A COMPLETE CONCORDANCE

TO

SCIENCE AND HEALTH

WITH KEY TO THE SCRIPTURES

TOGETHER WITH AN
INDEX TO THE MARGINAL HEADINGS
AND A LIST OF
THE SCRIPTURAL QUOTATIONS
CONTAINED THEREIN

REVISED FROM THE
NINETEEN HUNDRED AND EIGHT EDITION OF
SCIENCE AND HEALTH
AS REVISED BY ITS AUTHOR

MARY BAKER EDDY

FIFTEENTH THOUSAND

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PREFACE

For many years there have been calls for a more complete index to "Science and Health With Key To The Scriptures," and although the index prepared by the late Rev. J. H. Wiggin about the year 1885 was quite large, neither it nor subsequent indices fully met the requirements of the students of our textbook. It finally became apparent that the only satisfactory way to meet this need was to prepare a complete Concordance, which should include all prominent words and phrases which the student may desire to find. I am confident that this work will fully meet his demands.

Following this is a preface prepared by the individual whom I employed as compiler of this Concordance, in which he sets forth his plan of arrangement, with an explanation of abbreviations used in this work

Mary Baker G. Eddy.

Pleasant View, Concord, N. H., May 15, 1903

COMPILER'S PREFACE

THIS Concordance contains every noun, verb, adjective, and adverb i SCIENCE AND HEALTH, together with certain pronouns, prepositions, and con junctions, which were deemed of sufficient importance to be introduced.

The numbers indicating page and line refer to the word under consideratio and not necessarily to the beginning of the line quoted.

The letters preceding the numbers are abbreviations of the chapters wher the references are to be found. A * following a page number indicates that th reference is in the quotation in italics at the head of the chapter indicated.

A special feature of the work is to be found in the fact that every noun o frequent occurrence is provided with sub-titles. These sub-titles are arranged i alphabetical order, under their respective nouns, and consist of adjectives o other qualifying words or phrases, preserving in every case the exact phraseolog of SCIENCE AND HEALTH. By this method, all that the author of the Christia Science textbook has said on any given subject will be found grouped in one place For example: the spiritual man is often referred to as the "idea of God." Mor than twenty references to this subject will be found in the sub-title "idea of" under the principal word "God." The sub-titles also enable those who ar familiar with the text to look up passages by means of such words as God, Life Truth, Love, Mind, matter, error, etc., without searching through several hun dred references.

A few adjectives also, such as human, material, mortal, spiritual, etc., ar furnished with sub-titles.

Certain words occurring in some places as nouns, are used in other place as verbs or adjectives. For example: the word "healing" is used as a noun, a adjective, and a participle. All such words appearing more than fifty times ar classified and grouped under their respective parts of speech. If used less tha fifty times in all, these words are not so separated.

Every reference to the author of SCIENCE AND HEALTH will be found unde the heading "Eddy, Mrs. Mary Baker G."

An index to the Marginal Headings in SCIENCE AND HEALTH will be foun in Appendix A.

Every Scriptural quotation is indexed under every important word in it, i the same manner as other words, and is followed by the book, chapter, and vers where it may be found in the Bible. A separate list of all the books, chapters

and verses of the Bible from which quotations have been taken for use in SCIENCE AND HEALTH will be found in Appendix B.

In the hope that this work may be of service to the many thousand students of our beloved textbook, and an incentive to a more profound study of the life-giving Science elucidated therein, and in grateful acknowledgment of the loving wisdom of its Founder and our Leader, which has alone made this book a possibility, the following pages are committed to the public.

THE COMPILER.

PREFACE TO THE NEW EDITION

IN this edition of the Concordance, compiled from the 1908 edition of SCIENCE AND HEALTH, the plan of the original Concordance has been retained *in its entirety In preparing the references great care has been exercised to* select the context which would most successfully suggest the entire sentence in which the indexed word occurs, and increased facilities for the topical study of the textbook have been provided in a rearrangement of some of the sub-titles. All references not found in the current edition of SCIENCE AND HEALTH have been omitted; and about five thousand new references have been inserted. Of these nearly sixteen hundred were needed for new words not hitherto indexed; and more than thirty-four hundred were required to index the changes in SCIENCE AND HEALTH which have been made by its author since the first Concordance was printed.

Mrs. Eddy has said: "I have revised SCIENCE AND HEALTH only to give a clearer and fuller expression of its original meaning." (S. AND H., 361–21.) Some idea of the extent of her recent revisions may be gained from the above figures, which thus serve to enhance an appreciative recognition of the indefatigable labors of our Leader in the interests of humanity.

ALBERT F. CONANT,
Compiler.

This Concordance agrees with the edition of SCIENCE AND HEALTH printed in March, 1908. Subsequent changes in SCIENCE AND HEALTH will be indexed in an Addendum to this work.

LIST OF ABBREVIATIONS

The abbreviations made use of in this Concordance are as follows: —

Chapter Titles in Science and Health.

pref. Preface.
pr. . Prayer.
a. . . . Atonement and Eucharist.
m. . Marriage.
sp. . Christian Science and Spiritualism
an. . Animal Magnetism
s . . Science, Theology, Medicine.
ph Physiology.
f. Footsteps of Truth.
c. . . Creation.
b . Science of Being.
o. Some Objections Answered
p. Christian Science Practice
t. . Teaching Christian Science.
r. Recapitulation.
k. Key to the Scriptures.
g. Genesis.
ap. . . The Apocalypse.
gl. . Glossary.
fr. . . Fruitage.

The words "Christian Science" have been abbreviated in the lines to C. S.

Books of the Bible.

Gen. . . . . Genesis.
Exod. . . . . Exodus.
Lev. . . . . . Leviticus
Deut. . . . . . Deuteronomy.
I Kings . . I Kings.
Job. . . . . . Job.
Psal. . . . Psalms
Prov. . Proverbs
Eccl. . . Ecclesiastes
Song . . . . . Song of Solomon
Isa. . . . . . Isaiah
Jer. . . . . . Jeremiah.
Lam. . . . . . Lamentations.
Ezek. Ezekiel
Dan. . . . . . Daniel
Hos. . . . . . Hosea.
Hab. . . . Habakkuk.
Matt. . . . . . Matthew.
Mark . . . . . Mark.
Luke . . . . Luke.
John . . John.
Acts . . . Acts
Rom. . . . . Romans.
I Cor. . . . . I Corinthians
II Cor. . . . II Corinthians.
Gal. . . . . . Galatians.
Eph. . . . . . Ephesians.
Phil. . . . . . Philippians.
Col. . . . . . Colossians.
I Thess. . . . . . I Thessalonians.
II Thess. . . . . II Thessalonians
I Tim . . . . . I Timothy.
II Tim. . . . . II Timothy.
Heb. . . . . . Hebrews.
Jas. . . . . . James.
I Pet. . . . . . I Peter.
II Pet. . . . . . II Peter.
I John . . . I John.
Rev. . . . . . Revelation.

A COMPLETE CONCORDANCE

TO

SCIENCE AND HEALTH

WITH KEY TO THE SCRIPTURES

A

Aaron's
pl 555-13 The Urim and Thummim. on *A* breast

abandon
s 123-21 We must *a* pharmaceutics, and take up
f 254-21 *a* so fast as practice at the material,
o 345-23 would it not be well to *a* the defence,
p 403-11 and *a* their material beliefs
g 534-1 Hence she is first to *a* the belief in the

abandoned
pref x 15 *a* as hopeless by regular medical attendants.
b 304-32 is *a* to empirics, left in the hands of
p 372-20 medicines I had taken only *a* me to

abandonment
p 374-31 expels it through the *a* of a belief,

abashed
p 420-15 turned from the *a* witnesses,
g 532-19 Ashamed before Truth, error shrank *a*

abate
ph 196-24 help to *a* sickness and to destroy it.
p 373-25 decomposition, or deposit will *a*
406-14 Sin and sickness will *a* and seem less real

abatement
f 213-31 but we may look for an *a* of these evils;

Abel (*see also* Abel's).
p 540-26 And *A*, he also brought of the — *Gen* 4 4
540-31
541- 7
541-14
541-20
gl 573- 3

Abel's
g 541- 4 Cain seeks *A* life, instead of

abetted
p 420-24 You sided and *a* Fear and Health-laws.

abeyance
p 405- 6 to hold hatred in *a* with kindness,

abide
a 50-16
55-25
b 274-12
p 381-27
f 257-19
456-23
462-14
r 495-10

abides
b 304-17 produced by its Principle, . . . and *a* with it
p 384-25 fear suicides and the conviction *a* that

abideth
b 325- 5 Such a one *a* in Life,

abiding
b 299-11
327- 1
p 399-21
405-24
r 497-30

abiding-place
f 244- 9 goodness would have *no a*
b 292-14 straight line finds *no a* in a curve,

abilities
s 128-15 the latent *a* and possibilities of man.

ability
God-given
ph 192-26 God given *a* to demonstrate Mind's sacred
healing
p 416-29 until the practitioner's healing *a* is
f 469-12 registers his healing *a* and fitness to teach.
human
a 52-25 speaking of human *a* to reflect divine power,
infinite
r 494-17 Jesus demonstrated . . . the infinite *a* of Spirit,
lesser
sp 95-14 greater or lesser *a* of a Christian Scientist
one's
c 260-15 distrust of one's *a* . . . often hampers
your
ph 192- 1 will diminish your *a* to become a Scientist,

sp 92-24
s 124-11
129-22
ph 187- 9
f 218-18
p 376-14
404-25
406-22
424-14
g 524-27
555-27

able
a 49-23
sp 85-10
91- 1
95- 9
s 127-27
137-10
145- 3
161- 6
ph 191-31
196-11
19 29
f 217-24 you will be *a* to demonstrate this
271-21 physicians should be *a* to teach it.
291- 5
332-13
b 304- 8
323- 2
324-16
o 343- 9
345-21
347-22
352- 2
359-24
p 365- 3
367-11
423- 2
r 488- 4
491-18
g 530-11
547-22
553-31
sp 568- 4

accident
p 397-12 When an *a* happens, you think or exclaim,
397-15 Your thought is . . . more powerful than the *a*·
r 486- 4 Suppose one *a* happens to the eye,

accidents
p 402-16 You say that *a*, injuries, and disease kill man,
424- 5 *A* are unknown to God,
424-10 Under divine Providence there can be no *a*·,

accompanied
sp 94- 8 with the demonstration which *a* it,

accompaniments
sp 78-16 Spiritualism with its material *a*
b 310- 8 but without material *a*.

accompany
f 223-21 Spiritual rationality and free thought *a*·
243-11 must always *a* the letter of Science
p 375- 4 belief that inflammation and pain must *a*·
g 533- 1 and *a* their descriptions with important

m 63-16
s 129- 9
f 202-16
b 314-31
337- 9
p 408-16
t 455- 1
g 515-23
515-28
545-15

accordance
a 27-11
36- 8
sp 96-26
ph 168-22
f 208-12
231-26
b 276- 7 in a with the Scriptural command
p 440-26 in *a* with the divine statutes,
g 557-25 in *a*· with the first chapter of the
gl 597- 1 in *a* with Pharisaical notions

accorded
r 474- 4 reception *a*· to Truth in the early Christian era

according
pr 5-13
6-20
7-12
13-8, 9
a 22-19
27-32
m 57-31
sp 77-17
97- 7
an 100- 2
105-15
s 108- 3
119-28
113-23
127-11
131-17

according
s 149-31
155- 5
157-16
158- 5
161-25
ph 168-10
170- 1
173-22
175-22
183- 8
183-10
189-26
189-16
189-27
199-16
f 208-28
213-28
230-22
233-25
236-16
239- 9
242-21
245-30
250-17
c 256-20
b 284-28
320-22
327- 3
334-22
337-10
o 341-15
342-19
342-30
344-16
355-15
357-23
p 362-12
370-23
404- 2
416-19
423-12
423-17
423-25
425- 7
429-23
435-26
441-12
t 443-11
449-23
457-16
r 473-22
473- 4
490-16
g 502-19
516- 1
519-28
520-11
523-14
526-29
528-28
533-17
543-22
545- 4
549-13
ap 565-19
gl 594- 6

ly
and he recovered *a*·,
and you are thirsty *a*·,

this teaching *a* with Science and harmony

account
all
f 245- 6 became insane and lost all *a*· of time
continued
g 521-20 but the continued *a* is mortal and material.
its own
m 65-25 is never desirable on its own *a*.
scientific
g 523-24 spiritually scientific *a*· of creation,
Scriptural
g 523- 2 perusal of the Scriptural *a*
second
g 526-24 second biblical *a* is a picture of error
537-20 second *a* in Genesis — is to depict the falsity of
this
g 538-26 This *a* is given, not of immortal man, but
your
p 405-16 until you have balanced your *a* with God

sp 90- 2 how then can we *a* for their primal origin?
s 123-31 but not on that *a* is it less scientific.
b 290- 6 on *a* of that single experience,
o 357-11 or makes man capable of suffering on *a* of

account
p 379-29
388-11
392- 5
396-19
g 533-21
pl 579- 4

accounted
m 69-27 But they which shall be *a* worthy—*Luke* 20 35.
h 316-26 That man was *a* a criminal
o 343-31 is often *a* a heretic

accounts
a 39- 8 This *a* for his struggles in Gethsemane
s 129- 5 Scriptures are full of *a* of the triumph of
p 534-27 *a* become more . . closely intertwined

accredited
a 18-10 Jesus acted boldly, against the *a* evidence
o 358-32 than they have in their own *a* . . pastors,

accretion
m 68-27 C. S. presents unfoldment, not *a* ,

accumulated
p 390-24 evidence of which has *a* to prove

accumulates
p 390- 8 No gastric gas *a* , . . apart from

accurate
sp 92-17 The portrayal is still graphically *a* ,
e 255- 9 afforded no foundation for *a* views

accurately
sp 84-32 [illegible]
s 125- 3 [illegible]
b 283-26 [illegible]
o 349-14 [illegible]
f 447- 9 [illegible]

accursed
a 23- 8 shed upon "the *a* tree,"—*see Gal* 3 13
b 338-20 when matter, as that which is *a* ,
338-27 Jehovah declared the ground was *a* ,

accusation
a 53- 2 latter *a* was true, but not in their meaning.
f 203- 9 The *a* of the rabbis,

accused
sp 568-16 *a* them before our God—*Rev* 12 10.

accuser
f 456-23 Neither is he a false *a*
sp 568-10 *a* of our brethren is cast down.—*Rev* 12 10
568-29 the *a* is not there, and Love sends forth

accusers
a 50-21 what would his *a* have said?

ache
sp 203-18 Have no fear that matter can *a*,

aches
f 212- 3 tooth . . extracted sometimes *a* again in belief,

achieved
f 254-17 may not be *a* prior to the change

achievement
[illegible]

achieves
f 459- 5 as mortal man *a* no worldly honors except by

achieving
e 200-13 Science reveals the possibility of *a*

aching
ph 163-17 distressed stomachs and *a* heads
e 203-11 sat *a* in his chair till his cue was spoken,
b 293- 1 The belief that a severed limb is *a*

acid
p 401- 9 (as when an alkali is destroying an *a*),
422-14 As when an *a* and alkali meet and

acknowledging
[illegible]

acme
ap 577-30 his vision is the *a* of this Science

Aconitum
s 129-30 Jahr, from *A* to *Zincum oxydatum*,

acorn
sp 74- 7 the *a*, already absorbed into a sprout

acquaint
s 107-13 thoughts *a* themselves intelligently with God
b 324-12 "*a* now thyself with Him,—*Job* 22 21
p 493-24 Never . . and then *a* your patient with it

acquaintance
a 24- 4 *A* with the original texts,
sp 64-14 *A* with the Science of being enables us

acquainted
p 452- 3 *a* with the plaintiff, Personal Sense,

acquiescence
a 48-26 Pilate was drawn into *a*· with the demands

acquires
s 158-21 *a*· an educated appetite for strong drink,

acquit
pr 11- 9 The moral law, which has the right to *a*

across
pref xii- 9 *a* a night of error should dawn the morning
sp 74-26 There is no bridge *a*· the gulf which divides

act
motive and
p 376-14 more life . . . in one good motive and *a*·
natural
[illegible]
of doing good
f 262-32 in the *a* of doing good,
of healing
ph 132- 1 The *a* of healing the sick through divine Mind
of homicide
p 449-13 disobedience to God, or an *a*· of homicide
of reading
sp 83-31 *a* of reading mortal mind investigates
of yielding
p 413- 3 The *a*· of yielding one's thoughts to the
slain in the
b 290-23 murderer, though slain in the *a* , does not
wicked
an 104-32 human mind must move the body to a wicked *a*·?

pr 13- 7 making it *a*· more powerfully on the body
s 103- 3 systems of physics *a* against metaphysics,
103-24 If muscles can cease to *a* and become rigid
ph 176- 8 left the stomach and bowels free to *a*·
185-29 This is because erroneous methods *a*

act
f 250- 4 suppose unintelligence to *a* like intelligence,
c 264-11 we must *a*· as possessing all power
b 283- 9
p 303-25
384- 2
394- 9
397-23
402-25
424-17
435- 9
gl 582- 8

acted
a 13-10 *a* boldly, against the accredited evidence
20- 4 *a* and spake as he was moved, . . by Spirit
s 148- 5 ■ in direct disobedience to them

acting
a 43-25 *a*· under spiritual law in defiance of matter
m 67-11
s 160-23
ph 172-12
173-13
p 397- 2
417-13
435-23
436- 8
t 452-25
452-28
r 495-11

action
all
ph 187-23 divine Mind includes all *a* and volition,
p 419-20 Mind produces all *a*
basis of
s 160- 5 forsake the material for the spiritual basis of *a*,
being and its
s 151-18 Fear never stopped being and its *a*
belief and
f 253-23 you can alter this wrong belief and *a*
call into
ph 173-32 call into *a* less faith than Buddhism
cause
s 160-15 and ■ cause *a*, but what does anatomy say
changed the
ph 183- 4 My metaphysical treatment changed the *a*· of
classify
ph 187-25 The human mind tries to classify *a* as
devoid of
p 390-21 Without this force the body is devoid of *a*·,
diminishes the
p 420-20 It increases or diminishes the *a*,
discordant
f 239-25 produces every discordant *a* of the body.
diseased
p 428- 1 no inaction, diseased *a*, overaction,
divine
an 104-15 which indicates the rightness of all divine *a*,
effect of
t 463-30 Such seeming medical effect or *a* is
entire
r 494- 2 and to govern man's entire *a*?
error in
f 207- 7 Error of statement leads to error in *a*·.
error of
g 550-15 Error of thought is reflected in error of *a*.
every
p 407-24 perfect, harmonious in every *a*
excited
p 377-23 the morbid or excited *a* of any organ.
feeling and
p 393-11 and govern its feeling and *a*.
form, and
■ 361- 3 mirror, repeats the color, form, and *a*
God rests in
s 579-25 God rests in *a*·.
h[illegible]ous
[illegible] its perpetual and harmonious *a*.
[illegible] 3 no metastasis, no stoppage of harmonious *a*·,
r 490-14 Harmonious *a*· proceeds from Spirit, God
higher plane of
■ 256- 2 Advancing to a higher plane of *a*·,
impedes
ph 166- 4 Mind is all that feels, acts, or impedes *a*.
injurious
t 451-29 It is the injurious *a* of one mortal mind
involuntary
■ 402-30 The involuntary *a* of the person under
is erroneous
r 490-15 Its *a*· is erroneous and presupposes
is harmonious
f 229-26 If . . . *a*· is harmonious
latter
ph 187-17 Anatomy allows the mental cause of the latter *a*.

action
law of this
■ 422-14 explain to them the law of this *a*·.
life or
ph 187-28 body loses all appearance of life or *a*·,
materialistic
ph 187-19 the cause of all materialistic *a*?
mental
an 104-13 C. S. goes to the bottom of mental *a*,
p 401-22 effect . . . is dependent upon mental *a*·.
404- 1 physician should be familiar with mental *a*·
modus and
f 213- 1 would reverse the immortal modus and *a*,
muscular
s 152-10 Anatomy describes muscular *a* as produced
no involuntary
ph 187-22 There is no involuntary *a*.
normal
f 212-30 The realities of being, its normal *a*·, and
nullify the
s 161- 7 able to nullify the *a* of the flames,
of a water-wheel
p 399-13 the *a*· of a water-wheel is but a derivative
of divine Principle
s 121-29 imitates the *a*· of divine Principle;
of error
r 484-23 voluntary or involuntary *a* of error
of man
f 207-28 The spiritual fact, repeated in the *a* of man

of Soul
sp 89-23 *a* of Soul confers a freedom, which explains
of the divine Mind
f 223-28 rooted out through the *a* of the divine Mind.
of the human mind
pref xi- 3 a phase of the *a*· of the human mind,
f 234-30 the *a* of the human mind, unseen to the senses.
of the lungs
p 415-20 the *a*· of the lungs, of the bowels,
of the mortal body
s 108-31 the organism and *a*· of the mortal body,
ph 187-20 *a*· of the mortal body is governed by
of the system
p 415- 6 quickens or impedes the *a*· of the system,
of this Mind
p 419-27 No exhaustion follows the *a* of this Mind,
of thought
p 384-13 Through this *a* of thought and its results
of Truth
ph 169-27 Only the *a*· of Truth, Life, and Love can give
183-13 legitimate and only possible *a* of Truth
p 386-13 the *a*· of Truth on the minds of mortals,
organic
s 120- 1 through its supposed organic *a*·
160-10 the organic *a* and secretion of the viscera.
or stagnation
s 159-27 how much pain or pleasure, *a*· or stagnation,
physical
p 420-27 power over every physical *a* and condition
power of
s 157-15 power of *a* is proportionately increased.
recuperative
t 447-14 The recuperative *a* of the system,
represent the
p 415-23 represent the *a* of all the organs
reverse this
c 261- 1 Now reverse this *a*·.
ripen into
ph 188- 9 hatred, revenge ripen into *a*,
salutary
p 414- 6 ■ yields . . . to the salutary *a* of truth,
scientific
f 210-14 the scientific *a* of the divine Mind
speech and
t 454-21 strength and freedom to speech and ■
spring into
gl 597- 9 crime, . . which was ready to spring into *a*·
thought and
c 265-13 a wider sphere of thought and *a*·,
torpid
p 378- 9 no inflammatory nor torpid *a* of the system.

pref xi- 3
pr 3-26
an 104-17
s 136- 6
ph 167-21
199- 1
199-31
f 211-17
239-25

action
p 400-26 The a of so-called mortal mind must be
401-26 or restore will and a to cerebrum
419-20 When the a proceeds from Truth,
u 449-10 Consciousness, as well as a, is governed by
gi 586-8 FAN that which gives a to thought.

actions
p 403-5 ignorant of itself, of its own a,
413-23 these a convey mental images to

active
b 327-22 Reason is the most a human faculty
p 387-3 Because mortal mind is kept a, must it pay
387-8 When we realize that immortal Mind is ever a,
ap 570-5 certain is yet unseen mental agencies

actively
u 201-14 walking about as a as the youngest member

activities
ph 185-31 material mentality and its suppositional a'.
ap 562-15 yield to the a of the divine Principle

activity
b 328-3 With like a have thought's swift

actor
u 201-12 a noted a was accustomed
u 309-15 If Mind is the only a, how can mechanism

acts
pr 12-11
s 153-22
103-6
ph 166-4
187-31
f 209-8
226-1
251-21
b 273-26
p 436-13
r 473-27
g 530-30
gi 555-18

actual
pr 14-7 but the a demonstration and
s 110-3 contradict the belief that matter can
be a.
123-6
ph 183-27
f 254-23
b 281-23
297-30
p 387-4
410-12
r 478-24
491-4

actuality
a 54-29
s 125-9
b 299-10
311-12
u 441-22
g 502-13

actually
g 591-6 a injuring those whom we mean to bless.

acute
sp 85-23 Jew and Gentile may have had a corporeal
s 125-18
ph 176-29
f 246-21
247-1
p 403-16
500-28

acuteness
s 128-10 gives them a' and comprehensiveness

Adam (*see also* Adam's)
a'las error
g 528-24 *A* — *alias* error — gives them names.
and Eve
sp 92-12 serpent . . . speaking to *A* and Eve
and his progeny
g 525-31 *A* and his progeny were cursed, not blessed,
as in
g 545-31 "As in *A* [error] all die,—*I Cor* 15.22.
called unto
g 532-11 Lord God [Jehovah] called unto *A*, — *Gen* 3. 9
hypnotic state in
g 528-10 inducing a sleep or hypnotic state in *A*
innocent as
ph 175-29 They were as innocent as *A*, before he
knew it not
g 537-29 the body had been naked, and *A* knew it not.
like
f 214-11 The material senses, like *A*, originate in
name
s 338-11 Divide the name *A* into two syllables,
gi 580-21 The name *A* represents the false

Adam
or error
ph 177-16 *A* or error, . . . had the naming of
prior to
s 257-9 must have had children prior to *A*'.
race of
g 545-25 and the sinning race of *A*.
where art thou
ph 191-24 "*A*, where art thou?"—*Gen* 3 9
b 307-32 Truth still calls "*A*, where art thou?
308-8 demand, "*A*, where art thou?"—*Gen* 3 9,
f 214-9
242-23
b 338-12
338-28
338-30
g 526-2
526-22
527-23
527-24
528-4
528-10
623-30
632-1
532-4 — is, *A*,
533-14
533-23
534-13
535-19
538-23
653-17
553-18
556-13
ap 560-4
gi 579-15

adamah
b 338-12 word *Adam* is from the Hebrew *a*'.

adamant
f 242-17 *a*' of error,—self-will, self-justification,

Adam-belief
s [illegible] Even so does on the *A*

Adi
[illegible] to
653-19 Eve was formed from *A* rib,
654-24 Thus he said of Judas, one of *A* race.

Adams
ph 176-4 and unmanly *A* attributed their own downfall

adaptation
pr 13-2 Love is impartial and universal in its a'
s 116-11 correct view of C. S and of its a'

adapted
m 56-1 intercourse with those a' to elevate it.
an 191-14
s 146-31
b 315-26
p 463-22
ap 574-3

add
s 130-19 cannot a to the contents of a vessel already full.
ph 189-15 invalid may unwittingly a more fear to
f 262-8 and a continually to his store of spiritual

added
a 50-8
51-5
m 56-3
f 237-5
b 293-3
g 532-11
544-4
p 398-4
f 254-1
gi 579-4

adding
p 475-18 a to his patient's mental . . . power,

addition
pr 16-13 whether the last line is not an a' to the prayer
s 128-29 The a' of two sums in mathematics
b 323-14 To be discouraged, is to resemble a pupil in a',
g 524-24 Is this a' to *His* creation real or unreal?

additional
m 58-14 With a joys, benevolence should

address
s 160-1 should a' himself to the work;

addresses
p 433- 3 *a* the jury of Mortal Minds.

addressing
■ 38-12 He was *a* his disciples, yet he did not say,
p 400-20 When we remove disease by *a* the

adds
sp 99- 7 he straightway *a* . "for it is God — *Phil* 2 13
■ 551-11 but he *a* that mankind has ascended

adequate
f 234-23 *a* to the right education of human thought
■ 256-24 No form nor physical combination is *a* to
p 412-14 It is indeed ■ to unclasp the hold

adhere
s 112- 9
141- 5
ph 181-23
t 459-32
r 471-24
495-28

adhered
■ 54-22 There *a* to him only a few unpretentious

adherence
m 65-28 permanence and peace in a more spiritual *a*.
ph 168-23 Failing to recover health through *a* to
f 223-13 as was believed, only by the strictest *a* to
p 382-31 *A* to hygiene was useless
t 456- 5 Strict *a* to the divine Principle and

adherents
s 112- 7 become *a* of the Socratic, the Platonic,
r 497- 3 As *a* of Truth, we take the inspired Word

adheres
t 448-26 If the student *a* strictly to the teachings of
462- 3 any student, who *a* to the divine rules

adhering
p 387-19 By *a* to the realities of eternal existence,

adhesion
s 124-20 *A* cohesion, and attraction are properties of
b 293-15 whose *a* and cohesion are Life,

adjective
r 496- 2 *Omni* ■ adopted from the Latin *a* signifying

adjudged
p 442- 1 There, Man is ■ innocent of

adjusted
a 40- 8 adjusts the balance as Jesus *a* it.
ph 168- 4 If the scales are evenly *a*,

a
a 40- 8 *a* the balance as Jesus adjusted it
t 449- 8 Right *a* the balance sooner or later.

administer
s 153-20 Now *a* mentally to your patient
ph 174-26 why treat the body alone and *a* a dose of
p 424-13 If one doctor should *a* a drug to counteract

b 278-17 requires another *a*, — namely, that Spirit
p 388-14 and there follows the necessity for another *a*

proportionate
ph 167- 8 Our proportionate ■ of the claims of

sp 75-15
90-24
f 224-25
b 278-16
308- 9
p 394-10
t 470-18
gl 596-18

admissions
f 229- 4 Such *a* ought to open people's eyes
244-28 Such ■ cast us headlong into darkness
p 394-13 such *a* are discouraging,

admit
pr 3-17 We
a
an 1
s 1
1
1
ph 1
1

admit
f 202-27
237-28
244-16
250-31
b 298-22
339-30
o 347- 2
348- 3
353-10
353-20
355-17
357- 1
p 368-27, 28
369- 1
376-30
388-12
389-13
393- 2
395- 2
t 461- 5
461-21
r 466-17
469-22
479-27
g 530-22
555-25

admits
s 148-31
ph 174-23
f 202-31
229-12
b 283-12
p 401-27
g 551-10

admitted
f 201-12
b 270-13
276-17
p 428-29
r 471-13
481-22

admittedly
ph 187-15 the hand, ■ moved by the will

admitting
p 376-29 you cannot check a fever after *a*·
392-25 *A* only such conclusions as you wish realized
397-10 You cause bodily sufferings . . . by *a*· their
r 469-26 *a*· that God, or good, is omnipresent

admonition
a 25-20 Hence the force of his *a*·,

adopt
sp 99-13 individuals, who *a* theosophy, spiritualism,
s 112- 9 they *a* and adhere to some particular
145-14 It matters not what . . method one may *a*·,
154-32 method for any mother to *a*·
f 248-23 and *a* into your experience the
p 441-21 recommend that Materia Medica *a*· C. S.
t 453-31 and then should *a* C S,

adopted
an 101-19
s 164- 7
f 220-22
221- 1
p 373-19
r 466- 2
g 553-20

adoption
s 141-27 The *a* of scientific religion and of
c 255- * the *a*, to wit, the redemption — *Rom* 8 ■

Inspired thought . . *a*· the spiritual and

A One.

and the individual manifests profound *a*.
Did he repel her *a* ?

adore
a 26- 1 While we *a* Jesus, and the heart overflows
s 140- 9 We shall obey and *a*· in proportion
r 497- 5 We acknowledge and *a* one supreme and

adored

ment,

a·,

adult
p 371-14 The *a*, in bondage to his beliefs,
371-16 the *a* must be taken out of his darkness,

the Science
e meaning

adulteries
an 103-8 *evil thoughts, murders, a*, — *Matt* 15 19

adulterous
pr 11- 3 When forgiving the *a* woman he said,
ap 8-25 Jesus knew the generation to be wicked and *a*,

adulterer
m 56-19 "Thou shalt not commit *a*," — *Exod* 20 14
an 105-21 *A*, fornication, uncleanness, — *Gal* 5 19
f 252-19 says I can cheat, lie, commit *a*, rob,
b 330-30 hypocrisy, slander, hate, theft, *a*,

adult's
s 150-20 Laboring long to shake the *a* faith in matter

adults
f 336-23 Children are more tractable than *a*,
o 353-17 children, like *a*, ought to fear a reality which

advance
pr 10-20
a 41- 3
m 61-30
s 138-28
f 307- 3
320- 3
o 361-24
p 371-24
412- 3
430- 8
t 449-14
457-23
462-15
g 512-25

advanced
pr 18- 2
a 29-18
40- 2
45-21
sp 76-12
77-24
84- 7
pk 200- 4
230- 7
p 292- 1
p 301- 8
t 461- 8

advancing
a 21- 9
65- 2
m 63-15
s 134- 2
e 226- 2
p 401-27
t 452-11
g 513- 6
530- 7

advantage
a 42- 5
sp 77-18
s 145-16
b 326-18
329-11
t 443- 2

advantages
p 369-28 of the *a* of Mind and immortality?

advent
a 30- 5 Born of a woman, Jesus' *a*: in the flesh
43- 7 The *a* of this understanding is
b 346-16 The *a* of Jesus of Nazareth marked

adversary
s 161-31 agrees with his "*a* quickly," *Matt* 5 25.
p 290-19 "Agree with thine *a* quickly, — *Matt* 5 25
291-23 your *a* will deliver you to the judge
pl 589-28 definition of
589-24 An *a* is one who opposes, denies,
581- 2 name . . . in Scripture, the "*a*." — *I Pet.* 5 8.

adverse
p 419-16 Meet every *a* circumstance as its master.
t 456- 1 to influence mankind *a* to its highest

adversity
m 64-12 some noble woman, struggling alone with *a*,
66- 3 sweet are the uses of *a*,

advertisements
pk 179-32 Descriptions of disease . . . and *a* of quackery

advertises
p 429- 5 and *a* largely for his employers

advice
p 394-14 *a* to a man who is down in the world,
434-19 either by giving antagonistic *a* or

advise
s 149-19 *a* our patients to be hopeful and cheerful

advised
f 228-24 and *a* others never to try dietetics for
t 444-13 students are *a* by the author to be

advising
pr 4- 3 not sufficient to warrant him in *a* God

advocate
s 154- 2 and certainly we should not be error's *a*,

advocates
pk 179-17 Every medical method has its *a*,

advocating
s 153-31 as we would avoid *a* crime

Æon
b 335-11 the Logos, the *Æ* or Word of God,

aerform
g 511-23 To mortal mind, the universe is liquid, solid, and *a*

Æsculapius
s 150-31 The hosts of *Æ* are flooding the world
152- 6 endeavored to make this book the *Æ* of mind

afar
g 635- 8 the sword of Truth gleams *a* and indicates

affairs
p 430-31 the superintendence of human *a*,

affect
pr 16-14
a 55- 6
s 121- 5
125-24
125-32
p 370-23
383-13
383-21
395-31
401-23
402-21
408-19
g 553-31
[illegible]

sun is not *a* by the revolution of the earth
The body is *a* only with the belief of disease

If the Scientist has enough Christly *a* to

m 64-4 may uproot the flowers of *a*, and scatter them

grave of
m 63- 9 Jealousy is the grave of *a*.

higher
m 65-19 human mind will at length demand a higher *a*,

human
m 57-22 Human *a* is not poured forth vainly,
63- 7 If the foundations of human *a* are consistent
p 364-23 expressed by mechanics and human *a*,
366-13 physician who . . . is deficient in human *a*,

ineffable
p 364- 8 the higher tribute to such ineffable *a*,

justice and
pl 592-14 the union of justice and *a*,

kindly
pl 594-14 SHEM . . . A corporeal mortal, kindly *a*;

links of
m 60- 7 welding indissolubly the links of *a*.

maternal
m 60-11 maternal *a* lives on under whatever

mother's
m 60- 8 A mother's *a* cannot be weaned from

one
f 301- 4 knowing too that one *a* would be supreme

practical
a 24-27 efficacy of the crucifixion lay in the practical *a*

promotes
an 103- 1 promotes *a* and virtue in families

pure
a 54- 3 Out of the amplitude of his pure *a*,
s 147-29 A pure *a* takes form in goodness,
pl 589-21 pure *a* blessing its enemies

purity and
pr 13-27 purity, and *a* are constant prayers.
a 36- 1 They, who know not purity and *a*

affection
spiritual
p 366-17 Not having this spiritual ■, the physician
unrequited
a 49-12 sublime courage, and unrequited a·?
pr 8-29
9-20
s 115-26
ph 183-22
b 327- 2
p 363-32

affections
and aims
c 265- ■ their a and aims grow spiritual,
centre for the
m 60-18 strength to man, and a centre for the a.
famished
pr 17- 5 *Give us grace for to-day, feed the famished a,*
her
s 134-24 and her a need better guidance,
his
a 52- 4 His a were pure, theirs were carnal
human
m 61- 4 good in human ■ must have ascendency
interests and
m 59-15 hallowing the union of interests and a,
renewal of
gl 589- 9 *Renewal of a, self-offering,*
sensualist's
unselfish
p 365-11 but if the unselfish a be lacking,
whole
b 326-10 his whole a on spiritual things,
worldling's
t 459- 8 have nothing in common with the worldling's a.
a 19- ■
m 57-10
58-23
ph 192-11
f 239-17
t 471-16
gl 587-23
597- 4

affects
pr 12-16
s 149-18
ph 197- 3
f 222- 4
b 297-10
p 317- 2
423- 6
r 483-11

affiliation
sp 81- 9 maintain their a with mortal flesh,

affinities
ph 191-28 illusive senses may fancy a with their

affinity
ph 191-30 Mind has no a with matter,

affirm
s 140- 4
f 219-14
c 235-13
b 274-19

affirmation
p 392-11 The physical a· of disease should
424-16 mortal mind's a is not true
p 418-20 Truth is a·, and confers harmony.
432-19 and Governor Mortality replies in the a·.
r 483-21 An a· reply would contradict the

affirmed
a 42- ■ whereas priest and rabbi a God to be a
r 483- 2 It may be a that they do not heal,

affirms
f 213-16 but Science a darkness to be
218- 2
b 307- 7
p 424-13
t 456-10
g 549-32

affixed
r 483-13 she a· the name "Science" to Christianity,

affixes
ph 184- 7 the penalties it a· last so long as the belief

affliction
m 64- 6 visit the fatherless . . . in their a, — *Jas* 1·27.
p 377- 4 *a· is often the source of joy,*
gl 586-13 a· purifying and elevating man

afflictions
a 41- 5 as well as through their sorrows and a·.

afflictive
ap 574-29 suffering sense deems wrathful and a,

affluence
a 54- 4 With the a· of Truth, he vanquished error.
s 140-11 but rejoicing in the a of our God.

afford
pr 8- 1
m 64-16
sp 99- 3
s 144-10
f 232- 6
b 268-15
t 443-19
r 471- 8
472-21

afforded
c 235- 9 ■ no foundation for accurate views
258- 5 craving for something . . . better, than is a· by
t 460-28 through the meagre channel a by language

affording
r 473-19 a the proof of Christianity's truth

affords
sp 81-10
s 112-24
ph 194-31
f 208- 1
c 256- 4
gl 583-14

affrighted
p 366-26 sinners should be a by their sinful beliefs,

aforetime
xi-18 coming now as was promised a·,
131-22 *As a, the spirit of the Christ,*
171-28 have the opportunity now, as a, to learn
— *Mark*
t 447-30 A sinner is a to cast the first stone.
g 532-15 I was a, because I was naked, — *Gen* 3·10

African
f 225-32 when A slavery was abolished in our land.
226- 5 The voice of God in behalf of the A slave

after
pref xii- 2
pr 2- 5
16- 8
16- 9
a 21-29
24-32
27-11
41-13
43- 2
45-13
45-22
46- 2
46-14
46-20
47- 5
m 59-23
59-25
62-10
sp 74- 5
85-11
85-18
94-15
s 107- ■
109-11
111-26
131-15
137- 4

after
s 152-21
175- 2
ph 168-11
180-10
195- 2
f 217-14
221-10

afternoon
ph 193-15 between three and four o'clock in the *a*

afterward
s 165- 2 marking Nature with his name, and *a* letting

afterwards
pr 6-10 supposition that *a* we shall be free to
a 41-24 *A* he would show it them unchanged.
s 110-16 *a* the truth of C. S. was demonstrated.
172-32 *a* be seriously questioned
ph 185- 7 but *a* it governs the so-called man.
190- 2
190-16
190-29
194-15
f 230-19
p 374-27
380-30
421- 8
t 452-21
g 514- 2
528-25
531-16
532- 2
547-21
ap 602- 5

again
pr 5-12
a 31- 6
31-24
34-24
37- 4
46-11
52-17
55- 9
65-13

again
sp 71-14
75-16
97-29
s 110-27
132- 5
152-14
154-23
ph 167-16
183- 5
194-18
f 212- 3
232-16
b 304-15
310-12
p 425-26
476-13
t 444-21
r 480-19
483- 3
g 529- 3
556-11
ap 569-17
570-28

against
a 18-10 *a* the accredited evidence of the senses,
18-11
29- 2
47-10
49-29
52-18
m 57-17
60-17
65-15
sp 75- 2
97-21
am 106- 3
106- 4
106-28
s 116-13
118-27
130-17
130-19
135-23
138- 1
152-15
155-18
159- 4
160- 3
160-19
ph 167-20
168- 9
177-23
182-24
200-22
f 231-10
234-11
236-13
238-11
242-19
246-19
252- 2
253-20
b 309- 1
274-22
307-23
321-14
339-13
339-16
o 341- 1
347- 1
354- 1
354- 5
358-16
358-31
p 363-10
374-18
380- 9
380-14
380-31
381-12
383-18
383-19
391- 2
391- 5
392- 9
394-22
395- 1
395-23
401- 1
405-10
405-12
411- 5
412-20
414-13

against
p 417-16
410-31
420-16
424-17
425-31
433-11
434-26
436- 6
438-12
438-17
439-22
440-28
441-14
441-20
t 445- 3
446-30
449- 7
• 449-21 understood and guarded *a*
452- 1 bar the door of his thought *a* this
r 481-13 *a* which wisdom warns man,
489-20 the medium for sinning *a* God,
g 531-28 since flesh wars *a* Spirit
534-19 is enmity *a* God, — *Rom* 8 7.
541-14 rose up *a* Abel — *Gen* 4 8
543-14 *a* which divine Science is engaged in a
ap 504-10 accusations *a* Jesus of Nazareth
564-14 the dragon as warring *a* innocence
565- 3 inflamed with war *a* spirituality,
566-20 fought *a* the dragon, — *Rev* 12 7
566-32 ■ the power of sin, Satan, and
567- 9 *A* Love, the dragon warreth not long.
567-11 Truth and Love prevail *a* the dragon
568-31 in our warfare *a* error.
gl 581 18 a kingdom divided *a* itself,
584-12 The flesh, warring *a* Spirit,

agamogenesis
m 68-17 one individual who believed in *a*,
68 25 but I discredit the belief that *a* applies to

Agassiz
Louis
g 547- 9 Louis *A*, by his microscopic examination
an 104- 8 *A*, the celebrated naturalist and author,
g 547-11 *A* was able to see in the egg the
548-20 *A* declares "Certain animals,
549-24 In one instance a celebrated naturalist, *A*,
ap 561- 5 *A*, through his microscope, saw

age
advance of the
p 371-24 this teaching is in advance of the *a*,
advancing
p 401-27 Until the advancing *a* admits the efficacy
anathemas of the
b 315-10 brought upon him the anathemas of the *a*.
and blight
f 246-31 rather than into *a* and blight
and decay
f 247-30 resplendent and eternal over *a* and decay.
any
■ 325-30 When first spoken in any *a*, Truth,
ensnare the
an 102-22 they ensnare the *a* into indolence,
every
a 46-10 has spoken in every *a* and clime
f 244- 7 can heal the sick in every *a* and triumph over
r 482-25 to the hungering heart in every *a*
exempt from
f 247-14 Immortality, exempt from *a*· or decay,
her
f 245-16
ignorant
r 474- 8

f 214-28 Neither *a* nor accident can interfere with the
our
f 232-16 In our *a* Christianity is again demonstrating
pictures
f 244-29 Shakespeare's poetry pictures *a* as infancy,
present
ap 560- 5 has reference to the present *a*
seems ready
ph 170-24 The *a* seems ready to approach this subject,
sensualism of the
m 65-15 in the materialism and sensualism of the *a*,

age
tendency of the
s 111-22 calculated to offset the tendency of the *a* to
that
b 332-30 He expressed the highest type . . . in that *a*.
this
pref xi-23
an 100-15
f 224-24
b 317- 6
p 364-17
367-25
372-10
t 476-28
ap 570-22
thought of the
s 147- 1 the thought of the *a*· in which we live.
ugliness to
f 246-11 robs youth and gives ugliness to *a*·.
warn the
m 65- 9 Divorces should warn the *a*
ph 194-23
f 236-30
245-25
247- 3
o 378-13
r 473-13
ap 562-18

agencies
ap 570- 5 certain active yet unseen mental *a*

agency
s 150-22 This human view infringes man's free moral *a*,

agent
pref x- 7
an 100-10
101-23
s 112- 1
146-17
■ 338-19
p 435-10
t 444- 4

agents
sp 78-27 claimed to be the *a* of God's government
s 164- 6 classification of diseases or of therapeutic *a*,
r 485-26 delineates foreign *a*, called disease and sin

ages
all
sp 98-18 It is imperious throughout all *a*
b 271- 3 Christ's Christianity . . . reappearing in all *a*,
bygone
s 134- 1 To-day the cry of bygone *a* is repeated,
future
pref vii-25 Future *a* must declare what the pioneer
sensual
f 234-16 During the sensual *a*, absolute C S may not
s 112-10
141- 2
ph 174-18
f 204-20
233- 9
241-17
246-17
b 303-15
p 390- 5
ap 560-26

aggravate
p 401-12 This fermentation should not *a*· the

aggression
t 451- 5 They must renounce *a*, oppression and

aggressive
an 102-17 its *a* features are coming to the front

aghast
ap 563- 7 why should we stand *a*· at nothingness?

agnosticism
s 111- 1 vague hypotheses of *a*, pantheism,
129-17 spiritualism, theosophy, *a*,
139-23 theosophy, and ■ are opposed to
gl 596- 3 *a* may define Deity as "the great unknowable,"

ago
a 46- 9 identified Jesus thus over nineteen centuries *a*·,
sp 80-23 French toy which years *a* pleased so many

ago
sp 82- 5 Chaucer wrote centuries *a*, yet we still
87-29 may reproduce voices long *a* silent
93- 3 Jesus, who over nineteen centuries *a*
s 122- 9 [illegible]
138-26 [illegible]
f 224-12 [illegible]
233-18 [illegible]
p 380-22 [illegible]
v 487-12 [illegible]
495- 3 [illegible]

agony
a 26- 4 in speechless *a* exploring the way
44- 6 struggling in voiceless *a*,
48-10 Remembering the sweat of *a*
h 327-14 to be effaced by the sweat of *a*
p 416- 1 At last the *a* also vanishes
q 548-13 Every *a* of mortal error helps error to
gl 588- 3 self-imposed *a*, effects of sin,

agree
s 113-12 [illegible]
b 230- 6 [illegible]
p 370-18 [illegible]
390-27 [illegible]

agreeable
s 128-20 An odor becomes beneficent and *a*

agreed
p 443- 5 The Jury of Spiritual Senses *a* at once

agreement
s 335- 1 illustrates the coincidence, or spiritual *a*,

agreements
m 63-31 enter into business *a*, hold real estate,

agrees
s 161-31 it with his "adversary quickly."—*Matt* 5 25
163- 2 the matter-physician *a* with the disease,
163- 2 the metaphysician *a* only with health
b 313- 6 With this *a* another passage
g 553-24 If consentaneous human belief *a* upon

agriculture
v 455-29 controlled war and *a* as much as

agriculturist
s 125-22 The *a* will find that these changes
ph 183- 8 Can the *a*, according to belief, produce a

aid
divine
s 354- 6 Why do they invoke the divine *a* to enable
no
s 132-17 received no *a* nor approval from other sanitary
or
v 492-21 Matter can afford you no *a*.
of Mind
ph 152-23 forthwith shut out the *a* of Mind
outside
sp 89- 9 Destroy her belief in outside *a*, and
ready
m 64-13 debarred, from giving the ready *a*
receive
f 444- 7 If Christian Scientists ever fail to receive *a*
v 483-26 If any system honors God, it ought to receive *a*,
without the
sp 89-20 mind, without the *a* of hands,
your
p 439-22 unfortunate Mortal Man who sought your *a*?
a 19-19 [illegible]
22- 1 [illegible]
sp 84- 6 [illegible]
97- 2 [illegible]
b 268-13 [illegible]
307-10 [illegible]
p 439- 6 [illegible]
v 447-10 [illegible]
474-22 [illegible]
497-23 [illegible]

aided
a 19- 6 Jesus *a* in reconciling man to God
p 374-24 unless it can be *a*- by a strong or
404-12 spiritual perception, *a* by Science,
439-24 You *a*- and abetted Fear and Health laws.

aiding
c 260-21 material sense, *a*- evil with evil,
v 458-12 to think of *a*- the divine Principle

aids
sp 91-18 [illegible]
ph 186-21 [illegible]
b 298-29 [illegible]
p 385- 9 [illegible]
v 461-23 [illegible]
v 533-19 [illegible]
545-14 [illegible]

ailed
s 133- 1 "What *a* thee, O thou sea,—*Psal.* 114. 5.

ailment
ph 170-19 [illegible]
192- 3 [illegible]
p 381-24 [illegible]
382-32 [illegible]
392- 4 [illegible]
412-19 [illegible]
423-16 [illegible]

ailments
s 140- 3 effectual in the treatment of moral *a*.
ph 174-23 [illegible]
f 218- 3 [illegible]
p 398-28 [illegible]
413-31 [illegible]
416-22 [illegible]
421- 3 [illegible]

ails
t 469-23 superficial and cold assertion, "Nothing *a* you"

aim
f 241-23 One's *a*, a point beyond faith, should be
f 247-23 Our *a* must be to have them understood
if
t 51-26 *a*- at the divine Principle, Love,
[illegible]
m 61- 8 [illegible]
63-26 [illegible]
sp 95- 4 [illegible]
f 224-31 [illegible]
c 263- 6 [illegible]
p 401- 3 [illegible]
t 455- 8 [illegible]

air
and exercise
ph 162-27 less than in drugs, *a*-, and exercise,
f 232-19 never taught that drugs, food, *a*, and exercise
change of
f 212-27 impute their recovery to change of *a* or diet,
draught of
p 384-16 If exposure to a draught of *a*-
exercise and
ph 174- 6 baths, diet, exercise, and *a*?
fowl of the
(*see* fowl)
fowls of the
s 123-27 the fish of the sea and the fowls of the *a*-.
f 237-13 like "the fowls of the *a*,"—*Luke* 8 5
native
s 128-18 It raises the thinker into his native *a* of insight
of Eden
ph 170-19 would load with disease the *a*- of Eden,
open
f 220- 1 said: "I exercise daily in the open *a*.
pure
a 44-14 He did not depend upon food or pure *a*-
undulations of the
f 212-27 that the undulations of the *a* convey sound,
wind or
gl 598-13 It might be translated *wind* or *a*,
[illegible]
sp 90-19 through the *a*- and over the ocean
p 375- 3 passlessly as gas dissipates into the *a*
392-28 whether it be *a*-, exercise, heredity, contagion,
gl 588-15 What Jesus gave up was indeed *a*,

alabaster
p 363- 1 She bore an *a* jar containing

alarm
b 221-16 The illusion of Moses lost its power to *a*-
o 352-29 The objects of *a* will then vanish
p 424-19 such opinions as may *a*- or discourage,
t 446- 7 may either arise from the *a*- of the physician,

alarmed
s 130- 1 The petty intellect is *a*- by
p 422-12 ignorant that it is a favorable omen, may be *a*.

alarming
p 395-29 and it may appear in a more *a*- form

albeit
g 512-30 *a*- God is ignorant of the existence of

alchemy
p 425-29 C. S., by the *a*- of Spirit,

alcoholic
p 406-28 The depraved appetite for *a*- drinks,

alias
ph 172-29 obtains in mortals, *a*- mortal mind,
p 391- 2 the plea of mortal mind, *a*- matter,
394-19 mortal thought, *a*- mortal mind
400-14 conscious thought, *a*- the body,
409- 9 Unconscious mortal mind—*a*- matter,
412- 8 from mr- resistance in matter, *a*- train,
432-27 justice, *a*- nature's so-called law,
g 538-24 Adam—*a*- error—gives them names
553-15 Adam, *a*- *mortal error*, charges God
gl 591-27 suppositional material sense, *a*-

alienate
b 303-32 declared that nothing could *a* him from God,

alike
sp 71-27 and structure of spiritualism are *a* material
s 135-24 and they are *a* in demonstration
b 279-25 this belief contradicts *a* revelation and

alive
a 44-20
ph 200- 1
f 216- 3
222-19
b 334-27
p 373- 4
g 545-32

alkali
p 401- 9 (as when an *a* is destroying an acid),
422-14 As when an acid and [redacted] meet and

All
eternal
b 280- 3 not products of the infinite, perfect, and eternal *A*
God as
p 397-21 confidence in God [redacted] *A*,
God is
b 330- 7 Since God is *A*, there [redacted] no room for
p 366-20 Life is God and God is *A*
g 532-21 God is *A* and He is Mind
infinite
ap 576- 4 this New Jerusalem, this infinite *A*,
Mind is
s 103- 2 the proposition that Mind is *A*
g 508- 3 Mind is *A* and reproduces all

pr 17-15 *Life, Truth, Love, over all, and A.*
p 399- 2 therefore good is infinite, is *A*

all
pref x-10 [illegible]
xi- 5 [illegible]
pr 2-14 [illegible]
2-18
3- 8 [illegible]
3-23
4- 8
5-32
8- 9
9- 5
9-17 [illegible]
Matt 22 37
9-18 and with *a* thy soul, and with *a* thy mind"?
Mark 12 30
9-20 [illegible]
9-25
10-25
11-24
11-31
12-32
13- 8
13-26
16-11
16-19
16-20
17-14
17-15
a 18-12
20-15
20-32
23-31
24-21
25-27
26- 6
26- 8
26-29
28- 9
31-11
31-16
32-18
33- 9
33-17
33-22
33-31
34- 1
34-10
34-13
34-18
36-12
37-17
37-29
38-14
39-26
42-13
43- 4
43-29
44-11
45-23

all
a 46- 4
46-21
46-31
49- 8
49-17
50-23
51-20
51-24
52-26
53-29
54- 8
55-23
55-24
m 56- 4
56-16
57-20
58-14
59- 5
59- 9
61-26
61-31
67-23
69-14
sp 70-12
71- 5
71- 6
72-10
75-22
76- 4
79-27
83-23
84-29
86-27
87- 1
87-23
89-19
89-22
91- 7
93-22

94- 5 includes *a* that is implied by the
95- 8
96-19
96-23
97-19
97-27
98-18
an 102- 2
104-15
s 108- 8
109-22
109-31
109-17
110- 2
110- 6
113- 2
113-19
114-23
116-16
116-13
is *a*,
118-20
119-12
124- 2
126- 8
126-13
130- 8
130-12
132-13
133-25
136-30
138-18
138-27
141- 9
141-10
141-20
142- 8
146-29
148-16
149-26
150-27
ways,
151-26 *A* that really exists is the [illegible]
152- 4
155- 2
155-13
157-20
159-31
160-22
163-13
164-12
164-15
ph 166- 2
166- 3
167-14

all

pA 168- 8
168-16
170-31
172-16
174-22
175-21
177- 3
177- 4
177-13
180-12
181- 1
183-25
185-15
187-13
187-23
187-24
188-15
189-21
190- 2
192- 6
192-13
193-14
194- 6
195- 6
195- 8
197-22
f 201- 7
201-10
202-15
204- 3
204-23
205- 5
205-12
205-13
206-13
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206-24, 29
208-30
209- 5
207- 6
209- 7
209-21
209-30
212-25
214-21
215- 5
216- 3
220-30
222-20
222-30
223- 8
225-14
225-19
227-15
228- 1
229- 7
229-24
230-22
233-23
233-24
233-32
240- 5
240-11
240-20
241-19
241-20
241-27
242- 4
244- 7
245- 6
246-21
247-16
248-13
248-12
249- 1
252-27
253- 3
253- 5
253- 7
253- 8
c 257-22
258-15
259- 4
260- 8
261- 3
262-21
263-17
263-20
264-19
264-20
267-10
b 268- 7
269- 1

all

b 269-26
269-29
271- 3
271- 4
271-10
272-25
272-30
273-30
274- 6
275-12
275-14
275-23
276-24
276- 6
276-12
277- 2
277-20
278-11
278-23
281-15
282-29
283- 4
283-23
284-19
286- 8
286-14
286-17
287- 2
287- 4
287-16
288- 2
290-22
291- 5
291-14
291-31
295-12
295-25
296- 7
296-17
302- 7
302- 9
302-12
303-14
305-22
306-32
310- 6
310- 7
310-10
311- 5
311- 6
311-25 lose *a* supposed consciousness on claim
314- 5 spiritual sense had quenched *a* earthly
315-27 more spiritual than *a* other earthly personalities.

all

p 363-21
364- 5
365- 8
367-16
368- 6
368-27
369- 2
369- 5
369-10
371-13
372- 9
373- 1
373- 9
374-16
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403-26
404-10
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406- 1
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429-27
430- 1
431- 5
431-16
434-24
436-10
438- 6
439-27
441- 1
442-10
t 443-10
443-21
444- 3
447-21
451-26
454-13
454-27
456-26
458- 1
459- 6

new

460- 4
460- 5
460-12
r 466- 2
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468-10
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471- 3
471-23
472- 7
472-24
472-26

all

r 473- 1
473-13
474-17
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475- 2
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g 504- 6
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536- 9
538- 3
539-18
540- 6
540-15
543-13
543-25
544-16
545-14
545-18
545-31

all

p 543-32 shall *a* be made alive" — *I Cor* 15 22
546-30 principle which *a* may understand
547- 1 one example would authenticate *a* the others
547- 3 contains the proof of *a* here said of it
551-11 through *a* the lower grades of existence
551-16
551-20
551-27, 28
552- 6
554- 2
554-26
556- 7
ap 559- 2
559- 6
560-24
562-11
564-13
565- 7
565-16
565-23

569- 6
567- 7
568-31
571-15
571 30
573-31
574- 4
575-20
577 22
577 25
578-16
pl 583-21
583-24
587- 7
588-15
592-22

fr

all-absorbing

e 264-27 peace which comes from an *a* spiritual love

all-acting

pl 587- 6 *a*, all-wise, all-loving, and eternal,

allay

a 44-13 He took no drugs to *a* inflammation.

allayed

s 126-15 They would either have *a* her fear

allaying

p 411-27 begin your treatment by *a* the fear
4.28- 8 *a* the tremor which Truth often brings to error

alleged

ap 81-14 Nor is the case improved when *a* spirits
o 345-21 as is *a* by one critic
p 434-28 shows the *a* crime never to have been
434- 8 on the night of the *a* offence

allegiance

a 22- 4 soldier was required to swear *a*
f 226-21 man's birthright of sole *a* to his Maker

allegorical

ap 564-31 this *a*, talking serpent typifies mortal mind,
572-16 Taken in its *a* sense,

allegory

ph 177-13
s 290-21
p 430-13
433-15
g 541- 2
532-28
565-13
537-20
540-22
544-26

all-embracing

an 102-10 pointing of the needle . . . symbolizes this *a* power

alleviate

an 101-26 If animal magnetism seems to *a*

alleviates

p 411-31 It *a* the symptoms of every disease.

alleviating

an 100- 8 as a means of *a* disease

all-harmonious

pr 16-27 *Our Father-Mother God*, *a*,

all-hearing

pr 1-24 It is the *a* and all-knowing Mind,

allied

s 121-31 and is *a* to divine Science as displayed in
g 512-14 their natures are *a* to God's nature;

All-in-all

God being
s 142-28 God being *A*, He made medicine;

" "
" "
" "

all-seeing
gl 587- 5 The great I AM; the all-knowing, *a*,

alludes
b 333-10 *a*· to the spirituality which is taught,
o 342- 1 *a*· to "doubtful disputations." — *Rom.* 14·1

alluring
a 21-28 The company is *a* and the pleasures exciting

allusion
g 510-21 There is no Scriptural *a* to solar light until
510-23 and the *a* to fluids . . . indicates

All-wise
t 455-23 The *A* does not bestow

all-wise
gl 587- 6 all-acting, *a*, all-loving, and eternal,

almanacs
ph 171- 9 not needing to consult *a* for the probabilities

almightiness
r 437-29 reality of Life, its ■ and immortality

Almighty
s 119- 4
g 501- *
op 576-10 22.
gl 581- 8

almighty

Almighty's
f 218-20 why do you substitute drugs for the *A* power,

almost
f 221-11
■ 350- 2
p 370- 7
■ 502- 3
524-10
gl 590-17

aloft
p 426-27 hold the banner of Christianity *a*

alone
pr 0- 4 this divine Principle *a* reforms the sinner
11 28
a 25-28
26- 2
49-13
51 22
m 57 20
60-13
60 32
64-11
sp 86- 2
86-23
90- 8
92-20
s 117- 4
117- 9
127-10
127 27
133- 9
142- 9
147-30
157- 9
ph 173-28
174-23
182- 2
184-21
194-31
196- 9
199-10
f 203-32
212-22
219-28
251-14
c 263- 6
b 270-26
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270-30
271-17
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292- 4
308-16
339- 8
p 366-19
382- 7
388- 4
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400-22

alone
■ 402- 6
409-20
410-10
419- 6
424-26
435- 6
t 456- 8
462-18
r 483-24
488-23
g 510-18
519- 3
533-20
543-26
546- 3
556-15
gl 595-15
596- 1

along
s 129-27
141-11
156-22
o 341-31
p 373-23
415-30
r 490-22

aloof
s 109-13 kept *a* from society, and devoted time

aloud
sp 76- 5 forgets all else and breathes *a*· his rapture.
p 396- 9 avoid speaking *a*· the name of the disease.

Alpine
m 61-17 like tropical flowers born amid *A* snows.

already
pr 2- 9
2-14
2-25
3- 6
3-23
8-26
11-15
m 69- 7
sp 74- 7
80-20
s 108-20
112-24
130-20
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161-28
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175- 2
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291- 8
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ix- 1
xi-23
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93- 5

also

an 106-23
s 112-26
117- 1
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135-11
137-29
138- 7
142-15
ph 164-19
181-23
186-24
f 221- 8
222- 7
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c 255- *
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325-11
326- 5
327- 3
331-14
332- 1
335- 6
334-29
o 341- *
344-17
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416- 1
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445- 2
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453- 5
455-13
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460-10
461-31
466- 1
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g 504-12
510-17
512- 9
514-22
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517- 1
521- 6
526- 1
527-15
529- 4
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537- 2
537-14
540-26
544-31
553-31
554-22
ap 561-11
562-24
563-16
569-19
568-11
570-28
574- 3
574-21
576-14
gl 579- 6
598- 1

altar

a 55-24 on the *a*- of divine Science,
m 63- 4 May Christ, Truth, be present at every bridal *a*-
t 454-21 Love is priestess at the *a* of Truth.
gl 596- 7 Paul saw in Athens an *a* dedicated

alter

f 253-23 you can *a* this wrong belief and action
b 297- 4 no circumstance can *a* the situation, until
p 383- 8 bathing and rubbing to *a* the secretions

alternative

s 162- 6
f 224- 2
p 371-30
420-21
421-22
423-11

altered

n 406- 2 This view is not *a* by the fact that

alternating

b 296-16 This human belief, *a*- between a

alternative

f 221-14 informed her that death was indeed her only *a*-.
p 416-21 You have left Mortal Man no *a* .

although

a 11-14
19-28
20- 6
55-13
s 113-10
147-14
148-32
152- 6
158-32
o 343- 5
p 386-29
430-31
431-28
r 446-17
462-22
471-14
472- 2
g 523- 6
546-26

altitudes

f 215-11 not subordinate to geometric *a* .

altogether

pr 3-14 the One "*a*- lovely;"—*Song* 5 16
sp 87-32 or *a* gone from physical sight
p 538- 1 Love infinitely wise and *a* lovely,

always

b 317-14 "Lo, I am with you *a* ,"—*Matt* 28 20.
t 446-22 "Lo, I am with you *a* ,"—*Matt.* 28 20.

always

pr 4-12 The habitual struggle to be *a* good
5-14 but not *a* in this world
7-16
7-26
8-21
10-23
10-29
11- 9
12- 8
m 62- 9
66-26
sp 86-30
95- 1
96-22
an 104-12
s 122- 5
128-30
134- 8
134-26
143-23
147-22
ph 169- 8
170-20
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189-30
200- 9
f 225-12
225-26
243-11
246-24
c 267-27
b 277-31
282-24
284-32
302-16
309-29
320-13
326-25
329-23
334-19

always
b 336-17 never was material, but *a·* spiritual
p 375-26 Consumptive patients *a·* show great hopefulness
377- 5
380- 4
382-11
402- 1
411-21
411-27
417- 4
425-30
426- 6
t 443-10
444-18
448-25
458-14
r 483- 6
492-32
494-10
g 508-20
518-14
523-20
530-17
537-32
553-30
554- 8
gp 575-14
gl 590-17

amalgamation
f 207-17 such as the *a* of Truth and error
g 550-27 *A* is deemed monstrous

amazement
e 263-25 peers from its cloister with *a*

ambiguities
s 114-26 disentangles the interlaced *a* of being,

ambiguity
o 455- 2 and then the *a* will vanish.

ambiguous
p 348-17 *a·* nature of all material health-theories.

ambition
m 58- 8 Unselfish *a*, noble life-motives, and purity,
61- 8 and give higher aims to *a*
81-21 What hope of happiness what noble *a*,
t 462-28 It teaches the control of mad *a*

ambush
ap 571-11 Who is telling mankind of the foe in *a*?

ameliorate
s 141-28 divine healing will *a* sin, sickness, and death.
t 458-22 but Science will *a* mortal malice

Amen
b 268- 8 *I can do no otherwise, so help me God! A!*
■ 343- 1 The people are taught in such cases to say, *A*

amenable
p 434-31 God made Man immortal and *a* to Spirit

America
b 320- 6 theologians in Europe and *A* agree that

American
f 245-12 Some *A* travellers saw her when she was

American Cyclopædia
an 100- 3 According to the *A C*, he regarded this

amid
a 37-14 not *a* the smoke of battle is merit seen
m 61-17
67- 8
sp 95-23
f 220-12
b 306-25

amidst
m 66-17 *A* gratitude for conjugal felicity,
66-18 *A* conjugal infelicity, it is well to hope, pray,
ap 563-28 subtlety, winding its way *a* all evil,

amiss
pr 10-28 receive not, because ye ask *a*, —*Jas.* 4·3.
10-32 Then "ye ask *a*."—*Jas* 4 3

among
pref ix-13 still in circulation *a* her first pupils;
pr 9-26 and so be counted *a* sinners?
16-12 some doubt *a* Bible scholars,
a 24-29 The truth had been lived *a* men,
32- 6 *A* the Jews it was an ancient custom
m 56- 8 generation *a* human kind
65-22 impurity and error are left *a·* the lees.
65-26 which was once a fixed fact *a* us,
an 101- 9 *a* whom were Roux, Bouillaud, and
106- 8 *a·* which are self-government, reason,
s 129-23 reformatory mission *a* mortals.
133-16 in captivity *a* foreign nations,
150-10 a permanent dispensation *a* men,
161-17 *a·* which are life, liberty, and
ph 196-32 diseases *a* the human family.

among
f 237-16 C S, *a·* their first lessons,
238- 7
242-23
c 256-21
t 453- 2
460-29
463- 2
g 524- 6
535-17

Amorites
g 534- 3 in the Moloch of the *A*,

amount
ph 175-21 The exact *a* of food the stomach could digest

amounts
ph 172- 5 *a* to nothing in the right direction and
p 375-31 fear so excessive that it ■ to fortitude,
g 551-23 question of the naturalist *a* to this·

ample
s 163-26 so *a·* an exhibition of human invention

amplification
g 501-10 that *a* of wonder and glory

amplitude
a 54- 3 Out of the *a* of his pure affection,

amputate
ph 172-26 when you *a* a limb;

amputated
f 212- ■ A limb which has been *a* has continued

amusements
m 60-22 frivolous *a*, personal adornment,

analogous
g 510-25 *a* to the suppositional resolving of

analogy
s 110-32 No *a·* exists between the vague hypotheses of

analyzes
p 433- 3 He *a·* the offence, reviews the testimony,

anathemas
b 315-10 brought upon him the *a* of the age.

Anatomy
p 430-23 Materia Medica, *A*, Physiology,
437-23 Materia Medica, *A*, Physiology,

anatomy
admits
ph 174-23 *A* admits that mind is somewhere in man,
allows
ph 197-16 *A* allows the mental cause of the latter action.
and theology
s 148-13 *a* and theology define man as
149-17 *A* and theology reject the divine Principle
declares
ph 173-17 *A* declares man to be structural,
describes
s 152-10 *A* describes muscular action as
finds
s 160-14 *A* finds a necessity for nerves to
learn from
s 160-29 only to learn from *a* that muscle ■ not
mental
t 462-32 Scientist, through understanding mental *a*,
s [illegible] *A* [illegible] man as all points materially.
treatises on
ph 179-21 Treatises on *a*, physiology, and health,
s 160-16
160-27
ph 173- 2
173-23
t 462-20

ancestors
m 61-20 the grosser traits of their *a·*,
ph 175-27 empurpled the plump cheeks of our *a*,

ancestry
m 63- 6 The beautiful, good, and pure constitute his *a·*.
g 551-20 by which all peculiarities of *a*,

anchor
a 40-32 the *a·* of hope must be cast beyond the

ancient
a 32- 3 In *a* Rome a soldier was required to
32- ■ Among the Jews it was an *a·* custom
41-18 No *a·* school of philosophy, *materia medica*,
43-10 and ■ now repeating its *a* history.

ancient

sp 84- 3 [illegible]
an 103-28 [illegible]
s 126-25 [illegible]
129-17 [illegible]
141-30 [illegible]
146- 2 [illegible]
146-28 [illegible]
f 243-12 [illegible]
b 319-16 [illegible]
a 341- 3 [illegible]
p 363-24 [illegible]
r 473-30 [illegible]
483-14 [illegible]
g 514-21 [illegible]
516-31 [illegible]
551-32 [illegible]
553-26 [illegible]
ap 567-18 [illegible]

anciently

s 142- 4 *A* the followers of Christ, or Truth,
e 255- 7 *a* classified as the higher criticism,
a 343-23 *A* those apostles who were

Ancient of days

s 146-28 It is as ancient as "the *A of d.*" — *Dan.* 7 9

anew

pr 4-22 [illegible]
a 37-22 [illegible]
38- 6 [illegible]
m 66-13 [illegible]
s 126- 7 [illegible]
f 316-21 [illegible]
p 425-26 [illegible]
g 528- 6 [illegible]

anger

f 224-26 Will you open or close the door upon this *a*?
b 308-19 [illegible]
g 521-17 [illegible]
ap 558- 3 [illegible]
558- 9 [illegible]
559- 1 [illegible]
561- 8 [illegible]
574-29 [illegible]

angels

sp 93-19 may clothe it with *a* vestments,
ap 574-18 the seven *a* vials full of seven plagues,

angel's

ap 560- 6 The *a* left foot was upon the earth,

angels

confers upon

a 29- 10 Human conjecture confers upon *a* its own

His

p 360-27 And His *a* He charged with — *see Job* 4

his

ap 566-26 Michael and his *a* fought — *Rev* 12 7.
566-27 the dragon fought, and his *a*, — *Rev* 12 7
567-17 his *a* were cast out with him — *Rev* 12 9.
567-26 His *a*, or messages, are cast out with

my

b 299- 7 My *a* are exalted thoughts,

seven

ap 574- 6 came unto me one of the seven *a* — *Rev* 21. 9

these

g 512- 9 These *a* of His presence, which have the
ap 567- 3 These *a* deliver us from the depths

m 56- [illegible]
64-21 [illegible]
ph 174-11 [illegible]
b 278-27 [illegible]
278-28 [illegible]
279-11 [illegible]
279-17 [illegible]
p 372-17 [illegible]
r 443-24 [illegible]
474-24 [illegible]
g 501-11 [illegible]
516-16 [illegible]
ap 566-29 [illegible]
gl 581- 4 [illegible]

anger

b 293-23 "The *a* of the Lord" — *Deut.* 29 20.
gl 595- 4 The Idea of Truth, justice Revenge, *a*,
597-29 Destruction, *a*; mortal passions

angry

p 369-32 to murmur or to be *a* over sin.

anguish

ph 193- 6 Every sound convulsed him with *a*
p 386-19 You think that your *a* is occasioned by your

angular

f 245-23 *a* outline and deformity of matter models

animal

magnetism

(see magnetism)

a 24-32 [illegible]
44-24 [illegible]
m 64- 5 [illegible]
67-18 [illegible]
sp 90- 1 [illegible]
an 100- 9 [illegible]
100-20 [illegible]
102- 3 [illegible]
102- 4 [illegible]
104-20 [illegible]
ph 172- 5 [illegible]
179-17 [illegible]
f 222-25 [illegible]
222-26 [illegible]
b 288-26 [illegible]
289-28 [illegible]
327-25 [illegible]
p 374-30 [illegible]
378-11 [illegible]
t 450-32 [illegible]
r 490- 5 [illegible]
g 509-20 [illegible]
512-26 [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
masters his mortal beliefs, *a*, and hate
[illegible]
b 277-13 [illegible]
g 511-25 [illegible]
528- 5 [illegible]
531-20 [illegible]
545-30 [illegible]
549- 3 [illegible]
550- 7 [illegible]
554-29 [illegible]
557- 8 [illegible]

animate

ph 193-26 [illegible]
f 243-22 [illegible]
p 400- 6 [illegible]
409-19 [illegible]
g 541- 2 [illegible]

animated

a 26-14 the godliness which *a* him
an 106- 9 the celestial bodies, the earth, and *a* things
t 429-10 Whether *a* by malice of ignorance,
g 525- 2 a mortal sinner, *a* by the breath of God?

animating

gl 583-29 the *a* divine Principle of all

animation

gl 583- 8 life, strength, *a*, and
599- 4 ZEAL. The redected *a* of Life,

annihilate

ca 104-21 they *a* the fables of mortal mind,
ph 177-27 and worms *a* it
f 222-27 the law of God, may at any moment *a*
t 454- 1 the errors which Truth must and will *a*
r 490-21 would, by fair logic, *a* man
g 540-13 that Truth may *a* all sense of evil
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

announcing
p 386-16 blundering despatch, mistakenly *a*·

annoyances
m 59- 9 ■ and cares of domestic economy,

annually
b 328-20 hundreds of persons die there *a* from

annul
pr 11-19
s 130-25
f 229-23
b 273-21
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annulled
m 59-27 The nuptial vow should never be *a*·,
o 349- 7 our Master *a* material law
p 383- 1 he *a* supposed laws of matter,

annuls
b 340-28 *a*· the curse on man,
r 491-13 Spirit, which ■ the claims of matter,

anodynes
s 143-17 and quiets pain with *a*
p 374- 2 *A*, counter-irritants, and depletion

anoint
p 364-14 wash and *a* his guest's feet,

anointed
a 42-22
f 201- *
b 313- 4
313- 7
p 363-28
gl 597-10

anointeth
ap 578-14 [LOVE] *a* my head with oil, — *see Psal* 23 5.

anointing
p 367-26 through silent utterances, and divine *a*·

anomalous
p 375-29 This state of mind seems *a* except to the

anon
g 513-10 ■ the veil is lifted, and the scene shifts

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p 363-21
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s the divine power to heal fully *a*·
f 223-26 The efforts of error to *a* this question
o 342-24 and they *a* with rejoicing.
p 440- 5 to *a*· for his crime
g 554-24 We *a* that it cannot.

answered
pref viii-12
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a 48- 1
sp 56- 3
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f 237- 3
b 303-16
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m 67- 9 He *a* bravely, but even the dauntless seaman
r 465- 7 chapter sub-title

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b 291- 5 but which has no physical *a* reality
n 356-30 Does subsequent follow its *a* ?

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b 334- 2 and therefore *a* Abraham,

Antediluvians
pref viii-21 the reputed longevity of the *A* ,

anterior
s 146-27 far *a* to the period in which Jesus lived.

s 133-24 *A* this rejection of idealism,
sp 56*n* 5 and *a* the promised joy,

antidote
s 155-29, 30 If drugs are an *a* to disease, why lessen the *a* ?
b 278- 1 Truth and Love *a* this mental miasma,
a 346-20 because Truth is error's *a* ,
r 495-10 and find a sovereign *a* for error

antidotes
b 270-24 and a sense of ease *a* suffering,

antipathies
s 103-32 the fixed and repulsive *a* of nature.

antipode
sp 74-18
ph 291-21
f 208-10
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r 481-21
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b 286-27 Transitory thoughts are the *a* of
333-30 the suppositional *a* of Spirit,
g 541-22 the very *a* of immortal and spiritual being.

antiquated
s 147-21 perishing fossils of theories already *a*,

antiquities
s 133-19 Judaism was the *a* of Christianity,

anvil
ph 129- 2 lift the hammer and strike the *a* ,

anxiety
gl 580-11 FEAR. Heat; inflammation, *a*; ignorance;

any
pref x-23 personal experience of *a* sincere seeker of Truth
x-25 than that of *a* other sanitary method
pr 7-10 But does it produce *a* lasting benefit?

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554-12
ap 564-32
566-28
gl 584-15
(*see also* man)

anybody
o 345-21 *A*, who is able to perceive the

anyone
t 461- 1 I do not maintain that *a* can
ap 560-16 or entertain a false estimate of *a* whom God

anything
pr 2-24
s 104- 7
f 232- 1
b 335-11
o 347- 8
p 381-11
t 438-11
r 477-24 can never reflect *a* inferior to Spirit
480-27 without Him was not *a* made—*John* 1 3
g 501- 8 without Him was not *a* made—*John* 1 3
525-19 was not *a* made that was made"—*John* 1 3

apace
c 265-17 as if man were a weed growing *a*

apart
a 30-11
52- 2
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apathy
an 102-22 produce the very *a* on the subject which
f 249-24 Sleep and *a* are phases of the
ap 570- 4 The present *a* as to the tendency of

apehood
g 543-21 May not Darwin be right in thinking that *a*

aphorisms
o 358-14 C. S. is not made up of contradictory *a*

Aphrodite
g 524- 4 in the Hindoo Vishnu, in the Greek *A*.

Apocalypse
m 56-11 as in the vision of the *A*.
o 357-24 according to the vision of St. John in the *A*.

Apocalypse
g 530- 1 In the *A* it is written,
546-18
ap 559-32
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565- 1
568- 5
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572-15
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s 107- ■ This *a* Principle points to the revelation

Apollo
s 158- ■ designated *A* as "the god of medicine"
158- 7 *A* was also regarded as the sender of disease,
158-13 *A*, who was banished from heaven

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ph 172-21
b 303-32
332- ■
o 343- 9
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Apostle John
p 388- 7 The *A J* testified to the divine basis of
410-17 *A J* says "There ■ no fear in —*I John* 4 18

apostle's
ap 560-23 hid from view the *a*· character,

apostles
Christian
o 349-22 the prophecy concerning the Christian *a*·,
floral
f 240- 6 The floral *a* are hieroglyphs of Deity.
his
a 40-27 follow the example of our Master and his *a*·
41-26 Persecuted from city to city, his *a*· still
b 269-23 on the teachings of Jesus, of his *a*·,
o 358-17 illustrated by the prophets, by Jesus, by his *a*·,
lesser
a 40-21 lesser *a*· of Truth may endure human brutality
those
o 343-25 Anciently those *a* who were Jesus' students,
s 126-29 and the lives of prophets and *a*.
f 243-13 the ancient demonstrations of prophets and *a*.

apostolic
sp 97-30
b 323-15
o 347-19
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451- 3

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s 163-10 surgeon, *a*, man-midwife, chemist,

apparent
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pr 8-10
12-21
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b 321-17

apparently
p 153-27 Etherization will a cause the body
s 491-25 a with their own separate embodiment

apparitions
sp 84-14 These may appear to the ignorant to be a
86-13 a brought out in dark seances

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a 59- 9
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appealed
s 130-11 He a to his students
p 405-11 but matter is a to in the other

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s 130- 2 ■ alarmed by constant a ■ Mind

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m 63- ■
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a 56- 1 Adam has not yet a in the narrative
sp 64- 6 And there a a great wonder in — *Rev* III 1
65-29 And there a another wonder in — *Rev* 12 3.
gt 597- 5 If only he a unto men to fast

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Messianic
s 133- 1 questioned the signs of the Messianic a',
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a 22-28 or that divinity is a by human suffering,
22-32 Wrath which is only a is not destroyed,

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b 309- 1 but this a was withheld,

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c 267-13 the same authority for the a mother,

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ph 182- 7 what are termed laws of nature, a' to matter

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a 53- 5 so far removed from a and passions
s 115-21 Evil beliefs, passions and a, fear,
ph 188- 8 Passion, depraved a, dishonesty,
f 201-10 false a, hatred, all animality, yield
b 327- 7 all the sinful a of the human mind
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s 536-11 The a and passions, sin, sickness,
536-29 Passions and a must end in pain

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pr 7-16 may embrace too much love of a'

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ph 165- 1 Physology is one of the a from

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t 463-27 There is a law of God a' to healing,

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s 116-25 words *person* and *personal* . . . when a' to
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an 105-17 and no longer a· legal rulings wholly to

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f 218-30 that passage is not perverted by a it literally
p 401-24 by a the drug to either?

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an 100-13
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b 332-23
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s 131-15 has come already, after the manner of God's a ,
b 32[illegible]- 4 it must be in the way of God's a
r 483-20 and it does this in the way of His a·,

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g 503-30 human beliefs, which a to themselves a task

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a 30-12 Jesus would not have been a to

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a 37-14 not seen and a by lookers on

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t 459- 4 Paul and John had a clear a that,
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ap 576-20 not yet elevated to deific a·
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sp 80- 1 in proportion to our a of the truth,
93-31 This belief tends to becloud our a of the
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o 354-28 I rejoice in the a of this grand verity,
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t 460- 6 Mind healing rests on the a· of the
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pref vii-19 only guarantee of obedience is a right a· of
t 469-17 to be dealt with through right a· of
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g 506-12 calm and exalted thought or spiritual a·

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r 483-12
ap 559-24

approaching
a 47-16 A period was [illegible] which would reveal
f 223-22 accompany a Science,
241-29 and are a· spiritual Life
p 390-27 " Agree to disagree " with a symptoms

approbation
[illegible] 132-17 received no aid nor a from other
p 382- 3 having only human [illegible] for their sanction

approve
o 348- 5 Ought we not, then, to a any
r 488-12 Scriptures often appear . . . to a and

approved
p 363-20 Jesus a· the answer, and so brought

approves
a 22-31 Mercy cancels the debt only when justice a .

approximation
sp 94-30 An a of this discernment

a priori
r 467-23 a p reasoning shows material existence to be

apt
p 384-21 are not a to follow exposure,

arbiter
of life
g 516-15 The modest a· sends her sweet breath

arch
a 40-23 through the triumphal a· of Truth and Love.

arches
f 247-23 a the cloud with the bow of beauty,

architect
m 68- 5 learn how Spirit, the great a·,

architectural
s 142-11 a· skill, making dome and spire

archpriests
r 481- 5 Like the a of yore, man [illegible] free

arctic
f 240- 2 A regions, sunny tropics, giant hills,

Arcturus
c 257-21 guideth "A with his sons" — Job 33 32

arduous
p 396-16 refutation becomes a·, not because the

arena
[illegible]

argue
p 380-12 as though the defendant should a· for the
395- 1 The sick unconsciously a· for suffering,
395-25 while you a against their reality,
412-20 A at first mentally, not audibly,

argued
p 411- 5 If the student . . when he *a* against it,
435- 5 False belief has *a* that the body should die,

argues
g 581- 9 One distinguished naturalist *a* that

arguing
p 376-23 he both silently and audibly *a*
g 533-21 *a* for the Science of creation,

argument
mental
t 454-22 the letter and mental *a* are only

no
p 374-18 no *a* against the mental origin of
b 280-21
s 343-13
p 412-14
412-22
414-31
434-20
g 533-20

arguments
b 288-16
s 325- 7
p 367- 7
411- 9
412- 5
414- 7
414-17
415-23

aright
pref viii-19 whom to know is Life eternal.
pr 15-14 In order to pray *a*, we must
a 14- 7 He did life's work *a* not only in
20-15
53-16
sp 94-32
s 127-27
f 224-13
c 256-15
b 286-13
r 416-28
435- 6

arise
sp 80-20
84-23
94-13
s 117-14
f 223-23
b 301-25
p 394-13
421- 3
t 445- 7
g 525- 8
541- 7
ap 573- 1

arises
pref viii-18
a 52-20
sp 92- 7
s 120-10
124- 3
ph 166-16
f 213-14
p 412- 2
t 454-27
r 490-10

arising
sp 94-20 betrayal, *a* from sensuality
s 115-23 the mystery always *a* from ignorance
p 426- 1 or disease *a* from any circumstance,

arithmetic
s 129- 4 is properly computed sum in *a*

ark
gl 581- 8 definition of
581-13 *a* indicates temptation overcome

arm
a 24-11 "the *a* of the Lord" is revealed.—*Isa* 53 1
17- 7
s 166- 9
ph 198-29
199-22
199-13
p 365-11
372-12

armed
a 62-23 which *a* him with Love.
b 298- 7 cannot destroy Science *a* with faith,

arms
a 22- 1 Christians must take up *a* against error
m 61-15 promising children in the *a* of gross parents,
b 322-23 turn us like tired children to the *a* of

army
c 256-21 In the *a*- of heaven, and among.—*Dan* 4 35
p 405-10 If you would not cherish an *a* of conspirators

aroma
ph 191-32 Mind, God, sends forth the *a* of Spirit,

around
a 32-32
sp 92-11
s 163-31
164- 2
b 310-16
p 363-10

arouse
p 404-22 *A* the sinner to this new and true view

arouses
ap 559-13 It *a* the "seven thunders" of evil.—*Rev* 10 3

arraigned
ap 564-20 spiritual idea was *a* before the

arraigns
p 440- 4 whom Truth *a* before the supreme bar

arrange
s 163-31 as impracticable as to *a*- the fleeting vapors

arranges
ph 190-11 and *a* itself into five so-called senses,

arranging
f 230-12 to suppose Him capable of first *a*-

array
sp 97-21
ph 176-10
f 224-14
c 260-28
p 412-19
414-19
430-15

arrayed
p 391- 2 *a*- against the supremacy of Spirit.

arrest
a 105-24
p 431-13
436-15
436-19
438-13
441-14

arrested
p 431-10 *a*- Mortal Man in behalf of the state
t 452- 6 The wrong thought should be *a*

arrive
s 120- 8
f 223-11
c 260- 1
m 359-19
p 406-24
p 462- 1
g 541-12

arrived
p 432-26 Materia Medica, was present when I *a*-,

arrogance
f 222-17 Material sense lifts its voice with the *a* of
p 367-12 with the *a* of rank and display of scholarship,

arsenic
ph 178- 2 *a*, the strychnine, or whatever the drug

art
a 44-23 It was a method of surgery beyond material *a*-,
g 567-26 expresses Science and *a* throughout His creation,

article
s 145-32 Our Master's first *a* of faith propounded to
b 320-11 and in the learned *a* on Noah

articulata
g 596- 3 Vertebrata, *a*, mollusca, and radiata

articulations
g 568- 4 spiritual import of the Word, in its earliest *a*-,

artifice
sp 81- 4 *a* and delusion claimed that they could equal

artificial
f 468- 7 not with an *a* limb, but with the genuine
tines

artist's
b 290- 5 save in the *a*- own observation and
318- 3 picture is the *a*- thought objectified.

artists
c 259-30 Scientist and an opponent are like two *a*-,

arts
p 369-24 preventive and curative) *a* belong emphatically to

ascend
a 34-25 and *a* far above their apprehension
ph 189-24 we constantly *a* in infinite being.
f 222- 2 and *a* the ladder of life
p 407-19 *a* a degree in the scale of health,

ascended
a 46-16 was not changed until he himself *a*,
g 551-11 but he adds that mankind has *a*

ascendency
m 61- 4 good in human affections must have *a*
67-20 remember that through spiritual *a*

ascending
ph 189-30 goes on in an *a* scale by evolution,
c 265-27 brightens the *a* path of many a heart.
g 508-22 last in the *a* order of creation
509- 6 on the third day of his *a* thought,

ascends
g 509-16 rarefaction of thought as it *a* higher

ascension
a 34-28 which has since been called the *a*
35-17 his spiritual and final *a* above matter,
46-23 explained his *a*, and revealed
46-26 his final demonstration, called the *a*,
b 292-31 In his resurrection and *a*, Jesus showed
314- 2 and no less material until the *a*
334-15 continued until the Master's *a*,
g 509-25 periods of spiritual *a* are the days

ascertain
s 152-17 [illegible]
159-25
f 230-18
b 337-31
r 405-31
g 547- 7

ascetic
a 53- 3 Jesus was no *a*.

ascribe
a 34- 2 why *a* this inspiration to a dead rite,
o 348-15 when we *a* to Him almighty Life and

ascribes
c 262- 7 but it *a* to Him the entire glory

ashamed
a 21-32 By-and-by, *a* of his zigzag course,
g 532-19 *A* before Truth, error shrank abashed

Asher
gl 591-15 definition of

Asia Minor
b 324-25 *A M*, Greece, and even in imperial Rome

aside
a 20-28 "Let us lay *a* every weight,—*Heb* 12 1
20-30
44- 2
49-31
52-15
sp 83-18
s 141- 8
ph 166-18
f 237- 8
b 286-12
294-31
339-20
p 409-23
g 521-30
555-24

ask
pr 1- 4 *before ye a Him.—Matt* 6 8
2-23 [illegible]
3- 8
6- 9
6-17
7-31
8-25
8-28
10-23
10-26
10-27 [illegible]
10-27 [illegible]
10-29
10-31
10-32
13- 8
13-11 we labor for what we *a*,
a 24-22 sinners who *a* for it and are willing
m 67- 7 We *a* the helmsman "Do you know your
69-20 Some day the child will *a* his parent
69-23 the child may *a*, "Do you teach that

ask
ph 177-28
181- 4
191-18
f 250-22
o 349- 4
355-32
p 371-22
416-27
435-34
437-18
438-15
440-23
r 496- 9
g 521-18
551-17
553-31

asked
a 31- 6
sp 86- 1
s 132-26
ph 195- 3
f 216-26
245-15
b 308-29
o 349- 3
p 369-16
395-15
399-20
411-13
g 539-24

asking
pr 2-31
4-17
9- 7
9-14
s 135-19
f 222-30
226- 8
p 306-14
g 527-27

asks
b 281- 9 Science . rebukes mortal belief, and *a*
p 432-16 The Judge *a* if by doing good to his neighbor,

asleep
sp 95-28 [illegible]
ph 193-13
b 291-22
p 416- 8
442-31
r 491-18

aspect
t 457-17 no good ■, either silvern or golden

aspersion
p 437- 5 This is a foul *a* on man's Maker

aspiration
If we feel the *a*, humility, gratitude,
reach the heaven-born *a* and
The *a* after heavenly good comes even before
Kindred tastes, motives, and *a*
to still the desires, to satisfy the *a*?
correspond to *a* soaring beyond and above
p 419-26 the mental *a*, who, in attempting to slay
t 445- 4 the attacks of the would-be *mental a*,

assassins
s 164-20 or produced by mental *a*,
t 447-11 and save the victims of the mental *a*.

assent
r 471-11 but yield ■ to astronomical propositions

assert
Mortals will some day *a* their freedom
a your prerogative to overcome the belief in
a its claims over mortality and disease
a that Mind controls body and brain
like *a* that the products of eight multiplied by five,
myth represents error as always ■ its
sp 5-10 [illegible]
81-11
81-13
s 136-26
137-21
p 383-24
386-30
t 460-23
r 473-17

asserts
ph 166-20 but when Mind at last *a* its mastery
f 226-21 birthright of sole allegiance to his Maker *a*

asserts
b 277-18 Error . . . *a* that Spirit produces matter
p 423-26 which ultimately *a*s its absolute supremacy.

assiduously
s 121- 5 the goal of goodness is *a*s earned

assigning
s 122- 3 *a*s seeming power to sin, sickness,
f 244-30 instead of *a*s to man the everlasting grandeur

assigns
s 123- 7 [illegible]
f 269- 4
p 400-15
g 522- 5
ep 574-29

assimilate
pr 4-20 striving to *a* more of the divine character,
s 462- 2 Some individuals *a* truth more readily
r 466-13 which neither dwell together nor *a* .

assimilated
b 272- 4 This sense is *a*s only as we are honest,

assist
p 432-26 endeavoring to *a* the prisoner to escape
g 523- 5 were needed to *a* the birth of mortals.

assistants
p 431-16 all these *a*s resigned to me,

associates
p 377-32 *a* sickness with certain circumstances
s 419- 7 baneful effect of evil *a*s is less seen than

association
s 154- 3 like other mental conditions, from *a* .
154- 6 this law obtains credit through *a* ,

associations
sp 87-10 leagues apart and their *a* forgotten,
87-11 their *a* float in the general atmosphere

assume
sp 90-17 [illegible]
s 119- 7
b 315-15
c 344- 8
t 447-22
p 431-20
431-21
g 523-11

assumed
a 27-32 according to certain *a*s material laws
s 145-30 continually weaken its own *a* power
b 324-26 Thought *a* a nobler outlook,
r 470- 7 *a* the loss of spiritual power,

assumes
p 431-28 not build it up by wishing to see the forms it *a*

assuming
p 540-22 representing error as *a* a divine character,

assumption
sp 72- 1 truth lays bare the mistaken *a*
p 540- 7 this *a* of error would dethrone the
555- 9 proof requisite to sustain this *a*

assurance
m 62-17 brings the sweet *a* of no parting,
ph 170-21 Truth handles courtesies with perfect *a*
f 223-12 the *a* which comes of understanding,

assurances
p 387-14 the *a* of immortality, opposed to mortality

assure
p 416-28 *A* them that they think too much about

assured
a 38- 2 men are *a* that this command was
sp 98- 2 spiritual recompense of the persecuted is *a*
s 352-23 should be *a* that their fears are groundless,
353-24 Sometimes it is said "Rest *a* that

assuredly
pr 15-30 they *a* call down infinite blessings.
m 60-30 will *a* throw off this evil,

assures
r 469-22 It *a* mortals that there is

assuring
ph 169- 5 *a* me that danger was over,
p 394-21 *a* him that all mysteries are
t 447-23 *A* sinner is not reformed merely by *a* him

Assyrian
p 101- 5 Sin was the *A* moon-god

astonished
ap 563- 3 We may well be *a*s at sin,

astonishing
s 124-19 its *a*s and unequalled success in the

astounded
m 56- 2 came to him for bread—in, John was *a* .
s 119-29 *a* at the vigorous claims of evil
ap 563- 5 and still more *a* at hatred,

astray
b 309-17 If these children should go *a* ,

astrography
s 121- 5 before he spake, *a* was chaotic,

astronomer
[illegible] stars

astronomy
s 119-27 [illegible]
ph 158-31
169- 2
195-16
f 235-16
r 471-11

astutely
p 378-26 nor a self-constituted . . power, which copes *a*

asunder
m 56- 8 *let not man put a* —*Matt* 19 6
60-14 wisdom will ultimately put *a* what she hath not
f 276-29 Science rends *a* these fetters,

asylum
ph 173-26 threatened with incarceration in an insane *a*

asylums
p 408-11 people who are committed to insane *a*

ate
a 32-28 [illegible]
ph 178-29
195- 7
197-21
f 221- 2
221-24

atheism
s 132-28 *A* , pantheism, theosophy, and
gl 596-27 and then disappeared in the *a* of matter

atheistic
s 139-31 does not follow that the profane or *a* invalid

Athenians
gl 596- 8 Referring to it, he said to the *A*

Athens
gl 596- 7 Paul saw in *A* an altar dedicated

athirst
ap 570-15 weary wanderers, *a* in the desert

athlete
ph 172-30 may present more nobility than the . . *a* ,

atmosphere
damp
ph 175-26 Damp *a* and freezing snow empurpled the
earth's
g 547 12 was able to see in the egg the earth's *a* ,
general
sp 87-11 float in the general *a* of human mind
immortal
f 452-17 Never breathe an immortal *a* , unless
of intelligence
ph 192- 1 aroma of Spirit, the *a* of intelligence,
of Mind
g 512-11 abound in the spiritual *a* of Mind,
of Soul
gl 587-26 HEAVEN bliss, the *a* of Soul
of Spirit
sp 18- 6 can never enter the *a* of Spirit.
gl 590- 3 the *a* of Spirit, where Soul is supreme.
surrounding
s 128-21 its escape into the surrounding *a*
this
s 273-31 this *a* cannot be destructive to morals
a 37 11
s 123-26
128-16
f 229-14
229-14
p 395- 9
398-21
gl 585-19

atom
c 363-29 A sensual thought, like an *a* of dust
gl 583-25 could not create an *a* . . the opposite of

atone
a 19- 4 Man cannot exceed divine Love, and so *a* for

atonement
in the
a 19-21 has little part in the *a* ,
24-13 This is having part in the *a* ,

atonement
Jesus'
a 19-19 will help us to understand Jesus' *a·* for sin
r 497-13 We acknowledge Jesus' *a* as the
of Christ
a 18-13 *a* of Christ reconciles man to God,
requires
a 23- 4 The *a* requires constant self-immolation
views of
a 24-16 ordinary theological views of *a* will

a 18- 1 *A* is the exemplification of man's unity with
23- 8 The *a* is a hard problem in theology,

at-one-ment
a 19-22 in the *a* with God,
21- 5 This is having our part in the *a*
45-20 hath elevated them to possible *a* with

atrocities
an 105-23 to commit fresh *a* as opportunity occurs

attach
p 385-10 penalty which our beliefs would ■ to our best
410-11 to which you *a* penalties,

attached
a 31-13 He ■ no importance to dead ceremonies

attaches
s 117- 7 C. S ■ no physical nature and significance to

attack
a 27-30 Jesus' persecutors made their strongest *a* upon
p 379- 1 If disease can *a* and control the body
392-16 liable to an *a* from that source

attacks
f 230- 8 infuriated *a* on individuals, who
t 445- 4 to guard against the *a* of the

attain
pr 9-27 [illegible]
m 57- 3
ph 181-20
f 231-29
234- 5
c 202-22
p 366- 5
g 530-27 Through toil, . . . what do mortals *a* ?

attainable
r 487- 4 never *a* through death, but gained by

attained
m 60-30
s 117-12
ph 167- 4
167-27
f 237- 9
b 297-16
298-19
o 350- 3

attaining
c 260- 9 human beliefs will be ■ diviner conceptions,
b 273-14 impossibility of *a* perfect understanding till

attainment
a 39-28 [illegible] bts
m 61- 6
f 233-17
p 428-11
t 455-31
[illegible]

[illegible]
pr 2-10 Goodness ■ the demonstration of

attempt
any
t 439-12 Any *a* to heal mortals with erring
every
ph 186-20 Every *a·* of evil to destroy good
mental
g 517- 6 mental *a* to reduce Deity ■ corporeality.
to purify
t 452-15 Never . . . unless in the *a* ■ purify it.
to trace
g 553-10 an *a* to trace all human errors
unwitting
f 215-11 I have seen an unwitting *a* to

a 51- 9 he allowed men to *a* the destruction of
ph 178-29 may *a* to unite with it hypnotism,
182-13 If we *a* it, we shall presently
187-26 and suffers from the *a*
f 230- 2 Would you *a·* with drugs, or without,
231- 8 What God cannot do, man need not *a* .
238-16 when we *a* to claim the benefits of an
o 337-15 how dare we *a* to destroy what
p 395-23 and then to ■ its cure through Mind.

attempt
p 439-11 manacling . . . in the *a·* to save him.
t 447- 4 no moral right to *a·* to influence the

attempted
o 351-28 in their *a·* worship of the spiritual
g 513- 3 and is an *a·* infringement on infinity.

attempting
p 419-26 assassin, who, in ■ to slay mankind,
r 480-18 thus *a·* to separate Mind from God.

attempts
pref ix- 7
ix-14
f 238-[illegible]
c 263-25
b 300- 1
318-25
329-18
t 445- 5
447- 7

attend
pr 13-22 doubts and fears which go such a belief,
a 31-29 [illegible]
33-29 [illegible]
sp 98- 1 [illegible]
f 235- 4 [illegible]
t 463- 6 [illegible]
g 549-22 [illegible]

attendants
pref x-19 abandoned as hopeless by regular medical *a·*.

attended
a 39-29 [illegible]
s 133-13
139- 9
f 224- 9
p 422-23
431- 6

attends
g 556- 3 and that health *a* the absence of

attention
m 59- 5
ph 198-14
p 369-17
382- 5
396- 8
g 556-14
556-25

attenuated
s 133- 1 is frequently *a·* to such a degree that
153- 5 The author has a *Natrum muriaticum*
[illegible]

attest
pr 4-15 *a·* our worthiness to be partakers of
15-24 and let our lives *a* our sincerity
s 170-15 to *a·* the reality of the higher mission
ph 191-28 I cannot *a* the truth of that report.
p 272-24 which really *a* the divine origin and

attested
sp 86-23 *a·* the control of mortal mind over its

attorney
p 436-22 False Belief ■ the *a* for Personal Sense.
437-32 The *a·*, C S , then read from the
438-23 False Belief, the *a* for Personal Sense,
440- 8 Mortal Minds were deceived by your *a* ,
441-28 Your *a* , False Belief, is an impostor,

attract
t 452-12 may provoke envy, but it will also ■ respect.

attracted
a 21-26 and will be *a·* thitherward
t 449-23 a mind which is *a* or repelled according to

attracting
ph 189-12 fosters disease by *a* the mind to the subject

attraction
m 57-11 *a* between unlike qualities will be [illegible]
sp 73-12
an 102- 9
102-11
s 124-20
f 213-13
213-14
b 293-15
g 536-12

attractive
p 407- 4 *a* to no creature except a loathsome worm,
r 491-27 may have an *a·* personality

attribute
m 62-20 must not *a* more and more intelligence
s 111-22 tendency of the age to *a* physical effects to
pb 199-22 the unscrewing night *a* to a lubricating oil.
b 319-30 for instance, to name Love as merely an *a*

attributed
pb 176- 5 unmanly Adams *a* their own downfall
b 284-27 the effects commonly *a* to them.

attributes
pb 187- 9 —
f 210-11
b 277-16
301- 1
r 465-14
473-11
g 555-13

attuned
p 411- 8 was not perfectly *a* to divine Science,

audible
pr 4-13 which, even if not acknowledged in *a* words,
4-27 *A* prayer can never do the works of
7- 8 *A* prayer is impressive,
8-13 Professions and *a* prayers are like
11-31 Such a desire has little need of *a* expression
ap 555- 8 exercised upon visible error and *a* sin
pl 594- 9 first *a* claim that God was not omnipotent

audibly
pr 12-31 —
p 370-22
412-11
413-21
413-30
417-27

audience
pr 15-12 that man may have *a* with Spirit,

audience-chamber
p 412- 6 resounded throughout the vast *a*

auditor
p 434-22 you need the ear of your *a*.

auditory
pr 7-21 The "divine ear" is not an *a* nerve
pA 194-10 Destruction of the *a* nerve and

aught
sp 92-13
s 120-14
pA 181-25
f 204-11
207-22
b 281-14
291- 4
302- 9
p 391-14
412- 2
419-17
429- 1
441- 4
r 479- 6
g 546- 2
543-22
553-30
555-23

before they think or know *a* of their origin,
author of *a* that can become

augury
m 78-20 a poor *a* for the happiness of wedlock

Australia
sp 82-20 When wandering in *A*, do we look

authentic
pA 194-17 The *a* history of Kaspar Hauser is

s 127-17 C S. reveals God, not as the *a* of sin, sickness, not the
sp 89-26 The tree is not the *a* of itself
f 231-16 God is not the *a* of mortal discords
249-12 Mind is not the *a* of matter,
o 349-12 God is not the *a* of sickness
p 381-16 He is not the *a* of barbarous codes
of all things
g 515- 1 eternal Mind, the *a* of all things,
of the unreal
m 474-28 error, not Truth, is the *a* of the unreal,
the only
a 29-16 perception that God is the only *a* of man.

b 313-15 we may assume that the *a* of this
p 390-23 God is no more the *a* of sickness than

author
r 474-18 —
490-24
g 512-30
548-31
554-27
555-25
ap 567-27

authorities
a 29-13 tradition that Publius Lentulus wrote to the *a*

authority
better
p 438- 1 remarking that the Bible was better *a* than
divine
(*see* divine)
my only
s 126-29 The Bible has been my only *a*.
no
f 447- 3 We have no *a* . to attempt to
of this science
pA 189- 1 yield to the *a* of this science,
Scriptural
o 342-20 Shall it be denied that has Scriptural *a* ?
ap 573-24 This is Scriptural *m* for concluding

pr 14-30
a 29-15
pA 168-18
168-19
c 267-13
o 357-14
p 393-10
395- 7
r 474-12
g 517-14 not as much *a* for considering

author's
(*see* Eddy, Mrs. Mary B. G.)

authors
c 263- 2 independent workers, personal *a*, and
p 387-15 If printers and *m* have the shortest span of

automatic
p 399-16 how can mechanism be *a* ?

autopsy
s 159- 2 After the *a*, her sister testified that

auxiliaries
f 434-22 letter and mental argument are only human *a*

auxiliary
pref xii-12 as *a* to her church.

avail
pr 3- 9 —
3-23
12-33
pA 167-18
183- 2
p 406-21
g 559-10

availability
f 236-19 *a* of good as the remedy for every woe

available
s 143-23 deprives you of the *a* superiority of
f 227-22 This makes C S early *a*

availed
f 222-12 *a* herself of the fact that Mind governs man,

avenue
b 280-22 urges through every *a* the belief

avenues
b 293-32 The five physical senses are the *a* and

aver
o 348-29 this I do *a*, that, as a result of teaching C S,
354- 3 "utter falsities and absurdities," in some *a* ?
357-11 *a* that the material senses are indispensable
r 474-20 *a*, "I am not come to destroy, — *Matt* 5 17

avers
b 339-20 *a* that this fact is not forever to be humbled

avert
a 40-29 could not *a* a felon's fate,

avoid
s 153-30
153-31
pA 169-14
f 230-15
234-14
b 329-16
p 396- 5
396- 9

avoidance
g 543-10 The *a* of justice and the denial of truth
ap 571- 5 necessary to ensure the *a* of the evil*

await
a 28-30 *a*, in some form, every pioneer of truth

await
m 06-22 It is better to *a* the logic of events
sp 97- 3 *a* the certainty of ultimate perfection

awaited
a 20-20 scourge and the cross *a* the great Teacher.

awaiting
ph 183- 9 *a* its germination according to the laws of
p 439-23 *a* the sentence which General Progress

awaits
m 87-13 the mariner works on and *a* the issue.
b 291-26 No resurrection from the grave *a* Mind
[illegible]1-23 No final judgment *a* mortals,

awake
pr 4-22
sp 75-14 11.
75-31
ph 190-29 5.
f 249-27
b 291-23
323-19
p 420-30
442-32
r 491-18
491-29

awaken
b 291-10 need not fancy that death will *a* them
327-30 *a* the man's dormant sense of moral
g 553- 3 which should *a* thought to a higher and

awakened
p 417-21 from which the patient needs to be *a*.
r 493-28 If Jesus *a* Lazarus from the dream,

awakening
[illegible]

[illegible]
ph 196- 6 Better the suffering which *a* mortal mind
[illegible] 342-21 C S *a* the sinner, reclaims the

award
pr 5-14 Saints and sinners get their full *a*,

away
pref vii-17 [illegible]
pr 8-22
a 21-10
22-18
27-28
35- 5
39-24
43-17
48- 8
sp 87- 8
87-31
89-29
93-29
s 122-23
131-23
147-12
150-16
152- 4
153- 6
ph 168- 7
172-25
187-27
191-15
f 201- 8
206-20
212-15
232-29
237-13
238-12
239- 5
241-10

away
f 241-14 [illegible]
247-11
250-25
c 261- 2
261- 9
261-24
265-31
b 268- 8
273-11
276-22
278- 3
288-16
294- 7
296-26
299-29
312-28
323-21
323-26
323-30
334-18
o 347-23
p 362-14
365- 3
376-10
376-12
377- 8
401-19
403-20
416-31
428-12
439-10
t 462- 9
r 479-13
484- 4
493-22
g 510-12
521-13
522- 9
536- 4
536- 8
539- 7
548-11
556- 9
ap 570-10
571-31
572-21
573-31
574-11
[illegible]
43-28 ignorant of the consequences of his *a* decision
50- 7
s 110- 8
151-14
207- 9
223-30
226-30
s 307-31
308- 8
319-16
472-28
s 536-10
563-16
566-18
[illegible]
100- 1 Human logic is *a* when it attempts to
151-11 will either . . . or be turned sadly *a*.
[illegible]
27-18 He laid the *a* of Science at the root
103-16 Divine Science lays the *a* at the root of the
158- 1 I'll the woodman's *a*, which destroys a tree's
[illegible]
105-28 foretells its doom, and confirms the ancient [illegible]
[illegible]
s 121-27 besides turning daily on its own *a*
310-12 when the earth has again turned upon its *a*.

B

Baal
sp 83- 3 the worshippers of *B* failed to do;
g 534- 2 seen in the Phœnician worship of *B*,

babbling
ph 195- 2 After the *b* boy had been taught to speak

babe
pref vii- 6 [illegible]
ph 184-25
p 371-21
413- 6
g 556-31

Babel
gl 581-17 definition of

babes
m 62- 8 If parents create in their *b* a desire for
s 131-21 hast revealed them unto *b* —*Luke* 10 21.
o 354-22 and out of the mouth of *b* He

Babylonian
s 161- 8 Hebrew captives, cast into the *B* furnace,

back
a 22-16
sp 75- 9
s 113-10
175- 3
ph 195- 3
195-13

back
f 209-22
b 309-20
321-10
o 340-19
p 377- 7
378-12
425- 1
t 450- 8
g 543- 1
557-19
ap 569-22

backward
a 28-20 a ll transformation is impossible in Science

backwardness
ap 571- 4 Why this *b*, since exposure is necessary

bad
s 156- 3
157-19
f 202- 9
c 240-22
b 329-16
340-22
p 377-18
384-24
391- 7
413-10
t 446- 2
r 483-32

bade
sp 79-18 Paul *b* men have the Mind that was
s 117-20 Jesus *b* his disciples beware of the
b 321-10 *b* him come back and handle the serpent,
o 342-13 He *b* the seventy disciples, as well as the

badly
pr 6- 8 Calling on Him to forgive our work *b* done
f 237- 2 A little girl, . . *b* wounded her finger

baggage
g 544-17 They carry the *b* of stern resolve,

balance
a 40- 8 Divine Science adjusts the ll an
ph 100-28 The *b* of power is conceded to be
f 220- 6 weigh not one jot in the *b* of God,
p 392- 7 must be cast out to readjust the *b*
t 449- 8 Right adjusts the *b* sooner or later.

balanced
m 54-13 better *b* minds, and sounder constitutions
p 405-16 until you have *b* your account with God.

bald
sp 99-21 are seen to be a *b* imposition,

baneful
ph 181-17
p 400-30
406-13
415- 1
t 445-19
g 523-21

banish
f 208-22
o 333-25
p 341-27
371- 8
r 488- 4

banished
s 158-14 Apollo, who was *b* from heaven

banishes
s 124-25 should not resist Truth, which *b*—yea,

banishment
f 220- 2 the *b* of a world-wide slavery,

banner
f 224-28 On its *b* is the Soul inspired motto,
227- 8 time bears onward freedom's *b*
p 424-26 and would enable us to hold the *b* of
r 492-32 Victory would perch on neither ll

baptism
a 37-19
m 56- 1
f 241-27
242- 1
ap 558-17
565-20
gl 581-23

Baptist
(*see* **John the Baptist**)

Baptist's
a 53- 4 He did not fast as did the *B* disciples,

baptize
a 18- 8 *for Christ sent me not to b., but*—*I Cor* 1 17
ap 565- 2 Messiah, who would *b* with the Holy Ghost,
565-20 according to the Revelator, . . . will *b* with fire,

baptized
a 28-11 He knew that men can be *b*, . . . and yet be
31-19 are *b* with his purity;
b 333-25 which *b* these seers in the divine nature,

bar
f 234-11
p 432- 5
434-13
434-22
[illegible]
437- 8
437-24
437-30
440- 5
440-28
441- 6
t 442- 2

barbarism
ph 173-21 more fatal to health . . . than are the idols of *b*.

barbarisms
ph 186-23 It is the tangled ll of learning which

barbarity
a 43-24 Out of reach of the *b* of his enemies,
ap 564-16 brutal *b* of his foes could emanate from

barbarous
p 384-16 but He is not the author of *b* codes.

bard
ph 190-21 Hebrew *b*, swayed by mortal thoughts,

bare
pr 8-25 and ask that it may be lud *b* before us,
sp 78- 1 This simple truth lays *b* the mistaken
p 384-14 and his ll feet away from it
t 452-15 the *b* process of mental healing
g 533-24 she conceived, and *b* Cain,—*Gen* 4 1

Bar-jona, Simon
s 137-22 "Blessed art thou, Simon *B*.—*Matt* 16 17
137-27 called only by his common names, Simon *B*,

bark
f 234-27 If you launch your *b* upon the

barometer
s 122-18 The *b*,—that little prophet of storm and

barrel
s 156- 8 the patient looked like a *b*

barren
pr 4- 2
a 36-11
s 146- 9
p 374-15
g 537-10

barrenness
p 365- 8 while his own spiritual *b* debars him

barrier
m 60-17 becoming a *b* against vice, a protection to

barriers
c 256-29 does not cross the ll of time into

basal
ph 189-29 lower, ll portion of the brain,
192-10 stir the human mind to a change of *b*,
423-16 changes the material ll of thought,
430- 6 enlarge its borders and strengthen its *b*

basis
pref x-10 A few books, . . *b* on this book, are useful
s 114- 7
124- 1
147- 3
164-12
ph 178-15
191-25
191-26
f 209-27
249- 1
b 268-16
289-25
273- 9
274-14
302-18
301- 3
312-23
o 341- 5
341-15
r 484- 1
496-18
g 525-21

bases
b 273-28 there are not two *b* of being, matter and mind
340-21 divine Principle . . *b* the Science of being
p 376-21 represented by two material erroneous *b*
g 551-25 so long as ll creation on materiality

basic
s 164-21 the truth of its *b* proposition
p 405- 1 The *b*· error is mortal mind.
r 470- 6 the *b* error of idolatry.

basis
and support
f 223- 3 but is their *b* and support
better
g 553- 7 Mortal thought must obtain a better *b*·,
boundless
c 258-15 rising higher and higher from a boundless *b*·.
change our
p 370-30 change our *b* from sensation to C S,
divine
p 383- 7 Apostle John testified to the divine ■ of
establish a
b 335- 6 would . . establish a *b* for pantheism
false
m 60-26 physical sense, places it on a false *b*·.
g 523- 3 Because of its false *b*, the must of
higher
t 453-10 and a higher *b* ■ thus won,
impossible
r 492-31 uniting on some impossible *b*.
its
an 102- 4 Its *b* being a belief and this belief
material
(*see* material)
metaphysical
b 268- 8 slowly yielding to the idea of a metaphysical *b*,
mortal
p 424- 6 and we must leave the mortal *b* of belief
naturalist's
g 553-15 Why, then, ■ the naturalist's *b* so
no
sp 84-27 spiritualism has no *b* upon which to build
no other
f 201-19 Christian perfection is won on no other *b*
no real
r 480-23 evil is but an illusion, and it has no real *b*.
of all health
b 339-23 *b* of all health, sinlessness, and
of Christian Science
a 44-10 He met and mastered on the *b* of C S,
p 412-30 met on the aforesaid *b* of C S
of evidence
gl 581-19 on the *b* of evidence obtained from the
of health
s 120-22 Truth, which is the only *b* of health,
[illegible] brituality.
[illegible]
ph 19[illegible]-13 We should forsake the *b* of matter
b 316-30 resting on the *b* of matter,
of one God
ph 183- 4 thus departing from the *b* of one God,
of operation
p 421-19 making Mind his *b* of operation
of physical sense
s 124-10 but when explained on the *b* of physical sense
of practice
t 456-21 So long as matter is the *b* of practice,
of Science
ph 182-17 to those who heal the sick on the *b* of Science
of sensation
ph 178-13 Mortal mind, acting from the *b* of sensation in
of thought
c 259-11 as the *b* of thought and demonstration
of true healing
ph 192-29 Christianity is the *b*· of true healing
of true religion
m 68- 1 understanding . . . will be the *b* of true religion
one
b 269-11 categories of metaphysics rest on one *b*,
same
p 383-14 mind and body rest on the same *b*.
scientific
sp 71-22 having no scientific *b* nor origin,
94-29 Our Master read mortal mind on a scientific *b*·,
s 138- 9 On this spiritually scientific *b* Jesus
p 414-20 on the Christianly scientific *b*· of being.
spiritual
(*see* spiritual)
sure
t 460- 2 rest his demonstration on this sure *b*·.
this
pref viii-14 On this *b* C. S will have a fair fight
s 143-16 On this *b* it saves from starvation by
143-23 how from this *b*· of division and discord
sp 71-27 The *b*· and structure of spiritualism are
ph 170- 2 Truth is not the *b* of theogony
173-28 Ignorant of the methods and the *b*· of

basis
f 234-13
244- 5
c 255-17
o 360-31
r 473- 7
483-28
g 524-20
528-25
539-13
539-32

bathed
p 363-27 She *b*· his feet with her tears

bathes
g 516-13 Love, . . . *b*· all in beauty and light.

bathing
p 382- ■ Constant *b*· and rubbing to alter the secretions

baths
ph 174- 6 to flannels, to ■, diet, exercise, and air?
f 220- 2 said: . . . I take cold *b*, in order to overcome

battle
a 22-18 When the smoke of [illegible]
37-14
f 254- 7
b 268-12
292- 2
r 483-16

battle-axe
p 389-27 totters to its falling before the ■ of Science

battling
f 236-30 While age is . . . *b* with false beliefs,

bay
pr 5-19 flourish "like a green ■ tree;" — *Psal.* 37, 35.

bayonet
f 225-11 Science, heeding not the pointed *b*, marches on.
226-12 not through human warfare, not with *b* and

beam
f 205-29 Selfishness tips the ■ of human existence
t 455-14 "First cast out the *b*· out of — *Matt* 7 5.

beaming
p 442-12 contenance *b*· with health and happiness.

beams
pref vii- 3 beholds the first faint morning *b*·,
vii-10 should dawn the morning *b*
■ 504- 8 solar *b* are not yet included in the record

bear
pref xii-24 [illegible]
a 31- 2
s 120-16
f 201- 4
202- 6
234-30
b 298-10
330- 9
p 411-10
417-26
436-13
441-13
t 451-13
ap 561-31

beards
g 549-25 and *b*· the lion of materialism in its den.

beareth
b 272- 7 else it *b*· not much fruit, for the

bearing
ph 130- 9 [illegible]
f 232-31
b 299-19
p 391-31
439-12
r 494-23
g 518- 6

bears
ph 197- 9 [illegible]
f 207-31
225- 7
■ 271- 1
o 361-29

beast
any
g 529-14 more subtle than any *b*· of the — *Gen* 3 1.
ap 564-32 "more subtle than any *b* of the — *Gen.* 3. 1
every
g 519- 9 And to every *b* of the earth, — *Gen* 1 : 30
527-22 formed every ■ of the field, — *Gen.* 2 19
ferocious
sp 78- 2 the gnarled oak, the ferocious *b*·,
p 378-15 man's gaze, fastened fearlessly on a ferocious *b*·,
f 244-24 not a *b*·, a vegetable, nor a migratory mind.
b 327-14 Sin is the image of the *b*·

beast
p 374-15
g 513-16
513-22
513-23
542- 9
551- 7
ap 567-27

beasts
f 244-14 is like the *b* and vegetables,
g 520-18 the serpent, to grovel beneath all the *b*·

beat
f 203-30 and sorrow *b*· in vain.

beatific
c 266-27 he reflects the *b*· presence,

beatified
b 303-19 ‖ understanding of the Science of Life.

beatitudes
f 446-23 divine *b*·, reflect the spiritual light

Beaumont's "Medical Experiments"
ph 173-24 *B* "*M E* "did not govern the digestion

beautifies
g 516-19 ‖ the landscape, blesses the earth.

beautiful
a 32-25 it was natural and *b*·,
m 60- 6
61-13
62- 8
sp 74-17
ph 190-15 =
f 245- 8
246-21
246-24
248- 5
248- 9 =
‖ 276-14 =
277-31
280- 6 =
304-26
p 442-14
f 427-16
v 477-28 =
485-25
g 527- 3
527- 5
ap 566-13
575-22
gl 593- 1

beautifully
sp 77-24 would grow *b* less
g 543- 7 becomes more *b*· apparent at error's demise.

beauty
all
sp 89-19 It possesses of itself all *b* and poetry,

" " " "

because

f 212-25 *B* all the methods of Mind are not
215- 9 *b·* matter and mortality do not reflect
215-27 *B* he understood the superiority and
216- 1 [redacted] of his faith in Soul and his
227-10 *b* some public teachers permit
231-20 To hold yourself superior to sin, *b·*
236-28 Jesus loved little children *b* of their
238-20 *b* we suffer severely from error.
243-28 *b* they declare nothing except God.
245-21 Years had not made her old, *b·*
253- 8 *b* I AM THAT I AM.
e 263-10 [redacted] he has not tasted heaven.
[redacted] 273- 9 *b* they are not based on the divine law,
274- 8 not really natural nor scientific, *b*
278-20 We define matter as error, *b* it is the
289-32 *B* Life is God, Life must be eternal,
291-16 immortal, [redacted] sin is not there
292-13 [redacted] this so-called mind has no
292-21 Even *b* ye cannot — *John* 8 43.
292-24 [redacted] there is no truth in — *John* 8 44.
301-14 [illegible]
302-20
302-22
305-27
310-30
311- 7
312- 2
314- 1
314-23
316-18
317-16
317-17
320- 7
320-19
330-23
335- 2
335-20
o 341- *
343-21
344- 6
344-20
346-20
346-23
348-17
349-17
350-16
351-22
352- 1
352-27
355-27
358-21
359- 6
360- 1
p 364-30
367-30
367-31
368-24
371-23
373- 7
374- 6
374-24
375-31
376-18
377-16
379-10
383-13
383-27
386-11
387- 8
387-13
387-16
387-24
388- 6
388-24
390- 6
390-22
393- 4
396-17
397-27
401- 1
401- 9
402-27
407-31
411- 8
415- 7
420-30
423-19
442- 2
t 447-23
450-27
450-30
457- 4
457-15
461- 6
461-13

because

t 461-20 *b·* of the different effects
464-26 "The hireling fleeth, *b* — *John* 10 13.
r 468- 4
468- 5
468- [redacted]
469-18
471-15
472-19
472-30
475-11
479-27
479-29
481-21
483-22
485- 8
489-25
g 501- 3
507-19
507-20
517-16
520-25
520-28
523- 3
523-17
523-19
527-20
529-28
532-16
535-19
544-11 man exists *b* God exists.
546-19 *b* they cannot possibly be
554- 6 *b* being is immortal, like Deity,
554-10 *b·* it is destitute of any knowledge
555-14 *b* error is neither mind nor the
556-26 *B· mortal mind must waken to*
557-10 has its suffering *b·* it is a false belief.
ap 559-27 *b* you must share the hemlock cup
560-27 *B* it has hid from them the true idea
561- 6 *B* of his more spiritual vision,
567-11 *b* the dragon cannot war with them.
568-22 *b* he knoweth that — *Rev* 12 [redacted]
571- 5 *B* people like you better when
573-19 *B* St John's corporeal sense of the

beck

a 21-26 the worldly man [redacted] at the *b* and call of error,

beckons

sp 76- 3 and the hand which *b* them,

becloud

sp 93-31 This belief tends to *b* our apprehension

beclouds

b 315-17 sin, which *b·* the spiritual sense of Truth,

become

pr 7-28 [illegible]
14-12
a 22-16
m 59- 8
61-13
62-18
65-31
sp 73-31
84- 9
89- 5 [illegible]
96- 8
97-10
an 109-19
s 112- 7
129-26
158-23
160-16
160-20
160-24
ph 172-16
182- 1
f 201- 9
234- 9
240-23
c 264-15
b 270-25
282-20
285-22
309-12
311-23
321- 9
321-32
336-22
o 352-19
354-26
356- 2
p 368- 8
369- 8
380- 2
397-30
409- 7

become

p 16–
422– 9
438–27
431–23

432–17
t 455–23
v 467–11
y 523–27
524–16
524–20
524–21
525– 1
525– 1
528–23
531– 2
531–31
531–31
541– 3
547–21
550– 8
550– 9
553–20
553– 9
553–22
553–26
ap 573–20 we can ℍ conscious, here and now, of
qi 587–17 God . . . cannot *b* finite and imperfect.
590–26 statements of the Scriptures *b* clouded

becomes

ep 72–29
97– 7
97–11
97–16
s 125– 8
126–12
126–20
146–11
147–12
169– 7
169–12
ph 164–15
193–13
y 207– 2
231– 5
c 262–15
b 290–26
291–25
297–20
311– 6
312–14
327–12
a 342–17
y 377–12
384–23
390–16
403–13
404–25
420–26
424– 2
t 439–19
v 467–12
483– 4
y 515–19
524–19
531– 1
531– 6
543– 8
544–21
ap 565– 2

becometh

m 56– 3 it *b* us to fulfil all —*Matt* 3 ℍ

becoming

m 69–15
sp 96–12
y 229–18
b 297–24
324– 7

are *b*
p 365–32 would prevent the brain from *b* diseased,
400–32 *b* a foe, or an object of loathing,
t 458–24 thus *b* a law unto himself

bed

sp 93–17
s 144–11
154–15
166– 7
ph 193– 1

p 390–17 nor laid upon a *b* of suffering in payment of
427–26 Called to the *b* of death, what maternal remedy

bedside

ph 193–10 I went to his *b*.

Beelzebub

saying: . . . *B* is his patron.
casteth out devils through *B*."—*Luke* 11 15
Jesus said "If I by *B* cast out—*Matt.* 12 27.
and cast out devils through *B*.

This was even more strikingly true of *B*,

B in error (the error of believing that

is taught how to make sleep *b* reason

b he cast ℍ out
that it may be laid bare ℍ us,
b we can enjoy the fruition
demands restitution *b* mortals can
knows our need *b* we tell Him
no other gods *b* me,"—*Exod* 20 3
kingdom of God *b* you"—*Matt* 21 ℍ
race that is set *b* us."—*Heb* 12 1
33–29 on the night *b* his crucifixion,
33– 9 Their Master had explained it all *b*,
35–12 They bow *b* Christ, Truth,
36– 5 sufficient suffering, either *b* or after
37– 8 falls only *b* the sword of Spirit
39–24 the interval *b* its attainment
41– 2 into which Jesus has passed *b* us,
41–23 *b* it was understood
43– 4 his material disappearance *b* their eyes
44– 1 *b* the thorns can be laid aside
44–19 that he might employ his feet as *b*
45–29 same body that he had *b* his crucifixion,
48–20 was silent *b* envy and hate
48–20 priests and rabbis, *b* whom he
49–31 *b* the face of the—*Lam* 3 ℍ
50– 2 a sheep *b* her shearers—*Isa* 53 7
50–29 *b* the evidence of the bodily senses,
m 69–25 understanding should exist *b* this union
64– 4 undefiled *b* God—*Jas* 1 27
sp 76– 1 those who have gone *b*
76–31 must be overcome, . . . *b* immortality appears
82–20 *b* the change we call death,
86–12 *b* the artist can convey them to canvas
87–31
89–16
96– 5
97–27
sa 104–11
104–27
106–34
s 110– 6
116– 6
119–26
131– 4 ℍ he spake, a strography was
135–30 will find his flower ℍ its seed
139–16 torment us *b* the time?"—*Matt* 8 29.
151– 7 false evidence *b* the corporeal senses
157– 5 immaculate Teacher stood *b* them,
157–26 *B* thus the impetuous disciple had
163–12 ℍ it could be considered as medicine.
161–21 she knelt *b* a statue of Liberty,
164–14 *b* all mankind is saved
ph 165–25 *b* the so-called disease made its
168–17 *b* perfect felt the change,
172–29 holding it *b* the thought of both
175–29 as innocent ℍ Adam, *b* he
176– 3 *b* inquisitive modern Eves took
176–11 was not paraded *b* the imagination
180–19 even *b* they go to work to
181– 7 *B* deeming that the Eve, matter, is
185– 7 *B* this book was published,
187–32 a body like the one it had *b* death
191–20 as not made *b* non-intelligence
and from the image brought *b* the mind,
192–15 ℍ *formed b* one sees a doctor
192–15 ℍ the doctor undertakes to
192–30 fever must have disappeared ℍ his
y 213–30 *B* human knowledge dipped ℍ its
214– 6 evidence *b* his material senses,
215–20 free as phantoms of error *b* truth
215–18 *b* it can be made manifest on the body,
222–30 and eat what ℍ set *b* you,
226–22 I saw *b* me the sick,
226–29 I saw *b* me the awful conflict,
233–11 *b* we arrive at the demonstration of
234–14 avoid casting pearls *b* those who
234–25 sin and disease must be thought *b* they
237– 7 It might have been months or years *b*
237–13 snatches away the good seed *b* it

before
f 238- 1 not rightly valued *b* they are understood.
238-27 People with mental work *b* them
245- 9 she stood daily ■ the window
247-20 *b* they are perceived humanly
248-15 What is the model *b* mortal mind?
248-21 The world is holding it *b* your gaze
251- 4 grows more painful *b* it suppurates
251- 5 becomes more severe *b* it ends
251-29 *b*· we can attain harmony
254- 9 *b* the spiritual facts of existence are
■ 264- 2 *b* the permanent facts and their
264-14 which *b* were invisible,
265-25 *b* we discover what belongs to
b 272- 3 *b* Truth can be understood
272-18 your pearls *b* swine"—*Matt* 7 6.
280-19 no other gods *b* me"—*Exod* 20 3.
290- 4 are not in the least understood *b*
290- 7 as material as *b* the transition,
297-13 that disappears which *b* seemed real
303-31 *b* the material senses yielded to
314-21 presented to her, more than ever *b*·,
317-13 *b* it hated you,"—*John* 15 18.
317-23 had loved *b*· the tragedy on Calvary.
320-33 in celestial perfection ■ Elohim,
321- 9 Moses fled *b* it,

before
ap 568-27
578-13
gl 579- *
583-20
593- 5
595-14 when he went *b* Jehovah,
595-19 TIME. . . . that which begins *b*·, and

beforehand
p 396-10 Never say *b* how much you have to

began
pref viii-28 As early as 1862 she *b*· to write down and
ix- 1 She also *b* to jot down her thoughts on the
s 133-15 when . . . their demoralization *b* .
156-14
ph 200- 2
f 245-32
249-15
p 429-20
g 532-27
534-26
557-23

begets
ph 169-12 faith in rules of health or in drugs *b*·
g 550-26 A serpent never *b* a bird,

begin
f 234-19 We must *b* with this so-called mind and
246-27 and *b* the demonstration thereof.
252- 8
254-13
c 258-32
262-28
262-29
b 275-11
283- 1
322-29
p 411-27
429- 4
429- 6
r 467-30
g 531-26
549-14

beginning
and end
b 282- 8 which has both *b* and end.
338- 5 belief—that man . . . has *b* and end,
gl 580-22 supposition that Life . . . has ■ and end,
any
p 429-23 for if Life ever had any *b* ,
from the
sp 89-31
ph 196-32
b 263- *
292-23
296-31
p 409-23
441-33
r 476-16
g 539- 3
ap 564-29
567-26
580-30
in the
an 103- 9 As in the *b* , however, this liberation
s 140-28 In the *b* God created man in
ph 183- 6 is an unconscious error in the *b* ,
■ 308- 7 belief will be afraid as it was in the *b* ,
p 379- 3 announced as partners in the *b*
r 479-18 "In the *b* God created the—*Gen* 1 1.
g 502-22 In the *b* God created the—*Gen* 1 1.
531-15 If, in the *b* , man's body originated in
its
t 463-15 Its *b*· will be meek, its growth sturdy,
no
b 307-25 Truth has no *b* .
g 502-24 The infinite has no *b* .
of the Old Testament
g 501- 2 starts with the *b*· of the Old Testament,
of the world
s 129-14 not since the *b* of the world,"—*Matt* 24·21
of wisdom
p 373-16 fear of the Lord is the ■ of wisdom,"—*Psal.* 111 10
scientific
f 219-31 this scientific *b* ■ in the right direction
this word
g 502-24 This word *b*· is employed to signify *the only*,
to end
s 133- 4 From *b*· to end, the Scriptures are full of
r 479-24 From *b* to end, whatever is mortal is composed
ap 553-21 Read this book from *b*· to end
with Genesis
g 502- 1 A second necessity for ■ with Genesis is

beginning
without
f 234- 6
b 252- 7
333-14
p 203-32
r 468-27
g 521- 5
gl 583- 6

E 331- 9 falsely testifies to a *b*- and an end
r 463- 6 If Life ever had a *b*, it would also have
g 528-19 *B.* creation with darkness instead of
534-29 As both mortal man and sin have a *b*,
530-17 as *b* and ending, and with birth, decay,
gl 583-23 LIFE, *b*, mortality,
532- 4 the belief that life has a *b*-

beginnings
p 344-14 will prove to himself, by small *b*,

begins
m 57-29
f 216-12
c 263-30

b 297-23
p 410-23
r 476- 3
g 523-31
533- 3
544-31
550-11
gl 595-13

begotten
c 257-19 "who hath *b* the drops of dew," — *Job* 38 28
b 296-24 *for* it is not *b* of the Father
325-24 But he, who is *b* of the beliefs of the

beguiled
g 533-29 She says, "The serpent *b* me, — *Gen.* 3. 13.

beguiles
g 533-14 first voluble lie, which *b* the woman

begun
sp 96-22 This mental fermentation has *b*-,
b 320-13 You have *b* at the numeration-table of C. S.,

behalf
pr 12-27
f 220- 5
p 364- 5
380- 3
431-11
t 455-13

behavior
p 441- 8 to give heavy bonds for good *b*

beheaded
s 130-27 "John have I *b*, but who is this?" — *Luke* 9 9

beheld
a 47-23
s 115- 8
c 259-16
b 332-23
336-30
r 476-12
479- 5
sp 501- 9
gl 583- 8

behest
E 533- 2 Had he lost man's rich inheritance and God's *b*,

behests
r 493-29 and follow the *b* of God,

behind
pr 7- 2 "Get thee *b* me, Satan." — *Matt* 16 23.
s 138- 4 lay *b* Peter's confession of the
b 279- 1 It has *b* it no more reality than
m 353-24 those things which are E "— *Phil* 3 13
p 362-15 to come E the church
g 542- 6 Though error hides *b* a lie

behold
pref vii-11
a 32-19 5 2
sp 95- 7 2
95- 8 2
ph 190-28
f 241-23 3
c 261- 5
264-29
b 290-19
334-27 *b*, I am alive for evermore. — *Rev.* 1 18
c 346-18
347-13
347-28
357- 5
360-26
g 438- 5

behold
k 499- 9 *b*, *I have set before thee an open* — *Rev* 3 8
g 517-21 Who shall E it?
518- 5
518-25
523-24
534- 3
539-31
545- 3
p 562-30
574-22
574-26
575- 2
gl 579- 9
585-11

beholding
m 46-16 *B* the world's lack of Christianity
b 323- 9 *B* the infinite tasks of truth,
g 528-22 *B* the creations of his own dream
sp 573- 4 *b*- what the eye cannot see,

beholds
pref vii- 2 wakeful shepherd *b*- the first
sp 93-26
95- 4
s 130- 5
r 479-10
sp 563-16
571-26

Being
Divine
pr 3-12 The Divine *B* must be reflected by man,
c 357-15 false notions about the Divine *B*
omnipresent
r 466- 4 omniscient, and omnipresent *B*,
Supreme
sp 92-23
s 117- 9
127-13
f 202-24
b 285-22
g 523-18
534- 6
537-29

b 290- 1 Life is the everlasting I AM, the *B*

being
actuality of
b 296-16 spiritual sense, and the actuality of *b*,
all
s 131- 5
f 244- 1
b 302-22
p 407-23
414-27
t 456- 7
g 528- 1
ambiguities of
s 114-27 disentangles the interlaced ambiguities of *b*,
and Deity
g 554- 6 *b* and Deity are inseparable
basis of
p 414-21 rests on the Christianly scientific basis of *b*
cannot be lost
f 217- 6 *b*- cannot be lost while God exists
capacities of
ph 190- 6 illustrated the grand human capacities of *b*-
celestial
a 26-17 to reveal the Science of celestial *b*,
b 337-18 and perfection as the order of celestial *b*
charms of
f 247-29 are poor substitutes for the charms of *b*,

concord of
s 129-26 or learn from discord the concord of *b*?
consciousness of
c 261-21 you will rise to the spiritual consciousness of *b*,
continuity of
s 123-29 the scientific order and continuity of *b*.
corporeal
sp 71-31 a corporeal *b*, a finite form,
s 140- 4 That God is a corporeal *b*, nobody can truly affirm
E 392- 2 for the messenger was not a corporeal *b*-,
sp 577- 8 God as Father-Mother, not as a corporeal

being

deflection of
g 502-11 This deflection of *b*, rightly viewed, serves to

demonstration of man's
b 290- 3 If the Principle, rule, and demonstration of man's *b*

divine Principle of
g 530- 6 sustained by God, the divine Principle of *b*.

economy of
p 423-25 Both . . are now at work in the economy of *b*

entire
s 151-27 the entire *b* is found harmonious

eternal
f 222- 8 the claims of harmonious and eternal *b*
g 521- 3 spiritual harmony and eternal *b*

fact of
f 228- 5 if this great fact of *b* were learned,
249-26 night-dream is sometimes nearer the fact of *b*
b 285- 5 the great fact of *b* for time and eternity
320-18 text declares plainly the spiritual fact of *b*,

facts of
s 120- 9
147-22
f 221-18
242-22
b 279-18
293-16
312- 3
315-22
323- 3
p 370- 4
423-10
424-28
r 471- 9
491-12
g 546-24
[illegible] ness,
ap 574-12 became conscious of the spiritual facts of *b*
gl 584-16 for it contradicts the spiritual facts of *b*

false sense of
g 545-22 translators entertained a false sense of *b*

functions of
p 387-14 faithfully perform the natural functions of *b*

genuine
sp 91-13 and his genuine *b* will be understood

glorified
b 291-11 not death will awaken them to glorified *b*

God's
r 470-24 Man is the expression of God's *b*
481- 3 God's *b* is infinity, freedom, harmony,

happiness of
m 69-21 not discerning the true happiness of *b*,
b 286- 1 relates most nearly to the happiness of *b*.

harmonious
m 68-22 the unbroken links of eternal, harmonious *b*
p 370-24 the true facts in regard to harmonious *b*,
412-25 Realize . . the fact of harmonious *b*,

harmony of
(*see* harmony)

his original
sp 97-20 in the likeness of Spirit, his original *b*

human
[illegible]

immortal
ph 178-27 understanding of the status of immortal *b*.
190-18 it never merges into immortal *b*,
p 428-32 harmonious facts of Soul and immortal *b*.

individual
p 427- 5 Man's individual *b* can no more die nor

infinite
ph 189-24 constantly ascend in infinite *b*

is eternal
s 122-27 Life goes on unchanged and *b* is eternal.

is holiness
r 482- 7 *B* is holiness, harmony, immortality.

is immortal
g 554- 6 because *b* is immortal, like Deity,

is Spirit
a 29 26 the full recognition that *b* is Spirit

is sustained
f 221-23 Science, in which *B* is sustained by God,

keynote of
f 240-14 and you lose the keynote of *b*,

law of
ph 186-27 and if so, harmony cannot be the law of *b*.
r 485-22 by fulfilling the spiritual law of *b*,

law of his
m 63-11 and Life is the law of his *b*.

being

Life and
an 103-31 Life and *b* are of God.
o 355-13 the harmonious and true sense of Life and *b*

material
ph 172-11 this supposed chain of material *b*,
172-15 If man was first a material *b*,

mysteries of
sp 90-29 improve our time in solving the mysteries of *b*

narrative of
g 521- 4 inspired record closes its narrative of *b*

one's
m 60- 2 Science inevitably lifts one's *b* higher

our
f 208- 6 and move, and have our *b*." — *Acts* 17. [illegible]
c 264-12 in whom we have our *b*.
o 361-20 and move, and have our *b*." — *Acts* 17. 28
p 381-19 we live, move, and have our *b* in
g 536-13 and move, and have our *b*," — *Acts* 17 28.

perfection of
f 253- 2 The beauty of holiness, the perfection of *b*,

perpetuates
f 235-21 divine Truth which is Life and perpetuates *b*,

possibilities of
f 203-14 brings out the possibilities of *b*,

Principle of
[illegible]

problem of
(*see* problem)

real
a 26 29 It was the divine Principle of all real *b*
s 106-22 all real *b* is in God, the divine Mind,
129-22 ontology, — "the science of real *b*."
p 371-15 no more comprehends his real *b* than
r 491-22 material man as never the real *b*.

realism of
s 144-20 and is not a factor in the realism of *b*.

realities of
f 212-29 The realities of *b*, its normal action, and
229- 6 but if sin and suffering are realities of *b*,
c 264-20 Spirit and its formations are the only realities of *b*

reality of
(*see* reality)

reality or
g 538-14 is significant of eternal reality or *b*.

real sense of
b 295-14 the real sense of *B*, perfect and forever intact,

recognition of
ap 573-25 such a recognition of *b* is, . . possible

Science of
(*see* science)

scientific
f 233-12 [illegible]
c 259-12
b 271- 2
332- 3
r 494-24

scientific statement of
r 468- 8 What is the scientific statement of *b*?

sense of
m 41- 7
55- 1
ph 172-14
191-13
c 265-10
b 293-24
309- 5
r 490-26
g 543-22
548-17
550-12

solution of
b 314- 8 Our Master gained the solution of *b*,

source of
m 63-10 Spirit is his primitive and ultimate source of *b*;

spiritual
(*see* spiritual)

star of
pref vii-10 and shine the guiding star of *b*.

state of
r 476-14 They never had a perfect state of *b*,

superabundance of
f 201-11 superabundance of *b* [illegible] on the side of God,

true
s 126- 9 never projected the least portion of true *b*.
128-19 are antagonistic to true *b*
r 496-19 overlying, and encompassing [illegible] true *b*.

true idea of
b 325- 8 Jesus gave the true idea of *b*,
o 353-29 true idea of *b* is spiritual and immortal,

being
true source of
f 213-32 discard the one Mind and true source of *b*,
truth of
(see truth)
understanding of
f 211-12 in the spiritual understanding of *b*?
o 334-2 understanding of *b* supersedes mere belief.
r 445-23 Let C. S. . . . support your understanding of *b*,
universal
g 519-9 the ideas of God in universal *b*
verities of
p 307-24 familiar with the great verities of *b*.
verity of
p 414-26 Keep in mind the verity of *b*,
r 465-7 for sin is not the eternal verity of *b*.
will be recognized
sp 90-12 ‖ will be recognized as spiritual,
will be understood
f 211-16 will be understood and found to be your
f 227-29 and defaced the tablet of your *b*.

sp 76-8
76-25
s 121-14
f 213-4
226-6
244-20
247-12
c 260-7
b 277-19
277-14
278-24
282-8
303-8
o 331-21
361-14
p 365-32 Teach them that their *b* is sustained by
g 531-14 will recognize his God-given dominion and *b*.

being (i pr)
pr 3-1
a 21-25
43-11
m 66-3
sp 72-21
75-29
81-18 mortal im-
98-20
an 102-4
s 113-14
124-1
126-17
142-24
145-2
163-23
ph 166-27
184-2
f 202-7
205-17
209-1
210-25
222-22
230-31
237-3
250-30
254-8 To stop eating, drinking, or *b* clothed
c 257-13
b 273-12
280-27
287-14
293-10
295-12
308-22
313-21
314-31
315-30
316-4
325-4
334-31
335-16
347-27
359-3
359-9
o 361-14
p 364-12
413-26
430-27
433-1
434-9
r 455-7
r 472-9
477-7
479-31

being
g 504-6
506-4
513-27
516-3
525-10
544-6
557-25
sp 582-22
645-25
fr 698-*

beings
all
c 460-4 necessary constituents and relations of all *b*,"
corporeal
sp 70-10 supposition that corporeal *b* are spirits,
entities and
f 201-3 antagonistic entities and *b*,
exalted
g 513-7 lead on to spiritual spheres and exalted *b*,
Human
b 268-25 Angels are not etherealized human *b*,
inhabited by
sp 91-3 inhabited by *b* under the control of supreme
mortal
g 554-5 nor are there properly any mortal *b*,
spiritual
c 264-32 universe of Spirit is peopled with spiritual *b*,
upward-soaring
b 270-13 These upward-soaring *b* never lead towards

Belial
ph 171-24 than between *B* and Christ
f 216-26 "What concord hath Christ with *B*?"—
II Cor 6 15
g 530-26 what concord hath Christ with *B*?"—
II Cor 6 15.

belied
an 104-6 and *b* by wolves in sheep's clothing.

belief
abandonment of a
p 374-31 expels it through the abandonment of a *b*,
abandon the
g 544-1 Hence she is first to abandon the *b* in the
according to
[illegible]
acute
f 247-1 acute *b* of physical life comes on at a remote
all
s 116-16 even to the extinction of all *b* in matter,
o 333-22 we must yield up all *b* in it and be wise
p 415-4 depends on mentally destroying all *b* in
g 556-7 destroys forever all *b* in
ancient
sp 367-19 That false claim—that ancient *b*,
another
r 491-20 this belief culminates in another *b*,
arise from the
sp 94-13 arise from the *b* that the infinite is
p 421-4 physical ailments arise from the *b* that
ask how
g 554-31 you may also ask how *b* can affect
banish the
p 391-9 Banish the *b* that you can possibly
basis of
p 424-6 and we must leave the mortal basis of *b*
believer and
r 467-18 The believer and *b* are one and are mortal
bestows
r 499-22 spirit from what *b* bestows upon them,
better
p 412-21 changes a belief of sin into a better *b*,
blind
pr 12 11
12-23
a 34-13
sp 83-10
s 121-4
135-21
blindness of
r 498-18 Alas for the blindness of *b*, which
called death
p 396-2 fever case, which ends in a *b* called death,
change of
ph 163-8 change of *b* from a material to a spiritual
changes in
pr 12-24 Changes in *b* may go on indefinitely,
changes its
s 122-2 as mortal mind changes its *b*
change the
r 491-5 Change the *b*, and the sensation cha

belief

chronic
f 247- 2 is not so disastrous as the chronic *b*,

cling to a
f 237-26 They . . . cling to a *b* in the life and

combines in the
t 450-31 all evil combines in the *b* of life, . . . in matter,

controlled by
b 304-28 Controlled by [illegible], instead of understanding,

controlled by this
s 143-21 Controlled by this *b*, you continue in the

corporeal
gl 587-21 HAM (Noah's son) Corporeal *b*,
589- 1 ISSACHAR (Jacob's son) A corporeal *b*;

coupled with the
p 389- 2 for the penalty is coupled with the *b*.

customary
f 229-17 This customary *b* [illegible] misnamed material law,

darkness of
ap 569-17 dwellers still in the deep darkness of *b*.

defined as a
s 129-11 Pantheism may be defined as a *b* in the

destroys the
a 37- 1 which destroys the *b* called sin
sp 84-24 true conception of being destroys the *b* of

destroy the
p 368-30 you can destroy the *b* in material conditions

disease being a
ph 168-27 Disease being a *b*, a latent illusion

doctor's
ph 198-24 moulded and formed by his doctor's *b*

doctrine, or
a 26-28 Our Master taught no mere . . doctrine, or *b*

dream or
r 491-22 The dream or *b* goes on,

drive
f 251- 8 [illegible] to drive *b* into new paths.

educated
[illegible] 39-10 The educated *b* that Soul is in the body

erring
r 472-29 seem real to human, erring *b*,

erroneous
ph 184-11 [illegible]
b 297-12
p 389- 5
415-16
420-23
g 541-14
544-28

error of
(*see* error)

error of a
[illegible] 47-32 Jesus realized the utter error of a *b* in
g 530-13 error of a [illegible] in intelligent matter

errors of
sp 96-23 until all errors of *b* yield to understanding
t 450-23 knows that they are errors of *b*,

evolves, in
s 108-27 this false sense evolves, in *b*, a

experiences of
[illegible] 322-26 The sharp experiences of *b* in the

faith and
pr 12-18 borrows its power from human faith and *b*.

false
sp 97-14 The nearer a false *b* approaches truth
an 133-20 the false *b* that mind is in matter,
ph 184-17 Whatever is governed by a false *b*
194- 8 When one's false *b* is corrected,
f 221-32 We must destroy the false *b* that
b 283-21 false *b* as to what really constitutes life
297-11 seemed real to this false *b*,
298- 5 false *b* silences for a while the voice of
298- 6 false *b* cannot destroy Science
304- 3 It is ignorance and false *b*,
o 346-24 hence pain in matter is a false *b*,
p 370- 4 turn from the lie of false *b* to Truth,
376-22 destroy the patient's false *b* by
379-14 he would have risen above the false *b*.
381-27
[illegible]
r 449-24
g 546- 1
557-10
gl 582- 7

belief

finite
[illegible]

forms of
g 531- 4 in all the subsequent forms of *b*.

freed from the
ph 178-24 freed from the *b* of heredity,

fulfils
b 297-32 A mortal *b* fulfils its own conditions.

general
s 155- 4
155-11
155-17
g 554-29

give up the
b 283- 2 they give up the [illegible] that there [illegible]
p 397-28 Give up the *b* that mind is,

her
sp 89- 9 Destroy her *b* in outside aid,
89-10
ph 185- 4
f 243-23
p 379-21
379-23
389-29
[illegible] plaint,

his
ph 197-31 [illegible]
199-27 [illegible]
b 325- 2 [illegible]
o 346-23 [illegible]
p 425-21 [illegible]

human
(*see* human)

illusion of
r 490-31 Under the mesmeric illusion of *b*,

improved
b 296-28 An improved *b* [illegible] one step out of error,
p 442-19 An improved *b* cannot retrograde.

in a bodily soul
c 257- 9 it is the *b* in a bodily soul and

in a diseased brain
p 421- 2 insanity implies *b* in a diseased brain,

in a human doctrine
b 286- 2 To seek Truth through *b* in a human doctrine

in a material basis
b 268- 6 *B* in a material basis, from which

in a self-made
b 282-10 a *b* in a self-made and temporary

in consumption
p 375-32 *b* in consumption presents to mortal thought

in death
(*see* death)

in disease
p 377-31 It is latent *b* in disease, as well as
414- [illegible] the foundations of the *b* in disease
419- 3 or even create the [illegible] in disease.
r 482-31 mortal mind . . . causes the *b* in disease

in error
b 297-27 A belief in Truth is better than a *b* in error,

in evil
g 540- 7 stirring up the *b* in evil to its utmost,

in feebleness
f 219-17 for the *b* in feebleness must obtain in

in illusion
g 555-32 not the *b* in illusion or error

in many gods
gl 591- 2 mythology,—*b* [illegible] many gods,

in material life
pr 6-13 until *b* in material life and sin is destroyed.
g 533-23 *b* in material life and intelligence is
[illegible] in matter.
g [illegible] A *b* in all other gods, other creators,

in pain
s 153-19 The boil simply manifests, . . . a *b* in pain,
153-21 that is, its own *b* in pain

in sickness
pr 12- 9 casting out a *b* in sickness
14-15 If suffering from a *b* in sickness,
f 218-24 Treat a *b* in sickness as you would sin,
b 297-10 a health-belief or a *b* in sickness
p 430- 9 *B* in sickness and death, as certainly as

belief
in sin
g 219-29 [illegible] ing.
253-16 [illegible]
253-2[illegible] [illegible]
h 280-3 [illegible]
290-18 [illegible]
p 430-10 [illegible]
r 497-11 [illegible]
gl 584-15 a *b* in sin sickness, and death,
in something
sp 92-20 is laid on a *b* in something besides God.
in the experience
h 291 *B* need not fancy that *b* in the experience of
in their reality
a 332-27 If *b*, in their reality is destroyed,
in the material origin
g 543-31 coming down to a *b* in the material origin of
in the necessity
f 251-13 a *b* in the necessity of sickness and death,
in the plagues
s 159-7 saved the Israelites from *b* in the plagues.
in the unknown
pr 12-9 a *b* in the unknown casting out a
intruding
m 326-2 we admit the intruding *b*, forgetting
in Truth
b 297-26 A *b* in Truth is better than a belief in error,
involves
g 535-9 *B* involves theories of material hearing,
is changeable
sp 96-23 *B* is changeable, but
Jew's
a 361-11 Thus he virtually unites with the Jew's *b*
latent
p 377-31 It is latent *b* in disease, as well as
leads to
sp 93-30 leads to *b* in the superiority of error.
lord of the
g 314-2 He is lord of the *b* in earth and heaven,
lost in the
t 452-11 If you are yourself lost in the *b* and fear of
man's
s 179-30 Ignorant of the fact that a man's *b* produces
ph 175-23 A man's *b* in those days was not so severe upon
material
(see material)
matter is a
ph 199-3 all this while matter is a *b*,
meta
p 442-21 *b* melts into spiritual understanding,
mere
a 23-16 Faith, if it be mere *b*, is as a pendulum
h 330-2 understanding of being supersedes mere *b*.
r 497-22 Mere *b* is blindness without Principle
mistaken
p 377-27 a helpless, mistaken *b* or
g 534-19 Mind acts at naught such a mistaken *b*.
Mohammedan's
ph 166-12 Mohammedan's *b* is a religious delusion;
mortal
(see mortal)
mortal is
r 495-22 will continue mortal in *b* and subject to chance
nation's
ph 209-2 the gods became slave in a nation's *b*.
new
f 251-11 they have but passed the portals of a new *b*.
no
a 12-31 Thou shalt have no *b* of Life as mortal,
not
pr 15-22 Practice not profession, understanding not *b*,
nourishes the
pr 6-23 If prayer nourishes the *b* that sin is
of corporeal sense
sp 77-5 continues to be a *b* of corporeal sense
of danger
p 416-23 You cannot forget the *b* of danger,
of disease
ph 128-8 remote cause or *B* of disease is not
p 389-18 The body is affected only with the *b* of disease
398-27 change the *b* of disease to a belief of health
of grief
p 386-27 under the influence of the *b*- of grief,
of having died
sp 74-11 the *b* of having died and left a material body
of health
p 398-27 change the belief of disease to a *b*- of health.
of intense pain
ph 135-1 gave him a *b* of intense pain
of life
sp 74-10 [illegible]
83-30 [illegible]
f 263-21 [illegible]
g 542-1 [illegible]
gl 584-14 [illegible]

belief
of material mind
g 529-29 Adam, . . . stands for a *B* of material mind
of mortal mind
f 229-29 transgression of a *b* of mortal mind,
p 384-10 this is but a *b* of mortal mind,
of pain
f 247-32 to retreat from the *b* of pain or pleasure
o 344-23 there is no reality in his *b* of pain,
p 416-3 the *b* of pain will presently return, unless
t 454-13 when the *b* of pain was induced,
of sickness
f 229-30 which causes the *b* of sickness
of sin
[illegible]
[illegible]
[illegible]
[illegible]
of the flesh
b 316-22 It is the *b* of the flesh . . . which sins.
old
b 281-30 The old *b*- must be cast out
one
pr 13-8 This, however, is one *b* casting out another,
p 370-16 produces through one *b*,
gl 583-24 one *b* preying upon another
584-13 that which feels itself free from one *b*
one's
f 234-22 and do no more harm than one's *b* permits.
only in
gl 591-15 feels, hears, tastes, and smells only in *b*.
opposite
f 205-11 the opposite *b* is the prolific source of
h 335-4 the opposite *b* — that man originates in matter
[illegible]
[illegible]
[illegible]
p
p 385-21 Fatty is a *b* that matter governs mortals,
pantheistic
b 279-24 infected with the pantheistic *b* that
patient's
ph 179-23 A patient's *b* is more or less moulded
perpetuates the
pr 2-30 perpetuates the *b* in God as humanly
phase of
p 419-22 mortal mind is liable to any phase of *b*.
physical
p 395-27 erroneous . . . to feel these ills in physical *b*,
418-26 Include moral as well as physical *B* fill
gl 582-4 HUMANITY . . . A physical *b* as to life,
586-18 FLESH An error of physical *b*,
plane of
sp 75-19 would have stood on the same plane of *b*
popular
s 155-21 must mightily outweigh the power of popular *b*-
b 316-15 and the blindness of popular *b*,
postulate of
sp 91-25 The first erroneous postulate of *b* is,
potent
g 553-25 this potent *B* will immediately supersede
primitive
[illegible]
[illegible]
[illegible]
product of
r 496-3 Will power is but a product of *b*,
relinquish the
o 357-9 If mankind would relinquish the *b* that
removing the
p 421-14 removing the *b*- that this chemicalization
results of
ph 184-6 Belief produces the results of *b*,
reverse the
p 398-26 Reverse the *b*, and the results would be
sensual
gl 590-11 LEVI . . . A corporeal and sensual *b*;
sensuous
gl 582-24 ([illegible] son of Ham) [illegible] ous *b*-,
592-26] Corporeal and *b*-,
separated by
sp [illegible] *b*- from man's in
se
[illegible] from the

belief
sickness is a
r 493-19 Sickness is a *b*, which must be annihilated
simply a
sp 71- 3 simply a *b*, an illusion of material sense.
sinful
b 314-23 Because of mortals' material and sinful *b*,
strays into a sense
b 311-15 *b* strays into a sense of temporary loss
such
b 280-11 Such *b* can neither apprehend nor worship
such a
pr 13-22 doubts and fears which attend such a *b*,
sp 83-11 for such a *b* hides Truth
s 155-14 such a *b* is governed by the majority.
f 215-24 manifested the influence of such a *b*
tenacity of
p 396-13 on account of the tenacity of *b* in its truth,
that
[illegible]
that existence
p 427- 9 The *b* that existence is contingent on matter
that God
f 204-30 *b* that God lives in matter is pantheistic
that he dies
r 486-11 The [illegible] that he dies will not establish his
that inflammation
p 375- 3 the *b* that inflammation and pain must
that life
sp 76- 8
b 289- 4
319-20
r 485-19
487-23
gl 587- 9
588-17
592- 1
592- 4
that man
[illegible]
s 110- 3 [illegible]
b 289-21
294- 9
294-10
p 369-11
372-10
375-21
r 491-17
g 543-28
ap 563-11
gl 586-20
that Mind
[illegible] 292- 8 the [illegible] that Mind, . . . can be fettered
that mind
[illegible]
b 303-21 The *b* that pain and pleasure, . . . mingle
that sensation
gl 591-27 the *b* that sensation is in matter,
that Soul
b 280-22 the *b* that Soul [illegible] in body,
that spirit
sp 93-21 The *b* that Spirit is finite [illegible] well as infinite
that spirit
sp 73-22 Equally incorrect [illegible] the *b* that spirit is confined
that substance
[illegible]

belief
their
sp 81- 6 their *b* in mediumship would vanish
p 389-23 Their *b* in material laws and in
402-27 because their *b* is not better instructed
g 536-23 They give up their [illegible] in perishable life
this
sp 80-30 [illegible]
83-18
89-16
92-27
93-30
an 102- 4
103-22
s 124- 8
143-21
153-19
c 257-10
258- 7
b 279-25
302-12
p 374-20
384-12
389- 4
389-26
389-31
[illegible] this *b*.
423- 2 [illegible]
r 469-28 [illegible]
473-24 [illegible]
489- [illegible]
489-11 [illegible]
490- 3 [illegible]
491-20 [illegible]
g 533-17 [illegible]
546- 3 [illegible]
[illegible]
universal
a 42- 5 The universal *b* in death is of no advantage.
s 155-15 The universal *b* in physics weighs against
unreal
o 353-30 the ghost, some unreal *b*
until the
b 297- 2 nothing can change this state, until the *b* changes
297- 4 until the *b* on this subject changes
whatever the
p 419-17 Whatever the *b* is, if arguments are used
[illegible]
wrong
f 253-23 you can alter this wrong *b* and action
your
ph 163- 8 [illegible]
p 384-21
385-24
390-22
t 461-17
zeal of
b 280-20 zeal of *b* to establish the opposite error
[illegible]
m 62- 6 [illegible]
68-25
sp 74-11
74-12
74-15
78- 6
97- 7
97-17
an 102- 4
104-24
104-24
s 129-12
144-11
155-13
164-22
ph 172-19
184- 7
187-30
189-26
192- 1
198- 2
f 205-24
212- 5
220-26
b 279-16
285-16

belief

b 286- 5
291- 1
297-29
297-31
311-11
321-13
325- 8
o 34-14
358-28
p 30- 3
36- 3
38-12

[illegible]

332-17 You will call it neuralgia, but we call it a *b*,
334-27 faith, cooperating with a *b* in the healing
402-31 a *b* without a real cause.
409-11 [illegible]
416-13
418-18
422-32
435-20
t 456- 3 ‖ in a mysterious, supernatural God,
v 46-19 The *b* that the greater can be in the lesser
48-13 You speak of *b*. Who or what is it that
484- 7 Hebrew and Greek words often translated *b*
488-12
491- 4 ‖
493-20
497-12
y 526- 6
535- 2
gt 573-17
587-11
593- 6
594- 3

beliefs

admits of no
b 293-12 admits of no *b*, but rests upon understanding

all the

[illegible]

carnal
e 323-11 Carnal *b*· defraud us

cherished
s 141- 5 to set aside even the most cherished *b*

chronic
f 245-32 Acute and chronic *b* reproduce their own types

different
sp 74-22 different *b*·, which never blend

diseased
p 404-10 all sorts of evil are diseased *b*,

dismal
b 275-27 the dismal *b*· of sin, sickness, and death

doctrinal
y 450-31 if by that term is meant doctrinal *b*

dying
sp 76-18 Suffering, sinning, dying *b*· are unreal.

erroneous
e 307-20 inverted thoughts and erroneous ‖

evil
s 115-21 Evil ‖ passions and appetites, fear,
115-25 *Second Degree* Evil *b*· disappearing
y 209-32 There are evil *b*, often called evil spirits,
e 206-25 The evil *b*· which originate in hate are hell.

false
sp 70-17 [illegible]
92-15
s 102-16
pk 171-25
171-27
f 234-10
239-21
237-31
b 274-21
278-13
327- 6
p 411- 1
gt 596- 5

fatal
p 368-10 Against the fatal *b* that error is as

former
t 460-30 As former ‖ were gradually expelled

ghostly
u 353-14 not wholly outlived the sense of ghostly *b*.

held in the
p 413-32 malady, timorously held in the *b*

his
p 371-15 The adult, in bondage to his *b*,

his own
p 372-12 bind himself with his own *b*,

beliefs

human
(*see* human)

inharmonious
f 231-30 Inharmonious ‖, which rob Mind,

in sickness
p 391- 2 Blot out . . its *b*· in sickness and sin.

insidious
p 35- 9 hidden, undefined, and insidious *b*.

manifested
b 274-19 they are simply the manifested *b*·

man-made
y 445-26 the outcome of all man-made *b*.

material
(*see* material)

materialistic
s 13-16 retained their materialistic ‖ about God,
b 284-22 and admit no materialistic *b*.
316-28 spiritualizing materialistic *b*,

mortal
(*see* mortal)

of mortal mind
sp 83- 3 shows that the *b*· of mortal mind are loosed
p 423-14 this is but one of the *b*· of mortal mind

of the human mind
pk 187-10 *b*· of the human mind rob and enslave it,

opinions and
b 273-30 conflicting mortal opinions and *b*

opposite
sp 75-29 when the link between their opposite *b*

other
f 208-32 and of other *b*· included in matter.

our
f 202-24 Our *b*· about a Supreme Being contradict
p 365-10 forestalls the penalty which our ‖ would attach to

outgrow their
sp 77-27 Spiritualists would outgrow their *b*·

outgrown
a 28-12 we cannot hold to *b*· outgrown,

perilous
t 450-27 Who, that has felt the perilous *b* in

pleasurable
t 265-32 If they wrench away false pleasurable *b*·

present
f 225-17 Dropping their present *b*, they

remove its
p 421- 6 in order to remove its *b*,

self-imposed
f 221-16 the self-imposed *b* of mortals,

sick
p 366-25 The sick are terrified by their sick *b*,

sinful
a 63-32 Had he shared the sinful *b*· of others,
f 241-32 than for sinful *b*· to enter the kingdom of
p 366-26 sinners should be affrighted by their sinful *b*,

stubborn
f 237-10 more stubborn *b* and theories of parents

their
p 390-23 explain to the sick the power which their *b*
405- 1 So the sick through their *b* have

their own
f 226-27 I wished to save from the slavery of their own *b*·

these
sp 79-12 C ‖ removes these *b* and

those
a 54- 1 he would have been less sensitive to those *b*.

traditional
o 332-24 ghosts are not realities, but traditional *b*,

unjust
p 410-22 The false and unjust *b* of your

---

a 43-32
sp 88-14
90-21
s 155-10
f 222- 4
o 343-19
m 427-10 hemorrhage, and decomposition are *b*,
gt 595-18 thoughts, *b*, opinions, knowledge,

believe

pr 1- 8 [illegible]
1- 9
a 22-27
24-29
23-32
24-12
29-13
38-10
38-14
38-19 " " "
41-30
52-28
m 62-31
sp 71-26 " " "

believe

sp 93-10
s 110-30
119-26
147-15
150-18
154-10
ph 168-17
168-18
177-31
178- 2
186-30
189- 4
192-10
f 203-17
203-22
212-21
215-15 We are sometimes
219-19
219-25
222- 6
253-19
253-22
253-25
c 263- 1
b 271-19
277-20
283-32
302-30
311-20
312-19
312-20
318- 1
321-27
321-28
328-23
o 341- *
341- *
346-26
349-32
352-26
359-27
p 362- *
368-32
372-20
380-29
381-23
384-22
392-15
393-24
402-25
425- 4
425-27
428-32
429-25
t 461- 2
461-16
463-20
r 469-27
474-21
487-16
487-17
488- 9
494- 5
g 540-23

believed

pr 6-29 It is *b* by many that a certain magistrate
a 43- 6
44-28
45-20
53-13
m 69-16
sp 75-17
95-25
un 104-12
s 133-11
136-19
154-21
ph 190-25
f 203- 7
222-19
b 305-32
328-26
339-27
o 348-28
359- 9
p 371- 9
403- 9
409-16
425- 2
r 472-29
g 545-22
gl 586-12 The rabbins *b* that the stones in

believer

r 487-18 The *b* and belief are one and are mortal

believers

s 141-20 The Bible declares that all *b* are

believes

a 38-12 Who *b* him?
39-31
sp 80-29
86-29
86-30
89-14
ph 166- 8
166- 9
166-10
171-17
171-18
193- 6
f 250-10
c 263-15
b 294-28
294-29
o 360-32
361- 1
361- 6
361- 9
p 375-10
377- 1
402-19
422-30
427- 7
r 487-14
g 517-15

believeth

pr 14-19 "He that *b* on me,—*John* 14 : 12
a 22-27
42-30
52-27
sp 93- 4
ph 170-11
b 315- 1
324-32
326- 4

believing

m 69- 6 can never while
sp 89- 6
s 134-29
156-11
ph 187- 1
f 205- 7
205-15
218-14
243- 6
243-25
b 290-29
p 383-23
388- 9
397-11
r 487-16
gl 582- 1

belittle

c 255-11 to *b* Deity with human conceptions.
g 536-22 Their narrow limits *b* their gratifications,

belittles

sp 83-19 this belief *b* omnipotent wisdom,

bally

ap 559-18 it shall make thy *b* bitter,—*Rev.* 10 : 9.

belong

7 forfeit their claims to *b* to its school,
5
b to him in common with other Hebrew
the sensations *b* to the body.
b to no lesser parent
all peculiarities of ancestry, *b* to either sex,
To suppose that
past,
263-26
r 475-22

belongs
r 40-11 since all power *b* to God, good
ap 572-10 ß not to His children.

beloved
a 23- 6
36-13
ß 374-22
ap 566-15
576- 9

bench
p 450-26 and Judge Medicine is on the *b*.

beneath
a 36-14
56-16
b 284-11
291-13
311-24
s 451-17
ß 516-13
531-29
533-11
538-13

benefactor
t 450- 8 and they never fail to stab their *b* in the back.

beneficent
s 124-20 An odor becomes *b* and agreeable
p 304-31 till they feel its *b* influence

beneficial
pr 12- 5 The *b* effect of such prayer for the sick
s 156- 3 what made them . . *b* or injurious?
p 367-27 increase the *b* effects of Christianity.

beneficially
p 307- 2 acting *b* or injuriously on the health,

benefit
any lasting
pr 7-10 But does it produce any lasting *b*?
any seeming
an 101-31 Any seeming *b* derived from it is
great
ap 570-27 the great *b* which Mind has wrought
to man
r 471-22 Are doctrines and creeds a *b* to man?
pr 2- 2
11- 8
s 151-12
ph 185-20
f 238- 3
p 292-12
305-16
t 447- 5
449-10
ap 567-20

benefited
pr 2- 4
b 224-30
p 373-14
t 443-15
465-33

benefiting
ap 571-10 for the sake of doing right and *b* our race

benefits

benighted
pref vii- 7 would make plain to *b* understanding

benign
p 365- 7 The *b* thought of Jesus,
440-34 the Chief Justice . . . with *b* and imposing

Benjamin
pl 582- 4 definition of

Benjamin Franklin
an 100-15 *B F* was one of the commissioners;

bereft
ß 374-27 body, when *b* of mortal mind, ß first cools,

Berna, Monsieur
an 101-14 facts which had been promised by Monsieur *B*.

beset
a 20-29 sin which doth so easily *b* us,—*Heb* 12 1.
22-15 If your endeavors are *b* by fearful odds,
s 152-12 Such errors ß every material theory,
126-21 destroy the great fear that *b* mortal existence.
p 414-22 none else *b* Him" — *Deut* 4 35.
421-17 and that there is none ß Him
445-19 Watching *b* the couch of pain
p 514-13 *b* the still waters"—*Psal.* 23 2.
ap 573- 7 ß the still waters —*Psal* 23 2.

besides
sp 92-27
s 121-26
ph 181-23
189-31
g 514-31

besottedness
ß 322-19 cannot make the inebriate leave his *b*, until

besought
s 158- 2 pagan priests, who ß the gods to heal the sick
p 395-15 but is ß to take the patient to Himself,

best
pref viii-15
pr 10-30
11- 6
11-32
a 52-16
62-19
sp 81- 7
s 111-20
125- 2
ph 170-15
176-20
f 201- 1
t 229- 7
266-12
b 317- 7
a 360-29
p 361- 2
363- 8
365-19
" deeds
394- 3
403-22
416-23
420-24
434-31
g 533-15
556-16

bestial
b 293-22 wind, wave, lightning, fire, *b* ferocity

bestow
pr 8-10
a 25-27
53-31
56-23
68-15
f 202- 7
t 452-23

bestowals
pr 13- 3 universal ß its adaptation and *b*

bestowed
a 42-22 glory which God ß on His anointed,
65- 7 than the later centuries have *b* upon
ph 208- 6 expressions of being *b* by immortal Mind
p 387-24 protecting power *b* on man by
393-14 the ability and power divine) *b* on man
g 533- 3 This had never been *b* on Adam
541- 9 the homage *b* through a gentle animal

bestows
pr 6- 6
11-17
14-29
b 275-19
t 448-22
g 533-28
ap 573- 8

Bethlehem
pref vii- 6 the *B* babe, the human herald of

betoken
sp 82-27 different awakenings *b* a differing consciousness

betray
c 306-13 Friends will *b* and enemies will slander,
g 542- 8 Truth causes sin to *b* itself, and

betrayal
a 33- 4 anticipating the hour of their Master's *b*,
47-11 hatred towards that just man effected his *b*.
47-23 and so he plotted the *b* of Jesus
sp 94-19 evoked denial, ingratitude, and *b*,

betrayed
p 439-25 You *b* Mortal Man, meanwhile declaring

betrayer
a 43-14 the treason and suicide of his *b*,
47-19 placed a gulf between Jesus and his *b*,

betraying
p 436- 3 After *b* him unto the hands of your law,

betrays
ph 192-25
t 456-16
r 485- 6
ap 560-30

better
pr 2- 2
4-18
5-20
7-20
9- 6
9- 9
a 21- 4
25-16
34-19
47- 0
47-23
m 57-17
61-12
63- [illegible]
66-22
66-23
sp 91-23
94-25
s 114-18
130-29
134-23
134-31
135-32
137-32
ph 168-31
175- 5
180-29, 30
194- 7
196- 6
198-12
f 210-16
220- 8
220-27
222- 1
224- 5
225- 4
239- 0
c 258- 5
260-16
b 285-21
286- 8
293-22
297-20
297-26
315- 5
323-24
343-14
o 355- 6
p 367- 5
370- 1
375- 9
377- 7
383-25
389-11
394- 1
394-13
397-31
401-28
402-27
404-32
405-22
407-18
420-21
425-23
429- 6
438- 1
442-21
t 452-15
r 466-30
473-23
485-16
486-17
486- 1
p 537-31

better
g 553- 7
554-21
557-15
ap 560-25
571- 6
gl 583- 2
596- 5

between
pr 16- 5
a 22- 3
23-16
30-10
30-23
34-29
36-16
47-17
47-19
53-21
m 57-12
63-12
sp 73-32
74-13
75-28
81- 2
83-23
82-26
83-22
83-24
an 100- 8
s 110-32
126-15
141- 1
143-14
145- 9
145-28
ph 171-23
171-24
173- 2
193-15
f 202- 3
230-30
240-32
244- 8
246- 2
254- 7
b 273-12
288- 3
288- 4
289- 6
298-11
293- 5
294-19
298-16
312-27
317-31
315-32
316-13
316-14
332-16
333- 1
338-24
o 345-21
345-24
356-18
360-20
p 339-25
403- 2
t 444-26
457-14
462-10
g 506-21
506- 2
523-10
534- 9
534-10
534-14
539- 8
539- 9
ap 567-12
gl 586-16

beware
s 117-29 Jesus bade his disciples *b* of the
ph 196-14 The command was a warning to *b*, not of Rome,
p 382-11 *b* of making clean merely the outside of

beyond
pr 13- 5
13- 6
27- 2
41- 1
41- 3
44-22
46-24
a 50-26
m 67-23

beyond
sp 98-15
s 118-11
125- 7
129-19
137- 8
151- 6
156-29
ph 177- 4
187-10
194-19
f 213-22
241-23
c 244- 7
b 264-25
278-18
302-16
306- 6
312-24
328-22
p 368-26
394-10
409-30
413- 5
429-23
429- 9
p 513- 1
514- 4

bias
p 381- 3 the *b* of education enforces this slavery.

Bible
pref vii-20 the *B* was her sole teacher;
pr 16-12 some doubt among *B* scholars, whether the
a 34- 8 make the *B* the chart of life,
13-13 The *B* calls death an enemy.
m 58-32 "She that is married . . . says the *B*,—
f *Cor* 7 34
sp 92- 5 is what the *B* demands
un 104-10 *B* first, people say it conflicts with the *B*,
s 110-11
126-29
131-31
140- 1
141-20
146-23
161- 7
case of
f 241-13
242-21
c 293-17
b 319-22
319-24
320- 4
328-18
333-10
c 342- 9
344-32
p 406- 1
435-29
437-33
438- 1
441- 3
r 443-26
497- 4
g 537-22
546-22
ap 572- 4
577-31
gl 579- 8

biblical
g 526-24 This second *b* account is a

bicuspids
f 447- 6 incisors, cuspids, *b*, and one molar.

bid
p 363-14 the woman's immoral status and ll her depart,
394-20 Will you ll a man let evils overcome him.

bidden
s 130- 4 When all men are *b* to the feast,
160-18 or has it *b* them to be impotent?
ll 307-23 nor *b* to obey material laws which

bidding
ll 324-14 The serpent, evil, under wisdom's *b*, was

bids
pr 5- 8 Temptation *b* us repeat the offence,
a 25- 8 It *b* us work the more earnestly in times of

big
pref vii- 2 to-day is *b* with blessings

bigot
a 52-30 The ll, the debauchee, the hypocrite,

bigoted
a 44- 2 staves of *b* ignorance smote him sorely.
p 366-21 swallow the camels of *b*-pedantry

bigotry
s 49- 1 whose *b*- and conceit twist every fact
464-23 weapons of *b*, ignorance, envy, fall
v 484- 3 neither pride, prejudice, *b*, nor envy, can
pl 597-14 tore from *b* and superstition their coverings,

Bill of Rights
s 161-14 harmony with our Constitution and *B of R*,

birds
f 240- 4 giant hills, winged winds, mighty *b*,

birth
a 44-16
f 229-16
p 346-21
372-12
399-31

bis
sp 96- 2 unwillingness . . . *b* Christendom with chains.
f 225- 1 What is it that *b* man with iron shackles
p 523-31 which ll human society into solemn union;

bisyllabical
pl viii-25 *b* sketch, narrating experiences which

bite
s 121-11
c 261-23
g 550-26
551- 7
553- 1

birth
any
f 206-25 Can there be any *b*- or death for man,
as untimely
c 265-16 senses represent *b* as untimely
before
p 429-22 If we must have lived before *b*,
human
ph 190-14 Human *b*-, growth, maturity, and decay
new
f 463-17 When this new *b*- takes place,
g 548-15 This is the new *b* going on hourly,
origin and
a 30-11 Had his origin and *b* been wholly apart
prior to his
ph 178-14 produced prior to his *b* by the fright
spiritual
f 463-12 this idea . . . in the travail of spiritual *b*,
time-tables of
f 246-13 Time-tables of *b* and death are
—
ph 185-13
191-12
f 244-13
244-24
b 298-25
302-11
305-28
—
f 463- 7
463- 9
g 522- 5
539-31
544- 7
548-20
549-14
550-18
ap 562-33
562-37

birthright
f 229-20 man's ll of sole allegiance to his Maker
g 518- 1 His *b* ll dominion, not subjection.

birth-throes
g 657- 6 Mind controls the *b* in the lower realms

bit
f 222-25 If eating a *b* of animal flesh could
237- 6 "Mamma, my finger is not a *b* sore."

bite
g 534-27 The serpent, material sense, will *b* the heel
ap 563-20 that he may ll the heel of truth

bites
g 216- 7 Error ll the heel of truth, but cannot kill

bitter
a 32-12
b 287-13
f 435-30
v 489-23
ap 559-18
560-23
568-28

bitterness
a 43-22 because of the cup of *b*- he drank.
54-21 His earthly cup ll *b*- was drained
s 139-13 wisely to stem the tide of sectarian *b*-,

black
ph 195- 7 All that he ate, except his *b* crust,
r 479-27 We admit that *b* is not a color,

blackboard
pr 3- 4 Who would stand before a *b*, and
t 453- 2 among the examples on the *b*,

blackness

Blackstone
[illegible] 433- 2 the Bible was better authority than *B*.

blade
sp 70-12 from a *b* of grass to a star,
ph 191-21 By its own volition, not a *b* of grass springs

blades
ph 190-15 grass . . . with beautiful green *b*,

blameworthy
p 414-30 whereas imperfection is *b*,

blanches
p 433-14 His sallow face *b* with fear,

blandly
t 450- 7 while looking you [illegible] in the face,

blank
c 266- 7 Would existence . . . be to you a *b*?

blanket
ph 179-17 that he will take cold without his *b*,

blasphemer
sp 94-27 what would be said . . . of an infidel *b*

blasphemes
sp 84-23 Excite the opposite development, and he *b*.

blasphemies
an 100- * *thefts, false witness, b* —*Matt* 15 19.

blast
t 451-32 malpractice tends to *b* moral sense,

blasts
m 57-25 The wintry *b* of earth may uproot the
f 220-12 snowbird sings and soars amid the *b*,

blaze
b 296-15 and they must go out under the *b* of Truth,

blazons
f 247-26 *b* the night with starry gems,

bleeding
pr 10- 2 even though with *b* footsteps,
a 41- 9 though it be with *b* footprints,
p 379-10 fancied himself *b* to death,
379-13 Had he known his sense of *b* was an

blend
m 58- 7 they should be concordant in order to *b*
59-13 their sympathies should *b* in sweet confidence
sp 74-23 different beliefs, which never *b*.
gl 588-14 numbers which never *b* with each other,

blending
b 308-11 a *b* of false claims, false pleasure,
310-22 Christ illustrates that *b* with God,
g 532-25 *b* tints of leaf and flower show the

blends
c 263- 7 When mortal man *b* his thoughts of

bless
pr 9-12 [illegible]
13-17
a 30-29
50-11
m 60-22
c 263-14
p 397- 7
t 473-19

blessed
pr 2- 6 is *b* of our Father,
[illegible]

blessed
ap 571- 8 requires the spirit of our *b* Master
573-13 but as the *b* child of God.

blessedness
pr 2-30
10-25
c 264-25
b 329-27

blesses
pr 8-23 [illegible]
a 30-13
33-23
sp 78-28
an 103- 8
f 206-16
234- 5
g 507- 6
512-20
516-19
517-30

blessing
• *pr* 3-10 in order to receive His *b*,
a 20-17
50-17
f 238- 3
r 488- 6
g 545-20
ap 570-23
gl 589-21

blessings
all
pr 3-23 yet return thanks to God for all *b*,
great
a 25-30 else we are not improving the great *b*
infinite
pr 15-30 and they assuredly call down infinite *b*.
b 325- 8 which results in infinite *b* to mortals
our
pr 3-32 put the finger on the lips and remember our *b*,
spiritual
a 53-17 spiritual *b* which might flow from such
g 512-15 spiritual *b*, thus typified, are the

pref vii- 2
pr 3-24
4-14
4-14
10-23
o 343-11
r 489-16
gl 597- 7

blest
m 57-31 Marriage is unblest or *b*, according to

blight
f 246-31 rather than into age and *b*.

blighted
sp 77-29 a state resembling that of *b* buds,
79- 1 The decaying flower, the *b* bud,

blighting
f 236-22 *b* the buddings of self-government

blind
pref
pr
a
s
ph
f
b
o
p
t
r
g
gl

blinded
f 225-17 but more are *b*- by their old illusions,

blindly
b 305-22 not so ‖ as the Pharisees,
p 373-23 that it may not produce ‖ its bad effects

blindness
mortal
p 374-13 This mortal *b*- and its sharp consequences
pagan
ph 187- 8 With pagan *b*, it attributes to

ph 194-11
f 205- 5
c 253-31
b 316-11
324-20
t 448- 2
448-15
r 455-13
456-20
457-21

bliss
all
f 223- 5 include and impart all *b*,
attain the
‖ 322-22 and attain the *b* of loving unselfishly,
boundless
r 481- 4 freedom, harmony, and boundless *b*-.
eternal
sp 377-10 there is no impediment to eternal *b*,
spiritual
pl 512-13 a sense of Soul, which has spiritual *b*

a 36- 2
39-12
ph 171-25
f 263-25
b 328- 1
337- 7
sp 374-15
pl 517-26

blister
ph 198-17 by a counter-irritant,—perhaps by a *b*-,

Blondin
ph 190-25 Had *B* believed it impossible to walk the rope

blood
all the
p 376-14 than in all the *b*, which ever flowed through
and nerves
s 160-19 Can muscles, bones, *b*, and nerves rebel
bayonet and
f 229-12 won, not with bayonet and *b*,
brother's
g 541-28 The voice of thy brother's *b*— *Gen* 4. 10
consumption of the
p 370-11 with consumption of the *b*,
drink his
a 23- 1 they truly eat his flesh and drink his ‖,
essence of
a 25- 3 The spiritual essence of *b* is sacrifice
flesh and
a 23-10 His true flesh and *b* were his Life,
s 137-23 flesh and *b* hath not revealed it— *Matt* 16 17
s 321- 4 "Flesh and *b* cannot inherit the— *1 Cor* 15 50
r 478-29 conferred not with flesh and ‖ "— *Gal* 1 16
her
p 370-15 inspecting the hue of her *b*
370-21 not dying on account of the state of her *b*,
his
a 30-16 by man shall his *b* be shed"— *Gen* 9 6
p 370-18 when not a drop of his *b* was shed
human
‖ 25- ‖ than can be expressed by our sense of human *b*
humor in the
p 424-32 may tell you that he has a humor in the *b*,
man's
a 30-15 "Whoso sheddeth man's *b*,— *Gen* 9 6
material
a 25- 6 The material *b* of Jesus was no more efficacious
of the Lamb
sp 368-18 by the *b* of the Lamb,— *Rev* 12 11

blood
ph 172-23
172-32
f 220-31
b 336-10
p 372- ‖
376-11
379-21
408-20

r 475- 7 brain, *b*, bones, and other material elements.

bloodshed
sp 94-14 Tyranny, intolerance, and *b*, wherever found,
s 159-10 Reforms have commonly been attended with *b*

blossom
sa 62-22 The divine Mind, which forms the bud and *b*,
s 124-11 bird and ‖ were glad
g 518-21 as the *b* shines through the bud
pl 536-27 maketh the valley to bud and *b* as the rose.

blot
p 391- 3 *B*- out the images of mortal thought

blots
p 457- 6 It *b* the fair escutcheon of omnipotence.

blow
sp 97-10 the flight of one and the *b*- of the other
f 201-12 Then, when the winds of God *b*,
g 537-10 Divine Science deals its chief *b*- at

bloweth
pl 519- 3 *b* where it listeth —*John* 3 8.

blue
f 220- 9 violet lifts her *b*- eye to greet the early spring

blunder
s 124- 5 Ptolemaic *b*- could not affect the harmony of
g 549- 7 a *b*- which will finally give place to

blundering
p 366-16 A ‖ despatch, mistakenly announcing

blunders
f 220-19 Does wisdom make *b*-

bluntly
pref. X-12 *b*- and honestly given the text of Truth.

blush
‖ ‖ ‖

boast
f 450-18 evil will *b*- itself above good.

bodies
animal
ca 100- 9 Animal *b*- are susceptible to the influence of
celestial
ca 100- 9 celestial *b*-, the earth, and animated things.
s 123- 1 theory as to the relations of the celestial *b*,
f 202-20 and revolutions of the celestial *b*,
g 540-13 creates no other than heavenly or celestial *b*-,
material
sp 74-10 The belief that material ‖ return to dust,
minds and
s 119-26 power of C ‖ to heal mortal minds and *b*
f 216-15 action of the divine Mind on human minds and *b*
g 408-13 effects of illusion on mortal minds and ‖
mortal
sp 92- 8 decomposition of mortal *b*- in what is termed
a 341- 8 *shall also quicken your mortal b*— *Rom* 8 11
organic
sp 74- 4 must be free from organic ‖,
our
c 261-31 We should forget our *b*- in remembering good
our own
p 403-22 we rarely remember that we govern our own *b*
spiritual
sp 74-20 belief that rise up as spiritual *b*-
terrestrial
s 123- 3 the greater error as to our terrestrial *b*,
their
sp 90-21 yet their ‖ stay in one place
p 396-23 which their belief- exercises over their *b*,
409-25 knowing how to govern their *b*
416-31 Turn their thoughts away from their *b*-
their own
ph 190-15 Mortals develop their own ‖
sp 223-16 Then they will control their own *b*-
these
g 551-15 transmitted through these *b*- called eggs,
unseen
p 429-17 with *b*- unseen by those who think that
your
b 325-22 "Present your *b*- a living— *Rom* 12: 1

sp 87-10 Though ‖ are leagues apart
87-22 the *b*- which he buried in its sands

bodies
spiritual
p 372- ‖ *b*- are
376-11
379-21
408-20

bodily
and
p 376-14 *b*- and
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p 372- ‖ *b*- are
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f 223- 5 include and impart all *b*,
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‖ 322-22 and attain the *b*- of loving unselfishly,
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sp 377-10 there is no impediment to eternal *b*,
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ph 198-17 by a counter-irritant,—perhaps by a *b*-,

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p 376-14 than in all the *b*, which ever flowed through
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f 229-12 won, not with bayonet and *b*,
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g 541-28 The voice of thy brother's *b*— *Gen* 4. 10
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p 370-15 inspecting the hue of her *b*
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p 424-32 may tell you that he has a humor in the *b*,
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a 25- 6 The material *b*- of Jesus was no more efficacious
of the Lamb
sp 368-18 by the *b*- of the Lamb,— *Rev* 12 11

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sp 97-10 the flight of one and the *b*- of the other
f 201-12 Then, when the winds of God *b*,
g 537-10 Divine Science deals its chief *b*- at

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f 202-20 and revolutions of the celestial *b*,
g 540-13 creates no other than heavenly or celestial *b*-,
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sp 74-10 The belief that material ‖ return to dust,
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sp 92- 8 decomposition of mortal *b*- in what is termed
a 341- 8 *shall also quicken your mortal b*— *Rom* 8 11
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sp 74- 4 must be free from organic ‖,
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c 261-31 We should forget our *b*- in remembering good
our own
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sp 90-21 yet their ‖ stay in one place
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these
g 551-15 transmitted through these *b*- called eggs,
unseen
p 429-17 with *b*- unseen by those who think that
your
b 325-22 "Present your *b*- a living— *Rom* 12: 1

sp 87-10 Though ‖ are leagues apart
87-22 the *b*- which he buried in its sands

went down in
f 225-20 but oppression neither went down in *b*,

s 143-13 but you conclude that the stomach, *b*,
151-19 *b*, heart, . . . have nothing to do with Life,

bodiless
s 116-22 God is not *corporeal*, but *incorporeal*, . . . *b*.

bodily
a 43- 2 they did understand it after his *b*· departure.
45-13
50-20
sp 76-24
80- 5
s 136- 8
161-24
ph 166-13
172- 1
f 217-10
219- 3
228-21
245-23
c 257- 9
b 302-27
334-12
p 368-20
382-32
387-32
389- 9
392- 4
392-20
394-10
397- 9
398-28
413-20
416- 1
t 448- 5

Body
p 432-11 I am Mortality, Governor of the Province of *B*,
437- 1 Nerve, testified that he was a ruler of *B*,
438-10 Instead of being a ruler in the Province of *B*,
439- 7 absent from the Province of *B*,

body
5 8
of the *b*
affects the
s 149-18 "We know that mind affects the *b*
f 222- 4 learned that food affects the *b* only as
p 397- 2 not seeing how mortal mind affects the *b*·,
affect the
p 402-21 and in this way affect the *b*,
and mind
ph 190- 5 producing mortals, both *b* and mind;
b 302- 3 The material *b* and mind are temporal,
and Soul
r 477-10 *Question* —What are *b*· and Soul?
p 425-23 Consciousness constructs a better *b*· when
brain or
p 401-21 produce any effect upon the brain or *b*
brings to the
s 162- 4 C. S. brings to the *b*· the sunlight of Truth,
bulk of a
ph 190-13 and the bulk of a *b*·, called man
buried the
sp 75-19 plane of belief as those who buried the *b*,
bury the
p 429-18 unseen by those who think that they bury the *b*·.
called man
sp 81-21 give to the worms the [redacted] called man,
called the
b 313-29 Jesus called the *b*·, which by
cannot believe
[redacted] 437-17 The *b* cannot believe
cannot be saved
sp 98- 7 *B* cannot be saved except through Mind.
cannot die
p 429-30 Man is immortal, and the *b*· cannot die,
cannot suffer
[redacted] 392-32 then the *b*· cannot suffer from them.

body
cause the
p 415-27 will apparently cause the *b*· to disappear.
clean
p 400- 1 mind, which directly controls the *b*·
control the
corrupt
p 404- 9 A corrupt mind [redacted] *manifested in a corrupt b*.
dead
divine
ap 559-25 when you eat the divine *b* of
dosing the
ph 169-14 and by dosing the *b* in order to avoid it.
even in
p 404-31 nor Mind can help him . even in *b*, unless
p 380- 5 Expose the *b* to certain temperatures,
feeds the
f 248- 8 Immortal Mind feeds the *b* with
fettered by the
b 292-10 belief that Mind, . . can be fettered by the *b*·,
finite
b 309-25 impossible for . . . Soul to be in a finite *b*·
flee from
p 405-31 to flee from [redacted] to Spirit,
foe of the
s 111-28 Mind governs the *b*·, not partially but wholly
162-13 the fact that Mind governs the *b*,
ph 180-14 Ignorant that the human mind governs the *b*,
f 251-16 learn how this mortal mind governs the *b*,
govern the
f 251-18 should learn whether mortals govern the *b*
greater than
f 223-12 Soul [redacted] Spirit, and Spirit is greater than *b*·.
guillotined
p 427-17 bone is broken or the *b* guillotined
s 146-14 even the might of Mind —to heal the *b*.
p 399-32 In other words: How can I heal the *b*, without
his
a 45-26 *for they believed his b· to be dead*
46-15 his *b* was not changed until he

body
his
a 53-25
sp 75-16
75-18
ph 188-16
f 216-17
b 290-29
290-31
314-12
314-16
330-31
p 383-8
388-9
414-1
416-22
r 486-14
his own
s 150-22 doctrine . . . then thrust out of his own b
human
ss 62-24 will care for the human b, even as it
s 123-4 now considered . . . health in the human b
t 428-13 trying to sustain the human b
imaged on the
p 379-31 the fever-picture, . . . imaged on the b
improves under
p 379-5 The b improves under the same regimen
indifference to the
f 218-2 his faith in Soul and his indifference to the b.
influences the
s 143-18 You admit that mind influences the b
inharmonious
ph 166-16 From it arises the inharmonious b.
innocent
p 457-10 the helpless innocent b tortured,
instead of
f 222-5 illusion that he lives in b instead of in Soul,
b 315-8 He knew that the ego was Mind instead of b
p 419-17 Observe mind instead of b.
p 436-15 governed . . by b instead of by Soul,
intact in
r 472-1 the dream leaves mortal man intact in b
is affected
p 380-17 b is affected only with the belief of disease
is controlled
pr 14-17 when the b is controlled by spiritual Life,
is devoid
p 379-21 Without this force the b is devoid of action,
is disintegrated
p 429-10 after the b is disintegrated
is not controlled
s 143-24 b is not controlled scientifically by a negative
is not first
f 207-15 B is not first and Soul last,
is the substratum
p 371-2 The b is the substratum of mortal mind,
its own
ph 190-5 power of mortal mind over its own b
justice to the
p 434-22 Denying justice to the b,
keeping the
p 413-18 only for the purpose of keeping the b clean.
keep the
p 383-19 mind must be clean to keep the b in proper
leaving a
r 474-6 has never beliefd Spirit or Soul leaving a b
lies listless
f 226-20 To the observer, the b lies listless,
light of the
p 243-25 "the light of the b is the eye," — *Matt* 6 22.
limited
b 284-7 would seem to spring from a limited b,
p 385-3 never . . . in a limited mind or a limited b.
little
[illegible]
makes tributary
s 119-31 C S makes b tributary to Mind
making the
[illegible]
man's
[illegible]

body
material
(*see* material)
Mind and
b 285-13 Spirit and matter, Mind and b,
mind and
s 143-29
151-1
157-27
157-29
158-12
ph 169-1
177-8
b 293-9
316-10
p 383-13
388-22
405-15
406-9
409-4
Mind controls
sp 79-23 asserting that Mind controls it and brain.
mind or
p 363-31 unchristian practitioner is not giving to mind or b
r 473-1 inharmony of mortal mind or it is illusion,
Mind over
ph 169-16 understood the control of Mind over b,
p 380-10 against the control of Mind over b,
mortal
(*see* mortal)
mortality of the
ph 191-27 infers the mortality of the b.
move the
cn 104-32 human mind must move the b to a wicked act
my
a 32-17 Take, eat, this is my b, — *Matt* 26 26
p 374-9 until it appeared on my b ?"
383-5 One says "I take good care of my b"
no heed to the
p 400-21 giving no heed to the b,
not in
pr 13-32 not cognizant of life in Soul, not in b.
not in the
[illegible]
g 510-17 representation of Soul outside the b,
over the
[illegible]
s 152-17 to ascertain the temperature of the patient's b;
physical
s 124-22 The elements and functions of the physical b
poor
p 383-30 pinching and pounding the poor b,
[illegible]
p 399-7 and puts the b through certain motions
reach the
[illegible]
s 157-26 quiet mortal mind, and so relieve the b,
rendered pure
p 383-3 a b rendered pure by Mind
responds
sp 83-15 the b responds to this belief,
results upon the
p 384-13 and its results upon the b,
same
a 45-29 He presented the same b that he had before
says of the
f 218-5 what the human mind says of the b,

body
sees the
sp 90-17 The looker-on sees the *b* in bed,
sensationless
b 280-25 man has a sensationless *b*,
senses and the
b 317-26 testimony of the material senses and the *b*,
sensibly with the
pr 14- 1 If we are sensibly with the *b*
sensuous
f 203-19 We imagine that Mind can be . . . in a sensuous *b*.
sick
■ 260-20 sick *b* ■ evolved from sick thoughts
slave to the
gl 583-27 and would make mortal mind a slave to the *b*.
solid
f 242-15 Self-love is more opaque than a solid *b*.
Soul and
s 114-25 It lifts the veil of mystery from Soul and *b*
119-30 reverses the seeming relation of Soul and *b*
123-30 make the same mistake regarding Soul and *b*
soul and
s 123- 6 as does the error relating to soul and *b*,
ph 196-11 able to destroy both soul and *b* — *Matt* 10 28
b 338- 6 belief, that he is both soul and *b*,
steers the
[illegible] health
[illegible]
[illegible]
[illegible]
p 417- 5 power of Mind to sustain the *b*
teaching that the
p 396-21 all teaching that the *b* suffers,
***temple* also means**
ap 576-15 The word *temple* also means *b*
temple, or
p 428 ■ establish in truth the temple, or *b*,
termed the
■ 409-12 substratum of mortal mind, termed the *b*,
that
sp 72- 5 that *b* would disappear to mortal sense,
90-18 but the supposed inhabitant of that *b*
ph 188-17 thinks the suffering is in that *b*.
this
ph 187-32 This *b* is put off only as
f 208-27 A mortal man possesses this *b*,
■ 368-22 when we learn that life and man survive this *b*.
this temple
[illegible]
ph 174-25 Then, if . . . sick, why treat the *b* alone
[illegible]
f 241-27 washing the *b* of all the impurities of flesh,
when bereft
p 374-26 *b*, when bereft of mortal mind, at first cools,
when the
p 391-18 When the *b* is supposed to say, "I am sick,"
whole
f 219-12 makes the whole *b* "sick, — *Isa* 1 5.
will reflect
b 324- ■ the *b* will reflect what governs it,
will then utter
pr 14-14 the *b* will then utter no complaints.
would respond
■ 411- 5 the *b* would respond more quickly,
your
m 62-14 [illegible]
sp 79-31
ph 165- *
f 208-30
227-23
p 393-11
393-21
[illegible]
pr 12- 7 making it act more powerfully on the *b*
a 39-10 [illegible]
42-24
sp 89-29
ch 105-12
s 107-16
120- 2
122-31
130-22
151- 3

body
s 152- 7
160-12
164-23
ph 165- *
174-27
176- 2
177-10
177-13
179-14
180- 3
181- 3
187-30
187-32
189-10
189-15
194-21
198-14
f 204-31
206- 9
209- 3
211- 7
211-26
216-15
217-20
218- 3
218- 5
218- 5
218- 9
219-16
223-12
240-13
248- 1
251- 3
253-24
c 260-31
261- 9
b 280-23
288-23
289- 5
291- 3
293- 8
297- 6
302-23
308-11
313-31
314-19
319-32
323-22
325- 6
329-14
337- 3
p 375- 5
375-22
376-17
377-12
379-23
380-32
382-11
383- 7
386-14
388-10
391-12
393- 4
396-29
399-12
400-14
400-23
400-31
411-26
416-17
416-22
425-14
427-14
429-14
431-11
432- 8
435- 3
435- 7
r 476- 7
478-13
479-18
485-20
g 531-16
ap 576-20
gl 595- 7

boil
s 153-16 You say a *b* is painful,
153-17 The *b* simply manifests, . . . ■ belief in pain,
153-20 and this belief is called a *b*,
153-21 *and it will soon cure the b*.

boiling
f 243- 5 which delivered men from the *b* oil,

boldly
a 18-10 Jesus acted ■, against the accredited evidence

bondage
continued
f 227-12 Ignorance . . . the foundation of continued *b*
human
f 227- 8 law of the divine Mind must end human *b*,
land of
ap 566-16 Out of the land of ‖ came,
oppressive
s 151-15 oppressive ‖ now enforced by false theories,
out of
ap 539-30 prefigured this perilous passage out of *b*

pA 191-17 from self-imposed materiality and *b*.
f 225-20 are still in *b* to material sense,
226-23 hold the children of Israel in *b*.
227-21 Escape from the *b* of sickness, sin, and
b 357- 7 Sensualism is not bliss but *b*.
p 363-13 hope of freedom from the *b* of sickness
371-14 The adult, in *b* to his beliefs,

bonds
b 284- 9 It can never be in *b*,
p 372-12 and then call his *b* material and
434-23 are proved "worthy of death, or of *b*."—*Acts* 23 29
441- 8 to give heavy *b* for good behavior

bone
pA 193- 5 [illegible]
193- 7 [illegible]
b 250-11 [illegible]
281-19 [illegible]
p 402-10 [illegible]
433- 2 [illegible]
433-22 [illegible]
437-11 [illegible]
g 533-21 [illegible]

bone-disease
p 422-22 Let us suppose two parallel cases of *b*,

bones
broken
p 401-29 adjustment of broken ‖ and dislocations
402- 6 broken *b*, dislocated joints, and
carious
s 102- 9 restores carious *b* to soundness
102-22 carious *b* have been restored to healthy
flesh and
a 43-27 "Spirit hath not flesh and *b*,—*Luke* 24 39
b 313-30 Jesus called the body, "flesh and *b*"—*Luke* 24 39
o 352- 7 a mortal and material belief of flesh and *b*,
p 372- 8 One theory about blood, flesh, and *b*
muscles and
sp 84-21 nor upon muscles and *b* for locomotion,
nerves, nor
f 219-11 Not muscles, nerves, nor *b*,

s 143-19 the stomach, blood, nerves, *b*,
160-19 [illegible]
pA 172-23 [illegible]
173-19 [illegible]
f 216-10 [illegible]
226-31 [illegible]
p 423-20 [illegible]
424- 4 [illegible]
r 475- 7 [illegible]

Book
p 441-31 is recorded in our *B* of books as a bar

book
little
ap 558- 6 he had in his hand a little *b* open.—*Rev* 10 2
558- 1 angel had in his hand "a little *b*,"—*Rev* 10 2
559-17 "Go and take the little ‖ —*Rev* 10 8
of Ecclesiastes
‖ 340- 4 This text in the *b* of Ecclesiastes
of Genesis
g 502- 9 Spiritually followed, the *b* of Genesis is
521-19 about creation in the *b* of Genesis
524-16 in the early part of the ‖ of Genesis
of Hebrews
ap 575-12 as we read in the *b* of Hebrews,
of Job
b 321- 2 as may be seen by studying the *b* of Job
of Revelation
ap 556- 1 In the tenth chapter of his *b* of Revelation
perusal of the
t 446- 9 Perseverance in the perusal of the *b*
same
ap 559- 2 Did this same *b* contain the revelation of
this
pref x-10
xii 21
an 104- 5
s 110-15
110-20
129-22

book
this
s 138-32 [illegible]
141-17
152- 8 [illegible]
pA 195- 7 [illegible]
b 339- 3 [illegible]
p 422- 5 [illegible]
t 446- 7 [illegible]

457- 3 [illegible]
457- 4 [illegible]
g 546-27 [illegible]
547- 4 [illegible]
ap 559-20 [illegible]

pref vii-22 A *b* introduces new thoughts,
s 147-17 The *b* needs to be *studied*,
p 422- 8 Continue to read, and the *b* will become
t 456-30 Because it was the first *b* known,

booked
p 362-19 A patient thoroughly *b* in medical theories

books
pref x- 4 [illegible]
x- 9 [illegible]
sp 83-30 [illegible]
pA 176-12 [illegible]
185- 7 [illegible]
196-20 [illegible]
p 441-31 [illegible]
t 457- 6 [illegible]
ap 572- 3 [illegible]

borders
p 430- 6 Faith should enlarge its *b*

bore
a 20-14 Jesus ‖ our infirmities;
30-26 The real cross, which Jesus *b* up the hill of grief,
53-25 Jesus *b* our sins in his body,
p 363- 1 She *b* an alabaster jar

born
a 30- 5 [illegible]
m 87-10 [illegible]
91-17 [illegible]
s 109-20 [illegible]
f 227-17 [illegible]
250-10 [illegible]
c 278-27 [illegible]
b 324-10 [illegible]
297-32 [illegible]
298- 4 [illegible]
332- 9 [illegible]
t 463-14 [illegible]
465-18 [illegible]
g 524- 3 [illegible]
535-17 [illegible]
552-15 [illegible]
557-20 [illegible]
ap 563-25 [illegible]

gl 598- 4 [illegible]

borne
a 33-10 had ‖ this bread from house to house,
s 109-24 When a new spiritual idea is *b* to earth,
p 393-18 could not be ‖ by the refined.

borrow
a 21-22 would *b* the passport of some wiser pilgrim,

borrowed
s 113-12 [illegible]
c 267-21 [illegible]
p 367- 6 [illegible]
t 457- 3 [illegible]
g 511- 2 [illegible]

borrows
pr 12-17 *b* its power from human faith and belief
ap 562- 9 the universe *b* its reflected light,

bosom
a 29-27 [illegible]
sp 87-22 [illegible]
f 201- 8 [illegible]
b 321-21 [illegible]
324- 3 [illegible]
ap 563-22 sin, which one has made his ‖ companion,

Boston
pref xi-29 Massachusetts Metaphysical College in *B*,
an 103-19 these words of Judge Parmenter of *B*

Boston Herald
an 102-24 an extract from the *B H*

botanic
p 416-10 allopathic, homeopathic, *b*, eclectic

botanist
s 133- 8 The chemist, the *b*, the druggist,
ap 569-19 The *b* must know the genus

80-21 [illegible] nd.
80-31
82-15
85-23
85-30
88-23
91-27
91-29
99- 8
an 103-11
103-21
104- 4
s 113-22
114- 1
114- 8
126-18
129-31
130- 5
130- 8
148-12
148-13
150-19
157-27
157-31
158-11
162-18
ph 167-15
170-28
174-29
177- 9
180- 1
182- 9
186-20
189-15
190- 5
196-11
f 200- 8
208-14
216-29
216-29
218-12
220-13
220-11
231-15
b 270- 6
281- 7
282- 8
283-15
287- 8
287-29
293-11
294- 6
303-13
303-13
303-15
307-21
310- 7
310-10
330-22
330-25
333-19
338- 5
338- 6
o 346-30
350-12
355-24
360- 5
360-15
p 366-28
368- 6
370-17
370-23
372-29
373-21
376-22
378-14
379- 2
383-30
385-10
386- 3
392-12
402-30

455-30
456-23
457-12
457-15
458- 7
461-23

poured into the old *b* of the letter,
does not put new wine into old *b*,

[illegible] S goes to the *b* of mental action,
probing the trouble to the *b*,

among whom were Roux, *B*, and Cloquet,

the centre, though not the *b*, of the affections
without passing the *b* where,
never reaches beyond the *b* of the
This spiritual, holy habitation has no *b*

Mind is infinite, not *b* by corporeality,
The everlasting I AM is not *b* nor
Immortality is not *b* by mortality,

B off with laughing eyes,

b freedom, and sinless sense,
higher and higher from a [illegible] basis
until *b* thought walks enraptured,
freedom, harmony, and *b* bliss.

cannot . . . be limited within material [illegible]

Christians rejoice in secret beauty and *b*,
pour his dear-bought *b* into barren lives.

They [illegible] before Christ, Truth,

be *b* in holy submission to the divine decree.
a few women who *b* in silent woe
"He *b* his head,—*John* 19 30.

bowels
ph 176- 8 [illegible]
179-28 [illegible]
p 413- 7 [illegible]
415-21 [illegible]

box
ph 179-30 in the Pandora *b*, from which

boy
ph 193- 2 caused by a fall . . . when quite a *b*.
195- 2 After the babbling *b* had been taught to
p 398- 2 as when he said to the epileptic *b*,

boyhood
a 32- 1 From early *b* he was about his
ph 193-23 ever since the injury was received in *b*.

boys
b 333- 6 In common with other Hebrew *b* and men,
p 379-16 think of the experiment of those Oxford *b*,

Brahman
p 362-11 the household of a high-caste *B*,

brain
and nerves
a 122-12 sections of matter, such as *b* and nerves,
b 292-11 manifested through *b* and nerves, is false
and viscera
p 415-24 including *b* and viscera
body and
sp 79 28 Mind controls body and *b*.
called
[illegible]
[illegible]
[illegible]
[illegible]
ph 165-18 Then you consult your *b* in order to
diseased
p 421- 3 insanity implies belief in a diseased *b*,
effect upon the
p 491-23 could you produce any effect upon the *b* or
is not mind
p 372- 1 Remember, *b* is not mind.
named
b 295-26 The theoretical mind is matter, named *b*,
or matter
c 253-24 *B* or matter never formed a human concept
portions of the
g 531- 8 It is well that the upper portions of the *b*
prevent the
[illegible]
[illegible]
[illegible]
[illegible]
softened
p 387- 4 must it pay the penalty in a softened *b*?
substratum of
p 405-22 thought in the corporeal substratum of *b*
your
sp 79-24 says Your *B* is overtaxed.
[illegible]
s 127-20 [illegible]
171-19 [illegible]
ph 172-23 [illegible]
173-32 [illegible]
185-15 [illegible]
189-29 [illegible]
190- 7 [illegible]
f 211- 1 [illegible]
216-16 [illegible]
c 262-29 [illegible]
b 294-13 [illegible]
p 404-17 [illegible]
408-25 [illegible]
409- 6 [illegible]
409- 9 [illegible]
414-10 [illegible]
432- 8 for I convey messages from *b*, to body
r 452- 7 Man is not matter, he is not made up of *b*,
478-14 Does *b* think, and do nerves feel,
gl 587-13 theories that hold mind . . existing in *b*,

brain-lobes
p 385-30 The knowledge that *b* cannot kill
r 478-22 and *b* cannot think

brainology
ph 171-10 not needing to study *b*
b 276-28 *B* teaches that mortals are created to suffer

brake
a 33-16 *b* it, and gave it to the disciples,—*Matt* 26 26

branch
p 402- 2 surgery is the *b* of its healing which
t 462-24 This *b* of study is indispensable

brave
s [illegible] chained the limbs of the *b* old navigator,
when dawns the sun's *b* light
[illegible]
He answers *b*, but even the dauntless

brazen
s 133-11 The Israelites looked upon the *B* serpent,

breach
s 112-30 Inculcates a *b* of that divine commandment
p 382-18 "more honored in the *B* than the observance,"

bread
and vegetables
f 221- 3 she ate only *B* and vegetables,
breaking of
a 46- 7 and by the breaking of *b*,
daily
pr 17- 4 Give us this day our daily *b*;—*Matt* 6 11.
diet of
f 229-22 clergyman once adopted a diet of *b* and water
Jesus took
a 32-15 Jesus took *b*, and blessed it —*Matt.* 26. 26.
of Life
f 222-10 feeds thought with the *b* of Life
our
a 35-26 Our *b*, "which cometh down—*John* 6 [illegible]
slice of
f 221- 7 only a thin slice of *B* without water.
their
a 33- 6 Their *b* indeed came down from heaven.
this
a 31-23 "As often as ye eat this *b*,—*I Cor* 11 26.
33-10 this *b* was feeding and sustaining them
33-11 They had borne this *b* from house to house,
use of
a 32-21 lost, if . . . confined to the use of *b* and wine.
[illegible]
a 31-19 [illegible]
32-23 [illegible]
33-32 [illegible]
pr 62-20 [illegible]
p 410-16 [illegible]
p 535-26 [illegible]

breadth
g 529- 3 The depth, *b*, height, might, majesty,

break
a 30-25 [illegible]
41-12 [illegible]
f 225-16 [illegible]
234-20 [illegible]
239- 7 [illegible]
p 412-17 [illegible]
420-23 [illegible]
s 448-27 [illegible]
449- 2 [illegible]
sp 569-13 [illegible]

breakage
p 402-15 no *b* nor dislocation can really occur

breaketh
b 305-24 "Let me go, for the day *b*,"—*Gen* 32 26

breakfast
a 34-30 his last spiritual *b* with his disciples

breaking
a 33-11 [illegible]
46- 7 [illegible]
sp 96-15 [illegible]
c 261-24 [illegible]
g 529- 5 [illegible]
p 363- 3 [illegible]
381-11 [illegible]

breaks
f 241- 6 [illegible]
b 301-21 [illegible]
p 396-30 [illegible]
s 489-13 [illegible]
494-23 [illegible]
g 542-25 [illegible]

breast
gl 595-14 which were to be on Aaron's *B*

breast-plate
gl 596-12 the *b* of the high priest

breath
pr 2- 8 [illegible]
s [illegible]-30 [illegible]
ph [illegible]-18 [illegible]
184-30 [illegible]
192-14 [illegible]
f 223-21 [illegible]
g 516-15 [illegible]
524-15 [illegible]
525- 2 [illegible]

breathe
c 252-14 Never *b* an immoral atmosphere, unl

breathed
ph 184-28 always *b* with great difficulty when
g 524-14 and *b* into his nostrils — *Gen* 2 7.
gl 598-14 common statement, "He *b* his last."

breathes
sp 76- 4 forgets all else and *b* aloud his rapture.
g 548- 3 and *b* through the sacred pages

breathing
ph 185- 2 her difficulty in *b* had gone
193-12 and the *b* became natural,
f 225-17 *b* the omnipotence of divine justice,

breeds
m 62- 7 master the belief . . which *b* disease.

brethren
a 31- 7 and who are my *b* ," — *Matt* 12 48
s 107- 4 *But I certify you, b , that* — *Gal* 1 11.
137-17 Simon replied for his *b* ,
t 444- 8 their *b* upon whom they may call,
444-27 for we be [redacted] " — *Gen* 13 8
444-30 are discordant and ofttimes false *b*
r 470- 2 the whole family of man would be *b* ,
ap 568-16 accuser of our *b* is cast down, — *Rev* 12 10

bridal
m 65- 3 May Christ, Truth, be present at every *b* altar
f 238-13 From out the [redacted] chamber of wisdom

bride
m 58-24 Said the peasant *b* to her lover
[redacted] 548- 1 Spirit and the [redacted] say, Come ' — *Rev* 22 17
ap 561-12 a *b* coming down from heaven,
561-13 " the *b* " and " the Lamb " — *see Rev* 21 9.
574- 8 I will show thee the *b* , — *Rev.* 21 9.
gl 582-14 definition of

bridegroom
[redacted] 582-17 definition of

bridge
sp 74-20 There [redacted] no *b* across the gulf which
gl 598-20 would *b* over with life discerned spiritually

brief
pr 16- 7 [redacted]
a 42-12
ph 194- 3
f 206-20
b 334- 9
p 433-16
r 496-31
g 502- 3
521- 7
ap 565-14

briefly
g 547-17 *B* , this is Darwin's theory,

bright
a 34-31 in the *b* morning hours at the joyful meeting
s 121-11 earth and heaven were *b* ,
f 246-15 dawn with *b* and imperishable glories
ap 558-12 but a *b* promise crowns its brow.

brightens
c 265-27 *b* the ascending path of many a heart.
g 516-18 [redacted] the flower, beautifies the landscape,

brighter
a 32 26 refresh his heart with *b* , with spiritual views
[redacted] 496-13 [redacted] " unto the perfect day " — *Prov* 4 18

brightness
s 139-11 even when the end has been *b* and peace,
b 313-10 " the *b* of His [God's] glory, — *Heb* 1 3
313-21 " Who, being a *b* from His glory, — *see Heb* 1 3
ap 565- [redacted] loathing the *b* of divine glory

brim
pr 5-16 Ingratitude and persecution filled it to the *b* ,

bring
pr 2-16 [redacted]
2-29
4-14
4-25
11-21
11-30
a 34-16
sp 97-22
s 128-30
f 202- 6
212-19
230- 5
240-13
c 250-16
264- 5
b 300-10
o 351-16
p 374- 4
386-14
392- 3
400-27
405-29

bring
p 422-15 meet and *b* out a third quality,
424- [redacted] to change the notion . . . and thus *b* out harmony.
r 483-22 [redacted]
492-12
g 504-24
507-11
511-19
513-14
535- 8
535-24
550-27 nor does a lion *b* forth a lamb
557-18 " In sorrow thou shalt *b* forth — *Gen* 3 16.
ap 570- 2 will *b* the hour when the people will chain,

bringeth
c 257-20 [redacted] " forth Mazzaroth in his season, " — *Job* [redacted]
p 442-15 as of one " that [redacted] good tidings " — *Isa.* 52 : 7

bringing
a 35-23 by [redacted] forth the fruits of Love,
m 57-13 [redacted]
f 210-14
249- 6
o 360-15
p 435-12
t 454-32
g 529- 1
540- 8
ap 561-15
gl 589-17

brings
pr 11-11 [redacted]
11-20
a 37- 2
37-13
m 69-15
sp 72-13
77- 6
s 132-13
157-29
162- 4
ph 169-24
196- 9
f 203-13
206-27
221-31
224-25
224-30
248-11
b 272-10
276-12
293-29
305-26
336-28
339- 2
o 349-23
p 401-18
404- 7
404-19
407-27
422-10
t 440-27
r 487-31
490-14
g 530- 6
540-31
555- 4
ap 558-17
gl 596- 4

brink
f 235-22 To the tremblers on the *b* of death,

broad
t 451-13 " wide [redacted] the gate, and *b* [redacted] — *Matt* 7 [redacted]

broadcast
m 65-13 *b* powers of evil so conspicuous to-day
ph 197-18 departments of knowledge now *b* in the earth,

broaden
f 235-32 their listeners will . . . *b* their concepts

broadening
c 258-14 developing itself, *b* and rising

broader
s 128-17 access to *b* and higher realms
c 265- 7 must near the *b* interpretations of being,

broadest
sp 97-21 *b* facts array the most falsities against
s 111-30 submitted . . to the *b* practical tests
147- 8 submitted to the [redacted] practical test,

broken
pr 11-10 [redacted]
a 38- 8
m 66- 7
ph 184-25
p 364-27

broken
p 384-23 that you have *b* no law,
385-26 not the penalty for having *b* a law of matter,
392- 4
401-29
402- 6
402-19
427-17
t 447- 1 heavenly law is *b* by trespassing upon
n 522- 9 as having *b* away from Deity
ap 563-14 belief . . . the Ten Commandments can be *b* .

broken-hearted
p 306-32 must first learn to bind up the *b* .

bronchial
pA 175-28 the refinement of inflamed *b* tubes.

brood

brother's
t 453-16 mote out of thy *b* eye "—*Matt* 7 5
g 518-18 seeth his *b* need and supplieth it,
541- 4 Jealous of his *b* gift,
541-21 Am I my *b* keeper"—*Gen* 4 9
541-21 The voice of thy *b* blood—*Gen* 4 10

brought
a 19-13
21-22
44-27
50- 1
m 63-10
65-29
sp 86-14
ch 109- 1
s 110- 9
115- 7
121-30
135- 7
148- 1
159- 7
164-27
pA 168-13
190-28
f 240-22
h 264- 1
272-30
303-12
306-15
309-31
315-10
318-14
335-14
o 331-32
p 363-21
368-29
411-30
42 -18
428-22
429- 2
436-19
r 476-17
49 -26
s 509-24
509- 9
515- 8
527-23
528-13
533- 7
534-21
549 25
549-27
549-27
551-21
553-18
ap 565- 6
569-31
574-21
gl 582-24

brow
pA 193- 3 The dew of death was on his *b*,
f 242-15 youth sat gently on cheek and *b*.

brow
t 451- 6 with the crown of Love upon her *b* ,
ap 558-12 a bright promise crowns its *b*

bruise
g 534-11 It shall *b* thy head,—*Gen* 3 15
534-11 and thou shalt *b* his heel —*Gen* 3 15
534-29 the woman, this idea, will *b* the head of

bruised
pref xi-21 To set at liberty them that are *b* .—*Luke* 4 18.

bruises
f 216- 8 Truth *b* the head of error

brusque
p 365- 1 and the *b* business visitor

brutal
a 43-13 The malignity of *b* persecutors,
p 405- 2 heat of hatred inflames the *b* propensities
ap 564-16 *b* barbarity of his foes could emanate from
" lesser apostles of Truth may endure human *b*
His origin is not, . . in *b* instinct, distinguish between humanity and the *b* , not the man by the *b* .

b
m 62-23
68-21
sp 78- 1
g 518-21
gr 600-26
600- 9

Buddhism
ph 172-32 call into action less faith than *B*

budding
p 415-28 convey . to children's *b* thoughts,

buddings
f 226-22 blighting the *b* of self-government.

buds
" 77-29 a state resembling that of blighted *b* ,
191-27 not a spray *b* within the vale,
f 543-12 sometimes through eggs, sometimes through *b*,

ting
f 408-22 *b* them with the . . . cold assertion,

b
p 84-27
t 137-31
f 201- 7
233- 3
s 421-27
f 430- 9

ler
s 314-14 knowing, as he did that Mind was the *b* ,
s 424-13 " whose *b* and maker is God "—*Heb* 11 10
423 17 the eternal *b* , the everlasting Father,
s 575-10 The *b* and maker of this New Jerusalem is God,

lers
s 134-26 stone which the *b* rejected."—*Matt* III 42

ling
f 241-26 corner-stone of all spiritual *b* is purity

ls
s 83-11 hides Truth and ll on error
s 177-11 so-called mind *b* its own superstructure,
f 581-19 The higher false knowledge ll

s
s 85-20
s 127-31
138-13
f 220-14
226-13
s 269-28
s 424- 8
r 484 4

s
s 130-12 and the ll of a body, called man

t
s 353- 2 Can a leaden *b* deprive a man of Life,

lle
s 149- 6 a *b* of speculative human theories ?

ant
s 169-16 search was sweet, calm, and *b* with hope,

s
s 24- 9 the *b* and healing currents of Truth

en
s 50-26 The *b* of that hour was terrible

ll
s 35- 8 or the *b* of mind in matter,
45-13 Three days after his bodily *b*
f 232-30 unquestionable signs of the *b* of error
gl 582-21 definition of

buried
a 38-26 [illegible]
sp 75-19 [illegible]
87-23 [illegible]
b 299- 8 [illegible]
p 429-15 [illegible]

buries
g 537-16 and [illegible] itself in the ground,

burlesque
sp 93-18 a b of God's man

burn
a 46- [illegible] by the words, which made their hearts [illegible]
ap 565-20 fiery baptism will b up the chaff of error

burned
s 134-11 the followers of Christ were b, crucified, and
161- 3 You say, "I have b my finger"
[illegible] 535- 4 the one to be b, the other to be garnered

burning
ap 566-24 A b and a shining light!

burns
s 161- 5 mortal mind, and not matter, [illegible] it

burnt
b 286- 8 is better than all b offerings

burst
c 261-29 even [illegible] the bird which has [illegible] from the egg
[illegible] 288-15 lightnings and thunderbolts of error may b

bursting
f 252-28 Like b lava, I expand but to my own despair,

bursts
f 251- 5 before it suppurates and b,

bury
o 355-11 let the dead b their dead."—*Matt.* 8 22
p 367- 2 nor [illegible] the *morale* of C. S
429-18 unseen by those who think that they b the body.
r 469-21 We b the sense of infinitude, when we admit

business
Father's
a 25- 9 as he went daily about his Father's b.
52- 1 he was about his "Father's b."—*Luke* 2 49
neighbor's
m 64-13 never well to interfere with your neighbor's b
m 63-30 enter into b agreements, hold real estate,
s 128- 7 b men and cultured scholars
p 365- 1 the cook, and the brusque b visitor

busy
ph 180- 6 when he sees his would-be healers b,

buyer
p 439- 3 False Belief, . . . [illegible] a b for this firm.

by-and-by
a 21-31 *B*, ashamed of his zigzag course,

bygone
s 134- 1 To-day the cry of b ages is repeated,

byways
s 158-19 the [illegible] of this wilderness world,

C

Cæsar
a 20- 1 He rendered "unto C.—*Matt* 22 21
g 540-17 Science renders "unto C.—*Matt* 22 21.

Cæsar's
a 20- 2 the things which are C.,—*Matt* 22 21
g 540-18 the things which are C.,—*Matt* 22 21

Cain (*see also* Cain's)
sp 89 27 [illegible]
g 538-24
540-25
540-28
541- 4
541- 7
541-14
541-19
542-15
542-17
542-27

Cain's
g 541- 3 more . . . than does C. fruit
541-10 than for the worship expressed by C fruit?

calamities
f 223 28 Marvels, c., and sin will much more abound
r 486-32 these c often drive mortals to seek and

calculate
sp 87- 1 read the stars or [illegible] an eclipse
s 162-32 "it is impossible to c the mischief which
b 319- 5 To c one's life-prospects from a

calculated
s 111-21 an essay c to offset the tendency of the age

calculations
f 209-26 mundane formations, astronomical c.,
p 429-24 even according to the [illegible] of natural science

calculus
f 209-29 swallowed up in the infinite [illegible] of Spirit
g 520-15 and thought accepts the divine infinite c

calendar
a 20- 9 Jesus' history made a new c.,
[illegible] 520-11 according to the c of time

calendars
f 246- 5 Life and its faculties are not measured by c.

calf
g 514-24 And the c and the young lion,—*Isa* 11. 6.

California
a 21-16 while I am *en route* for C.,

call
last
b 291- 7 but this last c of wisdom cannot come till
lesser
b 291- 8 [illegible] mortals have . . . yielded to each lesser c
mental
sp 86- 8 His quick apprehension of this mental c
midnight
p 365- 6 preparing their helpers for the "midnight c,"
of error
a 21-26 worldly man is at the beck and c of error,
pr 15-30 they assuredly c down infinite blessings.

call
a 20- 9 which we c the Christian era;
31- 4 "C no man your father upon the earth"—*Matt* 23 9
40- 7 [illegible]
sp 82-20 [illegible]
87-13 [illegible]
92-25 [illegible]
98-25 [illegible]
s 157-14 [illegible]
ph 172- 9 [illegible]
173-27 [illegible]
173-32 [illegible]
189-15 [illegible]
f 219-16 [illegible]
b 285- 4 [illegible]
287- 9 [illegible]
307-12 [illegible]
o 356-27 [illegible]
p 372- 4 [illegible]
372-12 [illegible]
373-23 [illegible]
392-16, 17 [illegible]
408-30 [illegible]
411-14 [illegible]
412-10 [illegible]
416-16 [illegible]
420- 6 [illegible]
t 441- 9 [illegible]
464-16 [illegible]
r 479-16 [illegible]
g 504-27 [illegible]
515-29 [illegible]
515-30 [illegible]
527-24 [illegible]
549-20 [illegible]
555-20 [illegible]

called
pref xi-22 [illegible]
a 27-25 [illegible]
34-28 [illegible]
37- 1 [illegible]
44-20 [illegible]
45-25 [illegible]
46-26 [illegible]
52-31 [illegible]
sp 75-26 [illegible]
80-24 [illegible]
81-22 [illegible]
84-26 [illegible]
86- 5 [illegible]
88-17 [illegible]
90- 6 [illegible]
an 101-30 [illegible]
s 108-24 [illegible]
109-27 [illegible]
110- 9 [illegible]
126-19 [illegible]
127-30 [illegible]
135-14 [illegible]
137-26 [illegible]

called

s 139- 7 by what men *c* miracles;
113-10 The divine Mind never *c* matter *medicine*,
153-19 and this belief is *c* a boil
162-23
162-26
ph 168-21
185-29
190- 8
190-13
192-32
193-31
f 204-13
204-15
206-32
213- 2
245- 4
250-14
254-17
b 274- 7
274-20
281-14
285-19
290-16
293- 9
323-10
323-25
325-25
332-26
360-10
360-15
313-22
319-11
331-27
339- 8
o 343-18
p 362-12
374-13
380- 2
398- 1
399-11
409- 6
411- 4
411-24
414-14
427-26
430-27
431- 1
431-29
432- 9
432-21
436-13
437-20
t 447-10
v 461-16
477-28
478-24
482-16
483-16
485-27
487- 6
g 504- 7
504- 4
506- 8
506-2
506-2
506- 1
509-14
522-1
521-1
523-1
523-1
523-2
523-2
524-
524-1
527-2
532-1
533-1
533-3
534-
551-
551-1
ap 567-1
568-
572-
gl 583-1
586-1

calling

pr 6- 7
a 31- 9
s 118-20
118- 6
ph 175-16

calling

f 211-31
b 283-20
p 422- 1
491- 9
g 529-23
533-26
533-29

calls

a 39-13 The Bible *c* death an enemy,
m 60-24 An ill-attuned ear *c* discord harmony,
sp 73- 3 Spiritualism *c* one person, *material*,
s 114- 2 author *c* sick and sinful humanity *mortal mind*,
114- 8 and *c mind* both human and divine
124-27 Human knowledge *c* them forces of matter,
ph 170- 4 The discord *c* which is for material methods
187-29 this so-called mind then *c* itself dead,
f 229-11 *c* both the offspring of spirit,
b 287-13 Evil *c* itself something, when it is nothing
307-32 the voice of Truth still *c*
311-28 They are only what mortal belief *c* them.
312- 4 That which material sense *c* intangible,
p 392-18 manages it, and then *c* it material
g 507-30 inverts this appearing and *c* ideas material.

calm

sp 89-19 [illegible]
s 109-15 [illegible]
ph 186- 5 [illegible]
f 248- 1 [illegible]
o 358-15 [illegible]
p 366-27 [illegible]
391- 7 [illegible]
392-32 [illegible]
415-25 [illegible]
421-21 [illegible]
v 491-13 [illegible]
g 506-11 [illegible]

calmly

a 41- 8 The God-inspired walk *c* on

calomel

ph 198- 1 harm his patients even more than his *c*

Calvary

a 30- 9 his struggles in Gethsemane and on *C*,
b 317-23 whom they had loved before the tragedy on *C*
ap 571-31 Cross of *C*, which binds human society

cambric

p 379-15 the hue of her blood on a *c* handkerchief,

came

pref vii- 5 yet it traversed the night, and *c* where,
vii-12 she "lisped in numbers for the numbers *c*."
ix-31 she *c* at length to the solution of the
xi-23 *c* also the charge to plant and water His vineyard
pr 5-29 [illegible] *I John* 3: 8
6-28
a 27-29
30-19
33- 7
41-26
m 56- 1
s 108- 1
109-23
131-17
134-12
135-16
ph 169- 8
194-30
f 214- 2
214-13
224-27
b 319-22
p 362- 7
364-21
388-26
398- 5
429- 7
429-23
v 473- 7
474-18
g 529- 2
529- 4
533-22
ap 566-16
572-26
574- 6

camel

f 241-31 "easier for a *c* to go through the eye—*Matt* 19: 24.
t 449- 9 "easier for a *c* to go through the—*Matt* 19:24.

camels

s 140-15 straining out gnats and swallowing *c*.
f 262- 2 strained out gnats and swallowing *c*
p 366-29 while they swallow the *c* of bigot

camera
c 204- [illegible] we sometimes behold in the c of
b 305- 5 A picture in the c . . . [illegible] not the original,

campaign
r 492-17 Discussing his c, General Grant said:

Canaan
gl 582-24 definition of

cancel
pr 5-22 not to be used [illegible] a confessional to c sin.

cancelled
pr 5-26 If prayer nourishes the belief that sin is c,

cancels
a 22-31 Mercy c the debt only when justice approves.
[illegible] 301- 3 c the disagreement, and settles the question,
p 404-15 and reformation [illegible] the crime.

cancer
p 390-28 whether it is c, consumption, or smallpox
395-25 a tumor, a c, or decayed lungs,

cannibal
f 214-25 spread their table with c tidbits

cannon's
f 225-21 nor did freedom come from the c mouth

canon
p 382-18 so-called law of matter a c "more honored

canvas
sp 86-32 before the artist can convey them to c.

capabilities
b 312-25 A personal sense of God and of man's c
322- 9 is obtained and his c revealed.

capable
sp 89-22 We are all c of more than we do.
92- 5 [illegible]
92- 6
s 128-13
160-23
ph 174- 7
179- 2
182- 8
f 206-10
230-12
o 355-27
357- 3
357-11
p 393-13
432- 5
435- 6
r 480-20
494-22
491-15
g 532-23

capacious
p 425-29 If you have sound and c lungs

capacities
sp 94-31 [illegible]
ph 200- 6
f 202-22
227-28
c 258-22
t 443- 8

capacity
sp 85- 3 [illegible]
s 128-11
ph 165- 6
179- 8
f 209-31
223- 4
o 357- 8
r 475-31
g 519-12

capitalization
b 319-31 by special and proper c

captiv[illegible]
f 224-30 power of God brings deliverance to the c,
p 434- 1 open wide those prison doors and set the c free
r 495-13 sets the c free physically and morally.

captives
pref xi-19 deliverance to the c [of sense].—*Luke* 4 18.
s 161- [illegible] Bible case of the three young Hebrew c,

captivity
s 133-15 Even in c among foreign nations,
f 227-29 but evil and error lead into c.

cardinal
[illegible] 62-22 These were the two c points of Mind healing,
ap 577-13 but its four c points are:

care
best
p 383- 8 Scientist takes the best c of his body when he
God's
m 66-11 Trials are proofs of God's c.

care
good
p 383- 5 One says: "I take good c of my body."
His
gl 589-11 man is His idea, the child of His c.
loving
t 454-27 Let your loving c and counsel support all their
omnipotent
f 231-25 To fear sin is to . . . distrust His omnipotent c.
unselfish
m 59-17 Tender words and unselfish c

pr 9-29
m 62-23
ph 188-20
[illegible] 272-13

career
devious
s 164- 1 said. . . . Dark and perplexed, our devious c
earthly
a 30-23 throughout the whole earthly c of Jesus,
b 334- 8 the fleshly Jesus, whose earthly c was brief.
glorious
a 32-32 in the twilight of a glorious c
his
a 51- 4 the sublimest influence of his c.
sacred
a 37-20 would gladly have turned his sacred c into
sinless
a 26-24 the precious import of our Master's sinless c
that
a 37-22 take up the more practical import of that c!

a 40-19 If a c so great and good as that of Jesus

careful
s 153-29 we shall be more c of our mental conditions,
ph 196-12 A c study of this text shows
t 444-18 be c always to "judge righteous—*John* 7 24.

careless
s 110-21 or by c or malicious students,
p 364-32 Did the c doctor, the nurse, the cook,

care-lined
f 245-14 She had no c face,

cares
m 58-30 but nothing can abolish the c of marriage.
59-10 the annoyances and c of domestic economy,
sp 78-25 not in the medley where matter c for matter,
g 556-27 before it c to solve the problem of being,

careth
m 58-31 "[illegible]he that is married c —*I Cor* 7 34
t 464-27 and c not for the sheep."—*John* [illegible] 13.

caring
p 413-21 but in c for an infant
t 445-29 and c only for the fees.

carious
s 162- 9 restores c bones to soundness
162-22 [illegible] bones have been restored to healthy
ph 193- 5 said the bone was [illegible] for several inches

carnal
a 52- [illegible]
ap 105- 6
s 131-10
c 263-11

[illegible]
g [illegible] The individuality created by God is not c,

carpet
s 154-29 thinks she has hurt her face by falling on the c,

carried
s 133-22 [illegible]
ph 171-19
b 314-25
[illegible] 387- 7
ap 570-10
574-11

carries
sp 90-19 c it through the air and over the ocean
s 153-27 mortal mind, . . . contains and c the infection.
f 204-10 (mortal man) who [illegible] out the delusions
241- 7 and c off their fleeting joys
b 294- 5 c within itself the seeds of all error.

carry
pr 10-17 One of the forms of worship in Thibet is to c
s 116-15 nor do they c the day against physical enemies,
ph 176-26 can c its ill-effects no farther than
f 243-21 Neither . . . can c on such telegraphy;

carry
b 328-18 Our missionaries c the Bible to India,
p 514-17 They c the baggage of stern resolve,

carve
f 248-23 c them out in grand and noble lives.

carves
b 299- 2 when he s his "Statue of Liberty,"

case
any
s 149-13 If you fail to succeed in any c, it is because
belief in the
ph 193-24 formed by his doctor's belief in the c,
Bible
s 161- 7 as in the Bible s of the three young Hebrew
chronic
ph 178-16 that chronic c is not difficult to cure
cope with the
p 435-22 strong, instead of weak, to cope with the c;
determines a
ph 194- 7 determines a c for better or for worse.
difficult
f 249-18 than it does to heal the most difficult c.
either
sp 73- 1 In either c, one does not support the other
ph 120-22 but in either c dependent upon his
131-18 In either c you must improve your mental
every
an 105-13 Mortal mind, . . . is the criminal in every c;
s 144- 5 more excellent way is divine science in every c.
p 413- 3 Mind in every c is the eternal God.
factor in the
s 153- 2 as if there was but one factor in the c,
fever
p 380- 2 a fever c, which ends in a belief called
governs the
p 422-31 he believes that . . . matter—governs the c
his
ph 194-30 His c proves material sense to be but
his own
f 464-18 he could handle his own c
hopeless
ph 196-25 Many a hopeless c of disease is induced by a
however obstinate the
p 414- 5 However obstinate the c, it yields more readily
individual
p 408- 9 cannot, . . . shield the individual c
injures the
m 472-21 improves or injures the c in proportion
judge the
p 424- 1 in order to judge the c according to C S
leaving the
an 104-27 leaving the c worse than before it was grasped
mental
p 430-17 Suppose a mental c to be on trial,
nature of a
p 403-23 The human mind determines the nature of a c,
of convulsions
p 382- 8 A c of convulsions, under my observation
of dropsy
s 158- 5 A c of dropsy, given up by the faculty,
of paralysis
s 153-15 apparently cured a c of paralysis simply by
of sickness
p 386- 3 not to be accepted in the c of sickness,
of sin
p 386- 4 any more than it is in the c of sin
of temptation
p 441- 7 and in c of temptation, to give heavy bonds
one
[illegible]
[illegible]
[illegible] cu
plead the
p 412- 4 plead the c scientifically for Truth
renders your
f 461-22 to admit that . . . renders your c less curable,
reverse the
p 322-24 Reverse the c.
single
s 153-21 In order to heal a single c of disease
such a
pr 3-30 In such a c, the only acceptable prayer is
symptoms of the
p 412- 8 to meet the . . . symptoms of the c you treat,
take the
f 458-14 the divine Mind is ready to take the c.
terrible
s 159- 6 It was a terrible c.
testimony in the
p 434-27 The only valid testimony in the c

case
this
pr 10-30 In this c infinite Love will not grant the request,
what jurisdiction had his Honor, . . . in this c?
treating the
s 161-25 treating the c according to his physical diagnosis,
your own
p 384-23 If . . . you are not fit to conduct your own c

m 66-26
68-20
sp 81-14
81-23
81-31
an 104-25
105-31
s 148- 1
159- 7
ph 193-21
193-30
p 396-11 Never say how much you have to contend with in a c,
401-19
412-28
420-20
422-13
425- 6
431- 2
433-15
434-15
434-24
436-27
438-21

cases
all
ph 176-21 Should all c of organic disease be treated by
both
p 379-17 but it uses the same medicine in both c,
pl 526- 6 the original word is the same in both c;
certain
m 56- 5 Jesus' concessions (in certain c)
majority of
m 69-19 This, however, in a majority of c,
p 452- 2 gives the exact meaning in a majority of c.
most
s 149- 2 more than it is needed in most c;
other
p 452- 8 In other c, use the word sense,
parallel
p 422-22 suppose two parallel s of bone-disease,
same
p 359- 5 Yet Scientists will take the same c,
such
s 177-24 [illegible]
c 343- 1
p 394-32
433-11
s 443-18
446-10
these
pref x-17 These c for the most part have been
well-authenticated
pref x-16 thousands of well-authenticated c of healing,

s 162-19 in c of both acute and chronic disease
ph 176-23 s of hysteria, hypochondria, and
p 430-17 as c are tried in court

cast
pr 1- 8 *and be thou c into the sea.*—*Mark* 11 ■
6-23
a 35- 5
41- 1
s 161- 8
ph 168- 6
f 242-24
244-28
b 271-26
272-17
321- 8
p 362- 8
365- 4
366- 6
422- 3
[illegible]
431-11
441-35
t 447-30
448-32
r 494-31
ap 563-24
567-23
568-16
569-30

cast out
pr 7- 5 when he c out devils and healed the sick
a 34-15 heal the sick, c out evils,
41-32 c out evils and heal the sick
49- 4 healed the sick, c out evil,
51-31 c out evil, and raise the dead
m 56-12
sp 79-17
s 130-18
135-15
136- 4
137- 2
138-11
138-22
ph 170-20
185-22
188-27
191-31
b 281-31
322- 1
o 342-12
348-12
p 362- 8
392- 8
411-16
418-27
420- 3
442-13 Divine Love had c out fear
t 445-23
455-14
455-15
462- 5
r 494-30
ap 564- 1
567-14
567-16
567-17
567-22
567-27
570- 8
570-12

casteth
a 52-32
ph 180-24
p 373-18
406-10
410-19

casting
pr 12- 8
12- 9
a 33- 8
34- 3
35-24
41-15
42-32
48-11
m 68-20
sp 97-31
s 135-20
136-13
138-13
ph 182- 2
184- 9
f 210- 8
234-14
b 271-10
318-28
332-15
o 347-17
p 392- 7
r 482-16
gl 583- 8
583-18

casts
pr 14-28
a 25-15
33-24
s 135-13
135-14
143- 3
ph 183-26
189- 7
f 230- 8
b 275-32
292- 1
o 350-11
t 444-10
r 472- 3
473-30
482-26
495- 3
497-11

catalepsy
f 217-11 even of c and hysteria;

cataleptic
s 128-24 waking him from a c nightmare,

cataplasms
s 158-16 Drugs, c, and whiskey are

cataract
ph 192-13 It is the headlong c, the devouring flame,

we can c clear glimpses of God only as
Mortal thought does not at once c the higher
belief says that you may c cold
will waken . . . to c this trumpet-word

natural musician c the tones of harmony,

c of metaphysics rest on one basis,

The c, transformed into a beautiful insect,
nor does the c return to fraternize with

Losing her crucifix, the Roman C girl said,

cattle
f 222-25 and over the c,"—*Gen* 1. 26.
r 475-25 and over the c,—*Gen* 1 26
g 513-15 c, and creeping thing,—*Gen* 1 24.
513-23 and c after their kind,—*Gen* 1 25
514-16 "the c upon a thousand hills"—*Psal.* 50. 10
515-14 and over the c,—*Gen.* 1 26.

caught
s 145- 1
154-13
ph 171- 2
b 304-22
333-24
r 471-23
477-26
ap 565- 8
565-27

causation
all
ph 180-12 nor take the ground that all c
p 379- 7 recognizing all c as vested in divine Mind
417-13 all c is Mind, acting through spiritual law.
mental
p 423- 9 Scientist, . . . commences with mental c,
physical
b 286-12 Physical c was put aside
spiritual
ph 170-22 Spiritual c is the one question
170-23 spiritual c relates to human progress.

f 208-25 Mind, not matter, is c
230-12 arranging law and c so as to
g 552- 7 material hypotheses deal with c as

causative
ph 195-12 whether it is mortal mind . . . that is c.

Cause
g 547-20 evolution implies that the great First C must

cause (noun)
and cure
f 220- 6 to look in other directions for c and cure.
and effect
sp 83-31 from which c and effect are interpreted
85-30
s 114-23
126-17
161-30
f 211-13
b 275-15
p 370- 9

374-25 and ignorance of mental c and effect
g 556-20 Ill sleep, c and effect are mere illusions.
any
p 419- 8 If your patient from any c suffers a relapse,
t 446-31 will prevent . . . the ultimate triumph of any c.
464-13 If from an injury or from any c,
any other
f 207-21 there can be no effect from any other c,
common
a 52-18 error and evil again make common c
divine
[illegible] 286-24 they lack a divine c.
exciting
ph 178-11 predisposing cause and the exciting c are
f 23[illegible] the exciting c of all suffering,
p 393- 7 remote, and exciting c of all bad effects

cause
from effect to
r 467-24 We reason imperfectly from effect to c,
main
o 345-30 the main c of the carnal mind's antagonism
material
p 416-11 will tell you that the troublesome material c
meet the
p 419- 9 meet the c mentally and courageously,
mental
s 157- 2 C. S. deals wholly with the mental c
ph 187-17 Anatomy allows the mental c of the latter
no
f 253-12 you see there is no c . . able to
p 386-23 learn at length that there is no c for grief,
of disease
ph 173-30 should understand that the c of disease
t 445-26 is the c of disease rather than its cure
one primal
f 307-30 There is but one primal c
only
f 207-23 this great and only c.
s 232-30 Divine Mind is the only c
b 293-21 and since God, Spirit, is the only c,
p 415- 2 Immortal Mind is the only c,
or approach
p 416-17 Ignorance of the c or approach of disease
or effect
m 67-32 from any such c or effect.
f 301-15 amalgamation of Truth and error in c or effect.
predisposing
ph 178-11 predisposing c and the exciting cause are
procuring
ph 171-27 the procuring c of all sin and disease
p 411-20 procuring c and foundation of all sickness
real
p 472-32 a belief without a real c
t 463- 1 discerns and deals with the real c of disease
remote
ph 178- 8 The remote c or belief of disease
seeks
b 279 31 Pantheism . . seeks c in effect,
shows the
a 55-19 Science shows the c of the shock
spiritual
s 114-23 *rather than to a final spiritual c*,
b 268- 5 to the spiritual c of those lower things
313-20 and found the spiritual c
their
p 421-24 sometimes explain the symptoms and their c
to effect
r 467-29 Reasoning from c to effect
universal
b 331-19 divine Principle, Love, the universal c,
without
p 386-23 had said, . . "Your sorrow is without c."
without a
ap 564-28 "They hated me without a c" —*John* 15 25

s 124- 0
ph 187-19
189-10
195-18
198-22
f 250-32
o 203-31
b 268- 9
313-17
o 347-28
p 370-21
377-22
377-26
393-32
415- 3
425-11
r 468-17
g 574- 2

cause (cont.)
pr 6-11
sp 93-11
s 160-15
ph 165-10
175-14
177-28
f 206-30
208-15
230-18
g 318-14
p 370-13
374- 7
397- 9
403- 5
414-10
415-27
419-12

cause
t 457-13 cannot . . both cure and c disease
463-18 can c the mother no more suffering,
g 527- 3 to make it beautiful or to c it to live and grow,
ap 570-10 that he might c her to — *Rev.* 12 15
caused
a 46-18
49- 4
51-29
m 64- 1
68-21
ch 104-24
s 164-18
ph 183-12
193- 1
b 312-13
p 357-15
379-17
399- 5
411-19
g 484-19
g 534-24
538-19
causeless
p 398-32 that lamentation is needless and c.
causes
pr 12-20
a 22- 7
39-10
m 68-23
sp 84-13
s 111-23
132- 1
142-17
ph 170-19
188-23
196-30
f 208- 7
211-23
225-23
229-30
b 276-30
318- 7
o 341-23
348-12
p 377- 5
378- 1
378-15
379- 6
397-25
399- 4
401- 8
403-30
t 449- 3
458-22
r 483-31
g 517-30
545- 8
559-19
causeth
s 140-20 *c no evil, disease, nor death*
causing
a 22- 4 selfishness and c constant retrogression,
sp 93-15 does not create a mind susceptible of c evil,
p 415-18 c a pale or flushed cheek
422 17 c it to depend less on material evidence
g 520 31 never c man to fall the ground,
caustic
ph 195-17 by the application of c or croton oil,
caution
gl 586-12 ignorance, error, desire, c
cave
s 164- 2 groping of Homer's Cyclops around his c "
caverns
sp 87-20 ignorant of the gems within its c,
cave's
a 45- 1 great stone must be rolled from the c mouth,
cavil
ph 177- 4 I have demonstrated this beyond all c
b 306- 6 and demonstrated this beyond c
cavity
f 247- 9 upper and lower teeth without a decaying c.
cease
s 126- 5
140-16
168-24
f 204-32
216- 3
219- 2
224-12
234-21
c 262-20 *supposed pain and pleasure of matter c t*

cease
b 288-14
290-24
318-14
327-13
o 346-14
p 370-28
391-16
418-14
r 467-12
476- 7

ceased
s 160-17 Has mortal mind c speaking to them,

ceaseless
b 322-27 disappointments and ■ woes,

ceases
m 57-28
63-31
sp 97-16
b 276-18
o 346-20
p 391-10
r 468-29

ceasing
pr 15-21 We must "pray without c." — *I Thess* 5 17.

celebrate
■ 35-14 They c their Lord's victory over death,

celebrated
an 104- ■ Agassiz, the ■ naturalist and author,
■ 540-24 In one instance a c naturalist, Agassiz,

celestial
a 28-16
m 61- 7
an 100- 8
s 133- 1
f 209-19
c 267-24
b 298-26
299-29
320-32
337-17
g 509-13
501-14
sp 572-29

cell
ph 191-23 not a flower starts from its cloistered c.
p 433-27 The prisoner is then remanded to his c

cell-division
m 68-24 perpetuation of the floral species by bud or c

cement
m 57- 1 Chastity is the c of civilization
sp 571-19 The c of a higher humanity will

censure
pr 3-20 the sharp c our Master pronounces on
9- 3 *The wrong lies in unmerited c*,

central
s 121-27
131-10
f 203- 6
224-16
233-31
b 305- 7
310-13
t 434-30

centre
a 20-23 The truth is the c of all religion
m 58-22 c, though not the boundary, of the affections
60-14 Marriage . . a c for the affections
f 204- 1 God is at once the c and circumference of being
c 262-13 absolute c and circumference of his being.

centred
o 351-27 Israelites c their thoughts on the material

centuries
ago
■ 46- 9
sp 82- 5
93- ■
s 134-26
f 224-13
r 437-11
435- 3
coming
b 321-30 And so it was in the coming c,
labor of
m 67-27 does not put to silence the labor of c.
later
a 55- 7 no more injustice than the later c have
three
a 41-15 lost, about three c after the crucifixion
pref viii-17 Sickness has been combated for c by doctors

centuries
a 55-15 Immortal idea is sweeping down the c,
-22 For ■ — yea, always — natural science
-11 though c had passed away since
-11 In the record of nineteen c,
-16 For ■ it has been dormant,

[illegible]
-5 There was also a certain c of whose faith
-2
-20
147- 6
b 333-17
o 355-19
p 383-22
ap 560- 2

cerebellum
or restore will . . . to cerebrum and c?

cerebral
c meningitis, hay-fever, and rose-cold?
or restore will and action to c and
a [illegible]
m 64- 9
s 131-23
135-27
f 228-32
gl 597- 3

ceremony
s 152-18 sick man supposed this c was intended to

certain
pref ix-10
ix-12
pr 6-29
a 27-32
m 56- 4
57- 6
sp 81- 8
91-22
s 122-11
133- 6
174- 4
181-16
ph 177- 6
179-13
f 228- 3
230-13
251- 7
o 349-28
p 362- 2
370-11
373-22
378- 1
379- 9
386- 5
386- 9
390- 8
399- 3
399- 8
400-32
417-30
418- 9
422- 6
422-27
424-20
470-29
437-33
t 413-16
449-24
479-30
r 477-23
478- 9
484-17
g 509- 7
519-30
549- 3
ap 562-14
570- 5
gl 581-21

certainly
pr 10-26
a 24- 1
m 63-23
sp 80-28
86-29
90-31
an 101-16
s 174- 1
ph 176- 8
177- 2
f 233- 7
b 324-17

certainly
o 352-31
353-11
p 363-31
363-26
430-19
r 483-29
g 531-27

certainty
sp 81-11
91-4
s 108-13
f 245-19
p 388-14
r 496-17

certify
s 107- * *But I c you, brethren,*—*Gal* 1 11

cessation
ap 573-27 a c of death, sorrow, and pain.

chafed
p 383-16 symbolized, and not c, by its surroundings;

chaff
‖ 202- 6 Jesus' demonstrations sift the c from the wheat
v 466-28 to separate the c from the wheat
ap 565-21 fiery baptism will burn up the c of error

chain
ph 173-11 this supposed c of material being
173-11 divine Science reveals the eternal c
b 271- 2 the c of scientific being reappearing
ap 570- 2 people will c, with fetters of some sort,

chained
s 120-31 c the limbs of the brave old navigator,
y 350-16 Gazing at a c lion, crouched for a spring,

chains
sp 96- 3 unwillingness . . . binds Christendom with c
p 389-19 ignorant of the truth which c disease
f 449- 2 manacled, it is hard to break another's c

chair
c 261-17 and sat aching in his c till his cue was spoken.

Chaldean Wisemen
s 131- 7 The C *W* read in the stars the fate of

challenge
g 528-10 Materialistic hypotheses c metaphysics

challenges
s 102- 3 agrees only with health and c disease

chamber
f 234-14 From out the bridal c of wisdom

chambers
b 299- 6 artist's own observation and "c of imagery"
p 365-29 finds its way into the c of disease

chance
m 88-22 Wealth may obviate the c for ill-nature
ph 176- 9 and gave the gospel a c to be seen
p 424- 8 in order to change the notion of a
t 453- 6 before it has a c to manifest itself
r 486-22 subject to c and change

chances
sp 77-30 where the c of the departed for improvement
p 364-25 material means the only refuge from fatal c ?

changes (verb)
a 24-17 a c as radical as that which has come
before the
sp 83-20 as before the c we call death,
called death
f 234-17 may not be achieved prior to the s called death,
b 299-16 If the c called *death* destroyed the
chance and
r 486-22 mortal in belief and subject to chance and c
great
a 24-17 views of atonement will undergo a great c,
needed
b 281-25 and growth shall effect the needed c
of air
f 219-27 impute their recovery to c of air or diet,
of base
s 102-10 stir the human mind to a c of base,
of belief
ph 169- 1 c of belief from a material to a spiritual basis
subject to
b 2.7-13 but subject to s and dissolution
suggestion of
g 529- 2 a suggestion of s in the *modus operandi*,
this
p 431-29 nothing on my part has occasioned this c.
what produces the
p 393-13 What produces the c ?

change
a 34-27 [illegible]
ph 169- 6 [illegible]
194- 6 [illegible]
b 297- 9 [illegible]
t 448- 7 [illegible]

change (verb)
pr 2-15
2-26
11-27
s 123- 1
125-25
f 240-11
253-19
c 260-19
‖ 291-32
292- 1
292-12
307-11
o 352-13
p 359-30
373- 7
384-26
413-13
419-32
434- 8
437- 1
r 481-11
491- 5
g 522-32
544-10

changeable
sp 96-24 Belief is c,
‖ 537-29 and divine Love, . . . is represented as c.

changeableness
s 110-24 wrath, repentance, and human c.

changed
pref x- 2 [illegible]
a 25- 4 [illegible]
46-15 [illegible]
sp 96- 9 [illegible]
s 125- 8 [illegible]
125-26 [illegible]
165-19 [illegible]
ph 157- 1 [illegible]
157- 3 [illegible]
193-10 [illegible]
b 291- 6 [illegible]
300-30 [illegible]
307- 9 [illegible]
320-20 [illegible]
p 373-32 when by mental means the circulation is c,
410-14 unless the belief has meanwhile been c.
411-17 and the insane man was s
422-29 but my appearance c the purpose
g 529- 6 suggestive obstetrics has c
531-23 How man c the method of his Maker?
543-21 will be c with the progress of information "

changeless
sp 96-24 *spiritual understanding* ‖ c

changes
pr 12-24 [illegible]
s 114-23 [illegible]
118-24 [illegible]
121- 1 [illegible]
125-12 [illegible]
126-21 [illegible]
126-23 [illegible]
154- 3 [illegible]
163- 7 [illegible]
ph 194- 6 [illegible]
f 234- 6 [illegible]
238- 4 [illegible]
b 297- 2 [illegible]
297- 5 [illegible]
310 12 [illegible]
319-28 [illegible]
322- 3 [illegible]
p 384-29 [illegible]
4*2 16 [illegible]
423-18 [illegible]
443-20 [illegible]
r 491- 5 [illegible]
g 543- 6 [illegible]

changeth
s 140-26 divine Love, which c not and
‖ 310-18 Soul c not
g 533- 9 the power which c the serpent into a staff.

changing
sp 78- 4 the c deflections of mortal mind,
79- 6 by c the patient's thoughts regarding deaf
c 255- 1 Eternal Truth is c the universe
258- 5 c chaos into order

changing
b 279- 1 the erring, c, and dying,
321-32 by c water into wine,
r 494-26 the mortal testimony, ■, dying, unreal.
■ 511-17 The c glow and full effulgence

channel
sp 73-31 nor can the finite become the c of the infinite
t 469-28 through the meagre c afforded by language
r 489-16 How then can this sense be the God-given c
gl 593-11 RIVER. C of thought

channels
s 108-32
f 203-26
b 276-21
p 373-28
g 506-19

chaos
c 255- 5
U 307-31
p 372- 6
r 479-23
ap 570-21

chaotic
s 121- 5 and before he spake, astrography was c,

Chapman, Dr.
s 163-19 Dr C, . in a published essay said.

chapter
first
b 313- 6
■ 502-13
505- 3
521- 8
523-22
526- 7
535-29
537-10
537-24
537-26
ap 561-29
gl 590-21
last
s 117-11 in the last c of Mark's Gospel
■ 272-11 referred to in the last c of Mark's Gospel.
previous
r 493-12 is touched upon in a previous c
same
b 313- 9 another passage in the same c,
gl 598- 7 as in other passages in this same c
second
g 521-26 second c of Genesis contains a statement
522-25 latter part of the second c of Genesis,
526-15 the second c of Genesis
seventh
p 362- 1 in the seventh c of Luke's Gospel
tenth
ap 558- 1 in the tenth c of his book of Revelation
third
gl 598- 2 John's Gospel, the third c, where we read
this
r 465- 1 This c is from the first edition of
gl 579- 4 On this account this c is added.
twelfth
ap 559-32 The twelfth c of the Apocalypse,
568- 5 The twelfth c of the Apocalypse typifies
twelve
■ 523-28 to the end of c twelve,
g 523-26
gl 585-15
586-20
590-14
593- 3
594-18
594-25

chapters
ap 568- 7 following ■ depict the fatal effects
gl 590-23 introduced in the second and following c,

character
apostle's
ap 560-23 hid from view the apostle's c,
awful
ap 563-16 and beholds its awful c,
beautiful in
m 68- 6 The beautiful in c is also the good,
Christian
b 291- 9 in the growth of Christian c.
deific
b 336-22 lose the deific c, and become less than God.
divine
pr 4-21 to assimilate more of the divine c,
g 510-23 representing error as assuming a divine c,
elevate
r 492-11 will purify and elevate c.

character
finite in
sp 71-29 limited and finite in c and quality.
God's
f 208-12 not in accordance with the goodness of God's c
b 283-22 detracts from God's c and nature,
his
a 53- 8 was the very opposite of his c,
human
ap 565-22 melting and purifying even the gold of human c
individual
t 449-24 a good detective of individual c.
infinite
c 257-28 or Mind would lose its infinite c
lovely
m 68-17 she was unmarried, a lovely c,
no
p 400-17 disease . . . has no c nor type,
nurseries of
f 235-10 Nurseries of c should be strongly garrisoned
of Judas
c 260- 5 while holding in thought the c of Judas
of Mind
s 142-31 the nature and c of Mind, God.
origin and
g 539-17 this lie as to man's origin and c
perception of
s 128- 9 enlarges their perception of c,
personal
f 238- 4 Science is working changes in personal c
straightforward
ph 168- 1 fair seeming for straightforward c,
this
pref xii- 3 hers was the only College of this c
pr 8- 7 indexes which do not correspond with their c

gl 588-13 unchanged forever in their individual c,

charge
pref xi-23 the c to plant and water His vineyard
m 61-25 more solemn c, than the culture of your garden
■ 353- 3
p 398- 3
441- 9
■ 512-11
ap 564- 7

charged
a 49-19 c with the grandest trust of heaven,
■ 430-18 c with having committed liver-complaint.
436-27 and substantially c the jury, . . . to find

charges
f 229-19 and then c them to something else,
b 307-16 Error c its lie to Truth
p 438-16 on three distinct c of crime,
g 533-15 c God and woman with his own dereliction,
ap 564- 3 evil still ■ the spiritual idea with

chargeth
o 360-27 His angels He c with frailty —*see Job* 4 18.

charitable
o 354-31 opponents of divine Science must be c, if
■ 444-13 Students are advised . . . to be c and kind,

charity
pref xii-23 In the spirit of Christ's c,
pr 8-19 are like c in one respect,
m 64-15 aid her sympathy and c would afford.
b 270-23 Meekness and c have divine authority.
p 405- 8 to conquer . . . revenge with c,
t 447-12 Ignorance, subtlety, or false c
gl 572-24 OIL. Consecration, c, gentleness;

charming
g 515- 7 a wise idea, c in its adroitness,

charms
f 217-23 reflects the c of His goodness
217-29 poor substitutes for the c of being,

chart
a 24- 8 and make the Bible the c of life,

charter
pref xi-19 She retained her c., and as its President,

chartered
pref xi-31 enabled her to get this institution c

charters
pref xiii-1 No c were granted . . after 1883,

chase
f 259-29 Mortal thoughts n one another like snowflakes,

chasing
ph 191-15 c away the darkness of error.

chastened
a 35-1 hearts c and pride rebuked
f 241-4 he who refuses obedience to God, is c by Love.

chasteneth
f 241-1 "Whom the Lord loveth He c."—*Heb.* 12 6

chastisements
b 32 6 Through the wholesome c of Love,

chastity
m 52-1 C is the cement of civilization
b 272-21 it is c and purity, in contrast with the
p 405-7 to conquer lust with c,

chattering
ph 190-25 a mental infant, crying and c

Chaucer
sp 82-5 C wrote centuries ago,

cheat
f 252-13 c, lie, commit adultery, rob, murder,
b 298-20 joy is no longer a trembler, nor is hope a c

cheats
g 550-22 Their supposed joys are c

check
sp 87-2 [illegible]
f 203-2
b 284-5
p 370-23
370-29

checked
ph 105-13 has not c sickness.

cheek
f 243-15 youth set gently on c and brow.
p 415-19 causing a pale or flushed c
f 444-20 shall smite thee on thy right c,—*Matt* 5 39

cheeks
ph 173-27 empurpled the plump c of our ancestors,

cheer
m 59-13 blend in sweet confidence and c,

cheerful
s 149-20 advise our patients to be hopeful and c
g 562-29 The nurse should be c, *orderly*,

cheerfully
sp 97-3 c await the certainty of ultimate perfection

chemical
s 118-24 as yeast changes the c properties of meal.

chemicalization
mental
m 65-29 The mental c, which has brought
ph 169-4 has occurred through mental c.,
p 401-18 Mental c brings sin and sickness to the surface,
f 453-8 Mental c follows the explanation of Truth,

moral
• *sp* 96-21 Mortal error will vanish as a moral c
p 249-11 In moral c, when the symptoms of evil,

this
p 421-15 by removing the belief that this c produces
ph 168-31 " "
168-32 "
p 401-8 " "
401-10
421-21

chemist
s 120-8 The c, the botanist, the druggist,
143-10 surgeon, apothecary, man-midwife, c,

chemistry
ph 192-17 astronomy, natural history, c, music,
p 422-16 mental and moral n changes the

Chemosh
g 524-3 in the Moabitish god C,

cherish
pr 13-16 If we c the desire honestly and silently
m 68-7 c nothing which hinders our highest selfhood
s 173-32 nor society should ever tempt us to c error
p 405-10 If you would not c an army of conspirators

cherished
s 111-4 to set aside even the most c beliefs
b 330-4 c sanguine hopes that C S. would meet with
p 411-25 Whatever is c in mortal mind

cherishing
p 401-4 c evil passions and malicious purposes,

cherub
g 538-5 Truth places the c wisdom at the gate

Cherubims
g 537-6 He placed at the east . . C.,—*Gen.* 3 24.

chewing
p 407-4 c a leaf naturally attractive to no

chide
o 347-32 which they c us for naming nothing

chief
b 238-20 The c stones in the temple of C S.
o 342-13 The c difficulty . . lies in this,
f 458-2 The c plank in this platform is the doctrine
g 535-10 Divine Science deals its c blow at the

Chief Justice
p 446-33 the C J of the Supreme Court,

chiefly
a 24-21 n as providing a ready pardon for all sinners
p 401-31 mental healer confines himself c to
g 501-3 n because the spiritual import of the Word,

child (*see also* **child's**)
at prayer
s 119-29 or prostrates in death the c at prayer,

being with
ep 562-22 And she being with c cried,—*Rev* [illegible] 2

every
a 37-23 duty and privilege of every c, man, and

first steps of a
pref vii-31 the first steps of a c in the newly

her
a 22-22 [illegible]
m 68-9
s 154-19
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154-30
f 206-19
o 375-12 would a mother say to her c,
ep 562-20 to devour her c as soon as—*Rev* 12 4
565-4 her c was caught up unto God,—*Rev.* 12 5.

inspire the
m 61-21 what noble ambition, can inspire the c

is born
s 109-26 "Unto us a c is born,—*Isa* 9 6

is exposed
s 154-16 If a c is exposed to contagion or infection,

little
b 323-32 Willingness to become as a little n
p 323-23 the kingdom of God as a little c,—*Luke* 18 17
g 513-23 And a little c shall lead them—*Isa* 11 6

male
ep 565-10 Herod decreed the death of every male c

new
f 463-7 To attend properly the birth of the new c,

of God
b 288-32 man's real existence as a c of God
ep 572-18 but as the blessed n of God

of His care
pl 589-10 man is His idea, the c of His care

parent and
p 416-29 This materialism of parent and c

quite a
p 271-1 I knew a woman who when quite a c

until the
p 271-1 until the c could remain under water

young
ph 191-11 "where the young c was,"—*Matt* 2 9
p 412-28 If the case is that of a young c or an infant,

pref xi-3
m 62-6
69-20
69-23
s 154-17
155-1
p 311 16
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r 479-1
479-2

childhood
o 359-22 In c, she often listened with joy to

childhood's
f 221-27 feeling c hunger

childish
o 353-22 watering the very roots of c timidity,

childishly
s 154-30 moaning more n than her child,

childless
b 306-12 and the Father would be c,—no Fath

children (*see also* children's)
beautiful
m 61-16 often these beautiful c early droop and die,
bring forth
g 535- 8 in sorrow thou shalt bring forth c ;—*Gen* 3 16.
557-18 "In sorrow thou shalt bring forth c ."—*Gen* 3 16
education of
m 62- 4 The entire education of [redacted] should be
God's
m 69- 7 God's c already created will be cognized
b 303- 5 Multiplication of God's [redacted] comes from
t 444-29 Immortals, or God's c in divine Science,
r 476-28 When speaking of God's c ,
health of
p 413-11 good or bad effects on the health of c
her
m 63-32 and own her c free from interference
b 317-11 "wisdom [redacted] justified of her c ."—*Matt.* 11 19
His
ap 572-10 belongs not to His c ,
His eternal
g 529-11 and are His eternal c ,
in knowledge
m 62-17 should be allowed to remain c in knowledge,
little
s 130-24 our Master's love for little c ,
f 236-23 Jesus loved little c because of
of divine Love
g 529-22 to tempt the [redacted] of divine Love?
of earth
b 309-14 c of earth who followed his example
of God
f 227-25 liberty of the c of God,"—*Rom* 8 21
r 470-16 The c of God have but one Mind
476-12 immortals, or the c of God, will appear
476-13 Mortals are not fallen c of God
ap 572- 8 In Science we are c of God,
of Israel
f 226-29 hold the c of Israel in bondage
b 309-18 were to be called the c of Israel,
ap 566- 1 As the c of Israel were guided
gl 583- 5 definition of
of men
s 107- 9
149- 9
p 409-22
t 444-29
r 476-28
of the wicked one
r 476- 2 They are the c of the wicked one,
produced on
p 371- 8 similar to that produced on c
promising
[redacted]
the truths of
their
[redacted] 557- 4 learn how to develop their c properly
these
[redacted] 309-17 If these c should go astray,
tired
b 322-28 turn us like tired [redacted] to the arms of divine Love
transmitted to
m 61-28 Nothing unworthy . . . should be transmitted to c .
your
f 237-19 keep out of the minds of your c
p 422- 3 by whom do your c cast—*Matt* 12 27.
[redacted]
m 69-26
f 230-25
236-25
c 267- 9
o 352-17
p 371-11
414- 2
gl 582-28

children's
m 62-11 their c fretfulness or frivolity,
f 211-20 the c teeth are set on edge"—*Ezek*
o 352-20 instead of increasing c fears
p 413-23 these actions convey . . . to c buds

child's
pref x- 1 the memorials of a c growth,
s 154-19 more than the c mind governs itself,

chill
p 378-28 to c harmony with a long and cold night [redacted]

chilled
p 431-26 dry, hot, and c by turns

chills
c 256-26
p 366-10
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384-17

chiseling
f 248-14 moulding and c thought.

chloroform
c 261-19 as if he had inhaled c ,

choice
p 409-19 except through fear or c.

choke
f 237-11 often c the good seed in the minds of
p 405- 9 C these errors in their early stages,

cholera
s 154-11 where a c patient had died
154-14 had not caught the c by material contact,
154-14 no c patient had been in that bed.

choose
a 30-30 We cannot c for ourselves,
s 143-14 Driven to c between two difficulties,
r 481- 1 How important, then, to c good

chords
b 304-25 To be master of c and discords,

chose
a 47-13 He c his time, when the
48-18 and c not the world's means of defence

chosen
a 27-26 "Many are called, but few are c ."—*Matt.* 22 14.
[redacted] 554-23 "Have not I c you twelve,—*John* 6 70.

Christ (*see also* Christ's)
all for
a 33-23 It gives all for C , or Truth
also in
r 467-16 having that Mind which was also in C.
atonement of
a 18-13 atonement of C reconciles man to God,
Belial and
ph 171-24 than between Belial and C.
believe on
s 110-31 apprehended by as many as believe on C
bow before
a 35-12 They bow before C, Truth, to receive more [redacted]
came to destroy
r 473- 6 C came to destroy the belief of sin.
cast out by
ap 567-22 cast out by C, Truth, the spiritual idea,
cast out the devil
s 135-15 When C cast out the devil of dumbness,
casts out evils
s 143- 3 C casts out evils and heals the sick.
coming of
f 230- 7 This awakening [redacted] the forever coming of C,
consecration to
a 28-10 one's consecration to C is more on the
deathless
a 28-13 the divine Principle of the deathless C,
[redacted]
[redacted]
a [redacted] although he was endowed with the C,
eternal
a 33-23 The eternal C, . . . never suffered
334-14 the eternal C and the corporeal Jesus
of the
[redacted] a mystical statement of the eternity of the C,
5 Even C cannot reconcile Truth to error,

Christ
even so in
g 345-31 even so in C [Truth] shall all be — *1 Cor.* 15 22
fact that the
b 289-14 The fact that the C, or Truth, overcame
faith in the
s 134-9 The new faith in the C, Truth, so roused the
follow
ll 226-3 If we wish to follow C, Truth, it must be
p 434-7 Others say, . . . let us follow C."
followers of
pr 8-15 The followers of C drank his cup
s 124-11 *the followers of C were burned, crucified,*
141-4 Anciently the followers of C, or Truth,
following
pk 17-9 and following C in the daily life.
fulness of
g 513-21 the stature of the fulness of C"? — *Eph.* 4. 13
gain the
b 235-13 If we would gain the C as our only Saviour.
God and life
ap 561-15 God and His C, *bringing harmony to earth*
God's idea
ap 562-16 for C, God's idea, will eventually ruin
had come
a 27-2 intended to prove . . . that the C had come
hath rolled away
a 43-17 C hath rolled away the stone from the door
heart of
ap 568-28 and nearer to the great heart of C,
herald of
pref viii-7 the human herald of C, Truth,
hid with
b 325-18 "hid with C in God,"— *Col* 3 3
s 445-14 "hid with C in God," — *Col* 3 3
His
ap 568-15 and the power of His C — *Rev* 12 10
if we deny
pr 6-2 The Scriptures say, that if we deny C,
illustrates
ii 316-21 C illustrates that blending with God,
322-26 Thus it is that C illustrates the coincidence,
inseparable from
r 433-21 He was inseparable from C, the Messiah,
in the name of
s 137-30 not merely in the *name* of C, or Truth,
invisible
b 334-10 The invisible C was imperceptible
is the divine idea
b 332-19 he proved that C is the divine idea of God
r 473-18 Jesus is the human man, and C is the divine idea,
is the ideal
r 473-10 C is the ideal Truth,
is the true idea
b 332-9 C is the true idea voicing God,
is "the way
b 333-10 admit that C is "the way,— *John* 14 6
r 452-15 It is, since C is "the way" — *John* 14 6
is Truth
a 18-15 C is Truth, which reaches no higher than
Jesus the
ll 218-8 The term Christ Jesus, or Jesus the C
358-14 name of our Master, was Jesus the C,
s 473-17 hence the duality of Jesus the C
law of
ph 192-32 law of C, or Truth, makes all things possible
p 434-6 "The law of C *supersedes our* law,
learned through
sp 84-22 and is learned through C and C S
leave all for
pr 9-25 Are you willing to leave all for C,
s 141-9 that is, to leave all for C
pk 102-6 not Christian Scientists until we leave all for C
o 354-7 to enable them to leave all for C, Truth?
leaves all for
f 238-23 He who leaves all for C
life of
s 143-14 have not demonstrated the life of C,
like
f 249-14 Life is, like C, "the same — *Heb* 13 8
living
a 31-15 It is the living C, the practical Truth,
manifestation of
s 111-24 Neither can this manifestation of C be
merits of
f 242-12 redeemed through the merits of C,
Messiah or
b 333-24 glorious glimpses of the Messiah, or C,
o 351-1 The Jew believes that the Messiah or C
gl 594-16 Son, The Son of God, the Messiah or C
Mind of
pr ix-19 still . . waiting for the Mind of C,
mission of
r 474-30 The apostle says that the mission of C is

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nothing left but
f 258-10 said, "I have nothing left but C,"
one
r 497-6 we acknowledge His Son, one C;
or Truth
p 341-14 C, or Truth, will destroy all other
plainly declared
ll 329-2 C plainly declared, "I am the way, — *John* 14. 6.
plant themselves in
a 54-9 All must sooner or later plant themselves in C,
preach
a 34-15 cast out evils, and preach C, or Truth,
presence of
o 351-14 the living, palpitating presence of C,
presents
b 316-20 C presents the indestructible man,
profess to follow
a 27-28 Why do those who profess to follow C reject
raiment of
c 267-28 glistering," like the raiment of C. — *Luke* 9 29,
raised up
a 341-* *He that raised up C from the dead* — *Rom* 8 11
receive
b 433-23 to all prepared to receive C, Truth,
regarded
b 315-16 regarded C as the Son of God,
represented
b 316-12 Jesus represented C, the true idea of God
ruling of the
s 141-22 do not now, understand this ruling of the C;
says,
b 286-11 for C says, "I am the way" — *John* 14 6
Science of
a 53-18 when man shall recognize the Science of C
s 118-* the spiritual heaven signifies the Science of C
spirit of
f 402-5 and imbibes the spirit of C,
spirit of the
s 131-23 As aforetime, the spirit of the C,
the healing
a 55-8 the healing C and spiritual idea of being.
the way through
ph 117-8 even the way through C, Truth,
f 444-17 be faithful in pointing the way through C,
this
a 26-12 This C, or divinity of the man Jesus,
Thou art the
s 137-18 "Thou art the C, — *Matt.* 16 16
to find
b 316-6 lose sight of mortal selfhood to find C,
understanding of
ap 76-28 the final understanding of C in divine Science.
unveiled the
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2.
will continued
ap 570-25 and C will command the wave.
pr 8-29 An apostle says that the [illegible]
a 18-* [illegible]
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m 65-3
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b 298-*
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[illegible] love,
shall be unrighteous still), until
C, Truth, was demonstrated through
"If C (Truth) be not risen, [illegible]
C, who is our life, shall appear, [illegible]

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b 326-23
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333-26
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Christ-cure
p 367-24 The infinite Truth of the C. has come
t 456-17 gross ignorance of the method of the C.

Christ-element
b 285-29 The C. in the Messiah made him the

Christ-example
s 138-21 to follow the C., and to heal the sick

Christ-healing
a 44-23 the understanding of the C.
s 136- 2 a spiritual foundation of C.

Christian (*see also* Christian's)
pr 7-23 ventilation of fervent sentiments never makes a C.
a 40- 3
s 138-23
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f 203-11
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360-30
361- 1
361- 9
g 556-15 but the C. alone can fathom it

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o 341-22 the prophecy concerning the C. apostles,
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b 281- 9 each lesser call in the growth of C. character
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s 131-13 Must C. S. come through the C. churches
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f 217- 7 Paul's peculiar C. conversion and experience,
demand
a 37-32 Why has this C. demand so little inspiration
m 66-22 If there is no C. demand for it,
demonstration
s 141- 4 requisite for C. demonstration
duties
a 31-12 First in the list of C. duties,
effort
a 38- 1 to stir mankind to C. effort?
encouragement
p 367- 3 C. encouragement of an invalid,
era
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r 457-19 C. evidence is founded on Science

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experience
a 29- 7 C. experience teaches faith in the right
explanations
r 490-23 scientifically C. explanations of the
healing
(*see* healing)
history
b 328-15 has sadly disappeared from C. history.
ap 577-17 the Christ-idea in C. history,
ideas
ph 170- 8 C. ideas certainly present . . . the Principle
idolatry
b 340-26 annihilates pagan and C. idolatry,
martyr
a 28-22 Remember, thou C. martyr,
martyrs
p 388- 1 The C. martyrs were prophets of C. [illegible]
marvels
r 474-11 C. marvels . . . will be misunderstood
meaning
g 506-27 the scientifically C. meaning of the text
metaphysics
s 155-16 high and mighty truths of C. metaphysics
Mind-healing
sp 98-16 demonstration of C. Mind-healing stands
opponents
o 354-12 On the other hand, the C. opponents of C. S.
perfection
f 201-18 C. perfection is won on no other basis
power
f 233- 2 rather than professions of C. power.
record
g 531-30 the scientifically C. record of man
scientific practice
p 410-29 C. scientific practice begins with
Scientist
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Scientists
(*see* Scientists)
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pr 7-16 to induce or encourage C. sentiment.
sermons
o 345- 8 C. sermons will heal the sick.
service
p 436-11 Giving a cup of cold water . . . is a C. service
state
p 403-21 The most C. state is one of rectitude and
system
s 150- 2 this C. system of healing disease.
thought
pref x-26 unbiased C. thought is soonest touched
views
g 502-16 scientifically C. views of the universe

[illegible]

s 138-18 precedent for all C., theology, and healing.
antithesis of
s 133-19 Judaism was the antithesis of C.,
banner of
p 426-27 would enable us to hold the banner of C. aloft
causes men
t 458-32 C. causes men to turn naturally from
Christ's
b 271- 2 Christ's C. is the chain of scientific being
demonstration of
f 223-31 when they saw the demonstration of C.
easier for
s 138-22 It is easier for C. to cast out sickness than sin,
effects of
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El Dorado of
pr 9-21 This is the El Dorado of C.
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s 146- 3 Why has this element of C. been lost?
b 328-17 a lost element of C.
o 347-18 restoring an essential element of C.
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s 127- [illegible] she will not therefore lose faith in C.
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f 228-24 forsakes popularity and gains C.
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p 387-27 The history of C. furnishes sublime proofs
is not false
f 232-13 C. is not false,

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is the basis
ph 125-29
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m 65-17
left out of
a 53-13
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f 225-32 Love of C, rather than love of popularity,
measured
s 112- 5 measured C by its power over sickness, sin,
more
r 457- 7 more C in seeing and hearing spiritually
must be Science
s 135-21 It has been said, . . . that C must be Science,
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a 40-31 The nature of C is peaceful and blessed,
new step in
sp 98- 1 persecutions which attend a new step in C,
not proceed from
sp 88-24 These effects, however, do not proceed from C,
opponents of
s 154-10 roused the hatred of the opponents of C,
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ph 167-10 our health, our longevity, and our C.
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b 322- 6 perceive C, or Truth, in its divine Principle
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m 67-26 the limited demonstration of popular C
practical
f 224-22 A higher and more practical C,
s 341- 4 from a theoretical to a practical C
practice of
r 473-19 introduced the teaching and practice of C,
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b 324-24 healing the sick and preaching C
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m 64- 9 master of ceremonies, ruling out primitive C
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b 329- 2 healing elements of pure C will be
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sp 99- 5 reappearance of the C which heals the sick
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s 134-19 robs C of the very element, which gave
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f 231-13 If God makes sin, Science and C are helpless,
p 371-26 Mankind will improve through Science and C
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s 135-22 and Science must be C,
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s 127- 1 application of the word Science to C,
o 341-13 the application of the word *Science* to C
u 453-14 she affixed the name "Science" to C,
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s 140-17 Spiritual devoutness is the soul of C
spirit of
u 359-27 it chills the spirit of C
statement in
f 207- 6 every scientific statement in C has its proof
support of
u 542- 4 are summoned to the support of C,
true
o 359-18 True C is to be honored wherever found,
will demonstrate
r 466-29 C will demonstrate this declaration

a 28-26
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sp 97-29
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o 364- 8 Thus the Jew unites with the C doctrine
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pref xii-12 sole editor and publisher of the C S J,
Christian Scientist
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b 346-17 The C, rose higher to human view
sp 579-19 to drown the C
577-17 the C in Christian history,

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f 242-28 restores every part of the C garment
p 365-19 If the Scientist has enough C affection
Christ-man
b 336-17 the C, rose higher to human view

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pref xii-23
a 18- 4
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sp 95-26 [illegible]
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b 271- 1 C Christianity is the chain of scientific being
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436-11 Giving a cup of cold water in C name,
t 458-29 C way is the only one by which mortals are
ap 569-12 He that touches the hem of C robe
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s 138-20 to be Christlike, to possess the C,
141-16 the C which governed the corporeal Jesus

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s 162-18 in cases of [illegible]
ph 176-30
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g 522- 8 second record c man as mutable and mortal,

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f 246-17 C data are no part of the vast forever.

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s 143-28 If Mind was first c, is first potentially,

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b 297-21 It is a c state of human thought,

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a 28- 9 While respecting all that is good in the C
37- 6 blood of the martyrs is the seed of the C
41-16 in the Christian C this demonstration of
m 351- 9 a member of the orthodox Congregational C
gl 583-12 definition of
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pref xii-20 as auxiliary to her c
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s 136- 1 Jesus established his c and
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s 137-32 upon this rock . . I will build my c, — *Matt* 16 18
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a 35-20 Our c is built on the divine Principle,
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a 35-21 We can unite with this c only as
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g 516-17 The sunlight glints from the c,

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s 131-14 Must C [illegible]

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s 162-21 m joints have been made supple,

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m 58-26 amusement outside the home c
b 292- 5 a c or sphere and a straight line
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s 137-14 their c of the common report about him.

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sp 79- 5 Thousands of instances could be c
o 358-19 Why are the words . . . more frequently c

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b 300- 6 which makes trees and c seem to be

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p 438-11 Nerve was an insubordinate c,

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f 227-24 C of the world, accept the

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great
ap 574-22 lifted the seer to behold the great c,
heavenly
ap 576- 3 This heavenly c . . . . this New Jerusalem,
577-24 their honors within the heavenly c.
holy
ap 576- 8 describing this holy c, the beloved Disciple
of Lynn
s 158-31 A woman in the c of Lynn, Massachusetts,
of our God
ap 558- * *to be praised in the c of our God,* — *Psal* 48 : 1.
577-19 This c of our God has no need of sun
of the Spirit
ap 575-25 It is indeed a c of the Spirit,
our
ap 575-18 The four sides of our c are
sacred
ap 575- 7 This sacred c, described in the Apocalypse
that
ap 577-26 and nothing can enter that c, which
this
ap 575-21 This c is wholly spiritual, as its four sides
[illegible]
a 41-26 Persecuted from c to c, his apostles
s 149-32 To-day there is hardly a c, village, or hamlet,
p 367-20 A c that is set on an hill — *Matt.* 5 14.
t 459-19 In the crowded streets of a c.
ap 574-15 the c which "lieth foursquare" — *Rev* 21 16.
575-12 "a c which hath foundations." — *Heb* 11 10
575-17 the description of the c as foursquare
575-24 the c of the great king" — *Psal.* 48 2.

civil
pr 7- 1 The only c sentence which he had for error
m 63-12 C law establishes very unfair differences
b 340-27 whatever is wrong in social, c, criminal,

civilization
m 57- 1 Chastity is the cement of c
63-14 c mitigates it in some measure.
63-17 than does either C. S. or c.
ph 173-30 idols of c are far more fatal to health
173-33 idols of c call into action less faith
174- 4 If c only a higher form of idolatry,

civilized
ph 174- 2 as consciously as do c practitioners

civilly
gl 587- 4 rights of woman acknowledged morally, c,

clad
b 320-32 still c in material flesh,
t 463-15 The new idea, . . . is c in white garments.

clad
ap 561-26 The spiritual idea is *c* with the radiance of
571-15 *C* in the panoply of Love,

claim
any
s 448-30 nothing short of right-doing has any *c* to
audible
gl 594- 9 first audible *c* that God was not omnipotent
false
f 233-13 false *c* of error continues its delusions
9 523- 4
523- 8
554-14
ap 564-22
567-13
first
gl 594- 5 the first *c* that there is an opposite of Spirit,
594- 7 the first *c* that sin, sickness, and death
his
s 131-30 established his *c* to the Messiahship.
its
f 210-28 and appears to itself to make good its *c*.
g 513- 1 this mortal mentality, so-called, and its *c*,
knowing the
t 450-29 Knowing the *c* of animal magnetism,
of sin
p 300-20 Suffer no *c* of sin or of sickness to grow
t 447-24 To put down the *c* of sin, you must detect it,
461-27 must first see the *c* of sin, and then destroy it
strong
s 130-26 If thought is started at the strong *c* of Science
this
o 344- 6 this *c* is made because the Scriptures say
unreality of the
p 245-11 The unreality of the *c* that a mortal
usurps
g 513- 2 the *c* usurps the deific prerogatives

a 37-26 Christians are to be his followers
m 54-30
ph 186-23
f 208-16
b 283-16
311-29
312-19
315- 7
325-25
y 476- 7
479- 8

claimants
s 156-11 more scientific than are false *c*

claimed
a 24- 1 [illegible]
sp 78-20
83- 4
s 139- 5
t 344- 4
r 492-10

claiming
b 330-22 nothing *c* to be something,
m 438-32 *C* to protect Mortal Man
ap 567-19 *c* that there is intelligence in matter
gl 601-25 Nothing *c* to be something,

claims
assert its
m 295- 9 assert its *c* over mortality and disease
better
m 57-17 the better *c* ;
confirms its
sp 94-17 The progress
diviner
f 226-15 He has built i
false
sp 7- 7 deprives material sense of its false *c*,
b 273-27 the false *c* of material sense or law
308-12 a blending of false *c*,
357-23 They are false *c*, which will eventually
p 438-12 putting in false *c* to office
g 516-16 the false *c* that misrepresent God, good.
forfeit their
s 112- 6 forfeit their *c* to belong to its school,
no
t 448- 1 To assume that there are no *c* of evil
of Christian Science
p 371-23 when urging the *c* of C. S ;
of evil
f 447-20 Expose and denounce the *c* of evil
of God
a 23-20 and establishes the *c* of God
of good
ph 167- 8 Our proportionate admission of the *c* of good
of matter
f 242- 6 Denial of the *c* of matter
r 491-14 which annuls the *c* of matter,

claims
of medicine
a 44-11 all the *c* of medicine, surgery, and hygiene
of mortality
ph 182- 6 the *c* of mortality, . . . appertain to matter.
of mortal mind
m 193- 6 The destruction of the *c* of mortal mind
of Truth
sp 92-28 instead of urging the *c* of Truth alone
parental
m 63-20 property, and parental *c* of the two sexes.
resisted
f 223-30 as truth urges upon mortals its resisted *c* ,
surrenders its
g 552-36 matter always surrenders its *c* when
these
f 226-15 These *c* are not made through code or creed,
vigorous
s 130-29 astounded at the vigorous *c* of evil
your
t 455-10 and support your *c* by demonstration.

s 112-27 If any so-called new school *c* to be C S ,
144-25 *c* to rule man by material law,
151-31
ph 171- 1
193-25
f 227- 6
232- 7
b 273- 1
o 344- 1
g 512-23
521- 7
522-28

clairvoyance
sp 85- 2 This Mind-reading is the opposite of *c*,
95-16 This kind of mind reading is not *c* ,

clairvoyant
sp 87-17 to read the human mind, but not as a *c*,
a 101-11 the phenomena exhibited by a reputed *c*,

clamor
b 327-15 rushes forth to *c* with midnight and tempest

clap
f 226-10 The leaves *c* their hands

Clark, Mr.
ph 192-32 I was called to visit Mr *C* in Lynn, .
195- 3 Mr. *C* lay with his eyes fixed and sightless

class
s 151- 9 [illegible]
161-30
164- 9
b 320-24
t 450- 1
470- 5
450- 8
454-25
y 478-10

class-book
r 463- 2 the author's *c* , copyrighted in 1870.

classes
s 114- 1 Usage *c* both evil and good together
g 542-10 are supposed to have, as *c*,

classic
sp 82- 6 What is *c* study, but discernment of
b 322- 7 quoted with approbation from a *c* poet

[illegible]
c 276- 7 anciently *c* as the higher criticism,
y 473- 6 are to be *c* as effects of error
y 506- 4 mortal and material concepts *c* ,

classifies
f 213- 7 and then *c* it materially
g 513-17 Spirit diversifies, *c*, and individualizes

classify
m 195-17 *c* all others as did St. Paul
ph 187-24 The human mind tries to *c* action
y 483- 5 We *c* disease as error,
493- 8 *c* sickness and error as our Master did,
ap 560-20 in order to *c* it correctly

clauses
o 341- 5 generally based on detached sentences or *c*

claw
y 489- 2 thinking lobster loses its *c*,
489- 2 again
489- 7 laced as readily as the lobster's *c*,
. . . the potter to the *c*

Christ's
sp 95-26
98-19
98-27
s 110-29
f 226-13
234- 6
236- 9
b 271- 1
315-12
o 347-14
355-17
p 410-30

chronic
s 162-18
ph 176-30
178-16
f 246-32
247- 2
p 369-17
373- 9
380-30
390-28

chronicles
y 522- 8 second record c man as mutable and mortal,

chronological
f 240-17 C data are no part of the vast forever.

chronologically
s 141-28 If Mind was first c, is first potentially,

chrysalis
b 297-21 It is a c state of human thought,

Church
a 28- 9 While respecting all that is good in the C
37- 6 blood of the martyrs is the seed of the C
41-16 in the Christian C this demonstration of
o 351- 9 a member of the orthodox Congregational C
gl 583-12 definition of
583-14 The C is that institution, which affords proof

church
her
pref xii-20 as auxiliary to her c.
his
s 136- 1 Jesus established his c and
my
s 137-32 upon this rock . . . I will build my c,—*Matt.* 16 18
our
a 35-20 Our c is built on the divine Principle,
this
a 35-21 We can unite with this c only as
y 510-21 The sunlight glints from the c,

churches
s 131-14 Must C S come through the Christian c
131-16 but the c

cicatrized
pref xii- 8 pastor of the first established C of C, S.

cicatrized
s 162-21 c joints have been made supple,

circle
m 58-20 amusement outside the home c
b 282- 5 a c or sphere and a straight line
282- 6 The c represents the infinite
310-16 around which c harmoniously all things

circulated
t 460-29 by her manuscript c among the students

circulation
pref ix-13 are still in c among her first pupils;
ix-25 copies were, however, in friendly c.
ph 185- 8 other books were in c, which discussed
p 373-22 when by mental means the c is changed,
415-18 It either retards the c or quickens it,

circumference
f 204- 1 is at once the centre and c of being.
e 202-15 the absolute centre and c of his being.
m 61-14
f 250-32
b 297- 3
p 377-30
378- 6
419-16
426- 1
ap 574-23

circumstances
pr 6- 7
m 66-23
s 147- 9
b 319- 9
p 378- 1
412-12
460-14
t 443- 5
448- 8
g 553-12
ap 571-15

citation
s 137-14 their c of the common report about him.

cited
sp 79- 5 Thousands of instances could be c
o 358-19 Why are the words . . . more frequently c

cities
b 300- 6 which makes trees and c seem to be

citizen
p 438-11 Nerve was an insubordinate c,

citizens
f 227-24 C of the world, accept the

city
great
ap 574-22 lifted the seer to behold the great c,
heavenly
ap 576- 3 This heavenly c . . . this New Jerusalem,
577-24 their honors within the heavenly c.
holy
ap 576- 8 describing this holy c, the beloved Disciple
of Lynn
s 158-31 A woman in the c of Lynn, Massachusetts,
of our God
ap 559- 4 *to be praised in the c of our God,—Psal* 48 : 1.
577-19 This c of our God has no need of sun
of the Spirit
ap 573-25 It is indeed a c of the Spirit,
our
ap 573-18 The four sides of our c are
sacred
ap 573- 7 This sacred c, described in the Apocalypse
that
ap 577-26 and nothing can enter that c, which
this
ap 573-21 This c is wholly spiritual, as its four sides
a 41-26 Persecuted from c to c, his apostles
s 143-32 To-day there is hardly a c, village, or hamlet,
p 367-20
t 459-19
ap 574-15
575-12
575-17
575-24

civil
pr 7- 1 The only c sentence which he had for error
m 63-12 C law establishes very unfair differences
340-27 whatever is wrong in social, c, criminal,

civilization
m 57- 1 Chastity is the cement of c
63-14 c mitigates it in some measure.
63-17 than does either C. S or c.
ph 174-30 idols of c are far more fatal to health
175-32 idols of c call into action less faith
174- 4 Is c only a higher form of idolatry,

civilized
ph 174- 2 as consciously as do c practitioners

civilly
gl 587- 4 rights of woman acknowledged morally, c,

clad
b 320-32 still c in material flesh,
t 463-15 The new idea, . . . is c in white garments.

clad
ap 561-26 The spiritual idea is c with the radiance of
571-18 C in the panoply of Love.

claim
any
s 448-30 nothing short of right-doing has any c to
audible
gl 594- 9 first audible c that God was not omnipotent
false
f 233-13
y 533- 4
5.5- 8
554-14
ap 564-22
567-18
first
gl 594- 5 the first c that there is an opposite of Spirit,
594- 7 the first c that sin, sickness, and death
his
s 131-30 established his c to the Messiahship
its
f 210-28 and appears to itself to make good its c.
g 515- 2 this mortal mentality, so-called, and its c,
knowing the
f 450-29 Knowing the c of animal magnetism,
of sin
p 300-20 suffer no c of sin or of sickness to grow
f 447-24 To put down the c of sin, you must detect it,
461-27 must first see the c of sin, and then destroy it.
strong
f 130-26 If thought is startled at the strong c of Science
this
o 344- 6 this c is made because the Scriptures say
unreality of the
o 285-11 The unreality of the c that a mortal
usurps
f 313- 2 the c usurps the divine prerogatives

a 37-26 Christians [illegible]
m 64-30
ph 186-23
f 228-18
b 233-16
311-29
312-19
315- 7
322-25
r 475- 7
478- 8

claimants
s 156-11 more scientific than are false c

claimed
a 24- 1 Pharisees c to know and to teach the divine will,
sp 26-25 c to be the agents of God's government
83- 4 s that they could equal the work of wisdom
s 130- 5 like no action, nor life separate from God
s 344- 4 should be added that this is c to represent
r 459-19 and if mortals c no other Mind

claiming
h 330-23 nothing c to be something,
p 438-32 C to protect Mortal Man
ap 567-19 s that there is intelligence in matter
gl 591-25 Nothing c to be something,

claims
assert its
p 295- 9 assert its c over mortality and disease.
better
s 57-17 the better c of intellect, goodness, and virtue.
confirms its
sp 94-17 The progress of truth confirms its c,
diviner
f 226-15 He has built it on diviner c.
false
pr 7- 7 deprives material sense of its false c
b 273-27 the false c of material sense or law.
308-12 a blending of false c,
357-23 They are false c, which will eventually
p 438-13 putting in false c to offset
g 538-16 the false c that misrepresent God, good
forfeit their
s 112- 6 forfeit their c to belong to its school,
no
f 448- 1 To assume that there are no c of evil
of Christian Science
p 371-23 when urging the c of C S;
of evil
f 447-29 Expose and denounce the c of evil
of God
a 23-20 and establishes the c of God
of good
ph 107- 8 Our proportionate admission of the c of good
of matter
f 242- 6 Denial of the c of matter
s 431-14 which annuls the c of matter,

claims
of medicine
a 44-11 all the c of medicine, surgery, and hygiene
of mortality
ph 187- 6 the c of mortality, . appertain to matter.
of mortal mind
an 163- 6 The destruction of the c of mortal mind
of Truth
sp 92-28 instead of urging the c of Truth alone
parental
m 63-29 property, and parental c of the two sexes
resisted
f 223-30 as truth urges upon mortals its resisted c;
surrenders its
g 535-30 matter always surrenders its c when
these
f 226-15 These c are not made through code or creed,
vigorous
s 130-29 astounded at the vigorous c of evil
your
f 455-10 and support your c by demonstration

s 112-27 If any so-called new school c to be C. S,

sp [illegible] mind-reading is the opposite of c.
95-16 This kind of mind reading is not c,

clairvoyant
sp 87-17 to read the human mind, but not as a c,
an 161-11 the phenomena exhibited by a reputed c.

clamor
b 327-15 rushes forth to c with midnight and tempest

clap
f 220-10 The leaves c their hands

Clark, Mr
ph 192-33 I was called to visit Mr C in Lynn,
193- 8 Mr. C lay with his eyes fixed and sightless

class
s 151- 9
161-30
164- 9
h 290-21
f 450- 1
450- 6
450- 8
454-25
r 418-10

class-book
r 465- 2 the author's c, copyrighted in 1870.

classes
s 114- 1 Usage c both evil and good together
g 549-10 are supposed to have, as c,

classic
sp 82- 6 What is c study, but discernment of
b 332- 7 quoted with approbation from a c poet:

classification
s 124-31 so restores them to their rightful home and c.
127- 6 everything entitled to a c as truth,
164- 5 "No systematic or theoretical c of diseases
g 407-31 Sin is spared from this c, only because

classified
c 253- 7 anciently c as the higher criticism,
y 423- 6 are to be c as effects of error
g 556- 4 mortal and material concepts c,

classifies
f 313- 7 and then c it materially.
g 513-17 Spirit diversifies, c, and individualizes

classify
an 166-17 c all others as did St. Paul
ph 187-24 The human mind tries to c action
y 413- 5 We c disease as error,
s 135- 8 c sickness and error as our Master did,
ap 569-20 in order to c it correctly.

clauses
p 341- 5 generally based on detached sentences or c

claw
r 489- 2 When the unthinking lobster loses its c,
492- 2 the c grows again
492- 7 would be replaced as readily as the lot

clay
ph 173- 7 supposition, . . . the potter is subj

clay
f 243-16 [illegible]
b 310- 9
310- 9
r 490-23

clean
p 382-12 [illegible]
383- 3
383-19
413-18
t 452-22

cleanliness
p 413-16 "C is next to godliness."
413-20 I insist on bodily c within and without

cleanse
a 27- 7 no more efficacious to c from sin
37-11 c and purify the atmosphere of material sense

cleansed
a 27- 5 the lame walk, the lepers are c, — *Luke* 7 22.
s 132- 7 the lame walk, the lepers are c, — *Matt* 11 5.
133-32 Creeds and rituals have not c their hands

clear
a 50-11 who could withhold [illegible]
m 65-21
an 104-31
ph 183-16
f 205-16
b 323-20
u 358-15
p 388-28
398- 6
[illegible]
418- 8 [illegible]
418-12
t 444-31
450- 4
r 495-17
[illegible]
g 523-15 c evidences of two distinct documents

cleared
f 234-18 brood of evils which infest it would be c out
b 288-16 may burst and flash till the cloud is c

clearer
a 55-12 in a c light than [illegible]
s 121-20
f 239- 7
c 262-14
b 313-20
o 361-22
p 368- 8
372- 9
t 400-31
g 501- 7
504-10
553- 5
ap 568-28

clearest
g 517-13 Love imparts the c idea of Deity.

clearly
b 275-21
t 458-15
u 479-31
ap 568-32

clearness
p 380-20 this evidence will gather momentum and c,

clears
a 22-18 When the smoke of battle c away,

clear-sightedness
b 316-14 between spiritual c and the blindness of

cleave
u 354-15 Surely it is not enough to c to barren and

clergy
a 20-12 partake of the Eucharist, support the c,
o 348-10 It is a pity that the medical faculty and c

clergyman
f 220-22 A c once adopted a diet of bread and water
o 359- 3 Let any c try to cure his friends by their faith

clergymen
f 235-28 C, occupying the watchtowers of the world,

clerical
f 236- 1 should stimulate c labor and progress.

climate
p 377-10 when their [illegible]
386-11
392-21
394-24

climates
p 377- 6 Invalids flee to tropical c
377-10 prove that they can be healthy in all c,

climax
b 322- 7 This must be the c
g 543- 2 error, after reaching the c of suffering,

climb
b 326- 7 must not try to c the hill of Science by
g 514- 8 In humility they c the heights of holiness.

clime
a 46-10 has spoken . . . in every age and c.

climes
f 225-29 Men and women of all c and races

cling
f 237-26 c to a belief in the life and intelligence of
c 263- 9 c to earth because he has not tasted heaven.
266-11 even if you c to a sense of [illegible]
b 283-23
328- 9
t 448- 2
r 495-14

clings
s 146-15 Scholasticism c for salvation to the person,

clip
pr 4-31 creeds c the strong pinions of love,

cliques
f 229- 8 Break up c, level wealth with honesty,

cloaked
pi 597- 8 but c the crime, latent in thought,

clock
o 360-19 Like a pendulum in a c,

cloister
c 263-25 peers from its c with amazement

cloistered
191-23 not a flower starts from its c cell.

[illegible]tet
101- 9 among whom were Roux, Bouillaud, and C,

[illegible]
13-15 must c the [illegible]
a 32-31
sp 71-10
71-14
87-30
f 201-16
224-25
431-18
454-25
504-29
[illegible]
xii-14 She c her College, October 29, 1889,
15- 5
15-11
33- 1
46-27
165- 4
171- 7
193-12
190-20
p 433- 2
440-33
r 491-23
g 528-11

closely
m 57-27 serves to unite thought more c to God,
sp 97- 5 In reality, the more c error simulates truth
g 523-23 become more and more c intertwined

closes
m 69-11 neither a man's continuity nor his sense of
s 144-26 pride, or prejudice c the door
g 521- 4 Here the inspired record c its narrative
ap 577-29 c with St John's Revelation

closet
pr 14-31 enter into thy c, — *Matt* 6 6
15- 3 The c typifies the sanctuary of Spirit,
15-15 to pray aright, we must enter into the c

closing
ph 187-13 opening and c for the passage of the blood,

clothe
pr 4-32 and c religion in human forms.
sp 93-19 human faith may c it with angelic vestments,
p 530-11 as able to feed and c man as He doth the lilies

clothed
f 254- 9 To stop eating, drinking, or being c materially
p 442-25 [illegible]
ap 558- 4
558- 8
[illegible]
[illegible] even as it c the lily,
s 146-19 truth . . . c Spirit with supremacy
f 212-23 God alone makes and c the lilies of the field,
g 507- 4 Spirit duly feeds and c every object,

clothing
an 104- 7 belied by wolves in sheep's *c*
p 442-23 Truth, gives mortals temporary food and *c*
ap 567-29 These wolves in sheep's *c* are detected

cloud
f 220-21
247-26
b 288-16
290-21
293- 4
ap 558- 4
568-10
596-10

clouded
gl 590-26 statements of the Scriptures become *c*

clouds
gathering
g 541-13 the gathering *c*, the moon and stars,
murky
s 122-21 In the midst of murky *c* and drenching rain
varying
b 311- 1 the varying ■ of mortal belief,
[illegible]
m 67- 4
■ 122-17
f 245-21
o 354-20
p 544- 9
548-11 seen only as the *c* of corporeal sense roll away
557-19 Divine Science rolls back the *c* of error

clover
ph 175-13 profane ■ fancy that the perfume of *c*

coalesce
s 143-22 may try to make Mind and drugs *c*,

coalition
f 215-10 The reports of sickness may form a *c* with

coated
p 379-26 The quickened pulse, *c* tongue, febrile heat,

Coated Tongue
p 431-21 I am *C T* I am covered with a

coaxed
f 245-20 *c* the enamoured lightning from the clouds.

codilling
ph 175-20 people had less time *for* self-ishness, *c*,

code
f 226-16 These claims are not made through *c* or creed,

codes
ph 183- 3
f 226-19
234-21
b 345-27
p 381-16

coequal
g 351-21 if we consider Satan as a being *c* in power

coeternal
b 336-11 coexistent and *c* with that Mind

coexist
s 207-11
b 270- 1
279-13
336-30
r 471-16

coexistence
■ 209- 3 supposed *c* of Mind and matter

coexistent
m 69- 1 not of the earth earthly but *c* with God,
b 336-11 *c* and coeternal with that Mind.
r 478- 1 for man is *c* with God
■ 519-21 Man as *c* and eternal with God
520- 9 Principle and its idea, man, are *c*
557-21 as never dying, but as *c* with his creator
gl 581-11 God and man ■ and eternal,

coexists
s 139- 5 and man *c* with and reflects Soul,
f 246-12 radiant sum of virtue and truth *c* with being
c 266-30 but he *c* with God and the universe

coffee
sp 80- 3 A cup of *c* or tea is not the equal of truth,
p 430-29 tobacco, tea, *c*, opium,

cognizable
sp 86-29 as readily as from objects ■ by the senses.

cognizance
beyond the
s 136-19 beyond the ■ of the material senses
b 284-21 beyond the *c* of these senses,
cannot take
g 543-10 corporeal senses cannot take *c* of Spirit.
has no
b 292-14 this so-called mind has no *c* of Spirit

cognizance
have no
c 258-21 so-called senses have no *c* of either
of good or evil
ph 171-32 error . . . that the *c* of good or evil,
take
an 103-16 When our laws eventually take *c* of
taken no
f 245-22 she had taken no *c* of passing time
take no
sp 72- 2 of which corporeal sense can take no *c*,
75- 7 or the material senses could take no *c* of
ph 191- 2 It can take no *c* of Mind
b 273- 4
r 479-15
488-21
g 531-29
546-17
takes no
gl 591-14 that of which immortal Mind takes no *c*,

cognizant
pr 13-32 is not *c* of life in Soul.
sp 88- 6 The mind may even be *c* of a present flavor
b 276-11 consciousness is *c* only of the things of God.
285- 1 cannot be *c* of good or of evil,

cognize
o 359-17 *c* only that which is the opposite of Spirit.

cognized
m 69- 8 God's children already created will be *c*
sp 75- 4 the existence *c* by the physical senses,
b 311-26 The objects *c* by the physical senses

cognizes
b 306-24 which *c* Life as permanent

cohesion
s 124-20 *c*, and attraction are properties of Mind.
b 293-16 whose adhesion and *c* are Life,

coiled
sp 92-11 a serpent *c* around the tree of knowledge.

coincide
sp 80-13 but I cannot *c* with their views
93-10 Divine logic and revelation *c*,
ph 167-21 can no more unite . than good can ■ with
g 522-23 convince reason and *c* with revelation
[illegible]

cold
and heat
s 125-22 *c* and heat, latitude and longitude
effects of
ph 184-19 We say man suffers from the effects of *c*,
heat and
p 374-26 Heat and *c* are products of mortal mind
matter cannot take
p 377- 2 mentally convince him that matter cannot take *c*,
this
f 222-32 Common opinion admits . . . that this *c* may
pref vii-16
s 113- 6
ph 175-16
195- 5
f 202-31
228- 2
230- 3
234-19
p 377- 1
378-28
384- 9
386- 6
423-11
436-11
t 460-22
[illegible]
ap 570-17

coldness
gl 593-13 ROCK. . . . *C* and stubbornness.

colds
f 229- 3 We hear it said: . . . I have continual *c*,
230-16 *C*, coughs, and contagion are engendered solely

collapse
s 124-27 Withdraw them, and creation must *c*.
f 209-10 The world would *c* without Mind,

collect
■ 61-20 should be allowed to *c* her own wages,

collective
a 18- 6 His mission was both individual and *c*

collectively
m 58-10 constitute individually and *c*

college
pref xii- 3 here was the only *C* of this character
xii- 7 were taught by the author in this *C*.
xii-14 She closed her *C*, October 23, 1889,
xii-19 reopened the *C* in 1890

colleges
pref xi-30 a law relative to *c* having been passed,

color
f 247-24
b 301- 3
310- 7
338-13
r 479-27
g 512-22

Colossians
b 325-10 In *C* (iii 4) Paul writes

Columbus
s 120-30 When *C* gave freer breath to the globe,

combat
b 268-11 challenge metaphysics to meet in final *c*.
269-20 The theories I *c* are these
p 306-25 to *c* their erroneous sense,

combated
pref viii-17 Sickness has been *c* for centuries

combination
c 256-24 No form nor physical *c* is adequate to
p 370- 9 not a secretion nor *c* can operate, apart from

combinations
p 370- 3 You say that certain material *c* produce

combine
b 275-13 Spirit, Life, Truth, Love, *c* as one,
288- 9 Superstition and understanding can never *c*.
p 307-28 because they *c* as one
409- 4 *Mortal mind* and body *c* as one,

combined
pr 1- 6 Prayer, watching, and working, *c* with
s 103-18 war, pestilence, and famine, all *c*
ph 171-19 believes himself to be *c* matter and Spirit
p 421-32 and that their *c* sum is fifty,

combines
t 450-30 all evil *c* in the belief of life, [illegible] in matter,
r 466- 3 Hence God *c* all-power or potency,

combustion
s 161-10 might produce spontaneous *c*

come
pref vii-13 [illegible]
x-29
pr 1- [illegible]
8- 4
12-23
[illegible]
a [illegible]
40-29 [illegible]
41- 3
m 56-10
sp 80- 6
86-12
86-11
90- 5
90-28
92-32
an 100-19
s 112-18
125-21
129-16
130- 5
131-13
131-14
131-31
133- 2
134- 8
141-10
144- 2
ph 173-26
192-27
192- 7
f 212- 8
223-32
225-21
238- 6
238-14

come
c 266- 7
b 280- 6
283-10
285-17
291- 8
304- 7
321-10
321-27
322-11
324-30
333-21
o 361- 1
361- 8
p 363-15
367-24
368- 6
368-15
376- 8
377- 7
393- 1
398- 3
398-30
411- 1
t 451- 3
451-17
r 474-20
478-11
485-15
g 501- 7
519-13
529- 7
543-10
548- 1
556-17
556-22
ap 558- 3
567- 4
568-14
568-22
574- 8
575- 1
gl 585-13
585-18

comeliness
f 217-19 *C* and grace are independent of matter.
b 281-15 supplies all form and *c*

comes
pr 5- 8 [illegible]
a 42- 8
sp 75- 2
76-32
84-23
85- 5
s 112-16
113- 5
115- 3
119-32
ph 174-31
178-20
189-28
189-25
f 202-19
223-16
230- 9
233-26
239-27
247- 1
250-12
c 264-27
265-25
266-10
b 280-16
289- 1
290-12
291-29
303- 6
318-19
327- 1
339-24
o 347-15
358-25
p 382-16
387-21
434- 2
r 466-27
473-10
479- 6
483- 1
490-10
g 523-11
529-21
556-29
ap 558- 9

comes
ap 568-22 *c* back to him at fast with accelerated force,
gl 583-10 *c* to the flesh to destroy incarnate error

comet
s 121-15 is as the wandering *c* or the desolate star

cometh
pref vii- 3 ere *c* the full radiance of a risen day
a 31-26 "The hour *c*, and now is,—*John* 4 23
31-31 yea the time *c*,—*John* 16 2
35-26 "which *c* down from heaven,"—*John* 6 33
m 64-18 the time *c* of which Jesus spake,
sp 78-21 cannot "tell whence it *c*"—*John* 3 8
93- 6 "But the hour *c*, and now is,—*John* 4 23
s 132-27 "When the Son of man *c*,—*Luke* 18 8
f 224-26 who *c* in the quiet of meekness,
225- 1 Whence it *c*?
b 286- 9 Master said, "No man *c* unto—*John* 14 6.
295-26 time *c* when the spiritual origin of man,
g 350- 3 If this be so, whence *c* Life, or Mind,
ap 575- 4 Then is the marriage feast,
575- 5 and *c* "down from God,—*Rev* 21 2

comfort
a 101-20 [illegible] *c*
pb 197- 6 [illegible]
f 234- 6 [illegible]
ap 578-12 [illegible]

comforted
a 33-12 and now it *c* themselves
sp 78-30 By it the sick are healed, the sorrowing are *c*,

Comforter
a 65-28 "He shall give you another *C*,—*John* 14 16
65-29 [illegible]
s 123-22 [illegible]
127-28 [illegible]
b 271-20 [illegible]
331-31 [illegible]
332-21 [illegible]
r 407- 7 [illegible]

comforts
gl 582-12 that which *c*, consoles, and supports.

coming
pref xii-18 [illegible]
a 52-14 [illegible]
sp 83- 7 [illegible]
am 102-17 [illegible]
s 132-11 [illegible]
150- 7 [illegible]
150- 8 [illegible]
f 215-17 [illegible]
220- 7 [illegible]
245-10 [illegible]
b 321-29 [illegible]
c 347-14 [illegible]
p 353-31 [illegible]
g 349-21 [illegible]
ap 561-12 [illegible]
561-24 [illegible]
574-13 [illegible]

command
apostolic
f 231- 3 the constant pressure of the apostolic
Christ's
s 110-29 demonstrated according to Christ's *c*,
direct
s 342-10 in defiance of the direct *c* of Jesus,
first
b 280-15 as Jehovah's first *c* of the Ten
follow the
f 228-20 If we follow the *c* of our Master,
God's
p 539- 6 The earth, at God's *c*, brings forth food
Scriptural
f 228- 6 To obey the Scriptural *c*,
b 270- 8 in accordance with the scriptural *c*:
single
g 324-18 With a single *c*, Mind had made man,
spiritual
pb 198-19 spiritual *c* relating to perfection,
this
pr 9-12 This *c* includes much,
a 38- 2 because men are assured that this *c*
[illegible]
pb 196-14 The *c* was a warning to beware,
f 225- 9 *c* their sentiments not to let truth pass
o 342-11 to which *c* was added the promise
p 402-11 You *c* the situation if you understand
r 407- 4 Therefore the *c* means this
ap 570-25 and Christ will *c* the wave.

commanded
a 37-27 do they follow him in the way that he *c*?
m 67-22 and *c* even the winds and waves
g 327- 6 And the Lord God [Jehovah] *c*—*Gen.* 2 16.
[illegible] 3.
[illegible] 442-11 His form was erect and *c*,
[illegible]

commandment
a 19 29 Jesus urged the *c*,
m 50-19 *c*, "Thou shalt not commit adultery,"—*Exod.* 20 14
s 112-30 inculcates a breach of that divine *c*
b 306- 4 art thou . . . keeping His *c*?"

Commandments
ap 563-13 belief that . . . the Ten *C* can be broken.
[illegible] 5
15
6

commands
[illegible]

commences
pb 189-29 *c* in the lower, basal portion of the brain,
p 413- 9 *c* with mental causation,
430-29 patient feels ill, ruminates, and the trial *c*,

commend
[illegible]

cominent
[illegible]

commingle
pb 193-16 [illegible]
f 211- 3 [illegible]
b 281- 4 [illegible]
296-24 [illegible]
r 492-22 [illegible]
g 539-30 [illegible]

commingling
r 481-15 declaring . . . good and evil to be capable of *c*.
[illegible]

commissioners
ou 100-13 Benjamin Franklin was one of the *c*.

commissions
f 455-24 When He *c* a messenger,

commit
m 50-18 "Thou shalt not *c* adultery,"—*Exod.* 20.

commit
an 105- 2 [illegible]
105-10
105-23
f 252-19
o 356-25
p 400-17
432- 7
436-30
t 461-18

commits
pref xii-26
r 490- 4

committed
s 161-22
[illegible] 408-11
430-18
431- 8
434-23
435- 4
435- 7
435-14

committee
an 101- 8 a c of nine persons was appointed,

committing
p 436-17 to prevent his c liver-complaint,
t 459-14 C the bare process of mental healing to

common
pr 12-22 [illegible]
a 52-18
sp 80-30
92-17
an 101-17
100- [illegible]
s 137-14
137-27
153- 5
f 202-31
b 294- 2
333- 5
o 342-30
357- 1
p 363- 3
363 17
365-11, 12
383 32
388-12
407-32
t 459- 7
r 488-12
[illegible] 523-30
540- 9
gl 598-14

commonly
s 110-24 As the words . . . are c and ignorantly employed,
139- 9 Reforms have c been attended with bloodshed
ph 183-20 mortals c recognize as law that which hides
f 232- 4 [illegible]
242-22
243-13
b 274- 7
284-26
310-18
319-11
333- 4
o 344-20
344-32
gl 586-10

Common V [illegible]
b 313-13 "express image" in the C V —Heb. 1 3

Commonwealth
pref xi-29 under the seal of the C,

commotion
p 422-11 Patients, unfamiliar with the cause of this c

commune
a 35-13 [illegible]
sp 73-29
74-31
75-26
76-13
84-15

communed
[illegible] electricity
sp [illegible] How then can it c with man through
82-14 we do not c with the dreamer by our side

[illegible]

communing
sp 78- 8 belief . . . that at the same time we are c with
[illegible]

commute
p 378- 6 will enable you to c this self-sentence,

compact
m 59- 7 compromises will often maintain a c

companion
ap 569-22 The sin, which one has made his bosom c,

[illegible] and c is abiding and the pleasures exciting
36- 2 in the blessed c of Truth and Love
m 66-27 the other pre-eminently needs good c
c 261-13 actively as the youngest member of the c.

compare
g 515-28 Now c man before the mirror

comparison
c 256-17 in c with the sublime question,
b 297-25 Human thoughts have their degrees of c.

compass
f 233-19 c the destruction of sin and sickness
b 292- 5 Divine Science alone can c the heights

compassed
b 302- 1 Soul is not c by finiteness

compassion
s 115-26 MORAL Humanity, honesty, affection, c,

compassionately
p 363- 9 He regarded her c.
365-22 and deal with his patients c ;

compel
pr 11-11 in order to c this progress
p 390-10 Truth will at length c us all to exchange the
440 23 human mental legislators c them to

compelled
s 159- 5 she was c by her physicians to take it.
p 436-25 they were c to let him be taken

compels
p 436-30 deeds which the divine law c man to commit.

compensated
s 163-27 if it were not more than c by
[illegible]

[illegible]
[illegible] pain its source not, in after years, c
62-30 and produce the ills of which we c

complaining
o 348-22 while c of the suffering disease brings,
p 395-17 An ill-tempered, c, or deceitful person

complaint
f 221-16 without a vestige of the old *c*.
p 391-29 Mentally contradict every *c*

complaints
pr 14-15 the body will then utter no *c*.
f 237-31 would rid them of their *c*,

complete
pref ix-15
a 25- 1
sp 98-23
98-29
s 147-14
o 353-15
p 417-28
t 457-27
g 519- 9
527- 3

completed
a 41-13 *c* his earthly mission;
sp 562- 5 Revelator *c* this figure with woman.

completely
s 137-13 Jesus *c* eschewed the narrow opinion
t 446-10 has generally *c* healed such cases

completeness
m 57- 5 Union of . . . qualities constitutes *c*.

complex
p 393-27 not upon the *c* humors, lenses, muscles,

compliance
p 433- 7 In *c* with a stern duty, his honor,

component
a 28-16 Not a single *c* part of his nature
p 550-18 decay and dissolution as its *c* stages

composed
s 478-25 is *c* of material human beliefs
g 561-19 *c* of the simplest material elements,

composing
f 200-17 aggregated substances *c* the earth,

compositions
pref vii-30 but these *c* were crude,

compound
s 468-23 universe, . . . is a *c* idea,
473-14 He is the *c* idea of God,
g 507-18 multiplication of the *c* idea man.
gl 585- 8 to spiritual sense, it is a *c* idea
591- 5 MAN. The *c* idea of infinite Spirit,

compounded
f 209-16 *c* minerals or aggregated substances
sp 577- 7 this *c* spiritual individuality reflects

comprehension
p 388-28 and a clear *c* of the living Spirit
t 472- 1 requisite for a thorough *c* of C S
t 458-21 Mind alone possesses . . . perception, and *c*.

comprehensiveness
s 129-10 gives them acuteness and *c*

compress
b 289-10 limits all things, and would *c* Mind,

compressed
c 256-13 nor *c* within the narrow limits of
m 397-29 Give up the belief that mind is, . . . *c* within

comprised
s 127- 7 *c* in a knowledge or understanding of God,
b 296-31 Sin, sickness, and death are *c* in

compromise
t 443- 6 those, who make such a *c*,

compromised
pref x-11 The author has not *c* conscience

compromises
m 89- 7 Mutual *c* will often maintain a compact

computed
s 129- 4 or of a properly *c* sum in arithmetic.

conceal
pr 4- 1 we cannot *c* the ingratitude of barren lives
s 447-13 false charity does not forever *c* error,
g 542-10 disposition to excuse guilt or to *c* it

concealed
g 542- 7 error cannot forever be *c*,

concealment
gl 596-28 VEIL A cover, *c*, hiding, hypocrisy.

conceals
b 306- 1 A false sense . . . *c* scientific demonstration

concede
ph 166-22 If we *c* the same reality to discord as to

conceded
ph 166-23 balance of power is *c* to be with matter by
c 267- 7 It is generally *c* that God is Father,
p 396-15 is not a difficult task in view of the *c* falsity

conceding
p 394- 8 By *c* power to discord,

conceit
t 456- 2 whose bigotry and *c* twist every fact
sp 571-27 Thus he rebukes the *c* of sin,

conceive
b 318- 2 for him to *c* of the substantiality of Spirit
331-22 to *c* of such omnipresence and individuality

conceived
a 29 17 Virgin-mother *c* this idea of God,
f 211 30 he *c* of as immortal
b 303-11 in spiritually *c* and brought forth,
304-15 statement that man is *c* and evolved
314-30 being *c* by a human mother,
t 462 20 Anatomy, when *c* of spiritually, is
463-14 *c* and born of Truth and Love,
v 476 16 "*c* in sin and brought forth in iniquity"
g 518-24 and she *c*, and bare Cain,—*Genesis* 4 1
549 23 mortal and material man, *c* in sin
545- 6 never had been divinely *c*

conceives
f 213 6 Mortal mind *c* of something as

conceiving
a 513 19 are as eternal as the Mind *c* them,
gl 584-14 *c* man in the idea of God,

concept
corporeal
gl 589-16 JESUS The highest human corporeal *c*
every
c 262-29 Every *c* which seems to begin with the brain
false
ph 177-10 Matter, or body, is but a false *c*
human
(see human)
Jewish
sp 576-28 The term Lord, expresses the Jewish *c*,
material
b 292-17 only fact concerning any material *c* is,
334-16 material *c*, or Jesus, disappeared,
mental
sp 87 24 Do not suppose that any mental *c* is gone
p 376-19 the so-called material body is a mental *c*
perfect
t 454 23 and form the perfect *c*
true
sp 87-25 The true *c* is never lost
unreal
sn 102- 7 an unreal *c* of the so-called mortal mind
your
o 346-27 in your *c*, the tooth, the operation,

conception
common
sp 92-17 the common *c* of mortal man
divine
b 315-25 The divine *c* of Jesus pointed to this

conception
faint
a 47- 3 gave them a faint c of the Life which
false
b 281-20 false c as to man and Mind.
285-16 is a false c of man
finite
c 258- 2 A mortal, corporeal, or finite c of God
b 285-18 time has come for a finite c . . . to give place
highest
s 148-12 instead of from the highest, c of being
b 327- 9 Evil is sometimes a man's highest c of right,
his
f 248-13 in order to perfect his c .
b 289- [illegible] embodies his [illegible] of an unseen quality
human
a 50-27 The burden was terrible beyond human c .
ph 185-14 puts forth a human c in the name of Science
g 505- 7 by which human c , material sense,
Jewish
s 133-29 Jewish c of God, as Yawah,
Mary's
b 332-26 Mary's c of him was spiritual,
material
f 213- 9 apart from this mortal and material c.
g 530-24 erroneous, material c of life and joy,
mental
p 403-31 mental [illegible] and development of disease
of God
ph 186-19 rests on the c of God as the only Life,
of mortal mind
b 274- 4 [illegible] of mortal mind, the offspring of sense,
proper
g 555-24 and set aside the proper [illegible] of Deity,
thy
g 535- 7 thy sorrow and thy c — *Gen* 3 16
true
sp 84-24
c 258 23
260- 2
260 12
b 324-29
t 456-14
truest
s 132-29 or endow him with the truest c of the Christ?
unconfined
b 323-11 c unconfined is winged to reach the divine

conceptions
diviner
c 230-10 human beliefs will be attaining diviner c,
erroneous
s 118-26 confused and erroneous c of divinity
finite
g 545- 1 through mortal and finite c
higher
f 247-17 reflecting those higher c of loveliness
human
c 255-12 to belittle Deity with human c .
257-16 material senses and human c would
material
sp 87- 1 So is it with all material c
t 463- 9 detach mortal thought from its material c,
our
pr 3-17 How empty are our [illegible] of Deity!
f 244- 7 If we were to derive all our c
spiritual
[illegible] 349-16 inadequate to the expression of spiritual c
c 260- 7 The c of mortal, erring thought

concepts
m 62-20 [illegible]
f 236-32 [illegible]
239-24 [illegible]
[illegible] 256-15 [illegible]
259-30
264- 1
p 426-31 [illegible]
g 516-31
531-13 [illegible]
536- 7
556- 4 [illegible]

concern
sp 84-16 foretell events which c the universal

concerned
s 121-25 so far as our solar system is c ,

concerning
a 47-14 [illegible]
52-14
sp 89-13
92-22
s 133-22
f 205- 6
219-14
220-28

[illegible]

concession
sp 84-25 for without the c of material personalities

concessions
a 33- 1 closed forever Jesus' ritualism or c to matter.
m 56- 4 Jesus' c . . . to material methods were
p 398- 7 the c which Jesus was willing to make
t 456-18 Science makes no c to persons or

conciliate
a 18-18 Christ, . . . could c no nature above his own,
f 238-22 Attempts to c society and so gain

conclude
s 143-19 but you c that the stomach, blood, nerves,
f 217- 4 than to c that individual musical tones
p 387- 6 we c that intellectual labor
r 467-24 We reason imperfectly . . when we c that

concluded
sp 89-23 Cain very naturally c that if life
f 222-26 c that God never made a dyspeptic,
p 441- 9 He c his charge thus.

concludes
op 566-19 we may also offer the prayer which c the

concluding
ap 573-24 This is Scriptural authority for c

conclusion
any
s 120-23 Any c *pro* or *con*, deduced from supposed
blind
s 124-11 In a word, human belief [illegible] a blind c
fair
g 553- 3 A fair c from this might be,
false
g 525-27 the false c of the material senses
no other
sp 109-10 This proof once seen, no other c can be reached.
premise or
s 129- 6 can tolerate no error in premise or c .
scientific
b 279-26 A logical and scientific c [illegible] reached
Scriptural
p 383-27 the Scriptural c concerning a man,
this
p 425- 2 Mortal mind, not matter, induces this c
s 128-32
ph 167-17
f 231-17
b 277-28
278-24
279- 6
316-16
340- 7
340- 9
o 347-10
433- 6

conclusions
absolute
s 109-21 and I won my way to absolute c
doctrines and
g 545-14 into all human doctrines and c ,
false
s 121-22 deluded the judgment and induced false c.
f 204- 3 All forms of error support the false [illegible]
p 417-30 by certain fears and false c ,
his
[illegible] 403-30 truth or error which influences his c .
human
b 289- 1 *are the vague realities of human c.*
logical
b 270-10 are scientific and logical c reached.
my
s 108-12 My c were reached by allowing the
one's
[illegible] 259-32 Deducing one's c as to man from
our
p 397- 5 By not perceiving . . . we are misled in our c
spiritual
b 300- [illegible] it attempts to draw correct spiritual c
such
p 392-25 Admitting only such c as you wish
their own
p 418- [illegible] the baneful effects of their own c.

conclusions
unanimous
an 100-19 we have come to the unanimous c

sp 84- 2
pA 184- 2
ll 268-13
338-10
q 547-10

conclusive
an 101-14 promised by Monsieur Berna , as c,
101-16 are certainly not c in favor of the doctrine
s 179- 8 The evidence was found to be c,

concomitants
pA 196-18 *sin, and death are not c of Life or Truth*

concord
pref viii-7
m 60-23
s 125-23
114-23
f 216-26

246-11 in the order of science, all is one grand c
t 452- 4 when he distinguishes c from discord
g 533-23 what c hath Christ with Belial?"—*II Cor* 6 15.

concordant
m 58- 6 they should be c in order to blend properly

concords
s 130-14 good and its sweet c have all-power

concur
ll 319-14 Spirit and matter neither c in man nor in

condemn
pp 11- 9 which has the right to acquit or c,
o 341- 1 structures on this volume would c
p 433-23 which material laws c as homicide
437-83 If they c him not, neither shall
437-34 neither shall Judge Medicine c him;
437- 7 a determination to c Man
t 444-19 and never to c rashly
g 522-31 Does the creator c His own creation?

condemned
a 43-22 Human law had c him,
s 144-15 belongs to the . . . senses, and its use is to be c
p 436-26 taken into custody, tried, and c
440- 2 when it c Mortal Man on the ground of
t 446- 1 at times severely c by some scientists,
452-10 it for failing to take the first step
g 549-16 God c this lie as to man's origin

condemning
g 539-17 by c its symbol, the serpent,

condemns
s 127-22 and c the cure of the sick and sinning if it
t 444- 6 but which the heart c, has no foundation,
g 532-11 c material man and remands him to dust

condition
abnormal
p 424-27 Ossification or any abnormal c
action and
p 434-27 power over every physical action and c,
best
s 125- 2 What is now considered the best c
bodily
p 394-10 The admission that any bodily c
celestial
m 61- 7 The attainment of this celestial c
diseased
pA 192-22 The diseased c had continued there
f 217-17 have once conquered a diseased c
earthly
a 30- 6 partook partly of Mary's earthly c,
elastic
s 161- 1 the supple and elastic c of the healthy limb,
material
sp 74- 5 and their return to a material c,
p 393- 5 and every erroneous belief, or material c.
410-15 The more difficult seems the material c

condition
mental
pA 181-19 you must improve your mental c
p 397- 8 Suffering is no less a mental c than
moral
s 139-32 The moral c of such a man demands
natural
b 321-23 restored his hand to its natural c
negative
pA 173-15 to pass through a negative c would be
of matter
b 321-20 and not a c of matter,
t 371- 1 to discover the c of matter,
of mortality
f 215-23 Every quality and c of mortality is lost,
old
sp 74-12 and never returns to the old c,
original
sp 74- 7 the restoration to its original c of the
our own
o 348-24 by so doing our own c can be improved
physical
a 46-20 Jesus' unchanged physical c after what
b 297-11 change in affects the physical c
p 411-25 cherished in mortal mind as the physical c
primitive
f 244-17 hypothesis that he returns to his primitive c,
proper
p 383-20 must be clean to keep the body in proper c
quality or
f 226- 3 to destroy a quality or c of Truth?
b 299- 4 his conception of an unseen quality or c,
regulates the
p 413- 7 Mind regulates the c of the stomach,
sinless
o 344- 5 sinless c of man in divine Science,
source and
pA 181- 2 God, is the source and c of all existence
spiritual
t 460-27 to impart, . . . from her own spiritual c,
subjective
pA 189-32 matter is the subjective c of mortal mind
superinduced
sp 88-13 without study or a superinduced c,
that
f 217-18 that c never recurs,
p 406-29 that c of the body which we call sensation
their
f 211- 2 if they talk to us, tell us their c,
p 394-23 Will you tell the sick that their c is hopeless,
this
pA 193- 7 the evidence of this c of the bone
o 349-21 Out of this c grew the prophecy
p 371-19 the only way out of this c

sp 72- 6
s 126-15
pA 182-30
183-14
p 392-27

r 446-19 belief, which makes harmony c upon death

conditions
all
f 220-30 Mortal mind forms all of the mortal body,
bodily
f 217-16 unnatural mental and bodily c,
223-22 never depend on bodily c, structure, or
p 368-20 That Life is not contingent on bodily c
can make no
s 142-12 No t for matter can make no c for man
discordant
p 393- 2 he is liable to admit also discordant c,
diseased
m 403- 2 induced their own diseased c
excited
p 417-10 there will be no reaction from excited c,
false
p 368-26 and these false c are the source of
healthy
s 162-22 carious bones have been restored to healthy c,
its own
b 297-31 A mortal belief fulfils its own c
p 422-28 holding that matter forms its own c
material
(*see* material)
mental
s 133-23 we shall be more careful of our mental c,
134- 3 Disease arises, like other mental c,
139-12 Is it skillful . . . to take no heed of mental c
moral
s 125- 5 Moral c will be found always harmonious
c 260-23 evolves bad physical and moral c
normal
p 412-26 corresponds with the normal c of health

conditions
of matter
s 162-15 faculties of Spirit exist without the c of matter
of sin
g 556-10 Mortal belief infolds the c of sin.
opposite
sp 74-27 the gulf which divides two such opposite c
physical
sp 77- 8 mortal mind creates its own physical c.
s 150-27 physical c all his earthly days,
these
p 373-29 we call these c disease.
unsuitable
t 455- [illegible] unsuitable [illegible] for healing the sick.
untoward
p 385-16 and all untoward c, *if without sin,*
ways and
[illegible] 317-13 *not only in all time, but in all ways and c.*

o 343-22 the c of its acceptance,
[illegible] 368-26 its c are illusions,
413- 4 contemplation of physical wants or c
413- 5 induces those very c
g 549- 3 takes place apart from sexual c.

conduct
p 384-23 If [illegible], you are not fit to c your own case

confer
m 61- 2 The senses c no real enjoyment
s 132-28 Did the doctrines [illegible] c healing power

conferred
r 478-20 I c not with flesh — *Gal.* 1 16
gl 581- 1 the name often c upon him in Scripture,

confers
pref viii-14 [illegible]
a 40- 1
sp 89-23
s 151-11
157-24
f 217- 2
c 265-12
[illegible] 298-30
p 366-19
404-23
418-20
g 512-20 *c animal names and natures upon its*
535-27 or that Truth c the ability to

confess
pr 8-24 We c to having a very wicked heart
p 374-18 You c to ignorance of the future
q 533-27 finds woman the first to c her fault.

confesseth
t 448-18 whoso c and forsaketh them — *Prov* 28 13.

confession
s 138- 4 Peter's c of the true Messiah.

confessional
pr 5-22 Prayer is not to be used as a c

confidence
m 58-18 [illegible]
59-13
68-10
s 155- 7
p 368- 3
397-21
t 443- 7

confident
s 132- 2 c that this exhibition of the divine power

confides
a 23-31 and c all to God.

confine
m 58-17 jealousy, which would c a wife or a husband

confined
[illegible]

confines
s 108-19 When apparently near the c of
p 401-31 c himself chiefly to mental reconstruction

confirm
ph 199-22 Exceptions only c this rule,
f 243-12 in order to c and repeat the
p 432-24 was required to c his testimony.

confirmation
[illegible] 488- 2 result of our teachings [illegible] their sufficient c.

confirmed
a 54-27 and history has c the prediction.
sp 94-18 our Master c his words by his works.
s 131-26 The mission of Jesus c prophecy,
gl 581- 1 This view of Satan is c by the

confirming
p 383-27 [illegible] the Scriptural conclusion concerning a man,

confirms
pr 6-32 [illegible]
m 69-14
sp 94-17
an 105-28
s 120-23
p 370-13

conflict
m 69-19 [illegible]
sp 96-31
f 226-30
b 288- 4
288-11
ap 567-12

conflicting
sp 96-13 even now becoming the arena for c forces.
b 273-29 c mortal opinions and beliefs
o 355-14 relative value of the two c theories
t 447- 7 c selfish motives, and ignorant attempts

conflicts
an 104-10 First, people say it c with the Bible
o 361-14 This declaration of Jesus, understood, c not

conform
p 412-22 c the argument so as to destroy the evidence
t 445- 1 Scientist must c to God's requirements.

conformity
[illegible] in c with Christ.

c[illegible]ed
[illegible] Such doctrines are "confusion worse c."
[illegible] hence it should not be c with the

[illegible]
I regret that such criticism c *man* with Adam.

[illegible] When error c you, withhold not the rebuke

[illegible]
s 116-26 *c and erroneous conceptions of divinity*
g 506-25 the human concept and divine idea seem c

confusion
b 304-28 liable to be misapprehended and lost in c.
o 358- 5 Such doctrines are "c worse confounded"
gl 581-21 higher false knowledge builds . . . the more c

congestion
p 408-23 as perceptibly as would c of the brain,

congestive
p 384-18 c symptoms in the lungs, or hints of

congratulate
t 449-14 do not c yourself upon your

congregate
gl 595- [illegible] superstructure, where mortals c for worship.

Congregational Church
o 351- 8 author became a member of the orthodox C C

conjectural
ph 176-19 weigh down mankind with . . . c evils
f 229-20 law of mortal mind, c and speculative,

conjecture
b 298-30 Human [illegible] confers upon angels its own forms
330-17 knowledge of it is left either to human c or

conjectured
f 245-16 c that she must be under twenty,

conjectures
b 304-32 So man, . . . is abandoned to c,
g 504-26 *human doctrines, hypotheses, and vague c*

conjoin
m 57- 9 These different elements c naturally

conjoined
p 378- [illegible] and causes the two to appear [illegible],

conjugal
m 65-29 has brought c infidelity to the surface,
66-17 Amidst gratitude for c felicity,
66-18 Amidst c infelicity, it is well to hope,

conjure
p 403-23 Never c up some new discovery from

connate
pref viii-20 the response deducible from two c facts,

connect
a 37- 9 human links which c one stage with another
r 491-11 Matter cannot c mortals with the true origin

connected
s 147-20 Indeed, its . . . effects are indissolubly c
p 389-31 complication of symptoms c with this belief.
408-25 less intimately [illegible] with the mind than

connection
sp 88-25 [illegible] with
ph 174-10
b 292-30
c 350-23
ap 560- 1

conquer
b 317-20 [illegible]
324-16
339-31
p 293- 9
394-26
403- 7
419-23

conquered
a 53-29 [illegible] of the flesh
f 217-16
231- 4
b 302- 8
p 389- 3
400- 5
403-27
437- 7
455-24
ap 564-16 met and *c* sin in every form

conquering
f 233-14 I hope that you are *c* this false sense.
c 262-23 and *c* all that is unlike God.

conquers
p 378-26 and finally *c* it

conquest
p 419- 2 Show them that the *c* over sickness,
ap 568-26 What shall we say of the mighty *c* over all sin?

conscience
pref x-11
a 29-11
an 105- 9
f 232-31
p 405-23
[illegible]

conscious
pr 14-12 Become *c* for a single moment that
sp 82-19 and were in a *c* state of existence
s 125-15 of *c* pain and painlessness,
ph 165- 6 thus the *c* control over the body is lost
f 209-14 a *c*, constant capacity to understand God
213-25 Mental melodies . . . supersede *c* sound.
216- 8
b 292- 8
p 374- 6
379-25
380-32
400-14
403-15
409-16
423-24
435- 6
r 473-16
484-14
g 521- 2
ap 569- 5
572-20
574-12
gl 593- 5

consciously
sp 87- 6 [illegible]
ph 174- 2
191-18
b 304-15
p 374-11
403- 4
ap 574-24

consciousness
abiding
p 405-24 The abiding *c* of wrong-doing
corporeal
m 67-27 Spiritual, not corporeal, *c* is needed
develops
r 489-10 and as *c* develops, this belief goes out,
differing
sp 85-28 Different dreams . . . betoken a differing *c*
disappear from
s 347-29 and sickness will disappear from *c*.
divine
g 531-13 exchanging human concepts for the divine *c*
gl 594-23 One moment of divine *c*,
eternal
c 263-31 Instead of a scientific eternal *c* of creation

consciousness
false
s 107-15 Feeling so perpetually the false *c* that life
ap 575- 1 Arise from your false *c*
full
of 598-23 and man would be in the full *c* of
higher
p 419-30 rise into higher and holier *c*.
human
(*see* human)
illusive
b 293- 4 the least material form of illusive *c*,
immortal
b 279-11 Ideas are tangible and real to immortal *c*,
r 486- 9 in order to possess immortal *c*,
individual
sp 76-16 but he will be an individual *c*,
is cognizant
b 276-10 *c* is cognizant only of the things of God.
man's
b 336-14 man's *c* and individuality are reflections
ap 576-22 is within reach of man's *c* here,
material
ph 189-14 the word *soul* means . material *c*,
b 295-27 *material c*, the exact opposite of real Mind,
mazes of
sp 82-17 different mazes of *c*
memory and
r 491-22 *memory and c are lost from the body,*
mortal
sp 77-22 if communications from spirit to mortal *c* were
b 278-14 exists only in a suppositious mortal *c*,
278-13 mortal *c* will at last yield to the
no
f 206- 2 no *c* of the existence of matter or error.
243-23 Truth has no *c* of error
245-11 Having no *c* of time,
p 368-25 Because matter has no *c* or Ego,
no other
f 212-11 to have no other *c* of life
c 264-19 finding all in God, . . . needing no other *c*,
s 223- 6 and to possess no other *c* but good.
g 536- 9 and there is no other *c*
of existence
p 438-24 *We must hold forever the c of existence,*
of right-doing
a 37-13 *C* of right-doing brings its own reward,
of Truth
f 218- 7 The *c* of Truth rests us
pure
gl 582-17 the pure *c* that God, . . . creates man
Science and
p 435-24 Both Science and *c* are now at work
scientific
ap 573-13 Accompanying this scientific *c*
spiritual
(*see* spiritual)
stages of
ap 573-11 indicates states and stages of *c*
state of
sp 82-21 their state of *c* must be different from ours
states of
sp 82-11 because different states of *c* are involved,
82-13 cannot exist in two different states of *c* at the
supposed
s 139-26 matter's supposed *c* of health or disease,
b 311-29 all supposed *c* or claim to life or existence,
that
ap 573- 7 that *c* which God bestows,
this clearer
g 548- 5 This clearer *c* must precede an understanding
true
b 302-26 Man's true *c* is in the mental,
p 391-30 true to the true *c* of Life as Love,
uplifts
g 595-16 understanding which uplifts *c*
vanish from
sp 77-15 for this dream . . . to vanish from *c*,
p 415-29 the limbs will vanish from *c*
[illegible]
pr 14-27 [illegible]
sp 74-32 [illegible]
b 278- 4
278-16
283-32
307-32
p 407-28
409-10
425-17
425-23
r 488-10
ap 573-23
573-17

consecrate
p 438-15 We should *c* existence, . . . to the eternal

consecutively
pref xii-21 she had never read this book throughout *c*

consent
s 152- 1
f 221-30
229-15
p 371-10
379- 2

consentaneous
g 553-23 If *c* human belief agrees upon an ovum

consequent

consider
m 68-13
sp 83- 1
98-24
s 119- 8
f 214-20
o 347-12
351-20
p 382-17

consideration
m 67-19 The notion is too absurd for *c*,
s 157- 1 Homœopathy takes mental symptoms largely into *c*
t 445-32 for the petty *c* of money,
g 532- 9 the prediction in the story under *c*.

considerations
m 60-21 the higher nature is neglected, and other *c*,

considered
a 38- 7
m 66-27
sp 91-22
98-23
s 125- 2
136-17
139-16
143-12
159-16
ph 170-22
p 431- 9
436-24
g 521-24

considering
o 352- 6 evidently *c* it a mortal and material belief
g 517-11 not as much authority for *c* God masculine,
517-12 as we have for *c* Him feminine,

consigns
sp 77-23 Spiritism *c* the so-called dead to a state resembling
g 542-24 To envy's own hell, justice *c* the lie

consist
f 233- 3 These proofs *c* solely in the destruction of sin,
r 470- 3 brotherhood of man would *c* of Love and Truth,

consisted
gl 597- 3 Judaic religion *c* mostly of rites and

consistency
f 242-26 one web of it without seam or rent.
o 341- 7 grow in beauty and *c* from one grand root,
354-18 *C* is seen in example more than in precept.
t 443- 3 as to the propriety, advantage, and *c* of

consistent
pr 9-32
m 65- 7
f 254- 2
t 438-27
g 547-16

consisting
f 221- 7 this meal *c* of only a thin slice of bread

consists
s 123-19 The revelation is of two parts
ph 184- 8 remedy *c* in probing the trouble to the bottom,
b 323- 3 This strife *c* in the endeavor to forsake error
t 462-21 and *c* in the dissection of thoughts
g 560- 1 *c* of the unfolding of spiritual ideas

consolation
pref xii-25 and is joyful to bear *c* to the sorrowing

console
p 435- 6 Reverend Theology would *c*
ap 574- 4 adapted to *c* the weary pilgrim,

consoles

consonance
ph 168-16 all in *c* with the laws of God,
p 407-32 is in *c* with common mortal belief.

consonant
g 501-13 is *c* with ever-present Love

conspicuous
m 65-13 broadcast powers of evil so *c* to-day
g 539-31 so *c* in the birth of Jesus,

conspiracies
f 246-19 *c* against manhood and womanhood.

conspiracy
b 339-15 He is joining in a *c* against himself,
p 434-26 we shall unearth this foul *c*
438-16 *c* against the rights and life of man.

conspirators
a 49- 8 Were all *c* save eleven?
p 405-10 If you would not cherish an army of *c*

conspired
a 47-10 Judas *c* against Jesus.

constancy
m 60- 9 mother-love includes purity and *c*,
r 488-10 understanding, trust, *c*, firmness.
gl 582- 1 BELIEVING. Firmness and *c*;

constant
pr 15-27
a 22- 4
23- 5
24- 1
m 58- 1
s 130- 1
f 209-31
p 382- 8
385-15
t 451- 2

constantly
a 21-10
ph 189-23
f 235-14
p 403-16
413-25
t 453-11
pear,
r 492-14 New thoughts are *c* obtaining the floor
g 524- 6 *c* went after "strange gods."—*Jer* 5 19.
548-32 increase their numbers naturally and *c*
gl 598- 8 our Master had *c* to employ words of

consternation
p 434- 3 *C* fills the prison-yard.

constituent
f 209-17 relations which *c* masses hold to each other,

m 58– 9
63– 6
b 274–21
331–26
p 430–24
r 470– 8
488–14
g 503– 9
516– 5

constituted
ph 167–15 If God = man both good and evil,
f 223–15 mortal belief has c- itself a law
p 437–27 judicial proceedings of a regularly = court.
r 4 6– 9 personalities c- of mind and matter,

constitutes
m 57– 4 Union of the . . . qualities c- completeness
sp 76–27 c- the only veritable, indestructible man,
85– 7 Such intuitions reveal whatever c- and
ph 172– 1
173– 1
183– 6
184–19
b 253–21
289– 6
297– 9
301–13
303–15
316–21
340–23
r 470–14
g 507–16
ap 500–14

constrictes
p 392–17 It c- a machine, manages it.
402–14 mortal mind c- the mortal body
433–23 Consciousness = a better body when
pl 580–22 not one who c- and sustains reality

construe
h 30–30 though they may not so c- our words.

construed
p 436–31 = obedience to the law of divine Love as

consult
a 21–17 We have separate time-tables to c-,
s 160–27 Why then c- anatomy to learn
ph 165–19 Then you c- your brain in order to
171– 9 not needing to c- almanacs for the
f 222–29 c- matter not at all,

consultation
p 436–30 A brief c- ensues,

consulted
s 159–14 as if matter were the only factor to be c- ?
f 443– 1 When the discoverer of C = is c-

consulting
f 163–22 = C- the records of our science,
f 222–15 = the stomach less about the

consume
pr 10–23 that ye may c- it upon your lusts "—Jas. 4 3
f 215– 4 drop with drunkenness, c- with disease,
p 415–19 and know that there is nothing to c-,

consuming
f 242–30 shine with the resplendency of c- fire.
ap 558–19 described by John the Baptist as = error.

sp 86– 2 Supposing this . . . occasioned by physical c-
s 154–14 he had not caught the cholera by material c-,
ph 136–27 not from infection nor from c- with material virus,
f 212–19 bring the rose into c- with the olfactory nerves

contagion
s 153–28
154–16
155–22
ph 111– 3
176–31
f 220–16
p 384– 9
392–27

contagious
s 154– 5 that certain diseases should be regarded as c-,

contain
c 257–30 require an infinite form to c- infinite Mind.
b 271–29 The Scriptures c- it
g 534–21 for they c- the deep divinity of the Bible.
ap 559– 2 Did this same book c- the revelation of

contained
sp 93–30 belief that the infinite can be c- in the finite
s 119–18 the Science c- in this book,

containing
sp 80– 9 Yet the very periodical c- this sentence
p 363– 2 c- costly and fragrant oil,
398 III sometimes not c- a particle of medicine,
t 456–31 c- a thorough statement of = S.

contains
s 141–14 this volume c- the complete Science
153–27 mortal mind, c- and carries the infection
p 399–27
405– 1
t 456–28
r 469–16
g 521–27
547– 2
pl 579– 4

contaminated
b 257–32 Truth cannot be c- by error.
304–20 Truth is not c- by error

contemplate
g 538–10 The way of error is awful to c-.

contempt
p 437–21 called C = S to order for c- of court.

contend
p 380– 9 we virtually c- against the control of Mind
384–22 against whom mortals should not c-
398– 11 Never say how much you have to c- with

contending
sp 29–27 c- for the rights of intelligence
p 389– 8 C- for the evidence or indulging the
409–18 = persistently for truth, you de-troy error.

content
f 240–23 If at present c- with idleness,

contentment
pref xii 15 C- with the past and the cold conventionality
t 463–16 Better is the frugal intellectual repast with c-

contents
s 139–19 cannot add to the c- of a vessel already full.

contest
sp 99–15 Therefore my = is not with the individual,

contests
ap 567– 7 The Gabriel of His presence has no c-.

context
s 127-12 according to the requirements of the c.
← ■ 341- 6 clauses separated from their ■
g 501- 5 seems so smothered by the immediate c

continent
ap 559- 9 scientific thought reaches over c and ocean

contingent
p 368-20
427-10
■ 509-21
552- 7

continual
f 220- 3 We hear it said . . . I have c colds,
240-14 and there is c discord
■ 550-16 c contemplation of existence as material

continually
s 144-19 Will power . . . produces evil c,
145-29 mortal mind must ■ weaken its own
f 248-21 The world ■ holding it before your gaze c
248-27 and look at them c,
b 291-29 judgment-day of wisdom comes hourly and c,
320-29 whereas this passage is c quoted
p 377-17 mental state should be c watched
424-17 By c expressing such opinions as may
t 462- 6 add c to his store of spiritual understanding,

continue
a 21- 6
21-24
28- 4
m 56-13
59-25
64-27
sp 96-10
96-19
96-22
99-17
s 124-19 is, and must c to be, an enigma
143-21
ph 173-27
f 203-26
205- 1
207- 8
254-13
c 267- 4
b 281-24
c 353- 5
353-18
353-20
353-27
p 403-18 and it will c to do so, until
422- 8 C to read, and the book will become the physician,
t 449- 6 in order to c in well doing
r 472-22 we should c to lose the standard of
486-21 So long as . . . mortals will c mortal in belief
g 507-28 and must ever c to appear

continued
sp 81- ■ have a c existence after death
s 150-19
ph 193-22
f 212- 5
222-19
227-12
b 334-15
p 438-14
438-19 then c is c
g 521-20 but the ■ account is mortal and material

continues
pr 5-27
a 19 20
sp 71- 5
77- 5
s 118-23
ph 173-18
f 233-13
b 334-17
gl 595-20

continuing
b 302-14 C our definition of *man*,

continuity
m 69-11
s 123-29
124-25
f 240-30
b 325-14
■ 513-20

continuous
s 157-30 proof that Life is ■ and harmonious
p 397-12 by believing them to be real and c

contract
m 58-12 Never c the horizon of a worthy outlook
s 160-16 when the cords c and become immovable?

contracted
s 160-31 Is a stiff joint or a c muscle

contradict
an 105- 7 would be to c precedent
s 110- 2
118-29
122- 5
149 22
f 202-24
232-14
b 277-22
c 358- 6
p 389-22
391-29
407-21
r 489-21

s 125- 2 so that c is there are no discords nor c,
b 289-26 spiritual fact and the . . . are c;
335-31 and must be c of reality
r 481- 9 The various c of the Science of Mind

ap 55-30 transcend c the real facts of the divine *Esse*,

contraries
b 303-15 can never make both these c true,
p 372-21 and hope to succeed with ■ ?
r 466-11 contrasting pairs of terms represent c,

contrarieties
s 163-29 To harmonize the ■ of medical doctrines is

contrariwise
s 130-28 ought we not, c, to be astounded at the

contrary
pref xi- 4
a 21-20
44-24
53-13
sp 71 31
83-21
86-11
s 123-32
129-10
150-21
160-23

contrary
ph 175-18 On the m, man is the image and likeness of
13-14 Matter is Spirit's c,
183- 7 however much is said to the c.
f 222-28 m to His commands
230-11 It would be c to our highest ideas of God
b 270- 5
273- 2
274- 3
275-30
330- 9
o 349- 8
p 431- 3
434- 4
435-31
441-29
t 456- 3
v 473- 5

contrast
a 34-29 What a c between our Lord's last supper and
ll 221-20 in c with the results of the chaotic force
272-22 in c with the downward tendencies and

contrasting
v 466-10 these c pairs of terms represent

contrast's
f 252-15 c strikingly with the testimony of Spirit

contributing
s 356-13 not c in any way to each other's happiness

contribution
pl 363-21 TITHE C, tenth part, homage,

contrition
p 364- 9 or the c of the Magdalen?

control (noun)
absolute
ph 177- 6 divine Mind's healing power and absolute c
attested the
sp 80-23 attested the c of mortal mind over its
complete
p 417-28 the complete c which Mind holds over the body
conscious
ph 185- 6 thus the conscious c over the body is lost.
despotic
ch 105-27 It implies the exercise of despotic c,
divine
pr 9-23 recognizes only the divine c of Spirit,
p 406-28 Without divine c there is discord,
God's
s 125- 7 Neither is beyond God's c,
his
a 25-22 Through demonstrating his c over sin and
p 402-22 enabled Jesus to demonstrate his c over matter
hypnotic
p 472-31 action of the person under hypnotic c
Jesus'
p 369-11 All these deeds manifested Jesus's
loss of
p 406-27 a loss of c over the body
Mind's
ph 171-12 Mind's c over the universe, including man,
no
s 151-22 it has no c over God's man
ph 192-31 To admit that God has no c,
normal
p 406-30 normal c is gained through divine strength
other
sp 73-12 Any other m or attraction of so-called spirit
took
p 431-23 hypnotized the prisoner and took c of his mind,

a 30-27
sp 91- 3
ph 167-28
169-10
f 217-22
217-24
b 322- 8
p 369- 9
389- 4
394-11
429- 5
t 462-28
v 514-26
544-16

control
p 375- 7 it
379- 1
395-24
414-10
v 485-22

395- 4
304-16
394-28
318-30
v 356- 9
v 485-25

controlling
m 63- 3 never think that flannel was better than the c
p 379- 6 jurisdiction of the world m in Mind, c every
t 451-28 action of one mortal mind c another
pl 583-27 so-called mortal mind c mortal mind,

controls
sp 73-11
73-23
s 121-24
145-17
f 230-31
b 319-13
p 405- 1
v 557- 6

convenient
a 46- 6 when I have a c season — *Acts* 24 25,
sp 72-19 Error is not a c sieve through which

conveying
pref xii-10 *Christian Scientist Association, c monthly;*

conversion
f 217- 7 Paul's peculiar Christian s and experience,

convert
b 322- 1 how shall they preach, c, and heal multitudes,
p 365-27 c into a den of thieves the temple

converted
a 33-30 and be c, and I might heal you
o 350-22 should be c, and I should heal — *Matt* 13 15.

convey
pref xi- 7
sp 86-32
s 160-14
f 217-26
212-27
p 413-29

If this information is c,
c by the English verb *believe*,

The chief difficulty in c the teachings

c the impressions of Mind to man,
mortal mind s m
This text s the C S thought,
c the true definition of all human belief in ill-health,

abiding
p 200-21 Dismiss it with an abiding c that it
common
sp 80-30 common c that mind and matter cooperate
deep-lying
pref xii-15 with a deep-lying c that the next two years
heavenly
s 146- 1 Whence came to me this heavenly c,
honest
p 415- 7 Plead with an honest c of truth

conviction
solid
t 460-16 is more than fancy; it is solid c.
sp 90-25 [illegible]
s 103- 1
p 377-27
384-25
404-19

convictions
pr 13- [illegible] In public prayer we often go beyond our c,
s 134- 8 one who suffers for his c
r 494-18 helping human sense to flee from its own c

convince
a 46-17
an 101-22
b 327-27
p 377- 1
377- 3
q 522-23

convinced
pref x-27 soonest touched by Truth, and [illegible] of it.
a 35- [illegible] C of the fruitlessness of their toil
46- 3 This c them of the truthfulness of
f 240-25 c of the error that is to be overcome
o 346-22 When a sufferer is c that
ap 564-10 The author is c that the accusations

convinceth
o 341- [illegible] *Which of you [illegible] me of sin?* — *John* 8:46.

convincing
[illegible] 43-11 Jesus' last proof was the highest, the most c,
p 404- 7 c him that there is no real pleasure in

convivial
a 32-10 wine, used on c occasions and in Jewish rites,

convulsed
ph 195- 6 Every sound c him with anguish.

convulses
sp 80-25 It is mortal mind which c its
f 223-14 The question, c the world.

convulsions
p 389-28 A case of c, . came under my observation.

cook
p 364-32 Did the careless doctor, the nurse, the c,

cools
p 374-27 body, when bereft of mortal mind, at first c,

cooperate
sp 80-31 belief, that mind and matter c
b 270- 2 theory, that Mind and matter coexist and c
279-13 Spirit and matter cannot coexist nor c,

cooperates
[illegible]

coordinate
sp 84- 1 Science is immortal and c neither with
r 468- 2 never can be [illegible] with human illusions.
472- 7 making it c with all that is real
g 537-22 c with the Science of creation

copartnership
b 274-28 destroy the imaginary c,
o 356-17 There is neither a present nor an eternal c

cope
p 423-22 has rendered himself strong, . . . to c with

Copernicus
s 121- 4 C mapped out the stellar system,

copes
p 378-26 Sickness is not a . . . power, which c astutely

copies
pref ix-25 [illegible] were, however, in friendly circulation.

copious
pref ix-27 she made c notes of Scriptural exposition,

copy
sp 87- 2 They c or reproduce them, even when

copyist
pr 16-13 addition to the prayer by a later c;

copyrighted
pref ix-20 Her first pamphlet on C. S was c in 1870;
r 465- 2 the author's class-book, c in 1870.

corals
sp 87-21 the sea [illegible] ignorant . . . of the c,

cords
s 142-20 The strong c of scientific demonstration,

cords
s 160-16 what does anatomy say when the [illegible] contract
r 474- 7 worse [illegible] than those which cut the flesh.

Corinthians
b 321- 3 As Paul says, in his first epistle to the C,

corner
s 139-27 become [illegible] the head of the c." — *Matt* [illegible]
p 380- 6 Truth [illegible] the rock of ages, the headstone of the c,

corner-stone
f 241-26 c of all spiritual building is purity.

corporeal
pr 12-16 Prayer to a c God affects the sick like
13-20 If we pray to God as a [illegible] person,
13-26 [illegible]
14- 2
m 67-27
sp 70-10
71-31
72- 9
74-28
76-16
s 116- 6
116-21
116-22
140- 4
141-16
144-21
ph 167- 1
c 235-14
258- 1
b 284- 6
285-23
304- 2
312-14
328- 2
332-17
334- 3
334-14
p 402- 9
408-28
t 443- 5
453-19
g 549-19
550-16
ap 561-20
577- 6
gl 587-21
589- 1
589-16
589-23
590-11
591- 1
592-26
(*see also* mortal, sense, senses)

corporealities
sp 71-28 Its spirits are so many c,

corporeality
above
g 512- 2 aspirations soaring beyond and above c
applied to
gl 599- 3 You. As applied to c, a mortal, finity.
entire
s 137-28 C. [illegible] impresses the entire c,
governed by
g 536-15 governed by c instead of divine Principle,
groundwork of
sp 84- [illegible] a groundwork of c and human belief
inability of
r 494-16 Jesus demonstrated the inability of c,
no
b 305- [illegible] there is no c in the mirrored form,
nor mind
gl 584-17 error; neither c nor mind;
not bounded by
sp 84-20 Mind [illegible] infinite, not bounded [illegible] c,
s 138-12 [illegible]
140-11
ph 192- 8
b 284-10
g 517- 7
544-32
gl 592-21
593-12
594-22

corporeally
s 143-10 as created c instead of spiritually

corpse
b 312- 8 The senses regard a c, not as man,
p 408-19 Drugs do not affect a c,
429-11 c, deserted by thought, is cold and decays,

correct
sn 60-27 Science will c the discord,

correct
s 116-11 A c view of C. S
128-32
pA 167- 7
180-22
f 206-30
219- 7
235- 9
c 264-13
b 284-17
300- 2
o 335-27
361-24
p 408-14
435-24

t 453- 1
y 477- 3
486-13
492-13
494-20
g 547- 8
ap 560-13

corrected
pr 11-14 never pardons our sins . . . till they are c'd
pA 194- 8 When one's false belief is c',
f 251-29 Ignorance must be seen and c'
b 293-11 until this sense is c' by C. S

correcting
p 386-20 c the mistake, heals your grief,

corrective
p 423-10 This c' is an alterative,

correctly
ap 84-28 All we c' know of Spirit comes from God,
o 347-10 Had he stated his s) llogism c',
t 449-17 to teach this subject properly and c'
ap 560-21 in order to classify it c'

correctness
a 59-23 and that all evidence of their c'
p 386-23 although the c' of the assertion

corrects
pref viii- 7
pr 6- 3
s 121-23
f 235-32
t 276-28
b 294-31

correlated
b 276-10 Man and his Maker are c' in Divine Science,
288- 1 the c' statement, that *error*, . *is unreal*

correlation
ap 561-14 the c' of divine Principle and spiritual idea,

correlative
b 316-31 blind to the possibilities of Spirit and its c' truth

correspond
pr 5- 6
s 134-13
224- 1
br 305-23
g 512- 1

corrupt
f 204-20 Judging them by their fruits, they are c'
211- 6 "where moth and rust doth c' "— *Matt* 6 19
p 404- 9 A c' mind is manifested in a c' body

corruptible
s 164-23 "When this c' shall have— *I Cor* 15 54
s 405-24 "when this c' shall have— *I Cor* 15 54

cost
pA 197- 8 But the price does not exceed the original c'.

costly
p 363- 2 a and fragrant oil,—sandal oil perhaps,

costs
pA 197- 6 c' many a man his earthly days of comfort.

couch
o 342-22 from the c' of pain the helpless invalid.
p 363-13 he reclined on a c'

couch
p 363- 1 to come behind the c' and reach his feet
435-19 Watching beside the c' of pain

229- 4 continual colds, catarrh, and c "
384-17 followed by chills, dry c', influenza,

229-16 Colds, c', and contagion are engendered

cells
s 139-15 The decisions by vote of Church C'

cil (*see also* counsel's)

442- 9 We noticed, as he shook hands with his c',
t 443-12 our motto should be the Master's c',

no proper
p 434-24 Mortal Man has had no proper c' in the case

opposing
p 437-20 Here the opposing c', False Belief, called

profound
ap 572- 8 simple and profound c' of the inspired writer

p 434-10 where C S is allowed to appear as c
434-16 Mortal Man's c' regards the prisoner
439- 3 the c' for the plaintiff, Personal Sense,
440- 4 machinations of the c', False Belief,
440-23 Here the c' for the defence closed,
t 454-27 Let your loving care and c' support all their

counsellor
p 435- 4 C' False Belief has argued that

counsel's
p 434-17 The c' earnest, solemn eyes,

counted

counter
f 233-28 The c' fact relative to any disease

counteract

b 283- 9 man's c', the inverted likeness,
293-24 manifestations of evil, which c' divine justice,
gt 558-16 Life's c', which ultimates in death,

counter-irritants
y 374- 2 Anodynes, c', and depletion

counterpart
s 145-20 calling that *man* which is not the c',

counterpoise
p 363- 1 Evil is but the c' of nothingness

countless
g 503-17 reflecting Him in c' spiritual forms
517-18 God has c' ideas, and they all have

country
f 222-14 The history of our c', like all history,

counts
p 426- 7 than when she c' her footsteps

coupled
pr 11-29 prayer, c' with a fervent habitual desire
p 389- 1 for the penalty is c' with the belief
gt 558-13 unless specially c' with the name God

courage
animal
a 28-23 There is too much animal c' in society
48-23 thus rebuking resentment or animal c'.

moral
a 29- 1
b 327-23
327-28
p 404-24
g 514-10
gt 562-11

courage
more
p 417- 6 Never tell the sick that they have more c than
sublime
a 49-11 his divine patience, sublime c ,
their
p 417- 8 their strength is in proportion to their c.

m 57- 7 while the feminine mind gains c and strength
sp 97-23 It requires ■ to utter truth,
p 375-27 always show great hopefulness and c,
423-23 the stimulus of c and conscious power.

courageously
p 419- 9 meet the cause mentally and c ,

course
advancing
t 452-11 Your advancing c may provoke envy,
free
an 106- 4 to work against the free c of honesty
his
■ 21-14 till at last he finishes his ■ with joy,
sp 96-26 he who has shaped his c in accordance
t 458-26 The Christian Scientist wisely shapes his c,
its
p 376-30 after admitting that it must have its c.
my
a 21-21 On the contrary, if my friends pursue my c ,
only
p 392- 8 The only c is to take antagonistic grounds
our
b 307-23 and so weighs against our c Spiritward.
such a
t 453-27 for such a c increases fear,
their
a 20- 5 until they have finished their c
ph 174-19 rebuking in their c all error
true
p 419- 4 Your true c is to destroy the foe,
your
m 67- 8 "Do you know your c ?
f ■3-19 you can at once change your c
zigzag
a 21-32 By-and-by, ashamed of his zigzag c , he would

s 119- 2 of c we cannot really endow matter with
t 443- 8 While a c of medical study is
gl 593-15 RIVER. . . it typifies the c of Truth;

court
m 58-26 [illegible]
■ 430-18
434-30
434-32
436-33
437-21
437-27

courtesy
p 364-15 a special sign of Oriental c .

Court of Error
p 432- 9 [illegible]
434-12
436-30
437-17
437 31

[illegible]

court-room
p 430-24 The c is filled with interested spectators,

courts
an 104-29 c recognize evidence to prove the motive
105- 3 C and juries judge and sentence mortals
105-12 the body over which c hold jurisdiction?
105-14 ■ reasonably pass sentence, according to

covenant
m 56-15 Infidelity to the marriage c is the
64-30 ensure the stability of the marriage c .
c 255-11 Mortal man has made a c with his eyes

cover
pr 8-19 they "c the multitude of sins" — *I Pet.* 4 8
sp 97-22 they bring error from under c.
■ 548-10 when clouds c the sun's face!
gl 596-29 VEIL. A c ; concealment, hiding; hypocrisy.

covered
pr 8-17 "there is nothing c that shall — *Matt* 10 26.
p 431-21 I am Coated Tongue I am c with a

covereth
p 419-17 "He that c his sins shall not — *Prov.* 28 13

covering
p 413-14 c it with dirt in order to make it thrive
t 446-20 C iniquity will prevent prosperity

coverings
f 241-11 Stripped of its c, what a mocking
gl 597-14 tore from bigotry and superstition their c,

covers
pr 16-11 gave that prayer which c all human needs.
f 247-27 and ■ earth with loveliness
p 421-16 great fact which ■ the whole ground,

covetous
m 64-14 debarred by a c domestic tyrant

coward
p 368- 5 Error is a c before Truth.

cowering
p 378-12 sent it c back into the jungle.

cradle
sp 95-29 the world is asleep in the c of infancy,
f 244- 8 is seen between the c and the grave,

cradled
pref vii- 6 in c obscurity, lay the Bethlehem babe,

craftiness
an 103- 5 defines it as dishonesty and c .

cramped
s 160-20 become ■ despite the mental protest?

cranium
sp 92- 9 Mind is not an entity within the c
ph 173-23 according to the development of the c;

craving
c 258- 4 unsatisfied human c for something better,

cravings
m 60-32 Higher enjoyments alone can satisfy the c
s 108- 6 immortal c, "the price of learning love,"
g 501-17 more native to their immortal c

craze
p 406- 8 general c cannot, in a scientific diagnosis,

create
m 62- 8 If parents c in their babes a desire for
sp 93-15
s 151- 4
157-19
ph 177-21
f 203- 6
204-24
231-32
c 263- 4
263-12
b 278- 2
279-14
279-14
287-12
o 356-21
356-24
356-28
357-31
p 419- 3
g 504-27
522-21
526-23
528- 6
529-17
532- 1
532- 3
540- 5
543-26
544-15

gl 579-12
583-25

created
m 68- 6 [illegible] man and
69- 7
s 125-10
140-29
148- 8
148-10
161- 6
ph 173 29
f 205-12
206-23
232-12
c 256- 6
263-20
b 279- 9
294-27

created
b 295-12
299-29
306-30
307-27
333- 7
333- 8
339- 8
c 344- 7
357- 2
r 429-13
g 502-22
507-23
512- 4
514-20
516-24
516-25
516-26
520-17
521-14
526-16
526-17
528- 3
531-31
536-16
543-24
545-10
553-17
gl 580-14
580-26
581-12
584-23

creates
m 69-22
69-24
sp 71- 8
93-13
s 122- 2
154- 7
157-29
ph 172- 7
179-13
187- 6
e 257-12
b 280- 7
286-14
293- 5
316-20
331- 7
c 357- 8
p 400-22
r 471- 3
472-25
g 503-23
503-24
505- 9
507-24
509-13
513-26
520-23
523-23
533-19
540- 2
546- 5
gl 583-18

creating
f 200-21
231-15
249- 5
b 308-19
g 515- 6
520-27
534- 5
gl 591-26

creation
account of
g 523-24 the spiritually scientific account of c,
accurate views of
c 255- 9 accurate views of c by the divine Mind
all
m 69-14 unfolds all c, confirms the Scriptures,
basis of the
g 524-24 supposed to become the basis of the c of
consciousness of
c 253-31 scientific eternal consciousness of c
corresponds to
g 517- 9 The ideal man corresponds to c,
counterfeits of
gl 583- 1 Sensual and mortal beliefs, counterfeits of c,
divine
(see divine)
divine Principle of
g 546-10 Is the divine Principle of c misstated?
existence and
gl 589-11 opposed to . . spiritual existence and c;

creation
fact of
r 471-20 spirituality . . Il the only fact of c,
g 529-10 usher in . . the glorious fact of c,
facts of
g 539-28 power to expound the facts of c,
544-19 The facts of c, as previously recorded,
first
g 526-24 in contradiction of the first c?
God's
m 69- 6
69-19
s 110- 5
157-16
c 260-11
262-30
264-30
b 307-24
g 519-13
544- 3
sp 577-11
gl 588-16 All the objects of God's c reflect one Mind,
590-12 denial of the fulness of God's c;
His
f 231-29
r 472-24
g 502- 8
507-27
510- 5
523- 6
524-24
524-24
554-20
gl 579-17
His own
g 522-31 Does the creator condemn His own c?
527-19 the tree of death to His own c?
illustration of
g 515-26 and presented an illustration of c
line of
g 557-12 as the line of n rises towards spiritual man,
man, and
r 469-30 wrong sense of God, man, and c is *non-sense*,
material
ph 177-13 Scriptural allegory of the material c,
g 522-24 declaring this material c false
544- 1 record of a material c which followed the
material view of
g 521-25 opposite error, a material view of c,
method of
sp 568-19 first the true method of c is set forth
Mind's
g 509-26 the days and seasons of Mind's c,
new
c 263-21 Whatever seems to be a new c, is but
not
c 263-23 mortal sense of persons and things ■ not c,
objects of
c 264 14 multitudinous objects of c, which before
of the world
r 479-31 from the c of the world,—*Rom* 1 20
one
g 502-29 There is but one creator and one c,
order of
g 506 23 in the ascending order of c
record of
g 504- 9 not yet included in the record of c,
521-15 turn our gaze to the spiritual record of c,
526- 3 previous and more scientific record of c
reflects the
b 303-14 though he reflects the c of Mind,
Science of
g 509 29 Knowing the Science of c,
537-23 Science of c recorded in the first chapter
539-23 arguing for the Science of c,
539-30 The Science of c, inspired his wisest
scientific
g 545-21 translators of this record of scientific c
sense of
m 56-11 the corporeal sense of c was cast out,
Spirit's
gl 580-18 the usurper of Spirit's c,
spiritual
(see spiritual)
theories of
c 255- 7 The mythological human theories of c,
theory of
g 547-11 conclusions as to the scientific theory of c.
this
g 502-29 This c consists of the unfolding of spiritual ideas
truth of
sp 93-17 and not the truth of c
c 263- 6 spiritual man alone represents the of c.

creation
vast
f 209- 7 the life and light of all its own vast c';
whole
c 255- * *we know that the whole c groaneth*—*Rom.* 8 22
would simulate
b 281-25 out of which error would simulate c
s 124-27 Withdraw them, and c must collapse
c 256-32 c is the infinite . . . idea emanating from this
b 321-20 leprosy was a c of mortal mind
g 504-15
507- 8
507 28
521-19
527-26
528-19
537-11
539-20
544- 2
551-23
553-27
554-18
555-22

creations
crude
■ 264- 3 The crude c of mortal thought
His
ph 187- 5 ignorant . . of the all-knowing Mind and of His c
b 331- 6 Life is Mind, the creator reflected in His c.
gl 580- 4 the opposite of Spirit and His c,
innumerable
r 470-23 the only facts are Spirit and its innumerable c.
of God
f 205- 8 error . that sin, sickness, and death are c of God,
■ 266- 1 Soul, where the c of God are good,
of matter
b 287- 5 but c of matter must return to dust.
g 523- 7 The c of matter arise from a mist
of Spirit
b 286-25 temporal and material are not then c of Spirit
287- 4 All c of Spirit are eternal,
of Truth
b 287- 4 error, which simulates the c of Truth
other
g 535-13 belief in . other c must go down
Spirit's
g 525- 4 not the validity of Spirit or Spirit's c.
c 263- 4 The c of mortal mind are material
g 528-23 Beholding the c of his own dream
543-23 the c of erroneous thought, not of

creative
sp 71- 8
89-25
b 302-32
317- 3
r 475-21
g 502-27
507-15
513-21
531-23
549-20
556-19
gl 582-19 God is the only c power

creativeness
o 357-14 the c and authority of Deity.

creator
but one
corporeal
pr 13-27 Father of all is represented as a corporeal c,
grand
s 143-26 Mind is the grand c,
infinite Mind is the
c 256-32 Infinite Mind is the c,
inseparable from his
r 491-16 man . . . inseparable from his c.
is called
g 523-26 the c is called Jehovah, or the Lord.
man and his
■ 338-25 would impose between man and his c.
not a
c 259-26 Vibration is not intelligence, hence it is not a c.
b 305-14 The verity that God's image is not a c,
not the
f 207- 8 God is not the c of an evil mind.
of ideas
f 249-12 the c of ideas is not the creator of illusions.

creator
of illusions
f 249-13 the creator of ideas is not the c of illusions
of man
r 470-21 God is the c of man,
one
o 356-32 Then there must have been more than one c,
and c
the only
a 31-10 He recognized Spirit, God, as the only c,
b 331-19 the universal cause, the only c,
wisdom of the
b 273-24 and impugn the wisdom of the c.
m 69- 7 never . . . while believing that man is a c.
69-21 Do you have one God and c,
69-22 or is man a c ?"
s 119- 9
119-11
127- 4
ph 171- 1
c 226- 7
b 277-10
278- 1
303-24
351- 5
g 502- 7
507-22
508- 6
514- 6
522-31
531-17
533-12
gl 579- 9
580-26
583-20

creators
g 535-12 A belief in other gods, other c,

creature
any other
b 304- 8 nor any other c,—*Rom.* 8 39.
every
a 37-30 preach the gospel to every c !"—*Mark* 16 15.
s 133-23 preach the gospel to every c !—*Mark* 16 15
p 418-28 "Preach the gospel to every c "—*Mark* 16 15.
inharmonious
s 123- 9 weak and inharmonious c in the universe.
living
g 512- 5 and every living c that moveth,—*Gen.* 1. 21
513-15 bring forth the living c after his—*Gen* 1·24
5 whatsoever Adam called every living c,—*Gen.* 2 19
9 moving c that hath life,—*Gen.* 1·20
3 Truth makes a new c,
1 If man were solely a c of the
4 attractive to no c except a loathsome
human c with suggestive feathers;
g 514-28 All of God's c, . . . are harmless,
549- 9 c of lower forms of organism

credit
pr 8-32
s 112-29
154- 6
p 417- 3
t 457- 3

creditor
p 363-18 released . . . by their common c.

credits
a 27-23 Tradition c him with two or three hundred
g 528-15 Here falsity, error, c Truth, God, with

credulity
p 370-27 fails at length to inspire the c of the sick,

credulous
f 212-21 In legerdemain and c frenzy,

creed
highest
r 471-29 her highest c has been divine Science,
orthodox
r 471-24 The author subscribed to an orthodox c
religious
r 496-29 Have Christian Scientists any religious c ?
s 135-27 Christianity as Jesus taught it was not a c,
f 226-16 These claims are not made through code or c,

creed
f 234- 2 as ritualism and *c* hamper spirituality
o 331-12 spiritual sense of the *c* was discerned
t 430- 2 Their teaches belief in a
438-17 ritualism and *c* are summoned to give place

creeds
pr 4-21 Long prayers, superstition, and *c*
a 18-11 against Pharisaical *c* and practices,
sp 98-12 *C*s, doctrines, and human hypotheses
98-16 above the loosening grasp of *c*,
s 133-32 *C*s and rituals have not cleansed their
f 233- 4 those who are in advance of *c*
v 471-22 Are doctrines and *c* a benefit to man?

creepeth
r 475-27 that *c* upon the earth."—*Gen* 1 26
‖ 513-24 everything that *c* upon the earth—*Gen*. 1 25
513-15 that *c* upon the earth—*Gen* 1 26.
515-10 everything that *c* upon the earth,—*Gen* 1 30.

creeping
r 475-26 over every *c* thing—*Gen* 1. 26
g 513-15 cattle, and *c* thing,—*Gen* 1 24.
515- 4 *c* over lofty summits,
515-14 over every *c* thing—*Gen* 1 26

creeps
f 373-28 languidly *c* along its frozen channels,

cried
a 30-18 "Now," *c* the apostle,—*II Cor* 6 2.
p 298- 5 *c*, and rent him sore—*Mark* 9 26
ap 562-22 And she being with child *c*,—*Rev* 12 2

cries
pr 13- 3 It is the open fount which *c*,
f 222-22 *C* R raises the standard of liberty and *c*
p 305- 6 than all their *c* of "Lord, Lord"

crieth
g 541-28 *c* unto Me from the ground—*Gen*. 4 10

crime
advocating
s 153-31 as we would avoid advocating *c*,
alleged
p 434-28 alleged *c* never to have been committed
cloaked the
pl 397- 8 but cloaked the *c*, latent in thought,
diminish
m 61- 8 would improve our progeny, diminish *c*,
invoke
g 543-12 tend to perpetuate sin, invoke *c*,
looms of
a 102-18 The looms of *c*, hidden in the dark
mental
ch 105-17 laws eventually take cognizance of mental *c*
second
p 433-23 led him into the commission of the second *c*,
this
ch 106-14 incurs the divine penalty due this *c*
p 433-24 For this *c* Mortal Man is sentenced
———
sp 97- 1 will hold *c* in check
ch 104-30 motive as well as the commission of a *c*.
105- 4
105-10
105-14
f 235-13
‖ 434-15
435- 6
435-22
435-16
440- 5
440-25
t 461-19
ap 564- 7
564-23

crimes
a 49-16 *c of his implacable enemies less criminal?*
v 101-22 "Liberty, what *c* are committed in thy name!"
p 449-10 Good deeds are transformed into *c*,

criminal
pr 11- 6 this may be no moral benefit to the *c*,
11- 7
a 49-16
ch 102-23
105-13
106- 1
ph 194- 4
b 316 26
340-27
p 431- 9
435-14
435- 4
437- 5
437-15
t 461-20
ap 564-12

cripple
ph 172-29 the unfortunate *c* may present more
b 294-14 saying . . Injury can *c* and matter can kill
t 440-21 It starts a petty crusade over every *c*

crippled
f 227-28 *c* your capacities, enfeebled your body,

crises
p 296-12 growing worse before a *c* is passed.
421-13 If a *c* occurs in your treatment,
t 446- 8 or it may mark the *c* of the disease.

critic
o 346- 1 as is alleged by one *c*,
347- 3 It is said by one *c*, that to verify this

criticising
o 345-10 It is sometimes said, in *c* C S,

criticism
s 110-20 This book may be distorted by shallow *c*
c 253- 7 anciently classified as the higher *c*,
o 346- 1 such *c* confounds man with Adam.
355-27 capable of impartial or correct *c*,

criticisms
o 341- 4 These *c* are generally based on

critics
o 347-12 *C* should consider that the so-called mortal man
347-31 *c* will then see that error is indeed the

crop
ph 183- 9 Can the agriculturist, . produce a *c* without
188-25 you have an abundant or scanty *c*

crops
s 125-34 these changes cannot affect his *c*,

cross
cup is the
a 30-27 Our cup is the *c*,
foot of the
a 42-14 sadly followed him to the foot of the *c*,
gallows and the
s 134-13 hallowed by the gallows and the *c*
his
a 34- 1 willing truly to drink his cup, take his *c*,
36-14 beneath the shadow of his *c*
manger and the
s 142-15 In vain do the manger and the *c* tell their
material
a 50-32 Not the spear nor the material *c*
on the
a 49-28 mocked him on the *c*, saying derisively,
real
a 50-30 The real *c*, which Jesus bore up the hill of grief,
scourge and the
a 20-20 scourge and the *c* awaited the great Teacher,
take up the
pr 14-19 We must resolve to take up the *c*,
a 34-14 If all who seek . will take up the *c*,
taking up the
ph 179- 3 this can be done only by taking up the *c*
women at the
a 49- 1 The women at the *c* could have answered
———
pr 9-15 There is a *c* to be taken up
f 224-16
228-31
234-30
c 246-29
b 294-14

cross-bearing
a 30-29 toil, sacrifice, *c*, multiplied trials,
s 145- 8 without this *c*, one might not

crossfire
t 440-21 It starts a petty *c* over every cripple

Cross of Calvary
ap 575-31 *C* of *C*, which binds human society

cross-questioning
g 535-26 Truth, *c* man as to his

croton oil
ph 194-18 by the application of caustic or *c* o,

crouched
p 300-16 Gazing at a chained lion, *c* for a spring,

crowded
t 439-19 turning him loose in the *c* streets of a city

crown
a 29- 6 [illegible]
44- 2 [illegible]
s 116-14 [illegible]
f 234-31 [illegible]
t 451- 6 [illegible]
ap 560- 8 [illegible]
562-16 [illegible]
565-13 [illegible]

crowned
a 22- 9 [illegible]
45- 4
s 141-12
141-18
f 243- 8
ap 562-11

crowning
s 117-22 his mighty, c, unparalleled, and

crowns
ap 558-12 but a bright promise c its brow
562-31 and seven c upon his heads —*Rev.* 12 3

crucified
a 18- * *have c the flesh*—*Gal* 5 24.
28- 6 he would not have been c
39- 7 We need "Christ, and him c."—*I Cor.* 2 2
43-18 the truth which Jesus taught, and for which he was c,
s 134-11 burned, s, and otherwise persecuted,
b 334-30 a reference to the human sense of Jesus c.

crucifix
f 233- 9 Losing her c, the Roman Catholic girl said,

crucifixion
a 24-20 Does erudite theology regard the c of Jesus
24-27 [illegible]
27-11
32-29
41-18
45-29
46- 2
s 137- 5
b 316-18
317-29
r 497-20
g 555-31
ap 564-11

crucify
sp 94-9, 10 said "C him, c him—*John* 19 6
s 134- 2 the cry is repeated, "C him!"—*John* 19 6.
gl 597- 9 to spring into action and c God's anointed.

crucifying
b 316-17 by c the flesh

crude
pref viii-31 but these compositions were c,
f 224- 4 As the c footprints of the past disappear
c 264- 3 The c creations of mortal thought
g 502-14 thus the c forms of human thought

Cruden
g 526-29 The name Eden, according to C,

cruder
ph 189- 6 raises the human thought above the c theories

cruel
b 290-30 and learning that his c mind died not.

cruelty
a 51-25 pride, envy, s, and vengeance,

crumbling
pref vii-16 and the cold conventionality . . . are c away

crumbs
f 234- 6 with c of comfort from Christ's table,

crusade
f 226- 7 the voice of the herald of this new c

crush
un 103-17 hence the fight to c Science.
n 407-10 they c out happiness, health, and manhood.

crust
ph 195- 7 All that he ate, except his black c,

cry
a 50- 8 [illegible]
61- 1
s 133-15
134- 1
ph 194-29
p 442- 7
ap 559-17

crying
m 64- 1 Want of uniform justice is a c evil
ph 194-24 s mental infant, c and chattering
194-27 An infant c in the night,
194-28 An infant c for the light,
f 208-19 voice of one c in the wilderness"—*Matt* 3 3.

cue
c 261-17 sat aching in his chair till his c was spoken,

culminate
g 549-21 Here these material researches c

culminates
r 491-20 this belief c in another belief,

culminating
s 135- 4 law of a general belief, c in individual faith,
gl 597-10 martyrdom of Jesus was the c sin of Pharisaism

culmination
p 380-27 reaches its c of scientific statement and

cultivated
b 271-14 the result of their c spiritual understanding

cultivating
ph 197-16 We should master fear, instead of c it.

cultivation
g 527- 5 Man is God's reflection, needing no c,

culture
m 61-25 a more solemn charge, than the c of your garden
sp 95-12 Whoever reaches this point of moral c
f 235-13 spiritual c, which lifts one higher.

cultured
s 128- 7 business men and c scholars
164- 9 the c class of medical practitioners
c 255- 3 c scholars in Rome and in Greece,

cultus
s 133-23 sanitary methods, and a religious c.

cumulative
p 405-23 the c effects of a guilty conscience.

cup
Christ's
a 55-25 drinketh of Christ's c now,
drink this
a 31-23 and drink this c,—*I Cor.* 11 26.
earthly
a 54-21 His earthly c of bitterness was drained
hemlock
ap 559-28 you must share the hemlock c
his
pr 5-15 [illegible]
10- 9
a 31-19
33-14
33-27
33-31
34- 1
34-12
51- 5
54-27
Jesus'
pr 10- 6 If good enough to profit by Jesus' c
Master's
b 317- 8 will drink of his Master's c.
my
ap 578-14 my c runneth over.—*Psal.* 23 5.
of bitterness
a 43-21 because of the c of bitterness he drank.
of coffee
sp 80- 3 A c of coffee or tea is not the equal of truth,
of cold water
p 436-11 Giving a s of cold water in Christ's name,
ap 570-17 Give them a c of cold water in Christ's name,
of our Lord
a 32-11 nor was the wine, used . . . the c of our Lord
of wine
a 32- 8 to pass each guest a c of wine.
our
a 33-27 Our c is the cross.
same
a 48-13 when he drinks from the same c,
a 26- 7 [illegible]
32-11
32-12
32-17
53- 7 hence the c he drank
m 67- 1 The c our Father hath given,

cups
b 322-20 Then he turns from his c,

curable
t 461-22 renders your case less c,

curative
a 55-11
s 112- 1
145-15
146-17
152-29
156- 1
157- 9
p 389-24

cure (nouns)
any
o 318- 6 Ought we not, then, to approve any c, which
cause and
f 220- 7 to look in other directions for cause and c.
effecting a
t 460-21 Instead of scientifically effecting a c,
its
ph 174-31 and its c comes from the immortal divine Mind

cure
its
p 303-23 and then to attempt its c through Mind.
t 445-26 and is the cause of disease rather than its c.
of disease
pref xii- 4 results in the c of disease.
s 117- 4 its present application to the c of disease
149- 3 as far outweighs drugs in the c of disease
t 477-31 Let this Principle be applied to the c of disease
of sin
s 119- 4 as in the c of sin
of the sick
s 132-22 and condemns the c of the sick and sinning if it
b 285-27 and resort to matter for the c of the sick.
Principle of the
f 219 26 not comprehending the Principle of the c,
radical
p 308-31 come to the rescue, to work a radical c.

cure (verb)
an 101-26 seems to alleviate or to c disease.
s 145-21 remarked, mind can never c organic
151-22 human mind has no power to kill or to c,
153-21 and it will soon c the boil.
161-27 the very disease he is trying to c.
ph 174-22 belief is all that enables a drug to c
178-17 that chronic case is not difficult to c.
180-31
185-24
197-23
f 208-15
221- 2
233-20
o 359- 3
p 366- 3
373- 5
375- 6
375-25
377- 8
378-20
392- 4
399- 5
415-10
417 24
417-31
424-28

cured
m 68-19
s 149 23
149-24
152 15
153-10
156-27
ph 169-19
181-27
184-27
193-35 his physician claims to have c him,
o 355-30 and evidenced by the sick who are c
p 373-19 The fear occasioned by ignorance can be c,
383- 1 was c when I learned my way in C S
389-32 I c her in a few minutes
398-10 Often he gave no pains to the distemper he c.
400- 4 and therefore the disease is thoroughly c

cures
s 109-19
138-10
ph 173- 1
f 208 8
o 344-27
359- 5

daily
pr 4-19
17- 4
a 21- 1
23- 9
40-30
s 121-27
ph 179- 3
f 209- 1
241- 9
b 272-29
283 24
o 350- 4
p 413-12

cures
p 397-10 The same Principle c both sin and sickness.
404-27 Both require the same method
g 546-29 for it c on a divine demonstrable Principle

curing
m 414- 8 The arguments to be used in c insanity

current
sp 97- 9 and the electric c swift,
an 106- 6 push vainly against the c running heavenward
p 379-22 The so-called vital c does not affect
g 548-29 many general statements now c,

currents
a 24- 9 healing c of Truth are pointed out
sp 99-18 The calm, strong c of true spirituality,
ph 183-10 discussed the earth's magnetic c

curse
pr 9-13
a 30-18
s 240-26
g 557-17
gl 579-17

cursed
g 537-10 Adam and his progeny were c,
548-22 c is the ground for thy sake, — *Gen* 3 17.
551-29 And now art thou c from the earth.—*Gen* 4 11.

curses
g 524-27 for God presently c the ground.

cursing
a 29-17 returning blessing for c, he taught mortals

curtain
g 557-30 and lifts the c on man as never born

curve
b 282-14 finds no abiding-place in a c,
283-14 a c finds no adjustment to a straight line
283-22 Even though they seem to touch, one is still a c
283-30 by calling a c a straight line

cuspids
f 217- 6 incisors, c, bicuspids, and one molar,

custody
p 436-25 compelled to let him be taken into c,
440-13 Health-officer had Mortal Man in c,

custom
pr 12-22
a 32- 7
ph 176- 7
f 247-12
p 362-13

customary
f 229-17 Thus c belief is misnamed material law,
p 363- 6 as was c with women of her grade

cut
pref vii-24
a 27-19
s 141- 7
f 212-11
f 474- 8

cuticle
p 392-10 or to remove unhealthy exhalations from the c

cuts
p 404-18 c down every tree that brings not forth

Cutter
ph 170- 8 Did Jesus understand . . less than Graham or C?
175-22 was not discussed according to C

cutting
f 228-19 modern lash is less material . . but it is equally as c

s 133-31 as must be the case in the c of divine light,
313-13 the infinite c of eternal existence,

cyc
s 164- 2 the groping of Homer's C around his cave "

D

daily
p 413-19 without scrubbing the whole surface d,
431- 6 the prisoner attended to his d labors,
431-29 testifies . . f practice of ablutions
g 557- 1 and repeated this operation d,

dam
b 283-15 it reads, a d, or obstruction
338-21 Here a d is not a mere play upon words,

damnation
s 156-25 predestination of souls to d or salvati

damned
a 38- 6 doctrine . . . few to be saved, w are d;

damp
ph 175-26 *D* atmosphere and freezing snow

damsel
p 398-12 "*D*, I say unto thee, arise!"—*Mark 5:41.*

Dan
gl 583-26 definition of

dance
f 250-23 Upon this stage . goes on the *d* of mortal mind

danger
belief of
p 374-23 You cannot forget the belief of *d*,
disease and
p 411-23 their exemption from disease and *d*.
great
t 445-27 great *d* in teaching Mind healing indiscriminately,
hopeless
p 375-28 when they are supposed to be in hopeless *d*
humanity sees
p 371-12 sick humanity sees *d* in every direction,
seen the
ap 571-14 unfaithful stewards who have seen the *d*

pr 7-27
s 135-17
ph 169- 5
p 381- 9
381- 9

dangerous
s 147-32
ph 178- 9
f 228- 9
b 299-22
p 370- 8
t 445-10
446-17
456- 4

Daniel
g 514-27 *D* felt safe in the lions' den,

dare
o 337-14 how *d* we attempt to destroy what He hath made,

dares
p 387- 4 Who *d* to say that actual Mind can be overworked?
■ 489-19 Who *d* to say that the senses of man
493-30 Who *d* to doubt this consummate test
g 531-21 Who *d* to say either that God is in

daring
f 223-30 but the awful *d* of sin destroys sin,

dark
a 35- 3
47-25
sp 86-18
an 102-18
s 163-33
ph 200- 1
c 263- 9
p 371- 7
403-24
418-31
428- 4
g 502- 6
ap 558-12
559-12
566- 2
gl 596-23

darkened
sp 93-22 belief that Spirit is finite has *d* all history

darkening
s 133-21 *d* to some extent the inspired pages.

darkest
sp 96-11 "The *d* hour precedes the dawn."

darkness
accustomed to
■ 452- 9 eyes accustomed to *d* are pained by
amid the
sp 95-24 Led by a solitary star amid the *d*,
and chaos
■ 479-23 *D* and chaos are the imaginary opposites
and dogma
f 244-28 cast us headlong into *d* and dogma.
and doubt
g 551-24 *D* and doubt encompass thought,
and light
sp 74-21 *D* and light, infancy and manhood,
believe that
f 215-15 sometimes led to believe that *d* is
cannot see in
t 472- 8 we cannot see in *d*.
comes in
■ 42- 8 comes in *d* and disappears with the light.

darkness
deep
ap 569-17 They are dwellers still in the deep *d* of belief.
dismal
ph 195- 5 Outside of dismal ■ and cold silence
fall in the
t 463- 4 and so he may stumble and fall in the *d*
flees
b 310-11 *d* flees when the earth has again turned
gives place
pref xi-13 as necessarily as ■ gives place to light
induces fear
p 371-14 *D* induces fear.
light and
ph 136-10 light and *d*, cannot mingle
b 281- 5 no more commingle than light and *d*,
r 474-32 for light and *d* cannot dwell together.

ph 191-15 chasing away the *d* of error.
of vacuity
r 480- 6 there remains only the *d* of vacuity
or gloom
f 248- 7 instead of lapsing into *d* or gloom.
saith to the
g 503-13 saith to the *d* upon the face of error,
science affirms
f 215-16 science affirms *d* to be only a
shine in the
g 546-25 like rays of light, shine in the *d*,
shineth in
b 325-31 the light, "shineth in *d*,—*John* 1 5.
shining in
o 347-21 and is the light shining in *d*,
sleep in
g 556-19 Sleep ■ *d*, but God's creative mandate was,
turns from
t 459- 1 as the flower turns from *d* to light
walketh in
m 56-16 pestilence that walketh in *d*,—*Psal* 91 6
walking in
p 374-22 It is like walking in *d*
was upon the face
r 479-20 *d* was upon the face of—*Gen.* 1 2
g 503- 7 *d* was upon the face of—*Gen* 1 2.

sp 72-10 and in the place of *d* all is light,
74-24
ph 183-28
b 325-31
333-18
o 347 21
p 371-17
373- 2
r 475- 1
g 503-27
504- 4
504-29
511-10
528-19
539-25

g 546-25 though the *d*, . may deny their reality.
gl 596-20 VALLEY Depression, meekness, *d*.
597-16 WILDERNESS Loneliness; doubt, *d*.

Darwin
g 543-20 May not *D* be right in thinking that sphood
551-10 Mr *D* admits this, but he

Darwin's
g 547-15 *D* theory of evolution
547-17 Briefly, this is *D* theory,

dashing
gl 593-16 muddy, foaming, and *d*, it is a type of error

data
f 246-17 Chronological *d* are no part of the vast forever.

date
pref ix-12 Certain essays written at that early *d*
xii- 3 up to that *d*, here was the only College of
an 104- 4 as they will be at no distant *d*,

dates
1775
an 100- 2 first brought into notice by Mesmer . . . in 1775.
1784
an 100-12 In 1784, the French government ordered the
1837
an 101- 8 In 1837, a committee of nine persons was

dates

1862
pref viii-28 As early as 1862 she began to write down

1866
pref viii-26 experiences which led her, in the year 1866,
s 107-1 In the year 1866, I discovered the Christ Science

1867
pref ix-24 From 1867 until 1875, copies were,
ix-25 This was during the years 1867 and 1868
xi-27 ■ Lynn, Massachusetts, about the year 1867.

1868
pref ix-29 This was during the years 1867 and 1868

1870
pref ix-21 Her first pamphlet on C S. was copyrighted in 1870,
r 465-2 the author's class-book, copyrighted in 1870

1875
pref ix-24 From 1867 until 1875, copies were,
x-4 SCIENCE AND HEALTH was published in 1875
r 465-4 she revised that treatise for this volume in 1875

1876
pref ix-22 but it did not appear in print until 1876,

1879
s 161-11 In 1879, Massachusetts put her foot on a

1881
pref xi-27 In 1881, she opened the . . Metaphysical College

1883
pref xii-8 No charters were granted after 1883,

1889, Oct. 29
pref xii-14 She closed her College, October 29, 1889,

1891
pref xii-13 preparation of the revision in 1891

1899
pref xii-12 reopened the College in 1899

1907, June 10
pref xii-20 Until June 10, 1907, she had never

daughter

y 237-9 mental height their little *d* . attained
p 309-10 To the synagogue ruler's *d* ,

daughters

g 503-5 highest ideas are the sons and *d* of God
515-22 mainly name for all ideas,—the sons and *d* of

dauntless

m 67-9 even the *d* seaman is not sure of his safety,

David

ph 209-4 law of Sinai lifted thought into the song of *D* ,
h 476-* *He that hath the key of D* ,—*Rev* 3 7
gl 573-* *He that hath the key of D* ,—*Rev* 3 7

Davys, Sir Humphry

s 152-14 it is related that Sir Humphry *D*

dawn

pref vii-9 across a night of error should *d* the morning beams
a 35-10
ap 95-23
95-24
96-11
y 246-15
b 298-3
n 334-24
y 504-20
506-13

dawned

t 437-7 Since the divine light of C S first *d*

dawning

g 546-23 C ■ is *d* upon a material age

dawns

s 144-7 Withdraws the star, when *d* the sun's brave light
ph 191-10 Principle of man *d* upon human thought,
b 308-23 the light of Truth and Love *d* upon thee

Day

a 43-10 which so illuminated the Pentecostal *D*
g 504-3 And God called the light *D* ,—*Gen.* 1 5

day

and night
ap 568-17 before our God *d* and night —*Rev* 12 10

close of
a 32-31 a sad supper taken at the close of *d* ,

each
a 21-13 and gain a little each *d* in the right direction,
f 248-11 which each *d* brings to a nearer tomb
p 413-23 need not wash his little body all over each *d*

every
ap 20-1 Every *d* is a mystery
f 233-1 Every ■ makes its demands upon us
c 241-16 he hobbled every *d* to the theatre,
p 413-14 taking a fish out of water every *d* .

fifth
y 513-5 and the morning were the fifth *d* ,—*Gen* 1 23.

day

first
g 501-5 and the morning were the first *d* ,—*Gen* 1 5
gl 584-3 and the morning were the first *d* ;"—*Gen.* 1 5

fourth
g 511-16 and the morning were the fourth *d* ,—*Gen.* 1 19

future
s 150-24 and will be to all others at some future *d* ,

gala
f 253-23 says ■ . make my short span of life one gala *d* ,

God's
gl 584-7 This unfolding is God's *d* ,

happy
a 55-17 My weary hope tries to realize that happy *d* ,

its
sp 95-21 even human invention must have its *d* ,

later
pr 7-32 or mean to ask forgiveness at some later *d* .

next
ph 193-18 The next *d* I saw him in the yard

of salvation
a 28-19 now is the *d* of salvation," —*II Cor* 6 2.
sp 85-8 now is the *d* of salvation," —*II Cor* 6 2

of spirit
g 565-1 No planetary revolutions form the *d* of Spirit

of wrath
b 309-15 "wrath against the *d* of wrath "—*Rom* 2 5

one
s 150-20 she would give up her medicine for one *d* ,
g 504-22 "one *d* ■ with the Lord as—*II Pet* 3 8
gl 583-21 "One *d* is with the Lord as—*II Pet* 3 8

orb of
ph 188-31 The human eye knows not where the orb of *d* is,
189-12 when the orb of *d* disappears,

our
pr 5-18 giving us strength according to our *d*

perfect
p 268-29 in that perfect *d* of understanding,
r 330-13 brighter "unto the perfect *d* "—*Prov* 4 18
ap 562-30 shines "unto the perfect *d* "—*Prov* 4 18.

present
s 340-4 the rabbis of the present *d* ask

risen
pref vii-4 ere cometh the full radiance of a risen *d*

second
g 506-9 and the morning were the second *d* —*Gen* 1 8

seventh
g 519-22 And on the seventh *d* God ended His—*Gen.* 2 2
519-24 He rested on the seventh *d* —*Gen* 2 2

sixth
g 518-26 and the morning were the sixth *d* —*Gen* 1 31

some
m 69-20 Some *d* the child will ask his parent
f 227-14 Mortals will some *d* assert their freedom

suppositional
g 543-25 but error has its suppositional *d*

that
ap 95-21 we want that *d* to be succeeded by C S ,
b 292-3 "but of that *d* and hour,—*Matt* 24 36

their
a 52-26 speaking not for their *d* only
c 248-2 They have their *d* before the permanent facts

third
s 150-23 but on the third *d* she again suffered,
g 508-17 and the morning were the third *d* —*Gen* 1 13
509-6 he rose from the grave,—on the third *d*

this
pr 17-4 Give us this *d* our daily bread,—*Matt* 6 11
s 116-15 [illegible] ene-

ph 174-13
197-10
b 308-24 20
310-11
r 481-18
g 505-10 14
510-14
511-9
520-17
525-9
530-14
532-8
543-31
ap 566-10
575-20
gl 584-1

days (*see also days'*)

ancient
s 345-3 As Paul asked of the unfaithful in anci

days
Ancient of
s 146-22 as ancient as "the Ancient of *d*."—*Dan.* 7:9
and seasons
g 509-25 the *d* and seasons of Mind's creation,
and years
■ 509-12 and for *d*, and years —*Gen.* 1 14.
earthly
s 150-27 by physical conditions all his earthly *d*,
ph 197- 6 costs many a man his earthly *d* of comfort.
few
g 536-21 "of few ■, and full of trouble"—*Job* 14 1.
552-15 of few *d*, and full of trouble."—*Job* 14 1.
his
ph 190-24 As for man, his *d* are as grass —*Psal* 103 15.
r 476-24 "As for man, his ■ are as grass —*Psal* 103 15
g 530- 1 increases in falsehood and his *d* become shorter
latter
sp 83- 9 in order to escape the error of these latter *d*
b 320-31 yet in the latter *d* he should stand
length of
b 283-25 demonstrated in length of ■,
of my life
ap 578-16 follow me all the *d*· of my life,—*Psal* 23 6
our
p 409-29 We cannot spend our *d* here in ignorance of
r 487-28 lengthens our ■ by strengthening our trust
seven
g 520-10 The numerals of infinity, called *seven d*·,
six
a 21-30 After following the sun for six *d*,
these
g 520-12 These *d* will appear as mortality disappears,
those
s 107-18 [illegible]
129-13
ph 175-23
p 302-13
ap 592- 1
three
a 27-13 in three *d* I [Spirit] will raise it up"—*John* 2 19
45-■ Three *d* after his bodily burial he
b 314-15 in three *d* I will raise it up,"—*John* 2 19
r 494- 3 in three *d* I [Mind] will—*John* 2 19
two
s 156-22 she could get along two *d* without globules,
f 202-17 The *d* of our pilgrimage will multiply
b 333-18 without beginning of years or end of *d*.
g 535-23 all the *d* of thy life —*Gen* 3 17

days'
a 44- 7 His three *d* work in the sepulchre

daystar
pref vii-11 follow this *d* of divine Science,

dead
are raised
a 27- 5 the deaf hear, the *d* are raised,—*Luke* 7 22
s 132- 7 the deaf hear, the *d* are raised—*Matt* 11 5
Lazarus from the
s 134-27 and he raised Lazarus from the *d*,
raised the
m 67-22 raised the ■, and commanded even the winds
■ 273-26 healed the sick, and raised the *d*
raises the
a 43-24 raises the ■ from trespasses and sins,
raise the
a 51-32 cast out evil, and raise the *d*
s 137- 3 cast out evil, raise the *d*,
b 329- 8 Because you cannot . raise the *d*·,
raising the
a 43- 1 healing the sick, and raising the *d*,
b 316-29 casting out evils, and raising the *d*·,
p 369- 9 raising the *d*, and walking over the wave.
430- 3 healing the dying and raising the *d*
so-called
sp 74-30 so-called *d*· and living cannot commune together,
75- 3 The so-called *d*, in order to reappear
75- 7 could take no cognizance of the so-called *d*·
77-28 Spiritism consigns the so-called *d* to a
81- 2 between the so-called *d* and the living,
a 23-15 "Faith without works is *d*"—*Jas.* 2 26
31-14 [illegible]
34- 3
44-23
45-26
m 69-29
sp 75-26
s 113- 7
136-17
164-18
ph 187-29
f 216- 3

dead
f 228-31
251-10
b 295-30
312- 9
316-29
334-26
o 341- *
341- *
355-10, 11
p 369-27
398- 6
398-11
398-12
416-21
427-32
433-25
r 479-16

deadened
a 55- 2 from a *d* sense of the invisible God,

deadly
b 328-24 if they drink any *d*· thing,—*Mark* ■ ■
p 362- * *if they drink any d thing,*—*Mark* 16 18
t 458-20 Sin makes *d*· thrusts at the Christian Scientist

deadness
p 399-31 this *d*· shows that so-called mortal life

deaf
a 27- ■ the *d* hear, the dead are raised,—*Luke* 7·22.
s 132- 7 the *d* hear, the dead are raised up,—*Matt* 11 5
ph 183-28
194-12
f 210-13
213-24
226-25
o 342-23
p 398- 2
t 444-23
r 487-11

deafness
ph 194-11 not necessary to ensure *d* and blindness;
r 486-29 then palsy, blindness, and *d* would

deal
s 148-19 and *d* —the one wholly, the other primarily
p 363-22 *and d with his patients compassionately,*
■ 552- 7 hypotheses *d* with causation as contingent on

dealer
p 438-28 ■ not an importer or *d* in fur,

dealing
o 349-13 in *d* with spiritual ideas.
355- 4 methods of *d* with sin and disease
t 446- 3 and in this way *d* pitilessly with

deals
s 157- 2 C S *d* wholly with the mental cause
p 423-15 The matter-physician *d* with matter
t 463- 1 discerns and *d* with the real cause of disease
g 533-10 Divine Science *d* its chief blow at the

dealt
b 329- 3 will be fairly *d* with, they will be sought and
t 460-17 *d* with through right apprehension of

dear
pr 0-30 in the footsteps of our *d* Master?
a 31 24 for soon their *d* Master would rise
f 234- 9 I hope, *d* reader, I am leading you into
o 340 13 *d* reader, which mind-picture or
p 366- 1 priceless sense of the *d* Father's loving-kindness,
g 547- 6 You can prove for yourself, *d* reader,
ap 573-29 Take heart, *d* sufferer, for this reality
574-23 Think of this, *d*· reader, for it will

dear-bought
a 36-11 that he might pour his *d* bounty into
54-11 liberally pour his *d* treasures

dearer
f 239-19 If divine Love ■ becoming nearer, *d*·,

dearest
m 58-21 Home ■ the *d* spot on earth,

Death
p 432-21
439- 6
439- 9
439-22
440-10

death
after
a 24-24 [illegible] after *d*
35-16
36- 6
sp 81- 9
b 291-24
p 409-23

death
after
p 429-21 If we live after *d*- and are immortal,
r 488-15 body was the same immediately after *d*
and finiteness
r 462- 5 *D*- and finiteness are unknown to Life.
and matter
r 462-13 conditional upon *d* and matter,

an enemy
a 39-13 The Bible calls *d* an enemy,
announcing the
p 330-1 mistakenly announcing the *d* of a friend,
because of
b 314- 1 no more perfect because of *d*
bed of
p 427-26 Called to the bed of *d*, what material
before
ph 187-32 a body like the one it had before *d*
belief called
p 330- 5 which ends in a belief called *d*,
belief in
a 4- 5 —
b 289-22
335- 2
p 429-11
430- 8
birth and
f 246-13 Time-tables of birth and *d* are so many
birth nor
f 244-24 He has neither birth nor *d*.
birth or
f 266-25 Can there be any birth or *d* for man,
bleeding to
p 379-10 fancied himself bleeding to *d*,
bring forth
p 392- 3 Only while . . . sin remains can it bring forth *d*-.
brink of
f 225-22 To the tremblers on the brink of *d*,
brought
p 426-28 Sin brought *d*, and death will disappear with
p 532- 7 when eating its first fruits brought *d* ?
called
f 254-17 prior to the change called *d*,
s 200-16 If the change called *d* destroyed the belief
s 487- 6 both before and after that which is called *d*
cp 572-24 stage in human experience called *d*,
can never
sp 76-29 *D* can never hasten this state of
caused the
ff 372-17 Oxford boys, who caused the *d*- of a man,
cessation of
cp 572-27 conscious, here and now, of a cessation of *d*,
decay, and
p 544- 7 Birth, decay, and *d* arise from the
decreed the
cp 565-10 Herod decreed the *d* of every male child
deny
g 119-19 Life, God, omnipotent good, deny *d*,
despair and
p 453-15 a look of despair and *d* settles upon it
destroyed by his
a 50-24 and that all evidence was destroyed by his *d*.
destroying
f 210- 8 casting out evils, and destroying *d*,
dew of
ph 193- 9 The dew of *d* was on his brow.
discord and
s 124-10 and holding fast to discord and *d*
f 224-10 life and peace instead of discord and *d*
disease and
(*see disease*)
disease, nor
s 140-27 causeth no evil, disease nor *d*-
p 306-22 disease, nor *d* can be spiritual,
disease, sin, and
sp 78- 2 like the discords of disease, sin, and *d*,
b 250-21 such as matter, disease, sin, and *d*,
p 412-15 and to destroy disease, sin, and *d*
dream of
p 427-29 dream of *d* must be mastered by Mind
p 429-17 Mortals waken from the dream of *d*
end in
b 331- 5 subject to their limitations and would end in *d*.
ends in
b 307-16 false sense of an existence which ends in *d*.
309-29 such so-called life always ends in *d*.
error and
n 44- 1 must seal the victory over error and *d*,
g 539-10 such as evil, matter, error, and *d* ?

death
evidence of
gl 584-15 Any material evidence of *d*- is false,
experience of
h 224-10 belief in the experience of *d*-
faith in
p 426-23 The relinquishment of all faith in *d*-
fear of
gl 596-25 destroy . . the fear of *d*,
foundations of
ph 171-16 destroying the foundations of *d*.
frighten into
sp 78- 4 error that tends to frighten into *d*-
has no dominion
o 347- 7 all is Life, and *d* has no dominion.
hastening to
sp 78- 7 belief that we are . . hastening to *d*-,
health-laws, and
p 412-27 illusions about disease, health-laws, and *d*-,
ignoming and
an 105-27 down to the depths of ignominy and *d*,
illusion of
f 251- 9 In the illusion of *d*, mortals wake to the
r 605-29 awakened Lazarus from the dream, illusion, of *d*,
instantaneous
p 377-16 has caused what is termed instantaneous *d*.
instant of
b 290-24 which possess us at the instant of *d*
instead of
f 253-30 which is the law of Life instead of *d*,
p 445-11 and life instead of *d*.
interval of
54
5 54
Jesus'
a 24-23 Does spiritualism find Jesus' *d* necessary
Jesus overcame
a 23-14 Jesus overcame *d* and the grave
life and
(*see life*)
Life destroys
b 339- 2 Divine Life destroys *d*-,
Life over
p 466-23 Life over *d*, and good over evil,
master of
b 316-19 proved that Truth was the master of *d*.
matter and
b 289-29 Matter and *d* are mortal illusions
must be overcome
sp 76-30 for *d* must be overcome, not submitted to,
never see
sp 76- 8 *he shall never see d* —*John* 8 51
f 217-13 he shall never see *d* " —*John* 8 51
p 426- 8 he shall never see *d* " —*John* 8 51
423-32 he shall never see *d* " —*John* 8 51.
438- 7 he shall never see *d* —*John* 8 51
no
gl 627- 8 learning that there is no reality in *d*,
not
r 483-18 Not *d*, but the understanding of Life,
not subject to
sp 74- 2 spiritual life which is not subject to *d*.
b 288-25 that Life is not subject to *d*,
not the
b 271-24 the eternal life, not the *d* of Jesus,
of these errors
b 290-25 but endure until the *d* of these errors
overcome
p 417-15 If man is never to overcome *d*, why do the
overcomes
b 289-15 Truth, overcomes and still overcomes *d*
315-24 heals sickness, and overcomes *d*-
persecuted unto
s 134- 6 were so often persecuted unto *d*,
physical
an 101-25 lead to moral and to physical *d*.
power of
r 472-15 and destroying the power of *d*-.
power over
a 26-25 and of his demonstration of

death
punishable with
p 431-10 this offence is deemed punishable with *d*.
punished with
p 432-15 treated as a criminal and punished with *d*.
regarding
sp 79- 6 changing the patient's thoughts regarding *d*.
resort to
b 306- 4 and then resort to *d* to reproduce
resulted in the
o 342-32 if their treatment resulted in the *d* of a patient
resulting in
gl 591-10 MATTER. . life resulting in *d*,
second
sp 77-12 "the second *d* hath no power"—*Rev.* 20 6
b 290-14 the second *d* hath no power"—*Rev* 20 6
seemed to be
a 46-21 unchanged . . after what seemed to be *d*
[seeming]
a 45-11 by the (seeming) ■ of His Son,—*Rom* 5 10.
sentence of
p 433-19 the solemn sentence of *d* upon the prisoner
436- 3 for which Mortal Man is under sentence of *d*
436-33 pronounced a sentence of ■ for doing right.
shadow of
ap 578-11 valley of the shadow of *d*,—*Psal* 23 4
gl 596-22 valley of the shadow of *d*,—*Psal.* 23 4
shall not see
b 327- 1 "He . . . shall not see *d*."—*see John* 11 26.
shame and
a 54-16 putting to shame and *d* the best man that
shuts the door on
sp 90-26 This conviction shuts the door on *d*,
sickness and
(*see* sickness)
sickness, sin, and
(*see* sickness)
sickness, sin, nor
p 381-18 In . Love there is no sickness, sin, nor *d*,
sickness, sin, or
t 463-23 manifested in forms of sickness, sin, or *d*
sin and
(*see* sin)
sin, disease, and
(*see* sin)
sin, or
f 253-17 overcome the belief in sin, disease, or *d*.
253-26 Do not believe in . . . sin, disease, or *d*,
sin or
s 125-19 cannot be controlled by sin or *d*,
sin, sickness, and
(*see* sin)
sin, sickness, nor

b 291- 3 suppositions . . that the so-called *d* of the body
spiritual
■ 310-24 and spiritual *d* is oblivion
sting of
r 496-20 "The sting of *d* is sin,—*I Cor* 15 56
stung to
ap 569 26 The dragon is at last stung to *d*

gl 599-11 In the record of Jesus' supposed *d*, we read
supposition that
p 387-21 supposition that *d* comes in obedience to
termed
sp 92- 8 decomposition of mortal bodies in what is termed *d*.
b 290- 4 before what ■ termed *d* overtakes mortals,
gl 595-20 continues after, what is termed *d*, until
this
ph 177-28 does human belief, you ask, cause this *d*?
b 312- 9 but this *d* is the departure of a mortal's mind,
tree of
■ 527-18 the tree of *d* to His own creation?
triumphing over
f 232-19 healing the sick and triumphing over *d*.
triumph over
a 54-16 and triumph over *d* through Mind,
triumphs over
■ 25-16 casts out error, and triumphs over *d*.
31-22 the divine Principle which triumphs over *d*.
ultimates in
gl 580-17 Life's counterfeit, which ultimates in *d*;
until
m 68-12 "until *d* do us part."
unto the
ap 568-19 loved not their lives unto the *d*.—*Rev.* 12 11.

death
vanish in
g 555-30 which seemed to vanish in *d*.
victory over
a 35-15 They celebrate their Lord's victory over *d*,
45- 7 in his victory over *d* and the grave
p 427-21 shall obtain the victory over *d* in proportion
violent
a 47-29 each one came to a violent *d* except

sp 82-20 as before the change we call *d*,
ph 172- 9 if man passes through what we call *d*
we find
c 260-32 If we look to the body . . . for Life, we find *d*;
will be found
a 42- 6 *D* will be found at length to be a
will be obsolete
sp 90-13 and *d* will be obsolete,
will disappear
p 426-23 *d* will disappear with the disappearance of sin.
will occur
sp 77- 9 *D* will occur on the next plane of existence

a 31-24 the Lord's ■ till he come"—*I Cor.* 11:26.
39-11
39-15
47-29
sp 73-23
90-14
s 108-25
113-20
115-24
119-20
151-17
ph 172-10
186-25
196- 9
f 202-20
203-24
206-21
216-25
219- 1
221-13
229-23
244-19
250-31
251-24
c 265-16
b 289-13
291-23
292-19
296-10
296-11
304- 6
304-14
306- 3
306- 5
312-13
312-19
o 360-28
p 386-18
407-27
409-31
426-18
426-31
427- 7

427-13
427-19
433-30
434-29

r 481-14
486-15
486-17
487- 4
g 522-30
gl 584- 9
588- 2 revenge, sin; sickness; *d*,
591-11 MATTER Mythology, . . . *d* in life,
592-10 MORTAL MIND . . . sin, sickness, *d*.
595- 6 TARES. . . . sin, sickness, disease; *d*.

deathless
a 28-13
44- 9
m 69-16
sp 72- 6
f 203-22
c 266-28
b 335-32
p 427- 9

deathless
s 457- 3 Life is *d*. Life is the origin and
457-28 trust in the *d* reality of Life,
g 509- 3 the *d* of Life, or Mind,
534- 5 to manifest the *d* man of God's creating.

death-pallor
ph 143-11 its ill gare place to a natural hue.

death-process
b 239-20 to . . . the real universe there is no *d*.

death-sentence
ph 193- 4 as a criminal hears his *d*.

death-valley
s 108-30 within the shadow of the *d*,

debarred
m 64-14 A wife is sometimes *d*
m 365- 7 Heedless of the fact that she was *d*

debars
p 366- 8 *d* him from giving drunk to the thirsty

debased
f 256-16 while the *d* and unscrupulous mind,
b 318-16 all that is material, untrue, selfish, or *d*.

debate
b 434- 8 After much *d* and opposition,

debauched
s 136-21 That a wicked king and *d* husband

debauchee
a 53-30 The bigot, the *d*, the hypocrite,

debility
p 442-10 all sallowness and *d* had disappeared.

débris
b 289- 2 can never rise from the temporal *d* until

debt
pr 4- 7 our proper *d* to him and the only worthy evidence
a 22-31 Mercy cancels the *d* only when justice
1 Cor 7-15 One sacrifice, . . . is insufficient to pay the *d*
p 363-24 If by did we thus summarize her *d*

debtors
pr 17- 6 as we forgive our *d*. —*Matt* 6 12
p 363-16 He described two *d*, one for a large sum

debts
pr 11- 2 "Forgive us our *d*." —*Matt* 6 12
17- 6 And forgive us our *d*. —*Matt* 6 12

decadence
f 344-30 pictures age as . . . helplessness and *d*,

Decalogue
s 112-31 commandment in the Hebrew *D*,
s 489-14 it breaks all the commands of the Mosaic *D*

decapitates
s 205- 3 sword of Science, with which Truth *d* error,

decay
age and
f 247-30 shining resplendent and eternal over age and *d*
age or
f 247-14 *Immortality, exempt from* age or *d*,
and death
a 54- 7 Birth, *d*, and death arise from the
and dissolution
s 570-18 *d*, and dissolution as its component stages
discord and
b 240- 2 Symbols and elements of discord and *d*
s 468-18 eternal and incapable of discord and *d*
c 262-24 creates no element nor symbol of discord and *d*
laws of
f 244-14 beasts and vegetables, —subject to laws of *d*
[illegible]
58-11
s 305-29
314-12
p 549- 5
551-30

decayed
p 205-25 a tumor, a cancer, or *d* lungs,

decaying
sp 78- 1 The *d* flower, the blighted bud.
f 247- 9 upper and lower teeth without a *d* cavity

decays
b 323-18 the one unused talent *d* and is lost.
p 429-11 corpse, dissected by thought, is cold and *d*,

decease
s 164-13 The seeming *d*, caused by a

deceased
sp 81-32 somebody, . . . must have known the *d*
s 128- 3 her sister testified that the *d* protested

deceit
s 115-22 pride, envy, *d*, hatred, revenge,
p 365- 8 and to overcome *d* with honesty.
t 445 31 To talk the right and live the wrong is foolish *d*,

deceitful
f 255-21 Animal in propensity, *d* in sentiment,
p 366- 4 the testimony of the *d* senses,
395-17 *d* person should not be a nurse.

deceive
pr 8-16 It is wise not to try to *d* ourselves
c 260-22 material sense, . . . would *d* the very elect.

deceived
f 213- 3 or is said to be *d*
b 329-17 awful unreality by which he has been *d*,
p 446- 8 *d* by your attorney, False Belief,
t 451-26 subtle degree of evil, *d* and deceiving

deceiver
f 213- 3 Whoever contradicts this . . . is called a *d*,

deceiveth
o 345-27 *he d himself* "—*Gal* 6 3
o p 367-15 *d* the whole world. —*Rev* III 9.

deceiving
t 451-26 subtle degree of evil, deceived and *d*.

deception
m 66-25 for *d* is fatal to happiness
f 207- 9 evil is the awful *d* and unreality of existence

deceptive
ca 101-27 this appearance is *d*, since

decide
a 50- 3 Who shall *d* what truth and love are?
ph 197-11 *The point for each one to d is*,
p 392-21 If you *d* that climate . . . is unhealthy,
t 463-21 To *d* quickly as to the proper treatment of

decided
ph 176-29 [illegible]
f 221- 5 [illegible]
p 374- 1 [illegible]
433-23 [illegible]
441- 5 [illegible]
t 453-13 [illegible]

decides
p 387-30 [illegible]
415-19 [illegible]
417-24 [illegible]
441-19 [illegible]
441-25 [illegible]

deciding
ph 181- 2 Before *d* that the body, matter, is disordered,

decision
a 48-29 [illegible]
f 216-23 [illegible]
p 390-13 [illegible]
393- 2 [illegible]
437-19 [illegible]

decisions
s 139-15 The *d* by vote of Church Councils
b 304-26 Left to the *d* of material sense,
p 392-22 Your *d* will master you.
419-20 the just and equitable *d* of divine Spirit

Declaration
an 106- 6 Like our nation, C S has its *D* of Independence
[illegible] of immortal sentiment of the *D*

declare
pref vii 25 [illegible]
a 56- 3 [illegible]
m 69-24 [illegible]
s 153- 8 [illegible]
ph 174-26 [illegible]
181-14 [illegible]
f 243-29 [illegible]
b 298- 4 [illegible]
298-17 [illegible]
327-21 [illegible]
367- 9 [illegible]
318- 6 [illegible]

declare
b 320-30
330-19
331-14
p 373-17
376-10
381-18
386- 8
391-25
397-17
397-22
400-30
439 27
r 466-28
g 519-17
525-25
526-17
539-16
546-11
ap 569-24
gl 596- 9

declared
m 64-19 when he d that [illegible]
s 133- 6
137-19
162-32
163- 5
ph 165- 2
f 234-28
b 280-17
303-32
320- 8
338-27
o 352- 5
361-13
p 437-25
g 522-18
523-17

declares
s 124-28 d that the [illegible]
141-20
151-26
ph 169-19
173-17
f 220- 9
b 307- 7
317- 7
320-17
335-10
o 347- 4
p 391-17
393-25
414-21
414-23
429-12
r 475- 1
476- 3
477-12
480-26
485- 4
g 507-23
522-29
523- 4
526- 4
528- 2
544-29
548-29
551-29

declaring
a 19-12 d precisely what [illegible]
ph 180-18
f 206-23
229-13
o 352-20
p 364-11
430-26
t 447-28
r 481-14
g 522-24
528-21

decline
b 310-11 Day may d and shadows fall,

declines
s 355-17 popular religion, d to admit that

declining
f 246-13 Manhood [illegible] its eternal noon, undimmed by a d sun.

decomposition
[illegible] tubercles, hemorrhage, and d are beliefs,
[illegible] not at the mercy of organization and d,
[illegible]
he bowed in holy submission to the divine d.
[illegible] You cannot trample upon the d of the
[illegible]
She learned . . . that God never d disease,
Herod d the death of every male child
[illegible]
they contradict the divine d
should not if we could, annul the d of wisdom
[illegible]
[illegible]
[illegible] plain that d is not according to law,

decries
o 342- 8 He that d this Science

dedicated
gl 596- 7 d "to the unknown God." — *Acts* 17, 23

deduced
s 120-25 Any conclusion *pro* or *con*, [illegible] from
b 268- 7 from which may be d all rationality,
274- 8 d from the evidence of the material senses.

deducible
pref viii-20 the response d from two connate facts,

deducing
c 259-32 D one's conclusions as to man

deductions
b 273- 7 D from material hypotheses are not scientific.
g 553-16 why are his d generally material?

deed
any
p 440-15 what greater justification can any d have,
criminal
p 445- 4 Has the body . . committed a criminal d?
good
p 435-15 trampling on Laws of Health, this was a good d,
436-12 Laying down his life for a good d,
Jesus'
a 45- 8 Jesus' d was for the enlightenment of men
my
o 343- 3 and for proving my word by my d
thought and
a 19-18 every good thought and d, will help us
gl 595-15 holiness and purification of thought and d,
word or
m 59-21 how slight a word or d may renew the
f 205-19 some word or d which indicates the true idea,
a 31-17 to all who follow him in d,
f 203-16 man the image of his Maker in [illegible] and in truth

deeds
best
p 385-11 penalty which our beliefs would attach to our best d.
daily
a 40-30 public worship instead of daily d.
good
pr 4- 5 [illegible]
a 41-27
p 435-12
436- 2
440-10
his
a 26-26 proved by his d that C. S destroys sickness,
c 262- 8 putting "off the old man with his d," — *Col.* 3, 9
b 296- 8 The old man with his d must be put off.
o 350-12 His words were the offspring of his d,
of kindness
p 384- 8 for honest labor, or for d of kindness,
of violence
an 105- 4 to prevent d of violence or to punish them.
our
o 354-21 If our words fail to express our d,
these
p 369-10 All these d manifested Jesus' control
the very
p 436-29 the very d which the divine law compels
wicked
b 314-12 material views were the parents of their wicked d.
without
o 354-19 Inconsistency [illegible] shown by words without d,
pr 1-14 before they take form in words and in d.
o 354-10 find their immortality in d,
p 430- 4 must put off itself with its d,

deem
h 283-19 and *d* this the manifestation of the one Life,
k 441-10 plea of False Belief we *d* unworthy of

deemed
s 178-10 —
k 438-19
p 376- 8
441-10
g 525-28
550-27

deems
ep 574-29 which your suffering sense *d* wrathful

deep
pr 12-13
s 135-27
139-22
ph 194-30
b 307- 1
318-18
r 473-20
g 505- 7
528-10
546-21
556-18
ep 569-17
570-21

deepen
sp 99-20 spirituality, . . must *d* human experience,

deepens
g 523- 4 mist of obscurity . . . *d* the false claim,

deeper
b 329-22 the *d* the error into which mortal mind

deeply
pr 7-10 Looking *d* into these things, we find
s 161-30 looked as *d* for cause and effect
t 453-28 impresses more *d* the wrong mind picture

deep-lying
pref xii-15 with a *d* conviction that the next two years

defaced
f 227-28 and *d* the tablet of your being

defeat
s 122- 5
f 223-19
o 347-22
p 390-31
422-23
t 446-19

defeats
a 30-29 attended with doubts and *d* as well as triumphs

defence
a 43-18 and chose not the world's means of *d*.
f 225- 3 If virtue and truth build a strong *d*,
o 348-23 would it not be well to abandon the *d*,
p 434-21 and opens the argument for the *d*
440-33 Here the counsel for the *d* closed,

defend
p 377-29 a fear that Mind is helpless to *d* the
387-31 faith and understanding whereby to *d* himself,
t 445- 2 students to *d* themselves against sin,
451-22 in order to *d* himself from the influence of

defendant
p 380-12 as though the *d* should argue for the plaintiff
380-13 decision which the *d* knows will be
430-21 Mortal Man is the *d*

defending
t 449-21 *d* the supposed rights of disease,

defiance
a 43-25 acting under spiritual law in *d* of matter
ph 168-21 in *d* of what is called material law,
f 225- 1 and in *d* of all material conditions
o 345- 9 and in *d* of the direct command of Jesus,

deficiency
p 388-16 a *d* or an excess, a quality or a quantity

deficient
p 366-13 is *d* in human affection,

defies
sp 105- 9 *d* justice and is recommended to mercy

defile
an 100- * *the things which d a man — Matt* 15 20

defileth
ep 577-20 "*d*, . . or maketh a lie"—*Rev* 21 27

define
sp 81-23 so-called laws of matter, which *d* man as mortal
s 118-13
ph 173-24
b 328-29
334- 5
r 483- 1
g 506- 3

defined
a 64- 3
s 117-20
129-11
p 408-12
t 460- 3
g 507- 7
517- 6
554-20

defines
an 103- 4 comprehending and *d* all law and evidence,
s the tongue voices the more *d* thought,
but be left no *d* rule for
The Scriptures are *d* on this point,
Here is a *d* and inspired proclamation of C S.
t after which the distinction is not *d* traceable.
s 119- 9
c 257- 3
b 320-20
302 14
338-23
p 421- 6
g 517- 2
gl 579- 2 material *d* of a Scriptural word

definitions
a 22-22 two *d*, *trustfulness* and *trustworthiness*.
s 116-25 The *d* of material law, as given
118-28 these *d* portray law as physical,

deflection
g 502-11 Thus *d* being, rightly viewed,

deflections
sp 78- 4 changing *d* of mortal mind,
t 305-20 the *d* of matter as opposed to the Science of

deformed
s 160-25 If muscles can cease to act be *d* or
p 418-30 tubercles, inflammation, pain, *d* joints,

deformity
ph 178-13 Γ«
f 244- 2]
244- 2
248-24
c 263-13

defraud
c 263-11 Carnal beliefs *d* us

defrauds
r 489-13 Corporeal sense *d* and lies,

defying
g 545- 5 material man was fast *d*

degrade
f 225-18 will *d* the characters it should inform

degree
first
s 115-20 *First D* Depravity
p 433-17 "Guilty of liver-complaint in the first *d*."
433-21 guilty of benevolence in the first *d*,
highest
s 165-15 are in the highest *d* uncertain,
ep 564-13 the highest *d* of human depravity
limited
b 313-28 was possessed only in a limited *d*
second
s 115-23 *Second D* Evil beliefs disappearing
small
r 492- 8 knowledge of this, even in small *d*,
some
a 37-24 It is possible, to follow in some *d*
subtle
t 451-26 especially any subtle *d* of evil,
sufficient
t 454-14 He, who understands in a sufficient *d*
their
t 457-16 both sides were beautiful according to their *d*;
third
s 116- 1 *Third D* Understanding
116- 4 In the third *d* mortal mind disappears,
s 133- 1 frequently attenuated to such a *d* that
ph 188-16 it is as truly mortal mind, according to its *d*
b 337-30 man is in a *d* as perfect as

declare
b 320-30
330-19
331-14
p 373-17
376-10
381-18
386- 8
391-25
397-17
397-22
400-30
439-27
r 466-28
g 519-17
525-25
526-17
539-16
546-11
ap 569-24
gl 596- 9

declared
m 64-19
s 133- 6
137-19
163-32
163- 5
ph 165- 2
f 234-28
b 280-17
303-32
320- 3
338-27
o 352- 5
361-13
p 437-25
g 522-16
525-17

declares
s 124-28 d that they [illegible]
141-20
151-20
ph 169-19
173-17
f 220- 9
b 307- 7
317- 7
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333-10
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o 353-17 popular religion, ■ to admit that

declining
f 246-13 Manhood ■ its eternal noon, undimmed by a d sun.

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, not at the mercy of organization and d ,
he bowed in holy submission to the divine d .
You cannot trample upon the d· of the
She learned . . . that God never d disease,
Herod d the death of every male child
they contradict the divine d·
should not if we could, annul the d of wisdom
p 381- 3 Ignorant of . . . we submit to unjust d·,
435-11 The law of our Supreme Court ■ that
441-18 the d· of the Court of Error in favor of Matter,

decrepitude
f 245-30 plain that d is not according to law,

decries
o 342- 8 He that d this Science

dedicated
gl 596- 7 d· "to the unknown God" — *Acts* 17:23

deduced
s 120-25 Any conclusion *pro* or *con*, d from
b 268- 7 from which may be d all rationality,
274- 6 d from the evidence of the material senses

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pref viii-20 the response d· from two connate facts,

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c 259-32 D one's conclusions ■ to man

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b 273- 7 D from material hypotheses are not scientific.
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p 440-15 what greater justification can any d· have,
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p 435- 4 Has the body . . . committed a criminal d ?
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p 435-15 trampling on Laws of Health, this was a good d ,
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Jesus'
a 45- 8 Jesus' d was for the enlightenment of men
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o 343- 3 and for proving my word by my d·
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a 19-18 every good thought and d , will help us
gl 593-15 holiness and purification of thought and d·,
word or
m 69-21 how slight a word or d· may renew the
f 205-19 some word or d which indicates the true idea,
a 31-17 to all who follow him in d .
f 203-16 man the image of his Maker in d and in truth.

deeds
best
p 385-11 penalty which our beliefs would attach to our best d .
daily
a 40-30 public worship instead of daily d .
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pr 4- 5
a 41-27
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436- 2
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of violence
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p 369-10 All these d· manifested Jesus' control
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p 436-29 the very d which the divine law compels
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■ 314-12 material views were the parents of their wicked d .
without
o 354-19 Inconsistency is shown by words without d·,
pr 1-14 before they take form in words and in d .
o 354-10 find their immortality in d ,
p 430- 4 must put off itself with its d·,

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a 283-19 and *d* this the manifestation of the one Life,
p 411-10 plea of false Belief we *d* unworthy of

deemed
a 158-10
b 338-19
p 376- 8
431-10
g 525-24
530-27 Amalgamation is *d* monstrous

deems
ap 574-29 which your suffering sense *d* wrathful

deep
pr 12-13
s 123-27
123-32
ph 184-30
b 307- 1
338-18
v 479-20
g 543- 7
595-10
596-21
596-18
ap 602-17
670-21

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sp 89-20 spirituality, must *d* human experience,

deepens
g 523- 4 mist of obscurity *d* the false claim,

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b 329-29 the *d* the error into which mortal mind

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pr 7-10 Looking *d* into these things, we find
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t 453-28 impresses more *d* the wrong mind-picture

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pref 21-13 with a *d* conviction that the next two years

defaced
g 227-28 and *d* the tablet of your being

defeat
s 122- 5
f 235-13
o 347-22
p 390-31
423-31
t 446-13 A wrong motive involves *d*

defeats
a 89-29 attended with doubts and *d*- as well as triumphs

defence
a 48-15 and chose not the world's means of *d*.
f 235- 8 if virtue and truth build a strong *d*
o 348-23 would it not be well to abandon the *d*,
p 434-21 and opens the argument for the *d*
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p 377-29 a fear that Mind is helpless to *d* the
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t 445- 2 students to *d* themselves against sin,
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o 348-21 *d* the supposed rights of disease,

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a 42-25 acting under spiritual law in *d* of matter
ph 168-21 in *d* of what is called material law,
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o 342- 9 and in *d* of the direct command of Jesus,

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p 386-13 is *d* in human affection,

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an 190- * *the things which d a man* — *Matt* 15 20

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sp 81-25 so-called laws of matter, which *d* man as mortal
s 118-13
ph 173 24
b 278 29
318- 5
v 485- 1
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a 84- 3
s 117-30
123-11
p 408-12
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g 527- 7
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comprehending and *d*- all law and evidence,
the tongue voices the more *fl* thought,
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The Scriptures are *d* on this point,
Here is a *d* and inspired proclamation of C S
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s 114- 5
v 257- 3
b 270-29
302-14
338-25
p 421 6
p 347- 2
gl 579 2 material *d* of a Scriptural word

definitions
a 23-22 two *d*, *trustfulness* and *trustworthiness*.
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115-28 these *d* portray law as physical,

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g 520-11 This *d* of being, rightly viewed,

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sp 78- 4 changing *d* of mortal mind,
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s 160-25 If muscles can cease to act be *d* or
tubercles, inflammation, pain, *d* joints,

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ph 178-13
f 244- 2
244- 2
248-24
o 343-13

defraud
c 263-11 Carnal beliefs *fl* us

defrauds
f 439-13 Corporeal sense *d* and lies,

defying
ap 564-23 uncover its own crime of *d* immortal

degenerating
g 545- 5 material man was fast *d*

degrade
f 235-18 will *d* the characters it should inform

degree
first
s 115-20 *First D* Depravity
p 433-17 "Guilty of liver-complaint in the first *d*,"
433-21 guilty of benevolence in the first *d*,
highest
s 163-16 are in the highest *d* uncertain,
ap 564-18 the highest *d* of human depravity
limited
b 313-28 was possessed only in a limited *d*-
second
s 115-25 *Second D* Evil beliefs disappearing
small
v 492- 8 knowledge of this, even in small *d*,
some
a 37 24 It is possible, to follow in some *d*
subtle
f 451-26 especially any subtle *d* of evil,
sufficient
f 454-14 He, who understands in a sufficient *d*
their
f 457-16 both sides were beautiful according to their *d*;
third
s 116- 1 *Third D* Understanding
116- 4 In the third *d* mortal mind disappears,
s 173- 1 frequently attenuated to such a *d* that
ph 184-16 it is as truly mortal mind, according to its *d*,
b 337-10 man is in a *d* as perfect as

degree
p 407-19 and ascend a *d* in the scale of health,
t 454- 6 The understanding, even in a *d*,

degrees
pref ix-30 *d* by which she came at length to the solution
s 113- 5 but its spirit comes only in small *d*.
f 233- 9 is seen and acknowledged only by *d*.
b 297-25 Human thoughts have their *d* of comparison
327-31 by *d* he will learn the nothingness of the
p 407-30 All sin is insanity in different *d*.

deific
[illegible] 334-24 [illegible]
336-22 [illegible]
r 482- 7 [illegible]
[illegible] 513- 2 [illegible]
513-12 [illegible]
514- 1 [illegible]
ap 576-23 [illegible]

deify
f 251-31 and *d* their own notions,

deities
g 524- 5 and in a thousand other so-called *d*.

Deity
allness of
c 267- 5 The allness of *D* is His oneness.
a national
a 41-31 enough for them to believe in a national *D*,
and humanity
g 553-22 of both *D* and humanity.
applied to
s 116-20 *person* and *personal* when applied to *D*,
[illegible] 345- 1 word *Spirit* is so commonly applied to *D*,
authority of
o 357-14 the creativeness and authority of *D*,
being and
g 554- 7 being and *D* are inseparable
conception of
g 553-24 and set aside the proper conception of *D*,
conceptions of
pr 3-17 How empty are our conceptions of *D*!
constitute
g 516- 5 Truth, and Love, which constitute *D*,
define
gl 590- 3 Paganism and agnosticism may define *D* as
explains
g 545- 1 Error explains *D* through mortal and
faith in
s 146- 7 faith in drugs the fashion, rather than faith in *D*
hieroglyphs of
[illegible]

r 481- 8 through [illegible], man comprehends and loves *D*.
misconceptions of
sp 94-13 the misconceptions of *D* there prevalent
name for
b 332- 4 Father-Mother is the name for *D*,
perfection of
g 540- 8 error would dethrone the perfection of *D*.
seal of
g 511-11 divine Science, which is the seal of *D*
signifies
r 466-20 Soul or Spirit signifies *D* and nothing else
Spirit, or
gl 588-23 if used with reference to Spirit, or *D*.
spiritual sense of
ap 578- 3 the incorporeal or spiritual sense of *D*;
was satisfied
g 519- 3 *D* was satisfied with His work
wholeness of
r 465-14 the nature, essence, and wholeness of *D*.

pr 12-27 [illegible]
s 111-15
c 255-12
259- 1
263- 3
265-11
b 284-15
338-19
o 351-21 [illegible]
[illegible]
357-27 [illegible]
r 470-27 [illegible]
473-20 [illegible]
g 517- 7
522- 9 [illegible]

Deity
g 523-13 because *D* thereon is always called Jehovah
531- 3 [illegible]
543-15 [illegible]
550-24 [illegible]
554- 6 [illegible]
gl 591-19 [illegible]

deity
ph 186-31 it enthrones matter as *d*.
g 524-17 Did the . . . infinite Principle become a finite *d*,

delay
p 407- 9 Every hour of *d* makes the struggle more severe.
434- 2 "*D* the execution, the prisoner is not guilty."

delicious
r 491- 2 A *d* perfume will seem intolerable

delight
ph 179-18 the wild animal," . . sniffs the wind with *d*.
g 526-30 The name Eden, . . . means *pleasure*, *d*.

delineate
f 208-30 should *d* upon it thoughts of health,

delineates
b 310- 3 fancies that it [illegible] thought on matter,
r 485-26 *d* foreign agents, called disease and sin.

delineations
ph 198-11 and then fills in his *d* with

deliver
pr 16-15 [illegible] 13,
16-16 [illegible]
17- 8
a 22-20
s 151-14
p 391-23
404-32
405-11
405-13
ap 567- 3

deliverance
pref xi-19 *d* to the captives [of sense], — *Luke* 4:18
a 22-23 Final *d* from error, whereby we
f 224-30 power of God brings *d* to the captive.

delivered
m 67-28 [illegible]
ph 165- 8 [illegible]
f 243- 5 [illegible]
p 391- 4 [illegible]
ap 562-23 [illegible]
562-25 [illegible]
563-26 [illegible]

deliverer
f 226-32 trusting Truth, the strong *d*,
b 308-32 Then Jacob questioned his *d*,

delivereth
pr 17-10 *but d us from sin, disease, and death.*

delivering
s 107- 9 *d* the children of men from every ill
p 440- 9 a verdict *d* Mortal Man to Death

deluded
s 121-21 *d* the judgment and induced false conclusions.

delusion
artifice and
sp 83- 4 artifice and *d* claimed that they could equal
first
gl 594- 7 the first *d* that error exists as fact,
give up the
ph 191- 4 As mortals give up the *d* that
great
ap 570-23 should also know the great *d* of mortal mind,
of material sense
b 330-26 a *d* of material sense,
of suffering
ph 194-24 by destroying the *d* of suffering
pure
ap 567-21 That false claim . . . is pure *d*, the red dragon,
religious
ph 196-13 Mohammedan's belief [illegible] a religious *d*;

b 301-24 [illegible]
307- 1
319- 1
323-26
o 348- 9
p 407-21
gl 593-12

delusions
f 204-10 carries out the *d* of sin, sickness, and death.
233-14 error continues its *d* until
b 328-12 the Science, which destroys human *d*
o 348-12 *d*, were cast out and the dumb spake

delusive
sp 70- 3 cannot inform us what [illegible] real and what [illegible] *d*,

delusive
f 237-32 hug fair-seeming beliefs and suffer the *d* consequences
249-11 Any other theory . . . is *d* and mythological.

demand
awful
b 308- 8 This awful *d* , . . . is met by the admission
Christian
a 31-32 Why has this Christian *d* so little inspiration
m 66-22 If there is no Christian *d* for it
Christ's
a 23- 6 Waking to Christ's *d* , mortals experience
divine
f 253-32 divine *d* , "Be ye therefore perfect," — *Matt* 5 48
b 329-23 Science is a divine *d* , not a human.
eternal
gl 593-11 the eternal *d* of divine Science.
first
p 467- 3 The first *d* of this Science is,
frivolous
ph 193-30 to meet a frivolous *d* for amusement
its
ph 199-11 by reason of its *d* for and supply of power
moral
sp 92-23 Until . the moral *d* will not be met,
no
p 433-22 no *d* , human or divine, renders it just to
perpetual
e 335- 4 the perpetual *d* of Truth and Love,
spiritual
p 385- 8 spiritual *d* ,
a 22-11
m 63-18
s 123-32
ph 179-13
183- 3
b 308- 7 3 9
p 388- 7 no such result c
g 534-30 and eventually
demanded
a 41-29 *d* more than th
p 389-19 the last penalty
demanding
f 236- 9 *d* that the fetters of sin, sickness, and
demands
acquiescence with the
a 48-27 acquiescence with the *d* of Jesus' enemies
different
m 53-12 the different *d* of their united spheres,
eternal
ph 181-13 the only legitimate and eternal *d* on man,
he uttered the
h 314-27 he uttered the *d* of its divine Principle,
its
f 233- 1 Every day makes its *d* upon us
its own
r 469-14 to meet its own *d*
meet the
m 51-16 fame is incompetent to meet the *d* of the
e 337-23 to meet the *d* of human want and woe,
of Christian Science
h 327-17 the strict *d* of C *h* seem peremptory,
of God
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p 411-14 a disease which moderns would call *d* ,
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sp 84-10 controlled not by demons, spirits, or *d* ,
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325-20 the divine Science . . . will be understood and *d*
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a 45-19 through the revelation and *d* of life in God,
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589-17

destroys
pr 15-13
a 23-19
26-26
36-32
sp 72-10
72-12
84-24
91-12
98- 6
s 124-25
130- 8
142- 1
157-31
ph 171-29
172-26
183-10
185- 9
f 203-14
206-27
216- 8
223-30
231- 4
233-22
243-31
252-10
b 275-27

destroys
b 276-26 The latter *d*. the former.
280-30
283-31
289-16
292- 8
293- 6
299-24
300-26
315-23
324-27
328-11
339- 2
339- 3
o 346-15
347 24
350-30
358- 1
p 365-12
420- 1
422-20
t 442-14
452-28
454- 6
r 472-11
474-31
483-18
485-23
g 556- 7
np 561- 3

destructible
o 360- 7 renders these ideals imperfect and *d* ;

destruction
attempt the
a 51- 9 to attempt the *d* of the mortal body
element of
ph 196-10 sin is the only element of *d* .
error's
o 357-12 and error's *d* ensured,
final
s 339- 6 and involve the final *d* of all sin?
of all evil works
pr 5-31 seek the *d* of all evil works,
of error
sp 91-13
b 272-26
279-26
r 474-24
np 559-16
of evil
a 53-24 sacrifice which goodness makes for the *d*. of evil.
of sin
pr 5-20 the *d* of sin through suffering
f 201- 2 the *d* of sin, sickness, and death
233- 3 proofs in the *d*. of sin, sickness, and
233-13 compass the *d* of sin and sickness
b 291- 4 aught but the *d*. of sin,
339- 1 *d* of sin is the divine method of pardon.
r 497-10 God's forgiveness of sin in the *d* of sin
pangs of
b 298-20 how long they will suffer the pangs of *d* ,
ripe for
np 565- 4 against spirituality, and ripe for *d* .
that wasteth
m 56-17 *d* that wasteth at noonday" — *Psal* 91 6.
sp 91-14
97-17
on 103- 6
ph 173-16
194-10
f 213-19
t 451-13
gl 586-13
597-29

destructions
ph 165- " *delivered them from their d* — *Psal* 107 [illegible]

destructive
sp 93-17 *D*- electricity is not the offspring of
97-11 The more *d* matter becomes,
f 210-32 it is without a *d* element
b 323-31 atmosphere of mortal mind cannot be *d*
f 445-21 The human will is *d* to health,
o 545-17 false view, *d* to existence and happiness.

desultory
o 354-15 to cleave to barren and *d* dogmas,

detach
e 264-21 *D*- sense from the body, or matter,
f 463- 8 you should so *d* mortal thought from its

detached
o 341- 5 criticisms are generally based on *d* sentences

detail
pref x-14 or treat in full *d* so infinite a theme.

details
ph 196-23 forcible descriptions and medical *d*,

detect
p 363-13 *d* the woman's . . status and bid her depart,
363-26 did his insight *d* this unspoken moral uprising?
t 447-25 To put down the claim of sin, you must *d* it,

detected
c 267-19 more than is *d* upon the surface,
ap 567-29 *d* and killed by innocence, the Lamb of Love.

detection
f 252-20 elude *d* by smooth tongued villainy.

detective
t 449-24 a good *d* of individual character

detectives
p 439-31 We send our best *d* to whatever locality

deter
t 443- 6 tends to [illegible] those, who make such a

[illegible]

determine
ph 173- 3 or *d* when man is really *man*

determined
s 161-28 even if it were not already *d* by mortal mind

determines
sp 86-23 [illegible]
ph 167- 8 [illegible]
186- 7 [illegible]
194- 7 [illegible]
f 234-22 [illegible]
p 403-27 [illegible]
g 508-13 [illegible]

dethrone
p 378-23 to dispute the empire of Mind or to *d*·
g 546- 7 would *d* the perfection of Deity

dethrones
s 148-25 Physiology exalts matter, *d* Mind, and

detracts
b 283-22 so *d* from God's character and nature,

detrimental
t 446-28 *d* to health and integrity of thought.

develop
pref viii- 4 To *d* the full might of this Science,
ph 199-15 Mortals *d* their own bodies
g 557- 4 learn how to *d* their children properly

developed
a 21-20 [illegible]
an 105-22 [illegible]
ph 198- 7 [illegible]
198-30 [illegible]
p 416-19 [illegible]
g 550- 9 [illegible]

developing
[illegible] 258-13 forever *d* itself, broadening and
p 381- 5 or that some disease is *d* in the system,

development
explanation and
an 102-26 not . . an easy explanation and *d*.
greater
sp 82-32 hastening to a greater *d* of power,
hour of
c 260-10 When this hour of *d* comes,
man's
ph 172- 3 Theorizing about man's [illegible] from
of disease
p 400-13 and you prevent the *d* of disease.
opposite
sp 88-22 Excite the opposite *d*, and he blasphemes
precedes the
g 553-32 which precedes the *d* of that belief
prevent the
p 391-12 you can prevent the *d* of pain in the body
spiritual
m 66-11 Spiritual *d* germinates not from
g 547-27 not in material history but in spiritual *d*·.
this
ph 199-17 whether this *d* is produced consciously or
[illegible] 530- 2 In this *d*, the immortal, spiritual law

ph 173-23 [illegible]
183-28 [illegible]
f 244-31 [illegible]
p 392-19 [illegible]
403-31 [illegible]
419-17 [illegible]
gl 588- 7 [illegible]

develops
s 128-15 *d* the latent abilities . . . of man.

develops
f 202-21 earthly experience *d*· the finity of error
r 489-11 as consciousness *d*, this belief goes out,

deviations
g 502- 7 mortal *d*· and inverted images

devil
cast out the
s 135-15 When Christ cast out the *d*· of dumbness,
flesh, and the
o 354- 5 " the world, the flesh, and the *d* "
hast a
sp 70- * *Now we know that thou hast a d.*—*John* 8. 52.
is come down
ap 568-21 the [illegible] is come down unto you,—*Rev.* 12. 12
knoweth
ap 569-23 for the *d* knoweth his time is short.
or evil
r 469-16 *d* or evil—is not Mind,
personal
o 351-19 a personal *d* and an anthropomorphic God
works of the
pr 5-30 "destroy the *works* of the *d*."—*I John* 3. 8
r 474-31 "destroy the works of the *d*."—*I John* 3. 8

s 135-16 [illegible]
b 292-22 [illegible]
330-31 [illegible]
t 450- 4 [illegible]
g 530- 2 [illegible]
554-23 [illegible]
554-25 [illegible]
554-26 [illegible]
ap 563-19 [illegible]
567-15 [illegible]
567-19 [illegible]
gl 580-30 [illegible]
584-17 [illegible]

devils
pr 7- 5 he cast out *d* and healed the sick and sinning
a 49- 5 "Even the *d* are subject unto us.—*Luke* 10. 17
52-32 "He casteth out *d* through Beelzebub,"—*Luke* 11. 15
o 348-12 when *d*, delusions, were cast out
p 362- * [illegible]
422- 3 [illegible]
r 494-30 [illegible]
ap 564- 1 [illegible]
gl 583-18 [illegible]

devious
s 164- 1 said . . . our *d* career resembles

devised
s 142- 2 the old systems, *d* for subduing them,
ph 183-14 nor *d* a law to perpetuate error

devoid
s 134-15 [illegible]
p 399-21 [illegible]
[illegible] 430- 9 [illegible]
g 525-29 [illegible]
549-22 [illegible]

devolved
g 506-28 Upon Adam *d* the pleasurable task

devote
f 237-25 They *d* themselves a little longer to their

devoted
s 109-14 *d*· time and energies to discovering a
gl 582- 6 so-called mortal mind, *d* to matter,

devotee
sp 89- 5 the *d*· may become unwontedly eloquent.
p 382-13 than [illegible] the *d* of supposed hygienic law,

devotion
a 49- 2 They knew what had inspired their *d*,
ph 199-21 *d* of thought to an honest achievement
f 241-19 The substance of all *d* is

devour
ap 563-26 for to *d* her child as soon as.—*Rev.* 12. 4
564- 1 which would impel them to *d*· each other

devouring
ph 192-14 It is the headlong cataract, the *d*· flame,
b 329-15 nor should he remain in the *d*· flames.

devout
pr 4-29 silent prayer, watchfulness, and *d* obedience
7-21 with more *d* self-abnegation and purity
40- 3 The advanced thinker and *d* Christian,
o 351-11 as did the prayers of her *d* parents
p 367-14 from the summit of *d* consecration,

devoutness
s 140-17 Spiritual *d* is the soul of Christianity

dew
ph 193- 9 The *d* of death was on his brow.
c 257-20 hath begotten the drops of *d*."—*Job* 38. 28.
p 365-13 like *d* before the morning sunshine.

diagnosis
s 157- 1
161-26
p 339-20
408- 9
t 463- 3

diametrically
o 352- 8 the Jews took a d- opposite view.

diamond
n 621-16 the point of a d " and the pen of an angel.

diapason
ap 559-14 to utter the full *d* of secret tones.

diathesis
p 424-32 a humor in the blood, a scrofulous *d* .

dictate
f 258-23 we shall be masters of the body, *d* its terms,
n 400-10 matter, . cannot *d* terms to consciousness

dictated
s 158- 4 supposed to have *d* the first prescription,

Dictionary, Smith's Bible
h 230- 8 In Smith's Bible *D* it is said

dictum
t 444- 8 is the # of Scripture

did
a 13- 6
23-20
26- 2
30 16
51-20
51 24
53- 3
55- 6
sp 79-19
83- 3
83-13
85- 4
an 108-18
s 136-30
139-31
139- 7
141-21
152-16
176 18
ph 168-20
183-18
193-20
f 232-17
b 314-13
325-19
325-11
o 331-10
p 400-32
t 444-24
v 484- 3
493- 3
495- 8

die
m 61-16
sp 73-21
94-10
s 164-17
168-19
ph 170-11
197-10
f 230-31
240-26
321-12
b 377- 3
390-23
391-23
398-23
412-11
415- 2
424-20
p 377- 1
381 15
387-13
400-15
420-31
425-30
427- 6
432-30
434-31
435- 5
435-12
435-18
436-29
r 484-19
496- 6
g 527-10
529-20

die
g 530-14 Ye shall not surely *d* . —*Gen.* 3 4
532- 9 thou shalt surely *d* ." — *Gen* 2 17.
545-31 "As in Adam [error] all *d* ,—*I Cor.* 15 22.
gt 580-20 saith, "Thou shalt surely *d* ." — *Gen* 2 17.

died
a 46- 3
sp 73- 4
74-15
75-15
75-16
75-17
75-24
s 154-11
154-13
158-32
158-29
b 290-29
290-33
p 379-19
383-26

dies
sp 75- 2
ph 168-16
177-26
f 202-17
204- 2
250-11
b 275- 1
285- 6
288-16
o 349-11
p 374-22
417- 2
r 486-11

d to live again in renewed forms,

d theories first admit that food sustains

never to try *d* for growth in grace

Then we must *d* from them both
They *d* from real Science because they
Your responses should *d* because
words often translated *Gehey d* somewhat

showing the *d* between the offspring
would be prevented by this *d*
Education alone determines the *d*
b 295-19 *d* being that electricity not
p 403- 2 *d* between voluntary and involuntary
421- 2 The only *d* is, that insanity implies

differences
m 62-13 Civil law establishes very unfair *d*

different
a 21 18 separate time-tables to consult, *d* routes
m 57- 9 These *d* elements conjoin naturally
58- 6 Tones of the human mind now be *d* ,
59-12 *d* demands of their united spheres,
sp 74-22 *d* beliefs, which never blend
89-10 *d* states of consciousness are involved,
89-12 cannot exist in two *d* states of consciousness
89-16 through *d* states of consciousness
89-21 their state of consciousness must be *d*
89-27
s 139-19
149- 8
152-32 =
161-32
163-24
b 293- 7
p 377-12
407-30
410-27 =
t 461-21
v 493- 4
g 523-27
525- 8
546-31 =
548-30
553-27
ap 560-30 =
gt 586- 6 =

differing
sp 82-23 betoken a *d* consciousness
t 444-14 towards *d* forms of religion and medicine,
444-15 those who hold these [redacted] opinions.

differs
s 123-30 C. S. *d* from material science,

difficult
sp 82- 3 It is no more *d*· to read the absent mind
86-22 why is it more *d* to see a thought than
91- 9 *d* for the sinner to accept divine Science,
s 147-32 [illegible]
ph 178-17
f 218-13
225-25
b 318- 4
o 350-17
p 382-20
[illegible]
396-15
398-29
410-15
424-22
426- 6
t 448-32
449-18
452- 2
460-11
462-16

difficulties
m 60-11 maternal affection lives on under whatever *d*,
63-22 without encouraging *d*· of greater magnitude
s 143-14
149-21
p 377-25
394-16

difficulty
s 115- 5 [illegible]
115- 9
ph 184-23
185- 1
185- 3
o 348- 8
349-13
p 403- 8
427-22 great *d* lies in ignorance of what God *is*.

diffusive
m 58-16 benevolence should grow more *d*·.

dig
sp 70-10 *d* up every seed of error's sowing.

digest
ph 175-21 The exact amount of food the stomach could *d*

digested
sp 84-31 If . . . thoroughly learned and *properly d*,
p 390- 2 she said, "My food is all *d*,

digestible
ph 197-23 and the most *d* food in the stomach,

digestion
ph 175-23 "Medical Experiments" did not govern the *d*·.
176-12 There were fewer books on *d*
ap 559-23 if you find [redacted] *d* bitter

dignified
s 118-21 In all mortal forms of thought, dust is *d*· as

dignify
s 149-27 predicting disease does not *d* therapeutics

dignity
s 158-17 stupid substitutes for the *d* and potency
f 236- 7 emolument rather than the *d* of God's laws,
g 527-30 and [redacted] man giving up his *d* ?

dilemma
s 119- 8 *To seize the first horn of this d*
119-11 while to grasp the other horn of the *d*

diligence
g 514-15 *d*, promptness, and perseverance

dim
s 147-23 hitherto unattained and seemingly *d*·.
q 513- 8 To material sense, this divine universe [redacted] *d*·

diminish
m 61- 8 *d* crime, and give higher aims to ambition
ph 181-32 will *d* your ability to become a Scientist,
f 202-18 The days . . . will multiply instead of *d*,
248-31 sin, disease, and death will *d*·
c 292- 3 Neither does consecration *d* man's obligations
p 419-28 will *d*·, until the practitioner's

diminished
s 155-29 homœopathy, and . . . have *d* drugging;

diminishes
sp 96-28 *As material knowledge d and*
s 155-25 Homœopathy *d*· the drug.
f 224- 1 and the power of sin *d*,
p 415-20 thought increases or *d* the secretions,

diminishes
p 420-20 *It increases or d*· *the action, as the case may*
423- 4 this fear greatly *d*· the tendency towards a

dimly
s 117-26 human reason *d*· reflects and

din
[redacted] 307-31 Above error's awful *d*, blackness, and chaos,

dipped
f 213-30 Before human knowledge *d*· to its depths

dire
ph 196- 4 can save him from the *d*· effects of knowledge
p 388- 8 *d* inflictions failed to destroy his body.

direct
sp 94-25 [illegible]
an 105- 1
s 138-19
148- 5
ph 189-31
f 228- 1
235- 6
249-31
b 273-26
284-17
o 342- 9
p 370-19
t 457-20

directed
ph 169-23 towards which human faith or endeavor is *d*,
p 378-30 if such a power could be divinely *d*,
r 494-19 Reason, rightly *d*, serves to correct
[illegible]
constantly *d*· the mind to such signs,
[illegible]
ph 198-19 Again, giving another *d* to faith,

any
ph 177-23 in any *d* against God,
b 280- 9 can never do justice to Truth [redacted] any *d*·.
t 445-17 or limit in any *d* of thought the omnipresence
457- 9 this newly discovered power in any *d*

every
p 371-13 sick humanity sees danger in every *d*,
406-21 to avail ourselves in every *d*·
t 458-18 sword of Truth must turn in every *d*·

mental
s 160-24 never capable of acting contrary to mental *d*·,

of mortal mind
s 160-10 no more dependent upon the *d* of mortal mind,

opposite
ph 195-10 those very senses, trained in an opposite *d*·
p 386-14 another admission in the opposite *d*,

right
a 21-13 [illegible]
21-31 [illegible]
ph 172- 5
f 219-33
248-20
p 401- 3

this
p 419- 4 Errors of all sorts tend in this *d*,

unerring
p 424- 9 the proper sense of God's unerring *d*·

whichever
p 392-23 Your decisions . . . whichever *d* they take.

m 64- 3 in the *d* taught by the Apostle James,
p 394- 9 to act in the *d* which Mind points out
t 451-15 walks [redacted] the *d*· towards which he looks,

directions
sp 86-11 Opposites come from contrary *d*,
f 220- 6 to look in other *d* for cause and cure
b 329- 9 great might of divine Science in these *d*.

directly
ph 177-29 [illegible]
187-15
192-31
f 230-32
b 311-19
o 358- 6
p 397-11 as *d* as you enhance your joys by
400- 1 mortal mind, which *d*· controls the body
423-23 as *d* the action of mortal mind as is dementia
g 533-11 to trace all human errors *d* or indirectly

directs
s 160-26 as they please or as disease *d*,
f 254-11 seek Truth righteously, He *d* our path.

dirt
p 383-14 To the mind equally gross, *d* gives no uneasiness
413-14 *and covering it with d in order to*
413-21 I am not patient with a speck of *d*,
gl 595-24 UNCLEANLINESS. Impure thoughts; error; sin; *d*.

disable
p 378-27 never endowed matter with power to *d* Life

disabled
p 373-25 the *d* organ will resume its healthy functions

disabuse
s 130-13 would *d* the human mind of material beliefs

disagree
p 396-27 "Agree to *d* " with approaching symptoms

disagreement
u 361- 3 cancels the *d* , and settles the question

disappear
pref xi-12 and *d* as naturally and as
u 34-27
sp 12- 6
97-27
f 203-29
211-21
224- 4
228-10
243-26
253- 8
b 299-14
319-19
324- 3
o 347-29
353-18
357-23
p 373- 8
395-14
415-27
425-13
426-28
427- 6
442-22
r 476-11
476-18
480-30
485- 8
y 509-28
556- 6
op 561-21
572-19
gl 584- 4

disappearance
u 43- 3 his material *d* before their eyes
p 426-29 death will disappear with the *d* of sin
gl 598- 4 *d* of material sense

disappeared
ph 189-30 His fear must have *d* before his
b 328-15 has sadly *d* from Christian history
334-16 material concept, or Jesus, *d* ,
p 436- 5 the Health-agent *d* ,
438-27 he *d* and was never heard of more
442-10 all sallowness and debility had *d* .
gl 580-27 and then *d* in the atheism of matter

disappears
u 42- 8
m 69-10
sp 80-10
97-13
s 115- 4
131- 7
155-27
156-30
ph 172-14
189-12
190-15
f 207- 4
222- 1
230-27
231-20
252-11
c 264-21
267-24
b 274-32
279-16
281- 5
291- 1
297-13
p 368-23
368-31
406-13
406-16
417-17
442-24
r 481- 6
g 520-13
530-14

disappears
gl 585-21 mortal *d* and spiritual perfection appears
597-18 in which a material sense of things *d* ,

disappoint
f 234-22 The present codes of human systems *d*

disarm
ph 178-25 and we *d*- sin of its imaginary power
until evil is *d*- by good
d man, prevents him from helping himself,

ement
d-, is a word which conveys the true definition
to make Him responsible for all *d* ,
is not so *d* as the chronic belief
faith in the right and *d* in the wrong,
D in error destroys error,
in exact proportion to your *d* in physics,
If man believes in death now, he must *d* in it
You do not . . . *d* the musician when he
The distrust of mortal minds, *d* the purpose
which *d* the one Mind and true source of
D all notions about lungs, tubercles,

91-16
95- 9
95-14
97- 1
ph 194- 3
f 232-17
233-19
c 258-31
b 310-20
315-13
o 345-23
t 455-27
g 560-31
570- 1
576- 4
619-12
634- 2

discerned
m 66- 8
68- 6
68-22
sp 85-17
87- 9
98-12
s 119-23
119-27
137- 4
ph 168-24
f 210- 5
b 273-31
302- 7
330-15
o 354-12
t 461-10
g 568- 2
592-24
gl 583-10
593-27

discernible
sp 76-27 a perfection *d* only by those who

discerning
pref x-23 or *d* the truth, come not to the light
u 35- 6 *D*- Christ, Truth, anew on the shore
m 60-25 not *d* the true happiness of being,
s 113-22 never *d* how this deprives you
f 227-14 *D*- the rights of man, we cannot

discernment
u 47- 1 *d* of Jesus' teachings and
sp 83- 6 *d* of the minds of Homer and Virgil,
91-13 aids the *d* of man's spiritual and

discernment

discerns
t 462-32 *d* and deals with the real cause of disease.

discharge
ph 193-20 The *d* from the sore stopped,
r 478-19 *d* of the natural functions is least noticeable.

Disciple
ap 576- 9 the beloved *D* writes

disciple
beloved
a 36-13 the beloved *d*, and a few women
b 319-32 what the beloved *d* meant in one of his
doubting
b 317-30 To this dull and doubting *d* Jesus remained a
impetuous
s 137-26 Before this the impetuous *d* had
mightiest
a 48-12 shall the humblest or mightiest *d* murmur
Simon the
p 362- 4 though he was quite unlike Simon the *d*
willing
pref ix-17 a willing *d* at the heavenly gate,
a 21- 9
28-29
41-32
s 141- 0
b 271-11
324-19

disciples (*see also* disciples')
Baptist's
a 53- 4 He did not fast as did the Baptist's *d*,
his

its
o 340-20 this sense must be gained by its *d*
of Jesus
a 29-13 "The *d* of Jesus believe him the Son of God"
other
a 27-24 credits him with two or three hundred other *d*
seventy
o 342-13 He bade the seventy *d*, as well as
a 32-16 brake it, and gave it to the *d*,
32-21
34-18
43- 5
49- 4
sp 86-10
s 136-24
136-29

disciples'
a 35- 1 and his *d* grief into repentance,
47-27 The *d* desertion of their Master
sp 86- 8 The *d* misconception of it uncovered

discipline
m 66-28 Xantippe a *d* for his philosophy.

disciplined
f 202-10 until *d* by the prison and the scaffold,

disclose
o 344-16 rules which *d* its merits or demerits,
t 447-13 evil will in time *d* and punish itself.

discolored
p 393-21 *d*, painful, swollen, and inflamed.

discomfiture
ph 169- 7 to his *d*, when he was incredulous.

discomfort
a 53-16 The world could not interpret aright the *d*
53-18 which might flow from such *d*
an 101-28 *D* under error is preferable to comfort.

discontented
b 305- 2 A [redacted], discordant mortal [redacted] no more a *man* than
ap 559-27 do not be surprised nor *d* because you must

discord
accepts the
s 148-17 drops the true tone, and accepts the *d*.
all
sp 96-20 all *d* will be swallowed up in spiritual Truth.
s 130- 8 divine Science, which destroys all *d*,
130-12 Science, . . . will destroy all *d*,
r 481-23 human verdicts are the procurers of all *d*.
and death
s 124-10 limiting Life and holding fast to *d* and death.
f 224-10 life and peace instead of *d* and death
and decay
b 280- 2 Symbols and elements of *d* and decay
r 463-18 eternal and incapable of *d* and decay
g 503-24 no element nor symbol of *d* and decay
and dismay
sp 96-13 On one side there will be *d* and dismay;
and illusion
f 211-23 would serve only to prolong [redacted] and illusion
and mortality
b 338- 7 terminates in *d* and mortality,
any other
p 414-14 dementia, hatred, or any other *d*.
apparent
p 390- 8 ignorance . . . which produces apparent *d*,
calls

f 240-14 and there is continual *d*.
division and
s 148-23 how from this basis of division and *d*
educated into
p 414- 3 and thus are children educated into *d*.
error and
p 423-21 superior to error and *d*,
fearful
m 65-11 The union of the sexes suffers fearful *d*.
forsake
p 400-10 only as they forsake *d*,
human
b 306-32 parent of all human *d* was the Adam-dream,
instead of
f 253-30 law of . . . harmony instead of *d*,
is the nothingness
b 276-26 *D* [redacted] the *nothingness* named error.
is unnatural
b 304-21 and *d* is unnatural, unreal.
is unreal
b 276-15 *D* is unreal and mortal,
p 414-23 harmony is universal, and *d* is unreal
its own
s 146- 8 By trusting matter to destroy its own *d*,
learn from
s 129-25 or learn from *d* the concord of being?
marvel at
ap 563- 1 Human sense may well marvel at *d*,
mortal
sp 98- 3 the elevation of existence above mortal *d*
c 263-27 foundation of mortal *d* is a false sense
night of
p 378-28 chill harmony with a long and cold night of *d*.
no
b 331-16 in Spirit '. . . there can be no *d*;
no rule of
f 219-20 Science includes no rule of *d*,

f 297-30 the opposite *d*, . . . is not real.
or harmony
f 213-28 discoursing either *d* or harmony
overcomes
s 134-22 natural law of harmony which overcomes *d*,
physical sense of
r 433-23 takes away this physical sense of *d*,
produce
m 58- 8 Ill-arranged notes produce *d*.
reign of
s 122- 2 and so creates a reign of *d*,
seeming
p 390- 7 to the mortal senses, there is seeming *d*.

discord
silence
f 495-23 and silence *d*· with harmony
the unreal
ap 563- 2 harmony li the real and *d* the unreal.
the unreality
o 353- 2 to make . . . *d* the unreality.
will correct the
m 60-27 Science will correct the *d*,

ph 179- 4
186-23
186-23
f 228-18
b 255- 5
b 305- 2
305- 3
o 351 24
p 368-12
379-22
400-28
t 453- 4

discordant
ph 144-19
f 208-28
209- 3
213-15
229-21
229-27
b 305- 3
318-17 so far as he is *d*, he is not the image of God.
337-13 while error is mortal and *d*
o 347- 5 whatever is mortal or *d* has no origin.
p 368- 2 to submit also the reality of all *d* conditions,
387-26 which causes all things *d*
t 444-30 mortals, are *d* and of times

discords
pref viii- 5
sp 78- 2
s 129- 2
153-22
ph 183- 5
f 231-16
231-17
b 304-25

discount
pr 5-10 there is no *d* in the law of justice

discourage
p 434-13 such opinions as may alarm or *d*,

discouraged
s 130- 9 *d* over its slight spiritual prospects
b 329-17 To be *d*, is to resemble a

discouragement
f 234- 6 or attain slowly and yield not to *d*

discover
s 120- 7
c 260-14
265-25
p 303-15
370-22
t 462-22
g 548- 5

discoverable
sp 87- 4 lost to the mind in which they are *d*

discovered

g 543-24 *d* the pathway leading to divine Science,

discovery
authors
pref vii-27 Since the author's *d* of the might of

discovery
his
s 121- 2 If his *d* had undermined the
my
s 107- 3
108-30
109-11
111-26
115- 8
new
p 403-23 Never conjure up some new *d*·
of the system
pref viii-26 *d* of the system that she denominated C S.
sacred
f 483-13 After the author's sacred *d*,
spiritual
p 369-22 Many years ago the author made a spiritual *d*,
this
s 153-13 This *d* leads to more light
g 549- 1 This *d* is corroborative of the Science
549- 2 this *d* shows that the multiplication of

s 123-20 *d* of this divine Science of Mind-healing,
c 263-21 the *d* of some distant isle of Truth;
p 411- 3 My first *d* in the student's practice

discredit
m 68-23 I *d* the belief that agamogenesis applies to the

discrimination
m 63-19 *d* as to the person, property, and

discuss
p 389-14 then *d* the certainty that food can kill man

discussed
ph 175-22 was not *d* according to Cutter
185- 8 which *d* "mental medicine" and "mind-cure,"

discussing
f 237-16 kept from *d* or entertaining theories or
f 492-17 *D* his campaign, General Grant said

disdain
f 224-19 Cold *d*, stubborn resistance,

Disease
p 439-20 meanwhile declaring *D* to be God's servant
439-32 reported to be haunted by *D*,
439-35 they learn that *D* was never there,
441-13 nor can *D* cast him into prison.

disease
acute

all
s 120-22
ph 169-19
169-19
176-25
f 214-32
p 377-22
377-26
392- 6
alleviating
an 109- 6 as a means of alleviating *d*
and death
s 116-17
ph 176-15
f 207-23
213-19
s 239-21
p 401- 6
414- 2
t 456-29
r 474- 3
g 541-32

s 155-30 If drugs are an antidote to *d*, why lessen the
any
f 233-29 The counter fact relative to any *d*
any other
p 384-27 rheumatism, consumption, nor any other *d*·
appetite and
p 388-23 Appetite and *d* reside in mortal mind,

disease
approach of
p 374-17 Ignorance of the cause or approach of *d*
arises
s 154- 3 *D* arises, like other mental conditions,
being a belief
ph 168-26 *D* being a belief, a latent illusion
belief in
s 145-13 Christ, Truth, subdues the human belief in *d*.
p 377-32 It is latent belief in *d*,
419- 3 or even create the belief in *d*.
r 432-31 mortal mind . causes the belief in *d*.
belief of
ph 178- 9 The remote cause or belief of *d* is not
p 380-18 The body is affected only with the belief of *d*
398-27 and change the belief of *d* to a belief of health.
belief of the
p 377-20 when the belief of the *d* had gone.
belief produces
s 159-30 belief produces *d* and all its symptoms,
breeds
m 63- 7 master the belief . . . which breeds *d*
called a
p 399- 1 Sometimes Jesus called a *d* by name,
called the
p 411- 4 student silently called the *d* by name,
call the
p 412-10 call the *d* by name when you mentally deny it,
case of
s 133-21 in order to heal a single case of *d*
ph 196-23 Many a hopeless case of *d* is induced by
cause a
p 374- 7 the sick say "How can my mind cause a *d*
cause of
ph 174-30 cause of *d* [illegible]
f 230-32 [illegible]
p 370-21 [illegible]
t 445-26 [illegible]
463- 1 [illegible]
causes
ph 198-24 What causes *d* cannot cure it
f 208- 7 What then is this which causes *d*
b 319- 8 senses are saying that matter causes *d*
o 344-12 understood . that error causes *d*,
p 399- 4 but if the material body causes *d*,
chains
p 380-19 mind ignorant of the truth which chains *d*.
challenges
s 162- 3 agrees only with health and challenges *d*
chambers of
p 365-26 finds its way into the chambers of *d*
chronic
s 102-18 in cases of both acute and chronic *d*
chronic form of
ph 176-31 less distinct type and chronic form of *d*,
classify
r 433- 5 We classify *d* as error,
consume with
f 205- 4 drop with drunkenness, consume with *d*,
consumption, or
p 420- 1 notions about . . consumption, or *d*
crisis of the
t 440- 8 or it may mark the crisis of the *d*.
crop of
ph 188-25 an abundant or scanty crop of *d*,
cure
m 101-26 seems to alleviate or to cure *d*,
f 208-15 absurd to suppose that matter can . . cure *d*,
cure of
pref xi- 4 results in the cure of *d*
s 147- 5 its present application to the cure of *d*
149- 3 Mind as far outweighs drugs in the cure of *d*
t 437-31 Let this Principle be applied to the cure of *d*
declaring
ph 180-15 by declaring *d* to be a fixed fact,
depicts
b 319- 3 Science depicts *d* as error,
describing
sp 79- 1 The act of describing *d* . . . is not scientific
descriptions of
ph 179-32 Descriptions of *d* given by physicians
destroy
p 412-15 and to destroy *d*, sin, and death
t 447-21 truth and . . . which destroy *d*.
destroying
s 137- 3 in judging and destroying *d*.
destroys
p 420- 1 nor go from one part to another, for Truth destroys *d*.
developed the
ph 184- 7 his fear, which has already developed the *d*
development of
p 400-15 you prevent the development of *d*.
403-31 mental conception and development of *d*

disease
diagnosis of
s 157- 1 Homœopathy . . . in its diagnosis of *d*.
p 370-20 A physical diagnosis of *d* . . . tends to
disappears
f 230-27 We think that we are healed when a *d* disappears,
p 417-17 you destroy the evidence, for the *d* disappears
discords of
sp 78- 2 like the discords of *d*, sin, and death,
disquisitions on
p 371- 5 Disquisitions on *d* have a mental effect
dread
b 321-23 white as snow with the dread *d*,
dream of
p 396-30 It breaks the dream of *d*
eradicate the
ph 190-20 even before they go to work to eradicate the *d*
error and
pr 5-32 all evil works, error and *d* included.
error, or
p 400-18 By lifting thought above error, or *d*, and
every
p 400-16 If you understand that every *d* is an error,
411-32 it alleviates the symptoms of every *d*.
evidence of
p 412-23 so as to destroy the evidence of *d*,
evil and
t 447-21 Expose . . . the claims of evil and *d*
evil called
s 135-14 and when Truth casts out the evil called *d*,
exemption from
p 411-29 their exemption from *d* and danger
expels the
s 153- 3 it is not the drug which expels the *d*
explanation of
p 374-10 The author . . . in her explanation of *d*
fastens
p 395-28 fastens *d* on the patient,
fear of
ph 169-13 by exciting fear of *d*,
183-27 [illegible]
197-31 [illegible]
p 373-14 [illegible]
377-32 [illegible]
400- 3 [illegible]
t 455-11 [illegible]
fear of the
ph 196-28 but from the fear of the *d*
feelings or
p 396- 6 inquiries relative to feelings or *d*.
fetters of
t 449- 1 to free another from the fetters of *d*.
forms of
p 398-29 more difficult forms of *d*.
fosters
ph 169-12 faith . . . in drugs begets and fosters *d*
foundation of
p 368-31 When fear disappears, the foundation of *d* is gone
t 453-27 increases fear, the foundation of *d*,
functional
s 149-24 as readily as she has cured purely functional *d*,
[illegible]
heal
pref x-21 His disposition and power to heal *d*.
f 202-29 and yet we rely on a drug to heal *d*, as if
healed
sp 79-22 He never described . . . but he healed *d*.
p 386-13 healed *d* through the action of Truth
healing
s 150- 3 through this Christian system of healing *d*.
heals
t 445-24 cast out by the divine Mind which heals *d*
health or
s 129-27 matter's supposed consciousness of health or *d*,
he discerned
sp 85-17 In like manner he discerned *d*
hinders
p 374-21 this belief helps rather than hinders *d*.
holds
p 395-27 Mental practice, which holds *d* as a
illusions about
p 413-27 illusions about *d*, health-laws, and death,
image of
s 154- 7 the fear that creates the image of *d*
p 400-12 I radicate the image of *d* from the
images of
ph 173- 1 We should prevent the images of *d* from
197- 2 which mirror images of *d* distinctly in thought.

disease
imbecility or
ph 111-23 removed from imbecility or *d* .
incipient stages of
p 200-30 Meet the incipient stages of *d* with
increase
s 159-32 is liable to increase *d* with his own mind,
induce
p 370-22 physical diagnosis tends to induce *d*
417-30 Show them how mortal mind seems to induce *d*
induces
p 392-28 the condition . . which you say induces *d* ,
injuries, and
p 402-17 You say that accidents, injuries, and *d* kill
insist that
p 403- 3 insist that *d* is formed by mortal mind
is abnormal
s 159-14 health is normal and *d* is abnormal.
is an experience
r 450-20 *Dr* is an experience of so-called mortal mind
is an image
p 411-23 *Dr* is an image of thought externalized
is expressed
p 352-21 *Dr* is expressed not so much by the lips as in
is less than mind
p 378- 7 *Dr* is less than mind, and Mind can control it
is mental
b 270-28 *d* is mental, not material
is not a cause
p 415- 2 therefore *d* is not a cause nor an effect
is unreal
f 229-32 the truth that *d* is *unreal*
itself
p 418-11 Neither *d* itself, sin, nor fear has the power to
leads to
s 159-29 confirms that testimony . and so leads to *d* ,
less
ph 175- 6 there will be better constitutions and less *d* .
g 354-32 This would indicate that there is less *d*
less for the
p 421-12 treat the patient less for the *d*- and
load with
ph 178-17 Human fear of miasma would load with *d*
malignant
[illegible]
[illegible]
[illegible]
[illegible]
name of a
p 411-12 once Jesus asked the name of a *d* ,
name of the
p 398-10 avoid speaking aloud the name of the *d* .
never described
sp 79-21 He never described *d* .
never spoke of
s 147-24 Jesus never spoke of *d* as dangerous
no hereditary
p 412-24 knows that there can be no hereditary *d* ,
nor death
s 140-27 causeth no evil, *d* , nor death.
p 368-22 Neither evil, *d* , nor death can be
not aggravate the
p 401-12 This fermentation should not aggravate the *d* ,
one
ph 176-24 One *d* is no more real than another
o 348- 6 one *d* can be just as much a delusion as another
p 418-15 one *d* would be as readily destroyed as another
p 483- 4 exchanging one *d* for another.
organic
s 149-23 [illegible]
162-25
ph 176-21 [illegible]
177- 1
186-32
p 418-20 [illegible]
origin of
p 374-18 no argument against the mental origin of *d* .
origin of all
ph 168-18 reveals the origin of all *d* as mental,
or its symptoms
p 419-22 *d* or its symptoms cannot change forms,
or sin
o 323-24 contemplation of something better than *d* or sin
p 402-19 whether it be a broken bone, *d* , or sin
f 455-11 the belief and fear of *d* or sin,
outlines of
ph 175- 2 we should efface the outlines of *d*
pain or
p 421-15 belief that . . . produces pain or *d* .

disease
physical
s 150-14 the metaphysical healing of physical *d* ,
picture this
ph 174-27 Why . . picture this *d* to the mind,
power of
p 376-31 To fear and admit the power of *d* ,
predicting
s 149-27 predicting *d* does not dignify therapeutics
prevent
ph 170-18 If there are material laws which prevent *d* ,
178-12 It is better to prevent it from forming in
p 412-12 To prevent *d* or to cure it,
preventing
s 147-28 this Principle of healing and preventing *d* .
produces
p 399- 4 You say . . . material combinations produce *d* ;
produces
f 288-15 absurd to suppose that . . Spirit produces *d*
pulmonary
m 63- 2 for warding off pulmonary *d*
f 303- 1 that this cold may produce fatal pulmonary *d* ;
p 392-20 in the form of what is termed pulmonary *d* ,
question of
p 446-18 he should be as fearless on the question of *d* .
regarding
p 403-24 Never conjure up . . . forebodings regarding *d*-
relative to
ph 176-10 who outlines his thought relative to *d* ,
removal of
o 358-27 in the removal of *d*
remove
p 400-20 When we remove *d* by addressing the
render
p 433- 6 that laws of nature render *d*
reports
p 402-13 belief, that . . . body, suffers and reports *d*
resist
p 420-11 they can resist *d* and ward it off,
says to
s 144-22 says to *d* , "Peace, be still."—*Mark* 4 39.
sender of
s 158- 6 Apollo was also regarded as the sender of *d* ,
sense of
[illegible]
[illegible]
[illegible]
[illegible]
sin and
(see sin)
[illegible]
[illegible]
[illegible]
[illegible]
sin or
p 396-17 not because the testimony of sin or *d* is true,
sin, . . . or death
f 263-16 overcome the belief in sin, *d* , or death.
263-25 supposed necessity for sin, *d* , or death,
slough of
ph 163-13 already brought yourself into the slough of *d*
so-called
ph 168-26 before the so-called *d* made its appearance
soil of
ph 188-24 The soil of *d* is mortal mind,
some
p 381- 5 or that some *d* is developing
speak to
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
p 418-19 the negation must extend to the supposed *d*
supposed rights of
o 348-22 defending the supposed rights of *d* ,
symptoms of
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

disease
this
s 154-12 Immediately the symptoms of this *d* appeared,
p 425- [illegible] leading points included . . . in this *d*.
thought of
ph 193-15 The thought of *d* is formed before
p 396- 2 never hold in mind the thought of *d*,
thoughts of
ph 196-21 so efface the images and thoughts of *d*,
f 208-32 banish all thoughts of *d* and sin
to see
p 421-25 It is no more Christianly scientific to see *d*
transmission of
f 228- 3 The transmission of *d* or of certain
[illegible]
true
b 318-24 Medical science treats *d* as though
t 459-30 treats *d* with more certain results
types of
p 381-15 cannot legislate the times, . . . and types of *d*,
398- 3 all forms and types of *d*,
unreal
p 417-24 the way to cure . is to make *d* unreal
unreality of
p 417-26 understand the unreality of *d* in Science.
t 461-29 to prove . the error or unreality of *d*,
unsee the
t 461-29 you must mentally unsee the *d*;
weariness and
ph 183-10 supposed laws which result in weariness and *d*
what is termed
ph 189- 3 What is termed *d* does not exist
when treating
p 424-27 well to be alone with . when treating *d*,
will vanish
p 305-17 *d* will vanish into its native nothingness
yoke of
g 553- 5 physical organism under the yoke of *d*
you overcome
p 392- 2 it is through divine Mind that you overcome *d*.

s 108-25 called error [illegible]
113-20
113-20
115-23
137- 6
153-21
160-26
162-24
ph 168-24
169-10
176-26
196-20
f 230-18
231-24
b 318-24
320-30
o 345-32
[illegible]
348- 4 even while treating it as *d*
348- 6
348-22
353- 2
p 368-28
369-15
369-16
371-30
373-11
373-29
378-22
379- 1
395-21
400- 2
400- 3
403- 2
411-14
411-21
412-21
417-21
419-12
419-14
420-25
421-18
426-17
426-31
432-14
t 457-13
gl 595- 5

disease-beliefs
p 409- 7 the more prolific it is likely to become in sin and *d*.

diseased
s 164-15 and all *d* thought-germs are exterminated
ph 174-27
193-21
f 209- 3
217-17
237-20
243-18
253-22
p 376-24
395-32
403- 2
404-10
421- 2
425-14
428- 1
432-17
r 497-31

diseases
array of
ph 176-11 A ghastly array of *d* was not paraded
certain
s 154- 5 Since it is a law of mortal mind that certain *d*
classification of
s 164- 5 "No systematic . . . classification of *d*
define
b 318- 5 Corporeal senses define *d* as realities;
hereditary
p 424-29 scrofula and other so-called hereditary *d*,
most
p 414- 6 it yields more readily than do most *d* to the
organic
p 377-24 You also remove . . . what are termed organic *d*
other
p 376- 2 more terrifying than that of most other *d*,
414- 9 The arguments . . . are the same as in other *d*
our
b 320-29 hope in Him who healeth all our *d*,
violence of
pref viii-23 increased violence of *d* since the flood
worst of
p 396- 1 a moral offence is indeed the worst of *d*.

s 138-11 He showed that *d* were cast out
150-32 [illegible]
ph 165-13
196-32
197- 1
p 376- 7
t 453-26

disentangles
s 114-26 *d* the interlaced ambiguities of being,

disgrace
s 120-32 *d* and starvation stared him in the face,

disguise
f 254-26 What is there to strip off error's *d*?
o 343-14 Jesus strips all *d* from error,
t 454-13 the great truth which strips all *d* from error.
r 472-29 until God strips off their *d*.

disgusted
s 163-23 we cannot help being *d* with the

disgusting
p 407- 5 Puffing the obnoxious fumes . . . is at least *d*.

disheartening
p 390-28 Nothing is more *d* than to believe

dishonest
ph 192-16 all that is selfish, wicked, *d*, and impure.
f 252-18 and says I am wholly *d*,
t 449-16 A *d* position is far from Christianly

dishonestly
s 130- 7 It is vain to speak *d* of

dishonesty
an 103- 4 further defines it as *d* and craftiness.
104-19 *d*, sensuality, falsehood, revenge,
ph 188- 9 Passion, depraved appetites, *d*, envy,
b 330-29 *d*, selfishness, envy, hypocrisy,
p 404-29 envy, *d*, fear make a man sick,
t 453-16 *d* is human weakness,
456-16 Any *d* in your theory and practice
464-28 Neither *d* nor ignorance ever founded,

dishonor
f 228-[illegible] to acknowledge any other power is to *d* God.
r 483-22 Science of Mind seems to bring into *d* the

dishonorest
o 349- 6 breaking the law, *d* thou God?"—*Rom* 2·23.

dishonors
ph 183-30 If C. S. is human belief,

disinclined
f 218-14 sinner, *d* to self-correction,

disintegrated
p 429-20 he could not exist after the body is *d*.

dislocated
p 402- 6 broken bones, *d* joints, and spinal vertebræ

dislocation
p 402-15 no breakage nor *d* can really occur
408-22 *d* of the carnal point would produce

dislocations
p 401-30 the adjustment of broken bones and *d*

dismal
ph 185- 5 Outside of *d* darkness and cold silence
ß 272-27 the *d* beliefs of sin, sickness, and death

dismay
sp 96-14 On one side there will be discord and *d*,

dismiss
s 149-20 *d* superstition, and demonstrate truth
p 390-21 *D* it with an abiding conviction
t 454-25 Do not *d* students at the close of a

dismissal
f 227-25 Treat a belief in sickness with sudden *d*.

disobey
p 372-16 nor *d* the law of God
r 483-10 you must not be ignorant of nor *d*

disobeyed
ph 184-23 a law of this so-called mind has been *d*
p 385-27 a law of mortal mind which you have *d*.

disorder
s 135- 7
ph 154-10
p 402-30
t 454-14
455-25

disordered
ph 151- 3
p 408-18

disown
s 119- 4
o 343-26

dispel
ph 188-16 and before the doctor undertakes to *d* it

dispelling
b 332-15 *d* the illusions of the senses,

dispels
sp 80-13 Science *d* mystery and explains
b 265- 1 Truth is the light which *d* error

dispensation
s 123-26 did not specially belong to a *d* now ended,
126-10 for its establishment as a permanent *d*
b 270-18 hence their foresight of the new *d* of Truth

dispensed
p 389- 1 the food or this thought must be *d* with,

disperse
f 205-17 catch clear glimpses of God only as the mists *d*,

display
m 60-23 personal adornment, *d*, and pride,
b 317-32 Nothing but a *d* of matter
p 367-14 the arrogance of rank and *d* of scholarship,

displayed
s 171- 9 *d* upon the empyrean,
171-31 *d* in the government of the universe.
163-23 Nowhere is the imagination *d* to a greater
p 378-31 less wisdom than we usually find *d* in

displeasure
s 542- 2 It incurs divine *d*, and it would kill Jesus
sp 571- 8 to tell a man his faults, and so risk human *d*

disport
p 514- 7 infinite ideas run and *d* themselves.

disposal
b 304-19 is not, therefore, at the *d* of physical sense
305- 1 placed at the *d* of illusions,

disposes
r 475- 4 The Science of Mind *d* of all evil.

disposition
pref x-21 so little faith in His ll and power to heal
ss 59-21 to grumble over incompatibility of *d*.
s 150- 2 The licentious *d* is discouraged
b 324- 3 this *d* helps to precipitate the
p 343- 9 the *d* to excuse guilt . . . is punished.

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ß 375-12 *d* the patient of his individuality

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s 164-20 does not in the least *d* C. S.;

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o 342- 1 Paul alludes to "doubtful *d* "—*Rom.* 14 1.

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s 578-22 Disease is not an intelligence to *d* the
390-12 *d* the testimony of the material senses
r 490- 2 but the grand truths of C S *d* this error.
493-16 will *d* the ground, until one is

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f 227- 4 and that, even as oppressive laws are *d*

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pf 580-29 An adversary is one who opposes, denies, *d*,

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g 539-22 *D* these points with the Pharisees

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p 362- 8 *And why art thou d within me?*—*Psal.* 42 11.

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f 220-10 his *d* of matter and its so-called laws
f 227-32 Jesus would not have *d* those laws
p 365-12 If common sense and common humanity are *d*,

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f 245-29 thus *d* the morals of the student

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f 201-14 Let us *d* error.

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f 240-23 we must become *d* with it.

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b 338-25 The *d* and definition of words,
f 462-21 and consists in the *d* of thoughts

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an 109-10 *d* itself through the substance of the

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s 155-12 individual of or faith, unless it rests on Science,

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m 63-26 If a *d* husband deserts his wife,

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b 299-14 If . . . happiness would be won at the moment of *d*,
297-13 but subject to change and *d*
f 250-18 birth, decay, and *d* as its component stages

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ph 150-21 To reduce inflammation, *d* a tumor,
f 245-16 *d* with the universal solvent of Love

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sp 64-11 the error which has held the belief of
s 163- 8 *d* tumors, relaxes rigid muscles,

dissolving
f 295- 5 disappear from the *d* paths
r 490-22 along with the *d* elements of clay.

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ph 125-12 and *d* any sense of fear or fever.

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focal
b 301-27 supposed standpoint outside the focal *d* of
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a 53-21 the great *d* between the individual and Truth.
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a 47-17 the infinite *d* between Judas and his Master
g 538- 8 the infinite *d* between Truth and error,
moral
a 36-16 moral *d* between Christianity and sensualism
not
f 209-15 Nearness, not ll, lends enchantment
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a 47-20 this spiritual *d* inflamed Judas' envy.
an 105-30 The *d* from ordinary medical practice to C. S. is
s 141- 1 This indicates the *d* between the
b 288-17 the tumult dies away in the *d*

distances
f 209-19 *d*, and revolutions of the celestial bodies,

distant
a 24-15
sp 82- 1
an 104- 4
c 263-22
g 515- 9

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p 356-10 Often he gave no name to the *d* he cured.

distinct
sp 70-13
ph 176-30
f 204-28
214- 2
217- 9
b 306-22
335- 3
p 438-16
g 523-15

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s 116-27 and its d from humanity
a 345-23 ought to be able to discern the d
g 523-29 after which the d is not definitely traceable.

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ap 560- 4 the d feature has reference to

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sp 83-30 are d opposite standpoints,
ph 197- 2
b 314-26
p 396-26
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distinguish
ph 173- 2 we fail to see how anatomy can d
t 433- 1 to d the correct from the incorrect

distinguishes
pr 16- 1 It d between Truth . . and the falsity of
t 433- 3 when he d concord from discord

distinguishing
g 500- 1 d between the false and the true.

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s 110-29 This book may be d by shallow criticism
b 322-22 incurred through the pains of d sense.

distressed
ph 165-17 d stomachs and aching heads.

distribute
p 408-20 Truth does not d drugs through the blood,

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a 50-27
f 231-25
234- 3
c 260-15
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distrusted
t 459-22 when the latter is d and thwarted

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f 254-25 what is there to d the waters?

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p 421-13 the mental ■ or fermentation,

disturbances
sp 96-18 These d will continue until the end of error,

disturbed
p 379-29 The images, held in this d mind,
400-20 by addressing the d mind,
421- 6 human belief in ill-health, or d harmony
r 488-29 but they cannot be d nor destroyed,

disturbs
p 388-31 If mortals think that food d the

ditch
f 223-19 both shall fall into the d "—Matt 15 14

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s 121-17 The earth's d rotation ■ invisible

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a 21-19 Our paths have d at the very outset,

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g 513-17 Spirit d, classifies, and individualizes

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sp 83-25 as impassable as that between D and Lazarus

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sp 90- 8 D yourself of the thought that
b 339-29 to d sin of any supposed mind or reality,
p 428- 8 To d thought of false trusts

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b 291-30 by which mortal man is d of all material error

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s 146-18 d material drugs of their imaginary power,

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s 118-27 a kingdom necessarily d against itself,
f 233-25 When numbers have been d according to
252- 2 "If a kingdom be d against—Mark 3 24
b 269- 2
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sp 74-26 There is no bridge across the gulf which d
b 312-27 It d faith and understanding

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t 462-10 d his interests between God and mammon

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o 357-18 false notions about the D Being
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a 55-29 This Comforter I understand to be D Science
s 127- 9 The terms D Science, Spiritual Science,
f 205-32 When we fully understand our relation to the D,

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an 104-15 indicates the rightness of all d action,
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t 444- 4 suffering is oft the d agent in this elevation.
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t 454- 6 The understanding, . . . of the d All-power
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p 367-26 through silent utterances and d anointing
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g 555- 4 human belief, and not the d arbitrament,
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sp 76-21 man is immortal and lives by d authority.
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p 388- 7 Apostle John testified to the d basis of C. S.,
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t 446-25 Not human platitudes, but d beatitudes,
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ap 559-25 when you eat the d body of this Principle,
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g 540-23 error as assuming a d character,
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a 54-13 In witness of his d commission,
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b 315-25 The d conception of Jesus pointed to
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g 531-13 human concepts for the d consciousness.
gl 598-23 One moment of d consciousness, or the
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pr 9-23 recognizes only the d control of Spirit,
p 400-28 Without d control there is discord,
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g 504- 6 All questions as to the d creation
507-22 The scientific d creation declares
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521-23 The Science and truth of the d creation
525- 6 a human, not a d, creation
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a 32-14 bowed in holy submission to the d decree.
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s 118-30 they contradict the d decrees

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f 233-32 *d* demand, "Be ye therefore perfect."—*Matt.* 5 48
b 329 23 Science is a *d*- demand, not a human.
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g 541- 2 incurs *d*- displeasure, and it would kill Jesus
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pr 7-23 The "*d* ear" is not an auditory nerve
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b 327-21 place nor power in the human or the *d* economy
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b 336- 6 The *d* Ego, or Individuality, is reflected
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ph 184- 4 filling it with the *d* energies of Truth.
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f 240- 6 Let us feel the *d* energy of Spirit,
t 445-21 the unlabored motion of the *d* energy
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pr 5-21 We should follow our *d* Exemplar,
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s 154-19 the very element, which gave it *d* force
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b 325-12 is winged to reach the *d* glory
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f 203-31 *d*- good, does not kill a man in order to
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pa 66-15 unfolds new views of *d* goodness and love
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f 225- 3 ≡ opposed to the *d*- government
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t 433-17 Dishonesty . . . which forfeits *d* help
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r 479 29 because it has none of the *d* hues.
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b 304- 8 reflect the one *d* individuality
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f 236-16 or through *d* influence,
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p 437- 9 in the presence of *d* Justice,
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f 225-14 breathing the omnipotence of *d* justice,
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s 153-32 as must be the case in the cycles of *d* light.
t 457- 1 Since the *d* light of ≡ first dawned
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b 300-22 and of man as reflecting the *d* likeness,
o 356-23 man who is made in the *d* likeness
r 491-16 establishes man forever in the *d* likeness,
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sp 72-21 it follows in *d* logic that evil,
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574-10 this message from *d* Love, carried John
578- 5 (*D*- Love) is my shepherd.—*Psal.* 23 1.
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pl 583-10 CHRIST. The *d* manifestation of God,

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b 329-26 The pardon of *d* mercy is the destruction of
g 542-12 jeopardize self-control, and mock *d*· mercy

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b 332-10 the *d*· message from God to men

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ap 566-29 assigns to the angels, God's *d* messages,

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397-20 your fidelity to ■ metaphysics,
t 459-32 rules of *d* metaphysics as laid down
g 549- 6 shown by *d* metaphysics to be a mistake,

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f 240-29 The *d* method of paying sin's wages
b 339- ■ The destruction of sin is the ■· method
ap 568- 6 typifies the *d* method of warfare in Science,

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sp 73-17 the *d* order and the Science of
an 106-12 when the *d* order is interfered with,
r 471- 2 but holds the *d* order or spiritual law,
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a 49-11 privations, sacrifices, his *d* patience,

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s 470-25 did not express the *d* perfection,
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p 373-23 Such a power, without the *d* permission, is
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b 326- 1 A false sense . . hides the *d* possibilities,
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f 240- 9 subject to the *d* "powers that be" —*Rom* 13 1
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s 141- 5 Few understand or adhere to Jesus' *d* precepts
p 276- 4 When the *d* precepts are understood,
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pr 12- 4 no power to gain more of the *d* presence than
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[illegible]ciple.
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f 215-22 With its *d* proof, Science reverses the

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p 424-10 Under *d* Providence there can be no accidents,

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sp 83-27 The latter is a revelation of *d* purpose

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sp 95-22 to be succeeded by C. S., by *d* reality.

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s 130-21 material sense stole into the *d* record,

reflection

c 250-18 true likeness cannot be lost in *d* reflection.

remedy

b 326- 7 and find the *d* remedy for every ill,

revelation

s 109-21 *d* revelation, reason, and demonstration
ap 561-20 In [redacted] revelation, the spiritual idea is

right

f 227-26 be free! This is your *d* right.

rights

f 253-10 into the understanding of your *d* rights,
p 394-31 quail before the *d* rights of intelligence,

rock

b 297-28 no mortal testimony is founded on the *d* rock.

rules

s 147- 6 the *d* rules of C. S.
t 462- 3 any student, who adheres to the *d* rules

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g 505-24 the *d* sense, giving the spiritual proof
ap 576-31 human sense of Deity yields to the *d* sense,

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pr 11-19 not to annul the *d* sentence

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a 40-[redacted] It is sad that the phrase [redacted] *service* has

sonship

b 316- 7 and to recognize the *d* sonship

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ph 200-24 must yield to infinite Spirit, the *d* Soul

source

ph 167-14 the *d* source of all health and perfection.
189-23 They proceed from the *d* source;

sources

p 405-32 appeal to *d* sources outside of themselves.

sovereign

g 523-31 the *d* sovereign of the Hebrew people,

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p 440-30 the just and equitable decisions of *d* Spirit
442- 1 before the tribunal [redacted] *d* Spirit
g 516-29 God made man . . . to reflect the *d* Spirit.
522-15 opposed to the supremacy of *d* Spirit,
532-11 this indicates that the *d* Spirit, or Father,

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b 291-14 a *d* state of Mind in which all

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ph 184-14 enforcing obedience through *d* statutes
p 440-26 in accordance with the *d* statutes,

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p 406-31 normal control is gained through *d* strength

student

s 117-16 As a [redacted] student he unfolded God to man.

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b 300-28 reflects and expresses the *d* substance
r 468-24 reflecting the *d* substance of Spirit.
gl 594-19 SPIRIT. *D* substance; Mind;

theology

f 234-22 the weary searcher after a *d* theology,
r 469-29 as pernicious to [redacted] theology as

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s 118-14 means of *d* thought, which include
g 514-15 figurative transmission from the *d* thought

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b 333- 8 not a name so much as the [redacted] title of

Truth

pr 4- 1 While the heart is far from *d* Truth
[illegible]
g [illegible] the *d* understanding reigns, is *all*,

universe

g 513- 8 To material sense, this *d* universe is dim

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s 127-28 It [redacted] a *d* utterance, — the Comforter

vesture

f 242-27 appropriates no part of the *d* vesture,

voice

g 532-20 error shrank abashed from the *d* voice

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c 266-18 Universal Love is the *d* way in C. S.

will

a 28- 1 Pharisees claimed to know and to teach the *d* will,
r 474-22 real or the offspring of the *d* will?

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m 66-20 wait patiently on *d* wisdom to point out
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r 480-27 were made by Him [the *d* Word], — *John* 1 3.

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o 341-16
p 396-23
435-22
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462-23 Are thoughts [redacted] or human?
r 465- 9 God [redacted] incorporeal, *d*,

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- r 473-31 [illegible] to be d
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- 492-27
- 497-11
- g 530-14
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- c 362-10 d into the shallows of mortal belief

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- deep
  - g 549-22 they contain the deep d of the Bible
- essence of
  - g 537- 9 knowledge of evil was never the essence of d
- gleams of
  - s 112-12 opinions may have occasional gleams of d,
- illimitable
  - s 137- 8 there can be nothing beyond illimitable d
- likeness of
  - b 305-29 the body presents no proper likeness of d,
- one
  - ap 571-21 will unite all interests in the one d,
- raindrops of
  - b 288-17 the raindrops of d refresh the earth.

a 23-29 [illegible]
- 25-31
- 26-13
- 44-24

s 116- 9
- 133-19 from doctrines of physics or of d,
- s 238-37 you can discern the *first* of d,
- b 284-10 reflects reality and d in individual
- 306-10 If there would be no d reflected
- 325-30 He expressed the Highest type of d,
- t 453-14 D is always ready
- g 527-10 Existence, separate from d, impossible
- ap 561-17 in the man Jesus, as d embracing humanity

divisibility
- s 289-15 finite sense of the d of Soul

division
- s 145-23 from this basis of d and discord
- r 475- 1 But there is, there can be, no such d,

divisor
- gt 593-30 mortal thought, the d of which is the solar year.

divorce
- m 59-29 but the frequency of d shows
- b 306-14 and then are separated as by a law of d

divorced
- s 155- 7 have not yet d the drug from the general faith
- r 477-21 man, d from Spirit, would lose his entity

divorces
- m 65- 8 D should warn the age of some

dizzy
- f 243-17 do not inform us that they are d,

do
- pr 2- 1 D we pray to make ourselves better
- 2- 8 to d more than He has already done,
- 2- 9 nor can the infinite d less than
- 2-11 We can d more for our-selves by
- 3- 1 He who is immutably right will d right

do
- pr 3- 8 [illegible] only the Divine Principle to d His
- 4-27
- 6- 9
- 8- 6
- 8-32
- 9- 6
- 9- 7
- 9-26
- 9-32
- 10-22
- 10-31
- 11-25
- 11-30
- 13-13
- 14-20
- a 18- 8
- 18- 8
- 19-24
- 21- 6
- 22-29
- 27-23
- 31- 8
- 33- 1
- 42-31
- 48-31
- 51-21
- 52-27
- 55-12
- m 59- 1
- 62-15
- sp 65- 2
- 84- 3
- 85- 8
- 89-22
- 93- 5
- 95-13
- 99- 8
- an 103-22
- 106-23
- s 109-29
- 117- 9
- 119- 2
- 133-20
- 137-10
- 141-22
- 141-29
- 144- 2
- 151-20
- 161-15
- ph 166-21
- 169-32
- 174- 2
- 174- 8
- 180- 3
- 180-18
- 182-23
- 183-14
- 190-27
- f 214-21
- 221- 8
- 234-31
- 237-27
- 237-29
- 241-13
- 249-19
- 253-13
- c 262-18
- 263-19
- 267-15
- b 268- 8
- 269- 9
- 283-28
- 292-23
- 303-17
- 305-13
- 322-23
- 325- 6
- o 346-32
- 349-27
- 357- 4
- 358-32
- p 364-14
- 365- 4
- 370-23
- 371-28
- 372- 2
- 383- 6
- 383-17
- 385-18
- 389-10
- 402-26
- 403-18
- 405-25
- 414- 6
- 417-25

do
p 420- 7
435-21
442- 4
t 447- 8
448-16
448-29
454-26
456-26
460-27
462-18
464- 9
r 497-26
g 530-20
539-14
540- 6

doctor (*see also* doctor's)
another
p 424-14 a remedy prescribed by another *d*.
faith of the
p 398-19 It is the faith of the *d*
materialistic
ph 198- 9 The materialistic *d*, though humane,
one
p 424-13 if one ■ should administer a drug to
popular
ph 160- 9 popular *d* believes in his prescription,

s 155- 9
ph 193- 8
197-31
198-15
198-16
198-24
f 233- 4
p 364-32

doctored
o 347- 8 infers that if anything needs to be *d*,
347-11 there is nothing left to be *d*

doctoring
p 365-10 physical thought-taking and *d*,

doctor's
ph 166-13 the *d* and pharmacist's is a medical
197-30 The *d* mind reaches that of his patient
198- 4 A patient hears the *d* verdict
198-24 moulded and formed by his *d* belief

doctors
pref viii-17
ph 180-17
198-27
f 221-12
p 394- 6
417- 4

doctrinal
a 37-20 into a mutilated *d* platform
s 132-23 on any but a material and a *d* theory
o 361- 3 C. S. intervenes, explains these *d* points,
r 496-31 If by that term is meant *d* beliefs

doctrine
Christian's
o 361- 8 Thus the Jew unites with the Christian's *d*
erroneous
g 526-20 erroneous *d* that the knowledge of evil
false
a 27-20 to cut down the false *d* of pantheism,
forms of
a 29- 3 He at last paid no homage to forms of *d*
his
s 132- 2 his works instead of referring to his *d*,
human
b 286- 2 To seek Truth through belief in a human *d*
my
s 109-28 "My *d* is not mine, but His.—*John* 7 : 16.
old
a 38- 5 than the old *d* of foreordination,
one
a 23-12 "He that taketh one *d*, firm in faith,
rejected
s 150-25 rejected ■ of the predestination of

■ 26-28
an 101-16
s 109-30
150-26
150-29
■ 279-22
304- 9
■ 360-31
t 413-22
454-12
458- 3

doctrines
and creeds
r 471-22 Are *d*· and creeds a benefit to man?

doctrines
human
s 117-31 which he defined as human *d*·.
g 504-25 a thousand years of human *d*,
545-14 errors send falsity into all human ■
man-made
a 38- 8 lethargy of mortals, produced by man-made *d*,
s 134-14 Man-made *d* are waning.
medical
s 163-30 To harmonize the contrarieties of medical *d*
of Christ
s 134-16 how can they illustrate the *d* of Christ
of John
s 132-28 Did the *d*· of John the Baptist confer
of men
s 131-24 taketh away the ceremonies and ■ of men,
of physics
s 132-18 from *d* of physics or of divinity,
old
o 360-12 my old *d* or human opinions."
such
■ 358- 5 Such *d*· are "confusion worse confounded "
varied
b 319-15 varied ■ and theories which presuppose

pref vii-14 Truth, independent of *d* . . . knocks at the
sp 98-12 Creeds, *d*·, and human hypotheses
b 314-29 to those who, depending on *d*
gl 590- ■ human theories, *d*, hypotheses;

document
g 523-19 The other *d*· ■ called the Jehovistic,

documents
■ 523-16 evidences of two distinct *d*·

does
pr 9- 4 the falsehood which *d*· no one any good.
12-18
a 26-17
m 63-17
s 123- 6
162- 1
ph 187-15
196-32
f 212-23
218- 1
■ 335-20
o 342- 8
356-30
p 366-28
371-16
373-11
376- 7
379-22
387-19
401- 3
413- 9
t 449- 4
449-17
456-22
456-24
r 493-28
g 515-26
541- 3
542-22
550-27
551-13
gl 585-23

doest
■ 256-23 What *d* Thou?" — *Dan.* 4 : 35

doeth
a 31-32 think that he *d* God service; — *John* 16 : 2.
c 256-29 "*d* according to His will — *Dan.* 4 : 35
b 305-18 what things soever He *d*, — *John* 5 : ■
305-19 these also ■ the Son likewise." — *John* 5 : 19.

dogma
ph 195-24 the mere *d*, the speculative theory,
f 244-28 cast us headlong into darkness and *d*.
o 342- 3 demonstration, instead of opinion and *d*,

dogmas
o 354-16 to cleave to barren and desultory *d*·,

dogs
b 272-17 not that which ■ holy unto the *d*, — *Matt.* 7 : 6

doing
a 22-14 [illegible] — II Thess. 3 : 13
36-29
41-27
51-20
55-21
sp 79-30
79-30
s 135-12
158-29
ph 165- 4
174- 7

doing
ph 181-26 that you are *d* something for them,
f 202-2
203- 2
230-15
254-13
e 266-19
266-20
o 348 III
357-2, 3
p 384- 7
387-22
[illegible]
410-27
432 16
433-20
436-24
t 443-31
443- 6
r 453-29 by *d* many wonderful works
g 527-27 but *d* so materially, not spiritually,
op 563-28 but of this in the name of good
571- 9 *d* right and benefiting our race

doleful
f 203-28 and of fearful and *d* dying

doling
p 367- 7 and the *d* of arguments,

dolorous
g 532-12 no member of this *d* and fatal triad

domain
sp 80-17 *d* of reason into the realm of mysticism
97-18 until divine Spirit, supreme in its *d*,

dome
s 142-12 making *d* and spire tremulous with beauty,

domestic
m 59-10 annoyances and cares of *d* economy,
64-14 debarred by a covetous *d* tyrant

dominant
op 569- 4 *d* power of which was upon the sea,

dominate
c 206-24 his demonstrations, which *d* the flesh
t 446-16 Good must *d* in the thoughts of the healer,

dominates
sp 97-19 until divine Spirit, . . . *d* all matter,

dominion
and power
s 145-30 give to Mind the glory, honor, *d*, and power

God-given
ph 185- 5 man's God-given *d* over the earth
f 229-13 God given *d* over the material senses
p 381-21 will sooner grasp man's God-given *d*.
g 531-14 recognize his God given *d* and being

its
[illegible]
p 380-21 and prove man's *d* over error
over the atmosphere
s 132-26 murmur will have *d* over the atmosphere
over the flesh
[illegible]
f 238-22 and so gain *d* over mankind,
o 347- 7 all is Life, and death has no *d*,
p 438- 4 and let them have *d* . —*Gen* 1 26
y 515-21 "*Let them* have *d* " —*Gen* 1 26.
518- 1 His birthright is *d*, not subjection.

done
pr 1- 8 whatever has been successfully *d* for the
2- 8 to do more than He has already *d*,
3- 9 His work is *d*,
4- 9
5- 9
6- 8
9-14
17- 1
a 22-19

done
a 33-20
38-18
44- 3
55-20
sp 65-29
s 152- 8
163- 1
164-14
ph 179- 2
187-18
199-27
f 202- 5
209-23
c 256-15
266-17
b 324-26
334-19
p 384 13
372-29
373-13
t 449- 7
457- 5
r 453-32
474- 6
g 528-22
530-21
537-27

doom
foresee the
f 227-15 cannot fail to foresee the *d* of all oppression,
foreshadows its
sp 571-27 rebukes sin, and foreshadows its *d*
foretells its
am 105-28 The aggravation of error foretells its *d*,
moral
p 405-27 hastening on to physical and moral *d*
nearing its
op 565- 1 when nearing its *d*, this evil increases
of matter
b 329- 6 *d* of matter establishes the conclusion
precipitates his
m 67-16 precipitates his *d* or sunshine gladdens
[illegible]
a 40-14 While there's sin there's *d*,
f 241- 6 Mortality is their *d*
b 318-11 They would . . . *d* all things in decay.

doomed
g 551-31 the resulting germ is *d* to the same routine

dooms
g 538-11 It *d* idolatry.

door
bar the
t 452- 1 Instruct him how to bar the *d* of his thought
closes the
s 144-26 Ignorance, pride, or prejudice closes the *d*
close the
f 224-25 Will you open or close the *d* upon this angel
of this age
f 224-24 stands at the *d* of this age, knocking
of thought
p 392-24 Stand porter at the *d* of thought
open
f 499- * *I have set before thee an open d* , —*Rev.* 3 8
gl 579- * *I have set before thee an open d* , —*Rev* 3 8
opened the
sp 39-11 has opened the *d* of the human understanding
open the
pr 10-15 Spiritual attainments open the *d* to a
shuts the
sp 90-26 This conviction shuts the *d* on death,
s 132- 2 blind belief shuts the *d* upon it,
shut the
pr 15-15 enter into the closet and shut the *d*,
s 142-14 they . . . shut the *d* on progress
shut thy
pr 14-32 when thou hast shut thy *d* , —*Matt* 6 6
some other
sp 29-12 None may pick the lock nor enter by some other *d*.
pr 15- 4 the *d* of which shuts out sinful sense
15-10 the *d* of the *carnal* senses must be closed.
a 45-17 hath rolled away the stone from the *d*
b 299- 7 appearing at the *d* of some sepulchre,

doors
pr 10-19 stop at the *d* in earn a penny by
f 234-11 as watchfully as we bar our *d* against
p 396-30 If we would open their prison *d* for the sick,
433-32 can open wide those prison *d*
r 485-12 opens the prison *d* to such as are bound.

dormant
b 327-30 man's *d* sense of moral obligation,
328-16 For centuries it has been *d*,
gl 583-16 rousing the *d* understanding

dose
ph 174-26 and administer a *d* of despair to the
177-25 If a *d* of poison is swallowed through mistake,

doses
s 156-10 *d* of a high attenuation of *Sulphuris*.

dosing
ph 169-13 and by *d* the body in order to avoid it.

dost
pr 9-17 *D* thou "love the Lord thy God —*Matt.* 22 37.

double
gl 590-21 This *d* term is not used in the first chapter

doubly
o 343- 7 This makes it *d* unfair to impugn

doubt
pr 1- *
16-11
47-14
sp 80-12
82- 8
s 130- 9
130-30
ph 189-12
194-19
f 231-24
p 429-26
t 445- 7
r 493-30
495-17 Let neither fear nor *d* overshadow
g 537-19 No one can reasonably *d* that the purpose
551-25 Darkness and *d* encompass thought, so long as
gl 597-16 WILDERNESS. Loneliness, *d*, darkness

doubted
s 136-25 But even Herod *d* if Jesus was controlled by

doubtful
o 342- 1 alludes to "*d* disputations"—*Rom* 14 1

doubting
b 317-29 To this dull and *d*· disciple
t 455- 4 a faltering and *d* trust in Truth

doubts
pr 13-21 *d* and fears which attend such a belief,
a 39-29 *d* and defeats as well as triumphs
s 130-27 If thought is startled at the . and *d* the
p 422-28 *d* as to the ultimate outcome of the injury

dove
ap 574-27 and you will behold the soft-winged *d*
gl 584-26 definition of

down
pref viii-28
ix- 1
pr 6-29
15-30
a 27-20
31-20
33- 7
35-20
41-25
51- 7
55-15
an 105-26
s 118-32
ph 174- 5
176-18
178- 4
f 214-18
223-22
225-20
c 266-16
b 301-29
319-27
321- 8
o 351-32
p 362- *
364- 5
394-15
404-18
436-12
t 447-24
448-10
460- 1
462-15
r 470-19
g 514-23
530-21
535-13
547-22
549-31
551-21
ap 558- 3
561-12
568-16
568-22

down
ap 568-31
574-13
575- 8
577-23
578- 6

downfall
ph 176- 5 unmanly Adams attributed their own *d*
gl 581-21 more certain is the *d* of its structure

downward
b 272-22 in contrast with the *d* tendencies and

Dragon, Red
gl 593- 7 definition of

dragon
against the
ap 567-11 Truth and Love prevail against the *d*
cannot war
ap 567-11 the *d*· cannot war with them
cast out
ap 570-12 the *d* cast out of his mouth.—*Rev.* 12·16
fought
ap 566-27 *d*· fought, and his angels,—*Rev.* 12 7.
fought against the
ap 566-30 his angels fought against the *d*,—*Rev.* 12 7.
great
ap 567-14 the great *d*· was cast out,—*Rev.* 12·9
horns of the
ap 563-11 The ten horns of the *d*· typify the belief
old
ap 570-13 What if the old *d* should send forth
red
ap 562-30 and behold a great red *d*,—*Rev.* 12 3.
563- 8 The great red *d* symbolizes a lie,
565- 2 and becomes the great red *d*,
567-21 false claim . . . is pure delusion, the red *d*;
show the
ap 567-24 show the *d* to be nothingness,
stood before the
ap 563-25 and the *d* stood before the woman
this
ap 563-10 This *d* stands for the sum total of human error.
warreth not long
ap 567- 9 Against Love, the *d* warreth not long,
ap 564- 5 animal instinct, of which the *d* [illegible] the type,
564-14 the *d* as warring against innocence
569-25 The *d* is at last stung to death by his own
569-29 And when the *d* saw that he was—*Rev* 12 13.

drain
a 33-14 and *d* to the dregs his cup of sorrow.

dr[illegible] d
54-21 cup of bitterness was *d* to the dregs.

dr[illegible]
5-15 The followers of Christ *d* his cup
35-28 draught our Master *d* and commended
43-22 because of the cup of bitterness he *d*.
52- 6 His senses *d* in the spiritual evidence
53- 7 hence the cup he *d*.
21- 3 *d* nothing but water.

dr[illegible] ht
ix- 4 A child drinks . . and rejoices in the *d*.
35-28 *d* our Master drank and commended
94-16 If exposure to a *d* of air while in a

dr[illegible] hts
34- 1 Spiritual *d* heal,
[illegible]
00- 2 it attempts to *d*· correct spiritual conclusions
96- 8 nor *d* attention to certain symptoms as

dr[illegible]
48-26 [illegible]
17-24
29- 1
47-16
74-11
60- 1
79-27
79-30

dr[illegible]
96-25 As this consummation [illegible] nearer,

dr[illegible]
51- 5 This *d* added the drop of gall to his cup
21-22 white as snow with the *d*· disease,
26-20 master either a desire to die or a *d* of the grave,

dreads
p 379-24 her belief produces the very results she *d*.
415- 9 looks upon some object which he *d*.

dream
according to the
f 230-17 according to the *d* he entertains in sleep
another
sp 75-30 we pass from one dream to another *d*,

dream
ceases
o 346-29 If a *d* ceases, it is self-destroyed,
dreamer and
‖ 530-28 therefore the dreamer and *d* are one,
erroneous
f 222-26 startle . . . thought from its erroneous *d*
fleshly
ph 196- 7 awakens mortal mind from its fleshly *d* ;
has no reality
g 530-26 The *d* has no reality, no intelligence,
his own
g 528-22 Beholding the creations of his own *d*
illusion or
r 426-30 oblivion, nothingness, or an illusion or *d*
leaves mortal man
r 492- 1 when the *d* leaves mortal man intact in body
mortal
(*see* mortal)
of death
p 427-29 The *d* of death must be mastered by Mind
429-17 Mortals waken from the *d* of death
of disease
p 356-30 It breaks the *d* of disease to understand that
of existence
[illegible]
of matter
g 525-27 Thus error began and will end the *d* of matter
of mortal existence
f 050-23 in the waking *d* of mortal existence
of pain
ph 188-11 Mortal existence is a *d* of pain and
of sin
ph 188-12 a *d* of sin, sickness, and death,
of suffering
p 426-29 to break its *d* of suffering,
one
sp 75-30 we pass from one *d* to another dream,
or belief
r 491-22 The *d* or belief goes on, whether our eyes are
phase of the
r 427-13 Death is but another phase of the *d* that
phases of the
f 242-24 Sleep and apathy are phases of the *d* that
pleasure of a
ph 188-19 produced physically by the pleasure of a *d* .
sickness is a
p 417-20 To the C S healer, sickness is a *d*
sleeping
ph 188-15 In both the waking and the sleeping *d* ,
p 250-23 any more reality in . . . than in the sleeping *d* ?
r 494-22 as the experiences of the sleeping *d* seem real)
temporal
r 412-24 and that sickness is a temporal *d*.
that matter
p 347-26 The *d* that matter and error are something
this
ph 196- 8 which tend to perpetuate this *d*
r 491-31 that this *d* may not be mortal man ?
vanishes
f 250-18 When that *d* vanishes, the mortal finds
m 62-16
sp 71-10
ph 188-13
f 250- 8
p 412 17
r 491 28
4 13-26
g 525- 7
530- III
dreamed
f 249-20 You say, "I *d* last night"
dreamer
sp 82-14 not communicate with the *d* by our side
ph 188-16 the *d* thinks that his body is material
‖ 322-21 as the startled *d* who wakens from an
r 491-31 this dream — rather than the *d*
492- 2 the so-called *d* is unconscious ?
g 530-28 therefore the *d* and dream are one,
dreamers
f 249-23 Mortals are the Adam *d* .
dreaming
sp 85-29 In the cradle of infancy, *d* away the hours.
dream-land
g 543-11 and must dwell in *d* , until mortals
dream-narrative
‖ 530-26 The history of error is a *d* .

dreams
different
sp 82-27 Different *d*· and different awakenings betoken
mortal
‖ 305-29 These mortal *d*· are of human origin,
opposite
sp 74-14 between persons in such opposite *d* as
our
f 212- 1 We suffer or enjoy in our *d* ,
[illegible]
dream-shadows
p 415-31 pain, deformed joints, are waking *d*·,
dreamy
sp 86- 1 and this not in *d*· sleep.
dreary
sp 96- 8 Earth will become *d* and desolate,
dregs
a 33-14 drain to the *d* his cup of sorrow
54-22 cup of bitterness was drained to the *d* .
drenching
s 122-21 midst of murky clouds and *d*· rain
dress
ph 193-17 I told him to rise, *d* himself, and take supper
g 526-27 into the garden of Eden, to *d* it — *Gen* 2 15.
527- 2 God could not put Mind into matter . . . to *d* it
drew
b 321-22 and *d* it forth white as snow
sp 563-23 And his tail *d*· the third part — *Rev.* 12 4.
drift
pref x-12 has not compromised . . . to suit the general *d*·
f 205-25 hinders man's normal *d* towards the one Mind,
250-30 like snowflakes, and *d* to the ground.
drifting
a 21-31 If he can only imagine himself *d* in the
drilling
f 358-19 *d* and dragging, adopted to cure matter,
drink
pr 10- 9 [illegible]
a 18- 8
25-11
26- 7
31-18
31-23 ‖
32-18
33-17
33-32
34- 1
54-27
m 62-14
67- 2
s 158-24
ph 165- 8
170-17
f 277-15
b 317- 6
322-24
p 363- 8
366- 8
394-22
431- 3
g 530- 9
sp 570-16
drinketh
a 55-24 *d* of Christ's cup now,
drinking
a 33-27 Christians, are you *d* his cup?
f 254- 6 To stop eating, *d* , or being clothed
drinks
pref ix- 3 child of *m* in the outward world through the eyes
a 48-13 when he *d* from the same cup,
‖ 406-23 The depraved appetite for alcoholic *d* ,
s 454- 2 the use of tobacco or intoxicating *d* is not
drive
f 251- 8 to *d* belief into new paths.
o 357-31 Can matter *d* Life, Spirit, hence, and so defeat
r 487- 1 these calamities often *d* mortals to seek
g 538- 3 *d* error out of all selfhood.
driven
a 133- 3 Jordan, that thou wast *d* back? — *Psal.* 114 5

driven
s 143-14 *D·* to choose between two difficulties,
152-26 mortals are divinely *d* to a spiritual source

droop
m 61-16 often these beautiful children early *d·* and die,

drooping
m 58- 3 or else joy's [illegible] wings trail in dust.

drop
a 51- 5 [illegible]
an 106- 2 [illegible]
s 153- 8 [illegible]
f 205- 4 [illegible]
c 255- 2 [illegible]
262-21 [illegible]
o 361-16 [illegible]
p 379-17 [illegible]

dropped
f 222-20 Now she *d* drugs and material hygiene,
b 296- 5 the mortal is [illegible] for the immortal

dropping
f 223-17 *D·* their present beliefs, they will recognize

drops
s 148-16 [illegible]
ph 166-24
c 257-20 [illegible] 38 23
g 520-27
549-31

dropsy
s 156- [illegible] A case of *d*, . . . fell into my hands

dross
m 60-32 furnace separates the gold from the *d·*

drove
g 537- 5 So He *d* out the man·—*Gen* 3 24

drown
ap 570-19 a new flood to *d* the Christ-idea?
570-20 He can neither *d* your voice with its roar,

drowning
a 22- 7 This causes them, even as *d* men,
ap 569-19 to lift their heads above the *d* wave.

drug (*see also* drug's)
administer a
p 424-[illegible] if one doctor should administer a *d·* to
any
p 420-21 better than any *d*, alterative, or tonic.
applying the
p 401-[illegible] By applying the *d* to either?
causes a
pr 12-21 which causes a *d* to be apparently
certain
[illegible]
disappears
s 155-27 the potency . . . increases as the *d* disappears
divorced the
s 155- 7 you have not yet divorced the *d·* from
does nothing
pr 12-18 *The d· does nothing, because it has no*
enables a
ph 174-22 belief is all that enables a *d* to
exterminates the
s 157- 8 [illegible] exterminates the *d*,
faith in the
p 370-14 faith in the *d* is the sole factor in the cure
inanimate
s 155-12 When the general belief endorses the inanimate *d*
160- 7 the inanimate *d* becomes powerless
b 312-30 and so turns . . . to the inanimate *d*.
like a
[illegible]
s [illegible]
no efficacy in a
s 153-15 learned . . . that there is no efficacy in a *d*.
poisonous
ph 169-32 good that a poisonous *d·* seems to do is evil,
prescribes the
p 399- 6 Mortal mind prescribes the *d·*, and
rely on a
f 202-23 and yet we rely on a [illegible] to heal disease, as if
same
p 370-12 are removed by using the same *d*
whatever the
ph 178- 3 the strychnine, or whatever the *d* used,
s 152-32 but the *d* is frequently attenuated
153- 2 it is not the *d* which expels the disease

drug
s 157-12 [illegible]
157-24
158-30
163-11
ph 169-22
p 394-24
401-25

drugging
s 155-29 homœopathy, and . . . have diminished *d*;
p 378-19 hygienic drilling and [illegible], adopted to

druggist
s 155- 9 The chemist, the botanist, the *d*,
163-11 chemist, *d*, or drug on the face of the earth,

drug's
s 157-14 and the *d* power of action is

drugs
and hygiene
[illegible]
does not employ
s 143- 5 God does not employ *d·* or hygiene,
do not affect
p 406-19 *D·* do not affect a corpse,
faith in
s 145-14 whether faith in *d*, trust in hygiene,
146- 7 have rendered faith in *d* the fashion,
ph 181-30 If you have more faith in *d* than in Truth,
giving
p 413-24 Giving *d* to infants, noticing every symptom
hygiene and
f 227-19 the strictest adherence to hygiene and *d*,
inanimate
an 106- 1 from the use of inanimate *d* to the
lose their
s 160- 5 *d* lose their healing force, for they have no
material
s 146-18 truth divests material *d·* of their
matter or
t 463-29 are not healed by inanimate matter or *d·*,
Mind and
s 143-33 may try to make Mind and *d* coalesce,
mineral
s 158- 9 from image-gods to vegetable and mineral *d*
never gave
p 369-13 never gave *d*, never prayed to know if
never taught that
f 232-19 Jesus never taught that *d*, food, air,
outweighs
s 149- 3 Mind as far outweighs *d* in the cure of
physician prescribes
ph 198-19 the physician prescribes *d·*, until the
pleas for
ph 182-27 Pleas for *d·* and laws of health come from
prescribed no
s 148- 4 prescribed no *d*, urged no obedience to
rush after
ph 168-11 When sick (according to belief) you rush after *d*,
substitute
f 213-20 why do you substitute *d* for the
substitutes
s 146-13 Material medicine substitutes [illegible] for the
their
f 237- 8 before her parents would have laid aside their *d·*,
through
o 345- 6 and work through *d* to heal the sick?
took no
a 44-13 He took no *d* to allay inflammation.
use of
sp 79- 8 more sanitary than the use of *d*,
s 155- 3 When the sick recover by the use of *d*,
with
f 230- 2 Would you attempt with *d*, or without,
without
ph 185-23 not only without *d*, but without hypnotism,
s 155-29 but if *d* are an antidote to disease,
155-30
155-32
156- 2
157-16
157-18
157-19
157-20
158-16
ph 166-11
166-27
169-11
169-25
f 222-20

drugs
f 230-23 never really healed by *d*, hygiene,
231-16 faith in hygiene, in *d*, or in will-power
p 408-16 Can *d* go of their own accord to the brain
t 443-26 nor did he use *d*.

drunk
a 54-11 If all who ever partook of and *d* of his cup,
p 405-21 There is no enjoyment in getting *d*,

drunkard
b 322-17 The *d* thinks he enjoys drunkenness,

drunkenness
an 106-23 *d*, revellings and such like — *Gal* 5. 21
f 203- 4 drop with *d*, consume with disease,
p 322-18 The drunkard thinks he enjoys *d*,

dry
p 379-26
384-17
431- 1
y 491- 1
g 508-16
509-22 | 10
597- 1
633-20 | 10
657- 4

dual
b 334-12 This *d* personality of the unseen and the seen,
r 442-24 Angels announced this *d* appearing,

duality
r 473-16 hence the *d* of Jesus the Christ

due
pr 6- 1
a 36- 7
41-13
m 63-10
sp 84-27
an 101- 2
106-14
s 149-20
151- 8
163-29
ph 184-32
f 219-28
b 338-32
o 341-12
353-23
p 387-14
396-19
433-25
436-24

dull
b 372-14 not to impart to *d* ears and gross hearts the
317-20 To this *d* and doubting disciple
s 350-19 and their ears are *d* of hearing, — *Matt* 13. 15

dulness
a 34-22 raise themselves and others from spiritual *d*
b 372-15 which *d* and gross sense could not accept

duly
y 507- 3 Spirit *d* feeds and clothes every object,

dumb
a 50- 2
s 153-17
ph 183-29
f 220-13
o 341-23
348-14
n 398- 2

dumbness
a 135-16 When Christ cast out the devil of *d*,

dungeon
ph 194-22 incarcerated in a *d*, where neither sight nor
195- 3 he asked to be taken back to his *d*,

duodecillions
s 106-17 three times three *d* must be nine *d*,

duplicity
gl 588- 4 Jacob A corporeal mortal embracing *d*,

duration
sp 77-17 will be of longer or shorter *d*

during
pref ix-28 This was *d* the years 1887 and 1888
xii- 6 *D* seven years over four thousand students
pr 9- 2 *D* many years the author has been most grateful
a 47-31
sp 90-31
an 101-16
s 107- 4
f 234-16

during
b 306- 9 *d* that moment there would be no
p 431- 5 *D* all this time the prisoner attended to

dust
ph 209-13 and not subject to decay and *d*,
decomposed into
p 429-16 buried and decomposed into it;
dust to
s 126- 3 The problem of nothingness, or "dust to *d*,"
ap 567-22 show the dragon to be nothingness, dust to *d*,
gl 589- 1 "dust to *d*," red sandstone, nothingness,
ephemeral
s 267- 3 start not from matter or ephemeral *d*,
fall into
an 103-28 singe their own wings and fall into it
formed from
f 211-16 represented in the Scriptures as formed from *d*,
b 281-26 through a man formed from *d*,
ground and
g 537-17 since ground and *d* stand for nothingness.
injected into
g 524-30 Is Spirit, God, injected into it,
matter or
ph 172-18 If he is a portion of matter, or *d*
b 338-19 matter or *d* was deemed the agent of Deity
non-intelligent
p 531-18 If, . . . body originated in non-intelligent *d*,
primarily
y 543-20 who shall say that he is not primarily *d*?
remands him to
g 532-12 condemns material man and remands him to *d*.
returning to
g 522-17 this man to be mortal, — *d* returning to *d*
returns to
b 277- 4 the Scripture says that *d* returns to *d*
g 541- 3 error, . . . yields to Truth and returns to *d*;
return to
sp 73-19 The belief that material bodies return to *d*,

trail in
m 58- 4 or else joy's drooping wings trail in *d*,
trail in the
g 550-20 causes our standard to trail in the *d*.
turns hope to
e 263-16 Its "touch turns hope to *d*,
s 118-20
f 214-15
o 263-16
b 291-25
296- 1
338-13
p 416-22
y 476- 3
485-20
g 524-14
524-31
525- 1
531- 3
533-27
545-28
545-29
552-24
553-27
gl 584-28
585-27 belief . . . that man started first from *d*,

duties
a 31-12 First in the list of Christian *d*, he taught

duty
pr 9-14
a 27-22
m 67-12
s 349- 6
349- 9
p 395-17
433- 7
y 496- 6
g 541-25

dwarfing
y 485-11 *d* the spiritual understanding

dwell
sp 85-23 nor are they in the mental realm in which we *d*,
b 284-14 Can the infinite *d* in the finite
o 341- 8 *But if the spirit . . . d in you,* — *Rom.* 8. 11.

dwell
o 357-30
r 466-12
474-32
478-21
■ 510- 3
514-22
534-22
543-11
550-31
ap 568-20
578-17

dweller
b 301-31 an unsubstantial d in material forms,

dwellers
np 569-16 d still in the deep darkness of belief

dwelleth
o 341- * *by His spirit that d in you* —*Rom* 8 11.

dwelling
a 23-13 has the Holy Ghost d in him"
sp 78-31 the invisible good d in eternal Science.
b 308- 1 Art thou d in the belief that mind is

dw

dwells
f 247-22
b 284- 2
g 514- 8
gl 580-24

dwelt
a 29-26 The Christ d forever an idea
b 331- 6 If He d within what He creates,
334- 4 Christ, d forever in the bosom of the Father,
g 542-23 and d in the land of Nod — *Gen.* 4 16.

each
pr 7-25
a 21-13
32- 8
47-28
m 59- 4
59-13
60-14
sp 88-10
ph 193-11
f 246-23
248-10
b 291- 8
o 350-14
p 413-22
t 437-13
g 502-18
506-13

each other
a 21-20
m 57- 9
f 209-18
b 278-21
o 358- 7
np 564- 1
gl 588-14

ear
and eye
sp 84-20 not dependent upon the e and eye
deaf
t 444-23 a deaf e to the teachings of C S.
divine
pr 7-24 The "divine e" is not an auditory nerve
gain the
pr 15-29 gain the e and right hand of omnipotence
hath not heard
s 117-14 E hath not heard, nor hath lip spoken, the
heard
c 255-18 Eye hath not seen Spirit, nor hath e heard His voice.
■ 459- 3 "eye hath not seen nor e heard"—*I Cor.* 2 9
hearing of the
ph 192- 8 They come from the hearing of the e,
c 262-19 by the hearing of the e —*Job* 42 ■
ill-attuned
m 60-24 An ill-attuned e calls discord harmony,
need the
p 424-22 you need the e of your auditor.
omnipotent
pr 13-13 Do we gain the omnipotent e sooner by words

dying
a 42-20
sp 76-18
78-11
ph 193- 4
f 203-28
c 258-23
259-11
b 279- 1
292-11
p 368-17
373- 7
379-20
428-31
429-15
430- 2
441-16
r 494-27
g 556-13
557-21

dynasties
ap 577-23 Mighty potentates and ■ will lay down

dynasty
s 141-13 as kings are crowned from a royal d.
141-17 For this Principle there is no d,

dyspepsia
ph 175- 7
175-16
197-23
f 221- 2

dyspepsia
She learned that a d was very far from
222-27 She finally concluded that God never made a d,

dyspeptics
ph 197-26 With rules of health . . . there would still be d.

E

ear
through the eye nor hear it through the e,
"The e trieth words,—*Job* 34 3
into the
whispered into the e of mortal mind,
material person, whose e we would gain,
The e does not really hear
accident happens to the eye, another to the e,
as in the time of its ■ demonstration,

earliest
a 45-22 They who e saw Jesus after the resurrection
f 236-24 should teach their children at the e
244-15 If man were dust in his ■ stage
g 501- 4 the Word, in its e articulations,

early
pref viii-23
ix-12
a 41-17
52- 1
55- 6
m 61-16
f 220-10
237-22
245- 5
o 351- 9
359-21
p 387-13
405- 9
420- 6
r 471-24
474- 4
g 523-16
gl 579- 9
fr 600- *

earn
pr 10-19 and stop at the doors to e a penny

earned
f 233-15 goal of goodness ■ assiduously e

earnest
pr 15-17 In the quiet sanctuary of e longings,
a 21-12
■ 229-16
309-13
317-27
p 434-17

earnestly
a 29-8 If bids us work the more e in times of
sp 37-32 It is wise e to consider whether it is the
r 476-21 Learn this, O mortal, and e seek the

ears
a 34-23 and having e ye hear not,
f 211-26 [illegible]
b 272 14 [illegible]
s 350-19 [illegible] 15.
350-21 [illegible]
pl 535-1 [illegible]
535-4 "Having e, hear ye not?" — *Mark* 8 18.

Earth
g 506-22 And God called the dry land *E*, — *Gen.* 1 10
535-30 "And God called the dry land *E*, — *Gen* 1 10

earth (*see also* **earth's**)
above
g 521-2 above the sod, above e and its environments,
above the
g 511-21 fowl that may fly above the e — *Gen.* 1 20.
511-23 fowls, which fly above the e in the open
all the
an 105-14 [illegible]
f 202-33
b 316-23
p 415-4
r 475-20
g 513-14
516-21
518-7
531-22
533-3
and heaven
[illegible]
and man
g 524-19 God creates the heavens, e, and man
and it is happened
[illegible]
g 513-10 beast of the e after his kind — *Gen* 1 24.
513-22 beast of the e after his kind, — *Gen* 1 25.
518-9 And to every beast of the e, — *Gen* 1 30.
blasts of
m 57-23 The wintry blasts of e may uproot the
blessed the
b 308-20 notwithstanding God had blessed the e
g 537-28 which blessed the e and gave it to man
blesses the
g 516-13 beautifies the landscape, blesses the e.
borne to
s 159-24 When a new spiritual idea is borne to e,
broadcast in the
ph 197-13 knowledge now broadcast in the e,
brought forth
g 508-9 And the e brought forth grass, — *Gen* 1 12.
[illegible]
[illegible] 13
cling to
c 240-10 cling to e because he has not tasted heaven
composing the
f 209 17 aggregated substances composing the e,
covers
f 217-27 and covers e with loveliness.
dearest spot on
m 58-22 Home is the dearest spot on e,
dominion over the
ph 105- 5 man's God-given dominion over the e.
down to
s 114-22 natural order of heaven comes down to e,
every plague on
g 405-27 better to be exposed to every plague on e
face of the
s 163-11 druggist, or drug on the face of the e,
faith on the
s 132-27 shall he find faith on the e?" — *Luke* 18 8
first
g 536- 3 the first heaven and the first e — *Rev* 21 1.
g 537-21 the first heaven and the first e — *Rev* 21 1.
from
a 48- 8 turned forever away from e to heaven.

earth
from the
g 521-21 went up a mist from the e, — *Gen.* 2 [illegible]
541-23 now art thou cursed from the e. — *Gen* 4 11.
546-13 went up a mist from the e." — *Gen* 2 6
glories of
c 254-30 all the glories of e and heaven and man
harmony on
s 125- 7 the actual reign of harmony on e.
harmony to
sp 561-15 God and His Christ, bringing harmony to e.
has no repayment
sp 37-32 *E*- has no repayment for the persecutions
heaven and
(*see* **heaven**)
heaven and the
r 479-19 created the heaven and the e, — *Gen.* 1 1
g 502-23 created the heaven and the e, — *Gen* 1 1.
heaven on
s 110-12 establishment of the kingdom of heaven on e,
ph 174-20 proclaiming the kingdom of heaven on e
heavens and
sp 573- 7 heavens and e to one human consciousness,
573-20 John's corporeal sense of the heavens and e
heavens and the
g 512- 7 heavens and the e were finished, — *Gen.* 2 1.
[illegible]
[illegible]
[illegible]
g [illegible] the meek shall inherit the e " — *Psal.* 37 11.
instead of the
s 121-19 instead of the e from west to east
in the
g 502-24 before it was in the e." — *Gen* 2 5
523-19 before it was in the e, — *Gen* 2 5
536- 5 before it was in the e." — *Gen* 2 5.
launched the
s 124-13 which launched the e in its orbit
let the
g 507-11 Let the e bring forth grass, — *Gen* 1 11
513-14 Let the e bring forth the living — *Gen* 1 24
material
c 264- 1 the mortal body and material e, are the
melted
sp 97-26 uttered His voice, the e melted." — *Psal* [illegible]
multiply in the
g 513-19 let fowl multiply in the e, — *Gen.* 1 22.
new
sp 91- 2 "a new heaven and a new e " — *Rev* 21 1.
g 536- 2 a new heaven and a new e — *Rev* 21 1.
536- 6 Then will the new heaven and new e appear,
[illegible]
[illegible]
out
g 507-14 stellar universe is no more celestial than our e,
546- 9 How little light or heat reach our e when
over the
ph 183-23 When darkness comes over the e,
183- 3 explanation of the sun's influence over the e.
pilgrim on
f 224-31 Pilgrim on e, thy home is heaven;
received the harmony
a 54- 6 e received the harmony his glorified example
refresh the
b 288-18 Then the raindrops of divinity refresh the e.
replenish the
g 511- 8 "multiply and replenish the e." — *Gen* 1 28.
517-26 multiply, and replenish the e, — *Gen.* 1 28
return to
m 54-23 as a proof that spirits can return to e
sp 73- 5 and supposedly will return to e to-morrow,
[illegible]
[illegible]
[illegible]
s 300-22 as are the sant of the e " — *Matt.* 5 13.
suffering on
p 348-23 Error, . . . produces all the suffering on e.
sufferings upon
s 150-15 and endured great sufferings upon e.
taint of
m 66-14 joys of Spirit, which have no taint of e.
thou
s 135- 5 Tremble, thou e, at the — *Psal.* 114 7.

earth
to believe that the
s 119-26 to believe that the e is in motion
Truth on
[illegible] 281- 3 enter into the kingdom of Truth on e
upon the
a 31- [illegible] [illegible] 9.
r 475-27
g 507-13
510- 7
511- 8
513-24
515-15
517-20
518-10
520-21
ap 559- 7
was blessed
[illegible] 338-31 not the ideal man for whom the e was blessed
was without form
r 479-19 the e was without form, — *Gen.* 1 2
[illegible] 503- 6 the e was without form, — *Gen.* 1 2.
whole
pr 14-28 man's dominion over the whole e
ph 191-14 Thus the whole e will be transformed by
g 545-11 was given dominion over the whole e,
ap 575-23 the joy of the whole e, — *Psal* 48 2.
will become dreary
ap 90- 7 *E will become dreary and desolate,*
will echo
s 129-15 and e will echo the cry,
will help the woman
ap 570-22 In this age the e will help the woman;

pr 17- 1 Thy will be done in e, — *Matt* 6 10.
17- 2 [illegible]
a 54-30
m 69- 1
sp 72-28 [illegible] asses
75-26
an 100- 9
s 150- 7
f 202-19
226-17
310-12
339-25
o 360-20
361-27
r 497- 3
g 520-17 generations of the heavens and of the e —*Gen.* 2 4
522-20 [illegible]
538 11
548 12
572- 4
ap 583- 8
603-24
607-16
gl 585- 5
585- [illegible] To material sense, e is matter,

earthly
pr 10- 7 [illegible]
a 30- 6
30-23
36-12
36-14
39-25
41-16
46-27
47-28
49-13
52-24
54-21
55-23
m 69- 1
sp 72-26
s 150-27
ph 197- 6
f 202-20
c 265-27
b 299- 9
314- 5
315-28
334- 8
p 387-15
ap 565-14
[illegible]

a 37-10 They are e luminaries, which serve to
sp 75-31 from e sleep to the grand verities of Life,
90- 6 The e orbit and the imaginary line called

earth's
sp 90- 7 [illegible]
s 121-17
ph 185-10
r 471-10
486- 9
g 510-20
547-12

earthward
b 272-23 e gravitation of sensualism and impurity,

ease
m 58-27 a wife ought not to court . . . stupid e,
f 220-13 procures a summer residence with more e than
b 270-28 and a sense of e antidotes suffering,

easier
s 138-22 [illegible]
f 241-31
b 322-31
p 373- 5
373-12
t 449- 9

easiest
pr 5- 4 Sorrow for wrong-doing is . . . the very e step.

easily
a 20-29 the sin which doth so e beset us, — *Heb* [illegible] 1.
sp 82- [illegible] We think of an absent friend as e as
94-24 Our Master s read the thoughts of mankind,

East
p 363- 3 which is in such common use in the E.

east
a 21-30 [illegible]
s 121-18
121-19
ph 184-29
184-33
185- 5
g 537- 5

eastern
sp 94-12 The e empires and nations owe their

eastward
ap 575-27 e, to the star seen by the Wisemen

easy
sp 82- 1 [illegible]
an 102-25
f 236-31
p 362-15
400-15

eat
a 25-10 [illegible]
31-23
32-17
33-33
m 58-24
58-25
62-13
ph 165- 4
170-16
f 220-29
222-15
222-30
p 388-30
390- 3
g 527- 8
527- 9
529-16
529 17
529-19
530- 9
530-15
533- 7
533- 9
533-29
535-22
535-23
535-25
535-26
537- 2
ap 559-17
559-25
559-28

eaten
a 32-22 The disciples had e,
f 211-20 "the fathers have e sour grapes,— *Ezek.* [illegible] 2
g 537- 6 Hast thou e of the tree, — *Gen* 3 11.
535-21 and hast e of the tree — *Gen* 3 17.

eaters
sp 90-20 Opium and hashish e mentally travel far

eatest
ph 197-10 "In the day that thou e thereof — *Gen* [illegible] 17.
r 481-19 "In the day that thou e thereof — *Gen* [illegible] 17.
g 527-10 in the day that thou e thereof — *Gen* 2 17.
532- 8 "In the day that thou e thereof — *Gen.* 2 17

eateth
g 544-10 consisteth not of the things which a man *e*.

eating
a 32-13 "As they were *e*, Jesus took bread, — *Matt* 26 26.
pA 165- 2 [illegible]
f 221-10 [illegible]
222-23 [illegible]
254- 8 [illegible]
p 383-21 [illegible]
383-27 [illegible]
g 532- 7 [illegible]

ebbing
ap 566- 2 dark *e* and flowing tides of human fear.

T [illegible]

[illegible]
ap [illegible] 106 way . . . 19 [illegible] *e* but Christian,
s 118- 4 far above the merely *e*
141-11 along the line of scholarly and *e* descent,
141-17 For this Principle there is . . . no *e* monopoly
t 444-22 If *e* sects or medical schools turn
y 473-18 In an age of *e* despotism,
ap 566-13 LEVI (Jacob's son) . . . *e* despotism.

echo
s 126-11 and interpreted in its own way the *e* of Spirit,
129-13 and earth will *e* the cry,
e 362-18 Mortals will *e* Job's thought,

echoing
f 223- 6 voice of God . . . was still *e* in our land,

eclectic
p 416-10 allopathic, homœopathic, botanic, *e*

ecliptic
ap 85- 1 read the stars or calculate an *e*.

economy
m 89-10 the annoyances and cares of domestic *e*,
98-31 not . . . be expected to understand political *e*.
pA 170- 7 Did Jesus understand the *e* of man less
f 222-16 consulting the stomach less about the *e* of
223-22 bodily conditions, structure, or *e*,
b 327-21 in the human or the divine *e*.
ap 423-25 now at work in the *e* of being

ecstasies
b 312-14 People go into *e* over the sense of a

ecstasy
pr 7-17 sensation, not Soul, produces material *e*
14- 7 is to have, not mere emotional *e* or faith,

ecstatic
pr 7-19 there would grow out of *e* moments

Eddy, Mrs Mary Baker G
pref xii-27 MARY BAKER G EDDY.
author
pref ix-10 [illegible]
x-11
xi-22
xi-30
xii- 7
pr 9- 2 [illegible]
an 104- 5 [illegible]
s 112-29 [illegible]
114- 2 [illegible]
114-31 [illegible]
123-17 [illegible]
130-23 [illegible]
149-22 [illegible]
150-23 [illegible]
152- 5 [illegible]
155- 6 [illegible]
162-17 [illegible]
b 330- 3 [illegible]
o 351- 8 [illegible]
p 373- 6 [illegible]
374- 9 [illegible]
377-19 [illegible]
380-22 [illegible]
384-11 [illegible]
394-17 [illegible]
402- 4 [illegible]
428-30 [illegible]
t 444-13 [illegible]
447-21 [illegible]
446-11 [illegible]
453- 6 [illegible]
457- 3 [illegible]
458-16 [illegible]
460-23 [illegible]
463-32 It has been said to the *a*,
464- 4 Could her friends know how little time the *a* has had,
464-22 the *a* has labored to expound

Eddy
author
y 471-23 *a* subscribed to an orthodox creed in early youth,
g 546-21 To the *a*, they are transparent,
547- 7 to ascertain if the *a* has given you the correct
ap 564-10 The *a* is convinced that the accusations
author's
pref vii-27 Since the *a* discovery of the
viii-24 In the *a* work, RETROSPECTION AND INTROSPECTION,
[illegible]

her
pref viii- 1 [illegible]
viii-26 [illegible]
viii 29 [illegible]
viii 30 [illegible]
ix- 1 [illegible]
ix-13 [illegible]
ix-20 [illegible]
ix-29 [illegible] that
[illegible]
x-16 [illegible] doing being opened
x-17
x-27
x-28
xi-31
xii-11
xii-11
xii-16
xii-15
xii-20
xvi-22
an 101-22
s 127- 1
127- 4
152-22
152-24
152-28
152-26
o 351-10
351-11
352-21
352-22
p 374-10
405- 4
405- 5
426- 6
426- 7
t 444- 2
457-10
460-26
460-29
460-30
464- 3
464- 5
464- 9
464-10
y 471-20
here
pref xii- 3 A was the only College of this character herself
pref ix-17 she still finds A a willing disciple
p 405- 5 records of the cure, let A and her students
464- 5 in which to make A outwardly known
I am leading
f 223- 9 I hope, dear reader, I am leading you
I am [illegible]
[illegible]
I as [illegible]
f 224- 2 Now I ask, is there any more reality in the
p 371-22 No impossible thing do I ask
I began
s 156-13 Believing them somewhat in . . . I began to
I beheld
s 149- 8 Then it was that I beheld, as never before,
I cannot attest
pA 193-24 I cannot attest the truth of that report,
I cannot coincide
ap 89-13 but I cannot coincide with their views.

Eddy

I cannot fail to
ph 194- 3 *I* cannot fail to discern the coincidence

I combat
b 269-29 The theories *I* combat are these:

I cured
ph 184-27 A woman, whom *I* cured of consumption,
[illegible] 389-31 *I* cured her in a few minutes.

I demonstrated
s 147- 6 *I* demonstrated the divine rules of C. S.

I deny
o 348-16 *I* deny His cooperation with evil,

I desire
[illegible] 348-17 *I* desire to have no faith in evil

I did so
s 156-18 *I* did so, and she continued to gain

I discovered
s 107- 1 In the year 1866, *I* discovered the Christ Science

I discredit
m 68-25 *I* discredit the belief that agamogenesis applies to

I do aver
o 348-29 *I* do aver, that, as a result of teaching C. S.,

I do believe
t 461- 2 but *I* do believe that the real man is immortal

I do not maintain
t 461- 1 *I* do not maintain that anyone can

I entertain no
sp 80-12 *I* entertain no doubt of the humanity

I find
s 111- 3 *I* find the will, . . . opposed to the divine Mind
113-24 *I* find that God is true,

I had foretold
ph 189- 9 But it always came about as *I* had foretold.

I have been informed
ph 193-24 Since his recovery *I* have been informed that

I [illegible]

I [illegible]

I [illegible]

I have found
s 126-26 *I* have found nothing in ancient or in modern
ph 180-32 *I* have found divine Truth more potent

I have had
s 126-30 *I* have had no other guide

I have healed
o 359- 7 *I* have healed infidels

I have made
f 233-27 tests *I* have made of the effects of truth

I have named
m 68-19 *I* have named her case to individuals,

I [illegible]

I [illegible]

I [illegible]

I have not seen
ph 193-19 Since then *I* have not seen him,

I have restored
s 162-22 *I* have restored what is called the

I have revised
o 361-21 *I* have revised SCIENCE AND HEALTH only to

I have said
ph 189- 6 and *I* have said to the patient,

I have seen
[illegible] *I* have seen the mental [illegible]

I [illegible]

I here present
p 430-13 *I* here present to my readers an allegory

I hope
f 253- 9 *I* hope, dear reader, I am leading you into
253-14 *I* hope that you are conquering this false

I insist
p 413-20 *I* insist on bodily cleanliness

I keep
p 371-21 nor would *I* keep the suckling a

I kindly quote
s 162-29 *I* kindly quote from Dr Benjamin Rush,

I knew
s 109-16 *I* knew the Principle of all harmonious
f 221- 1 *I* knew a woman who when quite a child
247- 4 A woman of eighty-five, whom *I* knew,

I learned
s 108-21 *I* learned these truths in divine Science
ph 194-14 (as *I* learned in metaphysics)

I long to see
p 367-27 *I* long to see the consummation of my hope,

Eddy

I love
sp 99-16 *I* love mankind, and shall continue

I mean
ph 168-32 By chemicalization *I* mean the process

I met
ph 193- 3 On entering the house *I* met his physician,

I must know
s 109-19 but *I* must know the Science of

I name
ph 169-10 *I* name these facts to show that
f 210-23 *I* name it mortal

I never could
sp 71-25 *I* never could believe in spiritualism

I never knew
m 68-16 *I* never knew more than one individual who

I prescribed
s 156- 8 *I* prescribed the fourth attenuation of

I pressed on
f 226-31 but *I* pressed on through faith in God,

I regret
o 346- 1 *I* regret that such criticism confounds

I rejoice
o 354-28 *I* rejoice in the apprehension of this grand

I rescued
p 382-24 One whom *I* rescued from seeming . . . oblivion,

I sat
ph 184-29 *I* sat silently by her side a few moments.

I saw
ph 193-18 The next day *I* saw him in the yard.
193-29 what *I* saw and did for that man,
f 226-22 *I* saw before me the sick,
226-29 *I* saw before me the awful conflict,
227- 3 *I* saw that the law of mortal belief

I say
b 329- 7 proves the truth of all that *I* say of it.

I say with Paul
f 216-28 *I* say with Paul: Be "willing—*II Cor.* 5. 8.

I should appear
s 164-17 If you or *I* should appear to die,

I sought
s 109-11 *I* sought the solution of this problem

I speak
pr 1- 5 *I* speak from experience.

I submitted
s 111-29 *I* submitted my metaphysical system

I term
p 401-16 What *I* term *chemicalization* is the upheaval

I then
o 343- 1 Shall *I* then be smitten for healing

I then requested
ph 184-31 *I* then requested her to look at the

I therefore
b 269-22 *I* therefore plant myself unreservedly on the

I told
ph 193-17 *I* told him to rise, dress himself,

I understand
pr 16-24 let me give what *I* understand to be the
a 40-11 which *I* understand to mean God's method
55-29 This Comforter *I* understand to be Divine Science

I was called
ph 192-32 *I* was called to visit Mr Clark

I went
ph 193- 8 *I* went to his bedside

I wished
f 226-26 *I* wished to save from the slavery of

I won my way
s 109-20 *I* won my way to absolute conclusions

I would not transform
p 371-20 *I* would not transform the infant at once into

me
pr 16-24 [illegible] what *I* am learning *I* to be the
s 107- 4
108- 1
108- 5
109-23
110-18
111-28
113-10
156-17
156-21
156-26
ph 169- 5
177- 6
193-32
f 226-23
226-30
226-32
p 382-25

messenger
t 455-24 When He commissions a *m*, it [illegible] one who

mine
o 345-14 but in this volume of *m* there are no

my
a 40-10 This [illegible] *m* sense of divine pardon,

Eddy

my

a 55-16 *M* weary hope tries to realize
m 68-29 [illegible]
sp 89-15 [illegible]
s 108-12 [illegible]
108-30
108-32
109-1
109-11
109-20
110-14
111-26
111-29
115-8
126-27
126-29
136-6
ph 177-6
183-3
f 219-2
227-1
b 250-7
o 343-8
p 367-28
370-14
383-27
411-3
t 456-28

myself

b 283-22 I therefore plant *m* unreservedly on the one

t 455-21 *o* who has grown into such a fitness for it
455-23 When He commissions a messenger, it is *o* who

she

pref viii-27 [illegible]
viii-36
ix-1
ix-11
ix-17
ix-22
ix-26
ix-31
ix-32
x-2
x-13
x-18
xi-28
xii-8
xii-13
xii-18
xii-30
xiii-20
s 127-2
137-10
143-23
192-24
193-10
b 250-6
o 331-9
362-02
389-25
392-23
p 373-8
420-5
426-7
t 443-4
443-9
443-22
453-5
457-8
in
457-9
460-23
464-8
464-10
r 465-3
471-24
471-31
483-13

writer's

op 577-28 The *w* present feeble sense of C S

you

p 382-26 but for the glorious Principle *y* teach.
464-1 "The world is benefited by *y*.
464-2 It feels your influence without seeing *y*.
464-2 Why do *y* not make yourself more widely known?"
g 555-8 I do not comprehend what *y* say about error."

your

t 464-1 It feels *y* influence without seeing you.
g 555-7 "I like *y* explanations of truth,

yourself

t 464-2 Why do you not make *y* more widely known?"

Eden

m 68-11 [illegible]
ph 176-19
g 526-27
526-29
526-30
537-4
537-6

edge

f 211-21 the children's teeth are set on *e* ." — *Jerk* 18 2.
p 374-22 walking in darkness on the *e* of a precipice

Edinburgh

f 208-17 John Young of *E* writes

edition

pref x-3 The first *e* of SCIENCE AND HEALTH was
s 465-1 This chapter is from the first *e* of

editor

pref xii-12 sole *e* and publisher of the [illegible] S Journal,

educate

m 62-17 If Christian Scientists *e* their own offspring
69-18 they can *e* others spiritually
ph 179-15 You can even *e* a healthy horse so far
o 345-21 not to "*e* the idea of God,

educated

a 39-10 *e* belief that Soul is in the body
s 156-22 [illegible]
ph 195-6
c 240-24
o 349-27
p 414-2
r 484-20
490-9

education

academic

f 232-12 it is not so much academic *e* ,

bias of

p 381-3 the bias of *e* enforces this slavery

entire

m 62-4 The entire *e* of children should be

force of

p 398-19 due to the force of *e*

formed by

ph 194-31 a belief formed by *e* alone

religious

o 359-22 early received her religious *e*

right

f 224-23 adequate to the right *e* of human thought.

this

c 209-27 this *e* is at the expense of spiritual growth.
[illegible]
m 69-20 [illegible]
sp 86-23
ph 176-20
194-19
f 247-12

educational

sp 86-18 not necessarily dependent upon *e* processes
f 226-27 the *e* systems of the Pharaohs,

educator

f 236-12 A mother is the strongest *e*,

efface

ph 175-2 [illegible]
196-21
b 318-3
318-15
p 396-2
396-25

effaced

f 246-20 until all wrong work is *e* or rectified
b 327-14 to be *e* by the sweat of agony
[illegible] The image of Spirit cannot be *e*,
[illegible]
[illegible] *e* them and delineates foreign agents,
[illegible]
[illegible] the world feels the alterative *e* of truth
[illegible] alterative *e* produced by Truth upon error,

any

p 401-23 If . . . could you produce any *e* upon the brain

appear in

o 49-2 and it will not appear in *e*,

baneful

f 44-19 The baneful *e* of evil associates is

beneficial

pr 12-5 The beneficial *e* of such prayer for the sick

cause and

(see cause)

cause or

m 67-32 from any such cause or *e*,
f 207-18 amalgamation of Truth and error in cause or *e*,

cause to

r 467-29 Reasoning from cause to *e* in the Science

effect
- **certain**
  - *p* 418- 9 unerring, and certain *e* of divine Science,
- **every**
  - *b* 268- 9 Mind as the cause of every *e*.
  - *p* 379- 7 controlling every *e* and recognizing all
- **healing**
  - *s* 141-14 the healing *e* followed the understanding
  - 152- 9 Truth has a healing *e*, even when
- **its**
  - ■ 404- 1 familiar with mental action and its *e*
- **material**
  - *p* 403- 9 believed that the misfortune is a material *e*.
- **medical**
  - *t* 463-30 Such seeming medical *e* or action is
- **mental**
  - *p* 371- 5 Disquisitions on disease have a mental *e*
- **mistakes**
  - *s* 124- 8 this belief mistakes ■ for cause
- **new**
  - *p* 398-20 and produces a new *e* upon the body
- **no**
  - *f* 207-21 there can be no *e* from any other cause,
- **none**
  - *f* 232-23 never tried to make of none *e* the sentence
- **of illusion**
  - *an* 101-31 In no instance . . other than the *e* of illusion
- **of mortal mind**
  - *ph* 189-10 explain the *e* of mortal mind on the body,
  - *c* 261- 8 The *e* of mortal mind on health and happiness
- **of this Science**
  - *s* 164- 9 The *e* of this Science is to stir the
- **only**
  - *p* 401-21 The only *e* produced by medicine is
- **physical**
  - *p* 383-26 prove the illusive physical *e* of a false belief,
- **produce the**
  - *f* 211-15 produce the *e* seen in the lachrymal gland?
- **same**
  - *t* 458- 9 will finally have the same *e* as
- **seeks cause in**
  - *b* 279-31 Pantheism, seeks cause in *e*,
- **supposed**
  - *p* 408-21 derive a supposed *e* on intelligence
- **whatever**
  - *o* 358-25 it is said "Rest assured that whatever *e*
  - *sp* 95- 1 [illegible]
  - *an* 101-29 [illegible]
  - *s* 155- 5 [illegible]
  - *ph* 179-30 [illegible]
  - 195-18 [illegible]
  - *b* 291-24 [illegible]
  - *p* 370-15 [illegible]
  - 408-20 [illegible]
  - 415- 3 [illegible]
  - *r* 467-24 [illegible]
  - 467-27 [illegible]
  - 480-17 would make matter the cause as well as the *e*

effected
- *a* 47-11 hatred towards that just man *e* his betrayal.
- *o* 348- 6 any cure, which is *e* by making the
- *p* 413-18 *e* without scrubbing the whole surface daily

effecting
- *t* 460-20 Instead of scientifically ■ a cure,

effective
- *s* 112- 1 most *e* curative agent in medical practice

effects
- **bad**
  - *p* 377-18 that it may not produce blindly its bad *e*.
  - 384-24 or to destroy the bad *e* of your belief
  - 393- 7 remote, and exciting cause of all bad *e*
  - 413-10 good or bad *e* on the health of children.
- **baneful**
  - *ph* 181-17 ignorant of the baneful *e* of magnetism,
  - *p* 409-12 baneful *e* of illusion on mortal minds
  - 418- 1 the baneful *e* of their own conclusions
- **beneficial**
  - *p* 367-27 increase the beneficial *e* of Christianity
- **cumulative**
  - *p* 405-23 the cumulative *e* of a guilty conscience.
- **decided**
  - *t* 453-12 I have never witnessed so decided *e* from
- **different**
  - *t* 461-21 because of the different *e* they produce
- **dire**
  - *ph* 196- 4 save him from the dire *e* of knowledge.
- **elevating**
  - *s* 146-21 elevating *e* practically prove its divine origin
- **fatal**
  - *p* 384-22 If you believe in laws of matter and their fatal *e*
  - *ap* 568- 8 the fatal *e* of trying to meet error with error.
- **glorious**
  - *ph* 176-19 in its glorious ■ upon the body.

effects
- **good**
  - *p* 397-19 good *e* to be in exact proportion to your
- **healing**
  - *p* 398-26 belief in the healing *e* of time and medication,
- **its**
  - *an* 101-23 [illegible]
  - *f* 219-20 [illegible]
  - *b* 283- 8 [illegible]
  - 290-13 [illegible]
  - 316-10 [illegible]
  - *o* 350-25 [illegible]
  - *p* 374- 5 [illegible]
  - 378-10 [illegible]
  - 404-13 [illegible]
  - ■ 540-15 [illegible]
- **material**
  - [illegible]
  - *an* 101-23 error cannot remove the *e* of error.
  - *b* 273-30 beliefs emit the ■ of error at all times,
  - *r* 473- 6 are to be classified as *e* of error.
  - *g* 537-21 the falsity of error and the *e* of error.
- **of fear**
  - *p* 373-20 to remove the *e* of fear produced by sin,
- **of medicine**
  - *s* 163-15 Professor in London, said "The *e* of medicine
- **of sin**
  - *gl* 588- 3 HELL . . . self-imposed agony; *e* of sin,
- **of Truth**
  - *s* 126-24 the *e* of Truth on the health, longevity,
  - *p* 386-14 the corresponding *e* of Truth on the
- **of truth**
  - *f* 233-27 scientific tests I have made of the *e* of truth
- **only**
  - *p* 379- 5 Christian Scientist finds only *e*, where the
- **on the body**
  - *p* 370-19 produce very direct and marked ■ on the body
  - 374- 8 Hatred and its *e* on the body are removed
- **physical**
  - (*see* physical)
- **qualities and**
  - *ph* 177-21 qualities and *e* of what is termed matter,
- **sad**
  - *o* 342- 7 the sad *e* on the sick of denying Truth.
- **such**
  - *s* 132-11 any one who should not deny that such *e*,
- **suffers from the**
  - *ph* 184-19 We say man suffers from the *e* of cold,
- **their**
  - *f* 217-16 are superior to others, is seen by their *e*.
  - *p* 409- 1 errors it includes and of their *e*.
- **these**
  - *m* 63-23 salutary causes sometimes incur these *e*.
  - *sp* 83-23 These *e*, however, do not proceed from
- **those**
  - *p* 386-10 those *e* will follow, — not because of the climate,
- **violent**
  - *an* 101- 1 that the violent ■, which are observed
  - *sp* 78-31 [illegible]
  - *s* 156-21 [illegible]
  - 159-21 [illegible]
  - *ph* 181-22 [illegible]
  - *b* 284-26 [illegible]

effectual
- *pr* 11-18 but wipes it out in the most *e* manner
- *s* 109- 4 ■ working of His power." — *Eph* 3:7
- 140- 2 *e* in the treatment of moral ailments
- *p* 372-29 acknowledgment of Truth . . . ■ an *e* help

effeminate
- *ph* 197-26 Many of the *e* constitutions of our time

efficacious
- *a* 23- 7 The material blood of Jesus was no more *e*
- *r* 497-14 the evidence of divine, *e* Love,

efficaciously
- *t* 456-21 *e* treated by the metaphysical process

efficacy
- **admits the**
  - *p* 401-27 Until the advancing age admits the *e*
- **aid its**
  - *a* 19-20 understand Jesus' atonement for sin and aid its *e*;
- **healing**
  - *s* 147-11 had lost none of its divine and healing *e*.
- **loses its**
  - *p* 370-26 Hygienic treatment also loses its *e*.
- **no**
  - *pr* 12-17 has no *e* of its own but borrows
  - *s* 153-15 and that there is no *e* in a drug.

efficacy
origin and
s 146-22 practically prove its divine origin and e.
test its
g 344-15 until the enemies of C. S. test its e
a 24-27 The e of the crucifixion lay in the
25- 3 The e of Jesus' spiritual offering is
s 158-17 divine Mind and its e to heal.

efficient
f 233-31 Why should truth not be e in sickness,
p 376-21 Therefore the e remedy is to destroy the

effort
pref x-13 She has made no e to embellish,
a 19-17
21-27
26- 7
38- 1
pA 105- 5
c 202-23
b 229-20
g 324-17

efforts
our
a 36-29 in return for our e at well doing
c 202-11 reverse our feeble flutterings — our e to
their
pA 180- 6 faith in their e is somewhat helpful
f 450-10 reputation experimentally justified by their e
these
pref ix-29 These e show the degrees by which
a 22- 9 these e are crowned with success
vigorous
a 22- 8 to make vigorous e to save themselves,
your
p 418-26 in your e to destroy error

f 223-20 The e of error to answer this question

effulgence
sp 93-27 he beholds the light . and describes its e
g 304-26 vague conjectures emit no such e.
511-17 The changing glow and full e of

egg
maternal
g 543-18 the maternal e never brought forth Adam
non-intelligent
g 529- 5 a circumscribed and non intelligent e
nor in dust
g 552-24 for the redeeming power, . . . is not in e nor "in dust
nucleus, or
g 549-16 with the formation of the nucleus, or e,
of night
g 553- 5 That the earth was hatched from the "e of night"
parent of the
g 552- 4 Who or what produces the parent of the e ?
c 201-29
r 485-20
g 543-13
543-25
547-12
550-23
552- 1
552- 1
562-14
sp 561- 6
pl 585-28

eggs
g 549- 4 The supposition that life germinates in e
549-12 sometimes through e, sometimes through buds,
551-10 naturalist argues that mortals spring from e
551-18 transmitted through these bodies called e,

Ego
but one
f 240-32 and there is but one E.
divine
II 336- 6 The divine E, or individuality, is reflected
eternal
b 314- 6 Thus he found the eternal E, and proved that
is deathless
b 337-32 The E is deathless and limitless,
is Mind
f 216-11 The understanding that the E is Mind,
one
b 291-14 The one E, the one Mind or Spirit called God,
understand the
f 204-21 When will the ages understand the E,
pr 14-21 [because the F is absent from the body,
sp 70- 9 the F and the Father are inseparable.
f 250- 7 Spirit fill the E which never dreams,

Ego
f 230-11
b 281- 9
306-11
315- 7
II 368-25
pl 585- 9
588-21 I AM divine Principle, the only E.

Ego-God
b 281-11 Ego-man is the reflection of the E,

Ego-man
b 281-11 E is the reflection of the Ego-God,
281-21 E is the image and likeness of

egotism
than the luxury of learning with e and vice.
Mortals are e
the most e fallacies ever offered
In E, it was Mind which saved the Israelites
pA 185-16 the necromancers of E strove to emulate
f 221-27 she thought of the flesh pots of E,

eight
p 421-31 asserting that the products of e multiplied by

eighty-five
f 247- 4 A woman of e, whom I knew, had a return of sight

either
pr 12-21
a 36- 5
m 61-27
63-17
sp 72- 1
77-20
82-13
85-22
86-19
92-11
un 101-15
105-23
s 119- 6
153-14
159-17
pA 168- 5
170-29
171- 9
181-18
f 203-17
211- 7
213- 6
213-28
220-20
232- 7
236-12
236-15
237-20
240-24
249-13
c 238-31
b 291-27
296- 6
297-10
323-20
324-16
330-17
e 353- 9
369-16
369-17
p 381- 2
385-32
388-22
390-24
401-24
415-17
423- 3
434-18
436-20
f 448- 7
451- 9
453-22
457-14
r 468-19
470-29
g 504-18
531-21
547-21
551- 3
551-21
sp 567-20

ejected
g 524-30 and eventually e at the demand of

ejection
sp 97- 2 They will aid in the *e* of error.
ph 171-20 exposed to *e* by the operation of

elaborate
pref x-14 She has made no effort to embellish, *e*,

elaborated
s 141-14 Jesus *e* the fact that the healing effect

elastic
s 128-13 becomes more *e*, is capable of greater
161- 1 supple and *e* condition of the healthy limb,

elasticity
ph 198-20 until the [redacted] of mortal thought haply causes a

elders
a 41-28 The truth taught by Jesus, the *e* scoffed at.
o 354-16 derived from the traditions of the *e*

El Dorado
pr 9-21 This is the *E D* of Christianity
ap 559-30 into the *E D* of faith and hope

elect
e 266-22 material sense, . . . would deceive the very *e*

election
a 39- 5 old doctrine of . . . the *e* of a few to be saved,

elective
m 63-20 If the [redacted] franchise for women will remedy

electric
sp 78-22 through *e*, material effects?
97- 9 and the *e* current swift,
[redacted] 393-23 or the *e* wire which you stretch,

electricity
destructive
sp 93-17 Destructive *e* is not the offspring of
hypnotism and
sp 78-26 hypnotism and *e* are claimed to be
spirits and
sp 80-29 believes that emanates from spirits and *e*.
trust in
ph 181- 9 When you manipulate patients, you trust in *e*
wires nor
sp 78-19 Spirit needs no wires nor *e* in order to

sp 73-16 through *e* or any other form of matter,
ph 178-30 [illegible]
[redacted] 293- 3 [illegible]
293-17 [illegible]
293-19 [illegible]
t 450-32 [illegible]

element
destructive
f 210-32 it is without a destructive *e*.
essential
o 347-18 restoring an essential *e* of Christianity,
fleshly
[redacted] 332-31 Into the real and ideal man the fleshly *e* cannot
grossest
ap 565- 9 Led on by the grossest *e* of mortal mind,
human
a 33-18 When the human *e* in him struggled with
lost
b 328-17 has been dormant, a lost *e* of Christianity
mental
s 157- 5 whole force of the mental *e* [redacted] employed
native
p 383-15 It is the native *e* of such a mind,
no
b 311- 7 it is Spirit, which has no *e* of self-destruction.
[redacted] 503-23 no *e* nor symbol of discord and decay
no material
ph 191- 7 will include in that likeness no material *e*.
of error
t 463-12 has not a single *e* of error,
of evil
g 539-11 God could never impart an *e* of evil,
of progress
f 233- 5 This [redacted] an *e* of progress,
only
ph 190- 9 for sin is the only *e* of destruction.
swinish
b 272- 8 the swinish *e* in human nature uproots it.
the very
s 134-19 robs Christianity of the very *e*, which
this
s 146- 3 Why has this *e* of Christianity been lost?
turbulent
ph 180-23 they should try to correct this turbulent *e*

b 310-24 [illegible]
p 382- 6 [illegible]
413-16 [illegible]
r 480- 8 [illegible]
gl 583-25 [illegible]

elementary
p 372- 5 error in solution, *e* mortal mind,
ap 559- [redacted] upon the sea,—upon *e*, latent error,

elements
certain
m 57- [redacted] through certain *e* of the feminine,
different
m 57- 9 These different *e* conjoin naturally
dissolving
r 490-22 along with the dissolving *e* of clay.
evil
sp 83- 7 evil *e* now coming to the surface
healing
b 329- [redacted] the healing *e* of pure Christianity will be
infinite
g 512-21 From the infinite *e* of the one Mind
material
b 284-25 Even the more subtile and misnamed material [redacted]
r 475- 7 blood, bones, and other material *e*.
g 551-20 composed of the simplest material *e*,
mortal
p 374-29 is resolved into its primitive mortal *e*.
primal
ap 559-26 partaking of the nature, or primal *e*, of Truth
symbols and
b 280- [redacted] Symbols and *e* of discord

s 124-32 [illegible]
f 224-28 [illegible]
247- 3 [illegible]
b 309-18 [illegible]
r 479-25 [illegible]
481-24 [illegible]
g 507- 3 [illegible]

elevate
m 58- 2 intercourse with those adapted to *e* it,
f 235-13 will degrade the characters it should . . . *e*.
b 318-26 and are not adapted to *e* mankind
r 492-11 will purify and *e* character

elevated
a 45-20 hath *e* them to possible at-one ment
ap 576-23 Jewish concept, [redacted] not yet *e* to deific apprehension

elevates
b 323-22 *e* even mortal mind to the contemplation

elevating
m 61-24 [illegible]
s 146-21 [illegible]
o 341- 3 [illegible]
gl 583-15 [illegible]
586-14 [illegible]

elevation
pr 7- 9 [illegible]
m 63-24 [illegible]
sp 98- 2 [illegible]
p 426-25 [illegible]
t 444- 4 [illegible]

eleven
a 27-23 but only *e* left a desirable historic record.
49- 8 Were all conspirators save *e*?

Elias
s 136-15 some, *E*, and others, Jeremias,—*Matt* 16 [redacted]
136-19 controlled by the spirit of John or of *E*.
ap 562- 3 As *E* presented the idea of the fatherhood
gl 585- 9 definition of
585-13 "*E* truly shall first come and—*Matt* 17 11.

elicited
s 137-21 This assertion *e* from Jesus the benediction,

Elijah
s 139- 7 so did Joshua, *E*, and Elisha.

eliminate
o 318-18 Is it not well to *e* from so-called mortal mind

eliminated
b 275-15 till the errors of sense are *e*.

Elisha
s 139- [redacted] so did Joshua, Elijah, and *E*.

Elohim
b 320-32 [illegible]
g 515-16 [illegible]
515-17 [illegible]
523-16 [illegible]
523-25 [illegible]
gl 591- 4 [illegible]

Elohistic

[illegible] 34.

s [illegible] Enchanted minds make [illegible] *e*,

eloquence
sp 88-26 *E* re-echoes the strains of Truth and Love.

eloquence
sp 88-31 When e proceeds from the belief that a
89- 9 Destroy her belief in . and her e disappears

eloquent
sp 89- 5 the devotee may become unwontedly e.
89-17 the tongue grows mute which before was e.

else
pr 3-12 reflected by man, — e man is not the image
11-24 if we desire holiness above all e.
a [illegible]
m 58- 3
sp 76- 4
88- 7
s 109-13
119- 7
135-22
143- 6
ph 165- 8
183-23
197-31
f 205- 1
206- 5
208-18
220-18
c 253-22
b 272- 7
289- 9
319- 9
331-22
335-20
339-21
p 414-22
433-26
r 468-20
478-26
481- 3
g 501-28

elsewhere
ph 100- 7 neither is found in brain or e in matter
195- 4 said that he should never be happy e.
b 277- 8 and e the Scripture says that
gl 598- 7 and e in the New Testament

elucidate
pref xii-21 in order to e her idealism
s 165- 5 to e scientific metaphysics

elucidates
gl 579- 3 often e the meaning of the inspired

elucidation
a 349-18 The e of C S lies in its spiritual sense,

elude
f 262-19 and says I e detection by smooth tongued
p 440- 1 he could not possibly e their search

emanate
f 229- 7 whence did they e ?
236- 2 Truth should e from the pulpit,
b 273- 2 contrary to God, and cannot e from Him
g 513-22 from Mind e all form, color,
gl 580-17 barbarity of his foes could e from

emanates
sp 80-20 believes that this wonder e from spirits
a 504- 1 from which e the true idea,

emanating
s 118-15 e from the invisible and infinite power
c 257- 1 infinite image or idea e from this Mind.
b 284-22 spiritual, e from divine Mind.
g 508-15 the pure thought e from divine Mind.

emanation
m 104-15 as the e of divine Mind,
s 127-25 Science is an e of divine Mind,
g 519- 5 the e, of His infinite self-containment

emanations
sp 88-11 Ideas are e from the divine Mind
b 336-16 They are the e of Him who is Life,

emancipate
f 228-25 They will e humanity, and supplant

[illegible]
pref x-14 She has made no effort to e,

embellishments
f 247-29 e of the person are poor substitutes

emblem
f 258-31 The cross is the central e of history

embodied
sp 83-29 this is the error e in the belief that
p 352-11 belief . . . that man can enter his own e

embodies
b 299- 3 which e his conception of an unseen quality

[illegible]

embody
ph 192-23 good you do and e gives you the only power

embrace
[illegible] may e too much love of applause
You e your body in your thought,
finite conception of God cannot e the
[illegible]
under influences not e in his diagnosis,
which are e in the infinite Mind
[illegible]
e its so-called pleasures and pains,
e sin, sickness, and death
so the man Jesus, as divinity e humanity
A corporeal mortal e duplicity,
[illegible]
[illegible]
E supplies no instance of one species
in the various forms of e,
[illegible]
an e thought without motive,
the development of e mortal mind
formation of so-called e mortal mind,
This e and materialistic human belief
the germinating speck of so-called e life
facts in regard to so-called e life
If Life is God, then Life is not e,
at a point of so-called e life.

emeralds
sp 87-19 The mine knows naught of the e within

emerge
r 485-14 E gently from matter into Spirit,
g 549-17 one or more individualities subsequently e;
552-16 Mortals must e from this notion

emergence
g 553-25 as the point of e for the human race,

emergency
p 406- 8 which is equal to every e,

emerging
s 148-11 as e from the lowest, instead of from

emigrant
p 383-15 A hint may be taken from the e,

emit
b 273-20 beliefs e the effects of error at all times,
g 504-20 vague conjectures e no such effulgence.

emits
c 262-23 even as light e light without effort;

Emmaus
a 46- 5 In the walk to E, Jesus was known

emolument
f 226- 6 e . . . which many leaders seek?

emotion
pr 7-18 produces material ecstasy and e
ph 189-16 reservoir already overflowing with that e.

emotional
pr 14- 7 It is to have, not mere e ecstasy or faith,
a 25-27 all the e love we can bestow on him, will never

emphasize
g 516-27 To e this momentous thought,

emphasizes
s 116-20 C. S. strongly e the thought that

emphatic
g 539-23 Here is the e declaration that God

emphatically
p 383-24 preventive and curative) arts belong e to C. S.,

empire
p 372-22 not an intelligence to dispute the e of Mind

empires
pref vii-29 Though e fall, "the Lord shall — *Exod* 15 18
sp 94-12 The eastern e and nations owe their
s 121- 8 the fate of e and the fortunes of men.

employ
s 44-18 [illegible]
s 145- 5 [illegible]
152-21 [illegible]
ph 181-11 [illegible]
f 218-23 [illegible]
232-19 [illegible]
p 390-31 [illegible]
418-22 [illegible]
gl 588- 9 [illegible]

employed
an 102-23
s 112- 1
116-25
143- 7
156- 7
157- 5
ph 186- 8
o 349-25
p 403-10
422-24
g 502-25
gl 590-15

employers
p 439- 5 advertises largely for his e

employing
s 156-20 e no other means, and she was cured.
p 421-29 or by e a single material application

employs
an 104-23 The hypnotizer e one error to destroy
s 127-10 The terms . C. S., or Science alone, she e

empowers
ph 199-10 and e man through its mandate,

emptied
f 201-14 They must first be

emptiness
gl 599- 7 E, unfaithfulness, desolation.

empty
pr 3-17 How e are our conceptions of Deity!
a 54-11 e or sin filled human storehouses,
f 234-20 and e it of sin and sickness,

emptying
ph 186- 2 e his thought of the false stimulus

empurpled
ph 175-20 the plump cheeks of our ancestors,

empyrean
s 121-10 was to them displayed upon the e,

emulate
a 37-10 learn to e him in *all* his ways
ph 185-17 strove to e the wonders wrought by Moses.
g 515- 3 enables its possessor to e the example of

emulations
an 106-23 hatred, variance, e, wrath,—*Gal* 5 20

enable
pr 4-29
17- 3
a 42-20
o 354- 9
p 365- 9
366- 5
378- 5
426-23

enabled
pref xi-30
a 24-30
28-14
30- 9
35- 7
43- 4
51-30
54-24
sp 94-25
b 315-21
324-23
r 482-21
ter
g 534- 3 This hereafter e woman to be the
534- 5 This e woman to be first to interpret

enables
pr 3-11
10-14
a 13-23
sp 84-14
87-15
87-17
s 147- 1
147-21
ph 174-22
f 238- 8
b 317-10
o 350- 9
p 392- 8
r 493-14
496-16
g 515- 1

enabling
sp 85- 8 e one to do good, but not evil

enact
p 410-23 beliefs . . . compel them to e wicked laws of

enactment
 394-11 belief of mortal mind, not an e of wisdom,

enactments
p 381-20 Think less of the e of mortal mind,

enamoured
f 245-20 coaxed the e lightning from the clouds

enchantment
f 209-15 Nearness, not distance, lends e to this view

enclosure
g 530-23 An egg is an impossible e for Deity.

encompass
g 551-25 Darkness and doubt thought, so long as

encompassing
r 496-19 overlying, and e all true being.
gl 585-16 Divine Science e the universe and man;
597-22 God's spiritual government, e all things

encounter
f 254-28 If you launch your bark . . . you will e storm

encountered
a 28-29 The trials e by prophet, disciple, and

encourage
pr 7-16 to induce or e Christian sentiment.
p 396-11 nor e in the patient's thought the

encourages
b 320-28 and e mortals to hope in Him

encouraging
m 63-22 without e difficulties of greater

end (noun)
beginning and
b 282- 8 the finite, which has both beginning and e,
338- 5 belief — that man . . . has beginning and e,
gl 580-21 supposition that Life . . . has beginning and e
beginning or
b 282- 7 represents the infinite without beginning or
g 521- 5 narrative of being that is without beginning
or e.
gl 585- 6 which are likewise without beginning or e.
beginning to
s 139- 4 From beginning to e, the Scriptures
r 478-25 From beginning to e, whatever mortal
ap 559-21 Read this book from beginning to e.
no
ap 565-15 there shall be no e,"—*Luke* 1 33
of error
sp 95-19 We welcome . . . the e of error,
96-19 disturbances will continue until the e of error
their
pr 5 20 the Psalmist could see their e,
this
pr 5- 6 To this e we are placed under the
a 72 12 for to this e God worketh with you.
until the
g 543-25 and multiplies until the e thereof.
unto the
sp 96-10 will continue unto the e,
t 446-23 even unto the e of the world"—*Matt.* 28 20
without
f 253- 6 life, without beginning and without e,
r 468-27 Life is without beginning and without e.

sp 96-27
s 139-10
f 212-11
e 259-30
b 331-10
333-18
p 401-11
r 484-26
g 501-14
523-23
538-29
ap 564-30
569-20
gl 592- 5

end (verb)
f 214-27
227- 8
245-32
249-15
c 262-28
b 292- 2
331- 5
p 376-27
427-15
r 491-12
g 532-27
536-20

endeavor
sp 96-31 wicked minds will e to find means
ph 169-23 towards which human faith or e is directed.

endeavor
ii 223-4 This strife consists in the e to forsake error
p 363-14 has little inspiration to nerve e.
endeavored
a 27-21 e to hold him at the mercy of matter
s 152-8 author has e to make this book the Leculapius of
[illegible]
a 22-15 If your e are beset by fearful odds,
f 233-20 right e against sin or sickness,
p 156-17 Man should renew his energies and e,
ended
s 123-26 not specially belong to a dispensation now e,
g 219 22 God e His work which — Gen. 2 2
endeth
ap 567-12 Thus e the conflict between the flesh and
ending
p 429-23 It must also have an e,
ii 463-6 it would also have an e
g 526-17 as beginning and e, and with birth, decay, and
endless
ii 14-5 and for this we owe him e homage
endorse
r 493-12 appear . . to approve and e belief,
endorsed
a 42-11 e pre-eminently by the approval of God,
endorses
s 155-11 When the general belief e the
endow
s 119-1 When we e matter with vague spiritual power,
119 3 of course we cannot really e matter with
120-29 or e him with the truest conception of the
e 357 13 but if we theoretically e mortals with
endowed
a 20-6 [illegible]
an 106-7 [illegible]
s 121 III [illegible]
b 312-32 [illegible]
p 378-27 [illegible]
t 461-9 [illegible]
g 546-20 [illegible]
endowment
sp 88-23 and to be a gift whose e is obtained from
endowments
r 498-22 mental e are not at the mercy of
endows
p 380-30 to believe that God e this opposing power
g 522-6 e man out of God's perfection and power
ends
f 229-24 [illegible]
251-6
c 201 26
307-16
363-29
340-24
p 360-2
q 550-11
ap 56 1-2
endued
a 51-25 e with the spirit . . of Christian healing
f 441-10 possibilities of man e with divine Science.
endures
ii 547-18 Darwin's theory, — that Mind . . . e matter with
endurance
sp 80-5 [illegible]
s 124-6
128 13
p 365-6
367-6
endure
a 28-3
40-21
sp 96-27
99-17
b 240-24
p 365-6
406 23
endured
a 30-10 Jesus e the shame that he might
s 158-14 Apollo, . . . e great sufferings upon earth,
b 238-2 e the lash of their predecessors,
endureth
pref xii-24 "hopeth all things, e all things."— *I Cor* 13 7
enduring
m 58-2 a full recognition of its e obligations
enduring
m 68-8 they will be strong and e.
c 259-27 Immortal ideas, pure, perfect, and e,
261-4 Hold thought steadfastly to the e,
r 483-1 e and harmonious phases of things.
enemies (*see also* **enemies'**)
blessing its
gl 593-22 pure affection blessing its e.
bless our
a 30-29 Only in this way can we bless our e,
his
a 43-24 Out of reach of the barbarity of his e,
51-6 Jesus could have withdrawn himself from his e.
implacable
a 40-16 the crimes of his implacable e
Jesus'
a 48-27 acquiescence with the demands of Jesus' e,
love our
f 234-12 We should love our e
mine
ap 573-14 in the presence of mine e, — *Psal* 23 5
of Christian Science
c 244-15 until the e of ■ S test its efficacy
physical
s 116-16 nor do they carry the day against physical e,
Thine
f 201- 4 *wherewith Thine e have reproached,* — *Psal* ■ 51
a 33-23
45-11
48-21
c 266-13
t 449-26
enemies'
a 61-13 could give his temporal life into his e hands;
enemy
a 39-13 [illegible] . 26.
f 219- 2
p 401- 2 20
437-13
438- 6
t 486-17
energies
divine
pk 196- 4 filling it with the divine e of Truth
his
p 426-14 Man should renew his e and endeavors,
latent
t 445- 8 Unfold the latent e and
recuperative
f 252- 5 and of the recuperative e of Truth
spiritual
p 347- 9 spiritual e can neither wear out nor
wasted
a 44-13 to resuscitate wasted e
s 109-14 devoted time and e to discovering
t 455-12 and if, . . you fail to use the e of Mind
energy
pp 3-16 [illegible]
f 249- 6
p 385- 8
394- 6
t 445-21
462-30
g 534-16
enfeebled
f 252-23 crippled your capacities, e your body,
enforce
r 483-13 to e the necessity of understanding.
enforced
s 151-15 bondage now e by false theories,
enforces
p 381- 3 the bias of education e this slavery.
enforcing
pk 194-14 e obedience through divine statutes.
engaged
p 385- 2 philanthropists e ■ humane labors
g 543-14 against which divine science is e in a
engender
r 473-30 nor can God, . . . e the capacity or freedom to sin.
engendered
s 142-20 e the limited form of a national
f 239-16 are e solely by human theories
engenders
t 461- 8 not a healer, but it e disease and death.
England
s 121-20 offered ■ Oxford University, E,
163- 7 William IV, King of E,

English
a 23-21 [illegible]
32- 5
ph 176- 1
f 245- 3
o 349-15
p 379- 9
[illegible] 483- 9

engraved
g 521-15 should be e· on the understanding

engulfed
p 382-25 in which the senses had e him,

enhance
[illegible] 397-11 as directly as you e your joys by

enhances
s 128- 8 C. S e their endurance and mental powers,
f 209-14 immanent sense of Mind-power e the glory of

enigma
sp 70- 1 Mortal existence [illegible] an e
s 124-19 is, and must continue to be, an e.

enigmatical
r 467-26 shows material existence to be e·.

enjoined
a 55- 4 the idea of Christian healing e· by Jesus,
p 441- 7 but be e· to keep perpetual silence,
t 463-25 He never e obedience to the laws of nature,

enjoy
pr 9-15 [illegible]
ph 176-28
181- 7
f 212- 1
246-22
250-16
p 397-26

enjoyed
f 221-25 but she never e her food as

enjoyment
m 61- 3 The senses confer no real e
p 397- 8 Suffering is no less a mental condition than is e.
406-32 There is no e in getting drunk,

enjoyments
m 60-32 Higher e· alone can satisfy the cravings

enjoys
b 294-10 belief that matter e and suffers
322-17 drunkard thinks he e· drunkenness,
p 414-25 matter neither feels, suffers, nor e
gl 582-10 has spiritual bliss and e but cannot suffer

enlarge
ph 199- 3 might be thought true that hammering would e·
p 430- 6 Faith should e its borders

enlarged
a 46-32 [illegible]
s 151-11
[illegible] 258-23
265- 5
265-12
[illegible] 557-13

enlarges
s 128- 9 e· their perception of character,
ph 199-10 Mind alone e and empowers man

enlarging
m 57-23 Love enriches the nature, e·,

enlighten
[illegible]

enlightening
g 538-12 e and sustaining the universe

enlightenment
a 45- 8 Jesus' deed was for the e of men
t 462- 7 understanding, potency, e, and success.
g 556-17 Did . the e· of the race come from the

enlisted
ph 168- 9 when it ought to be e· on the side of health.
t 450-19 Christian Scientist has e to lessen evil,

enmity
s 131-10 [illegible]
[illegible] 273-12
315-14
g 534- 9
534-19

Enoch's
f 214- 5 If E perception had been confined to the

enough
pr 10- 6 If good e to profit by Jesus' cup
a 28-22 it is e· if thou art found worthy to unloose the
41-30 It was e· for them to believe in a national Deity;

enough
f 224-12 [illegible]
o 345-16
354-15
355-32
p 365-19
365-21
g 520- 5

enrages
o 345-29 e· the carnal mind and is the main cause

enraptured
f 246-15 should dawn upon the e sense
b 323-11 until boundless thought walks e·,

enrich
sp 79-32 neither does withholding e us.

enriches
m 57-23 Love e the nature, enlarging, purifying,
o 361-29 e· mankind only when it is understood,

en route
a 21-15 to Europe, while I am e r· for California,

enshroud
sp 93-27 Mystery does not e Christ's teachings,

enslave
ph 187-11 beliefs of the human mind rob and e· it,
[illegible]
[illegible] Whatever e· man [illegible] opposed to the
[illegible] claims of the e senses must be denied
[illegible]
un 102-21 they e· the age into indolence,

ensue
m 65-20 There will e a fermentation over this

ensues
p 433-16 A brief consultation e·, and the jury
gl 581-21 confusion e, and the more certain is the

ensuing
p 397-19 you will find the e· good effects to be

ensure
m 64-29 e· the stability of the marriage covenant.
ph 194-11 are not necessary to e deafness
ap 571- 5 necessary to e· the avoidance of the evil

ensured
o 357-13 and error's destruction e;

ensures
c 260-17 and e· failure at the outset.

entangled
f 227-27 bound you, e· your free limbs,

enter
pr 10-15
14-31
15- 9
15-14
a 21-10
40-22
40-32
m 63-30
66-10
sp 70- 6
99-12
f 228- 6
238-18
241-32
b 269-12
281- 2
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336-20
p 372-11
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384-11
398- 3
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441- 6
t 451-13
r 491- 6
g 524-31
525- 1
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m 63- 1 Matrimony should never be e· into without
sp 76-11 understood that Spirit never e· matter
gl 580-26 supposition . . . creator e· what He created, .

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ph 193- 2 One the house I met his physician,
t 457-11 Her prime object, since e this held of labor,
t 478- 6 never beheld spirit leaving a body or t. If.
g 322-20 Spirit is represented as e matter

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f 224-12 [illegible]
b 377-25 "
336- 2
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p 303- 7
443-16
g 503- 1
529-21
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538-20
gl 589-23

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sp 80-13 I e no doubt of the humanity and [illegible] hts
f 214-18
325- 5
b 292-17
p 291-10
413-24
g 548-16
sp 560-16
[illegible]
p [illegible] and [illegible] e [illegible]

entertaining
f 237 17 kept from discussing or e theories
b 283-31 The only excuse for e human opinions

entertains
f 250-17 according to the dream he e in sleep
g 422-27 e fears and doubts as to the ultimate

entitled
f 253-83 and says I am e in the gorgeousness of
g 208-23 infinite Mind e is heaven.
g 306-22 Science, still e, is unfolding to mortals
t 454-10 hate has no kingdom Love is e

enthrones
ph 186-21 it e matter as deity
p 394-12 and e matter through error
t 446-21 To understand God e faith in Truth,
sp 571 III He e pure and undefiled religion,

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gl 599- 5 ZEAL Blind e, mortal will

entire
m 62- 4 [illegible]
s 119-11
151-27
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ph 183-21
f 219-29
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252-11
c 202- 7
b 277-17
p 371-31
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408- 7
t 443- 7
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r 494- 1
496- 5
g 502- 4
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pr 14-23 F separate from the belief and dream of
s 156-30 matter disappears from the remedy e.
s 163- 6 testimony of the physical sense yields e
g 540-16 material theory, which is e a false view,

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b 291-30 the e of God, good, and the nothingness of evil.

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f 204- 5 antagonistic e and beings,

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a 42-10 Though e to the homage of the world
s 127- 6 e to a classification as truth,
ph 183-21 the one Mind only is e to honor
b 312-32 richly endowed him and e him to
r 493-12 in a previous chapter e C S. Practice

entitles
f 456- 8 This alone e them to the high standing

entity
all
p 303- 5 loses to human sense all e as man,

entity
eternal
b 301-13 constitutes the only real and eternal e.
lose his
r 477-31 man, divorced from Spirit, would lose his e.
man's
a 356- 6 sickness, and death do not prove man's e
no real
g 280- 7 mortal existence has no real e,
g 506- 4 Therefore matter, . . has no real e.
nor power
g 555-13 C. S attributes to error neither nor power,
real
ph 186-17 It says "I am a real e,
without
r 470-28 If . . Deity was unexpressed—that is, without e.

sp 93- 9 Mind is not an e within the cranium
o 339-22 to man's existence or e.
p 399-25 This misnamed mind is not an e.

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a 30-28 It commands sure e into the realm of Love,
p 393- 3 through divine help we can forbid this e.

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ph 132-22 Mortals e the divine Mind to heal the sick,

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a 42-12 his brief triumphal e into Jerusalem

enumerates
s 157-30 Jahr, . . . e the general symptoms,

enunciator
g 524-22 How could . . . error be the e of Truth?

environment
sp 87- 8 their mental e remains

environments
c 258-10 which must escape from its e
g 571- 2 lifts man above the sod, above earth and its e,

Envy
p 430-23 Hypnotism, E, Greed and Ingratitude,

envy (*see also* envy's)
and hate
a 48-21 was silent before e and hate.
t 462-27 selfishness, malice, e, and hate

bigotry, nor
r 484- 4 neither pride, prejudice, bigotry, nor e

or jealousy
m 64- 8 Pride, e, or jealousy seems on most occasions
[illegible]
a 47-20 [illegible]
51-25
s 115-22
ph 188- 9
f 218-11
241- 3
241- 9
b 289-10
330-30
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407- 7
418- 2
s 446-22
452-12
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sp 564-25
gl 582- 6
589- 2
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envyings
an 106-23 e, murders, drunkenness,—*Gal* 5 21.

envy's
p 543-24 To e own hell, justice consigns the

ephemeral
c 267- 3 offspring of God start not from matter or e dust,
r 483- 9 e views of error ought to be obliterated

epileptic
p 398- 2 as when he said to the e boy,

epistle
an 106-18 in his great e to the Galatians,
s 112-22 characterized in the e to the Hebrews
b 313-16 the author of this remarkable e
321- 3 Paul says, in his first e to the Corinthians,
g 534-18 Paul says in his e to the Romans,

epistles
b 319-32 what the beloved disciple meant in one of his e,

epizootic
ph 179-18 The e is a humanly evolved ailment.

epoch
m 67-32 The e approaches when the understanding

equal
m 67-10 nautical science is not e to the fe-
sp 80- 3 A cup of coffee or tea is not the e of

equal
sp 83- 4
s 117- 6
133-24
b 314- 9
363-11
406- 5
418-10
r 489- 9
ap 560-23
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equalizes
b 340-28 *e* the sexes, annuls the curse on man,

equalling
s 108-16 three multiplied by three, *e* nine,

equally
sp 73-21
90-11
ph 167-24
f 211-11
221-21
224-19
231-26
o 349-29
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424-15
438-19

equals
f 231- 9 no lesser power *e* the infinite All-power;

equator
sp 90- 7 the imaginary line called the *e*

equip
s 155- 9 *e* the medicine with their faith,

equipoise

equitable
p 440-30 just and *e* decisions of divine Spirit

equity
[illegible] 435-24 Supreme Judge in *e* decides what penalty

equivalent
pr 6-13 will furnish more than its *e* of pain,
gl 598-13 *e* to our common statement,

equivalents
[illegible] 525- 7 some of the *e* of the term *man*

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Christian
a 20- 9
53- 6
s 138-17
139- 6
b 333-17
333-20
r 474- 5
[illegible] 534-26
new
a 43-18 opened a new *e* for the world
spiritual
m 65-18 struggling against the advancing spiritual *e*

eradicate
s 142- 1 and it will *e* sickness and sin
ph 180-20 even before they go to work to *e* the disease
[illegible] 400-12 *E* the image of disease from the

eradicated
t 446-32 Ignorance of the error to be *e*

erase
sp 81-20 *E* the figures which express number,
b 260- 2 was and is and shall be, whom nothing can *e*.

ere
pref vii- 3 *e* cometh the full radiance of a

erect
[illegible] 442-11 His form was *e* and commanding.

erected
s 161-21 a statue of Liberty, *e* near the guillotine

erects
g 523-10 which God *e* between the true and false.

erelong
ph 179-30 may *e* reap the effect of this mistake.
192-25 which *e* betrays its weakness and fails,

err
b 272- 9 "Ye do *e*, not knowing the — *Matt.* 22:29.
g 555-27 or . . . confers the ability to *e*.

erring
pr 15-10 the door of the *e* senses must be closed.
m 62-26 the laws of *e*, human concepts.

erring
s 108-30
151- 5
157-23
ph 166-15
196- 7
187-27
188- 1
192-11
f 206- 8
211-22
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253-12
c 260- 7
b 279- 1
t 447- 6
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g 503-24
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erroneous
sp
s
ph
f
c
b
o
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gl

erroneously
b 274-17 what we *e* term the five physical
282-25 mortal thought, always governing itself *e*.

Error (*see also* Error's)
Court of
(*see* Court)

p 438-24 Personal Sense, who is in partnership with *E*
438-31 the firm of Personal Sense, *E*, & Co.;

error (*see also* error's)
abounds
f 202-25 *E* abounds where Truth should
above
p 400-18 By lifting thought above *e*, or disease,
accompanies
b 287-17 Neither . . . nor truth accompanies *e*,
action of
r 484-22 the voluntary or involuntary action of *e*
Adam — *alias*
g 528-24 Adam — *alias e* — gives them names.
adamant of
f 242-18 the adamant of *e*, — self-will,
Adam or
ph 177-16 Adam or *e*, . . . had the naming of
g 534-13 unfolded the remedy for Adam, or *e*;
adhere to
ph 181-23 If you adhere to *e* and are afraid to trust
against
a 29- 2 take up arms against *e* at home and abroad.
aggravation of
an 105-27 The aggravation of *e* foretells its doom.

error
all
pr 10-13
15-18
a 33-19
39- 5
39- 9
ph 174-19
f 227- 3
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251-23
c 267-24
b 292- 8
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303-19
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g 544-17
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ancient
p 359-24 the ancient *e* that there is fraternity between
and death
g 528-10 such as evil, matter, *e*, and death?
and discord
p 422-21 superior to *e* and discord.
and disease
pr 5-32 destruction of all evil works, *e* and disease
and evil
■ 23-17 *e* and evil again make common cause
b 272-26 in the destruction of *e* and evil,
and hatred
g 522-30 produce death, *e*, and hatred?
and mortality
b 292- 3 the battle of Truth with *e* and mortality,
and sin
b 295-17 lose all satisfaction in *e* and sin
and Truth
o 356-13 as the two opposites, — as *e* and Truth,
356-18 between *e* and Truth, between flesh and Spirit
animate
p 409- 6 its final statement, — animate *e*
antidote for
v 403-10 and find a sovereign antidote for *e*
any
p 372-30 If pride, superstition, or any *e*
assumption of
g 546- 7 this assumption of *e* would dethrone the
attributes to
g 555 13 C S attributes to *e* neither entity nor power,
back in
a 22-10 go not back to *e*, nor become a sluggard in the
basic
p 403- 1 The basic *e* is mortal mind
v 473- 8 was the basic *e* of idolatry
begotten in
p 355-15 Begotten in *e* (the error of believing that
begins
g 539- 3 *h* begins by reckoning life as separate
544-31 *E* begins with corporeality as the producer
belief in
b 297-27 belief in Truth is better than a belief in *e*,
belief, or
■ 339-16 a mortal belief, or *e*, which Truth destroys
pl 583-20 Truth rebuking mortal belief, or *e*,
beliefs that
p 406-10 Against the fatal beliefs that *e* is as real
believed
p 366- 1 believed *e* to be as immortal as Truth
bites the heel
f 216- 7 *h* bites the heel of truth, but cannot kill truth
brings to
p 422-10 tremor which Truth often brings to *e*
builds on
sp 83 11 belief hides Truth and builds on *e*.
burial of
f 232-30 unquestionable signs of the burial of *e*
called
f 108 21 that the opposite of Truth, — called *e*,
call of
■ 21-20 the worldly man ■ at the beck and call of *e*,
cannot produce
p 420- 8 *e* cannot produce this unnatural reluctance.
cannot remove
an 101-27 *e* cannot remove the effects of error
cannot support
v 481 27 since Truth cannot support *e*.
can tolerate no
a 12- 5 can tolerate no *e* in premise or conclusion
capable of
p 522-23 Is Mind capable of *e* as well as of truth,
casting out
■ 33- 8 healing the sick and casting out *e*.
34- 4 instead of showing, by casting out *e*

error
casting out
a 35-24
41-15
43- 1
sp 97-31
s 135-29
ph 182- 3
pl 583- 9
cast out
s 136- 4 divine Principle, which would cast out *e*
ph 178-20 Jesus healed the sick and cast out *e*,
t 462- 6 can demonstrate C S, cast out *e*,
casts out
pr 14-29
a 25-15
33-24
f 230- 8
f 275-31
o 350-11
v 423-30
425- 2
causes disease
o 344-12 understood . . that *e* causes disease,
chaff of
ap 565-21 fiery baptism will burn up the chaff of *e*
charges its lie
b 307-16 *E* charges its lie to Truth
claim of
f 233-13 false claim of *e* continues its delusions
closed to
pr 15- 6 Closed to *e*, it ■ open to Truth,
clouds of
g 557-19 Divine Science rolls back the clouds of *e*
conquer
b 339-31 You conquer *e* by denying its verity.
conquered
p 409- 6 This ■ conquered, we can despoil
consuming
[illegible]
corrects
c 253-29 which corrects *e* with truth
correspond with
b 258- 1 physical senses . . correspond with *e*,
counteracts
p 414- 7 salutary action of truth, which counteracts *e*,
create
■ 279-15 no more . than Truth can create *e*,
287-14 Did God, Truth, create *e*?
creates
g 546- 6 If Mind, God, creates *e*, that . . . would
darkness of
ph 191-15 chasing away the darkness of *e*
debris of
b 289- 3 temporal *débris* of *e*, belief in sin, sickness,
[illegible]
demands
g 532-29 *e* demands that *mind* shall see and feel through
designs of
pl 583-28 DAN . . . error, working out the designs of *e*,
destroy
f 233-30 is designed to rebuke and destroy *e*.
o 353-12 omnipotent Truth certainly does destroy *e*.
p 400-19 lifting thought above . . you destroy *e*
418-27 in your efforts to destroy *e*
g 541-19 Let Truth uncover and destroy *e*
544-14 every agony of . . . help error to destroy *e*,
destroying
p 398-19 healing the sick and destroying *e*.
401- 8 If . . . destroying *e*, causes chemicalization
t 463-24 first step towards destroying *e*,
pl 583-17 rebuking and destroying *e* and bringing
destroys
pr 16- 6 which heals the sick and destroys *e*,
f 216- 8
252-10
o 346-13
t 452-14
v 483-18
destroy the
p 423-10 the truth of being, to destroy the *e*.
destruction of
(*see* destruction)
devils, or
pl 583-18 thereby casting out devils, or *e*,

error
disappears
f 251-25 improves mortal mind until *e* disappears.
p 406-13 Then *e* disappears Sin and sickness will abate
disbelief in
o 346-15 Disbelief in *e* destroys error,
discern the
sp 85-11 and discern the *e* you would destroy.
discomfort under
an 101-28 Discomfort under *e* is preferable to comfort
disease as
b 319- 3 Science depicts disease as *e*,
r 483- 5 We classify disease as *e*,
disease is an
p 400-16 If you understand that every disease is an *e*,
dispels
b 283- 1 Truth is the light which dispels *e*.
dominion over
p 380-21 and prove man's dominion over *e*.
drive
g 538- 3 drive *e* out of all selfhood
dying
a 42-20 belief . separate from God is a dying *e*
effects of
an 101-28 error cannot remove the effects of *e*
[redacted] 273-30 beliefs emit the effects of *e* at all times,
r 473- 6 are to be classified as effects of *e*,
g 537-21 to depict . , the effects of *e*.
effort of
g 554-17 The first effort of *e* has been and is to impute
efforts of
f 223-20 The efforts of *e* to answer this question
ejection of
sp 97- 2 They will aid in the ejection of *e*.
element of
t 463-12 has not a single element of *e*,
end of
sp 95-20 We welcome . the end of *e*,
96-19 disturbances will continue until the end of *e*,
escape the
sp 83- 8 to escape the *e* of these latter days
every form of
p 418-29 Speak the truth to every form of *e*.
evidence of
o 353- 8 Truth which contradicts the evidence of *e*,
evil and
f 227-19 evil and *e* lead into captivity
evil or
r 469-25 the only source of evil or *e*
evolved by
g 523- 4 the mist of obscurity evolved by *e*
excision of
t 462-25 indispensable to the excision of *e*.
excludes itself
[redacted] 537-14 *E* excludes itself from harmony.
experience of
f 237-18 To prevent the experience of *e*
expression of
[redacted] 289- 9 life [redacted] little else than the expression of *e*.
exterminator of
r 469-13 The exterminator of *e* is
face of
g 503-13 saith to the darkness upon the face of *e*,
fact concerning
sp 92-22 Until the fact concerning *e* . appears,
falls
a 37- 8 *e* falls only before the sword of Spirit
falsity and
r 474-31 Truth destroys falsity and *e*,
falsity of
b 294-32 Truth demonstrates the falsity of *e*.
g 537-21 to depict the falsity of *e*
fatal
[redacted] 303-24 The belief that . . . is a fatal *e*.
fear of
p 380-21 Truth can prevent the fear of *e*,
felt the power
a 20-19 when *e* felt the power of Truth,
finity of
f 202-21 earthly experience develops the finity of *e*
forms of
f 204- 3 All forms of *e* support the false conclusions
c 264-24 proved them to be forms of *e*.
forsake
b 323- 4 in the endeavor to forsake *e*
foundations of
[redacted] 273-12 tears away the foundations of *e*.
o 357-12 the foundations of *e* would be sapped
from . . . to Truth
p 370-31 from *e* [redacted] Truth, from matter to Spirit
from . . . to truth
sp 77- 3 the change from *e* to truth
fundamental
m 65- 9 some fundamental *e* in the marriage state.
pA 171-31 fundamental *e* lies in the supposition

error
give up
b 330- 1 in proportion as mortals give up *e*
greater
an 104-25 the greater *e* overcoming the lesser.
104-26 greater *e* thereafter occupies the ground,
s 123- 2 will surely destroy the greater *e*
greater than
f 223-10 Remember that truth is greater than *e*,
growth of
ph 188-23 Sickness is a growth of *e*,
guilt and
ap 563- 1 Innocence and Truth overcome guilt and *e*.
has no creator
b 277-10 and *e* has no creator.
has no foothold
b 282-18 *e* has no foothold in Truth.
head of
f 216- 8 Truth bruises the head of *e*
helps
g 548-14 helps *e* to destroy error,
he vanquished
a 54- 5 With the affluence of Truth, he vanquished *e*
hides
g 542- 5 *e* hides behind a lie and excuses guilt,
his
b 308-21 smote the sinew, or strength, of his *e*,
308-26 perceiving his *e* and his need of help,
history of
g 521-29 history of *e* or matter, if veritable, would
522-13 the history of *e* in its externalized forms,
525-26 If we give the same heed to the history of *e*
530-26 The history of *e* is a dream-narrative.
human
b 294- 1 the avenues and instruments of human *e*,
p 401- 2 Any human *e* is its own enemy,
ap 563-10 dragon stands for the sum total of human *e*.

[redacted]

g 543-16 is significant of the illusion of *e*,
illusion or
g 556- 1 and not the belief in illusion or *e*.
impossible for
t 448-22 well knowing it to be impossible for *e*, evil,
impotence of
t 454- 5 which illustrates the impotence of *e*.
impotent
g 555-18 Only impotent *e* would seek to unite
impurity and
m 65-22 impurity and *e* are left among the lees.
in action
f 207- 7 Error of statement leads to *e* in action.
incarnate
gt 583-11 which comes to the flesh to destroy incarnate *e*.
infers from
b 282-32 rule of inversion infers from *e* its opposite,
in solution
p 372- 4 matter was originally *e* in solution,
in the premise
pA 167-16 an *e* in the premise must appear in the
b 277-27 This *e* in the premise leads to errors in
involves
b 301- 8 but his sense of substance involves *e*
involving
b 286-23 temporal thoughts are human, involving *e*,
is a coward
p 363- 4 *E* [redacted] a coward before Truth
is always
g 554- 8 *E* [redacted] always *e*. It is *no thing*.
is a supposition
r 472-14 *E* [redacted] a supposition that pleasure and pain,
is false
b 287-22 *E* is false, mortal belief;
[redacted] limited
r 466-14 Truth is limitless; *e* is limited.
is mortal
b 337-12 while *e* [redacted] mortal and discordant.
r 466-13 Truth is immortal, *e* [redacted] mortal
[redacted] non-intelligent
r 466-14 *e* is non-intelligent.
is nothing
o 346-10 we need to understand that *e* is nothing.
is not true
t 461-25 *e* is not true, hence it is unreal
is opposed
p 406-20 *E* is opposed to Life.
is reduced
sp 91-11 *e* is reduced to its native nothingness.
is seen
c 265-21 *e* [redacted] seen only when we look from wrong

error

[illegible]

p 268–4 in the fact that Truth is real and *e* is unreal,
r 466–15 Truth is real, and *e* is unreal
472–15 *E* is unreal because untrue

its

sp 97–18 the more obvious its *e*,
s 144–12 the more obstinately tenacious its *e*,

knowledge of

f 252–9 A knowledge of *e* and of its operations
g 333–27 cross-questioning man as to his knowledge of *e*,

latent

sp 529–8 upon elementary, latent *e*,

leading

ll 377–21 Remove the leading *e* or governing fear

learned from

b 293–32 what mortals seem to have learned from *e*,

level of

ph 173–9 supposition, . Truth is reduced to the level of *e*,

love rebuking

gl 594–15 love rebuking *e*, reproof of sensualism

lurking

p 419–2 Lurking *e*, lust, envy, revenge, malice,

made up of

b 258–23 mortal thought is made up of *e*

make nothing of

sp 92–24 the ability to make nothing of *e* will be

manifestation of the

g 533–26 Fear was the first manifestation of the *e*

mass of

s 135–11 It must destroy the entire mass of *e*,

material

f 253–11 mortal, material *e* finally disappears,
b 291–31 mortal man is divested of all material *e*
300– 8 He had conquered material *e* with the
318–23 spiritual Truth destroys material *e*,

mattered

ph 151–31 will incline you to the side of matter and *e*
o 347–26 dream that matter and *e* are something

matter as

b 278–29 We define matter as *e*, because it is the

matter or

s 145–27 towards other forms of matter or *e*,
f 206– 3 no consciousness of the existence of matter or *e*,

methods of

s 431–25 may perceive the nature and methods of *e*

mirage of

f 244– 3 is not real, but is illusion, the mirage of *e*.

mortal

(*see* mortal)

motive-power of

gl 597–20 WILL The motive-power of *e*;

much

b 256–21 lost much materiality—much *e*

must be mortal

r 468– 5 If Truth is immortal, *e* must be mortal,

named

b 276–27 the *nothingness* named *e*,
r 471–14 The unlikeness of Truth,—named *e*,
gl 594– 2 the opposite of Truth, named *e*;

nature of

p 256– 9 This is the nature of *e*.

neutralizes

s 137–31 Science both neutralizes *e* and destroys it.

neutralizing

s 162– 8 alterative, neutralizing *e* with Truth

never imparts

sp 83–22 truth communicates itself but never imparts *e*.

never made

ph 183–14 Truth never made *e* necessary,

night of

pref vii– 9 till across a night of *e*

no

[illegible]

ll 282–15 Truth has no home in *e*,

nor obeying

f 241– 8 never fearing nor obeying *e* in any form

no sense of

f 210–31 it has no sense of *e*;

not

p 420– 3 Truth not *e*, Love not hate, . . . governs man.

not contaminated by

ll 304–20 Truth is not contaminated by *e*.

error

nothingness of
(*see* nothingness)

not Truth

[illegible]

g 550–15 Error of thought is reflected in *e* of action

of any kind

sp 95–11 *E* of any kind cannot hide from the law of God

of any sort

f 252–22 no place . . in Science for *e* of any sort.

of belief

ph 165–28 [illegible]
164–10
f 208– 8
t 450–29
r 486–21

of believing

f 208– 7 When will the *e* of believing that there is
206–15 *e* of believing that matter can be intelligent

offspring of

gl 589– 2 A corporeal belief, the offspring of *e*,

of measuring

[illegible] and limiting

[illegible]

b 318–22 denies the *e* of sensation in matter,

of statement

f 207– 6 *E* of statement leads to error in action
f 277–26 Matter is an *e* of statement

of the ages

f 241–17 *e* of the ages is preaching without practice

of thought

g 550–15 *E* of thought is reflected in error of action.

one

ch 104–23 hypnotizer employs one *e* to destroy another
s 143–13 the human mind uses one *e* to
r 486–13 one *e* will not correct another

only

gl 585–21 the only *e* of which is limitation,

oppose

s 145–23 Other methods undertake to oppose *e* with

opposing

sp 24–16 evil is the opposing *e* and not the truth

opposite

b 290–20 the opposite *e* of many minds
g 521–25 now the opposite *e*, is to be set forth

or unreality

f 461–26 the *e* or unreality of sin,
461–28 the *e* or unreality of disease,

out of

b 296–23 An improved belief is one step out of *e*,

outweigh

sp 282– 8 enables truth to outweigh *e*

overcoming

a 21– 1 If Truth is overcoming *e* in your daily walk

overruled the

p 381–31 Christ Jesus overruled the *e* which would

pantheistic

[illegible]

p 453–26 Sickness is part of the *e* which Truth casts out.

part with

p 439– 4 Mortal mind must part with *e*,

phantasms of

f 215–20 and flee as phantoms of *e* before truth

picture of

g 526–25 second biblical account is a picture of *e*

pierces the

f 210–20 Truth pierces the *e* of mortality

policy of

f 452–23 take no risks in the policy of *e*.

power over

pr 5– 2 from demonstrating his power over *e*.

practical

s 452– 4 Incorrect reasoning leads to practical *e*.

proves that

ll 338– 9 proves that *e* has been ingrafted into the

quenching

ll 239–25 maintains the claim of Truth by quenching *e*.

rabbinical

a 30–20 Christ Jesus came to rebuke rabbinical *e*

reap the

f 462–12 he will inevitably reap the *e* he sows.

rejection of

a 20–15 [the rejection of *e*]

relies

b 277–19 *E* relies upon a reversal of this order,

error
relinquish its
b 322-13 belief may be prepared to relinquish its *e*.
relinquishment of
pr 7- 6 relinquishment of *e* deprives material sense
remedy for
s 143- 1 Truth is God's remedy for *e* of every kind,
remove
a 40- 1 Remove *e* from thought,
remove the
ph 173-23 to remove the *e* which the human mind
p 378-10 Remove the *e*, and you destroy its effects
415-25 To remove the *e* producing disorder,
repeats
a 28-23 *E* repeats itself.
replies
■ 554-16 *E* replies, "God made you"
representing
g 540-22 representing *e* as assuming a divine character,
representing the
b 294-20 representing the *e* that life and intelligence
represents
g 530-17 myth represents *e* as always asserting its
546-13 represents *e* as starting from an idea of good
reversed
b 319- 4 *e* reversed as subserving the facts
reverse of
p 442-18 but the reverse of *e* is true.
run into
f 250- 1 We run into *e* when we divide Soul into souls,
says
p 478-23 *E* says, "I am man,"
sea of
ap 568-18 They are in the surging sea of *e*,
seed of
g 535- 2 The seed of Truth and the seed of *e*,
[illegible]
sense of
g 520-14 in which all sense of *e* forever disappears
serpents of
[illegible]
shrank abashed
■ 532-19 Ashamed before Truth, *e* shrank abashed
sickness and
r 495- 8 classify sickness and *e* as our Master *did*,
side of
f 205-29 Selfishness tips the beam . . . towards the side of *e*,
signet of
gl 593-23 SEAL. The signet of *e* revealed by Truth
simulates truth
sp 97- 5 the more closely *e* simulates truth
sin and
b 299-23 sin and *e* which possess us at the instant of
sin, or
ph 183-11 Scriptures inform us that sin, or *e*,
soweth the wind
f 210-24 *E* soweth the wind
standpoint of
g 545-24 From that standpoint of *e*, they could not
state of
b 311-17 This state of *e* is the mortal dream of life
states of
gl 592- 7 idolatry, the subjective states of *e*;
still the
f 214-13 still the *e*, not the truth of being.
stronger
an 104-28 before it was grasped by the stronger *e*.
submission to
ph 193-24 Submission to *e* superinduces loss of power.
such an
pr 5-23 Such an *e* would impede true religion
suffering is an
a 23- 9 suffering is an *e* of sinful sense
suffer severely from
f 238-21 because we suffer severely from *e*
supplant
r 495-22 understanding will supplant *e* with Truth,
suppose
f 250- 2 and suppose *e* to be mind,
supposed reality of
gl 590-25 and the supposed reality of *e*.
supposes man
b 287- 6 *f* supposes man to be both mental and material.
suppositional
f 208- 1 obtained from suppositional *e*,
■ 472- 4 casts out suppositional *e* and heals

error
supposition of
g 503-11 No supposition of *e* enters there.
surface of
f 254-24 If you venture upon the quiet surface of *e*
sympathy with
f 211-21 Sympathy with *e* should disappear.
254-25 and are in sympathy with *e*,
synonym for
g 529-30 Adam, the synonym for *e*, stands for a
tenacity of
sp 77-13 according to the tenacity of *e*.
b 296-21 depends upon the tenacity of *e*,
termed
gl 580-16 the opposer of Truth, termed *e*;
term for
an 103-19 hypnotism is the specific term for *e*,
testimony of
r 481-14 forbidden fruit . . . is the testimony of *e*,
that
b 320-22 according to that *e* man is mortal
g 546- 6 that *e* must exist in the
their
b 320-16 [or, in their *e*' they are]
p 405-31 causes mortals to retreat from their *e*',
theorizes
b 295-31 *e*' theorizes that spirit is born of matter
this
a 42-20 [illegible] Healing Science
sp 73-29
f 237-27
b 280-16
290-12
295-11
307-14
p 400- 6
r 470- 7
490- 2
g 526-12
543- 2
this is the
sp 93-29 and this is the *e*' embodied in the belief
thunderbolts of
b 288-15 lightnings and thunderbolts of *e* may burst
treated
t 463-24 Our Master treated *e*' through Mind.
treated as
p 425-12 they should be treated as *e*'
treatment of
t 463-21 as to the proper treatment of *e*'
Truth against
o 358-16 calm and clear verdict of Truth against *e*,
truth against
p 405-12 the arbiter of truth against *e*.
Truth and
(see Truth)
truth and
(see truth)
Truth controls
s 145-17 in it Truth controls *e*'.
Truth decapitates
c 266- 3 sword . . . with which Truth decapitates *e*',
Truth destroys
b 339- 3 Truth destroys *e*', and Love destroys hate
o 350-30 Soul rebukes sense, and Truth destroys *e*'.
Truth or
f 211- 5 say whether Truth or *e*' is the greater?
b 324-10 whether it be Truth or *e*',
truth or
p 403-30 in proportion to the truth or *e*' which
Truth over
s 111-13 the power of Truth over *e*';
p 378-17 represents the power of Truth over *e*',
406-22 the supremacy of Truth over *e*,
r 484-25 Science . . . over material sense, and Truth over *e*,
truth regarding
t 461-25 The truth regarding *e*' is, that
Truth upon
p 421-23 alterative effect produced by Truth upon *e*,
trying to meet
ap 568- 8 fatal effects of trying to meet *e*' with error.
type of
gl 593-17 foaming, and dashing, it is a type of *e*
unconscious
ph 188- 6 is an unconscious *e* in the beginning.
uncover
sp 92-21 Uncover *e*', and it turns the lie upon you
unnatural as
s 131- 1 Truth should not seem so . . . unnatural as *e*',
unveils
g 542- 8 Truth, through her eternal laws, unveils *e*'.
utter
a 47-32 Jesus realized the utter *e*' of a belief in any
victory over
a 44- 1 Truth and Life must seal the victory over *e*'

error

views of
r 485-10 ephemeral views of *e* ought to be obliterated

visible
op 520- 8 exercised upon visible *e* and audible sin.

voluntary
r 476- 8 made up of involuntary and voluntary *e*,

warfare against
op 508-31 in our warfare against *e*,

wars with
s 144-24 even as Truth wars with *e*,

waves of
t 453- 9 In order to walk over the waves of *e*

way of
g 536-19 The way of *e* is awful to contemplate.

way to extract
f 201-17 The way to extract *e* from mortal mind

we find
c 240-32 If we look to the body for Truth, we find *e*,

we treat
o 345-19 We treat *e* through the understanding of Truth,

what is
r 472-13 *Question.*—What is *e*?

error

p 300-30 No man is physically healed in wilful *e*

will cease
u 476- 7 *E*. will cease to claim that soul is in body,

will never save
u 24- 8 Firmness in *e* will never save from sin,

will not expel
r 493-24 *E*. will not expel *e*

world of

pr 7- 1
11-17
a 19- 5
30-25
39- 7
52-12
sp 72-19
74-11
77- 6
79- 3
92-29
95-31
96- 5
97- 7
97-22
97-24
s 123- 8
126- 2
132-25
145-25
154- 1
ph 182-15
188-23
191-30
197-29
f 201-14
204-31
231-13
239-12
248- 1
251- 1
251-13
b 252-10
261- 7
262-26
265-29
266-30
267- 9
267-18
267-23
268- 2
291-31
294-11
299-26
307- 5
307-14
318-14
318-20

error

b 322-32
329-29
338- 8
338-22
o 343-14
347-17
347-31
351-17
353-22
p 367-30
367-31
368-16
369-31
391-13
392- 5
394-12
398- 5
401-11
402-22
406-19
408- 1
408- 4
418- 6
t 447-13
450-13
472-12
484-17
484-13
r 467-20
469-17
472-16
472-17
472-18
472-20
479- 5
474-25
476- 6
483-14
485- 1
485-13
496- 1
g 523- 6
533- 8
533-11

but *e* has its suppositional day
E. tills its own barren soil
e cannot forever be concealed.
sets upon *e* the mark of the beast.
E. tills the whole ground
"As in Adam [*e*] all die.—*I Cor* 15 22
E. S separates *e* from truth,
e declares that the material seed must

and smuggles *E*. goods into market

dig up every seed of *e* sowing.
we should not be *e* advocate
What is there to strip off *e* disguise?
Above *e* awful din, darkness, and chaos,
because Truth is *e* antidote,
and *e* destruction ensured,
more beautifully apparent at *e* demise.
the source of all *e* visible forms
e own nature and methods.

errors
all its
ph 177- 3 it must relinquish all its e,
all sorts of
■ 257-22 Finite mind manifests all sorts of e,
both are
p 379- 3 both are e, announced as partners
casting out the
s 138-13 casting out the e of mortal mind.
correct the
r 494-20 serves to correct the e of corporeal sense,
destroy the
f 216-13 begins at once to destroy the e of mortal sense
destroy those
a 53-27 He knew . and could destroy those e,
fevers are
p 379-25 Fevers are e of various types
fundamental
■ 545-13 Such fundamental e send falsity into all
history of the
an 101- 5 in the history of the e of the human mind,
human
g 533-10 Here there is an attempt to trace all human e
ignorant of the
p 408-32 ignorant of the e it includes
illusive
o 343-19 illusive e — which he could and did destroy
leads to
b 277-27 This error in the premise leads to e in
mortal
a 53-28 mortal e which constitute the material body,
multitudinous
a 43-30 and the multitudinous e growing from
of all sorts
p 419- 3 E of all sorts tend in this direction.
of belief
sp 90-23 until all e of belief yield to
t 470-■ knows that they are e of belief,
offending
p 392-31 Exclude from mortal mind the offending e,
of sense
f 240-27 In trying to undo the e of sense
b 273-14 till the e of sense are eliminated
p 400-11 The Science of being unveils the e of sense,
old
t 460-32 finally the shadow of old e was no longer cast
other
gl 591-27 mythology, error creating other e,
such
s 152-11 Such e beset every material theory,
these
s 121-23 [illegible]
f 232-21
b 290-25
328- 6
o 356-21
p 404- 5
405- 9
triad of
s 122- 5 facts of Life, . . defeat this triad of e,
o 356-22 subject to this triad of e,
[illegible]
a 30-26
f 207-25
c 267-23
b 294-17
t 451- 1
gl 594-24

errs
t 456-12 greatly e, ignorantly or intentionally,

erudite
a 24-20 Does e theology regard the crucifixion

erudition
sp 88-27 It is due to inspiration rather than to e.

escape
pr 6- 1 [illegible]
a 36- 7
41-12
48-13
sp 83- 8
90- 4
99- 5
an 103- 7
s 128-21
151-16
f 227-22
c 258-10
b 293-10
316- 3
327-12
p 432-26
ap 571-12

escaped
an 105-22 Whoever uses his . . . powers like an e felon

escapes
s 123-13 e . . . from itself, and requires less repose.
f 203-23 then mortals believe that . . . Soul, e from

eschew
sp 99-15 some others who e their false beliefs

eschewed
s 137-13 Jesus completely e the narrow opinion

eschews
s 112-13 divine Science which e man-made systems,
127-30 C. S e what ■ called natural science,

escutcheon
p 437- 6 It blots the fair e of omnipotence

esoteric
an 101-32 proportional to one's faith in e magic.

Esoteric Magic
p 441-22 Hypnotism, Oriental Witchcraft, and E M

especially
s 117-21 miracles (marvels) wrought by Jesus and ■
127-15 [illegible]
ph 170-31
b 340- 5
o 348-24
361-20
p 362- 6
363-11
414- 4
418-23
t 444-31
451-25
g 554-31

Esquimaux
sp 82-29 do we look for help to the E
ph 174- 1 E restore health by incantations

essay
s 111-20 for the best e on Natural Science,
111-21 an e calculated to offset the tendency
163-21 Dr Chapman, . in a published e said:

essays
pref ix-12 Certain e written at that early date

Esse
sp 93-19 the real nature of the divine E,

essence
nature and
s 107-12 inspired with a diviner nature and e;
b 270- 6 in its very nature and e;
t 460- 7 the nature and e of all being,
of divinity
g 537- 9 was never the e of divinity
of Love
b 333-■ in the divine nature, the e of Love
of this Science
b 271-23 Sermon on the Mount is the e of this Science,
real
b 292-32 mortal man ■ not the real e of manhood,
resembles its
sp 97- 6 resembles its e, mortal mind,
same in
b 331-29 same in e, though multiform in office
spiritual
a 25- 3 The spiritual e of blood ■ sacrifice.
true
b 293-18 counterfeits the true e of spirituality or
r 465-13 the nature, e, and wholeness of Deity.

essential
a 27-29 the e religion he came to establish
sp 99-30 [illegible]
s 117-10
b 285-32
331-32
o 341-12
347-18
349-10
p 374- 1
t 460- 8
g 553-13

establish
a 27-29 [illegible]
s 108- 9
112-25
ph 189- 9
196-18
f 203- 8
b 270-20
280-29
333- 5
o 356- 7
p 373-22
414-11 [illegible] filthy state,
426-13 Thus we may e in truth the temple, or body,
t 464- 7 to e the stately operations of C. S.,

establish
r 486-11 The belief that he does will not e his
ap 568-3 ever since error would e material belief,

established
pref xii- 4 which had been e in the United States,
xii- 5 [illegible]
pr 5- 6 [illegible]
a 20-10 [illegible]
24- 5 [illegible]
s 131-30 [illegible]
136- 8 [illegible]
138-17 [illegible]
162-24 [illegible]
e 255- [illegible]
n 348-11 [illegible]
p 384-23 [illegible]
r 467-13 [illegible]
473-26 [illegible]

establishes
a 23-19 and e the claims of God
m 63-12 Civil law e very unfair differences
s 272- 6 The doom of matter e the conclusion
n 431-15 e man forever in the divine likeness,

[illegible]
s [illegible] and e of the kingdom of heaven on earth.
150- 9 for its e as a permanent dispensation

estate
c 258-30 impossible to fall from his high e.
g 314-21 the millennial e pictured by Isaiah
348- 7 man has never lost his spiritual e

esteemed
a 42-22 e Jesus as "stricken, smitten.—*Isa 53 4.*

estimate
s 120-31 small e of the pleasures of the table
c 262-21 will then drop the false e of life and
e 341-12 Proof is essential to a due e of this subject
360- 4 all is won, by a right e of what is real.
ap 560-16 or entertain a false e of anyone whom

estimates
m 105-14 and human law rightly e crime,
b 311-14 false e of soul as dwelling in sense

estimation
a 47-24 in order to raise himself in popular e.

etceterns
b 340-22 with all the e that word includes

eternal
and harmonious
b 339-18 man's e and harmonious existence as image,
and real
b 300-13 temporal and unreal never touch the e and real
f 494-27 The other is the e and real evidence,
as God
g 554- 3 universe, inclusive of man, is as e as God,
as the Mind
g 513-18 as e as the Mind conceiving them,
being
f 232- 8 the claims of harmonious and e being
g 521- 3 conscious spiritual harmony and e being
being is
s 125-27 Life goes on unchanged and being is e.
n 407-23 In Science, all being is e, spiritual,
bliss
ap 577-10 no impediment to e bliss,
builder
g 428-16 the e builder, the everlasting Father,
causes
b 278-20 It would follow that there are two e causes,
claim
ph 172-12 divine Science reveals the e chain
children
g 523 11 His e children, belonging to
Christ
a 38-23 The e Christ. . . never suffered.
n 334-11 the e Christ and the corporeal Jesus
coexistent and
g 516-22 Man . . . as coexistent and e with God
b 309 10 principle and . . are coexistent and e.
gl 581-11 God and man coexistent and e,
consciousness
c 263-30 a scientific e consciousness of creation.
copartnership
a 336-11 neither a present nor an e copartnership
dawn
ap 93-26 the light which heralds Christ's e dawn
demand
gl 583-11 the e demand of divine Science.
demands
ph 184-13 the only legitimate and e demands
distinct and
ap 70-13 maintains all identities, . . . as distinct and e.

eternal
Ego
n 314- 6 Thus he found the e Ego,
Elohim
g 515-16 The e Elohim includes the
entity
b 301-13 constitutes the only real and e entity
ever present and
b 306-29 Life and the universe, ever present and e
existence
m 65- 6 spiritual and e existence may be discerned
b 310-13 the infinite cycles of e existence,
p 387-20 adhering to the realities of e existence,
fact
g 544-19 Matter cannot change the e fact
facts
b 293-16 Life, perpetuating the e facts
Father-Mother
b 335-26 nothing unlike the e Father-Mother, God
God
p 415- 4 Mind in every case is the e God,
good
f 213-14 attraction towards infinite and e good
b 340-19 have no other spirit or mind but God, e good,
ap 561- 2 which works out the ends of e good
good and
[illegible]
harmony
(*see* harmony)
history
r 471- 5 unchanged in its e history
honors
a 39- 4 He won e honors
indestructible and
[illegible]
in the heavens
f 454- 7 "e in the heavens."—*II Cor 5 1.*
law
p 335-11 Let us remember that the e law of right,
laws
g 542- 7 Truth, through her e laws, unveils error.
Life
(*see* Life)
life
(*see* life)
Life is
f 246-27 Life is e. We should find this out,
likeness
f 246- 5 are the e likeness of their Maker
p 335- 5 immortality and e likeness to God.
Love
a 19- 1 derived from the e Love
man
a 29-22 Spirit is harmonious and man e.
ph 191- 4 the e man will include in that likeness
b 317-31 the spiritual, e man is not touched by
mandate
g 538-26 growth in the e mandate of Mind.
manifestations
b 272-16 the e manifestations of the infinite divine
man is
g 538-30 the sinless, real man is e.
means
f 444-10 right use of temporary and e means.
Mind
(*see* Mind)
nature
b 333- 9 Christ expresses God's spiritual, e nature.
noon
f 246-12 Manhood is its e noon,
not
b 279- 9 and is therefore not e.
ap 593-23 Scriptures declare that evil is temporal, not e.
order
b 334-18 exist in the e order of divine Science,
perfect and
m 69-16 and of man . . . perfect and e.
f 256-13 and made all perfect and e.

eternal
perfect and
[illegible] 260- 8 [illegible]
b 280- 3
286-21
292-12
r 471- 4
gl 593-22
perfection
g 550-13 The true sense of being and its e perfection
Principle
b 279-32 If he would have no e Principle
312-20 man's e Principle is ever-present Life
gl 573-11 faith in the divine Life and in the e Principle
592-16 MOTHER God, divine and e Principle,
pure and
r 467-15 man is the likeness of God, pure and e,
quality
r 463- 9 It is the primal and e quality of
real and
(*see* real)
real is
o 353-16 All the real is [illegible]
r 474-29 while all that is real is e.
realities
sp 78- 5 they are not the e realities of Mind.
reality
g 538-14 significant of e reality or being
reflection
b 290- 3 man [illegible] the spiritual, e reflection of God
resplendent and
f 247-29 shining resplendent and e over age and decay
Science
sp 78-32 the invisible good dwelling in e Science.
s 150- 5 demonstrated as an immanent, e Science,
c 278-29 under the government of God in e Science,
scientific nor
b 297-18 it is neither scientific nor e,
self-existent and
b 278-19 self-creative, self-existent, and e
292- 9 self-existent and e individuality or Mind,
g 555-13 God, the self-existent and e.
sinless and
b 304-15 The perfect man is sinless and e.

substance
b 299-25 [illegible] substance, which cannot destroy the
301-11 and reflects the e substance, or Spirit,
temporal or
o 360-17 This ideal is either temporal or e.
things
b 337-24 E things (verities) are God's thoughts
Truth
(*see* Truth)
truth
b 303-14 statement contradicts this e truth
truths
o 356- 1 in support of spiritual and e truths,
unchangeable and
s 150- 4 Spirit, is God, unchangeable and e;
unfallen and
r 476-32 man in God's image is unfallen and e.
unfolding
b 335-23 we gain the e unfolding of Life
verities
s 110- 4 These e verities reveal primeval existence
r 476-13 the only and e verities of man
verity
f 252-12 the e verity, man created by
b 280- 2 whereas Science unfolds the e verity,
r 468- 7 sin is not the e verity of being.
480-28 This is the e verity of divine Science
[illegible] 502-25 e verity and unity of God and man,
wonder
[illegible] 503-15 Hence the e wonder,

pr 13-29 ignorant . . . of man's e incorporeal existence
m 68-31 the unbroken links of e, harmonious being
s 115-16 spiritual idea, individual, perfect, e.
140-25 C. S. God is universal, e, divine Love,
145-23 ignorance of the laws of e and unerring Mind.
ph 173-20 Man is spiritual, individual, and e;
f 247-[illegible] Beauty, as well as truth, is e;
e 267- 1 the spiritual idea, . . . is e.
267- [illegible] God is Father e, self-created, infinite.
b 277- 5 This shows that matter . . . is not e.
278-32 Spirit is substantial and e.

eternal
b 279-12 [illegible]
287- 5
290- 1
334- 1
335-18
335-28
335-29
336- 5
336-30
r 468-17
475-18
486-24
gl 580-22
587- 6
590- 2
eternality
s 123-23 indicates the [illegible] of the scientific order
eternally
s 118-11 [illegible]
143-29
f 240-17
b 302- 9
r 495-19
eternity
all
g 519- [illegible] from all e knoweth His own ideas.
belief of the
b 278-23 The belief of the [illegible] of matter
foretaste of
gl 598-24 spiritual understanding . . . a foretaste of e.
glory of
g 502-17 illuminating time with the glory of e.
heaven and
g 503-10 spiritual harmony,—heaven and e.
no part of
r 468-29 and time is no part of e.
seal of
a 44- 8 His three days' work . . . set the seal of e on time
statement of the
b 334-29 statement of the e of the Christ,
time and
b 285- 6 the great fact of being for time and e.
type of
gl 585- 5 a type of e and immortality,
will reveal
g 520-13 and they will reveal e, newness of Life,
work of
pr 3-13 to understand God is the work of e,

o 353-15 [illegible]
r 468-28
469- 1
g 517-22
gl 599- 1
ether
s 159- 2 a needed surgical operation without the e.
159- 4 protested against inhaling the e
159- 8 occasioned, not by the e, but by fear
159-19 would have performed the operation without e
ethereal
f 249-30 makes its mundane flights quite e.
b 293- 9 the more e [illegible] called mind.

etherized
s 158-32 A woman in the city of Lynn, . . . was e
ethical
s 145-18 From this fact arise its e as well as its
145-19 its e and physical effects are
ph 185-24 the reverse of e and pathological Truth-power
[illegible] 429-30 not understood generally by our e instructors.
ethics
sp 99- 2 e, and superstition afford no demonstrable
o 349-30 [illegible] and temperance have received an impulse,
t 444-32 the Science of healing, especially its e,
464-29 a scientific system of e.
Eucharist
a 29-11 partake of the E, support the clergy,
32- 9 But the E does not commemorate a
35-25 Our E is spiritual communion with
Euclid
b 329-19 who attempts to solve a problem of E,
Euphrates
gl 585-16 definition of
Europe
a 21-15 If my friends are going to E,
sp 74-25 that we are in E when we are in

Europe
ap 90-16 In dreams we fly to *E* and meet a
ß 329- 6 distinguished theologians in *E* and America

evade
f 230-24 These merely *e* the question

evangel
b 308-24 Then said the spiritual *e*
ap 320-20 Mortals, obey the heavenly *e*

Evangelist's
f 231-31 planted on the *E* statement that

evangelized
f 234-19 But the human self must be *e*,

evaporates
p 375- 3 as painlessly as gas when it *e*
p 377-16 When the mist of mortal mind *e*,

evasion
t 448-10 *E* of Truth cripples integrity,

Eve

even
pref viii- 8
pr 4-14
9-19
10- 2
13-14
a 19- 5
20- 1
20-15
22- 7
24-22
28- 3
28-15
30-18
37-26
38- 4
43- 1
45-24
46-16
47- 1
49-13
49- 5
50-21
54-32
m 57-22
62-24
65-23
67- 9
67 22
sp 77-22
78 12
80-22
82-18
87- 3
88- 6
93 20
96-12
97-16
98-24
s 111-15
113-11
116-18
120- 6
121-21
133-17
136-25
137- 4
139-10
141- 8
144- 4
144-24
146-14
146-21
147-11
150-21
151-13
152- 9
153- 6
161-29
ph 171- 5
177-26
177-28
178-15
183-13
185-16
187- 3
191-12
193- 6
197-32

even
ph 198-24
f 213-23
215-29
216-32
217-11
220- 8
222- 4
223-12
244- 2
244-29
259- 7
c 265- 4
269-20
261-28
262-25
263- 2
266-25
266-10
267-26
b 276-29
277-22
278- 7
282-21
284-24
291-30
292-21
294-17
301- 1
305-20
309-31
309-23
311-23
313- 7
313-20
313-28
318- 6
320-18
320-30
323-23
324-23
b 334-19
336-10
338-22
o 341- 6
342-31
343- 4
349-29
357-15
359-11
361-17
p 364-12
365-12
369-32
375-27
377-26
378- 2
397-29
398-27
400-24
400-31
404-21
407-15
414-22
416-17
416-23
419- 3
427- 3
432-23
440-13
t 446-21
454- 6
457-26
464- 9
v 470- 1
471- 9
474- 4
478-12
485-22
486- 7
491-29
492- 8
494-21
494-22
497-22
g 500-14
508-20
508-19
512-23
538- 1
541-15
541-22
542- 9
544-17

ß 45
the errors that are destroyed by
e as the human likeness
e no the [illegible]

e the [illegible] is a degree,
could not take hold of [illegible]
With one [illegible] of [illegible]
e as these [illegible] [illegible]
E according to the [illegible] of [illegible]
nor were they *e* [illegible] the wisdom
in which man is perfect *e* as the
E then he must [illegible]
e [illegible]
e [illegible]
e [illegible]
e [illegible]
e [illegible] the crude forms of human thought
e as he opens the [illegible] of a
e as [illegible] the [illegible] of
E eternity can never [illegible] the [illegible]
sweetness [illegible] from a human [illegible]
e the human [illegible] of [illegible]
Now it [illegible] [illegible] the [illegible]
E the [illegible] [illegible]
under the [illegible] of the [illegible]

even
g 545-31
549-27
550-11
550-13
552- 8
554- 2
556-22
ap 564- 6
564-11
565-22
573-14
577- 1
gl 583-13
588-17

evening
and morning
g 510-22 already divided into e and morning,

gl 586- 1 definition of

evenings
g 504-17 taking place on so many e and *mornings*,

evenly
ph 168- 4 If the scales are e adjusted,

event
m 24-31 could not admit such an e to be possible.
45-24 misconstrued that e.

events

an 105-16
f 244-17
b 303-18
o 357-23
p 370-24
r 402-23
g 534-30
ap 565-16
569-20

ever
pref xi-17
pr 5- 9
a 34-10
41-20
52-16
m 59-25
sp 71-30
72-21
76- 9
85-13
91- 2
s 115-10
129- 5
148- 7
153-33
164- 6
ph 175- 7
175-22
200-10
200-17
f 201- 1
212-21
245-32
248- 4
250- 9
250-32
c 260-25
b 277- 1
300-21
302-13
308-28
313-24
314-21
333-27
o 353- 4
355-22
p 364- 2
364- 7
374-29
376-14
384-27

ever
p 387- 8
429-22
t 444- 7
464-28
r 469- 6
470- 9
470-24
470-30
471-18
478-10
479-16
485- 6
g 507-28
507-28
527- 5
531- 9
534-26
ap 568- 1
568- 2
568-27 A louder song, sweeter than has e before
572-14 can e furnish the vision of the Apocalypse,
573-16 the divine Principle of harmony, is e with men,
578-18 in the house . . . of [LOVE] *for e*.—*Psal* 23:6

ever-agitated
f 254-27 the e but healthful waters of truth,

everlasting
a 23-11
33-15
45- 4
sp 81-11
99-22
s 121-20
121-31
f 216-18
244-31
c 256- 4
256-13
b 296-27
290- 1
p 390- 5
410- 5
428-17
r 489-12
g 556-12
ap 568-30
gl 594-20

everlastingly
s 143-30 power is due its holy name.

evermore
b 334-27 and, behold, I am alive for e.—*Rev* 1:18.

ever-operative
s 123-27 they illustrated an e divine Principle

ever-presence
s 107- 8 e, delivering the children of men
ap 567- 2 the e of ministering Love

ever-present
pr 16-31
a 52- 9
sp 84-11
s 108-23
130-32
ph 180-25
f 218-23
c 256-11
b 297-24
312-20
p 377- 5
r 496- 4
g 501-13
503-14
504-14
ap 567- 7

every
pr 6-12
13- 4
a 19-17
19-17
19-18
20-28
23-19
28-31
30-28
37-23
37-30
43-27
45- 2
45- 2
46-10
m 61- 9
61- 9
65- 3
sp 70- 1

every

ep 77-24 less with *e* advanced stage of existence.
79-10
86-23
an 102-19
104- 9
105-13
s 107-10
113-24
122-22
134- 2
138-27
138-28
143- 1
144-28
144-14
149- 3
151-20
151-31
152-12
153-23 *e* material dependence has fallen out
158-25 Evidences of progress great upon *e* hand
162-13 not in one instance, but in *e* instance
ph 176-12 *E* medical men all his advocates
186-11 *E* mortal must learn that there is neither
186-20 *E* attempt of evil to destroy good
188-12 *e* one recognizes his condition to be
194-13 *E* theory opposed to this fact
195- 6 *E* sound convinced him with anguish
197- 4 *E* one hastens to get it
f 207- 5 *e* scientific statement in Christianity has
208- 9
213-11
215-23
224- 2
224- 7
225- 1
230-20
230-24
243-23
243- 7
c 261-16
261-22
262-28
266-32
b 268- 9
277-28
279-23
280-22
290-14
307-21
323- 4
326- 7
o 334-26
355-11
358-11
p 370- 1
371-13
371-32
375- 6
375- 7
380-32
389- 4
391-20
392- 4
count
394-20 conquer discord of *e* kind with harmony,
400-16 understand that *e* disease is an error,
404-18 *e* tree that brings not forth good fruit,
405-22 better to be exposed to *e* plague on earth
406- 5 equal to *e* emergency,
406-19 Resist evil—error of *e* sort
409-21 to avail ourselves in *e* direction
407- 8 *E* hour of delay makes the
407-24 perfect, harmonious in *e* action
408- 1 *E* sort of sickness is error,
410-10 *e* word that proceeded out of—*Matt* 4 : 4.
410-14 *E* trial of our faith in God makes us
411-31 alleviates the symptoms of *e* disease
413-14 taking a fish out of water *e* day
415-24 noticing *e* symptom of sickness,
415- 3 Mind in *e* case is the eternal God,
418-23 "Preach the gospel to *e* creature."—*Mark* 16 : 15
418-29
419-10
420-26
425-11
431- 4
z 448-19
450- 7
451-19
451-23
453-19
460-21
462-14

every

e 462-18
463- 2
r 471-21
475-26
482-25
486- 5
494-10
494-14
g 507- 4
512- 4
512- 6
515-14
517-28
518- 6
518- 7
518- 8
518- 9
518-11
520-19
520-19
525-31
526- 4
527- 7
527-20
527-22
527-23
527-24
528-16
533-24
537- 7
542- 1
547- 4
548-13
ep 564-16
565-10
569- 3
gt 584-14
598- 4
fr 600- 4

everything

belief that
g 531- 2 the belief that *e* springs from dust

God saw
g 518-24 And God saw *e* that He had made,—*Gen* 1 : 31.

good in
ph 176-13 "sermons in stones, and good in *e*."

He saw
g 525-23 He saw *e* which He had made,

is
pr 11-23 we shall sacrifice *e* for it.

that creepeth
g 513-23 and *e* that creepeth upon—*Gen* 1 : 25
518-10 and to *e* that creepeth—*Gen* 1 : 30

s 223- 8
b 287-14
o 361- 5
p 371-11
r 473- 8
g 516- 8

Eve's
g 538-30 *E* declaration, "I have gotten—*Gen* 4 : 1.

Eyes
ph 176- 3 modern *E* took up the study of medical works

evidence

absolute
s 142-10 Truth, alone can furnish us with absolute *e*.

according to the
p 425-17 according to the *e* which matter presents.

accredited
a 15-10 against the accredited *e* of the senses,

affords no
o 356- 4 material existence affords no *e* of spiritual

all
a 50-23 and that all *e* of their correctness

all the
p 384-28 all the *e* before the senses can never overrule.

basis of
gt 584-19 on the basis of *e* obtained from the

evidence
change the
b 297-13 Change the *e*, and that disappears
Christian
r 487-19 Christian *e* is founded on Science
clear
p 398- 6 clear *e* that the malady was not material.
contradicts the
s 119-20 contradicts the *e* before the senses
destroy the
p 412-22 conform the argument so as to destroy the *e*
417-17 you destroy the *e*, for the disease disappears
false
s 120-24 heals the sick, overthrows false *e*,
131- 6 false *e* before the corporeal senses disappears
f 252-15 The false *e* of material sense contrasts
b 275-27 It destroys the false *e* that misleads
287-29 false *e* will finally yield to Truth.
p 420-31 Turn his gaze from the false *e* of the senses
feasible
o 343-20 the only feasible *e* that one does understand
full
■ 42-17 and gave full *e* of divine Science,
furnish the
ph 189-17 is supposed to furnish the *e* of
immediate
ph 188-20 physical senses have no immediate *e* of
immortal
■ 29-31 immortal *e* that Spirit is harmonious
latter
sp 81- 4 this latter *e* is destroyed by Mind-science.
law and
p 441- 1 comprehending and defining all law and *e*,
material
a 52- 7 the material *e* of sin, sickness, and death.
p 422-18 causing it to depend less on material *e*
gl 584-15 Any material *e* of death is false,
no
pr 9- 9 though we give no *e* of the sincerity of
no direct
■ 284-17 which receive no direct *e* of Spirit,
not so much
sp 81- 1 There is not so much *e* to prove
of error
o 353- 8 which contradicts the *e* of error,
of matter
s 128-26 the so-called *e* of matter.
of Personal Sense
p 433-11 *e* of Personal Sense against Mortal Man.
of Spirit
b 296-23 When the *e* of Spirit and matter,
of the material senses
b 274- 9 deduced from the *e* of the material senses.
of the physical senses
s 114- 7 based on the *e* of the physical senses,
122- 1 *e* of the physical senses often reverses
of the senses
[illegible]
r 468-21 the *e* of things not seen" — *Heb* 11 1.
of this condition
ph 193- 7 *e* of this condition of the bone.
of this revelation
s 108-12 allowing the *e* of this revelation to multiply
only
f 207-32 The only *e* of this inversion ■
permanent
f 232- 6 no scatheless and permanent *e* of either.
real
r 494-27 *The other is the eternal and real e*,
recognize
an 104-29 Our courts recognize *e* to prove the
reverses the
s 116- 5 Science so reverses the *e* before the
f 215-22 reverses the *e* of material sense
t 461-13 because Science reverses the *e* before the
rises above the
t 448-12 rises above the *e* of the corporeal senses;
scientific
p 380-23 scientific *e* of which has accumulated
sensible
s 109- 7 not, . . . seen to be supported by sensible *e*,
spiritual
a 52- 6 drank in the spiritual *e* of health,
b 297-22 spiritual *e*, contradicting the testimony of
gl 585- 9 spiritual *e* opposed to material sense;
stronger
pr 7- 2 stronger *e* that Jesus' reproof was pointed
o 333- 7 having the stronger *e* of Truth
sufficient
p 303-22 was her grief sufficient *e* to warrant

evidence
this
p 380-26 this *e* will gather momentum
to the senses
p 370-10 furnishes the *e* to the senses,
worthy
pr 4- 8 the only worthy *e* of our gratitude
a 23-18 [illegible]
42-18
50-20
s 117-24
159- 7
164-21
ph 177- 5
177- 6
f 214- 5
b 303-30
o 359-14
p 380- 8
389-12
417-18
428-26
430-27
r 471- 7
471-14
471-16
478- 3
493- 8
497-13
g 543-17
gl 590- 4

evidenced
o 355-29 and *e* by the sick who are cured

evidences
s 158-24 *E*· of progress and of spiritualization
c 264-25
b 289-17
p 395- 8
428- 9
g 523-15

evident
m 68-25 perpetuation of the floral species by bud . . . is *e*.
sp 82- 1 [illegible] . . . is *e*
s 111-27
138- 6
f 214-30
o 345- 4

evidently
s 150-23 and it is as *e* erroneous to the author,
f 204-18 Such theories are *e* erroneous
o 352- 6 *e* considering it a mortal and material belief

evil (*see also* evil's)
all
s 127-19 [illegible] from all *e*,
ph 178-20
f 206-10
t 450-30
r 473- 4
494-32
ap 563-16
563-28
564-25
gl 581- 6
all manner of
p 418-27 Cast out all manner of *e*,
all sorts of
p 404-10 Lust, malice, and all sorts of *e*
and error
f 227-19 but *e* and error lead into captivity.
and fear
p 392- 7 *Casting out e and fear* enables
and good
sp 91-29 postulate is, that mind is both *e* and good,
an 103-21 belief that mind is . . . both *e* and good,
s 114- 1 Usage classes both *e* and good together
f 246- 2 not a pendulum, swinging between *e* and good,
b 330-25 The notion that both *e* and good are real
and hate
t 448-22 impossible for error, *e*, and hate to accomplish
and materiality
b 277-11 ■ and materiality are unreal
and matter
b 277- 9 *e* and matter, are mortal error,
and suffering
sp 72-29 when *e* and suffering are communicable.
ascendency over the
m 61- 5 must have ascendency over the *e*
attempt of
ph 196-20 Every attempt of *e* to destroy good is a failure
avoidance of the
ap 571- 8 necessary to ensure the avoidance of the *e*

evil
becomes more apparent
f 207-2 *e* becomes more apparent and obnoxious
becomes nothing
ii 480-4 *e* becomes nothing, — the opposite of
beholds
f 243-23 " of purer eyes than to behold *e*," — *Hab.* 1 13.
o 357-5 " of purer eyes than to behold *e* " — *Hab.* 1 13.
belief in
g 549-7 stirring up the belief in *e* to its utmost,
blindness to
f 448-15 upon your blindness to *e*
calls itself
ii 287-18 *E* calls itself something, when it is nothing,
cannot be
sp 91-30 whereas the real Mind cannot be *e*
can only seem
ii 476-14 *e* can only seem to be real by giving reality to
casting out
a 46-11 again seen casting out *e* and healing the sick
cast out
a 43- 4 healed the sick, cast out *e*,
51-31 enabled Jesus to heal the sick, cast out *e*,
ii 137- 2 heal the sick, cast out *e*, raise the dead,
pk 153-22 *Jesus cast out e and healed the sick,*
cast out the
p 411-16 Thereupon Jesus cast out the *e*,
casts out
ii 497-11 understanding that casts out *e* as unreal
casts out the
p 133-14 when Truth casts out the *e* called disease,
causing
sp 83-16 not create a mind susceptible of causing *e*,
cease to manifest
ii 349-14 only as we cease to manifest *e*
claims of
i 130-30 astounded at the vigorous claims of *e*
f 447-21 Expose and denounce the claims of *e*
448- 1 To assume that there are no claims of *e* and yet
o 329-28 faith to fight all claims of *e*,
coincide with
pk 167-22 no more . than good can coincide with *e*,
confers no pleasure
a 45- 1 once admit that *e* confers no pleasure,
constitutes
ii 527 17 constitutes *e* and mortal knowledge,
create
g 546- 5 "I make peace, and create *e*. — *Isa.* 45. 7
crying
m 64- 1 Want of uniform justice is a crying *e*
declared
pk 165- 2 *E* declared that eating this fruit would open
degree of
f 451-20 subtle degree of *e*, deceived and deceiving
deliver us from
pr 15-13 " Deliver us From *e*," — *Matt* 6 13
17- 9 but deliver us from *e*, — *Matt* 6 13
demon, or
p 411-15 demon, or *e*, replied that his name was Legion
destruction of
a 53-24 sacrifice . . for the destruction of *e*,
devil or
r 469-18 *devil or e* — is not Mind, is not Truth,
ap 563-19 that old serpent, whose name is devil or *e*,
element of
g 535-11 God could never import an element of *e*,
error and
a 52-17 error and *e* again make common cause
ii 272-26 recorded in the destruction of error and *e*,
escape from
ii 316- 3 may learn how to escape from *e*,
ap 571-12 Escape from *e*, and designate those as
flesh, and
pr 10-13 overcoming the world, the flesh, and *e*,
foreshadowing
sp 84- 5 not by foreshadowing *e* and mistaking fact
foundation of
sp 92 29 The foundation of *e* is laid on a belief in
from good to
sp 77- 2 said " I cannot turn at once from good to *e*."
good and
(see good)
good or
pk 172- 1 and that the cognizance of good or *e*,
f 203-16 believing that matter can be . . good or *e*),
240-18 Mortals move onward towards good or *e*
ii 340- 1 their imaginary power for good or *e*,
good over
p 406-23 Life over death, and good over *e*,
. . . . . .
. . . . . .
. . . . . .
. . . . . .

evil
has tried
ap 563- 3 *e* has tried to slay the Lamb,
inventions of
ap 563- 7 showing its horns in the many inventions of *e*,
is a negation
pk 165-11 *E* is a negation, because it is the absence of
is but an illusion
r 480-23 Hence, *e* is but an illusion,
is destroyed
b 311-13 *E* is destroyed by the sense of good
is nothing
b 339-21 *E* is nothing, no thing, mind, nor power.
is not Mind
f 207- 5 Indeed, *e* is not Mind
is not mind
p 398-32 fact remains that *e* is not mind
is not power
an 107-30 Mankind must learn that *e* is not power,
pk 192-24 *E* is not power
is not supreme
f 207-10 *E* is not supreme; good is not helpless;
is self assertive
pk 186-17 *E* is *self-assertive.*
is sometimes
b 327- 9 *E* is sometimes a man's highest conception
is temporal
ap 569-25 *e* is temporal, not eternal.
is unreal
i 441-31 He may say, as a subterfuge, that *e* is unreal,
g 527-19 *E* is unreal because it is a lie,
its
r 490-10 From this cooperation arises its *e*.
knowledge of
g 526-21 erroneous doctrine that the knowledge of *e* is
527-14 a knowledge of *e* would make man mortal
537- 9 knowledge of *e* was never the essence of
lapse into
r 476-17 How can good lapse into *e*,
lessen
i 450-20 has enlisted to lessen *e*,
lie, called
ap 568- 6 Science is able to destroy this lie, called *e*.
loses all sense of
b 325- 3 *He . . loses all sense of e*,
manifestations of
b 293-24 manifestations of *e*, which counterfeit divine justice,
master
p 404-25 Increases his ability to master *e*
matter and
pt 583-23 CREATOR . . . the opposite of matter and *e*,
matter, or
sp 92 16 knowledge gained from matter, or *e*,
f 504- 4 claim that there is . . matter, or *e*,
medium of
sp 91-31 Mind cannot be evil nor the medium of *e*,
mention of
g 520-14 first mention of *e* is in the legendary
named
r 469-28 believe there is another power, named *e*,
ap 594-10 claim . . . there was another power, named *e*,
never causes
sp 93-13 Good never causes *e*,
never enters into
b 336- 4 Good never enters into *e*,
never produce
b 304-13 good can never produce *e*,
no
s 149-27 Love, . . cannot be *e*, disease, nor
f 207- 1 for there is no *e* in Spirit
210-30 Immortal sense includes no *e* nor pestilence
b 328- 8 in Truth there is no error, and in God no *e*
333- 2 There is no *e* in Spirit, because God is Spirit.
i 448- 8 Under such circumstances, to say that there is no *e*,
453-22 thanks God that there is no *e*, yet serves evil
ap 573-11 I will fear no *e* — *Psal* 23 4
ap 596-22 I will fear no *e* " — *Psal.* 23 4
no longer imagine
s 149-32 no longer imagine *e* to be ever-present
nothingness of
b 325- 8 the unreality, the nothingness of *e*,
293-31 entireness of God, good, and the nothingness of *e*,
ap 563-17 but he also sees the nothingness of *e*
not supported by
r 471-15 *evidence . . . is not supported by e*,
one
pr 16-19 one *e*, is but another name for
r 476- 2 children of the wicked one, or the one *e*,
only
pk 186- 8 Erring human mind-forces can work only *e*
only as
g 529-23 enters into the metaphor only as *e*.

evil

or matter
t 454-11 *e* or matter has neither intelligence nor power,
overcome
ap 571-16 under all circumstances, overcome *e* with
parent of
r 480-25 The supposititious parent of *e* is a lie
personification of
un 103- 3 Paul refers to the personification of *e* as
personified
o 357- 7 Jesus said of personified *e*, that it was
point out the
ap 571- 1 they are not so willing to point out the *e*
produces
s 144-19 It produces *e* continually,
producing
c 263-12 producing *e* when he would create good,
o 343-16 impossibility of good producing *e*,
prolific of
t 457-17 mental malpractice, prolific of *e*,
remedy the
m 63-21 If . . franchise for women will remedy the *e*
repetition of
sp 73-14 known by its fruit,—repetition of *e*.
represents
b 282-10 the straight line represents *e*,
resist
p 406-19 Resist *e* —error of every sort
resisting
t 446-24 Resisting *e*, you overcome it
sense of
[illegible] 540-15 that Truth may annihilate all sense of *e*
serves
t 433-22 yet serves *e* in the name of good
shalt not know
a 19-32 thou shalt not know *e*, for there is one Life,
sin, and
[illegible] 315- 8 matter, sin, and *e* were not Mind,
source of
r 489-24 The corporeal senses are the only source of *e*
statement about
g 544-17 The first statement about *e*,
still charges
ap 564- 3 *e* still charges the spiritual idea with
suppositional
un 103-17 met by the maximum of suppositional *e*,
symptoms of
g 540-12 when the symptoms of *e*, illusion, are aggravated,
tempted with
g 527-13 "God cannot be tempted with *e*,—*Jas* 1 13
this
[illegible]

unimportant and
r 483- 8 If the unimportant and *e* appear,
unreality called
s 110- 9 the awful unreality called *e*.
unreality of
f 205-21 the nothingness and unreality of *e*.
b 330-12 Science demonstrates the unreality of *e*,
330-13 Only those, understand the unreality of *e*.
victory over
ap 571-18 the occasion for a victory over *e*.
will boast
t 456-18 unless . . *e* will boast itself above good.
would appear
f 216-22 *e* would appear to be the master of good,
would vanish
r 480-31 *e* would vanish before the reality of good.

pr 5-27
a 42-27
m 65-13
64-22
sp 72-22
72-25
76-10
83-14
93-16
un 102-32
103-21
104-17
105- 9
s 113-19
113-20 *e*, death, deny good, omnipotent God. Life
114- 5
116-17
119-22
ph 167- 8
170-22
186-16
186-18

evil

ph 186-19
186-24
f 203- 1
203-20
204- 1
204-13
204-32
207- 9
207-15
229-13
230-18
231-12
234-10
236-22
244-27
244-27
c 263-18
266-19
266-21
b 277- 7
277-21
285- 3
288-22
290-31
292-15
292-22
307- 7
307-10
308- 2
311- 6
321-13
327- 2
327-20
339- 3
o 343-16
343-17
356-25
357-16
357-30
p 367-32
368-11
368-22
404-12
411-19
t 447-13
448- 5
448- 7
449- 8
452- 3
r 469-22
469-23 *e* can have no place, where
470-13
474- 3
474-26
479-23
480-21
480-23
g 501-13
520-22
527-19
529-26
532-23
533-12
537-10
538-21
539- 2
539- 9
540-13
555-20
ap 559-13
561- 3
561- 4
567-19 serpent whose name is devil (*e*),
gl 579-16 *e*; the opposite of good, — of God
584-17 DEVIL. *E*; a lie; error;

evil (adj., adv.)

pr 4-25
5-32
sp 70-11
79-17
83- 6
85- 9
un 100-
s 115-21 *E*-beliefs, passions and appetites, fear,
115-25
f 206-32
207- 6
229-24
230-13
234-26
234-31
234-32
234-29

evil
c 266-25 [illegible]
b 274-6
p 401-5
406-2
413-1
z 449-19
449-20
458-4
r 482-4
496-2
g 533-13
539-14
op 563-13
gl 582-22

evil-doer
ph 185-22 aids in peremptorily punishing the e.

evil one
pr 16-16 "Deliver us from the e."
16-15 C S teaches us that "the e."

evil's
op 571-2 expose e hidden mental ways of

evils
all
ph 193-26 Truth casts out all e and
brood of
f 224-18 the brood of e which infest it
casting out
w 136-14 casting out e and healing the sick
f 219-8 casting out e, and destroying death,
b 316-28 healing the sick, casting out e,
332-13 healing the sick and casting out e
o 347-17 healing the sick, and casting out e.
cast out
a 44-15 cast out e, and preach Christ, or Truth,
41-32 cast out e and heal the sick
b 322-1 to heal the sick and cast out e
o 342-12 students should cast out e and heal the sick
casts out
s 135-12 when Truth heals the sick, it casts out e,
145-3 Christ casts out e and heals the sick.
b 325-1 Truth casts out e and heals the sick.
conjectural
ph 178-19 superimposed and conjectural e.
moral
p 305-4 must first cast moral e out of himself
physical
p 305-5 cast physical e out of his patient,
these
f 207-1 but these e are not Spirit,
215-8 may look for an abatement of these e,
o 347-23 it is Christ, Truth, who destroys these e,
r 481-21 hypotheses . . assume the necessity of these e

p 304-20 Will you bid a man let e overcome him,
r 474-21 Is it possible, then, to believe that the e
494-30 Our Master cast out devils (e)

evince
o 335-7 prayers which e no spiritual power to heal

evoke
p 303-13 with which to e healing from the

evoked
sp 84-19 His healing power e denial, ingratitude,

evolution
s 145-9 [illegible]
ph 183-30 [illegible]
p 347-16
347-20
521-12

evolve
sp 86-13 Mortals e images of thought
b 303-19 Nothing but Spirit, Soul, can e Life,
m 524-28 Could Spirit e its opposite, matter,

evolved
m 63-3 man and the universe are e from Spirit,
sp 85-20 e involuntarily by mortal mind
ph 179-19 The epitomic is humanly e, submert,
b 310-20 A sick body is e from sick thoughts
b 303-13 statement that man is conceived and e
s 145-30 nor can God by whom man is e,
g 533-3 the mist of obscurity e by error
533-17 e through material sense,
544-22 these gods must be e from materiality
545-13 the theory of man as e from Mind.

evolves
sp 71-16 [illegible]
s 108-27
c 269-22
b 325-7
r 495-1

evolving
m 258-25 e animal qualities in their wings;

exact
s 113-13
161-4
ph 175-20
b 295-27
p 297-19
r 492-1
g 521-28
523-6

exaction
m 68-13 the selfish e of all another's time

exactly
o 350-5 S S takes e the opposite view.

exaggerated
ph 195-26 Novels, remarkable only for their e pictures,

exalt
c 266-14 until the lesson is sufficient to e you;
t 464-23 not to e personality.

exaltation
a 46-21 was followed by his e above all
46-22 and thus e explained his ascension,
b 313-17 the cause given for the e of Jesus,
314-2 (his further spiritual e),
gl 581-14 temptation overcome and followed by e.

exalted
pr 1-13
a 38-16
m 61-9
f 203-12
b 299-7
p 303-13
373-17
g 505-11
515-7
op 574-11
gl 596-25

exalting
a 48-13 e ordeal of sin's revenge on its destroyer
p 383-6 the pure and e influence of the divine Mind

exalts
s 148-25 Physiology e matter, dethrones Mind,

examine
pr 8-28 We should e ourselves and
a 40-13 caused him to e the nail prints and the
s 159-24 They e the lungs, tongue, and pulse
p 370-22 Physicians e the pulse, tongue, lungs,

examined
c 267-18 e in the light of divine Science,
b 274-31 e in the light of divine metaphysics,

examining
s 161-24 ordinary practitioner, s bodily symptoms,

example
consummate
a 51-19 His consummate e was for the
emulate the
g 515-2 to emulate the e of Jesus
followed his
b 309-15 the children of earth who followed his e
follow his
pr 4-7 To keep the commandments . . . and follow his e,
9-22 If unwilling to follow his e,
a 54-20 They would not accept . . . nor follow his e.
following the
ph 192-23 following the e of our Master
follow the
a 40-28 all men should follow the e of our Master
b 324-23 to follow the e and teachings of Jesus,
glorified
a 54-7 the harmony his glorified e introduced
great
g 555-23 Our great e, Jesus could restore
op 577-13 forever interprets this great e
his
b 322-11 and left his e for us.
r 473-21 but to reach his e and to test its
Jesus'
pr 4-30 enable us to follow Jesus' e.
r 494-7 God, who needed no help from Jesus' e
Master's
o 342-9 We propose to follow the Master's e.
one
g 548-32 proving of one e would authenticate
teaching and
a 54-8 Who is ready to follow his teaching and e?
this
s 161-13 If her sister States follow this e

example
a 37-24 to follow . . . the *e* of the Master
s 113-28 For *e* There is no pain in Truth,
f 236-10 in support of his proof by *e*
b 330-25 For *e*, the text, "In my flesh —*Job* 19 : 26.
o 354-18 Consistency is seen in *e* more than in

examples
o 343-29 which allows words, . . . to follow such *e*!
t 453- 2 among the *e* on the blackboard,
g 546-32 a thousand different [redacted] of one rule,

exceed
a 19- 4 Man cannot *e* divine Love,
s 128-11 ability to *e* their ordinary capacity
ph 197- 7 But the price does not *e* the original cost.

excel
f 228-31 *e* the influence of their dead faith and

excellence
f 249- 4 producing His own models of *e*.
t 457-20 no *e* without labor in a direct line.

excellent
s 149- 4 The more *e* way [redacted] divine Science
o 360-22 as given in the *e* translation of the

except
a 47-29 [illegible]
sp 98- 8 [illegible]
s 126-27 [illegible]
143-27 [illegible]
149-10 [illegible]
163-16 [illegible]
ph 169-20 [illegible]
169-26 [illegible]
181-13 [illegible]
195- 7 [illegible]
f 243-29 [illegible]
246-20 [illegible]
b 271-32 [illegible]
272- 2 [illegible]
331-13 [illegible]
331-24 [illegible]
o 360- 5 [illegible]
p 371-13 [illegible]
375-29 [illegible]
381-11 [illegible]
399-30 [illegible]
400-17 [illegible]
407- 5 [illegible]
409-18 [illegible]
410-26 [illegible]
425-26 [illegible]
t 447- 5 [illegible]
453-25 [illegible]
459- 5 [illegible]
464- 5 [illegible]
r 473-31 [illegible]
478- 7 [illegible]
ap 564-17 [illegible]

[redacted]cepted
sp 98-24 not . . a part of any religion, Christianity not *e*.

exception
f 216-25 health would seem the *e*,
t 457-19 C. S is not an *e* to the general rule,

exceptions
ph 199-23 *E*· only confirm this rule,

excess
p 388-16 through a deficiency or an *e*,

excessive
p 375-31 fear so *e*· that it amounts to fortitude

exchange
o 360- 7 replies · . . yet I would not *e*·
[redacted] 390-10 to *e* the pleasures and pains of sense for the

exchanges
b 269-15 *e*· the objects of sense for the

exchanging
r 483- 4 *e*· one disease for another
g 531-11 *e* it for spiritual perception,
531-12 *e*· human concepts for the divine consciousness.

excision
t 462-25 indispensable to the *e* of error.

excite
sp 88-20 *E* the organ of veneration or religious faith,
88-22 *E* the opposite development, and he

excited
p 377-23 the morbid or *e* action of any organ
415- 1 Inflammation [redacted] fear, an *e*· state of mortals
417-10 no reaction . . . from *e* conditions

excitement
an 101- 3 or to the *e* of the imagination
p 421-21 Calm the *e*· sometimes induced by

exciting
a 21-29 The company [redacted] alle[illegible]ing and the pleasures *e*.

exciting
ph 169-13 by *e* fear of disease, and by dosing the body
178-11 predisposing cause and the *e*· cause are mental.
f 230-32 the [redacted] cause of all suffering,
p 393- 7 remote, and *e*· cause of all bad effects

exclaim
p 397-13 you think or *e*, "I am hurt!"
434- 4 Some *e*, "It [redacted] contrary to law

exclaims
g 516-14 grass beneath our feet silently *e*,

exclude
ph 170- 9 certainly present what human theories *e*·
p 392-31 *E*· from mortal mind the offending errors,

excluded
f 237-21 should be *e*· on the same principle
g 543-16 are never *e* by falsity.

excludes
s 123-13 [redacted] matter, resolves *things* into *thoughts*,
ph 185-20 *e*· the human mind as a spiritual factor
g 537-14 Error *e*· itself from harmony.

exclusively
sp 93-24 It means quantity . . . and applies [redacted] to God.

excuse
b 269-20 The only *e* for entertaining human opinions
[illegible] t or to
[illegible] e
[illegible] d body.
[illegible] 'rogress.
[illegible] ıy the *e*;
[illegible] 'n *e*,
[illegible] r God,
[illegible] s.
[illegible] s
[illegible] ,
[illegible] ıould
[illegible] at *E*'.
[illegible]

exempt
s 127-18 Mind, [redacted] from all evil.
f 247-14 Immortality, *e*· from age or decay,

exemption
p 373- 2 physical *e*· which Christianity includes,
411-23 their *e*· from disease and danger

exempts
p 385-13 *e*· man from all penalties but those due

exercise
air, and
ph 166-27 less than in drugs, air, and *e*,
f 232-19 Jesus never taught that drugs, food, air, and *e*·
and air
ph 174- 6 to flannels, to baths, diet, *e*, and air?
faith in
ph 199-[redacted] the blacksmith's faith in *e*,
muscular
ph 199-12 Not because of muscular *e*, but
of despotic control
an 102-26 It implies the *e*· of despotic control,
of divine power
s 135- 9 worthy of the *e* of divine power.
of faith
ph 170- 5 result of the [redacted] of faith in material
of will
t 446-27 *e*· of will brings on a hypnotic state,
perpetual
r 487- 9 the perpetual *e*· of the Mind-faculties
plans the
p 399- 7 Mortal mind plans the *e*,

sp 75-22 [illegible]
ph 165- 7 [illegible]
181-32 [illegible]
192-31 [illegible]
199- 5 [illegible]
f 206-12 [illegible]
220- 1 [illegible]
p 392-28 [illegible]
393-10 [illegible]
396-23 [illegible]

exercise
p 435-19 In the *e* of a love that
t 455-13 If, . . . you can *e* little or no power for

exercised
m 64- 3 Our forefathers *e* their faith in the
f 296- 4 *e* only in subordination to Truth,
o 355-13 has *e* any systematic healing power
g 378-18 *e* over mortal belief's tempestuous
ap 559- 7 *e* upon visible error and audible sin

exerted
ea 100- 4 so-called force, which he said could be *e*

exhalations
p 382- 9 or to remove unhealthy *e* from the

exhausted
f 221-12 having *e* the skill of the doctors,
g 416-12 when the soporific influence of the opium is *e*,

exhaustion
p 519-27 No *e* follows the action of this Mind,

exhibit
s 126-19 or to *e* the real status of man

exhibited
ea 101-11 phenomena *e* by a reputed clairvoyant

exhibiting
p 404- 6 *e* to the wrong-doer the suffering which

exhibition
s 123- 8 *e* of the divine power to heal
150- 6 Science, instead of a phenomenale .
163-26 so ample an *e* of human invention

exhibits
ap 568-11 first *e* the true warfare and then the false.

exhort
t 443-21 = Reprove, rebuke, *e*.—*II Tim* 4 2.

exist
m 57-20 It is unselfish, therefore it cannot *e* alone,
59-22 A mutual understanding should *e*
sp 70 15 Does life or soul *e* in the thing formed?
74-13 No correspondence nor communion can *e* between
82-12 [illegible]
s 152-22 [illegible]
162-14 [illegible]
ph 188- 3 [illegible]
f 215- 6 [illegible]
c 222-31 [illegible]
b 263-15 [illegible]
310- 4 [illegible]
319-16 [illegible]
321- 5 [illegible]
334-17 [illegible]
335 21 [illegible]
337-25 [illegible]
o 353-14 [illegible]
[illegible]
p 420-19 [illegible]
424-20 [illegible]
t 441- 1 [illegible]
r 448-30 [illegible]
o 540- 6 [illegible]
pl 581-13 [illegible]

existed
u 302-15 harmonious and immortal man has *e* forever,
r 470-30 If man ever *e* without this perfect Principle

existence
all
pr 2-29 the source of all *e* and blessedness
ph 181- 2 God, is the source and condition of all *e*
b 280-27 God, the Soul of man and of all *e*,
pl 588-12 Mind, governing all *e*,
589-19 God is the divine Principle of all *e*,
and continuity
g 313-19 *e*, and continuity of all individuality
and happiness
[illegible]
[illegible]
[illegible]
[illegible]
bodily
b 324-12 Jesus appeared as a bodily *e*
consciousness of
pl 588-24 We must hold forever the consciousness of *e*,
consecrate
p 428-13 We should consecrate *e*,
contemplation of
r 559-16 contemplation of *e* as material
continued
sp 81- 9 a continued *e* after death
continues to be
sp 77- 5 *E* continues to be a belief . . . until

existence
declaring
r 451-14 declaring *e* to be at the mercy of death,
demonstrating the
b 314- 9 demonstrating the *e* of but one Mind
deny the
ph 189-11 than they should deny the *e* of the sunlight
pl 595-29 Deny the *e* of matter, and you can
dream of
g 329- 8 will destroy the *dream* of *e*,
dream that
p 427-13 the dream that *e* can be material
earthly
p 387-15 the shortest span of earthly *e*,
elevation of
sp 88- 2 the elevation of *e* above mortal discord
eternal
[illegible]
[illegible]
fabulous
f 221-18 discords have only a fabulous *e*,
facts of
sp 83-31 Material sense does not unfold the facts of *e*;
[illegible]
[illegible]
form of
p 369-13 or the constructor of any form of *e*,
g 341- 2 A lamb is a more animate form of *e*,
grades of
g 551-12 through all the lower grades of *e*.
[illegible]
[illegible]
b 259-19 man *e* eternal and harmonious *e* as image,
harmony of our
ph 187- 9 determines the harmony of our *e*,
has no real
s 114-17 to designate that which has no real *e*
b 287-23 It is illusion, . . . and it has no real *e*
pl 584-11 Matter has no life, hence it has no real *e*.
human
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
g 554-13 unconscious of his foetal and infantile *e*;
infinitude of
b 262- 7 conscious infinitude of *e* and of all identity
inimical to
p 369-21 cannot . . . be inimical to *e*
intelligent
sp 73-27 any part of the reality of intelligent *e*,
life or
b 311-29 lose all . . . claim to life or *e*,
manifestation of
g 555-29 individualized manifestation of *e*,
man's
pr 13-31 [illegible]
b 306-20 [illegible]
o 353- 9 [illegible]
359-12 [illegible]
r 470-31 [illegible]
material
(*see material*)
misapprehension of
ph 191- 9 is found to be a misapprehension of *e*,
mortal
(*see mortal*)
my own
ph 177- 7 certain as the evidence of my own *e*.
nature and
sp 84-23 by which we discern man's nature and *e*.
necessity of
ap 569-13 the grand necessity of *e* is to gain the
no other
b 310-28 Spirit, which has no other *e*,
r 472- 5 In reality there is no other *e*,
no proof of the
da 100-29 no proof of the *e* of the animal magnetic
nor realness
o 347- 5 has no origin, *e*, nor realness.

existence
not the fact, of
s 127-20 matter is the falsity, not the fact, of e ;
of man
p 427-15 Nothing can . . . end the e of man in Science
origin or
b 287- 1 They are without a real origin or e .
g 554-12 of its origin or e
or mind
a 42-19 belief that man has e or mind separate
personal
sp 82- 7 of whose personal e we may be in doubt?
phenomena of
p 430- 2 includes all the phenomena of e
plane of
sp 77- 9 Death will occur on the next plane of e
ap 573- 3 The Revelator was on our plane of e ,
planes of
f 226- 3 found on higher planes of e
primeval
s 110- 4 These eternal verities reveal primeval e
Principle of
c 262-31 the only cause or Principle of e
real
b 288-32 man's real e as a child of God
m 365-24 to believe in the real e of a tumor,
reality not
h 331-12 nothing possesses reality nor e except
reality of
f 215- 9 Mortals are unacquainted with the reality of e ,
reflected in
g 516-10 Life is reflected in e,
rightful
b 281-24 without actual origin or rightful e .
scale of
b 290- 6 no higher spiritually in the scale of e
sense of
sp 73- 9 from the spiritual sense of e
ap 566- 8 from a material sense of e to the
spiritual
(see spiritual)
stage of
sp 77-25 less with every advanced stage of e .
f 244-15 If man were dust in his earliest stage of e ,
250-28 Upon this stage of e goes on the dance of
state of
sp 74- 9 a new form and state of e
76-26 This state of e is scientific and intact,
76-30 Death can never hasten this state of e ,
82-20 and were in as conscious a state of e
ap 573-20 possible to men in this present state of e ,
states of
sp 74-32 they are in separate states of e,
still in the
sp 73- 4 still in the e cognized by the physical senses,
supposed
s 126- 1 its supposed organic action or supposed e.
r 470- 5 supposed e of more than one mind
sustain
b 274- 2 and thus invigorate and sustain e.
thoughts of
h 308- 7 blends his thoughts of e with
to happify
m 58- 1 To happify e by constant intercourse with
true
h 264-26 by which we can recognize true e
h 283- 2 belief that there is any true e apart from God
unreality of
f 207-10 evil is the awful deception and unreality of e.
verities of
g 543-15 great verities of e are never excluded by
views of
f 240-29 shape our views of e into loveliness,
world's
pref ix- 5 He is as sure of the world's e as
your own
p 374-20 and incapacity to preserve your own e,

ph 175-30
f 206- 3
215-23
216-24
c 260- 6
b 307-15
317-32
p 388-27
425-16
t 445- 6
g 522-10
543-23
556-29

existent
s 120-22 reveals man as harmoniously e in Truth,
b 302-18 illusion of any life, . . . as e in matter
308-18 a mortal sense of life, . . . as e in matter

existent
b 311-18 mortal dream of life . . . as e in matter,
r 472-15 supposition that pleasure and pain, . . are e in

existing
gl 587-13 theories that hold mind to be . . . e in brain,

exists
a 39-26
m 64-29
an 100- 8
s 110-32
151-26
ph 171-23
177- 8
188-31
f 202- 3
215- 6
253-28
c 258-15
b 271- 6
272-30
278-13
311-10
340-13
o 357-28
g 514- 4
520- 7
531-22
544-11
554- 2
gl 592- 8
594- 7

exit
s 117-22 and triumphant e from the flesh

expand
f 252-28 and says . . Like bursting lava, I e
c 264-17 this understanding will e into

expands
c 255- 3 thought e into expression.

expansive
ph 195-30 study, and original thought are e
c 265-14 confers upon man . . . a more e love,

expect
pr 2-26 Do we e to change perfection?
ph 167-23
f 219-10
237-27
p 400-30
t 452-23
pointed.

not should woman be e as manly . . . tical

expecting
a 21- 8 not . . to labor and pray, e because of
ph 177-27 though physician and patient are e favorable

expedients
t 443-21 If the sick find these material e unsatisfactory,

expel
r 482-21 Error will not e error.

expelled
b 346-29 Material beliefs must be e
t 460-30 As former beliefs were gradually e

expelling
p 437-24 rose to the question of e C. S from the bar,

expels
s 153- 3 it is not the drug which e the disease
162- 7 It changes the secretions, e humors,
p 374-31 then e it through the abandonment of a belief,

expense
c 260-28 this education is at the e of spiritual growth

experience
author's
g 536-23 hence the author's e,
bitter
a 32-12 The cup shows forth his bitter e ,
brief
ph 194- 3 Reviewing this brief e,
Christian
a 29- 7 Christian e teaches faith in the right
daily
o 339- 4 or as very far removed from daily e.
earthly
f 202-21 earthly e develops the finity of error
fruits of
gl 579- 9 surrendering to the creator the early fruits of e.
higher
pr 7-20 a higher e and a better life

experience
human
sp 90–29 self-immolation, must deepen human *e*,
g 552–13 Human *e* in mortal life,
d p 572–24 transitional stage in human *e* called death,
individual
a 26– 5 yet Jesus spares us not one individual *e*,
■ 370–24 medical testimony and individual *e*,
in practice
t 461–32 student's spiritual growth and *e* in practice
my
■ 360– 4 other artist replies "You wrong my *e*.
of death
b 231–10 belief in the *e* of death
of error
f 237–18 To prevent the *e* of error and its sufferings,
personal
pref x 23 in the personal *e* of any sincere seeker
single
b 250– 7 on account of that single *e*,
speak from
pr 1– 5 I speak from *e*
stage of
m 68–15 Each successive stage of *e* unfolds new views
teaches us
pr 10–22 *E* teaches us that we do not always
your
f 248–23 and adopt into your *e* the angular
pr 4–26 and patience must bring *e*
a 22– 7 Waking to Christ's demand, mortals *e* suffering
30– 2
30–22
m 65– 1
s 122–31
f 217– 4
238–17
240–31
e 261– 6
b 268– 4
p 384–17
421–26
t 443–14
v 493–20
g p 574–21

experiences
pref viii–26
s 108– 7
e 261–11
b 322–20
v 494–21

experiencing
sp 92– 5 is not only capable of *e*
f 250–18 *e* none of these dream sensations
■ 358–20 as He is of *e* these errors

experiment
a n 101– 6 an important *e* upon the power of
p 379 16 think of the *e* of those Oxford boys,

experiments
s 152–21 The author's medical researches and *e*
153–28 Her *e* in homeopathy had made her skeptical
162–12 *E.* have favored the fact that Mind governs

expert
g 575–29 seems anomalous except to the *e* in C S

expiate
a p 503–20 eventually *e* their sin through suffering

explain
a 47–17
sp 83– 6
s 120–17
145– 3
148–22
pb 183– 9
200– 8
b 328–19
c 350–16
p 388– 4

explain
p 396–22 At the right time *e* to the sick the
414–15 *e* C S to them, but not too soon,
417–27 *E.* audibly to your patients,
421–23
422–15
438–29
y 457–22
460–28
493– 9
g 530–20

explained
a 33– 9
46–21
s 124–16
131–26
138–10
b 334–28
c 350–14
350–31
p 420–14
441– 2
g 501–15
510–20

explaining
a 34–11 *breaking* (*e*) it to others,
b 292–19 *E* the origin of material man
315–32 *E* and demonstrating the way

explains
pref xi– 8 C S rationally *s* that all other
sp 80–16
89–24
s 114–23
116– 8
b 278– 3
c 343–15
361– 2
p 433– 5
r 470–11
493– 5
g 511– 3
522–11
534–14
545– 1

explanation
easy
an 102–26 not lending itself to an easy *e*
her
p 374–10 in her *e* of disease as originating in
of body
pb 206– 9 would be wise not to undertake the *e* of body
of optics
s 111–15 even as the *e* of optics rejects the
Principle and
sp 83–28 gains the divine Principle and *e* of all things
scientific
a 23– 9 but its scientific *e* is, that
this
pb 173–16 Physology continues this *e*,
b 302– 6 not lost, but found through this *e*,
without
s 145–10 they are left without *e* except in C. S.
your
f 237–29 Impatient at your *e*,
pb 189– 2
p 385– 5
414–17
t 453–13
473– 9
g 504–21

explication
sp 83–16 since Science is an *e* of nature.
g 501– 6 often seems so smothered as to require *e*;

exploiting
t 457–31 without *e* other means

explored
s 121– 6 the heavenly fields were incorrectly *e*.

exploring
a 26– 4 in speechless agony *e* the way for us.

exponent
a 49– 9 Had they forgotten the great *e* of God?

exponents
a 52–19 common cause against the *e* of truth.

expose
p 384– 8 though they *e* him to fatigue, cold, heat,
386– 5 *E.* the body to certain temperatures, and

expose
t 447-20 *E* and denounce the claims of evil
ap 571- 2 [illegible] evil's hidden mental ways of

exposed
s 122- 8
154-16
ph 171-19
p 405-22
g 539-21

exposes
sp 91-10 because *Science e his nothingness;*

exposition
pref ix-27 she made copious notes of Scriptural *e*,
r 496-31 The following is a brief *e* of

expositions
pref ix-16 not complete nor satisfactory *e* of Truth

exposure
s 154-22 [illegible]
p 384-16
384-21
384-27
ap 571- 4

exposures
p 385- 4 have been able to undergo [illegible] fatigues and *e*
385-[illegible] Constant toil, deprivations, *e*,

expound
t 464-22 has labored to *e* divine Principle,
g 539-28 gave him more than human power to *e*

expounder
t 439-29 the Christian and scientific *e*

expounds
b 274-14 Christianity and the Science which *e* it

express
pr 4-10 [illegible]
8-15
sp 81-20
98-13
f 223- 7
b 313-11
313-12
331-32
332-30
336-24
[illegible] 354-21
r 465-13
470-25 [illegible] d
470-26 then there was a moment when man did not *e*

expressed
pr 4- 4 [illegible]
4-19
11-32
a 25- 5
sp 72-17
88- 2
s 111- 5
119-18
ph 178-22
f 210- 1
213-20
c 259- 7
b 293-21
304-30
313-11
332- 6
332-29
p 364-27
373-21
392-13
423- 7
r 471-28
g 508-16
519-10
520- 3
541-10

expresses
pr 3-26 [illegible]
a 23-28
38-16
f 208-26
c 258-13
b 298-15
300-29
310-10
331-17
333- 9
p 376-21
r 467-31
468-28
477-30
484-13
g 507-26

expresses
g 513-27 Spirit, comprehends and *e* all,
ap 576-27 The term Lord, . . . *e* the Jewish concept,

expressing
sp 89-20 beauty and poetry, and the power of *e* them
s 114-19 in *e* the new tongue we must
115- 5 difficulty of so *e* metaphysical ideas
p 424-17 *e* such opinions as may alarm
g 507- 5 tenderly *e* the fatherhood and

expression
audible
pr 11-32 Such a desire has little need of audible *e*.
fervency of
pr 8-21 with whatever fervency of *e*
fuller
o 361-22 to give a clearer and fuller *e*
infinite
ā 336-10 even the infinite *e* of infinite Mind,
of Soul
r 477-26 Man is the *e* of Soul.
of Spirit
r 484-30 the understanding and *e* of Spirit?
perfect
gl 591-19 of whom man is the full and perfect *e*,
public
pr 13-12 Can the mere public *e* of our desires
verbal
pr 3-25 Gratitude is much more than a verbal *e* of
sp 86-26 peculiarities of *e*, recollected sentences,
f 210-19 The *e mortal mind* is really a solecism,
247-23
c 255- 3
b 289- 9
o 349-16
r 470-23

expressions
g 516-22 All the varied *e* of God

expressive
b 320- 5 names are often *e* of spiritual ideas.

extend
p 418-18 the negation must *e* to the supposed disease

extended
a 43-20 perpetuated and *e* it.

extends
s 123-16 It *e* the atmosphere of thought,
146-29 and *e* throughout all space
b 323-31 purpose of his great life-work *e* through time

extent
s 139-22 darkening to some *e* the inspired pages
163-25 Nowhere is . . . displayed to a greater *e*;
o 349-28 To a certain *e* this is equally

exterminated
s 164-16 diseased thought-germs are *e*
p 377-11 when their fear of climate is *e*.

exterminates
s 157- 8 C. S *e* the drug, and rests on Mind

extermination
g 543-15 is engaged in a warfare of *e*.
[illegible]
[illegible]
[illegible] ms,

externals
pr 8- 8 such *e* are spoken of by Jesus as

extinct
sp 74-11 When . . . the belief of life in matter is *e*,
b 309-30 Life is never for a moment *e*.

extinction
s 116-16 even to the *e* of all belief in matter,

extinguish
[illegible] a cloud hides the sun it cannot *e*,
[illegible] more . . . than God could be *e*.
[illegible] t *e* the darkness,
[illegible] from the Boston Herald
[illegible] way to *e* error from mortal mind is to
[illegible] h . . . *e* sometimes aches again in belief,
[illegible] ain *e* on the Rights of Man,
[illegible] els mystery and explains *e* phenomena,

extravagance
ss 58-38 a wife ought not to court vulgar *e*

extreme
sp 570- 8 shocked into another *e* mortal mood,
570- 7 for one *e* follows another

extremity
ph 165-15 in his *e* and only as a last resort,
c 290-14 "man's *e* is God's opportunity"

eye (*see also* eye's)
beholds
s 479-10 An image as all that the *e* beholds
blue
f 220- 9 The violet lifts her blue *e* to greet the
brother's
l 455-16 mote out of thy brother's *e* "—*Matt* 7 5
ear and
sp 54-20 not dependent upon the ear and *e* for
[illegible] een,
[illegible] r heard
t 459- 2 "*e* hath not seen nor ear heard"—*I Cor* 2 9
g 554- 1 reveals what "*e* hath not seen,"—*I Cor* 2 9
human
a 49-16 No human *e* was there to pity, no arm to save
ph 188-30 The human *e* knows not where the orb of day is,
mine
c 262-18 but now mine *e* seeth Thee"—*Job* 42 5
of a needle
f 541-10 to go through the *e* of a needle,"—*Matt* 19 24
f 449-10 to go through the *e* of a needle,"—*Matt* 19 24
physical
s 121-18 is invisible to the physical *e*,
right
s 141- 7 cut off the right hand and pluck out the right *e*,
testimony of the
s 121-21 false testimony of the *e* deluded the
thine own
t 455-15 the beam out of thine own *e*,—*Matt* 7 5
through the
g 524-22 They can neither see Spirit through the *e* nor
twinkling of an
g 291- 6 "in the twinkling of an *e*,"—*I Cor* 15 52.
a 30-15
b 330-13
p 379-11
379-13
393-20
r 486- 4
sp 575- 4
eyelids
ph 193-11 The *e* closed gently and the breathing became
eye's
s 122-16 On the *e* retina, sky and tree-tops

fable
s 129- 8
129- 9
b 302-19
g 408- 7
g 544-18
gl 580- 7 FAN Separator of *f* from fact,
fables
a 103-26 they annihilate the *f* of mortal mind,
fabulous
f 231-18 discords have only a *f* existence,
face
before the
a 49-31 before the *f* of the Most High,"—*Lam* 3 35
her
s 134-29 little one, who thinks she has hurt her *f*
his
ph 193-10 In a few moments his *f* changed;
sp 558- 5 and his *f* was as it were the sun,—*Rev* 10 1.
My
s 140- 6 "Thou canst not see My *f*,"—*Exod* 33. 20.
name the
sp 76- 2 name the *f* that smiles on them
of Jesus
c 261- 5 or the painter can depict the form and *f* of Jesus,
of the sky
sp 85-21 can discern the *f* of the sky,—*Matt.* 16 3.
f 215-17 he who can discern the *f* of the sky,
g 509-31 can discern the *f* of the sky,—*Matt* 16 3.

eyes
before their
a 43- 4 his material disappearance before their *e*
blind
f 444- 2 these very failures may open their blind *e*,
causes the
f 211-25 If . . material organism causes the *e* to see
close the
sp 87-30 We have but to close the *e*, and forms rise
close your
sp 71-10 Close your *e*, and you may dream that you
71-14 Close your *e* again, and you may
having
a 38-28 Having *e*, see not,
gl 586- 6 "Having *e*, see ye not?"—*Mark* 8 18
her
f 221-23 These truths, opening her *e*
his
ph 193- 6 Mr Clark lay with his *e* fixed and sightless
193-13 In about ten minutes he opened his *e*
195- 1 His *e* were inflamed by the light
laughing
f 237- 5 Bounding off with laughing *e*, she presently
man's
ph 165- 3 declared this fruit would open man's *e*
mortal
g 514-20 Jesus was incarnate to mortal *e*,
of purer
f 243-22 "of purer *e* than to behold evil,"—*Hab* 1 13
o 357- 4 "of purer *e* than to behold evil"—*Hab.* 1 13.
opened the
a 42- 3 opened the *e* of their understanding,
open the
f 451-24 obligated to open the *e* of his students
sp 570-30 willing to open the *e* of the people to the
our
p 268- 8 *which we have seen with our e*,—*I John* 1 1
people's
f 259- 5 Such admissions ought to open people's *e*
solemn
p 434-16 earnest, solemn *e*, kindling with hope
their
a 356-12 and their *e* they have closed;—*Matt* 13 15
356-21 they should see with their *e*,—*Matt* 13 15.
through the
prof 18- 4 drinks in the outward world through the *e*
your
g 536-15 then your *e* shall be opened,—*Gen* 3, 5.
536-20 and saying, "I can open your *e*
sp 574-26 it will lift the sackcloth from your *e*,
sp 26- 3 at Niagara, with *e* open only to that wonder,
ph 165- 4 [illegible]
178- 3 [illegible]
c 255-11 [illegible]
f 452- 8 [illegible]
t 451-22 [illegible]
g 530-23 [illegible]
gl 586- 3 [illegible]
eye-witnesses
p 436- 2 he was an *e* to the good deeds

F

face
one
f 457-15 each of them could see but one *f* of it,
pallid
p 415-17 Note how thought makes the *f* pallid,
sallow
p 433-14 His sallow *f* blanched with fear,
sun's
g 548-10 when clouds cover the sun's *f*!
Thy
ph 190-28 As for me, I will behold Thy *f*—*Psal* 17 15.
thy
g 533-25 In the sweat of thy *f* shalt thou eat bread,—*Gen* 3 19
whole
g 521-22 watered the whole *f* of the ground.—*Gen* 2 6
pr 5- 5 *f* of with their wickedness
s 121- 1 [illegible]
163-11 [illegible]
f 24-15 [illegible]
t 345-29 [illegible]
b 301- 5 [illegible]
328-18 [illegible]
c 312- 9 [illegible]
t 449- 7 [illegible]
r 479-29 [illegible]
g 563- 7 [illegible]
561- 4 [illegible]
561-11 [illegible]

face
■ 518- 6 upon the *f* of all the earth, — *Gen* 1·29
ap 558-14 When you look it fairly in the *f*,

faces
p 439-16 In the perturbed *f* of these worthies,
gl 596-29 The Jewish women wore veils over their *f*

facilitate
p 421-10 showing him that it was to *f* recovery

fac-similes
sp 86-25 Portraits, landscape-paintings, *f* of

fact
awful
r 472-23 the awful *f* that unrealities seem real
based on
b 302-18 This statement is based on *f*, not fable.
central
s 131-10 The central *f* of the Bible is the
concerning error
sp 92-22 Until the *f* concerning error — namely,
counter
f 233-28 The counter *f* relative to any disease

p 384-28 In Science this ■ an established *f*
eternal
■ 544-10 Matter cannot change the eternal *f*
every
t 450- 2 twist every *f* to suit themselves
figure or in
b 292-13 Mind and never unite in figure or in *f*.
fixed
m 65-26 Matrimony, which was once a fixed *f* among us,
ph 180-19 by declaring disease to be a fixed *f*,
foundational
o 348-12 Jesus established this foundational *f*,
glorious
g 539- 9 usher in Science and the glorious *f* of creation,
great
s 109- 8
137-17
ph 190- 9
f 228- 4
b 285- 5
nity
339-26
o 343-18
p 398-32
412- 1
421-16
430-12

immortal
b 327- 4 Science, which reveals the immortal *f*
in metaphysics
s 154- 9 This *f* in metaphysics is illustrated by
in Science
ap 573- 6 This testimony . sustains the *f* in Science,
knowledge of the
ph 199-19 of less importance than a knowledge of the *f*
matter of
r 486-32 as a matter of *f*, these calamities often
mere
p 363-32 there was encouragement in the mere *f*
mistaking
sp 84- 5 not by foreshadowing evil and mistaking *f*
of being
f 228- 4 If this great *f* of being were learned,
249-26 is sometimes nearer the *f* of being than
b 285- 5 the great *f* of being for time and eternity.
320-18 declares plainly the spiritual *f* of being,
one
■ 492- 3 should be but one *f* before the thought,
one more
an 101- 5 one more *f* to be recorded in the history of
only
b 297-17 The only *f* concerning any material concept is,
r 471-20 spirituality of the universe is the only *f*
remains
s 164-23 the forever *f* remains paramount
b 289-23 the *f* remains, that God's universe ■
scientific
m 69- 2 The scientific *f* that man and the universe
f 207-27 The spiritual reality is the scientific *f*
b 295-13 will at last yield to the scientific *f*

fact
spiritual
(*see* spiritual)
such a
s 152-19 Such a *f* illustrates our theories
this
sp 81-10
s 111-27
134-32
145-17
151-29
ph 194-14
f 207- 5
320-21
p 420-13
427- 1
r 467-11
whereas the
pref viii-10 whereas the *f* is that Spirit is good and real,
f 211-28 whereas the *f* is that only through

sp 73- ■ The *f* ■ that neither the one nor the other
s 116-17 They never . . . insist upon the *f* that God is all,
127-20 It teaches that matter is the falsity, not the *f*,
143- 2
153-22
154-13
162-12
f 222-12
238-29
b 270-29
289-14
339-11
p 368- 3
368-29
371- 1
371-28
374-12
388-22
408- 2
408- 7
412-25
414-11
420-17
r 486- 1
gl 586- 7
594- 7

factor
pref x- 8
s 109- 2
144-20
151- 2
151- 3
159-14
h 185-21
o 370-14

ors
r 492-30 theory, . . . is that there are two *f*,

idest
sp 97-21 The broadest *f* array the most falsities
connate
pref viii-21 the response deducible from two connate *f*,
conscious
gl 591- 5 the conscious *f* of spiritual Truth.
demonstrate the
p 429-27 and do not demonstrate the *f* it involves.
eternal
b 293-16 perpetuating the eternal *f*
everlasting
s 121-20 rebuked by clearer views of the everlasting *f*,
expound the
q 539-28 more than human power to expound the *f*
fundamental
s 120- 9 arrive at the fundamental *f* of being
grand
f 241- 4 Divine Science reveals these grand *f*.
t 460-26 she had to impart, while teaching its grand *f*,
r 471- 9 afford no indication of the grand *f* of being,
great
s 122- 4 the great *f* of Life, rightly understood,
gl 597-19 spiritual sense unfolds the great *f* of
harmonious
p 420-31 the harmonious *f* of Soul and Immortal being.
immortal
b 279-17 the immortal *f* of being are seen,
p 428-28 the immortal *f* of being are admitted
important
g 548-28 important *f* in regard to so-called embryonic
invincible
a 55- 5 but this does not affect the invincible *f*.
maintain the
p 417-11 Maintain the *f* of C. S., — that Spirit is God,

facts
of being (*see* being)
of creation
p 544-19 The *f* of creation, as previously recorded,
of divine Science
v 471-11 *f* of divine Science should be admitted,
of existence
sp 95-30 Material sense does not unfold the *f* of existence;
of harmony
o 356- 7 Discord can never establish the *f* of harmony.
of Mind
s 268-13 as well as on the *f* of Mind
of Science
g 546- 7 subordinate . . to the *f* of Science,
of Soul
p 428- 4 demonstration of the *f* of Soul in Jesus' way
of Spirit
f 213-10 matter and mortality do not reflect the *f* of Spirit
b 231-30 as we grasp the *f* of Spirit
only
u 479-22 the only *f* are Spirit and its innumerable
permanent
c 264- 2 before the permanent *f* . . appear
primal
sp 87-15 for it presents primal *f* to mortal mind
scientific
g 553-11 spiritual scientific *f* of existence
spiritual
(*see* spiritual)
subserving the
p 359- 4 error reversed as subserving the *f*
these
s 129-20 these *f* show how a mortal and material sense
ph 161-10 I name these *f* to show that disease has
v 471-14 the evidence as to these *f* is not
true
p 376-23 true *f* in regard to harmonious being,
two
f 251-10 mortals wake to the knowledge of two *f*

u 391-13 [illegible]
s 149-22
f 237-23
b 248-10
o 341-17
343- 8
p 368- 8
438-21
v 476-19
496-22

faculties
s 165-14
f 211-27
211-30
214-22
215- 5
216- 4
v 472 17
488-24

faculty
du 100-13
s 176- 5
189-29
b 327-29
o 344 10
p 407-21
v 490- 5
g 528-31

fade
sp 81-19 grass seemeth to wither and the flower to *f*,

fades
f 246-14 the transient sense of beauty *f*,

fading
s 159-30 the doctrine of . . *f* out
f 247-11 *f* and fleeting as mortal belief
c 264-34 The *f* forms of matter.
264- 7 Mortals must look beyond *f*, finite forms,
o 357-22 wrong notions . . are *f* out

fail
s 149-12 [illegible]
ph 173- 1
194- 3
f 227-14
o 354-21
p 372-22
t 443-14
444- 7
448-28
450- 8
455-12
sp 563-15 [illegible]

failed
pref x-20 [illegible]
a 45-14 [illegible]
sp 83- 3
s 149- 2
152-24
o 351-10
p 388- 8
437-27
t 464-15

failing
ph 166-23 *F* to recover health through adherence to
f 228-23 healing his health *f*, he gave up his
t 459-10 lest you yourself be condemned for *f* to

fails
s 148-27 When physiology *f* to give health or life
149- 8 succeeds in one instance *f* in another,
157- 3 It succeeds where homeopathy *f*,
b 323-19 because he *f* in his first effort
p 370-27 Quackery likewise *f* at length to

failure
ph 186-21 Every attempt of evil to destroy good is a *f*,
199-23 *f* is occasioned by a too feeble faith
c 260-17 distrust ensures *f* at the outset.

failures
f 240-19 past *f* will be repeated until all wrong work is
t 444- 8 these very *f* may open their blind eyes

fain
b 302-29 mortal sense would *f* have us so believe.

faint
pref vii- 3 beholds the first *f* morning beams,
o 47- 3 a *f* conception of the Life which is God,
s 144-10 and afford *f* gleams of God, or Truth
f 215-23 they shall walk, and not *f*."—*Isa.* 40 31
215-12 "sick, and the whole heart *f*."—*Isa.* 1 5
254- 4 walk, and not *f*."—*Isa.* 40 31

faintly
a 29-29 though at first *f* developed
sp 91-17 and reflect but *f* the substance of Life or
sp 577-32 one word shows, though *f*, the light which E S.

fair
pref viii-16 On this basis C E will have a *f* fight
s 122-20 barometer, points to *f* weather in
141-30
ph 167-22
191-22
p 437- 6
v 490-21
g 555- 3
sp 573-23

fairly
f 231- 3 [illegible]
240-29
b 319-19
329- 2
t 457-10
sp 554-14

fairness
f 248- 9 feeds the body with supernal freshness and *f*,

faith
absolute
pr 1- 2 absolute *f* that all things are possible to God,
all
p 426-23 The relinquishment of all *f* in death
and belief
pr 12-18 borrows its power from human *f* and belief
and piety
[illegible]
b 298- 7 Science armed with *f*, hope, and fruition.
article of
s 143-32 Our Master's first article of *f* propounded to
blacksmith's
ph 199-13 but by reason of the blacksmith's *f* in
blind
pr 12- 8 [illegible]
a 24-28
ph 167- 4
p 388-29
sp 583- 2
break
sp 572-15 Alas for those who break *f* with divine Science
dawn in
b 298- 3 They dawn in *f* and glow full-orbed
dead
f 228-32 influence of their dead *f* and ceremonies
describes
b 279- 4 New Testament writer plainly describes *f*,

face
g 518- [illegible] upon the *f* of all the earth, — *Gen* 1·29
ap 558-14 When you look it fairly in the *f*,

faces
[illegible] 439-16 In the perturbed *f* of these worthies,
gl 596-29 The Jewish women wore veils over their *f*

facilitate
p 421-10 showing him that it was to *f* recovery.

fac-similes
sp 86-25 Portraits, landscape-paintings, *f* of

fact
awful
r 472-28 the awful *f* that unrealities seem real
based on
h 302-13 This statement is based on *f*, not fable.
central
s 131-10 The central *f* of the Bible is the
concerning error
sp 92-22 Until the *f* concerning error — namely,
counter
f 233-28 The counter *f* relative to any disease
[illegible]
p 384-28 In Science this is an established *f*
eternal
g 544-10 Matter cannot change the eternal *f*
every
t 450- 2 twist every *f* to suit themselves
figure or in
b 282-13 Mind and [illegible] never unite in figure or in *f*.
fixed
m 65-26 Matrimony, which was once a fixed *f* among us,
ph 180-19 by declaring disease to be a fixed *f*,
foundational
o 348-12 Jesus established this foundational *f*,
glorious
g 520- 9 usher in Science and the glorious *f* of creation,
great
s 109- 6
137-17
ph 199- 9
f 228- 4
b 285- 5
[illegible] nity
339-26
o 343-13
p 398-32
412- 1
421-16
430-12
[illegible]
immortal
b 327- 4 Science, which reveals the immortal *f*
in metaphysics
s 134- 9 This *f* in metaphysics is illustrated by
in Science
ap 573- 6 This testimony [illegible] sustains the *f* in Science,
knowledge of the
ph 199-19 of less importance than a knowledge of the *f*.
matter of
r 480-32 as a matter of *f*, these calamities often
mere
p 363-32 there was encouragement in the mere *f*
mistaking
sp 84- 5 not by foreshadowing evil and mistaking *f*
of being
f 228- 4 if this great *f* of being were learned,
249-26 is sometimes nearer the *f* of being than
b 285- 5 the great *f* of being for time and eternity
320-18 declares plainly the spiritual *f* of being,
one
r 492- 3 should be but one *f* before the thought,
one more
an 101- 5 one more *f* to be recorded in the history of
only
b 297-17 The only *f* concerning any material concept is,
r 471-20 spirituality of the universe is the only *f*
remains
s 164-23 the forever *f* remains paramount
b 289-23 the *f* remains, that God's universe is
scientific
m 69- 2 The scientific *f* that man and the universe
f 207-27 The spiritual reality is the scientific *f*
b 293-13 will at last yield to the scientific *f*

fact
spiritual
(*see* spiritual)
such a
s 152-19 Such a *f* illustrates our theories.
this
sp 81-10
s 111-27
134-32
145-17
151-29
ph 194-14
f 207- 5
320-21
p 420-13
427- 1
r 467-11
whereas the
pref viii-10 whereas the *f* is that Spirit is good and real,
f 211-28 whereas the *f* is that only through
[illegible]
sp 73- 6 The *f* is that neither the one nor the other
s 116-17 They never . . . insist upon the *f* that God is all,
127-20 It teaches that matter is the falsity, not the *f*,
143- 2
153-22
154-13
162-13
f 222-12
238-29
b 270-29
288-14
339-11
p 368- 3
368-29
371- 1
371-28
374-12
388-22
408- 2
409- 7
412-27
414-11
420-17
r 486- 1
gl 586- 7
594- 7

factor
pref x- 8 [illegible] a Principle of C. S
s 109- 2
144-20
151- 2
151- 3
159-14
b 285-21
p 370-14

f[illegible]TS
r 492-30 theory, . . . is that there are two *f*,
[illegible]
[illegible]deat
sp 97-21 The broadest *f* array the most falsities
connate
pref viii-21 the response deducible from two connate *f*,
conscious
gl 593- 5 the conscious *f* of spiritual Truth.
demonstrate the
p 429-27 and do not demonstrate the *f* it involves.
eternal
b 293-16 perpetuating the eternal *f*
everlasting
s 121-20 rebuked by clearer views of the everlasting *f*,
expound the
g 539-23 more than human power to expound the *f*
fundamental
s 120- 9 arrive at the fundamental *f* of being.
grand
f 244- 4 Divine Science reveals these grand *f*
t 469-26 she had to *impart*, while teaching its grand *f*,
r 471- 9 afford no indication of the grand *f* of being,
great
s 122- 4 the great *f* of Life, rightly understood,
gl 597-19 spiritual sense unfolds the great *f* of
harmonious
p 420-31 the harmonious *f* of Soul and immortal being.
immortal
b 279-17 the immortal *f* of being are seen,
p 428-28 the immortal *f* of being are admitted
important
g 548-28 important *f* in regard to so-called embryonic
invincible
a 55- 5 but this does not affect the invincible *f*
maintain the
p 417-11 Maintain the *f* of C. S., — that Spirit is God,

facts
of being
(see being)
of creation
p 544-19 The *f* of creation, as previously recorded,
of divine Science
r 471-13 *f* of divine Science should be admitted,
of existence
sp 95-30 Material sense does not unfold the *f* of existence;
of harmony
o 356- 7 Discord can never establish the *f* of harmony
of Mind
b 268-14 as well as on the *f* of Mind.
of Science
c 256- 7 subordinate . . . to the *f* of Science,
of Soul
p 4- 4 demonstration of the *f* of Soul in Jesus' way
of Spirit
f 213-10 matter and mortality do not reflect the *f* of Spirit
b 281-30 as we grasp the *f* of Spirit.
only
r 479-22 the only *f* are Spirit and its innumerable
permanent
c 264- 2 before the permanent *f* . . appear.
primal
sp 87-15 for it presents primal *f* to mortal mind
scientific
g 502-11 spiritual scientific *f* of existence
spiritual
(see spiritual)
subserving the
s 319- 4 error reversed as subserving the *f*
these
s 120-20 these *f* show how a mortal and material sense
ph 199-10 I name these *f* to show that disease has
r 471 14 the evidence as to these *f* is not
true
p 376-23 true *f* in regard to harmonious being,
two
f 251-10 mortals wake to the knowledge of two *f*
an 101-13
s 142-23
f 237-23
b 283-10
o 341-17
s 343- 8
p 363- 8
434-21
r 476-19
496-22

faculties
s 102-14
f 211-27
211-30
214-33
215- 5
245- 4
r 472-17
488-24

faculty
an 100-19
s 150- 5
102-29
b 327-20
o 348-10
p 407-22
r 499- 3
g 523-31

fade
sp 81-13 grass seemeth to wither and the flower to *f*,

fades
f 248-14 the transient sense of beauty *f*,

fading
s 150-30 the doctrine of . . is *f* out
f 247-11 *f* and fleeting as mortal belief
c 264-32 The *f* forms of matter,
264- 7 Mortals must look beyond *f*, finite forms,
o 357-22 wrong notions are *f* out

fail
s 149-12 If you *f* to succeed in any case, it is because
ph 173- 1
194- 3
f 227-14
o 354-21
p 372-22
f 415-11
444- 7
444-28
470- 6
455-12
sp 503-15

failed
pref x-20
a 45-14
sp 84- 3
s 148- 2
152-24
o 351-10
p 388- 8
427-27
f 464-15

falling
ph 166-23 *F* to recover health through adherence to
f 239-23 Finding his health *f*, he gave up his
f 438-10 let not yourself be condemned for *f* to

falls
s 148-27 When physiology *f* to give health or life
149- 8 succeeds in one instance *f* in another,
197- 3 It succeeds where homœopathy *f*,
b 329-19 because he *f* in his first effort
p 370-27 Quackery likewise *f* at length to

failure
ph 186-21 *Every attempt of evil to destroy good is a f*,
190-23 *f* is occasioned by a too feeble faith
c 260-17 distrust ensures *f* at the outset

failures
f 240-19 past *f* will be repeated until all wrong work is
f 444- 2 these very *f* may open their blind eyes.

fain
b 302-29 mortal sense would *f* have us so believe.

faint
pref vii- 3
a 47- 3
s 144-10
f 219-29
219-12
254- 4

faintly
a 29-29 though at first *f* developed
sp 91-17 and reflect but *f* the substance of Life or
sp 577-31 one word shows, though *f*, the light which C. S.

fair
pref viii-10
s 122-26
141-20
ph 167-32
191-22
p 432- 6
f 490-21
o 355- 3
sp 575-25

fairly
f 231- 3
240-28
b 319-19
320- 2
f 457-10
sp 555-14

fairness
f 248- 9 feeds the body with supernal freshness and *f*,

faith
absolute
pr 1- 2 absolute *f* that all things are possible to God,
all
p 456-23 The relinquishment of all *f* in death
and belief
pr 13-18 borrows its power from human *f* and belief.
and piety
[illegible]
[illegible]
[illegible]
[illegible]
b 298- 7 Science armed with *f*, hope, and fruition
article of
s 145-32 Our Master's first article of *f* propounded to
blacksmith's
ph 199-13 but by reason of the blacksmith's *f* in
blind
pr 12- 8
a 23-23
ph 167- 4
p 398-28
gl 582- 2
break
sp 569-15 Alas for those who break *f* with divine Science
dawn in
b 278- 3 They dawn in *f* and glow full-orbed
dead
f 228-32 influence of their dead *f* and ceremonies
describes
b 279- 4 New Testament writer plainly describes *f*,

face
g 518- 6 upon the *f* of all the earth,—*Gen* 1·29.
ap 558-14 When you look it fairly in the *f*,

faces
[illegible] 439-16 in the perturbed *f* of these worthies,
gl 596-29 The Jewish women wore veils over their *f*

facilitate
p 421-10 showing him that it was to *f* recovery.

fac-similes
sp 86-25 Portraits, landscape-paintings, *f* of

fact
awful
r 472-28 the awful *f* that unrealities seem real
based on
b 302-18 This statement is based on *f*, not fable.
central
s 131-10 The central *f* of the Bible is the
concerning error
sp 92-22 Until the *f* concerning error—namely,
counter
f 233-28 The counter *f* relative to any disease
[illegible]
p 384-28 In Science this is an established *f*
eternal
[illegible] 544-10 Matter cannot change the eternal *f*
every
t 450- 2 twist every *f* to suit themselves
figure or in
b 282-13 Mind and [illegible] never unite in figure or in *f*.
fixed
m 65-26 Matrimony, which was once a fixed *f* among us,
ph 180-19 by declaring disease to be a fixed *f*,
foundational
o 348-12 Jesus established this foundational *f*,
glorious
g 520- 9 usher in Science and the glorious *f* of creation,
great
s 109- 6
137-17
ph 199- 9
f 228- 4
b 285- 5
[illegible]nity
[illegible]
knowledge of the
ph 199-19 of less importance than a knowledge of the *f*.
matter of
[illegible] 486-32 as a matter of *f*, these calamities often
mere
p 363-32 there was encouragement in the mere *f*
mistaking
sp 84- 5 not by foreshadowing evil and mistaking *f*
of being
f 228- 4 if this great *f* of being were learned,
249-26 is sometimes nearer the *f* of being than
b 285- 5 the great *f* of being for time and eternity.
320-18 declares plainly the spiritual *f* of being,
one
r 492- 3 should be but one *f* before the thought,
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an 101- 5 one more *f* to be recorded in the history of
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b 297-17 The only *f* concerning any material concept is,
r 471-20 spirituality of the universe is the only *f*
remains
s 164-23 the forever *f* remains paramount
b 289-23 the *f* remains, that God's universe is
scientific
m 69- 2 The scientific *f* that man and the universe
f 207-27 The spiritual reality is the scientific *f*
b 295-13 will at last yield to the scientific *f*

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spiritual
(*see* spiritual)
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s 152-19 Such a *f* illustrates our theories.
this
sp 81-10
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320-21
p 420-13
427- 1
r 467-11
whereas the
pref viii-10 whereas the *f* is that Spirit is good and real,
f 211-28 whereas the *f* is that only through
sp 73- 8 The *f* is that neither the one nor the other
s 116-17 They never . . . insist upon the *f* that God is all,
127-20
143- 2
153-22
154-13
162-12
f 222-12
238-29
b 270-29
289-14
339-11
p 368- 3
368-29
371- 1
371-28
374-12
388-22
409- 2
408- 7
412-25
414-11
420-17
r 486- 1
gl 586- 7
594- 7
[illegible]
cf x- 8
s 109- 2
144-20
151- 2
151- 3
159-14
h 185-21
p 370-14
[illegible]
r 492-30 theory, . . . [illegible] that there are two *f*,
[illegible]
[illegible]dest
p 97-21 The broadest *f* array the most falsities
[illegible]nate
f viii-21 the response deducible from two connate *f*,
[illegible]scious
ll 591- 5 the conscious *f* of spiritual Truth
demonstrate the
p 429-27 and do not demonstrate the *f* it involves.
eternal
b 293-16 perpetuating the eternal *f*
everlasting
s 121-20 rebuked by clearer views of the everlasting *f*,
expound the
q 539-23 more than human power to expound the *f*
fundamental
s 120- 9 arrive at the fundamental *f* of being
grand
f 244- 4 Divine Science reveals these grand *f*,
[illegible] 460-26 she had to impart, while teaching its grand *f*,
r 471- 9 afford no indication of the grand *f* of being;
great
s 122- 4 the great *f* of Life, rightly understood,
gl 597-19 spiritual sense unfolds the great *f* of
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p 420-31 the harmonious *f* of Soul and immortal being
immortal
b 279-17 the immortal *f* of being are seen,
p 428-28 the immortal *f* of being are admitted.
important
g 548-23 important *f* in regard to so-called embryonic
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a 55- 5 but this does not affect the invincible *f*.
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p 417-11 Maintain the *f* of C. S.,—that Spirit is God,

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of being
(see being)
of creation
g 544-19 The *f* of creation, as previously recorded,
of divine Science
r 471-13 *f* of divine Science should be admitted,
of existence
sp 95-30 Material sense does not unfold the *f* of existence,
of harmony
o 356- 7 Discord can never establish the *f* of harmony
of Mind
b 283-18 as well as on the *f* of Mind.
of Science
g 516- 7 subordinate . to the *f* of Science,
of Soul
p 428- 4 demonstration of the *f* of Soul in Jesus' way
of Spirit
f 215-10 matter and mortality do not reflect the *f* of Spirit
b 281-30 as we grasp the *f* of Spirit
only
r 479-22 the only *f* are Spirit and its innumerable
permanent
c 364- 2 before the permanent *f* . appear
primal
sp 87-15 for it presents primal *f* to mortal mind
scientific
g 555-11 spiritual scientific *f* of existence
spiritual
(see spiritual)
subserving the
b 318- 4 error reversed as subserving the *f*
these
s 132-20 these *f* show how a mortal and material sense
ph 169-10 I name these *f* to show that disease has
p 471-14 the evidence as to these *f* is not
true
p 376-23 true *f* in regard to harmonious being,
two
f 251-10 mortals wake to the knowledge of two *f*

an 101-13 "The *f* which had been promised by
s 149-22 [illegible]
f 227-23 [illegible]
b 283-10 [illegible]
o 341-17 [illegible]
343- 6 [illegible]
p 369- 3 [illegible]
436-21 [illegible]
r 476-19 [illegible]
496-22 [illegible]

facilities
s 162-14 The [illegible]
f 211-27 [illegible]
211-30 [illegible]
214-31 [illegible]
215- 5 [illegible]
246- 4 Life and its *f* are not measured by
s 472-17 Error is neither Mind nor one of Mind's *f*
485-24 Mind alone possesses all *f*,

faculty
an 100-13 ordered the medical *f* of Paris to
s 156- 5 [illegible]
162-29 [illegible]
b 327-29 [illegible]
o 348-10 [illegible]
p 407-22 [illegible]
r 499- 5 [illegible]
g 528-31 [illegible]

fade
sp 81-19 grass seemeth to wither and the flower to *f*,

fades
f 245-14 the transient sense of beauty *f*,

fading
f 150-30 [illegible]
f 217-11 [illegible]
c 263-32 [illegible]
264- 7 [illegible]
o 357-22 [illegible]

fail
s 149-12 If you *f* to succeed in any case, it is because
ph 173- 1 [illegible]
194- 3 [illegible]
f 227-14 [illegible]
o 354-21 [illegible]
p 372-22 [illegible]
t 443-14 [illegible]
444- 7 [illegible]
448-28 [illegible]
450- 8 [illegible]
452-12 [illegible]
sp 569-15 [illegible]

failed
pref x-20 [illegible]
a 45-14 [illegible]
sp 83- 3 [illegible]
s 148- 2 [illegible]
152-21 [illegible]
o 351-10 [illegible]
p 388- 8 [illegible]
427-27 [illegible]
t 464-15 [illegible]

failing
ph 166-23 *F* to recover health through adherence to
f 229-23 Finding his health *f*, he gave up his
t 439-10 lest you yourself be condemned for *f* to

fails
s 148-27 When physiology *f* to give health or life
149- 8 succeeds in one instance *f* in another,
157- 3 It succeeds where homeopathy *f*,
b 329-19 because he *f* in his first effort
p 370-27 Quackery likewise *f* at length to

failure
ph 186-21 Every attempt of evil to destroy good is a *f*,
192-21 *f* is occasioned by a too feeble faith
c 260-17 distrust ensures *f* at the outset

failures
f 240-19 past *f* will be repeated until all wrong work is
t 441- 2 these very *f* may open their blind eyes

fain
b 302-29 mortal sense would *f* have us so believe.

faint
pref vii- 3 beholds the first *f* morning beams,
a 47- 3 a *f* conception of the Life which is God
s 144-10 and afford *f* gleams of God, or Truth
f 218-29 they shall walk, and not *f* "—*Isa* 40 31
219-12 "sick, and the whole heart *f*."—*Isa* 1 5
254- 4 walk, and not *f*."—*Isa* 40 31

faintly
a 29-22 though at first *f* developed
sp 91-17 and reflect but *f* the substance of Life or
o p 577-32 one word shows, though *f*, the light which C S

fair
pref viii-16 On this basis C S will have a *f* fight
s 122-20 [illegible]
141-30 [illegible]
ph 167-32 [illegible]
191-22 [illegible]
p 437- 6 [illegible]
r 490-21 [illegible]
g 555- 3 [illegible]
o p 576-23 [illegible]

fairly
f 231- 3 [illegible]
240-28 [illegible]
b 319-19 [illegible]
329- 1 [illegible]
t 427-10 [illegible]
o p 558-14 [illegible]

fairness
f 248- 9 feeds the body with supernal freshness and *f*,

faith
absolute
pr 1- 2 absolute *f* that all things are possible to God,
all
p 426-23 The relinquishment of all *f* in death
and belief
pr 12-13 borrows its power from human *f* and belief
and piety
[illegible]

a
b 298- 7 Science armed with *f*, hope, and fruition
article of
s 145-32 Our Master's first article of *f* propounded to
blacksmith's
ph 199-13 but by reason of the blacksmith's *f* in
blind
pr 12- 8 through a blind *f* in God
a 23-28 expresses the helplessness of a blind *f*;
ph 167- 4 If we rise no higher than blind *f*,
p 368-23 blind *f* removes bodily ailments for a season.
pl 582- 2 not a faltering nor a blind *f*, but the
break
sp 369-15 Alas for those who break *f* with divine Science
dawn in
b 298- 3 They dawn in *f*- and glow full-orbed
dead
f 229-32 Influence of their dead *f* and ceremonies
describes
b 279- 4 New Testament writer plainly describes *f*,

faith
dissent or
s 155-12 individual dissent or *f*, unless it rests on
ecstasy or
pr 14- 7 is to have, not mere emotional ecstasy or *f*,
El Dorado of
ap 559-30 out of bondage into the El Dorado of *f* and
enlightened
pr 15-31 the foundation of enlightened *f*.
exercised their
m 64- 3 Our forefathers exercised their *f*
feeble
ph 199-24 failure is occasioned by a too feeble *f*.
fetter
f 226-19 fetter *f* and spiritual understanding
firm in
a 23-13 said "He that taketh one doctrine, firm in *f*,
general
a 155- 8 not yet divorced the drug from the general *f*.
b 319-10 lower appeal to the general *f*
great
s 133- 7 "I have not found so great *f*,—*Matt.* 8 10.
half the
f 202- 7 half the *f* they bestow upon the
his
s 146- 1 he proved his *f* by his works.
ph 180- 6 his *f* in their efforts is somewhat helpful
f 216- 1 his *f* in Soul and his indifference to the body.
hope and
pr 9-16 enjoy the fruition of our hope and *f*.
a 45-19 from the door of human hope and *f*,
gl 581-13 ASHER (Jacob's son) Hope and *f*,
584-27 DOVE . . . purity and peace, hope and *f*.
human
(*see* human)
implicit
a 23-26 Implicit *f* in the Teacher and all the
in a carnal mind
p 395-11 Science overcomes *f* in a carnal mind,
in Deity
s 146- 7 faith in drugs the fashion, rather than *f* in Deity
individual
s 155- 4 general belief, culminating in individual *f*,
in drugs
s 143-14 whether *f* in drugs, trust in hygiene,
146- 7 have rendered *f* in drugs the fashion,
in God
(*see* God)
in hygiene
f 251-16 whether through *f* in hygiene,
in matter
pref xi- 7 the fruits of human *f* in matter,
s 130-21 Laboring long to shake the adult's *f* in matter
146- 6 The first idolatry was *f* in matter
ph 170- 6 *f* in matter instead of in Spirit.
p 425-24 when *f* in matter has been conquered
in sin
p 395-12 destroys all *f* in sin and in
inspires
q 547-32 which lifts humanity . and inspires *f*.
in the divine Principle
b 319- 7 Having *f* in the divine Principle
in the drug
p 370-14 *f* in the drug is the sole factor in the cure.
in the right
a 29- 7 Christian experience teaches *f* in the right
in the truth
p 401- 7 If *f* in the truth of being, which you impart
in Truth
b 286- 7 gives full *f* in Truth,
t 446-21 strengthens hope, enthrones *f* in Truth,
invalid's
ph 166-26 The invalid's *f* in the divine Mind
in words
f 210- 1 superiority of faith by works over *f* in words
is higher
b 297-20 *F* is higher and more spiritual than belief.
John's
s 133- 3 Was John's *f* greater than that of the
keep the
a 29- 5 If they keep the *f*, they will have the
kept the
a 21- 3 I have kept the *f*,"—*II Tim* 4 7
lacks
p 366-17 physician lacks *f* in the divine Mind
less
ph 173-32 call into action less *f* than Buddhism
f 222-13 she also had less *f* in the so-called pleasures
little
pref x-21 because there is so little *f* in His
p 394-30 the sick usually have little *f* in it till they
living
b 308- 3 art thou in the living *f* that there is

faith
lose
s 127- 2 she will not therefore lose *f* in Christianity,
o 351- 3 When we lose *f* in God's power to heal,
material
ph 180-21 through the material *f* which they inspire
more
sp 89- 6 [illegible]
ph 181-30 [illegible]
o 358-29 [illegible]
359- 6 [illegible]
p 368-15 [illegible]
368-16 [illegible]
368-16 [illegible]
368-17 [illegible]
373- 3 [illegible]
must prove our
b 329-[illegible] We must prove our *f* by demonstration.
my
o 343- 5 show thee my *f* by my works."—*Jas.* 2 [illegible]
r 487-26 show thee my *f* by my works."—*Jas.* 2. 18
new
s 134- 9 The new *f* in the Christ, Truth,
no
ph 163-17 we should put no *f* in material means
o 348-17 I desire to have no *f* in evil or
r 486- 2 you can have no *f* in falsehood when
one kind of
a 23-[illegible] One kind of *f* trusts one's welfare to others
one's
a 22-26 nor by pinning one's *f* without works
an 101-32 proportional to one's *f* in esoteric magic.
our
[illegible]
prayer of
pr 12- 1 "The prayer of *f* shall save—*Jas* 5. 15.
religious
sp 88-21 Excite the organ of veneration or religious *f*,
s 139-12 reform in religious *f* will teach men
resort to
t 443- 5 a resort to *f* in corporeal means
shall he find
s 132-27 shall he find *f* on the earth?"—*Luke* 18 [illegible]
significance of
r 488-10 they have more the significance of *f*,
stepping-stone to
pref vii-13 no longer the stepping-stone to *f*.
strong
ap 567- 5 strong *f* or spiritual strength wrestles
superiority of
f 209-32 It shows the superiority of *f* by works
that
o 359- 4 Will that *f* heal them?
their
a 49- 3 inspired their devotion, winged their *f*,
s 135-10 equip the medicine with their *f*,
o 359- 4 try to cure his friends by their *f* in him
t 431-10 will either make shipwreck of their *f* or
this
s 155- 5 according to this *f* will the effect be
ph 181-30 this *f* will incline you to the side of
s 487-30 This *f* relies upon an understood Principle.
thy
o 343- 4 "Show me thy *f* without thy—*Jas.* 2 18
r 487-25 "Show me thy *f* without thy—*Jas* 2. 18
to uplift
r 497-21 served to uplift *f* to
unflinching
p 426-27 with unflinching *f* in God,
unity of the
g 519-19 come in the unity of the *f*,—*Eph* 4·13
uplifting
s 109-19 Christian healing by holy, uplifting *f*;
without works
a 23-15 "*F* without works is dead"—*Jas* 2 26.

pref xi- 7 [illegible]
pr 11-22 [illegible]
16- 3 [illegible]
a 23-16 [illegible]
23-17 [illegible]
23-21 [illegible]
23-25 [illegible]
sp 86- 7 [illegible]
an 106-28 [illegible]
s 115-27 [illegible]
125-14 [illegible]
133- 6 [illegible]
160- 7 [illegible]
ph 169-11 [illegible]
169-14 [illegible]
170- 5 [illegible]

faith
ph 194-19
f 206-12
215-29
218-18
b 248- 7
257-29
298-14
312-26
p 363-14
384-32
393-30
394-19
398-25
424-30
429-27
430- 6
r 433-25
444-19
g 513-16
523-28
ap 561- 4
pl 579-10

faithful
a 44- 3 "Well done, good and f servant,"—*Matt.* 25 23
49-13 this f sentinel of God at the highest post
50-12 to sustain and bless so f a son
50-32 wrung from his f lips the plaintive cry,
b 314-20 but the f Mary saw him.
323-17 "f over a few things,"—*Matt* 25 21
f 444-16 Let us be f in pointing the way
ap 569- 6 "Thou hast been f over a few—*Matt* 25 23

faithfully
a 32- 6 if we follow his commands f,
p 373-12 if the teaching is f done
387-13 do not die early because they f perform the

faithfulness
a 34-28 As the reward for his f, he would disappear to
f 225- 6 the fewness and f of its followers

faithless
s 148- 2 "O f generation,"—*Mark* 9 19

fall
pref vii-20 Though empires f, "the Lord shall—*Exod* 15 18
a 23-11
an 103-24
ph 195- 2
f 223-14
227- 1
228-12
e 256-29
E 293-28
310-11
p 360- 4
360- 6
441-11
t 460- 4
464-24
g 507-31
523-10
535-19

fallacies
o 355-22 and the most egregious f ever offered

fallacy
f 237-24 the f of matter and its supposed laws
p 384-17 the f of material systems in general,
r 406-24 have perpetuated the f that intelligence,

fallen
c 225-10 thoughts which presented man as f,
r 430-20 Has God taken down His and has man f?
476-13 Mortals are not f children of God

falleth
b 291-19 "In the place where the tree f,—*Eccl* 11 3
291-21 As man f asleep, so shall he awake.

falling
a 22-22 with shadows fast f around
s 154-29 thinks she has hurt her face by f
o 353-23 f from the lips of her saintly mother,
p 381-20 Has belief fettered to its f
t 449-12 Man's moral mercury, rising or f,

falls
a 37- 8 error f only before the sword of spirit
ph 192-26 betrays its weakness and f, never to rise
f 240-21 it f short of the skies, but makes its
b 291-22 "As the tree f, so it must lie"
g 543- 1 f back upon itself.

false
pref vii- 7
a 27-20
50-23
m 60-26
62-29

false
m 68- 7
69-10
sp 70- 5
94-12
99-16
an 103- 9
s 107-15
108-25
121-22
122- 5
123- 1
127-31
128-24
129- 1
131-23
131-15
154-11
ph 168-14
168-20
175-20
177-10
180- 3
186- 2
192- 5
196- 7
f 201- 7
201-10
204- 3
204-23
216- 1
229-21
232-14
233-15
238-28
242- 3
253- 7
c 262-21
265-32
b 278- 9
281-19
281-29
283-16
287-22
290-12
293-13
295-11
306-13
308-18
311-14
315-11
324- 2
o 355-21
357-17
357-21
358- 7
p 368-26
372-23
390-11
389-15
390-14
395- 8
404-17
404- 8
417-20
438- 9
438-12
437-13
438-12
440- 7
440-22
t 443-30
447-12
458-25
473-30
r 484-19
484-26
489-25
p 508- 2
510-13
525- 1
525- 4
525-24
528- 3
528-10
535-27
537-20
539-19
543-17
543-19
549-22
sp 560-16
567-24
568-31
568-12
573- 1

false
gl 580-21 The name Adam [illegible] sition
[illegible] idence,

[illegible]
[illegible]
435- 4
437-20
438-22
439- 2
439- 7
440- 4
440- 8
441-10
441-11
441-29

falsehood
capable of
p 432- 5 the prisoner at the bar, is capable of f.
no faith in
r 480- 2 you can have no faith in f.
pr 9- 4 the f which does [illegible]
an 104-20
s 163-29
ph 186-18
f 234-30
241- 9
t 450- 6
g 530- 1

falsehood's
r 486- 3 when you have learned f true nature,

falsely
c 202-30 which seems to begin with the brain begins f
b 305-31 The Sadducees reasoned f about the
311- 9 f testifies to a beginning and an
p 372-24 f parading in the vestments of law

falsities
sp 78- 3 They are the f of sense,
97-21 The broadest facts array the most f
b 307-20 partakes of its own nature and utters its own f
o 348-18 "fraught with f painful to behold"?
354- 3 "utter f and absurdities,"

falsity
and illusion
p 554-28 and is simply a f and illusion.
conceded
p 296-15 not a difficult task in view of the conceded f
matter is the
s 127-19 It teaches that matter is the f,
of error
b 294-32 Truth demonstrates the f of error
of material belief
c 258- 8 proves the f of material belief.
send
g 545-14 errors send f into all human doctrines
their own
f 252- 8 learn even a little of their own f,
this
b 283-24 lost to all who cling to this f.
301-30 This f presupposes soul to be an
g 539-21 this f is exposed by our Master
pr 16- 6 Truth that is sinless and the f of sinful sense.
s 168- 7 experiences show the f of all material things,
f 254-15 Knowing the f of so-called material sense,
b 317- 4 insisted on the might of matter, the force of f,
t 464-20 F has no foundation
r 474-31 Truth destroys f and error,
g 522- 3 proves the f of the second.
528-15 Here f, error, credits Truth, God, with
537-21 to depict the f of error
543-16 are never excluded by f.
gl 579-15 a f; the belief in "original sin,"

faltering
t 435- 4 a f and doubting trust in Truth
gl 582- 1 not a f nor a blind faith, but the perception

fame
m 57-15 Beauty, wealth, or f is incompetent to meet
f 239- 5 Take away wealth, f, and social organizations,
gl 582- 6 pride; envy; f; illusion, a false belief,

familiar
sp 70- [illegible]
89-12
f 234- 9
b 320-11
p 397-23
403-32

familiar
t 463- 5 should also be f with the obstetrics
ap 576-15 was f with Jesus' use of this word,

families
an 103- 1 promotes affection and virtue in f

family
harmonious
t 444-29 God's children . . . are one harmonious f;
his
ph 193-18 dress himself, and take supper with his f.
human
(see human)
universal
ap 577- 4 one Father with His universal f,
whole
r 470- 1 the whole f of man would be brethren;
your
p 392-18 If you think that . . . is hereditary in your f,
g 515-21 Man is the f name for all ideas,

famine
sp 96-16 may seem to be f and pestilence,
s 163-15 war, pestilence, and f, all combined.

famished
pr 17- 5 feed the f affections,

famous
s 161-20 the words of the f Madame Roland,
162-30 I kindly quote from Dr. Benjamin Rush, the f
g 548-18 of the origin of mortals, a f naturalist says:

fan
r 466-27 Science of Christianity comes with f in hand
gl 586- 7 definition of

fanced
f 232-28 and says . . . all my f joys are fatal.
p 379-10 f himself bleeding to death,

fancies
pr 5-28 because he f himself forgiven
b 310- 2 The human belief f that it delineates

fancy
s 130-20 This ghostly f was repeated by Herod
ph 175-13 profane to f that the perfume of clover
191-28 illusive senses may f affinities with
b 291-10 Mortals need not f that belief in the
299- 1 suggestive feathers, but this is only f.
t 447-19 other systems they f will afford relief.
460-16 Sickness is more than f,

far
pr 3-32 While the heart is f from divine Truth
[illegible]
a 31-18
34-22
52- 2
53- 4
sp 79-21
80-21
s 118- 4
121-23
124-24
127-31
136-27
147- 3
ph 173-30
174-12
179-16
f 221-22
222-23
222-23
229- 9
237-13
b 300- 9
313-17
o 350- 4
354-23
p 397- 7
426-25
t 444-16
r 473-24
g 549-23

farce
b 272-20 the ghastly f of material existence;

farm
s 130- 5 One has a f, another has merchandise,

far-off
sp 90-16 we fly to Europe and meet a f friend

farther
pr 5-19 looking f, the Psalmist could see their end,
6-18
s 124-24
ph 173- 4
176-27
197-14

farther
f 234-31 reach no *f* and do no more harm than
p 425-1 or some of his progenitors *f* back

farthing
pr 5-11 "the uttermost *f*."—*Matt* 5 26
f 240-23 one must pay fully and fairly the utmost *f*,
p 240-17 in payment of the last *f*,
405-15 will be manacled until the last *f* is paid,

fashion
pr 4-21 will mould and *f* us anew,
m 68-4 They are slaves to *f*, pride, and sense.
s 145-7 have rendered faith in drugs the *f*,
f 247-12 Custom, education, and *f* form the

fashionable
o 344-30 more *f* and less spiritual?

fashions
g 516-3 God *f* all things, after His own

fast
a 32-32
53-3
s 124-10
f 254-21
p 392-14
t 448-3
464-29
ff 545-5
gl 597-5

fasten
p 439-23 to *f* upon him an offence

fastened
p 378-14 *f* fearlessly on a ferocious beast,

fastens
p 395-28 *f* disease on the patient,

fasting
f 226-26 The belief that either *f* or feasting makes
221-20 never ordained a law that *f* should be

fat
g 546-11 his flock, and of the *f* thereof —*Gen.* 4 4

fatal
pr 7-32 Hypocrisy is *f* to religion
m 55-24 for deception is *f* to happiness
59-30
s 179-19
ph 178-30
f 263-1
273-24
b 286-8
303-24
p 369-16
372-27
384-22
394-23
422-27
g 553-12
ap 590-20
594-8

fatality
sp 79-2 its symptoms, locality, and *f*
ph 157-32 his belief in its reality and *f* will harm

fatnity
ph 184-23 termed a *f* broken physical law

fate
a 40-21
49-15
s 121-2
121-7
ph 176-5

Father (*see also* **Father's**)
and Mother
c 246-7 the *F* and Mother of the universe,
y 530-11 recognizing God, the *F* and Mother of all,
and son
ff 561-18 *F* and son, are one in being
bosom of the
b 334-5 dwelt forever in the bosom of the *F*,
cometh unto the
ff 246-9 "No man cometh unto the *F*."—*John* 14 6
Ego and the
sp 76-2 the Ego and the *F* are inseparable
everlasting
ff 428-17 the eternal builder, the everlasting *F*,
God and the
m 64-5 undefiled before God and the *F*,—*Jas* 1 27.
God as the
a 29-22 demonstrating God as the *F* of men
God is his
m 62-10 God is his *F*, and Life is the law of his being
heavenly
a 40-23 Our heavenly *F*, divine Love, demands that
ff 387-29 bestowed on man by his heavenly *F*,

Father
his
a 30-3 his *F* or divine Principle
31-8 they who do the will of his *F*,
p 410-6 knowledge of his *F* and of himself,
in accord with the
b 357-8 the Son must be in accord with the *F*,
in secret
pr 15-7 The *F* in secret is unseen to the
inspired by the
s 133-27 taught as he was inspired by the *F*
is perfect
b 303-20 man as perfect, even as the *F* is perfect,
my
pr 14-21
a 26-12
sp 79-20
s 137-24
c 247-15
b 315-3 "I and my *F* are one,"—*John* 10 30
333-29 "I and my *F* are one,"—*John* 10 30
333-30 "My *F* is greater than I."—*John* 14 28
o 344-15 "I and my *F* are one,"—*John* 10 30
p 372-25 before my *F* which is in heaven"—*Matt* 10 33.
pr 13-26 the *F* of all is represented as a corporeal
m 64-26 Until it is learned that God is the *F* of all,
a 31-11 the only creator, and therefore as the *F* of all.
our
pr 2-6 the desire is blessed of our *F*,
13-11 our *F*, who seeth in secret, will reward
16-26 Our *F* which art in heaven,—*Matt.* 6 9.
m 67-1 The cup our *F* hath given.
b 276-20 even as our *F* in heaven is perfect,
the perfect
f 207-14 the perfect *F*, or the divine Principle of man
will of the
ph 163-21 He did the will of the *F*
with the
a 18-4 demonstrated man's oneness with the *F*,
worship the
a 31-27 shall worship the *F* in spirit—*John* 4 23
sp 94-7 shall worship the *F* in spirit—*John* 4 23
s 146-21 shall worship the *F* in spirit—*John* 4 23
your
pr 1-8 *Your F knoweth what things ye*—*Matt* 6 8
a 31-5 one as your *F*, which is in heaven"—*Matt* 5 9.
37-28 your *F* which is in heaven—*Matt* 5 48
c 250-20 your *F* which is in heaven—*Matt* 5 48
b 320-31 your *F* will open the way
pr 14-32
15-1
a 41-25
sp 77 16
s 131-19
141-22
f 233 13
c 257-14
267-7
267-8
268-8
281-21
305-18
306-11, 12
314-6
325-17
334-3
334-6
o 357-29
r 467-10
470-1
485-21
g 514-17
542-11
556-12
ap 569-2
577-3
gl 596-9

father
name of
a 31-10 no record of his calling any man by the name of *f*
not the
sp 89-27 and man is not the *f* of man
s 257-13 the Father Mind is not the *f* of matter
r 473-5 Truth, God, is not the *f* of error
of mind
f 208-17 John Young,... writes "God is the *f* of mind,

false

[illegible] represents the *f* supposition

[illegible]

[illegible]

[illegible]

p [illegible]
437– 4
437–20
438–22
439– 2
439– 7
440– 4
440– 6
441–10
441–11
441–28

falsehood

capable of
p 432– 5 the prisoner at the bar, is capable of *f*.

no faith in
[illegible] 486– 2 you can have no faith in *f*.

[illegible]

pr 9– 4 [illegible]
an 104–20 [illegible]
s 163–29
ph 186–18
f 238–30
241– 9 *f*, envy, hypocrisy, malice,
t 450– 6 They utter a *f*, while looking you blandly
g 530– 1 increases in *f* and his days become shorter

falsehood's
r 486– 3 when you have learned *f* true nature.

falsely
a 262–30 which seems to begin with the brain begins *f*.
b 305–31 The Sadducees reasoned *f* about the
341– 9 *f* testifies to a beginning and an
p 372–24 *f* parading in the vestments of law.

falsities
sp 78– 3 They are the *f* of sense,
97–21 The broadest facts array the most *f*
b 307–20 partakes of its own nature and utters its own *f*
o 346–19 "fraught with *f* painful to behold"?
354– 3 "utter *f* and absurdities,"

falsity

and illusion
g 554–28 and is simply a *f* and illusion.

conceded
p 396–15 not a difficult task in view of the conceded *f*

matter is the
s 127–10 It teaches that matter is the *f*,

of error
b 294–32 Truth demonstrates the *f* of error

of material belief
c 258– 8 proves the *f* of material belief.

send
g 515–14 errors send *f* into all human doctrines

their own
f 252– 8 learn even a little of their own *f*,

this
b 283–24 lost to all who cling to this *f*
301–30 This *f* presupposes soul to be an
g 539–21 this *f* is exposed by our Master

[illegible]

pr 16– 6 Truth that is sinless and the *f* of sinful sense
s 108– 7 experiences show the *f* of all material things,
f 253–15 Knowing the *f* of so-called material sense,
b 317– 4 insisted on the might of matter, the force of *f*,
t 464–26 *f* has no foundation
r 474–31 Truth destroys *f* and error,
g 522– 3 proves the *f* of the second
528–15 Here *f*, error, credits Truth, God, with
537–21 to depict the *f* of error
543–16 are never excluded by *f*
gl 579–15 a *f*, the belief in "original sin,"

faltering
t 455– 4 a *f* and doubting trust in Truth
gl 582– 1 not a *f* nor a blind faith, but the perception

fame
m 57–15 Beauty, wealth, or *f* is incompetent to meet
f 239– 5 Take away wealth, *f*, and social organizations,
gl 582– 6 pride, envy, *f*, illusion, a false belief,

familiar
sp 70– [illegible]
89–12
f 234– 9
b 330–11
p 397–23
403–32

familiar
t 463– 5 should also be *f* with the obstetrics
ap 576–15 was *f* with Jesus' use of this word,

families
an 103– 1 promotes affection and virtue in *f*

family

harmonious
t 444–29 God's children . . . are one harmonious *f*;

his
ph 193–18 dress himself, and take supper with his *f*.

human
(*see* human)

universal
ap 577– 4 one Father with His universal *f*,

whole
r 470– 1 the whole *f* of man would be brethren,

your
p 392–18 If you think that . . . is hereditary in your *f*,

[illegible]

g 515–21 Man [illegible] the *f* name for all ideas,

famine
sp 96–16 may seem to be *f* and pestilence,
s 163–18 war, pestilence, and *f*, all combined.

famished
pr 17– 5 *feed the f affections*,

famous
s 161–20 the words of the *f* Madame Roland,
162–30 I kindly quote from Dr Benjamin Rush, the *f*
g 548–18 of the origin of mortals, a *f* naturalist says.

fan
r 466–27 Science of Christianity comes with *f* in hand
gl 586– 7 definition of

fancied
f 252–28 and says . . . all my *f* joys are fatal.
p 379–10 *f* himself bleeding to death,

fancies
pr 5–28 because he *f* himself forgiven
b 310– 2 The human belief *f* that it delineates

fancy
s 136–20 This ghostly *f* was repeated by Herod
ph 175–13 profane to *f* that the perfume of clover
191–28 illusive senses may *f* affinities with
b 291–10 Mortals need not *f* that belief in the
299– 1 suggestive feathers; but this is only *f*.
t 443–19 other systems they *f* will afford relief.
460–16 Sickness is more than *f*,

far
pr 3–32 [illegible] divine Truth
10– 2
15–22
a 31–18
34–25
52– 2
53– 4
sp 79–21
90–21
s 118– 3
121–25
124–24
127–31
146–27
149– 3
ph 173–30
174–12
179–16
f 221–22
222–22
222–23
229– 9
257–13
b 300– 9
318–17
o 350– 4
354–23
p 387– 7
426–25
t 448–16
r 479–24
g 548–23

farce
b 272–20 the ghastly *f* of material existence,

farm
s 130– 5 One has a *f*, another has merchandise,

far-off
sp 90–16 we fly to Europe and meet a *f* friend

farther
pr 5–19 looking *f*, the Psalmist could see their end,
6–18 [illegible] we cannot go
s 124–24 [illegible] if
ph 173– 4
176–27 [illegible] ity
197–14

farther
f 234-31 reach no *f* and do no more harm than
p 425-1 or some of his progenitors *f* back

farthing
pr 5-11 "the uttermost *f*"—*Matt* 5 26
f 240-23 one must pay fully and fairly the utmost *f*,
n 290-17 in payment of the last *f*,
405-15 will be man-ided until the last *f* is paid,

fashion
pr 4-21 will mould and *f* us anew,
m 65-4 They are slaves to *f*, pride, and sense.
s 146-7 have rendered faith in drugs the *f*,
f 247-12 Custom, education, and *f* form the

fashionable
o 344-30 more *f* and less spiritual?

fashions
g 516-9 God *f* all things, after His own

fast
a 32-32
83-3
s 124-10
f 234-21
p 293-14
f 443-3
464-20
g 545-5
pl 597-5

fasten
p 439-23 to *f* upon him an offence

fastened
p 375-14 *f* fearlessly on a ferocious beast,

fastens
p 395-28 *f* disease on the patient,

fasting
f 220-26 The belief that either *f* or feasting makes
221-20 never ordained a law that *f* should be

fat
g 540-27 his flock, and of the *f* thereof — *Gen.* 4 4.

fatal
pr 7-32
m 59-26
59-30
s 129-19
ph 173-30
f 203-1
232-28
h 296-6
303-24
p 368-10
372-27
384-22
394-25
422-27
g 573-11
ep 590-26
603-8

fatality
pr 79-2 its symptoms, locality, and *f*
ph 197-32 his belief in its reality and *f* will harm

fatally
ph 184-25 termed a *f* broken physical law.

fate
a 40-21
49-12
s 121-2
121-7
ph 170-3

Father (*see also* Father's)
and Mother
c 256-7 the *F* and Mother of the universe,
y 536-11 recognizing God, the *F* and Mother of all,
and son
o 361-18 *F* and son, are one in being
bosom of the
b 334-3 dwelt forever in the bosom of the *F*,
cometh unto the
b 296-9 "No man cometh unto the *F*—*John* 14 6.
Ego and the
ep 79-9 the Ego and the *F* are inseparable
everlasting
p 424-17 the eternal builder, the everlasting *F*,
God and the
m 64-8 undefiled before God and the *F*,—*Jas* 1 27
Heal as the
p 23-29 *demonstrating God as the F of men*
God is his
m 63-10 God is his *F*, and Life is the law of his being
heavenly
a 43-23 Our heavenly *F*, divine Love, demands that
p 387-29 bestowed on man by his heavenly *F*,

Father
his
a 30-3 his *F* or divine Principle
31-8 they who do the will of his *F*,
p 419-6 *knowledge of his F and of himself,*
in accord with the
b 337-9 the Son must be in accord with the *F*,
in secret
pr 15-7 The *F* in secret is unseen to the
inspired by the
s 133-27 taught as he was inspired by the *F*
is perfect
b 363-20 man as perfect, even as the *F* is perfect,
my
pr 14-21
a 26-32
sp 79-20
s 131-21
c 257-15
b 315-3 "I and my *F* are one,"—*John* 10 30
333-29 "I and my *F* are one,"—*John* 10 30
333-30 "My *F* is greater than I"—*John* 14 28.
o 361-15 "I and my *F* are one,"—*John* 10 30
p 373-26 before my *F* which is in heaven"—*Matt* 10 33.
3
of
pr 13-26 the *F* of all is represented as a corporeal
m 64-26 Until it is learned that God is the *F* of all,
a 31-11 the only creator, and therefore as the *F* of all
our
pr 2-6 the desire is pleased of our *F*,
13-11 our *F*, who seeth in secret, will reward
16-29 Our *F* which art in heaven,—*Matt.* 6 9
m 67-1 The cup our *F* hath given,
b 276-20 even as our *F* in heaven is perfect,
the perfect
f 207-14 the perfect *F*, or the divine Principle of man
will of the
ph 168-21 He did the will of the *F*
with the
a 18-4 demonstrated man's oneness with the *F*,
worship the
a 34-27 shall worship the *F* in spirit—*John* 4 23
sp 83-7 shall worship the *F* in spirit,—*John* 4
s 140-21 shall worship the *F* in spirit—*John* 4 23
your
pr 1-
a 31-5
32-23
c 252-20
b 336-21
pr 14-32
15-1
a 41 23
sp 77-16
s 131-13
131-22
f 233 13
c 257-14
267-7
267 8
b 268-
282-31
365-18
366-11, 12
384-6
385-17
394-3
394-6
o 357-29
r 467-10
473-3
485-23
g 518-17
532-11
536-12
ep 569-2
577-3
pl 586-9

father
name of
a 31-10 no record of his calling any man by the name of *f*
not the
sp 82-27 and man is not the *f* of man
s 257-15 the Father Mind is not the *f* of matter
r 473-5 Truth, God, is not the *f* of error
of mind
f 208-17 John Young, . . . writes "God is the *f* of mind,

false

[illegible]

falsehood
capable of
p 432- 5 the prisoner at the bar, [redacted] capable of *f*.
no faith in
r 480- 2 you can have no faith in *f*.

pr 9- 4 [illegible]
an 104-20 [illegible]
s 163-20 [illegible]
ph 186-18 [illegible]
f 238-30 [illegible]
241- 9 [illegible]
[redacted] 450- [redacted] [illegible]
g 530- 1 [illegible]

falsehood's
r 486- 3 when you have learned *f* true nature

falsely
c 202-30 which seems to begin with the brain begins *f*
b 305-31 The Sadducees reasoned *f* about the
331- 9 *f* testifies to a beginning and an
p 372-24 *f* parading in the vestments of law

falsities
sp 78- 3 They are the *f* of sense,
97-21 The broadest facts array the most *f*
b 307-20 partakes of its own nature and utters its own *f*
o 346-18 "fraught with *f* painful to behold"?
354- 3 "utter *f* and absurdities,"

falsity
and illusion
g 554-28 and is simply a *f* and illusion
conceded
p 396-15 not a difficult task in view of the conceded *f*
matter is the
s 127-19 It teaches that matter is the *f*,
of error
b 294-32 Truth demonstrates the *f* of error
of material belief
[redacted] 259- 8 proves the *f* of material belief
send
g 545-14 errors send *f* into all human doctrines
their own
f 252- 8 learn even a little of their own *f*,
this
b 293-24 lost to all who cling to this *f*
301-30 This *f* presupposes soul to be an
g 539-21 this *f* is exposed by our Master

pr 16- 6 Truth that [redacted] sinless and the *f* of sinful sense
s 108- 7 experiences show the *f* of all material things,
f 253-15 Knowing the *f* of so-called material sense,
b 317- 4 insisted on the might of matter, the force of *f*,
t 464-26 *f* has no foundation
r 474-31 Truth destroys *f* and error,
g 522- 3 proves the *f* of the second
528-15 Here *f*, error, credits Truth, God, with
537-21 to depict the *f* of error
543-16 are never excluded by *f*
gl 579-15 a *f*, the belief in "original sin,"

faltering
t 475- 4 a *f* and doubting trust in Truth
gl 582- 1 not a *f* nor a blind faith, but the perception

fame
m 57-15 Beauty, wealth, or *f* [redacted] incompetent to meet
f 239- 5 Take away wealth, *f*, and social organizations,
gl 582- 6 pride; envy, *f*, illusion, a false belief,

familiar
sp 70- [illegible] [illegible]
80-12 [illegible]
f 234- 9 [illegible]
b 320-11 [illegible]
p 397-23 [illegible]
403-32 [illegible]

familiar
t 463- 5 should also be *f* with the obstetrics
ap 576-15 was *f* with Jesus' use of this word,

families
an 103- 1 promotes affection and virtue in *f*

family
harmonious
t 444-29 God's children . . . are one harmonious *f*;
his
ph 193-18 dress himself, and take supper with his *f*.
human
(*see* human)
universal
ap 577- 4 one Father with His universal *f*,
whole
r 470- 1 the whole *f* of man would be brethren;
your
p 392-18 If you think that . . . is hereditary in your *f*,

g 515-21 Man [redacted] the *f* name for all ideas,

famine
sp 96-16 may seem to be *f* and pestilence,
s 163-18 war, pestilence, and *f*, all combined

famished
pr 17- 5 *feed the f affections;*

famous
s 161-20 the words of the *f* Madame Roland,
162-30 I kindly quote from Dr. Benjamin Rush, the *f*
g 548-18 of the origin of mortals, a *f* naturalist says'

fan
r 466-27 Science of Christianity comes with *f* in hand
gl 586- 7 definition of

fancied
f 252-28 and says . . . all my *f* joys are fatal.
p 379-10 *f* himself bleeding to death,

fancies
pr 5-28 because he *f* himself forgiven
b 310- 2 The human belief *f* that it delineates

fancy
s 136-20 This ghostly *f* was repeated by Herod
ph 175-13 profane to *f* that the perfume of clover
191-28 illusive senses may *f* affinities with
b 291-10 Mortals need not *f* that belief in the
299- 1 suggestive feathers; but this is only *f*,
t 443-19 other systems they *f* will afford relief.
460-16 Sickness [redacted] more than *f*;

far
pr 3-32 While the heart is *f* from divine Truth
10- 2
15-22
a 31-18
34-25
52- 2
53- 4
sp 79-21
90-21
s 118- 3
121-25
124-24
127-31
146-27
149- 3
ph 173-30
174-12
179-16
f 221-22
222-22
222-23
229- 9
237-13
b 300- 9
318-17
o 350- 4
354-23
p 387- 7
426-35
t 443-16
r 478-24
g 548-23

farce
b 272-20 the ghastly *f* of material existence,

farm
s 130- 5 One has a *f*, another has merchandise,

far-off
sp 90-16 we fly to Europe and meet a *f* friend

farther
pr 5-19 [illegible] the Psalmist could see their end,
6-18 [illegible]
s 124-21 [illegible] d *f*
ph 173- 4 [illegible] lity
176-27 [illegible]
197-14 [illegible]

farther
f 234-31 reach no *f* and do no more harm than
p 435-1 or some of his progenitors *f* back

farthing
pr 5-11 "the uttermost *f*" — *Matt* 5 26
f 240-28 one must pay fully and fairly the utmost *f*,
p 290-17 in payment of the last *f*,
465-15 will be manacled until the last *f* is paid,

fashion
pr 2-21 will mould and *f* us anew,
m 63-4 They are slaves to *f*, pride, and sense,
s 146-7 have rendered faith in drugs the *f*
f 247-12 Custom, education, and *f* form the

fashionable
o 344-30 more *f* and less spiritual?

fashions
g 518-9 God *f* all things, after His own

fast
a 32-32
53-3
s 124-10
f 234-21
p 322-14
t 448-3
464-20
g 543-5
gl 597-5

fasten
p 439-23 to *f* upon him an offence

fastened
p 378-14 *f* fearlessly on a ferocious beast,

fastens
p 395-28 *f* disease on the patient,

fasting
220-20 The belief that either *f* or feasting makes
221-30 never ordained a law that *f* should be

fat
g 540-27 his flock, and of the *f* thereof — *Gen.* 4 4

fatal
pr 7-32
m 59-26
59-30
s 129-18
ph 173-30
f 303-1
353-28
b 386-6
395-24
p 368-10
373-27
384-23
394-25
429-27
g 553-13
sp 590-25
595-6

fatality
sp 79-2 its symptoms, locality, and *f*
ph 197-32 his belief in its reality and *f* will harm

fatally
ph 184-25 termed a *f* broken physical law.

fate
a 40-21
49-15
s 121-2
121-7
ph 175-5

Father (*see also* **Father's**)
and Mother
c 256-7 the *F* and Mother of the universe,
p 436-11 recognizing God, the *F* and Mother of all,
and son
o 361-18 *F* and son, are one in being
bosom of the
b 434-5 dwelt forever in the bosom of the *F*,
cometh unto the
b 286-9 "No man cometh unto the *F*—*John* 14 6.
Ego and the
sp 79-9 the Ego and the *F* are inseparable
everlasting
p 428-17 the eternal builder, the everlasting *F*,
God and the
m 64-5 undefined before God and the *F*,—*Jas.* 1 27.
God as the
a 23-23 demonstrating God as the *F* of men
God is his
m 63-10 God is his *F*, and Life ■ the law of his being
heavenly
a 45-25 Our heavenly *F*, divine Love, demands that
■ 387-23 bestowed on man by his heavenly *F*,

Father
his
[illegible] his *F* — divine [illegible]
in secret
pr 15-7 The *F* in secret is unseen to the
inspired by the
s 133-27 taught as he was inspired by the *F*
is perfect
g 502-20 man as perfect, even as the *F* is perfect,
my
pr 14-21
a 26-22
sp 79-20
s 137-24
c 267-15
b 315-3 "I and my *F* are one,"—*John* 10 30
333-23 "I and my *F* are one."—*John* 10 30
333-30 "My *F* is greater than I"—*John* 14 28.
s 361-15 "I and my *F* are one."—*John* 10 30
p 372-26 before my *F* which is in heaven"—*Matt* ■ 33.
pr 13-26 the *F* of all ■ represented as a corporeal
m 54-26 Until it is learned that God is the *F* of all,
a 31-11 the only creator, and therefore as the *F* of all.
our
pr 2-6 the desire [illegible] is blessed of our *F*,
13-11 our *F*, who seeth in secret, will reward
16-26 Our *F* which art in heaven,—*Matt* 6 9
m 67-1 The cup our *F* hath given,
b 276-30 even as our *F* in heaven is perfect,
the perfect
f 207-14 the perfect *F*, or the divine Principle of man.
will of the
ph 168-21 He did the will of the *F*,
with the
a 18-4 demonstrated man's oneness with the *F*,
worship the
a 31-27 shall worship the *F* in spirit—*John* 4 23.
sp 93-7 shall worship the *F* in spirit—*John* 4 23
s 146-21 shall worship the *F* in spirit—*John* 4 23
your
pr 1-[illegible]
a 31-5
37-29
c 259-26
b 326-21
pr 14-22
15-1
a 41-25
sp 77-16
s 131-19
131-22
f 233-13
c 257-14
267-7
267-8
b 268-[illegible]
285-31
305-18
306-14, 12
314-6
325-17
334-2
334-6
a 357-29
r 467-10
470-1
486-23
g 518-17
532-11
545-11
sp 569-2
577-3
gl 586-9

father
name of
a 31-10 no record of his calling any man by the name of *f*
not the
sp 89-27 and man is not the *f* of man
c 272-13 the Father Mind is not the *f* of matter
r 473-5 Truth, God, is not the *f* of error.
of mind
f 206-17 John Young.... writes "God is the *f* o

father
of mythology
b 294-23 belief in them to be the *f* of mythology,
primeval
g 553-23 or from the rib of our primeval *f*.
your
a 31- 5 "Call no man your *f* upon — *Matt* 23 9
b 292-22 Ye are of your *f*, the devil — *John* 8 44.
292-22 the lusts of your *f* ye will do — *John* 8 . 44
g 554-26 "Ye are of your *f*, the devil." — *John* 8 . 44
a 50-10 [illegible] ho
m 69-22 [illegible]
f 219-21 [illegible]
c 257-19 [illegible]
b 292-26 [illegible]
309-12 [illegible]
o 357- 8 [illegible]
p 371-27 [illegible]
g 533-30 [illegible]
551- 1 the material senses must *f* these
554-22 "He is a liar, and the *f* of it" — *John* 8 · 44.
556-31 It is reported that a *f* plunged his infant
gl 580-31 he is a liar and the *f* of it." — *John* 8 44

fatherhood
g 507- 5 the *f* and motherhood of God.
519-11 the *f* and motherhood of Love
ap 562- 4 As Elias presented the idea of the *f* of God,

fatherless
m 64- 5 To visit the *f* and widows — *Jas* 1 27.

Father-Mother
pr 16-27 *Our F God, all-harmonious,*
■ 331-30 God the *F*, Christ the spiritual idea
332- 4 *F* is the name for Deity,
335-26 nothing unlike the eternal *F*, God
g 516-23 the infinite *F* God,
ap 577- 8 reflects God as *F*, not as a

Father's
a 25- 9 as he went daily about his *F* business
52- 1 he was about his "*F* business" — *Luke* 2 49
p 366- 2 priceless sense of the dear *F* loving-kindness
442-27 it is your *F* good pleasure — *Luke* 12 32.

fathers
f 211-19 "the *f* have eaten sour grapes, — *Ezek.* 18 2

fathers'
ap 566-17 Her *f* God before her moved,

fathom
c 262- 9 We cannot *f* the nature and quality of
g 519-17 What can *f* infinity!
556-15 the Christian alone can *f* it

fatigue
sp 79-30 It dissipates *f* in doing good
ph 165-16 [illegible]
184-19 [illegible]
f 217-20 [illegible]
217-25 [illegible]
219-30 [illegible]
219- 3 [illegible]
p 384- 8 [illegible]

fatigued
f 218- 3 You do not say a wheel is *f*;

fatigues
f 217-29 You say, "Toil *f* me"
p 345- 4 undergo without sinking *f* and exposures

fatling
g 514-24 young lion, and the *f* together, — *Isa* 11 6.

fault
pr 8-31 [illegible]
sp 83-12 [illegible]
b 292- 1 [illegible]
g 533-27 [illegible]
533-30 [illegible]

faults
ap 571- 9 to tell a man his *f*, and so risk

favor
a 36-17 [illegible]
an 101-16 [illegible]
p 380-13 [illegible]
441-19 [illegible]
441-19 [illegible]
441-25 [illegible]
t 458- 7 [illegible]

favorable
ph 177-27 physician and patient are expecting *f*
p 422- 8 these indications are *f*.
422-12 ignorant that it is a *f* omen.
427- 5 tendency towards a *f* result.

favored
s 162-12 Experiments have *f* the fact that

favorite
s 121- 2 If his discovery had undermined the *f*
b 340-16 The First Commandment is my *f* text

favors
g 525-27 *f* the false conclusion of the

Fear
p 436-18 they brought with them *F*, the sheriff,
436-20 It was *F* who handcuffed Mortal Man
439-24 You aided and abetted *F*
441-14 neither can *F* arrest Mortal Man

fear (noun)
and sin
p 373-21 you must rise above both *f* and sin.
and trembling
a 23-26 with *f* and trembling" — *Phil.* 2 . 12
sp 99- 6 with *f* and trembling," — *Phil* 2 12
p 442-26 with *f* and trembling." — *Phil* 2 12
belief and
p 385-25 will suffer in proportion to your belief and *f*.
[illegible]
[illegible]
[illegible]

fear
no
p 393-18 Have no *f* that matter can ache,
410-13 "There is no *f* in Love,—*1 John* 4 18.
nor doubt
p 495-17 Let neither *f* nor doubt overshadow
of climate
p 377-10 when their *f* of climate is exterminated
of consequences
s 322-24 only through *f* of consequences
of death
of 556-25 destroy . . the *f* of death,
of disease
(*see* disease)
of error
p 380-20 power of Truth can prevent the *f* of error,
of its sting
p 43-24 and also of the *f* of its sting
of patients
p 411-27 by allaying the *f* of patients.

p 373-15 "The *f* of the Lord is the—*Psal* 111 10.
or fever
ph 175-12 and dissuade any sense of *f* or fever
or sin
p 392- 3 Only while *f* or sin remains can it
patient's
ph 68-23 and recognized the patient's *f* of it.
pride and
c 31- 1 Pride and *f* are unfit to bear the standard of
proceed from
c 250-22 disease, and death proceed from *f*.
removing the
p 411-33 If you succeed in wholly removing the *f*,
seedlings of
ph 146-26 according to the seedlings of *f*.
stage of
p 373-31 a stage of *f* so excessive that it amounts to
this
p 381- 9 This *f* is the danger
ph 4- 4 this *f* greatly diminishes the tendency
will soothe
p 399-26 will soothe *f* and change the belief of disease to
your
p 374-24 your steps are less firm because of your *f*,

m 68- 3
s 115-21
125-14
151-13
175- 7
ph 180-22
189- 7
197-10
f 209- 4
222-27
230-30
b 227- 8
o 302-13
332-30
p 370- 8
371-19
377-28
384-24
391-22
392- 5
404-29
409-19
411-21
419-11
421-20
f 445-19
r 494-31
g 546-20
gl 586-11
586-13 *f*, remorse, lust, hatred, destruction,
633- 7 RED DRAGON *f*, inflammation,

fear (verb)
s 156-14 to *f* an aggravation of symptoms from
ph 186-11 "*f* him which is able to—*Matt* 10 28
f 214-20 to *f* and to obey what they consider a material body
231-22 To *f* sin is to misunderstand the power of Love
231-27
b 340- 7
o 348- 2
353-17
p 370-30
406-23
418-23
425-26
436-22

fear
p 442-27 "*F* not, little flock,—*Luke* 12
f 444-21 *F* not that he will smite thee again
453-10 you should not *f* to put on the new.
ap 570-18 and never *f* the consequences
578-11 I will *f* no evil —*Psal* 23 4
gl 596-22 I will *f* no evil "—*Psal* 23 4

feared
f 215-28 Socrates *f* not the hemlock poison.
o 332-15 Would a mother say They exist, and are to be *f*,
p 411- 1 "The thing which I greatly *f*—*Job* 3 25.
413-31 may be reproduced in the very ailments *f*.

feareth
p 410-19 He that *f* is not made perfect—*1 John* 4 18.

fearful
pr 6-31 left this record "His rebuke is *f*."
a 22-15 If your endeavors are beset by *f* odds,
m 65-11 The union of the sexes suffers *f* discord.
f 284-28 of *f* and doleful thing
p 415-15 render mortal mind temporarily less *f*,

fearing
f 244- 6 never *f* nor obeying error in any form

fearless
p 406-18 should be as *f* on the question of disease
g 514-11 Free and *f* it roams in the forest

fearlessly
p 378-11 By looking a tiger *f* in the eye,
378-13 man's gaze, fastened *f* on a ferocious beast,
470-25 Tell the sick that they can meet disease *f*, if

fears
certain
p 417-30 seems to induce disease by certain *f*
children's
o 353-20 but instead of increasing children's *f*
doubts and
pr 13-22 doubts and *f* which attend such a belief,
entertains
p 422-27 entertains *f* and doubts as to the ultimate
her own
s 154-18 The law of mortal mind and her own *f*
his
p 367- 5 patience with his *f* and the removal of them,
mental
ph 192-20 latent mental *f* are subdued by him

ph 187- 8 and then worships and *f* them
o 353-23 assured that their *f* are groundless,
p 392-30 shut out these unhealthy thoughts and *f*.
419-28 you must conquer your own *f*
f 457- 9 never . . in any direction which she *f*

feasible
m 63-23 A *f* as well as rational means of improvement
o 345-19 practical proof is the only *f* evidence

feast
o 32- 8 ancient custom for the master of a *f*
s 138- 4 When all men are hidden to the *f*,
ap 575- 4 Then cometh the marriage *f*,

feasting
f 250-26 The belief that either fasting or *f*

feathers
b 209- 1 with suggestive *f*; but this is only fancy.

feats
ap 86-19 either involve *f* by tricksters, or
ph 199-19 The *f* of the gymnast prove that

feature
ap 560- 4 the distinctive *f* has reference to

features
m 102-17 its aggressive *f* are coming to the front.

febrile
p 379-26 coated tongue, *f* heat, dry skin,

fed
a 33- 5 heavenly manna, which of old had *f*,
m 62- 9 to be always *f*, rocked, tossed, or talked to,
b 273-23 *f* the multitude, healed the sick,
p 443-25 until . . man is clothed and *f* spiritually.

feeble
pref ix-14
ph 199-23
o 322-11
f 454-27
ap 577-28

feeblness
f 219-17 for the belief in *f* must

feebly
s 117-27 dimly reflects and *f* transmits Jesus' works

feed
pr 17- 5 *f* the famished affections,
g 530-11 as able to *f* and clothe man

feeding
a 55-30 this bread was *f* and sustaining them.
p 234-7 *f* the hungry and giving living waters

feeds
f 222-9 and *f*, thought with the bread of Life
248-8 Mind *f* the body with supernal
p 307-4 Spirit duly *f* and clothes every object,

feel
pr 8-14 If we *f* the aspiration, humility, gratitude,
a 15-27 in disobedience . . . we ought to *f* no security,
sp 86-16 though we can always *f* their influence
86-22 where there is no sin we *f* a thought than to *f* one?
s 153-22 more distinctly than to *f* one's
ph 176-23 The human mind is not a mortal mind to *f* it
193-14 and said "If *f* like a new man
f 211-2 If they *f* it, it matter. It is supposed to *f*,
249-6 Let us *f* the report how they *f*.
c 264-20 at
c 284-23 ni
294-13 er
c 346-25 Th
p 376-26 in
384-2 Ch
394-31 till they *f* its beneficent influence
396-26 . . . *f* or act without
t 461-30 to *f* these ills in physical belief
unsee the disease, then you will not *f* it,
v 478-14 Does brain think, and do nerves *f*,
479-11 Matter cannot see, *f*, hear, taste,
479-12 cannot *f* itself, see itself, nor understand it.
479-16 sense, hear, *f*, or use any of the
484-20 Human consciousness is educated to *f*,
g 532-30 error demands that mind shall . . . *f* through matter.

feeling
pref 1x-8 attempts to convey his *f*
sp 86-21 is no less a quality of physical sense than *f*,
87-27 by friendship or by any human
s 207-15 *f* so
p 303-11 ar
t 454-26 Dr

feelings
p 304-6 Make no unnecessary inquiries relative to *f*.
ph 587-23 HEART Mortal *f*, motives, affections,

feels
sp 86-30 If *f*, hears, and sees its own thoughts
ph 166-3 Mind is all that *f*, acts, or imparts action.
f 224-9 the world *f*, acts, or imparts action.
b 294-9 The belief that the alternative effect of truth
p 401-34 and mortal mind only think, sees, or *f*
414-25 The patient *f* ill, ruminates,
430-19 matter neither *f*, suffers, nor sees materially.
t 443-9 If, as she also ruminates,
461-22 *f*, morally obligated to open the eyes of
464-1 your influence without seeing you
gl 501-23 Science declares that Mind, not *f*,
g 532-19 *f*, hears, tastes, and smells only in belief.

fees
t 445-29 danger in

feet
bare
p 362-14 , caring only for the *f*.
guest's
p 364-14 and his bare *f* away from it
his
a 44-19 wash and anoint his guest's *f*,
p 363-7 that he might
363-27
442-14
op 553-5 [illegible] as pillars of fire:—*Rev.* 10 1
its
op 558-16 Its *f* are pillars of *fire*, foundations of Truth
Jesus'
p 362-4 she performed Jesus' *f* with the oil,
Master's
a 44-17 bind up the wounded side and lacerated *f*,
lacerated
a 26-24 to unloose the sandals of thy Master's *f*!
of everlasting
a 23-11 will fall at the *f* of everlasting Love.
our
f 221-7 [illegible]
p 422-8 [illegible]
t 516-11 [illegible]
patient's
f 222-25 [illegible]
the lame
ph 193-22 voice to the dumb, to the lame,
f 210-13 hearing to the deaf, to the lame,
nder her
op 560-8 and the moon under her *f*.—*Rev* 12:1.

feet
under her
op 561-27 and matter is put under her *f*.
562-7 The moon is under her *f*.
under his
ph 200-15 hast put all things under his *f*.—*Psal.* 8. 6.
f 230-21 and can man put that law under his *f*
under the
ph 182-22 puts matter under the *f* of Mind.
wet
f 220-12 he has no catarrh from wet *f*,

felicity
m 66-17 and plants the *f* in the true path,

fell
a 27-26 Amidst gratitude for conjugal *f*,
47-25 They *f* away from grace because
47-26 His dark plot *f* to the ground,
48-16 and the traitor *f* to the ground,
s 133-10 Remembering the sweat of agony which *f*
136-5 and manna, the sweat of agony which *f*
g 556-4 A case of dropsy, . . . *f* from the sky
557-23 the deep sleep which *f* upon Adam?
but immediately *f* into mental sin;

fellow-being
p 362-12 physician who lacks sympathy for his *f*.

fellow-beings
pr 13-16 before we tell him or our *f* about it.

fellow-country men
g 529-21 Jesus rebuked the material thought of his *f*;

fellow-man
a 124-23 If one would not quarrel with his *f*,
p 435-8 in obedience to higher law, helped his *f*,
440-18 for ministering to the wants of his *f*

fellow-men
t 447-9 or judging accurately the need of your *f*,

fellow-mortals
op 564-4 incites mortals to kill . . . even their *f*,

Fellow of the Royal College of Physicians
s 164-3 *F. of the R. C. of P.*, London,

fellows
b 312-8 out of gladness above thy *f*.—*Heb.* 1. 9.

fellowship
pr 8-7 They hold secret *f* with sin,
a 46-23 rejoicing to enter into *f* with him
b 268-8 *may have f with us*—*1 John* 1 3
268-8 *may have f with the Father*,—*1 John* 1:3
276-5 unfold the foundation of *f*,

felon
an 165-22 like an escaped *f* to commit fresh atrocities

felon's
a 46-21 If a career so great . . . could not avert a *f*
fate,

felt
a 20-19 and when error *f* the power of Truth
25-9 Their imperfections
sp 88-19
ph 168-6
c 263-23
b 323-29
324-22
p 376-22
400-31
404-17
t 443-10 [illegible] reform, *f* all over our hand,
449-20 she always has *f*, that all are privileged to
450-27 baneful effect . . . is less seen than *f*.
g 514-27 To be, that they *f* the serious beliefs in
Daniel *f* safe in the lions' den,

female
f 240-5 "male and *f*" of God's creating.—*Gen.* 1 27
508-22 a neuter gender, neither male nor *f*.
508-24 Mind . . . names the *f* [illegible]
516-25 The [illegible]
524-19 [illegible]
527-16 [illegible]
528-4 [illegible]
op 558-5 [illegible]

feminine
m 57-4 Union of the masculine and *f* qualities
57-7 through certain elements of the *f*,
64-24 the *f* mind gains courage and strength
g 508-14 masculine wisdom and strength
511-22 *f* gender is not
516-26 [illegible]
517-13 [illegible]

femininity
g 508-19 does not necessarily refer to either . . . or *f*.

ferment
t 449- 3 A little leaven causes the whole mass to *f*.

ferocious
sp 78- 2 the blighted bud, the gnarled oak, the *f* beast,
p 358-15 fastened fearlessly on a *f* beast,

ferocity
b 293-22 lightning, fire, bestial *f*

fervency
pr 8-21 Praying for humility with whatever *f*

fervent
pr 2-12
4- 3
7 22
8-10
11-29
13- 6
sp 563-21

fervor
sp 89-24 and the *f* of untutored lips

festive
f 240- 4 *f* flowers, and glorious heavens,

festivity
p 302- 6 as if to interrupt the scene of Oriental *f*

fetter
f 226-19 material medicine and hygiene, *f* faith

fettered
sp 17-21 a so-called mind *f* to matter
p 295- 9 belief that Mind, can be *f* by the body,
t 448-32 by sin yourself, it is difficult to
pl 584-12 free from one belief only to be *f* by another,

fetterless
sp 84-17 yea, to reach the range of *f* Mind

fetters
f 222- 4
225-19
226-10
226-20
227- 1
249-29
t 449- 1
sp 570- 2

feud
a 52-15 Herod and Pilate laid aside old *f* in order to

fever
chills and
p 375- 8 Change the and the chills and *f* disappear
fear or
ph 173-12 and dissuade any sense of fear or *f*
typhoid
t 133-11 patient sinking in the last stage of typhoid *f*
you end
p 378-27 Destroy fear, and you end *f*

f 281- 5
p 375- 6
376-18
376-28
376-29
380- 2
380-10

fever-picture
p 379-30 the *f*, drawn by millions of mortals

fevers
■ 379-25 *F* are errors of various types

few
pref ix- 6
x- 9
x-19
a 27-24
36-11
38- 6
38-21
42-11
46-15
54-27
s 111- 4
ph 177-21
181-29
193-10
195- 3
f 206-20
225-17

few
b 270-10
301- 5
323-17
o 358-21
p 299-32
t 453-15
r 473-31
■ 536-21
552-15
556-32
sp 569- 6

fewer
ph 173- 4 When there are *f* prescriptions,
176-12 There were *f* books on digestion

fewness
f 225- 5 the *f* and faithfulness of its followers

fibres
r 488-23 Nerves have no more sensation, than the *f*

fiction
sp 84- 5 foreshadowing evil and mistaking fact for *f*,
ph 171- 1 Matter, which claims to be a creator, is a *f*,
193-25 the speculative theory, the nauseous *f*.

fidelity
a 49-13 gratify his last yearning with one sign of *f* ?
sp 85- 7 our *f* to Truth and Love.
p 297-20 and your *f* to divine metaphysics,
415-10 if your *f* is half equal to the truth of
t 449-15 in proportion to your honesty and *f*,
pl 573-10 ABRAHAM *F.*, faith in the divine Life

field
beast of the
g 527-22 formed every beast of the *f*, — *Gen* 2 ■
529-14 more subtle than any beast of the *f* — *Gen* 3 1.
sp 565- 1 "more subtle than any beast of the *f* "— *Gen* 3 1
beasts of the
g 530-19 to grovel beneath all the beasts of the *f*.
flower of the
ph 190-24 As a flower of the *f*, so he — *Psal.* 103 15,
r 476-25 as a flower of the *f*, so he — *Psal* 103 15.
herb of the
g 520-20 herb of the *f* before it grew — *Gen* 2 5
535-25 thou shalt eat the herb of the *f* — *Gen* 3 18
leave the
p 419- 5 leave the *f* to God, Life, Truth, and Love,
lilies of the
f 212-23 makes and clothes the lilies of the *f*,
open
g 514-13 Undisturbed it lies in the open *f*, or rests in
plant of the
g 509 24 the "plant of the *f* before it — *Gen* 2 5
520-19 every plant of the *f* before it — *Gen* 2 5
526- 4 "every plant of the *f* before it — *Gen* 2 5.
this
t 437-11 since entering this *f* of labor,

fields
s 121- 5 the heavenly *f* were incorrectly explored

fierce
sp 97- 3 According to human belief, the lightning is *f*

fiery
s 133-17 in the *f* furnace and in kings' palaces
f 243- 6 from the *f* furnace, from the jaws of the lion,
p 565-29 *f* baptism will burn up the chaff of error

fifth
sp 92- 3 *f* erroneous postulate is, that matter holds
t 513- 5 and the morning were the *f* day — *Gen* 1 23

fifty
p 422- 1 and that their combined sum is *f*,

fight
pref viii-16
a 27- 3
an 101-17
f 226- 8
b 300-12
p 378-14
r 492-14
492-20
p 529-28

"fighting
f 216-10 On which side are we *f* ?

fits
sp 567- 1 He leads the hosts . and *f* the holy wars

fruitage
■ 276-31 grapes from thorns nor *f* from thistles

fruitful
g 514-14 In the *f* transmission from the divine thought

fruitfulness
is *f* represented in Scripture as a tree,

never unite in *f* or in fact.

feeding
a 33-10 this bread was *f* and sustaining them
f 234- 7 *f* the hungry and giving living waters

feeds
f 222- 9 and *f* thought with the bread of Life.
218- 8 Mind *f* the body with supernal
g 507- 4 Spirit duly *f* and clothes every object,

feel
pr 8-14 [illegible]
a 19-27
sp 86-16
86-22
s 153-23
ph 176-28
193-14
f 211- 2
249- 6 [illegible]
c 264-26
b 284-23
294-13
o 346-25
p 376-26
384- 2
394-31
395-26
t 461-30
r 478-14
479-11
479-12
479-16 see, hear, *f*, or use any of the
484-20 human consciousness is educated to *f*
g 532-30 error demands that *mind* shall . . *f* through matter,

feeling
pref ix- 8 [illegible]
sp 86-21
87-27
s 107-15
f 221-27
p 393-11
t 454-26

feelings
p 396- 6 Make no unnecessary inquiries relative to *f*
gl 587-23 HEART Mortal *f*, motives, affections,

feels
sp 86-30 [illegible]
ph 166- 3
f 224- 2
b 294- 9
p 401-14
414-25
430-19
t 443- 9
431-23
464- 1
r 467-28
487- 5
gl 591-15

fees
t 445-29 danger in . . . caring only for the *f*.

feet
bare
p 362-14 and his bare *f* away from it.
guest's
p 364-14 wash and anoint his guest's *f*,
his
a 44-19 that he might employ his *f* as before
p 363- 1 to come behind the couch and reach his *f*.
363-27 She bathed his *f* with her tears
442-14 his *f* "beautiful upon the mountains,"—*Isa.* 52 7.
ap 558- 5 and his *f* as pillars of fire —*Rev.* 10 1.
its
ap 558-16 Its *f* are pillars of fire, foundations of Truth
Jesus'
p 363- 4 she perfumed Jesus' *f* with the oil,
lacerated
a 44-17 bind up the wounded side and lacerated *f*,
Master's
a 28-24 to unloose the sandals of thy Master's *f*!
of everlasting Love
■ 23-11 will fall at the *f* of everlasting Love
our
f 224- 7 and shall plant our *f* on firmer ground
p 423- 8 We look before our *f*,
g 516-14 The grass beneath our *f* silently exclaims,
patient's
f 225-25 the patient's *f* may be planted on the rock
to the lame
ph 183-29 voice to the dumb, *f* to the lame
f 210-13 hearing to the deaf, *f* to the lame,
under her
ap 560- 8 and the moon under her *f*,—*Rev.* 12 1.

feet
under her
ap 561-27 and matter ■ put under her *f*.
562- 7 The moon is under her *f*.
under his
ph 200-15 hast put all things under his *f*."—*Psal* 8. 6.
f 230-21 and can man put that law under his *f*
under the
ph 182-22 puts matter under the *f* of Mind.
wet
f 220-12 he has no catarrh from wet *f*,
t 454- 7 and plants the *f* in the true path,

felicity
m 66-17 Amidst gratitude for conjugal *f*,

fell
[illegible]
p 366-12 physician who lacks sympathy for his *f*

fellow-beings
pr 13-16 before we tell Him or our *f* about it.

fellow-countrymen
g 509-31 Jesus rebuked the material thought of his *f*:

fellow-man
s 128-23 If one would not quarrel with his *f*
p 435- 8 in obedience to higher law, helped his *f*,
440-18 for ministering to the wants of his *f*

fellow-men
t 447- 9 or judging accurately the need of your *f*.

fellow-mortals
ap 564- 6 incites mortals to kill . . . even their *f*,

Fellow of the Royal College of Physicians
s 164- 3 *F. of the R. C. of P.*, London,

fellows
b 313- 8 oil of gladness above thy *f*.—*Heb* 1 9

fellowship
pr 8- 7 They hold secret *f* with sin,
a 40-23 rejoicing to enter into *f* with him
b 268- * *may have f with us* —*I John* 1 3
263- * *our f is with the Father*,—*I John* 1 3.
276- 5 unfold the foundation of *f*,

felon
an 105-23 like an escaped *f* to commit fresh atrocities
p 379- 9 A *f*, on whom certain English students

felon's
a 40-21 If a career so great . . . could not avert a *f* fate,

felt
a 20-19 [illegible] of Truth
52- 9
53-23
sp 88-19
ph 169- 6
c 263-23
b 323-29
324-22
p 395-22
400-31
404-17
t 443-10
449-20
450-27
g 514-27

female
f 249- 5 "male and *f*" of God's creating—*Gen* 1 27
g 508-21 a neuter gender, neither male nor *f*.
508-22 Mind . . . names the *f* gender last
508-24 The . . . individual idea, be it male or *f*,
516-25 male and *f* created He them —*Gen.* 1 27
524-19 Mind had made man, both male and *f*.
525-16 and He shaped them male and *f*.
528- 4 has already created man, both male and *f*
ap 577- 5 presents the unity of male and *f*

feminine
m 57- 4 [illegible] and *f* qualities
57- 7
57- 7
64-24
g 508-16
511-23
516-30
517-13

femininity
■ 508-19 does not necessarily refer to either . . . of *f*.

ferment
t 449- 3 A little leaven causes the whole mass to *f*.

fermenting
p 491-20 as ▥ the case with a *f* fluid

ferocious
sp 78- 2 the blighted bud, the gnarled oak, the *f* beast,
p 378-15 fastened fearlessly on a *f* beast,

ferocity
b 243-22 lightning, fire, bestial *f*

fervency
pr 8-21 Praying for humility with whatever *f*

fervent
pr 2-12 [illegible]
4- 3
7 22
8-10
11-29
13- 8
sp 555-21

fervor
sp 89-24 and the *f* of untutored lips

festive
f 240- 4 *f* flowers, and glorious heavens,

festivity
p 302- 6 as if to interrupt the scene of Oriental *f*

fetter
f 266-19 material medicine and hygiene, *f* faith

fettered
sp 7-21 a so-called mind *f* to matter
t 225- 9 belief that Mind, can be *f* by the body,
t 448-32 *f* by sin yourself, it is difficult to
gl 584-13 free from one belief only to be *f* by another,

fetterless
sp 84-17 yea, to reach the range of *f* Mind.

fetters
f 223- 4 [illegible] *f* [illegible]
225-19
226-10
226-20
227- 1 [illegible] *f* fall
gl 584-13 [illegible]
t 449- 1 [illegible]
ap 570- 2 [illegible]

feuds
a 32-15 Herod and Pilate laid aside old *f* in order to

fever
chills and
p 375- 8 Change the [illegible] and the chills and *f* disappear

fear or
ph 173-12 and disunite any sense of fear or *f*

typhoid
s 153-11 patient sinking in the last stage of typhoid *f*

you end
p 379-27 Destroy fear, and you end *f*

f 251- 5 [illegible]
p 375- 6
376-18
376-25
376-29
380- 2
382-10

fever-picture
p 379-30 the *f*, drawn by millions of mortals

fevers
p 379-25 *f*'s are errors of various types

few
pref ix- 6 [illegible]
x- 9
x-19
a 27- 5
36-11
38- 6
38-21
42-13
48-13
64-22
s 141- 4
ph 177-31
181-20
193-10
198- 3
f 208-20
225-17
b 270-10
301- 8
323-17
o 338-21
p 368-32
t 453-15
v 473-31
g 536-21
552-15
556-32
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fewer
ph 175- 4 When there are *f* prescriptions,
176-13 There were *f* books on digestion

fewness
f 225- 5 the *f* and faithfulness of its followers

fibres
v 488-23 Nerves have no more sensation, . . . than the *f*

fiction
sp 84- 5 foreshadowing evil and mistaking fact for *f*,
ph 171- 1 Matter, which . claims to be a creator, is a *f*,
195-25 the speculative theory, the nauseous *f*.

fidelity
a 40-13 gratify his lust . yearning with one sign of *f* ?
sp 95- 7 our *f* to Truth and Love.
p 337-20 and your *f* to divine metaphysics.
418-10 if your *f* is half equal to the truth of
t 448-15 in proportion to your honesty and *f*,
gl 579-10 ABRAHAM *F*., faith in the divine Life

field
beast of the
g 527-22 formed every beast of the *f*. — *Gen* 2 19
529-14 more subtle than any beast of the *f* — *Gen* 3 1
ap 565- 1 "more subtle than any beast of the *f* " — *Gen.* 3 1

beasts of the
g 539-19 to grovel beneath all the beasts of the *f*

flower of the
ph 190-24 As a flower of the *f*, so he — *Psal.* 103 15
t 476-23 as a flower of the *f*, so he — *Psal* 103 15

herb of the
g 529-20 herb of the *f* before it grew — *Gen* 2 5
535-25 *thou shalt eat the herb of the f* — *Gen* 3 18

leave the
p 419- 5 leave the *f* to God, Life, Truth, and Love,

lilies of the
f 212-23 makes and clothes the lilies of the *f*,

open
g 514-13 Undisturbed it lies in the open *f*, or rests in

plant of the
g 529-24 the "plant of the *f* before it — *Gen* 2 5
529-19 every plant of the *f* before it — *Gen* 2 5
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this
t 457-11 since entering this *f* of labor,

fields
s 121- 5 the heavenly *f* were incorrectly explored

fierce
sp 97- 8 According to human belief, the lightning is *f*

fiery
s 133-17 in the *f* furnace and in kings' palaces.
f 243- 6 from the *f* furnace, from the jaws of the lion,
p 365-20 *f* baptism will turn up the chaff of error

sp 92- 2 *f* erroneous postulate is, that matter holds
g 515- 5 and the morning were the *f* day — *Gen.* 1 23

p 422- 1 and that their combined sum is *f*,

fight
pref viii-16 [illegible]
a 21- 3 [illegible]
s 141-17 [illegible]
f 225- 8 [illegible]
b 309-12 [illegible]

[illegible]

On which side are we *f* ?

He leads the hosts . and *f* the holy wars

grapes from thorns nor *f* from thistles.

In the *f* transmission from the divine thought

ly
is *f* represented in Scripture as a tree.

never unite in *f* or in fact.

feeding
a 33-10 this bread was *f* and sustaining them.
f 234- 7 *f* the hungry and giving living waters

feeds
f 222- 9 and *f* thought with the bread of Life
248- 8 Mind *f* the body with supernal
g 507- 4 Spirit duly *f* and clothes every object,

feel
pr 8-14
a 19-27
sp 86-16
86-22
s 153-23
ph 176-28
193-14
f 211- 2
249- 6
c 264-26
b 284-23
294-13
o 346-25
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384- 2
394-31
395-26
t 461-30
r 478-14
479-11
479-12
self
479-16 see, hear, *f*, or use any of the
484-20 human consciousness is educated to *f*
g 532-30 error demands that *mind* shall . . . *f* through matter,

feeling
pref ix- 8 attempts to convey his *f*
sp 86-21 is no less a quality of physical sense than *f*.
87-27
s 107-15
f 221-27
p 393-11
t 454-26

feelings
p 396- 6 Make no unnecessary inquiries relative to *f*
gl 587-23 HEART Mortal *f*, motives, affections,

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t 443- 9
451-23
464- 1
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485- 5
gl 591-15

fees
t 445-29 danger in . . . caring only for the *f*.

feet
bare
p 392-14 and his bare *f* away from it.
guest's
p 364-14 wash and anoint his guest's *f*,
his
a 44-19
p 363- 1
363-27
442-14
Isa
ap 558- 5 and his *f* as pillars of fire —*Rev* 10 1
its
ap 558-16 Its *f* are pillars of fire, foundations of Truth
Jesus'
p 363- 4 she perfumed Jesus' *f* with the oil,
lacerated
a 44-17 bind up the wounded side and lacerated *f*,
Master's
a 23-24 to unloose the sandals of thy Master's *f*!
of everlasting Love
a 23-11 will fall at the *f* of everlasting Love.
our
f 224- 7 and shall plant our *f* on firmer ground
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f 235-25 the patient's *f* may be planted on the rock
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ap 560- 8 and the moon under her *f*, —*Rev.* 12 1.

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ap 561-27 and matter is put under her *f*.
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ph 182-22 puts matter under the *f* of Mind.
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f 220-12 he has no catarrh from wet *f*,

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m 66-17 Amidst gratitude for conjugal *f*,

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268- * *our f is with the Father*, —*I John* 1. 3
276- 5 unfold the foundation of *f*,

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an 105-23 like an escaped *f* to commit fresh atrocities
p 379- 9 A *f*, on whom certain English students

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a 40-21 If a career so great . . . could not avert a *f* fate,

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f 249- 5 "male and *f*" of God's creating —*Gen* 1 27.
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m 57- 4 Union of the masculine and *f* qualities
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g 508-19 does not necessarily refer to either . . . or *f*.

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t 449- 3 A little leaven causes the whole mass to *f*.
[illegible]

ferocious
sp 78- 2 the blighted bud, the gnarled oak, the *f* beast,
p 358-15 fastened fearlessly on a *f* beast,

ferocity
b 263-22 lightning, fire, bestial *f*

fervency
pr 8-21 Praying for humility with whatever *f*

fervent
pr 2-12 [illegible]
4- 3
7 22
8-10
11-29
13- 6
sp 559-21

fervor
sp 89-24 and the *f* of untutored lips

festive
f 240- 4 *f* flowers, and glorious heavens,

festivity
p 302- 8 as if to interrupt the scene of Oriental *f*

fetter
f 208-19 material medicine and hygiene, *f* faith

fettered
sp 77-21 a so-called mind *f* to matter
s 222- 9 belief that Mind, can be *f* by the body,
t 445-22 *f* by sin yourself, it is difficult to
gl 584-12 free from one belief only to be *f* by another,

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fever
chills and
p 375- 8 Change the and the chills and *f* disappear
fear or
ph 173-12 and dissolve any sense of fear or *f*
typhoid
s 153-11 patient sinking in the last stage of typhoid *f*
you end
p 376-27 Destroy fever, and you end *f*
[illegible]
f 251- 5
p 374- 6
376-13
376-28
376-29
380- 2
386-10 catarrh, *f*, rheumatism, or consumption,

fever-picture
p 379-30 the *f*, drawn by millions of mortals

fevers
p 379-25 *F* are errors of various types

few
pref ix- 6
x- 9
x-19
a 27- 5
36-13
38- 6
38-21
43-13
45-11
54-22
s 111- 4
ph 177-21
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f 206-20
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few
b 270-10
301- 5
323-17
o 338-21
p 368-32
t 453-15
r 473-21
g 536-21
552-15
556-32
ap 569- 6

fewer
ph 175- 4 When there are *f* prescriptions,
176-12 There were *f* books on digestion

fewness
f 225- 5 the *f* and faithfulness of its followers

fibres
r 483-23 Nerves have no more sensation, . . . than the *f*

fiction
sp 84- 5 foreshadowing evil and mistaking fact for *f*,
ph 171- 1 Matter, which . . claims to be a creator, is a *f*,
185-25 the speculative theory, the nauseous *f*.

fidelity
a 49-13 gratify his lust, yearning with one sign of *f* ?
sp 95- 7 our *f* to Truth and Love.
p 297-29 and your *f* to divine metaphysics,
418-16 if your *f* is full equal to the truth of
t 449-15 in proportion to your honesty and *f*,
ot 579-10 ABRAHAM *F.*, faith in the divine Life

field
beast of the
g 527-22 formed every beast of the *f*, — *Gen* 2 19
529-14 more subtle than any beast of the *f* — *Gen.* 3 1
ap 565- 1 "more subtle than any beast of the *f* " — *Gen* 3 1
beasts of the
g 529-19 to grovel beneath all the beasts of the *f*
flower of the
ph 190-24 As a flower of the *f*, so he — *Psal* 103 15
t 476-25 as a flower of the *f*, so he — *Psal* 103 15.
herb of the
g 528-20 herb of the *f* before it grew — *Gen* 2 5
535-25 thou shalt eat the herb of the *f* — *Gen* 3 18
leave the
p 419- 5 leave the *f* to God, Life, Truth, and Love,
lilies of the
f 212-33 makes and clothes the lilies of the *f*,
open
g 514-13 Undisturbed it lies in the open *f*, or rests in
plant of the
g 528-24 the " plant of the *f* before it — *Gen* 2 5
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this
t 457-11 since entering this *f* of labor,

fields
s 121- 5 the heavenly *f* were incorrectly explored

fierce
sp 97- 8 According to human belief, the lightning is *f*

fiery
s 133-17 in the *f* furnace and in kings' palaces.
f 243- 6 from the *f* furnace, from the jaws of the lion,
p 365-20 *f* baptism will burn up the chaff of error
[illegible]
sp 92- 3 *f* erroneous postulate is, that matter holds
g 513- 5 and the morning were the *f* day — *Gen* 1 [illegible]
[illegible]
p 422- 1 and that their combined sum is *f*,

fight
pref viii-16
a 21- 3
am 103-17
f 225- 8
b 309-12
[illegible]
[illegible]
[illegible]

feeding
a 33-10 this bread was *f* and sustaining them
f 234- 7 *f* the hungry and giving living waters

feeds
f 222- 9 and *f* thought with the bread of Life
248- 8 Mind *f* the body with supernal
g 507- 4 Spirit duly *f* and clothes every object,

feel
pr 8-14 [illegible]
a 19-27
sp 86-16
86-22
s 153-23
ph 176-22
193-14
f 211- 2
249- 6
[illegible] 264-26
[illegible] 284-23
294-13
o 346-25
[illegible] 376-26
384- 2
394-31
395-26
t 461-30
r 478-14
479-11
479-12
479-16 see, hear, *f*, or use any of the
484-20 human consciousness is educated to *f*.
g 532-30 error demands that *mind* shall . . . *f* through matter,

feeling
pref ix- 8 [illegible]
sp 86-21
87-27
s 107-15
f 221-27
p 393-11
t 454-26

feelings
p 396- 6 Make no unnecessary inquiries relative to *f*
gl 587-23 HEART Mortal *f*, motives, affections,

feels
sp 86-30 It *f*, hears, and sees its own thoughts
ph 166- 3
f 224- 2
b 294- 9
p 401-14
414-25
430-19
t 443- 9
451-23
464- 1
r 487-28
485- 5
gl 591-15

fees
t 445-29 danger in . . . caring only for the *f*.

feet
bare
p 362-14 and his bare *f* away from it.
guest's
p 364-14 wash and anoint his guest's *f*,
his
a 44-19 that he might employ his *f* as before
p 363- 1 to come behind the couch and reach his *f*.
363-27 She bathed his *f* with her tears
442-14 his *f* "beautiful upon the mountains," — *Isa.* 52 7
ap 558- 5 and his *f* as pillars of fire — *Rev* 10 1
its
ap 558-16 Its *f* are pillars of fire, foundations of Truth
Jesus'
p 363- 4 she perfumed Jesus' *f* with the oil,
lacerated
a 44-17 bind up the wounded side and lacerated *f*,
Master's
a 28-24 to unloose the sandals of thy Master's *f*!
of everlasting Love
a 23-11 will fall at the *f* of everlasting Love.
our
f 224- 7 and shall plant our *f* on firmer ground
p 429- 8 We look before our *f*,
g 516-11 The grass beneath our *f* silently exclaims,
patient's
f 235-25 the patient's *f* may be planted on the rock
to the lame
ph 183-29 voice to the dumb, *f* to the lame
f 210-13 hearing to the deaf, *f* to the lame,
under her
ap 560- 8 and the moon under her *f*, — *Rev.* 12 1.

feet
under her
ap 561-27 and matter is put under her *f*.
562- 7 The moon is under her *f*.
under his
ph 200-15 hast put all things under his *f*." — *Psal* 8 6.
f 230-21 and can man put that law under his *f*
under the
ph 182-22 puts matter under the *f* of Mind.
wet
f 230-12 he has no catarrh from wet *f*,
t 454- 7 and plants the *f* in the true path,

felicity
m 66-17 Amidst gratitude for conjugal *f*,

fell
[illegible]
p 300-12 physician who lacks sympathy for his *f*

fellow-beings
pr 13-16 before we tell Him or our *f* about it.

fellow-countrymen
g 509-31 Jesus rebuked the material thought of his *f*:

fellow-man
s 128-23 If one would not quarrel with his *f*
p 435- 8 in obedience to higher law, helped his *f*,
440-18 for ministering to the wants of his *f*

fellow-men
t 447- 9 or judging accurately the need of your *f*.

fellow-mortals
ap 564- 6 incites mortals to kill . . . even their *f*,

Fellow of the Royal College of Physicians
s 164- 3 *F of the R C of P*, London,

fellows
b 313- 8 oil of gladness above thy *f*. — *Heb* 1 9.

fellowship
pr 8- 7 They hold secret *f* with sin,
a 40-23 rejoicing to enter into *f* with him
b 268- * *may have f with us* — *I John* 1 3
268- * *our f is with the Father,* — *I John* 1 3
276- 5 unfold the foundation of *f*,

[illegible]
an 105-23 like an escaped *f* to commit fresh atrocities
p 379- 9 A *f*, on whom certain English students

[illegible]'s
a 40-21 If a career so great . . . could not avert a *f* fate,

[illegible]
a 20-19 [illegible] of Truth
52- 9
53-23
sp 88-19
ph 169- 6
c 265-23
b 323-29
324-22
p 395-22
400-31
404-17
t 443-10
449-20
450-27
g 514-27

female
f 249- 8 "male and *f*" of God's creating — *Gen* 1 27
g 508-21 a neuter gender, neither male nor *f*
508-22 Mind . . . names the *f* gender last
508-24 The . . . individual idea, be it male or *f*,
516-25 male and *f* created He them — *Gen* 1 27.
524-19 Mind had made man, both male and *f*.
525-16 and He shaped them male and *f*.
528- 4 has already created man, both male and *f*
ap 577- 5 presents the unity of male and *f*

feminine
m 57- 4 [illegible] and *f* qualities
57- 7
57- 7
64-21
g 508-16
511-23
516-30
517-13

femininity
g 508-13 does not necessarily refer to either . . . or *f*.

ferment
t 449- 3 A little leaven causes the whole mass to *f*.
[illegible]

ferocious
sp 78- 2 the blighted bud, the gnarled oak, the *f* beast,
p 358-15 fastened fearlessly on a *f* beast,

ferocity
b 293-22 lightning, fire, bestial *f*

fervency
pr 8-21 Praying for humility with whatever *f*

fervent
pr 2-12 [illegible]
4- 3
7 22
8-19
11-29
13- 4
sp 565-21

fervor
sp 89-24 and the *f* of untutored lips

festive
f 246- 4 *f* flowers, and glorious heavens,

festivity
p 362- 6 as if to interrupts the scene of Oriental *f*

fetter
f 226-19 material medicine and hygiene, *f* faith

fettered
sp 77-21 a so-called mind *f* to matter
p 299- 9 belief that Mind, can be *f* by the body,
t 445-22 *f* by sin yourself, it is difficult to
pl 584-13 free from one belief only to be *f* by another,

fetterless
sp 84-17 yea, to reach the range of *f* Mind

fetters
f 222- 4 [illegible]
225-10
226-10
226-20
227- 7 fall
249-29
t 449- 1
sp 570- 2

feuds
a 52-15 Herod and Pilate had aside old *f* in order to

fever
chills and
p 375- 8 Change the and the chills and *f* disappear
fear or
ph 173-12 and dissuade any sense of fear or *f*
typhoid
s 151-11 patient sinking in the last stage of typhoid *f*
you end
p 376-27 Destroy fear, and you end *f*

f 231- 5
p 375- 6
376-13
376-28
376-29
380- 2
386-10

fever-picture
p 379-30 the *f*, drawn by millions of mortals

fevers
p 379-28 *F* are errors of various types

few
pref 12- 6 [illegible]
2- 9
3-19
a 27-24
36-11
38- 6
38-21
42-11
48-15
54-22
s 141- 4
ph 177-21
184-29
193-10
195- 3
f 226-20
228-17

few
b 279-30
291- 5
293-17
o 538-21
p 268-32
t 453-15
v 473-21
g 536-21
552-15
556-32
sp 569- 6

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ph 175- 4 When there are *f* prescriptions,
176-12 There were *f* books on digestion

fewness
f 225- 5 the *f* and faithfulness of its followers

fibres
v 488-23 Nerves have no more sensation, . . than the *f*

fiction
sp 84- 5 foreshadowing evil and mistaking fact for *f*,
ph 171- 1 Matter, which claims to be a creator, is a *f*,
195-25 the speculative theory, the nauseous *f*.

fidelity
a 49-13 gratify his last yearning with one sign of *f* ?
sp 95- 7 our *f* to Truth and Love,
p 297-20 and your *f* to divine metaphysics,
415-10 if your *f* is half equal to the truth of
t 449-15 in proportion to your honesty and *f*,
pl 573-16 ABRAHAM *F.*, faith in the divine Life

field
beast of the
g 527-22 formed every beast of the *f*, — *Gen* 2 19
529-14 more subtle than any beast of the *f* — *Gen* 3 1.
sp 565- 1 "more subtle than any beast of the *f*." — *Gen* 3 1
beasts of the
g 529-19 to grovel beneath all the beasts of the *f*.
flower of the
ph 190-24 As a flower of the *f*, so he — *Psal.* 103 15
v 470-25 as a flower of the *f*, so he — *Psal* 103 15.
herb of the
g 520-20 herb of the *f* before it grew — *Gen.* 2 5
535-25 thou shalt eat the herb of the *f* — *Gen* 3 18.
leave the
p 419- 5 leave the *f* to God, Life, Truth, and Love,
lilies of the
f 212-23 makes and clothes the lilies of the *f*,
open
g 514-13 Undisturbed it lies in the open *f*, or rests in
plant of the
g 520-24 the "plant of the *f* before it — *Gen* 2 5
529-19 every plant of the *f* before it — *Gen* 2 5
526- 4 "every plant of the *f* before it — *Gen* 2 5.
this
t 457-11 since entering this *f* of labor,

fields
s 121- 5 the heavenly *f* were incorrectly explored

fierce
sp 97- 8 According to human belief, the lightning is *f*

fiery
s 135-17 in the *f* furnace and in kings' palaces
f 243- 5 from the *f* furnace, from the jaws of the lion,
p 365-20 *f* baptism will burn up the chaff of error
[illegible]
sp 92- 3 *f* erroneous postulate is, that matter holds
g 513- 5 and the morning were the *f* day — *Gen* 1 23
[illegible]
p 429- 1 and that their combined sum is *f*,

fight
pref viii-16
a 21- 3
m 101-17
f 225- 8
b 305-12
[illegible]
On which side are we *f* ?
[illegible]
He leads the hosts . . and *f* the holy wars
[illegible]
grapes from thorns nor *f* from thistles
[illegible]
In the *f* transmission from the divine thought
[illegible]
is *f* represented in Scripture as a tree,
[illegible]
never unite in *f* or in fact.

feeding
a 33-10 this bread was *f* and sustaining them.
f 234- [illegible] *f* the hungry and giving living waters

feeds
f 222- 9 and *f* thought with the bread of Life
248- 8 Mind *f* the body with supernal
[illegible] 507- 4 Spirit duly *f* and clothes every object,

feel
pr 8-14 [illegible]
a 19-27 [illegible]
sp 86-16 [illegible]
86-22 [illegible]
s 153-23 [illegible]
ph 176-23 [illegible]
193-14 [illegible]
f 211- 2 [illegible]
249- 6 [illegible]
c 264-26 [illegible]
b 284-23 [illegible]
294-13 [illegible]
o 346-25 [illegible]
p 376-26 [illegible]
384- 2 [illegible]
394-31 [illegible]
395-26 [illegible]
t 461-30 [illegible]
r 478-14 [illegible]
479-11 [illegible]
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484-20 human consciousness is educated to *f*.
[illegible] 532-30 error demands that *mind* shall . . . *f* through matter,

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pref ix- 8 [illegible]
sp 86-21 [illegible]
87-27 [illegible]
s 107-15 [illegible]
f 221-27 [illegible]
p 393-11 [illegible]
t 454-26 [illegible]

feelings
p 390- 6 Make no unnecessary inquiries relative to *f*
gl 587-23 HEART Mortal *f*, motives, affections,

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sp 86-30 [illegible]
ph 166- 3 [illegible]
f 224- 2 [illegible]
b 294- 9 [illegible]
p 401-14 [illegible]
414-25 [illegible]
430-19 [illegible]
t 443- 9 [illegible]
451-23 [illegible]
464- 1 [illegible]
r 467-28 [illegible]
485- 5 [illegible]
gl 591-15 [illegible]

fees
t 445-29 danger in . . . caring only for the *f*.

feet
bare
p 362-14 and his bare *f* away from it
guest's
p 364-14 wash and anoint his guest's *f*,
his
a 44-10 [illegible]
p 363- 1 [illegible]
363-27 [illegible]
442-14 [illegible] *Isa*
ap 558- 5 and his *f* as pillars of fire —*Rev* 10 1.
its
ap 558-16 Its *f* are pillars of fire, foundations of Truth
Jesus'
p 363- 4 she perfumed Jesus' *f* with the oil,
lacerated
a 44-17 bind up the wounded side and lacerated *f*,
Master's
a 28-24 to unloose the sandals of thy Master's *f*!
of everlasting Love
a 23-11 will fall at the *f* of everlasting Love.
our
f 224- 7 and shall plant our *f* on firmer ground.
p 420- 8 We look before our *f*,
g 516-14 The grass beneath our *f* silently exclaims,
patient's
f 235-25 the patient's *f* may be planted on the rock
to the lame
ph 183-29 voice [illegible] the dumb, *f* to the lame
f 210-13 hearing to the deaf, *f* to the lame,
under her
ap 560- 8 and the moon under her *f*, —*Rev.* 12 1.

feet
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ap 561-27 and matter [illegible] put under her *f*.
562- 7 The moon is under her *f*.
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ph 200-15 hast put all things under his *f*." —*Psal* 8. 6.
f 230-21 and can man put that law under his *f*
under the
ph 182-22 puts matter under the *f* of Mind
wet
f 220-12 he has no catarrh from wet *f*,
t 454- 7 and plants the *f* in the true path,

felicity
m 66-17 Amidst gratitude for conjugal *f*,

fell
a 27-26 [illegible]
47-25 [illegible]
47-26 [illegible]
48-10 [illegible]
s 133-10 [illegible]

fellow-beings
pr 13-16 before we tell Him or our *f* about it.

fellow-countrymen
g 509-31 Jesus rebuked the material thought of his *f*!

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s 128-23 If one would not quarrel with his *f*
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b 313- 8 oil of gladness above thy *f*. —*Heb* 1 9.

fellowship
pr 8- 7 They hold secret *f* with sin,
a 40-23 rejoicing to enter into *f* with him
b 268- * *may have f with us* —*I John* 1 3
268- * *our f is with the Father,* —*I John* 1 3.
276- 5 unfold the foundation of *f*,

felon
an 105-23 like an escaped *f* to commit fresh atrocities
p 379- 9 A *f*, on whom certain English students

felon's
a 40-21 If a career so great . . . could not avert a *f* fate,

felt
a 20-19 [illegible] the power of Truth
52- 9 [illegible]
53-23 [illegible]
sp 88-19 [illegible]
ph 169- 6 [illegible]
c 265-23 [illegible]
b 323-29 [illegible]
324-22 [illegible]
p 395-22 [illegible]
400-31 [illegible]
404-17 [illegible]
t 443-10 [illegible]
449-20 [illegible]
450-27 [illegible]
g 514-27 [illegible]

female
f 249- 5 "male and *f*" of God's creating —*Gen* 1 27
g 503-21 a neuter gender, neither male nor *f*
508-22 Mind . . . names the *f* gender last
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525-16 and He shaped them male and *f*
528- 4 has already created man, both male and *f*
ap 577- 5 presents the unity of male and *f*

feminine
m 57- 4 Union of the masculine and *f* qualities
57- 7 through certain elements of the *f*,
57- 7 the *f* mind gains courage and strength
64-24 masculine wisdom and *f* love,
g 508-16 *f* gender is not yet expressed in the text.
511-28 taking form in masculine, *f*, or neuter gender
516-30 Masculine, *f*, and neuter genders
517-13 as we have for considering Him *f*,

femininity
g 508-19 does not necessarily refer to either . . . or *f*.

ferment
t 449- 3 A little leaven causes the whole mass to *f*.
f [illegible]

f [illegible]
p [illegible]

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sp 78- 2 the blighted bud, the gnarled oak, the *f* beast,
p 378-15 fastened fearlessly on a *f* beast,

ferocity
b 269-22 lightning, fire, bestial *f*

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pr 6-21 Praying for humility with whatever *f*

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pr 2-12 [illegible]
4- 3
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sp 89-24 and the *f* of untutored lips

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f 240- 4 *f* flowers, and glorious heavens,

festivity
p 302- 6 as if to interrupt the scene of Oriental *f*

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f 226-19 material medicine and hygiene, *f* faith

fettered
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gl 584-12 free from one belief only to be *f* by another,

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p 376-27 Destroy fear, and you end *f*.

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p 379-30 the *f*, drawn by millions of mortals

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p 379-25 *F*. are errors of various types

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g 227-22 formed every beast of the *f*. — *Gen* 2 19
b 324-14 more subtle than any beast of the *f* — *Gen* 3 1.
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a 71- 3
ch 101-17
f 225- 8
b 269-12

[illegible]

On which side are we *f* ?

He leads the hosts . . . and *f* the holy wars

grapes from thorns nor *f* from thistles

In the *f* transmission from the divine thought

[illegible] is *f* represented in Scripture as a tree,

never unite in *f* or in fact.

feeding
a 33-10 this bread was *f* and sustaining them
f 234- 7 *f* the hungry and giving living waters

feeds
f 222- 9 and *f* thought with the bread of Life
248- 8 Mind *f* the body with supernal
[illegible] 507- 4 Spirit duly *f* and clothes every object,

feel
pr 8-14
a 19-27
sp 86-16
86-22
s 153-23
ph 176-28
193-14
f 211- 2
249- 6
c 264-26
b 284-23
294-13
o 346-25
p 376-26
384- 2
394-31
395-26
t 461-30
r 478-14
479-11
479-12
479-16 see, hear, *f*, or use any of the
494-20 human consciousness is educated to *f*.
g 532-30 error demands that *mind* shall . . *f* through matter,

feeling
pref ix- 8 attempts to convey his *f*.
sp 86-21 is no less a quality of physical sense than *f*.
87-27 [illegible]
s 107-15 [illegible]
f 221-27 [illegible]
p 393-11 [illegible]
t 454-26 [illegible]

feelings
p 396- 6 Make no unnecessary inquiries relative to *f*.
gl 587-23 HEART Mortal *f*, motives, affections,

feels
sp 86-30 [illegible]
ph 166- 3 [illegible]
f 224- 2 [illegible]
b 294- 9 [illegible]
p 401-14 [illegible]
414-25 [illegible]
430-19 [illegible]
t 443- 9 [illegible]
451-23 [illegible]
464- 1 [illegible]
r 467-28 [illegible]
485- 5 [illegible]
gl 591-15 [illegible]

fees
t 445-29 danger in . . caring only for the *f*.

feet
bare
p 362-14 and his bare *f* away from it.
guest's
p 364-14 wash and anoint his guest's *f*,
his
a 44-19 that he might employ his *f* as before.
p 363- 1 to come behind the couch and reach his *f*.
363-27 She bathed his *f* with her tears
442-[illegible] his *f* "beautiful upon the mountains,"—*Isa.* 52 7
ap 558- 5 and his *f* as pillars of fire —*Rev.* 10 1.
its
ap 558-16 Its *f* are pillars of fire, foundations of Truth
Jesus'
p 363- 4 she perfumed Jesus' *f* with the oil,
lacerated
a 44-17 bind up the wounded side and lacerated *f*,
Master's
a 28-24 to unloose the sandals of thy Master's *f*!
of everlasting Love
a 23-11 will fall at the *f* of everlasting Love
our
f 224- 7 and shall plant our *f* on firmer ground
p 429- 8 We look before our *f*,
g 516-14 The grass beneath our *f* silently exclaims,
patient's
f 235-25 the patient's *f* may be planted on the rock
to the lame
ph 183-29 voice to the dumb, *f* to the lame
f 210-13 hearing to the deaf, *f* to the lame,
under her
ap 560- 8 and the moon under her *f*.—*Rev.* 12 1.

feet
under her
ap 561-27 and matter is put under her *f*.
562- 7 The moon is under her *f*.
under his
ph 200-15 hast put all things under his *f*."—*Psal* 8 6.
f 230-21 and can man put that law under his *f*
under the
ph 182-22 puts matter under the *f* of Mind.
wet
f 220-12 he has no catarrh from wet *f*,
t 454- 7 and plants the *f* in the true path,

felicity
m 66-17 Amidst gratitude for conjugal *f*,

fell
a 27-26 They *f* away from grace because
47-25 His dark plot *f* to the ground,
47-26 and the traitor *f* with it.
48-10 Remembering the sweat of agony which *f*
s 133-10 and manna *f* from the sky.
156- [illegible] A case of dropsy, . . . *f* into my hands.
g 556-18 the deep sleep which *f* upon Adam?
557-23 but immediately *f* into mental sin,

fellow-being
p 366-12 physician who lacks sympathy for his *f*

fellow-beings
pr 13-16 before we tell Him or our *f* about it.

fellow-countrymen
g 509-31 Jesus rebuked the material thought of his *f*:

fellow-man
s 128-23 If one would not quarrel with his *f*
p 435- 8 in obedience to higher law, helped his *f*,
440-18 for ministering to the wants of his *f*

fellow-men
t 447- 9 or judging accurately the need of your *f*.
[illegible]

fellows
b 313- 8 oil of gladness above thy *f*.—*Heb* 1 9.

fellowship
pr 8- 7 They hold secret *f* with sin,
a 40-23 rejoicing to enter into *f* with him
b 268- * *may have f with us* —*I John* 1 3
268- * *our f is with the Father,*—*I John* 1 3
276- 5 unfold the foundation of *f*,

felon
an 105-23 like an escaped *f* to commit fresh atrocities
p 373- 9 A *f*, on whom certain English students

felon's
a 40-21 If a career so great . . . could not avert a *f* fate,

felt
a 20-19 [illegible] the power of Truth,
52- 9
53-28
sp 88-19
ph 169- 6
c 265-23
b 323-29
334-22
p 395-22
400-31
404-17
t 443-10
449-20
450-27
g 514-27

female
f 249- 5 "male and *f*" of God's creating—*Gen* 1 27
g 508-21 a neuter gender, neither male nor *f*.
508-22 Mind . . names the *f* gender last
508-24 The . . individual idea be it male or *f*,
516-25 male and *f* created He them —*Gen* 1 27
524-19 Mind had made man, both male and *f*
525-16 and He shaped them male and *f*
528- 4 has already created man, both male and *f*
ap 577- 5 presents the unity of male and *f*

feminine
m 57- 4 Union of the masculine and *f* qualities
57- 7 [illegible] elements of the *f*
57- 7
64-24
g 508-16
511-24
516-30
517-13

femininity
g 508-19 does not necessarily refer to either . . . or *f*.

ferment
t 449- 3 A little leaven causes the whole mass to *f*.
[illegible]
p [illegible] as in the case with *f* mind

ferocious
sp 78- 2 the blighted bud, the gnarled oak, the *f* beast,
p 378-15 fastened fearlessly on a *f* beast,

ferocity
ll 263-22 lightning, fire, bestial *f*

fervency
pr 8-21 Praying for humility with whatever *f*

fervent
pr 2-12 [illegible]
4- 3 [illegible]
7-22 [illegible]
8-10 [illegible]
11-20 [illegible]
13- 6 [illegible]
sp 565-21 [illegible]

fervor
sp 89-24 and the *f* of untutored lips

festive
f 240- 4 *f* flowers, and glorious heavens,

festivity
p 362- 6 as if to interrupt the scene of Oriental *f*.

fetter
f 226-19 material medicine and hygiene, *f* faith

fettered
sp 77-21 a so-called mind *f* to matter
p 262- 9 belief that Mind, can be *f* by the body,
t 445-32 *f* by sin yourself, it is difficult to
gl 584-13 free from one belief only to be *f* by another,

fetterless
sp 84-17 yes, to reach the range of *f* Mind

fetters
f 223- 4 [illegible]
223-12 [illegible]
226-10 [illegible]
226-20 [illegible]
227- 1 [illegible] fall
249-20 [illegible]
t 449- 1 [illegible]
sp 570- 2 [illegible]

feuds
u 53-15 Herod and Pilate laid aside old *f* in order to

fever
p 375- 8 Change the [illegible] and the chills and *f* disappear

fear or
ph 175-12 and dissuade any sense of fear or *f*

typhoid
s 153-11 patient sinking in the last stage of typhoid *f*

you end
p 376-27 Destroy fear, and you end *f*
[illegible]

fevers
p 379 25 *f* are errors of various types

few
pref ix- 6 [illegible]
x- 9 [illegible]
x-19 [illegible]
a 27-29 [illegible]
36-11 [illegible]
38- 6 [illegible]
38-21 [illegible]
42-13 [illegible]
48-11 [illegible]
54-22 [illegible]
s 111- 4 [illegible]
ph 177-31 [illegible]
184-29 [illegible]
193-10 [illegible]
195- 3 [illegible]
f 226-20 [illegible]
228-17 [illegible]

few
b 270-10 [illegible]
301- 5 [illegible]
323-17 [illegible]
o 358-21 [illegible]
p 399-32 [illegible]
t 450-25 [illegible]
v 473-31 [illegible]
g 536-21 [illegible]
552-15 [illegible]
556-32 [illegible]
sp 569- 6 [illegible]

fewer
ph 175- 4 When there are *f* prescriptions,
176-12 There were *f* books on digestion

fewness
f 223- 5 the *f* and faithfulness of its followers

fibres
v 483-23 Nerves have no more sensation, . . than the *f*

fiction
sp 84- 5 foreshadowing evil and mistaking fact for *f*,
ph 171- 1 Matter, which claims to be a creator, is a *f*,
193-25 the speculative theory, the nauseous *f*.

fidelity
a 49-13 [illegible]
sp 85- 7 [illegible]
p 397-20 [illegible]
418-10 [illegible]
t 444-15 [illegible]
gl 579-10 [illegible]

field
beast of the
g 527-22 formed every beast of the *f*.—*Gen* 2 19
529-14 more subtle than any beast of the *f*.—*Gen* 3 1
sp 565- 1 "more subtle than any beast of the *f*."—*Gen.* 3 1
beasts of the
g 529-19 to grovel beneath all the beasts of the *f*.
flower of the
ph 190-24 As a flower of the *f*, so he—*Psal* 103 15
v 476-25 as a flower of the *f*, so he—*Psal* 103 15
herb of the
g 520-20 herb of the *f* before it grew —*Gen* 2 5
535-25 thou shalt eat the herb of the *f* —*Gen* 3 18.
leave the
p 419- 5 leave the *f* to God, Life, Truth, and Love,
lilies of the
f 212-23 makes and clothes the lilies of the *f*,
open
g 514-13 Undisturbed it lies in the open *f*, or rests in
plant of the
g 520-24 the "plant of the *f* before it—*Gen* 2 5
520-19 every plant of the *f* before it—*Gen* 2 5
526- 4 "every plant of the *f* before it—*Gen.* 2 5.
this
t 457-11 since entering this *f* of labor,

fields
s 121- 5 the heavenly *f* were incorrectly explored

fierce
sp 97- 8 According to human belief, the lightning is *f*-

fiery
s 113-17 in the *f* furnace and in kings' palaces
f 241- 6 from the *f* furnace, from the jaws of the lion,
p 365-29 *f* baptism will burn up the chaff of error
[illegible]
sp 92- 2 *f* erroneous postulate is, that matter holds
g 513- 5 and the morning were the *f* day —*Gen* 1 23
[illegible]
p 422- 1 and that their combined sum is *f*,
[illegible]
g viii-16 [illegible]
a 21- 3 [illegible]
en 191-17 [illegible]
f 225- 8 [illegible]
b 300-12 [illegible]
[illegible]
On which side are we *f*?
He leads the hosts . . . and *f* the holy wars
grapes from thorns nor *f* from thistles.
In the *f* transmission from the divine thought
ly
is *f* represented in Scripture as a tree,
never unite in *f* or in fact.

figure
g 529-26 evil, by whatever *f* presented,
538-11 The sun, . . . is a *f* of divine Life and Love,
ap 562- 6 completed this *f* with woman, typifying the

figured
b 282- 4 are *f* by two geometrical symbols,

figures
sp 81-20 Erase the *f* which express number,
ap 571-25 In significant *f* he depicts the thoughts which

fill
ph 195-27 [illegible]
f 201-13
g 504-13
512-18
520- 4

filled
pref x- 6 [illegible]
pr 5-16
c 266- 9
b 295- 6
315-15
p 430-25
r 469-24

filling
s 110- 2 Spirit possessing all power, *f* all space,
ph 186- 3 *f* it with the divine energies of Truth

fills
ph 190- 9 *f* itself with thoughts of pain and pleasure,
198-11 *f* in his delineations with sketches from
b 331-22 He *f* all space, and it is impossible to
p 434- 3 Consternation *f* the prison-yard.

filth
p 383-12 whose *f* does not affect his happiness,

final
a 22-23 [illegible]
35-17
42-16
43-17
45-23
46-20
48-20
53-30
sp 76-28
90-10
90-31
s 107- 6
111-23
123- 1
ph 188-10
f 219- 5
242- 7
b 268-10
268-14
288-10
291-28
292- 1
330- 6
p 409- 5
429- 6
r 476- 6
g 506- 7

finally
a 21- 2 you can *f* say, "I have fought a—*II Tim* 4 7
45- 6 Our Master fully and *f* demonstrated
sp 90-28
96- 4
s 125-31
156-19
ph 178-21
181-19
190-18
f 221-11
222-26
230-28
248-32
252-11
c 260-11
264- 4
b 287-29
310- 6
p 371- 3
374-26
380- 3
406-19
t 434- 9
460-31
r 476-17
482-11
g 523- 4
543- 7
ap 562-17
570- 5

find
pr 7-11 [illegible]
14-[illegible]
a 22- 2
24-23
36- 2
m 65-27 [illegible]
sp 83- 7
96-32
s 111- 3
113-24
124- 9
125-23
125-30
132-27
ph 169-15
171- 8
f 206-15
232-29
241-23
246-27
251-23
c 260-31
260-32
261- 1
262-11
b 316- 6
322-31
326- 6
o 354- 9
360- 2
p 378-31
397-18
400-30
411-31
412-18
416-13
417- 1
426- 2
436- 7
436-13
436-28
t 443-22
444-11
r 487- 1
491-15
495-10
g 551-27
ap 559-23

findeth
b 291-23 As death *f* mortal man, so shall he be after

finding
a 30-17 [illegible]
ph 184- 9
f 220-23
237- 2
c 264-16
b 308-11
322-23
327- 8
p 365- 7
383-27
g 506-28
542-17

finds
pref ix- 6 [illegible]
ix-17
pr 12-23
m 59-15
69- 8
s 119-25
160-14
f 220-18
b 282-14
282-15
322-14
p 365-25
379- 4
426- 5
g 533-27

finger
pr 3-31 put the *f* on the lips and remember our
s 161- 3 You say, "*f* have burned my *f*."
f 212-11 attempt to scratch the end of a *f* which
237- 2 A little girl, . . . badly wounded her *f*.
237- 6 "Mamma, my *f* is not a bit sore."
b 294- 6 the loss of one *f* would take away

finger-posts
f 242-30 The *f* of divine Science show the way

fingers
b 299- 9 With white *f* they point upward to a
p 401-30 to the *f* of a surgeon,

finished
a 29- 4 until they have *f* their course.

finished
f 206-23 declaring that His work was *f*,
g 519- 8 the heavens and the earth were *f*, — *Gen* 2 1
522-29 the Scripture . . . declares God's work to be *f*.

finishes
a 21-14 till at last he *f* his course with joy.

finite
sp 71-29 limited and *f* in character and quality.
73-22 belief that spirit is confined in a *f*,
73-31 nor can the *f* become the channel of the infinite
76- 7
83-21
93-28
93-30
s 133-21
151- 5
f 213-13
214-15
223- 4
223-13
c 226- 1
226-25
226-31
230-32
237-22
237-24
237-32
240- 2
264- 8
b 280- 6
280-10
280-24
281-25
282- 6
284- 5
the *f*,
284-14
285-15
286- 4
290-10
302-25
313-21
313-23
313-26
323-12
335-22
336- 2
330-22
350-22
o 343- 6
r 460-21
468-30
g 505-30
513-10
545- 1
550- 8
551-23
gl 580- 7
580-23
583-24
587- 2
591 13
597-15
591- 1 a physical sense of God as *f* and corporeal
(*see also* form, sense)

finiteness
c 235-10
236-29
b 284- 2
303- 1
r 462- 5
gl 580- 1

finity
f 202-21 earthly experience develops the *f* of error
223- 8 Mind signifies God, — infinity, not *f*
gl 583-22 *f*, the opposite of infinity
594- 5 the first lie of limitation, *f*,
597- 3 As applied to corporeality, a mortal, *f*.

fire
sp 72-22
f 232-30
b 253-22
s 477-21
cp 558- 6
558-16
559-20
566-10
gl 586-13

firm
a 23-13
23-32
m 67-12
s 138- 8
b 274-25

firm
p 372-24 your steps are less *f* because of your fear,
393-16 Be *f* in your understanding that the
438-31 the *f* of Personal Sense, Error, & Co,
439- 4 Personal Sense, as a buyer for this *f*,

firmament
above the
7.
17.

open
g 505-14 waters which were under the *f* — *Gen* 1 7.
g 505- 4 God said, Let there be a *f* — *Gen* 1 6.
505- 8 Spiritual understanding, is the *f*,
gl 586-35 definition of

firmer
f 224- 7 and shall plant our feet on *f* ground.

firmly
s 147-19 demonstration of the rules will plant you *f*
t 454-23 until your students tread *f* in the straight and

firmness
a 24- 2 *F* in error will never save from sin, disease,
r 468-11 understanding, trust, constancy, *f*,
gl 582- 1 BELIEVING *F* and constancy;

first
pref vii- 3
viii-31
ix-13
ix-20
x- 3
xi-25
xii- 5
xii- 6
xii- 9
xiii-13
pr 16-19
a 29-29
31-12
40- 9
42-23
m 62-31
sp 87-14
91-25
92-14
an 100- 1
104-19
105-29
s 115-20
116- 3
116-12
119- 8
124-20
143- 9
143-26
143-27
143-28
143-29
143-32
143-32
146- 5
148- 5
163- 1
ph 166-23
172-15
177-13
183-11
183-26
f 201-13
204-11
204-16
207-15
225- 5
230-12
234-26
237-16
244-25
b 263- 3
263-10
263-22
263-13
266-12

first

b 306- 3
321- 3
321-21
321-28
324-19
324-21
325-30
326-31
329-13
333-17
334-26
o 342-20
343-30
353-19
p 365- 4
366-31
374-27
380-13
390-12
399-30
12 29
403- 7
411- 3
413-20
423-32
427-28
433-17
443-21
t 447-30
449-22
455-14
456-27
456-30
456-32
457- 7
459-11
461-27
463-23
r 465- 1
466-17
467- 3
471-25
474- 8
481-29
496- 6
g 503-21
504- 5
522- 3
522- 5
525-14
526-24
528-18
528-25
529- 5
530-29
532- 1
532- 7
532-26
532-31
533-13
533-27
534- 1
534- 6
535-17
536- 3
541-22
541-24
544-17
544-17
551- 4
551- 5
551-32
553-11
554-17
ap 556-11
559-22
563-14 represented *f* by man and, . . . last by woman.
568-10
568-11
572- 3
572-20, 21
577-13
gl 583- 2
584- 3
585-13
585-27
594- 3
594- 4
594- 5
594- 6
594- 7
594- 8
(*see also* chapter)

First Cause

8 23
Abel, he also brought of the *f* — *Gen.* 4 4.
Abel takes his offering from the *f* of the
f 222-24
r 475-24
g 515-13
517-27

salt

p 385-23 because you have partaken of salt *f*,

sp 90- 5 from which loaf or *f* could come?
p 413-13 taking a *f* out of water every day
g 557- 3 moving and playing without harm, like a *f*.

fishes

sp 90- 3 How were the loaves and *f* multiplied
f 206-17 as Jesus showed with the loaves and the *f*,
p 367-11 not "for the loaves and *f*," — *see John* 6. 26.

fists

ph 192-18 who holds the "wind in His *f*," — *Prov.* 30 4

fit

p 384-23 if . . . you are not *f* to conduct your own case
420-17 when they are in a *f* mood to receive it,
t 445- 2 teacher must thoroughly *f* his students
gl 593-15 alone can *f* us for the office of spiritual teaching.
596-17 the only *f* preparation for admission to the

fitness

pr 19-32 Without a *f* for holiness, we cannot receive
t 449-12 registers his healing ability and *f* to teach.
455-22 one who has grown into such a *f* for it as

fitted

pr 3-24 and thus be *f* to receive more.

fitting

s 107- 4 God had been graciously *f* me

five

s 117-24
ph 173- 1
190-11
200-22
b 274- 4
274-17
287-27
293-32
p 421-31
r 471- 7
477- 9
486-23
488-14
493-18
g 523-26
526-10
532- 6
532-31
543- 9
gl 581-20
589-13
590- 4

fix

p 414-15 To *f* truth steadfastly in your

fixed

m 65-26 Matrimony, which was once a *f* fact
65- 3 as *f* in divine Science as is the proof that
sp 83-24 great gulf is *f*, as impassable as that between
s 113- 2
129-27
163-32
ph 189-19
193- 8
f 233-25
p 377-27

fixedness

h 339- 4 the *f* of mortal illusions.

fixing

c 261-27 *F** your gaze on the realities supernal,

fixity

a 23-17 between nothing and something having no *f*.

flame
ph 192-14 It is the headlong cataract, the devouring *f*,
op 566-18 An awful guide, in smoke and *f*,

flames
s 161-7 able to nullify the action of the *f*,
ll 223-15 nor should he remain in the devouring *f*.
g 504-10 not from the sun nor from volcanic *f*.
ap 558-18 *f* of Truth were prophetically described

flaming
g 517-6 a *f* sword which turned every way,—*Gen.* 3 24

flannel
m 63-2 You would never think that *f* was

flannels
ph 174-5 to *f*, to baths, diet, exercise, and air?

flash
b 268-15 burst and *f* till the cloud is cleared

flashing
p 453-16 his words *f* as lightning

flatteries
f 228-4 this frown, more than *f*,

flatulency
p 413-25 noticing every symptom of *f*,

flavor
ap 88-6 mind may even be cognizant of a present *f*

fled
b 321-9 When, . . . he saw it become a serpent, Moses *f*
pp 563-29 woman *f* into the wilderness,—*Rev.* 12 6

fleddest
s 135-2 O thou sea, that thou *f*?—*Psal* 114 5

flee
f 215-20 . . . . . .
p 377-6 . . . . . .
453-31 . . . . . .
460-19 . . . . . .
491-32 . . . . . .
r 494-18 . . . . . .

flees
b 310-11 darkness *f* when the earth has again

fleeth
t 464-20 "The hireling *f*, because he is an—*John* 10 13

fleeting
m 10-13 [illegible]
60-18 . . . . . .
68-7 . . . . . .
s 165-31 . . . . . .
f 241-7 . . . . . .
247-11 . . . . . .
c 264-1 . . . . . .

flesh
advent in the
a 38-6 Born of a woman, Jesus' advent in the *f*
and all error
n 32-5 He overcame the world, the *f*, and all error,
and blood
a 25-10 His true *f* and blood were his life,
s 137-23 *f* and blood hath not revealed it.—*Matt* 16 17
b 321-4 "*f* and blood cannot inherit the—*I Cor* 15 50
v 478-29 conferred not with *f* and blood "—*Gal* 1 16
and bones
a 47-27 "*Spirit hath not f and bones*,—*Luke* 24 39
ll 313-30 Jesus called the body, "*f* and bones"—*Luke* 24 39
o 372-7 mortal and material belief of *f* and bones,
ll 372-8 can form blood, *f*, and bones
and evil
pr 10-13 overcoming the world, the *f*, and evil,
and matter
b 320-22 the belief that man is *f* and matter,
and Spirit
[illegible]

animal
f 222-23 If eating a bit of animal *f* could overpower
belief of the
b 319-22 It is the belief of the *f* and of
beliefs of the
a 53-23 he had not conquered all the beliefs of the *f*
ll 252-25 But he, who is begotten of the beliefs of the *f*,
bone and
ll 533-22 rapid deterioration of the bone and *f* which
comes to the
gl 583-11 comes to the *f* to destroy incarnate error.
constitute the
b 274-21 beliefs and their products constitute the *f*,

flesh
crucified the
a 13-8 "*crucified the f with the affections and*—*Gal* 5 24
crucifying the
b 316-17 conclusion that . . . by crucifying the *f*,
cut the
r 471-8 worse cords than those which cut the *f*,
dominate the
c 256-24 his demonstrations, which dominate the *f*
exit from the
s 117-23 and triumphant exit from the *f*,
fils of
s 155-23 the discords of matter and the fils of *f*,
b 277-21 produces all the ills of *f*,
fils of the
ph 191-32 able to cast out the ills of the *f*
b 329-27 divine power to heal the ills of the *f*,
gl 581-16 the ills of the *f* rebuked.
impurities of
f 241-23 washing the body of all the impurities of *f*,
in my
b 322-28 "In my *f* shall I see God,"—*Job* III 26
let not the
a 33-20 Let not the *f*, but the Spirit, be represented
lust of the
f 223-3 shall not fulfil the lust of the *f*."—*Gal* 5 16
gl 584-20 *by proxism, the lust of the f*,
manifest in
b 334-15 the corporeal Jesus manifest in *f*,
material
b 321-1 still clad in material *f*,
matter, or the
a 35-17 final ascension above matter, or the *f*,
mortal
sp 81-10 their affiliation with mortal *f*;
not in the
g 534-22 But ye are not in the *f*;—*Rom* 8 9
[illegible]
s 114-4 meaning . . . the *f* opposed to Spirit,
outside the
y 452-22 the divine idea of God outside the *f*.
overcome the
b 289-7 Then Spirit will have overcome the *f*
piece of the
f 212-16 this so-called mind instead of a piece of the *f*,
pierced his
[illegible]
f 224-7 until the battle between Spirit and *f* is fought
b 283-7 and this warfare between the Spirit and *f*
g 530-25 Thus Spirit and *f* war
[illegible]
f 222-17 she recovered strength and *f* rapidly.
warfare with the
b 324-15 it is a warfare with the *f*,
Word was made
g 526-21 "The Word was made *f*"—*John* 1 14.
works of the
m 106-20 the works of the *f* are manifest,—*Gal* 5 19
wound the
p 385-19 If you sprain the muscles or wound the *f*,
a 25-11 they truly eat his *f* . . . who partake of
31-4 [illegible]
s 107-30 [illegible]
118-7 [illegible]
ph 167-20 [illegible]
177-22 [illegible]
200-22 [illegible]
f 217-14 [illegible]
233-25 [illegible]
244-10 [illegible]
253-31 [illegible]
b 274-22 [illegible]
304-21 [illegible]
311-10 [illegible]
316-30 [illegible]
320-13 [illegible]
320-17 [illegible]
o 347-1 [illegible]
356-15 [illegible]
p 385-21 [illegible]

flesh
t 461- 1
g 528-11
531-27
534-21
539-16
gl 584-12
586-18

flesh-brush
ph 174- 5 that man should bow down to a *f*,

fleshliness
c 2[illegible]-16 teaches mortals to lay down their *f*

fleshly
pref xi- 8
m 87-27
s 135-24
ph 190- 7
f 222- 9
224- 9
314- 3
317-30
322-30
332-31
334- 8

fleshpots
f 221-26 she thought of the *f* of Egypt,

flexibility
ph 199-28 gave his [illegible] muscles, their *f*

flickers
f 214-19 If man *f* out in death or

flight
sp 97-10 yet in C S the *f* of one and the blow of the
c 261-30 and preens its wings for a skyward *f*;

flights
f 249-30 but makes its mundane *f* quite ethereal.

flimsy
on 103-26 whose *f* and gaudy pretensions,

float
sp 87 11 *f* in the general atmosphere of
87-22 of the tall ships that *f* on its bosom,

flock
p 442-27 "Fear not, little *f*,"—*Luke* 12 32.
g 540-27 brought of the firstlings of his *f*,—*Gen* 4 4.
541- 1 offering from the firstlings of the *f*.

flocks
m 61-26 stock to increase your *f* and herds?

flood
pref viii-23 increased violence of diseases since the *f*
ap 570- 9 cast out of his mouth water [illegible]
570-10
570-12
570-19

flooding
s 176-31 hosts of Æsculapius are *f* the world

flood-tides
f 201-18 pour in truth through *f* of Love.

floor
p 402-14 New thoughts are constantly obtaining the *f*.

floral
m 68-24 The perpetuation of the *f* species by bud or
f 240- 6 The *f* apostles are hieroglyphs of Deity.

florist
s 125-30 the *f* will find his flower before its seed.

flour
sp 90- 1 and wheat to produce *f*,

flourish
pr 5-19 *f* "like a green bay tree;"—*Psal* 37 35.
fc con- * *let us see if the vine f.*—*Song* 7 12

flourisheth
ph 198-24 a flower of the field, so he *f*.—*Psal.* 103 15.
r 476-25 a flower of the field, so he *f*.—*Psal.* 103 15.

flow
a 53-18 spiritual blessings which might *f* from
sp 72-21 individual good . . . may *f* from the departed

flowed
s 133- 9 In the wilderness, streams *f* from the rock,
p 376-13 than in all the blood, which ever *f* through

flower
brightens the
g 516-12 brightens the *f*, beautifies the landscape,
decaying
sp 78- 1 The decaying *f*, the blighted bud,
his
s 125-30 the florist will find his *f* before its seed.
leaf and
g 572-25 The blending tints of leaf and *f*
new-blown
p 413-23 in order to keep it sweet as the new blown *f*.

flower
tree, and
b 289-23 So man, tree, and *f* are supposed to die;
sp 71-11 you may dream that [illegible]
71-12
81-19
ph 190-24
191-23
c 265-18
t 453- 1
r 476-25
g 503- 6

flowers
5 [illegible]
[illegible]
hypocrite may have a *f* pathway here, but
[illegible]
t 45[illegible]
ap 566- 2
gl 589- 8

flows
s 139-13 sectarian bitterness, whenever it *f* inward
g 552-22 From a material source *f* no remedy for

fluctuate
t 463- 2 among phenomena, which *f* every instant

fluid
on 101- 1 [illegible]
b 293- 3
338-16
p 401-13
401-20

fluids
m 65-23 The fermentation even of *f* is not pleasant.
g 510-23 and the allusion to *f*
510-24 by the resolving of *f* into solids,

flushed
p 415-19 causing a pale or *f* cheek.

flutterings
c 202-11 We must reverse our feeble *f*

fly
sp 90-16 In dreams we *f* to Europe
g 511-21 fowl that may *f* above the earth.—*Gen* 1 20
511-29 The fowls, which *f* above the earth
[illegible]
b 298-27 *f* on spiritual, not material, pinions
[illegible]
f 203-27 The *f* and fury of illegitimate living

foaming
gl 593-16 *f*, and dashing, it is a type of error.

focal
b 301-27 supposed standpoint outside the *f* distance

focus
s 122-15 The optical *f* is another proof of the
g 504-24 when gathered into the *f* of ideas,

foe
ph 176-19 [illegible]
p 419- 6
423-15
ap 571-11
571-12

foes
a 44- 8 the tomb gave Jesus a refuge from his *f*;
ap 564-17 The brutal barbarity of his *f*

fœtal
g 553-20 from Adam's rib, not from a *f* opium
554-13 unconscious of his *f* and infantile existence;

fœtus
m 62- 2 The *f* must be kept mentally pure

follow
pref vii-11 The Wisemen were led to the babe and to *f*
pr 4- 6
4-30
5-31
9-30
a 22- 2
26- 6
27-28
31-16
37-23
37-26
38-10
39-13
40-26

follow
a 44- 2
52-28
54- 8
54-20
ap 82-19
96- 5
s 138-21
139-30
151-30
161-13
ph 188-30
f 227-22
228-20
248-22
c 266-23
b 273-30
324-23
326- 3
328-22
e 343-31
343-29
345- 5
349- 8
355-10
358-30
359- 5
359-26
p 362- *
364-21
386-11
431- 6
r 497-29
ll 526-14
ap 576-16
gl 591- 2
594-12

followed
a 42-13
42-14
46-21
54-20
s 141-13
b 300-13
309-15
p 384-17
g 502- 9
503-18
534- 1
544- 1
ap 577-28
gl 581-14

follower
s 138-27 Our Master said to every *f*

followers
her
t 443- 2 consulted by her *f* as to the
his
a 31-12
33- 3
35-29
37-20
39- 3
s 136- 3
e 359- 8
r 461-31
its
f 225- 6 by the fewness and faithfulness of its *f*.
Jesus'
b 317-12 benedictions rest upon Jesus' *f*
318-20 but a persecutor of Jesus' *f*
of Christ
pr 5-15 The *f* of Christ drank his cup
s 134-10 the *f* of Christ were horned, crucified, and
142- 4 Anciently the *f* of Christ, or Truth,
persecuted
a 33- 6 the persecuted *f* of Truth
professed
a 37-16 When will Jesus' professed *f* learn to
a 38- 3 a select number of *f*

following
pr 10-11
a 21-29
31-17
an 102-21
s 110-13
110-29
113-10
117-13
154- 9
ph 173- 9
192-27
b 270- 2

following
b 288-21
329- 1
330- 8
p 363-21
t 436-27
r 470-12
496-31
g 502-18
525- 7
529-12
554- 9
ap 568- 7
577-32
gl 590-23

follows
ap 72-21
80- 7
81-29
an 100- 7
100-17
101-12
106-19
s 128- 6
130-13
b 320-14
341-12
348-30
c 353-29
p 368-13
t 449-31
453- 8
g 516-29
519-27
551- 3
ap 568- 9
570- 7

folly
ph 175-32 "Where ignorance is bliss, 'tis *f* to be wise,"
p 420-15 and see the *f* of hypocrisy,

fondest
b 299- 9 has buried its *f* earthly hopes.

food
amount of
ph 175-21 exact amount of *f* the stomach could digest
and clothing
p 442-23 Truth, gives mortals temporary *f* and clothing
and raiment
t 461- 2 without *f* and raiment,
brings forth
g 530- 7 earth, at God's command, brings forth *f*
digestible
ph 157-25 and the most digestible *f* in the stomach,
good for
g 526- 1 pleasant to the sight, and good for *f*;
my
p 390- 2 she said, "My *f* is all digested, and
partaking of
p 431- 6 partaking of *f* at irregular intervals,
proper
f 222- 6 one of which is to believe that proper *f*
simple
ph 157-21 told that the simple *f* our forefathers ate
a 44-14
ph 176- 8
195-16
f 221-25
221-29
222- 4
222-11
232-19
p 388-12
388-15
388-20
388-22
388-31
388-32
389- 8
389-13
389-14
389-19
389-21
413- 8

fool
p 407- 1 becoming a *f* or an object of loathing;

foolish
a 32-23 This would have been *f* in a literal sense;
ph 191-14 It is *f* to declare that you
f 292- 1 *f* as straining out gnats and swa
298-23 Society is a *f* junor, listening on
p 388-26 but it would be *f* to venture beyo
388-27 *f* to stop eating until we
t 448-31 To talk the *f*

foot
a 42-14 who really followed him to the f of the cross.
s 113-14
161-11
f 229-22
234-15
ap 558- 7
558- 7
559- 4
559- 6

foothold
ph 176-16 disease and death, will lose their f,
s 282-18 and error has no f in Truth
g 535- 1 has given the understanding a f in C. S.

footing
m 65-26 must lose its present slippery f,

footprints
a 41- 9 walk calmly on though it be with bleeding f,
f 224- 4 As the crude f of the past disappear

footsteps
bleeding
pr 10- 3 even though with bleeding f,
her
p 426- 7 than when she counts her f
human
f 234- 1 the human f leading to perfection
of thought
ph 174- 9 The f of thought, rising above
of Truth
ph 192-27 We walk in the f of Truth and Love
f 241-24 should be to find the f of Truth,
tread in the
pr 9-29 since you do not care to tread in the f
f 291- * the f of Thine anointed.—Psal 89 51.
t 454-28 care and counsel support all their feeble f,

forbade
a 43-22 Jesus f him, thus rebuking resentment

forbid
p 393- 3 forgetting that . . . we can f this entrance

forbidden
f 234-29 to look with desire on f objects
p 440-28 I ask that he be f to enter
r 481-12 f fruit of knowledge, is the testimony of
g 528-31 when the f fruit was bringing forth

forbore
a 19-12 The Master f not to speak the whole truth,

force
accelerated
ap 569-23 comes back to him at last with accelerated f,
blind
ph 192-11 Erring power is a material belief, a blind f,
196- 2 It is but a blind f
divine
s 134-19 the very element, which gave it divine f
healing
s 160- [illegible] drugs lose their healing f,
physical
r 484-15 Physical f and mortal mind are one.
whole
s 137- 5 the whole f of the mental element is
without this
[illegible] 399-20 Without this f the body is devoid of action,
a 25-20
m 67-18
sp 80-15
an 100- 4
c 266-12
b 317- 4
p 396-19
g 555- 1

forced
a 25- 1 unbelieving Thomas was f to acknowledge
s 159- 6 Her hands were held, and she was f into

forceps
o 346-28 the operation, and the f are unchanged

forces
sp 96-13 becoming the arena for conflicting f.
s 124-26
124-28
b 293-13
293-14
ap 559-14

forcible
pr 7- 5 showing the necessity for such f utterance,
ph 196-22 f descriptions and medical details,

forcing
p 401-19 f impurities to pass away,

forebodings
p 403-24 Never conjure up some new discovery from dark f

forefathers
m 64- 2 Our f exercised their faith
ph 175-17 had tried to tyrannize over our f,
197-17 It was the ignorance of our f
197-21 We are told that the simple food our f ate

foregoing
f 245-28 One instance like the f proves

forehead
g 555-10 The mark of ignorance is on its f,

foreign
s 133-16 Even in captivity among f nations,
p 438-22 show that this fur is a f substance,
r 485-26 and delineates f agents, called disease and sin

foreknowledge
a 41-23 but this f hindered him not

foremost
s 144- 3 If Mind is f and superior, let us rely

foreordination
a 38- 5 more pernicious than the old doctrine of f,

foresaw
a 41-22 Jesus f the reception C. S. would have
s 139-25 f that "the stone which the—Matt 21 42

foresee
sp 84-15 to f and foretell events which
f 227-14 we cannot fail to f the doom of all oppression

foreseeing
a 31-26 f the persecution which would attend the

foreshadowed
b 288-13 f by the prophets and inaugurated by Jesus,
322-16 necromancy of yesterday f the mesmerism

foreshadowing
[illegible] t for
[illegible] its doom.

foresight
a 62-12 prophet's f of the reception error would give
sp 81- 3 ancient prophets gained their f from
b 270-15 hence their f of the new dispensation

forest
g 514-12 Free and fearless it roams in the f.

forestalls
p 335- 9 f the penalty which our beliefs would attach to

foretaste
ap 573-28 This is indeed a f of absolute C. [illegible]
gl 598-24 understanding of Life and Love, is a f [illegible]

foretell
sp 84-16 f events which concern the universal welfare,

foretelling
s 118- 7 f the second appearing in the flesh of

foretells
sp 95-23 Midnight f the dawn
an 105-28 The aggravation of error f its doom,

foretold
sp 85-19 events of great moment were f by the
95-24 the Magi of old f the Messiahship of Truth
ph 169- 9 But it always came about as I had f.

forever
at peace
f 215- 1 Spirit's senses . . . are f at peace
cease
f 219- 2 and the mortal dream will f cease
Christ dwelt
a 29-26 The Christ dwelt f an idea in the bosom
closed
a 33- 1 and this supper closed f Jesus' ritualism
continue
c 267- 4 They are in and of Spirit, . . . and so f continue
continues
sp 71- 5 identity, or idea, of all reality continues f;
contradict
s 110- 3 contradict f the belief that
destroys
s 129-25 f destroys with the higher testimony of Spirit
g 556- 7 destroys f all belief in intelligent matter
disappears
sp 97-13 its mortal zenith in illusion and f disappears
g 520-14 in which all sense of error f disappears
dwells
f 247-22 Beauty . . . dwells f in the eternal Mind
dwelt
b 334- 4 Christ, dwelt f in the bosom of the Father,
exist
gl 581-13 are created by Him and exist f.

forever
expressed
g 519-10 Ideas of God . . . are complete and *f* expressed,
intact
b 295-15 the real sense of being, perfect and *f* intact,
r 481-12 Truth, which remains *f* intact
493-31 *f* intact in his perfect state,
lost
b 331-8 and the Science of being would be *f* lost
man has existed
b 362-15 harmonious and immortal man has existed *f*,
near
sp 596-6 better known as the All-in-all, *f* near.
not
b 320-15 said, My spirit shall not *f* rule
320-21 this fact is not *f* to be humbled by
now and
sp 92-10 not an entity . . . standing now and *f*,
o 361-5 the ideal of God now and *f*,
361-9 God is come and is present now and *f*,
p 441-10 Let what False Belief utters, now and *f*,
g 521-10 joyfully acknowledging now and *f*
opposed
g 520-4 *f* opposed to mortal, material sense
permanent
b 290-18 happiness would be won . . and be *f* permanent,
reflected
g 505-3 in the infinite Mind and *f* reflected
remain
s 110-23 the Science and truth therein will *f* remain
silenced
sp 97-25 inarticulate sound is *f* silenced in oblivion
silences
s 124-13 which immortal Spirit silences *f*
the same
a 31-15 his spiritual life, . was found *f* the same.
to-day and
(see to-day)
unchanged
pl 582-13 unchanged *f* in their individual characters,
unlimited
b 288-28 *f* unlimited by the mortal senses
vast
f 245-19 Chronological data are no part of the vast *f*.
c 260-30 into the vast *f* of Life,
r 478-23 in the vast *f*, in the Science and truth of
warring
b 278-20 warring *f* with each other,
will destroy
sp 575-5 will destroy *f* the physical plagues
will stand
f 225-23 all that He makes is good and will stand *f*

prey 91-23 [illegible]
pr 17-13
a 41-12
48- 8
55-29
m 58-17
64-31
s 164-23
f 226-21
210 11
230- 6
c 258-13
267- 5
b 284-19
336-12
o 343-12
p 426-24
441-10
r 447 12
v 469- 1
471-17
491-16
g 515-16
516-22
537- 2
545- 6
556- 12
pl 585-24
forfeit
s 112- 6 *f* their claims to belong to its school,
forfeits
f 433-17 Dishonesty is human weakness, which *f*
forgave
p 363-20 "He to whom he *f* most."—*Luke* 7 43
forged
f 223- 4 the fetters of man's finite capacity are *f* by
forget
a 31-10 with such absorbed interest as to *f* it.
31-31 We should *f* our bodies in remembering good
b 309-17 and *f* that Life is God, good,

forget
p 324-23 You cannot *f* the belief of danger,
t 447- 6 In mental practice you must not *f* that
forgets
sp 76- 4 *f* all else and breathes aloud his rapture
s 138- 1 Presently the child *f* all about the accident,
forgetting
sp 89- 3 *F* her ignorance in the belief that
ph 185-17 you remedy lies in *f* the whole thing,
o 333-23 "*f* those things which—*Phil* 3 13
p 393- 2 *f* that through divine help we can forbid
forgive
pr 6- 7 Calling on him to *f* our work badly done
11- 2 Jesus' prayer, "*F* us our debts,"—*Matt.* 6 12
17- 6 *f* us our debts, as we *f* our—*Matt* 6 12.
forgiven
pr 5-23 Sin is *f* only as it is destroyed
5-24 because he forgives himself *f*,
a 24-22 and are willing to be *f*?
f 202- 1 supposing that sin can be *f* when
p 363-23 "Thy sins are *f*."—*Luke* 7. 48
364-31 because much is *f* them.
forgiveness
pr 7-31
11- 3
a 32- 4
b 339- 4
v 497- 9
forgives
pr 6-19 To suppose that God *f* or punishes sin according
forgiving
pr 11- 3 When *f* the adulterous woman he said,
forgotten
a 49- 6 Had they *f* the great exponent of God?
sp 87-17 leagues apart and their associations *f*,
form (noun)
alarming
p 355-20 may appear in a more alarming *f*
all
b 281-15 supplies all *f* and comeliness
316- 7 seen in all *f*, substance, and color,
s 512-22 all *f*, color, quality, and quantity,
and action
b 301- 3 repeats the color, *f*, and action
and face
c 260- 4 or the painter can depict the *f* and face of Jesus,
animate
g 541- 2 A lamb is a more animate *f* of existence,
another
s 129-28 allowing another *f* of matter.
any
s 174- 1 to cherish error in any *f*,
f 241- 6 never fearing nor obeying error in any *f*,
p 369-13 or the constructor of any *f* of existence.
any other
sp 73-16 electricity or any other *f* of matter,
chronic
ph 176-31 less distinct type and chronic *f* of disease
etherealized
pl 598-15 was indeed air, an etherealized *f* of matter,
every
p 418-23 Speak the truth to every *f* of error
ap 564-16 Jesus . . . met and conquered sin in every *f*,
finite
sp 71- 8 [illegible]
71-31
76- 9
s 116-30
c 257-27
g 527- 2
fleshly
b 332-30 highest type of divinity, which a fleshly *f* could
higher
ph 178- 4 is civilization only a higher *f* of idolatry,
his
p 442-11 His *f* was erect and commanding,
human
c 258-16 The human *f*, or physical finiteness, cannot
b 315-29 Warring in part a human *f*
g 554-31 especially those of the human *f*.
infinite
c 257-30 It would require an infinite *f* to contain
257-31 phrase infinite *f* involves a contradiction
Limited
s 133 20 limited *f* of a national or tribal religion
malicious
m 103-24 malicious *f* of hypnotism ultimates in
man and
g 517- 6 two Greek words, signifying man and *f*,
material
c 258- 9 Man is more than a material *f*—with a mind be-
side,
b 288-26 instead of possessing a sentient material *f*
293- 4 least material *f* of illusive cons.

form
mirrored
[illegible] 305- 9 As there is no corporeality in the mirrored *f*,
new
sp 74- [illegible] has a new *f* and state of existence
no
a 26-31 His proof of Christianity was no *f* or system
[illegible] 256-24 No *f* nor physical combination is adequate
no other
b 339- 4 sin needs no other *f* of forgiveness.
of matter
(*see* matter).
one
pr 11- 7
s 145-26
159-23
p 419-14
precise
c 256-16 precise *f* of God must be of small importance
serpentine
ap 563-27 The serpentine *f* stands for subtlety,
some
a 28-31 await, in some *f*, every pioneer of truth.
taking
ph 175- 1 prevent the images of disease from taking *f*
g 511-28 taking *f* in masculine, feminine, or neuter
without
s 126- 5 mortal mind will be without *f* and void,
r 479-19 And the earth was without *f*, — *Gen* 1 2.
g 503- 6 And the earth was without *f*, — *Gen* 1 2

pr 1-13
s 119-15
140-32
147-29
f 247-23
c 261-22
b 342-25
o 353- 9
p 367- 1
375- 6
392-19
g 525-10

form (verb)
m 62- 5
ph 170- 8
172-10
f 218-10
228-23
236-13
247-13
248-26
p 372- 7
425-25
t 454-23
g 505- 1
533-23

formal
s 118- 4 above the merely ecclesiastical and *f*.

formalism
[illegible] 256-26 material sense of God leads to *f*

formation
m 60- [illegible]
61-29
sp 71-12
s 148-15
ph 190- 1
g 510-23
527-30
549-15

formations
all its
f 203- [illegible] Mind, supreme over all its *f*
all the
ph 189-22 The reverse is the case with all the *f* of
earth's
g 510-20 Geology has never explained the earth's *f*;
harmonious
ph 198-22 a picture of healthy and harmonious *f*.
its
f 246- 1 Mind and its *f* can never be annihilated
c 264-20 Spirit and its *f* are the only realities
p 402-10 its *f* will be apprehended in Science,
g 557-25 proclaims the Science of Mind and its *f*
its own
b 309-32 never absorbed nor limited by its own *f*.
mundane
f 209-25 Material substances or mundane *f*,
not in Spirit's
sp 71- 7 divine Principle of all, is not in Spirit's *f*.

g 507- 2 the absolute *f* instituted by Mind,

formed
sp 70-16 Does life or soul exist in the thing *f*?

formed
sp 86-31 [illegible]
94-15
ph 194-30
198-15
198-23
200-12
f 214- 9
c 259-25
b 274-26
274-29
281-25
303- 9
303-17
p 396-31
409- 3
423-32
g 524-13
527-22
553-12
553-19
553-29

former
sp 89-10
s 148- 1
156-1
ph 187-1
f 237-2
b 276-2[illegible]
t 460-2[illegible]
g 556- 1
ap 573-

formidable
b 317-19 more real, more *f* in truth,

forming
ph 198-13 to prevent disease from *f* in mortal mind
c 263-13 *f* deformity when he would outline grace
[illegible] 370-28 Jesus, — that life-link *f* the connection
g 506-11 *f* each successive stage of progress.

forms (noun)
all
sp 83-23 Between C [illegible] and all *f* of superstition
f 204- 3 All *f* of error support the false conclusions
p 396- 3 efface from thought all *f* and types of disease,
g 513-26 God creates all *f* of reality.
cannot change
p 419-32 disease or its symptoms cannot change *f*,
changed
sp 96- 9 seedtime and harvest (though in changed *f*),
crude
g 502-14 Even thus the crude *f* of human thought
depraving
f 226- 4 under more subtle and depraving *f*.
differing
t 444-14 not only towards differing *f* of religion
difficult
p 393-29 changes such ills into new and more difficult *f*
externalized
g 522-13 history of error in its externalized *f*,
finite
c 264- 8 Mortals must look beyond fading, finite *f*,
b 280-24 and that infinite Spirit, and Life, is in finite *f*
g 553-23 appearance of its method in finite *f*,
gl 587-12 belief that infinite Mind [illegible] in finite *f*;
glorious
c 264- 5 must finally give place to the glorious *f*
hideous
f 248-19 vicious sculptors and hideous *f*.
human
pr 4-32 and clothe religion in human *f*.
immortal
g 503-22 immortal *f* of beauty and goodness
in all their
t 447-21 evil and disease in all their *f*,
individual
g 512-13 Their individual *f* we know not,
its
r 484-23 action of error [illegible] all its *f*,
lower
g 549- 9 Creatures of lower *f* of organism are
material
b 301-31 presupposes soul . . . in material *f*,
mild
an 102-16 The mild *f* of animal magnetism are
modes and
p 406- 8 [illegible] place of modes and *f*,
multifarious
r 477-21 in multifarious *f* of the living Principle,
myriad
b 306-21 The myriad *f* of mortal thought,
p 404- 4 servant of any one of the myriad *f* of sin,
new
f 225-27 always germinating in new *f* of tyranny,
g 541-22 Here the serpentine lie invents new *f*.

forms
of doctrine
a 20- 3 He at last paid no homage to *f* of doctrine
of error
f 204- 3 All *f* of error support the false conclusions
c 264-24 who proved them to be *f* of error
of matter
s 145-27 towards other *f* of matter or error,
ph 172-10 must have passed through all the *f* of matter
c 263-32 fading *f* of matter, the mortal body
of Mind
b 361- 3 reflection, of the multitudinous *f* of Mind
g 563-10 they are *f* of Mind, the ideas of Spirit
567-17 reproduces the multitudinous *f* of Mind
of sickness
t 463-22 whether error is manifested in *f* of sickness,
of sin
o 348-20 will show itself in *f* of sin, sickness, and
m 404- 4 servant of any one of the myriad *f* of sin,
of thought
s 115-30 In all mortal *f* of thought, dust is
pk 187- 7 material sense creates its own *f* of thought,
b 298-31 confers upon angels its own *f* of thought,
of worship
pr 10-17 One of the *f* of worship in Thibet
physical
c 262-32 Cause does not exist in physical *f*
qualities, and
pk 177-19 indicated matter's properties, qualities, and *f*
renewed
g 556-11 dies to live again in renewed *f*,
severest
s 165-19 chronic disease in their severest *f*.
Soul-created
b 306-23 than are the Soul-created *f* to spiritual sense,
spiritual
g 563-17 reflecting Him in countless spiritual *f*
subsequent
g 531- 4 maintained in all the subsequent *f* of belief
various
f 204-14 We are all sculptors, working at various *f*,
g 553- 1 in the various *f* of embryology,
visible
ap 559- 6 the source of all error's visible *f*?

sp 71- 9 outside of finite form, which *f* only reflect,
87-30 close the eyes, and *f* rise before us.
b 331- 2 Life is no more confined to the *f* which reflect
p 421-26 should not build it up by wishing to see the *f*

forms (verb)
m 62-22 divine Mind, which *f* the bud and blossom,
f 216-32
220-30
230-24
c 273-21
b 292- 5
337-11
p 423-26
423-30
g 509-16
511- 1
515- 9
520- 7

formulated
s 144- 8 mortal beliefs *f* in human philosophy,
pk 171- 2 efface the outlines of disease already *f*

fornication
an 106-21 Adultery, *f*, uncleanness,—*Gal* 5 19.
pl 504-17 Error, *f*, temptation, passion

fornications
an 106- * *murders, adulteries, f,*—*Matt* 15 19.

forsake
s 130-31
133- 1
163- 4
pk 195-18
f 239-14
b 293-24
323- 4
325-12
332-18
p 353- 2
400-16
402- 8

forsaken
a 30-12 He was *f* by all save
43-17 *A* by all whom he had blessed.
50- 8 "My God, why hast Thou *f* me?"—*Mark* 15 34
50-14 Had Life, Truth, and Love *f* him
f 202- 1 supposing that sin . . . when it is not *f*,

forsakes
f 238-24 *f* popularity and gains Christianity
g 549-23 this great observer mistakes nature, *f* Spirit

forsaketh
t 449-18 whoso confesseth and *f* them—*Prov.* 28 13

forsaking
c 265-10 This scientific sense of being, *f* matter for
p 395- 2 like a watchman *f* his post,
t 459- 6 gain heavenly riches by *f* all worldliness.

forth
pr 2- 5
2-28
15-19
a 27-22
29-22
32-12
33-23
43- 3
63- 7
m 57-22
s 115- 7
126-13
126-22
127-21
137-17
pk 170-31
183-14
191-32
196-31
f 210- 6
235- 1
239-30
239-31
c 257-30
b 296-12
297-13
303-12
321-22
327-15
o 345- 8
360-20

p 392- 3
396-14
404-19
411-26

413-31
440-24
442-14
t 455-29
v 476-17
483-23
g 507-11
509- 9
511-13
512- 5
513-29
513-14
518-26
529- 1
530- 7
535- 8
535-24
537- 1
537- 3
p 550-27
553-18
557-13
ap 565- 6
568-10
568-29
569-21
570-19
574-21
fr 608- *

forthwith
pk 182-23 and *f* shut out the aid of Mind

fortitude
pk 178- 6 His *f* may sustain him, but his fear,
p 395-32 fear so excessive that it amounts to *f*.

fortuitous
m 63-14 If some *f* circumstance places

fortunes
s 121- 8 the fate of empires and the *f* of men.

forty
p 421-32 asserting that the products . . . are both *f*,

fossils
s 147-21 the perishing *f* of theories already antiquated,

foster
pk 169-12 *f* disease by attracting the mind to the
c 255-32 Truth *f* the idea of Truth,

fought
a 21- 2 "I have *f* a good fight—*II Tim.* 4 7.
f 224- 7 not until the battle between Spirit and flesh is *f*
b 309-11 a soldier of God, who had *f* a good fight.

fought
ap 566-[illegible] Michael and his angels *f*.—*Rev.* 12: 7
566-27 the dragon *f*, and his angels,—*Rev.* 12: 7.

foul
p 431-21 [illegible]
434-26 [illegible]
437- 5 [illegible]
438-20 [illegible]

found
pref viii- 2 fully tested and has not been *f* wanting.
viii-25 [illegible]
pr 7- 3
a 28-22
30-32
42- 7
51-15
m 66-31
sp 71-22
90-11
94-14
97-19
s 113-12
123- 4
123- 5
125- 6
126-26
126-27
128- 7
133- 6
150- 1
151-27
159- 8
ph 166-31
179-10
180-23
180-32
188- 2
190- 7
190-19
191- 8
193- 5
196- 3
f 209-24
214-16
226- 3
232- 8
c 257-24
b 276- 4
288-21
288-23
291-17
297-16
302- 2
302- 5
307-14
312- 5
313-25
314- 5
323-14
325-16
o 344- 9
359-19
p 419-31
432-14
r 475-17
481-31
484- 1
489- 4
493-17
g 522-22
524- 6
533-21
543-22
ap 565-27
566-28
gl 589-12
593-15

foundation
cause and
p 411-20 procuring cause and *f* of all sickness
firm
s 138- 8 a firm *f* in the realm of harmony.
its
r 484- 4 nor envy can wash away its *f*,
no
s 112-25 affords no *f* upon which to establish
c 255- 9 they afforded no *f* for
t 448- 6 Evil . . which the heart condemns, has no *f*;
464-26 Falsity has no *f*.
no scientific
an 102- 1 Animal magnetism has no scientific *f*,
of disease
p 368-31 When fear disappears, the *f* of disease is gone.
t 453-27 such a course increases fear, the *f* of disease,

foundation
of evil
sp 92-26 The *f* of evil is laid on a belief
of Spirit
s 133-28 planted Christianity on the *f* of Spirit,
spiritual
s 136- 2 a spiritual *f* of Christ-healing.
gl 593-19 ROCK Spiritual *f*; Truth
599- 8 ZION. Spiritual *f* and superstructure;
without
93-20 Whatever contradicts the . . is without *f*.
86- 1 is without *f* in fact,
t actual
91- 4 shows it to be a belief without actual *f*
[illegible]
15-31 the *f* of enlightened faith.
[illegible]

[illegible]tions
[illegible]- 7 We cannot build safely on false *f*.
[illegible]-12 It revealed the false *f* and
[illegible]-31 fatal mistakes are undermining its *f*.
[illegible]- 6 When [illegible] its *f* are gone.
[illegible]-11 supposed material *f* of life and intelligence.
[illegible]- 5 Sin, disease, and death have no *f* in Truth
[illegible]-16 and destroying the *f* of death
[illegible]-11 thus tears away the *f* of error,
[illegible]-12 the *f* of error would be sapped
[illegible]-16 its feet are pillars of fire, *f* of Truth and Love
[illegible]-25 Other *f* there are none
[illegible]- 7 If the *f* of human affection
[illegible]-25 *f* which time is wearing away.
[illegible]- 1 the *f* of the belief in disease and death,
[illegible]- 5 thus sapping the *f* of immortality,
[illegible]-12 "a city which hath *f*."—*Heb.* 11: 10
[illegible]
[illegible]-32 [illegible]
[illegible]-8 [illegible]
[illegible]-27 [illegible]
[illegible]-28 [illegible]
[illegible]-19 [illegible]
[illegible]
[illegible]-2 Jesus purposed *f* his society,
[illegible]-21 In *f* a pathological system of Christianity,
[illegible]
[illegible]-27 [illegible]
[illegible]-3 [illegible]
[illegible]-29 [illegible]
[illegible]-1 [illegible]
[illegible]-16 [illegible]
[illegible]
[illegible]-17 [illegible]
[illegible]-10 [illegible]
[illegible]-12 [illegible]
[illegible]-12 [illegible]
[illegible]-9 [illegible]
r 483-22 [illegible]

four
pref xii- 6 [illegible]
m 58-17
s 113-10
113-22
ph 193-15
ap 574-23
575-18
575-21
577-13

foursquare
ap 574-16 city which "lieth *f*."—*Rev.* 21: 16
575- 8 as one that "lieth *f*."—*Rev.* 21: 16
575-17 description of the city as *f* has a profound

fourth
sp 91-32 The *f* erroneous postulate is,
s 156- 9 the *f* attenuation of *Argentum nitratum*

fourth
g 511-16 and the morning were the *f* day — *Gen* 1 19
523-25 From the *f* verse of chapter two
ap 577-17 *f*, C S, which to-day forever interprets

Fourth Gospel
ap 561-30 In the first chapter of the *F G* it is written,

fowl
of the air
f 224-24 and over the *f* of the air, — *Gen* 1 26
v 473-21 and over the *f* of the air, — *Gen* 1 26
g 515-13 and over the *f* of the air, — *Gen* 1 26
517-24 and over the *f* of the air, — *Gen* 1 28
518-9 and to every *f* of the air, — *Gen* 1 30
527-22 and every *f* of the air, — *Gen.* 2 19
winged
g 512-6 every winged *f* after his kind — *Gen* 1 21.

g 511-20 *f* that may fly above the earth — *Gen.* 1 20
513-19 let *f* multiply in the earth — *Gen* 1 22

fowls
s 128-27 over the fish of the sea and the *f* of the air
f 527-13 "the *f* of the air." — *Luke* 8 5
g 511-20 The *f*, which fly above the earth

fraction
s 108-15 not a *f* more, not a unit less

fragmentary
ap 98-23 they are not theoretical and *f*,
b 202-1 A principle is not to be found in *f* ideas

fragrance
ph 174-11 The joy of its presence, its beauty and *f*,

fragrant
m 363-2 jar containing costly and *f* oil,

frail
sp 98-15 Beyond the *f* premises of human beliefs,
o 346-32 is not this what *f* mortals are trying to do?
t 459-13 *f* mortals, untaught and unrestrained by C S,

frailty
ph 194-18 the *f* and inadequacy of mortal mind
c 368-1 He is above sin or *f*
o 360-27 His angels He chargeth with *f* — *see Job* 4 18

frame
p 415-30 the whole *f* will sink from sight

franchise
m 68-20 If the elective *f* for women will remedy

Franklin
f 245-10 useful hint, upon which a *F* might work

Franklin, Benjamin
au 100-15 Benjamin *F* was one of the commissioners

fraternity
p 389-24 error that there is *f* between pain and pleasure,

fraternize
sp 74-7 nor does the caterpillar return to *f* with or

fratricidal
g 530-2 This false sense of existence is *f*

fraud
o 356-26 Does divine Love commit a *f* on humanity

fraudulent
f 252-11 deceitful in sentiment, *f* in purpose,

fraught
o 346-17 How then can this be *f* with falsities

free
pr 6-10
11-14
m 63-22
sp 74-4
98-25
au 10-3
s 114-27
190-22
ph 171-8
176-8
191-10
f 201-6
222-21
225-4
227-16
229-17
235-19
237-19
237-25
237-27
240-12
p 381-24
411-1
441-8 prisoner rose up regenerated, strong *f*
t 443-18 leave his kinsfolk *f* to resort to whatever
448-22 to *f* another from the fetters of disease
452-30 the divine Truth that makes man *f*
v 481-6 *f* to enter into the holiest." — *Heb* 10 19
485-13 sets the captive *f* physically and morally.

free
g 514-11 *F* and fearless it roams in the forest
gl 584-13 that which frets itself *f* from one belief

freed
f 228-14 Mortals will some day assert their *f*

boundless
a 22-24 boundless *f*, and sinless sense,

breath of
f 225-21 nor did the breath of *f* come from the cannon's

capacity or
v 475-31 nor . . . engender the capacity or *f* to sin.

confers a
sp 89-23 influence or action of Soul confers a *f*,

glorious
f 218-1 and glorious *f* of spiritual harmony.

heritage of
f 228-12 when man enters into his heritage of *f*,

hope of
p 368-13 even the hope of *f* from the bondage

human
f 212-7 towards the joys of Spirit, towards human *f*

moral
m 68-12 There is moral *f* in Soul.

right to
f 227-8 and mortals are taught their right to *f*,

spiritual
s 118-12 eternally glorified in man's spiritual *f*,
p 366-5 and thus attain the spiritual *f*

strength and
f 454-20 strength and *f* to speech and action

universal
f 224-8 sounded the keynote of universal *f*,

wild with
g 552-21 may become wild with *f*

f 223-31 ignorant how to obtain their *f*,
223-11 and that its *f* be won,
226-24 because of their *f* from wrong
v 481-3 God's being is infinity, *f*, harmony,

freedom's
f 223-7 *time bears onward f banner*

freely
sp 89-8 believing that she talks *f*
g 527-8 thou may est *f* eat — *Gen* 2 16
548-2 take the water of life *f* " — *Rev* 22, 17.

freer
s 120-30 When Columbus gave *f* breath to the globe,

frees
t 461-3 suppositions death of the body *f* from sin,

freezing
ph 183-26 Damp atmosphere and *f* snow
b 325-14 should not fairy in the storm if the body is *f*,
v 490-32 will think that he is *f* when he is warm,

French
sp 88-22 Even pinchkette—the *F* toy which
au 100-12 In 1794, the *F* government ordered

frenzy
f 212-21 In legerdemain and credulous *f*,

frequency
the *f* of divorce shows that the

In shade and storm the *f* night,

f attenuated to such a degree that
Doctors should not as they so *f* do,
more *f* cited for our instruction

to commit atrocities as opportunity occurs
f pinions are given to faith and understanding,
Science of Mind was a *f* revelation

still maintain its vigor *f*, and promise
into loveliness *f*, and continuity,
Mind feeds the body with supernal *f*

their children's *f* or frivolity,

that which *f* itself free from one belief only to

sp 82-2 We think of an absent *f* as easily as

best
ph 176-20 while divine Mind is its best *f*.

better
v 466-17 If . . . then death is not an enemy but a better *f*.

friend
far-off
sp 90-16 In dreams we fly to Europe and meet a far-off *f*.
of man
a 49-15 the highest instructor and *f* of man,
of Mortal Man
p 433-32 Truth, the spirit of Life and the *f* of Mortal Man,
of publicans
a 53- 1 and is the "*f* of publicans and — *Luke* 7.34.
our
sp 75-12 "Our *f* Lazarus sleepeth, — *John* 11.11.
sick
p 430-30 when the prisoner, . . . watched with a sick *f*.
their
a 53- 7 He rebuked sinners . . because he was their *f*;

pr 8-31 If a *f* informs us of a fault,
a 28-20 a glutton and a *f* of the impure,
34- 8 if a *f* be with us,
34- 9
39-11
f 249- 4
p 386-17

friendly
pref ix-25 copies were, however, in *f* circulation
p 438-31 to be on *f* terms with the firm of

friend's
p 386-17 grief that the *f* real death would bring.

friends
departed
sp 82-19 even if our departed *f* were near us
few
a 42-13 the desertion of all save a few *f*,
give to
pref viii-29 give to *f* the results of her Scriptural study,
her
t 464- 3 Could her *f* know how little time
his
a 46- 5 Jesus was known to his *f* by the words, which
o 359- 3 Let any clergyman try to cure his *f* by
p 436-23 His *f* struggled hard to rescue the
make
g 552-10 Mortal theories make *f* of sin,
my
a 21-15 If my *f* are going to Europe,
21-21 On the contrary, if my *f* pursue my course,
our
p 386-31 So, when our *f* pass from our sight
personal
c 266- 6 Would existence without personal *f* be
prisoner's
p 432-25 One of the prisoner's *f*, Materia Medica,
professed
p 436-16 professed *f*, Materia Medica and Physiology,
unpretentious
a 54-23 only a few unpretentious *f*,

c 266-13 *F* will betray and enemies will slander,

friendship
sp 87-26 by *f* or by any intense feeling

fright
s 151-18 belief says that death has been occasioned by *f*.
ph 178-14 by the *f* of his mother
f 251- 7 *F* is so great at certain stages of

frighten
sp 79- 3 is an error that tends to *f*
p 370-29 The images, held . . . *f* conscious thought

frightened
s 154-17 the mother is *f* and says,
o 352-12 child, who is *f* at imaginary ghosts
p 371-11 As *f* children look everywhere for
433-28 to prepare the *f* sense . . . for *death*
t 460-15 to the *f*, false sense of the patient.

frightening
p 439-10 *f* away Materia Medica,
t 447-18 without *f* or discouraging the patient

frivolity
m 62-11 their children's fretfulness or *f*,

frivolous
m 60-22 *f* amusements, personal adornment,
ph 195-30 to meet a *f* demand for amusement

front
an 102-17 its aggressive features are coming to the *f*.
b 301- 3 form, and action of the person in *f* of the

frost
sp 72-32 As readily can you mingle fire and *f*

frosts
c 265-19 and nipped by untimely *f*,

frown
f 238- 8 To obey . . . is to incur society's *f*;
238- 8 but this *f*, more than flatteries,

frozen
p 373-28 languidly creeps along its *f* channels,

frugal
t 452-16 Better is the *f* intellectual repast

fruit
bearing
ph 180-10 seed within itself bearing *f* after its kind,
bears the
ph 197- 9 bears the *f* of sin, disease, and death,
bringing forth
g 529- 1 bringing forth *f* of its own kind,
Cain's
g 541- 3 more nearly resembles . . . than does Cain's *f*.
541-11 than for the worship expressed by Cain's *f*?
forbidden
r 491-12 The forbidden *f* of knowledge,
g 529- 1 when the forbidden *f* was bringing forth
good
p 404-19 every tree that brings not forth good *f*.
t 459-27 The tree must be good, which produces good *f*.
immortal
o 361-29 That which when sown bears immortal *f*,
known by his
b 299-23 tree is known by his *f*" — *Matt.* 12·33
known by its
sp 73-13 belief, which ought to be known by its *f*,
known by their
an 106-17 demonstrable in Truth and known by their *f*.
much
b 271- 1 seed of Truth springs up and bears much *f*.
not much
b 272- 7 else it beareth not much *f*,

[illegible] ge,

[illegible]
an 100-[illegible] the *f* of the spirit is love, — [illegible]
of the tree
g 523-19 but of the *f* of the tree which — *Gen.* 3·3
of the trees
g 529-17 We may eat of the *f* of the trees — *Gen* 3 2
of the vine
a 18- * *I will not drink of the f of the vine,* — *Luke* 22 18.
this
ph 165- 2 Evil declared that eating this *f* would open
yield
g 507-19 tree and herb do not yield *f* because of
yielding
g 507-13 yielding *f* after his kind, — *Gen* 1.11
508-11 and the tree yielding *f*, — *Gen* 1:12

p 389-17 the fount and stream, the tree and its *f*,
g 507-12 the *f* tree yielding fruit — *Gen* 1.11.
518- 7 the *f* of a tree yielding seed, — *Gen.* 1.29

fruitage
o 349-27 the full *f* of C S,

fruit-bearer
g 526-23 Did He create this *f* of sin

fruitful
g 512-17 Be *f*, and multiply, — *Gen* 1·22.
517-26 Be *f*, and multiply, — *Gen* 1·28.
590-28 Amalgamation . . . is seldom *f*,
fr 600- * *being f in every good work,* — *Col* 1:10

fruition
pr 9-15 before we can enjoy the *f* of our hope
b 298- 7 Science armed with faith, hope, and *f*
298-14 faith, understanding, *f*, reality.

fruitless
pr 6-28 He said of the *f* tree,
p 375-17 should be understood and so rendered *f*.

fruitlessness
a 35- 3 Convinced of the *f* of their toil

fruits
early
gl 579- 9 surrendering to the creator the early *f* of
first
g 532- 7 when eating its first *f* brought death
immediate
g 532-13 produced the immediate *f* of fear and shame
immortal
r 494-29 its lap piled high with immortal *f*.
its
p 426-14 this would be . . . known by its *f*.
of human faith
pref xi- 6 the *f* of human faith in matter,
of Love
a 35-24 By bringing forth the *f* of Love,
of sin
b 299-19 bearing the *f* of sin, sickness, and death
of Spirit
p 391-32 and bearing the *f* of Spirit.

fruits
of the Spirit
f 451-13 they bear as of old the f of the Spirit.
present
o 349- 1 If such are the present f, what will the
their
f 204-19 Judging *them by their f*, they are corrupt
o 342-28 "By their f ye shall know them." —*Matt* 7 20
fr 600- * *by their f ye shall know them* —*Matt* 7 20
your
s 496-13 Your f will prove what the

a 38-22 the f of other people's sins, not of his own.
f 229-27 The belief that . . . is one of the f
243-30 sin, and death are not the f of Life

fulfil
m 56- 4 to f all righteousness" —*Matt* 3 15
f 253- 3 not f the lust of the flesh" —*Gal* 5 16
253- 7 demands of us only what we can certainly f
y 474-20 not come to destroy, but to f" —*Matt* 5 17
483-30 One must f one's mission without timidity

fulfilled
m 41-24
55-21
s 100-25
p 404-15
g 603-30
g 634-12 This prophecy has been f
ep 638- 7 literally f, when we are conscious of

fulfilling
m 59-11 f the different demands of their united
p 483-30 "is the f of the law."—*Rom* 13 10
r 492-22 by f the spiritual law of being.

fulfils
m 57-22 [illegible]
s 124-31
b 276- 2
297-23
340-24
ep 572-12

full
pref vii- 3 [illegible]
viii- 4
x-14
pr 5-12
8-14
8- 9
a 29-25
31-20
36-22
38-24
37- 5
39- 6
43-17
50-19
m 57- 2
on 105-31
s 122-31
130-30
135- 4
ph 182-20
f 201-13
244-21
247- 8
c 301-19
fl 246- 7
313- 2
o 348-27
p 395-10
406- 6
r 450-24
v 481-13
g 607- 8
611-17
630-21
642-21
653-16
ep 653-14
665- 4
674- 7
674-14
674-18
gl 691- 6
691-19
698-28 man would be in the f consciousness of

fuller
s 162-27 it requires only a f understanding of the
f 226- 8 a f acknowledgment of the rights of man
o 361-22 to give a clearer and f expression

full-orbed
f 224-21 the harbingers of truth's f appearing.
b 298- 3 and glow f in spiritual understanding

fully
pref viii- 2 [illegible]
a 42-32
45- 6
48-32
s 112- 3
136-24
172- 9
y 465-32 Divine,
227- 2
231-28
240-27
b 284-29
288-11
336-14
339-18
o 343-15 of evil
344-11
p 415-28
r 471-16
495- 6
g 656-16

fulness
b 336-20 neither could God's f be reflected by a single
p 406-24 until we arrive at the f of God's idea,
r 519-20 the stature of the f of Christ" —*Eph.* 4 13
gl 690-12 denial of the f of God's creation,

fumes
p 407- 3 Puffing the obnoxious f of tobacco,

function
s 148-15 every f, formation, and manifestation
151-20 Every f of the real man is governed by the

functional
s 125- 3 considered the best condition for . . . f health
149-24 as readily as she has cured purely f disease,
162-26 as surely as it heals what is called f
m 377-15 organic diseases as readily as f difficulties.

functions
disordered
p 408-19 inflammation of disordered f,
elements and
s 124-33 elements and f of the physical body
entire
p 384-32 entire f and organs of the human system
harmonious
p 383-23 the harmonious f of mind and body,
healthy
p 373-26 disabled organ will resume its healthy f,
my
p 431-30 and perform my f as usual,
natural
p 387-14 perform the natural f of being
p 478-20 the discharge of the natural f is least noticeable.
of Mind
r 479-23 Matter cannot perform the f of Mind.
of mind
p 395-31 cannot kill a man nor affect the f of mind
of the body
p 373-22 Disease is expressed . . . in the f of the body.
vital
p 387-17 and perform the most vital f in society

funds
m 63-31 deposit f, and own her children free from

fungus
s 160-30 Is man a material f without Mind

fur
p 431-21 covered with a foul f,
438-20 said that . . . a garment of foul f
434-22 this f is a foreign substance,
438-23 is not an importer or dealer in f,
438-24 explain how this f is manufactured.

furnace
m 66-21 f separates the gold from the dross
s 133-11 in the fiery f and in kings' palaces.
161- 8 captives, cast into the Babylonian f;
f 245- 6 from the fiery f, from the jaws of the lion.

furnish
pr 6-13 will f more than its equivalent of pain
a 51-30 [illegible]
s 135-19
145-30
ph 189-17 [illegible]
ep 572-14 [illegible]

furnished
sp 99- 9 Truth has *f* the key to the kingdom,
b 317-28 to him Jesus *f* the proof
r 472-11 Jesus *f* proofs of these statements

furnishes
m 63-13
ph 195-15
195-16
f 245-13
b 336-27
p 370-10
387-27
t 461-14
ap 571-23

furnishing
ph 180-21 Instead of *f* thought with fear, they should
p 439- 4 keeps a *f* store, and advertises

Furred Tongue
p 438-26 summoned *F T* for examination,

further
an 103- 4 and *f* defines it as dishonesty
f 226- 2 *f* steps towards the banishment of
b 293-29 It *f* teaches that when man is
314- 2 (his *f* spiritual exaltation),
338-17 It *f* suggests the thought of that

Gabriel
ap 567- 1 *G* has the more quiet task
567- 6 The *G* of His presence has no contests.

Gad
gl 580-21 definition of

gain
pr 11-23 a desire for holiness is requisite in order to *g*
12- 4
13-13
14- 3
15-29
21-13
m 65-11
69- 4
sp 72- 7
s 156-19
ph 167-28
f 238-22
254- 4
c 260-15
264- 8
264-13
265- 7
266-16
b 322- 5
326-13
328-10
335-23
o 355- 1
p 388-29
t 459- 6
r 486- 7
■ 501-10
ap 560-13

gained
a 23-18 the evidence *g* from Spirit,
sp 84- 3
91-20
92-15
s 111-32
f 254-10
c 265-23
b 269-27
272- 3
274- 3
290-19
299-18
314- 8
326-16
o 349-20
358-21
p 365-21
406-30
t 449- 6
r 474-15
482- 7
487- 4
490-20
■ 532- 6
536-25
547-25
548-22
556-13

gaining
a 47- 5 After *g* the true idea of their glorified Master,

further
p 441-20 We *f* recommend that Materia Medica
ap 576- 8 *f* describing this holy city,
576-18 What *f* indication need we of the

furthermore
m 64-17 *F*, the time cometh of which

fury
f 203-27 The foam and *f* of illegitimate living
b 293-21 There is no vapid *f* of mortal mind

fustian
s 142-16 tell their story to pride and *f*.

future

G

gaining
ph 198- 7 already developed the disease that is *g*
b 324- 8 are not *g* the true idea of God,
327- 2 also by *g* an affection for good
337-28 seeking material means for *g*

gains
m 57- 7
sp 83-28
f 234-24
c 278-23
b 294-29

gala
f 272-23 says . . . my short span of life one *g* day

Galatians
an 106-19 St Paul in his great epistle to the *G*,

Galilean Prophet
■ 300-28 the Jews put to death the ■ *P*,
r 497-18 as demonstrated by the *G P*

Galilean Sea
a 34-32 joyful meeting on the shore of the *G S*!

Galilee
sp 90- 4 on the shores of *G*,
s 117-13 and in the valleys of *G*.

gall
a 51- 5 This dread added the drop of *g* to his cup.

gallows
s 134-13 hallowed by the *g* and the cross.

garden
culture of your
m 61-26 the culture of your *g* or the raising of stock
of Eden
g 526-27 and put him into the *g* of Eden,—*Gen* 2 15.
537- 3 forth from the *g* of Eden,—*Gen* 3 23
537- ■ at the east of the *g* of Eden—*Gen* 3 24

night of gloom and glory in the *g*,
in the midst of the *g*,—*Gen.* 2 9
Of every tree of the *g*—*Gen.* 2 16.
of every tree of the *g*?—*Gen.* 3 1.
fruit of the trees of the *g*.—*Gen* 3 2
in the midst of the ■,—*Gen* 3 3
I heard Thy voice in the *g*,—*Gen* 3·10.

We must seek the undivided *g*,
at least to touch the hem of Truth's *g*
Parisian name for a novel *g*
every part of the Christly *g* of righteousness
said that . . a *g* of foul fur

"let thy *g* be always white"—*Eccl* 9 8
We soil our *g* with conservatism,
The new idea, . . . clad in white *g*.

the other to be ■ into heavenly places

should be strongly g with virtue

when you believe that nitrous-oxide *g* has
painlessly as *g* dissipates into the air
No gastric *g* accumulates, . . . apart from

gases
■ 293-13 The material so-called *g* and forces

gash
p 393–23 than the trunk of a tree which you *g*

gastric
ph 175–24 not so severe upon the *g* juices
p 399– 8 No *g* gas accumulates, . apart from

gate
pref ix–18
s 113–14
t 451–12
g 535–16
538– 5

gates
s 137–32
146–20
ph 171– 6
ap 571–23
573–19
573–20
577–24

gateway
g 537–15 Truth guards the *g* to harmony

gather
s 129–24
b 376–30
p 370– 4
383–20
g 530–24 16.

gathered
sp 73–14 Communications *g* from ignorance are
g 504–23 when *g* into the focus of ideas,
506–10 *g* together unto one place.—*Gen* 1 9
517 16 material perception, *g* from the corporeal senses,

gathering
a 55–16 *g* beneath its wings the rock and sunning
t 467–10 Though *g* new energy, this idea cannot
g 506–23 the *g* together of the waters—*Gen* 1 10
533–30 the *g* together of the waters—*Gen* 1 10
547–13 the *g* clouds, the moon and stars,

gathers
b 299–15 whether every real individuality, *g*
g 506–18 spirit, God, *g* unformed thoughts into

gaudy
ch 103–26 whose flimsy and *g* pretensions,

gave
pr 16–10
a 26–15
29–18
32–19
32–18
33–22
33–10
41–14
42– 4
42–17
44– 5
47– 3
sp 83–29
s 113–30
132–10
134–22
137–28
ph 176– 9
193–11
194–31
195– 9
199–27
f 219–14
223–24
242–32
b 304–22
307– 4
325– 8
p 364–29
369–14
370–12
384– 9
431– 5
t 450–12
451–27
467–11
g 525– 4
533– 8
537–28 and *g* it to man for a possession,
537–27 The divine origin of Jesus *g* him
gt 598–11 and *g* up the ghost."—*John* 19 30
598–13 What Jesus *g* up was indeed air,

gavest
g 533– 8 The woman whom Thou *g* to be—*Gen* 3 12.
533–16 "The woman, whom Thou *g* me, is responsible."

gaze
f 248–21 holding it before your *g* continually.

gaze
f 248–25
c 264–27
264– 9
g 379–14
429–30
g 521–14

gazing
p 380–15 *G* at a chained lion, crouched for a spring,

gems
sp 87–20 the sea is ignorant of the *g* within
f 253–17 adorned with *g* of scholarly attainment,
247–27 blazons the night with starry *g*,

gender
b 305–12
g 508–13
508–13
508–16
508–17
508–20 grammars always recognize a neuter *g*,
508–22 names the female *g* last in the ascending
511–28 masculine, feminine, or neuter *g*,

genders
g 516–30 Masculine, feminine, and neuter *g* are

genera
r 492–18 As woman is but a species of the *g*;

general
pref x–12 to suit the *g* drift of thought,
a 52– 4 required to swear allegiance to his *g*.
ss 63–25 the elevation of society in *g*
sp 83–17
87–11
91– 7
s 132–31
133– 4
133– 8
135–11
135–17
c 263–15
b 300–16
319–10
p 394–19
403– 8
411– 5
quickly,
413– 6
t 457–19
g 545–19
553–21
554–29

General Grant
p 402–13 Discussing his campaign, *G. G* said

generalities
s 147–25 taught the *g* of its divine Principle

generally
a 24–10
40–29
47–22
s 133–19
143– 6
164– 9
ph 191–27
c 263– 7
b 320–12
341– 5
343–23
345– 8
349– 2
349–25
p 429–29
t 446– 9 has *g* completely healed such cases
g 553–16 why are his deductions *g* material?

General Progress
p 429–29 awaiting the sentence which *G. P.* and

generating
ss 62– 1 only be permitted for the purpose of *g*.

generation
a 22–21 put to silence material law and its order of *g*,
50– 3
ss 56– 7
62–16
62–31
sp 83–25
s 134– 2
t 446–13 points right and bearing upon this *g*,
g 548–29 general statements . . . about birth and *g*,
548–31 besides the ordinary process of *g*,
551–22 are brought down from *g* to *g*?"

generations
ph 174–13 marking out the path for *g* yet unborn.
c 264– 9 Through many *g* human beliefs will
b 333–19 Throughout all *g* both before and after

generations
g 520-16 These are the g of the heavens — *Gen* 2 4.
549-14 successive g do not begin with the *birth*

generic
c 259- 1 begin to comprehend . . . the g term *man*.
r 475-15 g term for all that reflects God's image
g 516-29 It follows that *man* is a g term.
ap 561-22 woman in the Apocalypse symbolizes g man,

generically
■ 267- 5 G man is one, and specifically man means

generous
s 129-30 The g liver may object to the
t 450-10 They are sincere, g, noble,

Genesis
and the Apocalypse
g 546-18 G and the Apocalypse seem more obscure
beginning with
g 502- 1 second necessity for beginning with G is
book of
[illegible]
[illegible] (according to the narrative in G)
order used in
ap 568- 9 The narrative follows the order used in G.
Science of
g 525-22 In the Science of G we read
second account in
g 537-20 this second account in G
[illegible]
ph 180-10 the seed within itself . spoken of in G.
to Revelation
s 139-24 seen from G to Revelation,
to the Apocalypse
ap 564-24 From G to the Apocalypse,
[illegible]
g 538-18 in the Elohistic introdu
ap 564-31 In G, this allegorical, t
568-10 In G, first the true met
572- 4 Thus we see, . . . in G

genial
ap 575-30 southward, to the g tropics,

genius
g 548-27 endowed by the labors and g of great men

Gentile
sp 85-23 Both Jew and G may have had acute

gentle
g 541-10 the homage bestowed through a g animal

gentleness
an 106-28 longsuffering, g, goodness, faith, — *Gal* 5 22
gl 592-24 Oil Consecration, charity, g,

gently
ph 184-30 [illegible]
193-12
f 245-15
r 485-14
ap 574-30

genuine
m 60- 1 [illegible]
sp 91-13
95- 2
95-15
s 112-26
■ 291- 2
294-25
p 364-26
375-17
r 477-16
489- 7

genuinely
p 370-29 should naturally and g change our basis

genus
b 277-16 the order of g and species is preserved
ap 560-20 botanist must know the g and species

geology
g 510-19 G has never explained the earth's formations,
552- 6 Heathen philosophy, modern g, and

geometric
f 215-11 not subordinate to g altitudes.

geometrical
b 282- 4 are figured by two g symbols,

geometry
b 283-30 than we can teach and illustrate g by

germ
f 246- 7 [illegible]
■ 361-25
g 549-18
550- 1
551-31

Germany
an 100- 2 brought into notice by Mesmer in G.

germinated
sp 74- 9 The seed which has g has

germinates
m 66-11 Spiritual development g not from seed
g 546- 4 Spirit, God, never g,
549- 4 supposition that life g in eggs
[illegible]
[illegible] according to the laws of nature;

gestation
m 62- 3 the period of g have the sanctity of virginity.

get
pref xi-31 [illegible]
pr 5-11
7- 2
12-31
a 39-25
m 65-21
s 156-22
ph 197- 5
f 231- 2
239- 7
239- 9
b 328- 7
339-28
p 371-17
407-18
412-19
t 447-26
g 553- 7
fr 600- 9
[illegible]
p 406-32 There is no enjoyment in g drunk,
431-17 g Mortal Man into close confinement

ghastly
ph 176-10 A g array of diseases was not paraded
b 272-20 the g farce of material existence;

ghost
a 45-25 disciples at first called him a spirit, g, or
o 353-25 grave does not banish the g of materiality.
353-30 the g, some unreal belief
p 371-12 children look everywhere for the imaginary g;
gl 587- 1 definition of
596-12 and gave up the g;" — *John* 19 30.
596-12 but this word g is *pneuma*.

ghostly
sp 86-17 Haunted houses, g voices,
s 136-20 This g fancy was repeated by Herod
o 353-13 not wholly outlived the sense of g beliefs

ghosts
o 352-13 [illegible] of imaginary g
352-14
352-21
352-23
352-26
352-28
352-32
353-27

ghost-stories
p 371- 6 by telling g in the dark

giant
f 240- 3 Arctic regions, sunny tropics, g hills,

gift
sp 88-29 [illegible]
98- 3
s 108- 3
135-27
b 271-13
g 541- 4
541- 5

Gihon
gl 337– 3 definition of

girl
f 237– 1 A little *g*, who had occasionally listened to
238–10 Losing her crucifix, the Roman Catholic *g* said,

give
pref viii–29 began to write down and *g* to friends the
pr 3–19
9– 1
9– 9
11–23
16–24
17– 4
17– 5
a 24– 5
30– 1
31–12
52–13
55–27
m 61– 8
65– 4
67–13
sp 81–31
94–21
99–22
s 113– 9
135–24
141–30
143–29
148–27
152– 7
155–19
156–17
159–20
ph 169–27
191– 1
191– 4
192–21
f 203–31
209–21
214–25
216–30
219– 8
219– 9
223–17
249– 2
253– 4
253– 6
253– 7
c 256– 7
264– 4
b 268– 5
272 17
283– 2
284–17
285–19
313– 2
330– 1
o 353–19
354–19
360– 8
361–21
p 366–21
367–23
410– 1
417– 3
417–31
425–12
438– 5
440– 9
441– 8
442–28
r 447– *
448–18
453–20
454–20
458–21
464–17
v 476–12
493–27
g 510– 7
511– 8
514–28
525–25
530–27
539– 6
541– 7
ap 568–24
570–16
570–21
gl 596–15
598–16

given
pref x–13 bluntly and honestly *g* the text of Truth.

given
pref xii–16
pr 9–31
a 49–27
50–20
m 56– *
67– 2
69–11
69–27
69–29
sp 98– 7
s 107–13
108– 4
118–26
133–31 place
137–12
156– 5
ph 175– 5
179–32
f 204–23
b 313–17
326–28
o 344–46
360–22
361–30
p 362– 5
362– 3
426–28
433–15
v 502–13
514– 5
515–11
534–30
538–26
545–11
547– 8
ap 571–14

Giver
s 112–19 like the great *G*, are "the same—*Heb* 13 ■

gives
pref viii– 7 ■ sweet concord to sound
xi–13 as necessarily as darkness *g* place to light
pr 6– 6 talents He *g* we must improve.
7– 8
7–12
a 33–22
m 58– 3
sp 80–14
83–19
s 126–10 siveness
ph 168– 5
176–14
183–23
183–27
187– 7
188–31
192–23
195– 8
f 202–32
217–19
246–11
b 283–21
296– 7
307–26
316–22
326–26
333–23
339–23
p 383–15
387–30
430–26
430– 8
442–23
r 467–26
483– 1
g 509–15
509–18
516–16
518–13
522–12
528–24
gl 596– 7

giveth
g 518–19 Love *g* to the least spiritual idea

giving
pr 5–18 *g* us strength according to our day.
a 18– 7 reconciling man to God by *g* man
25–25 *g* the requisite proofs of their own piety.
36–27 *g* us only toil, sacrifice, cross-bearing,
m 64–15 *g* the ready aid he sympathy and
64–20 no more marrying nor *g* in marriage,

giving
sp 79-31 [illegible]
80- 2
s 112-28
128-17
ph 196-32
198-18
f 206-19
210-15
221-24
231- 7
c 266- 4
b 299-15
p 365-30
366- 8
396-23
400-21
407-12
413-24
422-16
424-19
436-11
t 457- 3
r 470-15
g 503-24
510-17
527-29
530-18
533-11
gl 579- 6

glad
sp 75-32 g welcome of those who have gone before.
s 121-11 bird and blossom were g

gladden
s 121-13 goodness and beauty to g the heart,

gladdens
m 67-16 or sunshine g the troubled sea

gladly
a 37-19 would g have turned his sacred career into
s 151-16 from which multitudes would g escape.

gladness
b 313- 8 the oil of g above thy fellows. — *Heb* 1 9
324- 2 ■ to leave the false landmarks
p 367-14 the oil of g and the perfume of *gratitude*,

glances
f 247-25 Love g in the warm sunbeam,
g 516-17 The sunlight g into the prison-cell,

glancing
f 220-20 a kitten g into the mirror at itself

gland
f 211-16 the effect seen in the lachrymal g ?

glandular
ph 175-14 g inflammation, sneezing, and nasal pangs

glass
s 126- 7 even as man sees his reflection in a g
■ 293-18 The light and the g never mingle,
295-18 the g is less opaque than the walls

gleam
r 471-25 until she caught the first g of
gl 582-11 a g of the infinite idea of the

gleams
s 112-11 opinions may have occasional g of divinity,
144-10 and afford faint g of God or Truth
g 509-18 understanding gives g of the infinite only,
538- 8 the sword of Truth g afar

glean
b 323- 2 they will not be able to g from C S the

glides
f 240-19 towards good or evil as time g on
g 516-18 The sunlight . g into the sick-chamber,

glimpses
f 205-17 we can catch clear g of God only as
b 333-24 caught glorious g of the Messiah,
r 477-27 Indians caught some g of the underlying

glints
g 516-17 The sunlight g from the church-dome,

glistering
c 267-25 "white and g," like the raiment.—*Luke* 9. 29.

gloaming
■ 371-18 Illusive sufferings which throng the g.

gloat
a 36-25 g over their offences to the last

globe
a 52-17 the best man that ever trod the g
s 120-31 When Columbus gave freer breath to the g,
b 313-24 the most scientific man that ever trod the g.
t 459-31 than any other healer on the g

globe's
ap 559-10 to the g remotest bound

globules
s 156-22 she could get along two days without g;

gloom
a 34-32 His g had passed into glory,
47-31 During his night of g and glory
ph 174-14 are our guardians in the g.
f 248- 8 instead of lapsing into darkness or g.

gloomy
a 45- 3 stepped forth from his g resting place,

glories
f 346-16 with bright and imperishable g.
c 258- 2 the g of limitless, incorporeal Life and Love,
264-30 all the g of earth and heaven and man

glorification
a 43-15 to the g of the man

glorified
a 45-30
47- 5
54- 6
54-29
s 118-12
b 291-11
299-10
g 516-22

glorious
a 29-15 g perception that God is the only author
32-32 [illegible]
s 110-10
ph 176-10
f 202-13
227-24
240- 5
248- 1
c 264- 5
b 288-27
309-27
333-24
o 359-31
p 382-26
r 473-32
474-14
g 521- 7
529- 9
545-27
ap 568- 7

glory
bliss and
ap 574-15 the spiritual outpouring of bliss and g,
crowned with the
a 43- 4 crowned with the g of a sublime success,
divine
b 323-12 is winged to reach the divine g.
ap 565- 5 loathing the brightness of divine g.
entire
c 262- 7 but it ascribes to Him the entire g.
gates of
ap 571-29 he has opened wide the gates of g,
gloom and
a 47-31 During his night of gloom and g
God's
b 313-11 "the brightness of His [God's] g,—*Heb.* 1 3
great
a 33-15 With the great g of an everlasting victory
imperishable
f 253- 3 the perfection of being, imperishable ■,
His
b 313-21 being a brightness from His g,
light and
ap 575-10 represents the light and g of divine Science
577-25 Its gates open towards light and g
living
a 39-17 was not the threshold . . . into living g.
noontide
p 367-23 but radiate and glow into noontide g.
of eternal life
a 54-26 and to share the g of eternal life
of eternity
g 502-17 illuminating time with the g of eternity.
of infinite Love
g 520- 4 majesty, and ■ of infinite Love fill all space
of Mind
f 209-14 sense of Mind-power enhances the g of Mind
throne of
a 26- 4 his loving pathway up to the throne of g,
type of the
gl 583-18 a type of the g which is to come;
wonder and
g 501-11 that amplification of wonder and g
wondrous
a 42-22 the wondrous ■ which God bestowed on

pr 17-13 and the power, and the g, forever.—*Matt.* 6 13.
a 35- 1 His gloom had passed into g,
45-16 G be to God, and peace to the

glory
s 143-30 the *g*, honor, dominion, and power
f 247-14 Immortality, has a *g* of its own.
b 335-12 [be manifested] with him in *g* "—*Col* 3 4
ap 566- 8 the *g* prepared for them who love God

glow
sp 89-11
b 238- 3
293- 3
p 367-23
g 531-17

glowing
g 552-21 God's *g* denunciations of man when not

glutton
a 28 20 saying He is a *g*
52-31 the hypocrite, called Jesus a *g* and a

gluttony
f 224-32 *g* is a sensual illusion,

gnarled
sp 78- 1 the *g* oak, the ferocious beast,

gnats
s 140-14 straining out *g* and swallowing camels
f 292- 2 straining out *g* and swallowing camels
p 303-29 Such so-called Scientists will strain out *g*,

go
pr 6-18 farther we cannot *g*
11- 4 "*G*, and sin no more"—*John* 8 11
11-10 before mortals can "*g* up higher"—*Luke* 14 10
13-23
15- 5
14-21
15-14
a 29- 7
22-15
23-29
27- 3
37-29
42- 6
sp 75-13
79- 9
an 105-32
s 133-21
143- 4
158-27
143-17
ph 150 19
f 202- 9
214-13
235- 1
240-30
241 31
c 9-1-14
b 290-15
308-24
309-17
312 14
o 343-16
p 409-23
404 18
430- 1
432-18
t 449 9
471 14
v 474 11
g 515 14
533 13
547-22
566-11
ap 569 17

goal
un 61-32 If the is requisite to reach this *g*,
f 234 14 until the *g* of goodness is son
b 324-17 certainly before we can reach the *g* of Spirit,
o 352-19 but when shall we arrive at the *g* which
p 435- 6 when she has the high *g* she sees before her
ap 566 13 *g* is never reached while we hate our neighbor

goblet
s 133- 8 one drop of that attenuation in a *g* of water,

God
[illegible]

and His idea
[illegible]
b 308-32 we cannot serve both *G* and Mammon
t 463-10 dividing his interests between *G* and mammon

and man
s 111- 7
f 202- 3
205- 6
242- 3
c 258- 6
264-13
b 303-14
333- 1
336-22
336-30
338- 3
o 361-17
t 454-17
461-14
v 470-13
[illegible]
479-32
471-16
g 502-26
545-20
546-11
ap 561-24
577- 2
gt 581-11
589 24

and men
a 30-10 mediator, or *way-shower*, between *G* and men
b 332-17 mediator between *G* and men,—*I Tim* 2 5

and Satan
p 389-25 pain and pleasure, good and evil, *G* and Satan.

and Soul
b 333-16 *G* and Soul are one,

and the real man
v 479- 4 *G* and the real man are inseparable

angels of
[illegible]

apart from
sp 91-26 belief . . something apart from *G*,
f 228 25 There is no power apart from *G*,
b 284- 3 belief . . . true existence apart from *G*

applied to
s 110-28 If the term personality, as applied to *G*, means

approval of
a 42-12 endorsed pre-eminently by the approval of *G*,

***at-one-ment* with**
a 13-22 in the atonement, — in the *at-one-ment* with *G*,

attraction of
an 102-17 or the attraction of *G*, divine Mind.

attribute of
b 212-20 to name Love as merely an attribute of *G*;

attributes of
v 463-14 attributes of *G*: are justice, mercy, wisdom,

avail themselves of
pr 13- 1 *all* may avail themselves of *G*

becomes
g 534-10 *G* becomes "a man of war,"—*Exod.* 15 3.

before
m 64- 5 before *G* and the Father,—*Jas* 1 27.

before our
ap 568-17 before our *G* day and night.—*Rev.* 12 10.

God

behests of
v 495-29 and follow the behests of *G*,

belief in
pr 2-20 belief in *G* as humanly circumscribed,
a 34-22 from spiritual dulness and blind belief in *G*

beliefs about
s 132-16 retained their materialistic beliefs about *G*.

belief that
f 204-30 belief that ■ lives in matter is pantheistic
v 357-10 relinquish the belief that *G* makes sickness,

believed in
a 53-14 Mortals believed in ■ as humanly mighty,

believe in
f 218-19 If you do believe in *G*,

belongs to
r 430-11 since all power belongs to *G*, good.

belong to
b 27[illegible]-15 cause, and effect belong to *G*

bestowed
a 42-22 glory which *G* bestowed on His anointed,

bestows
b 275-19 no good is, but the good *G* bestows.
v 555-26 when we admit . . . that *G* bestows the power to
[illegible] bestows,

[illegible]
g [illegible] *Gen.* 1:22.
517-25 And *G* blessed them,—*Gen.* 1 28

born of
t 463-18 born of the Spirit, born of *G*,

bosom of
a 29-27 dwelt forever an idea in the bosom of *G*,

brings
gl 596- 4 C S brings *G* much nearer to man,

called
pref xi-22 When *G* called the author to proclaim His Gospel
f 204-13
b 281-14
331-27
g 504- 3
506- 8
506-22
533-29
gl 586-10
[illegible]

cannot mistake
t 455-20 but *G* cannot mistake.

charges
g 533-15 Adam, [illegible] charges *G* and woman with

child of
b 289- 1 man's real existence as a child of *G*
ap 573-18 regarded [illegible] as the blessed child of *G*

children of
(*see* children)

Christian Science
s 140-25 The C S ■ is universal, eternal,

city of our
ap 558- * *to be praised in the city of our G*,—*Psal* 48 1
577-20 This city of our ■ has no need of sun or

claims
o 344- 1 claims ■ as the only absolute Life and Soul,
v 512-30 and claims *G* as their author,

claims of
a 23-20 and establishes the claims of *G*.

claim that
[illegible]

[illegible]

coexist with
c 267-11 man and the spiritual universe coexist with *G*.

combines all-power
r 466- 3 Hence *G* combines all-power or potency,

comes from
r 473- 6 If aught comes from *G*, it cannot be mortal
ap 578- 9 This angel or message which comes from *G*,

communion with
a 30- 1 Mary's self-conscious communion with *G*.

God

[illegible]

connection with his—
b 292-30 real man's indissoluble connection with his *G*,

contrary to
b 273- 2 Matter and its claims . . . are contrary to *G*,

controls man
sp 73-10 *G* controls man, and

created
s 140-29
b 294-27
r 479-18
g 502-22
512- 4
516-24
543-24

created all
f 205-12 *G* created all through Mind,

created by
507-23 Mind and the universe created by *G*.
514-20 individuality created by ■ is not carnivorous,
545-10 Man, created by *G*, was given dominion

creates
m 69-22 [illegible]
b 295- 5
g 503-24
513-26
520-23
538-19

creations of
c 266- 1 where the creations of *G* are good,

daughters of
g 503- 5 highest ideas are the sons and daughters of *G*.
513-22 the sons and daughters of *G*.

declare that
■ 539-16 Scriptures declare that ■ condemned this lie

demands
f 254-20 This task ■ demands us to accept lovingly

demands of
s 130- 1 the demands of *G* must be met
ph 182- 6 The demands of ■ appeal to thought only,
[illegible]

[illegible]
o 357-16 to deny that *G* made man evil

dependence on
c 262- 2 does not lessen man's dependence on *G*,

derived from
sp 72-24 In Science, individual good derived from *G*,
q 539-12 nothing which he has not derived from *G*.

design of
b 271- 5 uniting all periods in the design of ■

determines
g 508-13 *G* determines the gender of His own ideas

did not express
r 470-27 If . . . a moment when man did not express *G*,

dishonor
f 228-27 to acknowledge any other power is to dishonor *G*.

dishonorest thou
o 349- 6 dishonorest thou *G*?"—*Rom.* 2. ■

disobedience to
p 440-13 disobedience to *G*, or an act of homicide

distinct from
f 204-28 never . . . distinct from *G*, the *all* Mind

divided the light
g 503-27 *G* divided the light from the—*Gen.* 1:4

does not cause
f 206-30 *G* does not cause man to sin, to be sick, or

does not employ
s 143- 5 It is plain that *G* does not employ drugs

down from
ap 574-14 coming down from *G*,—*Rev* 21:2
575- 9 "down from *G*, out of heaven,"—*Rev.* 21:2

ended His work
g 519-22 *G* ended His work which He had made,—*Gen.* 2 2.

enmity against
s 131-10 carnal mind is enmity against *G*."—*Rom* 8 7.
g 534-19 carnal mind is enmity against *G*,—*Rom.* 8:7.
[illegible]

[illegible]
b 328-15 man's power, when he is equipped by *G*,

erects
g 523-10 which *G* erects between the true and false.

God
eternal
p 415– 4 Mind in every case is the eternal *G*,
eternal as
g 554– 3 universe, inclusive of man, is as eternal as *G*,
pt 591-11 claim that . . . was as real and eternal as *G*
eternal with
g 516-22 woman as coexistent and eternal with *G*.
even
a 20– 1 for there is one *Life*, — even *G*, good
f 216-32 and have but one Mind, even *G*;
r 470– 1 With one Father, even *G*, the whole family of
g 544-17 All is under the control of the one Mind, even *G*.
exclusively to
ep 93-35 and applies exclusively to *G*.
executor for
a 30-17 Not so did Jesus, the new executor for *G*,
exists
f 215– 8 but being cannot be lost while God exists.
g 544-11 *man exists because G exists*
exponent of
a 4– 9 Had they forgotten the great exponent of *G*?
expresses
s 258-13 *G* expresses in man the infinite idea
expression of
g 518-22 All the varied expressions of *G* reflect
faith in
pr 12– 8 through a blind faith in *G*
s 130-21 and to inculcate a grain of faith in *G*,
f 225-31 but I pressed on through faith in *G*,
p 363-17 more faith in *G* than in man,
373– 4 then we must have more faith in *G*
395-12 and faith in *G* destroys all faith in sin
410-14 Every trial of our faith in *G* makes us
435-27 with unflinching faith in *G*,
fashions
g 516– 9 *G* fashions all things, after His own
fatherhood of
ep 502– 4 the idea of the fatherhood of *G*,
Father-Mother
g 516-23 *the infinite Father-Mother G*.
fear
b 340– 7 Fear *G*, and keep His — *Eccl* 12 13
filled with
r 469-24 where all space is filled with *G*
forms
g 509-16 *G* forms and peoples the universe
fully apprehend
f 241-28 impossible, when you fully apprehend *G*
gives man
f 202-12 *G* gives man dominion over all
gives the lesser
s 118-13 *G* gives the lesser idea of Himself
gleams of
s 144-10 and afford faint gleams of *G*, or Truth
glimpses of
f 215-17 we can catch clear glimpses of *G* only as
glory be to
a 45-18 Glory be to *G*, and peace to the
governed by
a 43-27 in C S the true man is governed by *G*
ph 186-25 When man is governed by *G*,
f 215-12 Whatever is governed by *G*, is never . . derived
b 304-15 governed by *G*, his perfect Principle
314-20 In science man is governed by *G*,
p 403 20 The animate should be governed by *G*
r 435– 2 whenever man is governed by *G*
government of
c 258-20 under the government of *G* in eternal Science,
p 403-20 demonstrates the government of *G*,
governs all
ea 102– 2 *G* governs all that is real, harmonious, and
governs the universe
ea 102-13 since *H* governs the universe,
grace of
s 108– 4 grace of *G* given unto me by the — *Eph.* 3 7
guest of
f 234-32 stranger, thou art the guest of *G*
had blessed
b 338-20 notwithstanding *G* had blessed the earth
harmony and
b 340– 3 make life its own proof of harmony and *G*.
harmony in

God
has created
o 344– 7 Scriptures say that *G* has created man in His

g 529-19 *G* hath said, Ye shall not eat of it, — *Gen.* 3 3.
have mercy
ll 433-25 "May *G* have mercy on your soul," is the
heals the sick
ep 570-26 When *G* heals the sick or the sinning,
her fathers'
ep 566-17 Her fathers' *G* before her moved,
he served
a 62– 4 He served *G*, they served mammon.
highway of our
m 61-11 that the highway of our *G* may be prepared
honor
r 483-27 And C S does honor *G*
Honors

idea of
c 29-17
43-15
54-10
s 192-25
ph 200-12
c 258-12
262-14
b 289– 8
303-29
316-12
316-24
323-24
324– 9
339-20
o 345-31

347-15 as the spiritual or true idea of *G*,
r 473-14 has presented Christ, the true idea of *G*,
473-15 He is the compound idea of *G*,
476-10 and man is the idea of *G*
477-12 C S reveals man as the idea of *G*,
482-21 the divine idea of *G* outside the flesh.
g 503-20 divine Mind presents the idea of *G*;
574– 9 true idea of *G* seems almost lost
ep 541-23 generic man, the spiritual idea of *G*;
577 15 the Christ, the spiritual idea of *G*;
gl 582-17 conceiving man in the idea of *G*;
585-17 HUMANITY . . the true idea of *G*;
ideas of
f 239-11
g 516– 3
519– 9
545-17
gl 583– 8
illustrated
g 501-12 and which *G* illustrated by light and harmony,
image of
m 67– 1
ph 173-21
c 229– 6
239-17
b 245-12
289– 6
300– 8
318-17
p 437– 4
g 502-10
516-25
imparts
g 525-23 All that *G* imparts moves in accord
imply that
g 537-30 would imply that *G* withheld from man
impute to
g 554-17 to impute to God the creation of whatever is sinful
infinite
c 258– 1 the image and likeness of the infinite *G*,
b 277-12 and cannot be the outcome of an infinite *G*
287-11
332-23
340-23
p 381-19
r 437– 6
inspired by
a 51-23 He was inspired by *G*, by Truth and Love,

God

intelligence or
b 307- 8 declares . . . more than one intelligence or *G*.
interpret
s 127-27 and is alone able to interpret ■ aright
interprets
r 471-26 that which interprets *G* as above mortal sense
ap 569- 1 clearly interprets *G* as divine Principle,
in the hands of
g 521- 9 in the hands of *G*, not of man,
invisible
a 55- 3 ■ deadened sense of the invisible *G*,
b 305- 8 the central light of being, the invisible *G*,
337-21 man, as the reflection of the invisible *G*,
is able
o 359-24 "*G* is able to raise you up from sickness,"
is All
b 339- 7 Since *G* ■ All, there is no room for
p 306-29 knowing, that Life is God and *G* is All
q 532-24 *G* ■ All and He is Mind
is all
s 116-18 They never . . insist upon the fact that *G* is all,
b 302- 9 when *G* is all and eternally his
is All-in-all
s 113-16
b 331-11
p 425-20
r 468-11
q 503-13 "
is come
o 361- 8 the Christian's doctrine that *G* is come
is divine Life
b 331- 1 *G* is divine Life,
is everywhere
r 473- 8 ■ is everywhere, and nothing apart from
is Father
c 267- 7 It is generally conceded that *G* is Father,
is good
pr 3-18 *G* is good, omnipotent, omnipresent,
a 19-28 although *G* is good
s 113-17 *G* is good Good ■ Mind.
f 243-32 *G* is good and the fount of all being,
b 328- 5 *G* is good and the only real Life
p 309- 1 *G* is good, and therefore good is
is his Father
m 63-10 *G* is his Father, and Life is the law of his being
is incorporeal
b 331-23 *G* is individual, incorporeal
336-32 *G* is individual and personal in a scientific
is indivisible
b 336-19 *G* is indivisible A portion of God could not
is infinite
pr 17-14
f 223- 7
b 278-10
312-21
330-11
r 469-22
471-19
492-23
is intelligence
pr 2-23 *G* is intelligence Can we inform the infinite
is just
t 445-31 when I remember that *G* is just,"
is Love
pr 2-23
6-17
a 42- 1
b 275- 8
302-25
312-16
ap 569-14
is love
b 320- 1 "■ is love"—*I John* 4 8
is Mind
f 233-30 Mind sends forth perfection, for *G* is Mind
b 311- 4 *G* is Mind all that Mind, God, is, or
330-22 Mind is not both good and bad, for *G* is Mind,
r 492-25 *G is Mind, and God is infinite*,
is more
p 425-21 *G* is more to a man than his belief,
is natural good
s 119-21 *G* is natural good, and is represented only by
is not *corporeal*
s 116-21 *G* is not *corporeal*, but *incorporeal*,
is not influenced
pr 7-23 *G* is not influenced by man
is not man
r 480-19 Man is not God, and *G* is not man.
not moved
pr 2- 8 *G* is not moved by the breath of praise

God

is not separate
pr 6- 5 *G* is not separate from the wisdom He bestows
is "of purer eyes
f 243-22 *G* is "of *purer eyes than*—*Hab* 1 13
■ 357- 4 *G* is "of purer eyes than—*Hab* 1. 13.
is omnipotent
pr 17- ■ *G is omnipotent, supreme*
s 130-12 since you admit that *G* is omnipotent,
p 394-23 Life is God, and that *G* is omnipotent.
is *One*
s 117- 3 whereas *G* is *One*,—not one of a series, but
is one
c 267- 4 *G* is one The allness of Deity is His oneness
gl 587-17 *G* ■ one God, infinite and perfect,
is our Life
s 107-17 in reality ■ is our Life,
p 383-24 self-evident, when we learn that ■ ■ our Life
is our refuge
t 444-11 "■ is our refuge and strength,—*Psal.* ■ 1.
is reflected
g 521-23 yet ■ is reflected in all His creation.
is revealed
f 241-25 the Horeb *height* where *G* is revealed,
b 300-31 *G* ■ revealed only in that which
g 511-12 *G* is revealed as infinite light.
is seen
b 300-29 ■ is seen only in the spiritual universe
is Spirit
s 117- 6 *G* is Spirit, therefore the language of
f 207- 9 Because *G* is Spirit, man becomes
b 331-14 Scriptures also declare that *G* ■ Spirit
335- 2 There is no evil in Spirit, because *G* is Spirit
is substance
b 301-17 *G* is substance and man is the divine image
is the creator
r 470-21 *G* is the creator of man,
is the Father
m 64-26 Until it is learned that *G* is the Father of all,
is the infinite
f 249-14 *G* is the infinite, and infinity never began,
is the lawmaker
p 391-15 *G* ■ the lawmaker,
is the Life
g 550- 5 ■ is the Life, or intelligence, which forms
is the light
ap 558-15 for *G* "is the light thereof"—*Rev* ■ 23
is the only Life
a 47- 5 *G* is the power in and through
is the Principle
s 112-32 *G* ■ the Principle of divine metaphysics.
r 470- 9 *G* is the Principle of man,
is to be understood
r 472- 2 *G* is to be understood, adored, and
is true
s 113-24 I find that ■ ■ true,
is Truth
b 312-18 yet *G* is Truth
Jehovah
g 543-32 the Lord God (Jehovah *G*] made—*Gen* 2 4
kingdom of
(*see* kingdom)
kingdom of our
ap 568-15 and the kingdom of our *G*,—*Rev.* 12 10
knowledge of
a 49-31 what the true knowledge of *G* can do for man
s 133-31 not quite given place to the true knowledge of *G*,
q 540-21 a false sense which hath no knowledge of *G*"
fr 600- * *increasing in the knowledge of G*,—*Col* 1 10
known to
pr 15-26 hidden from the world, but known to *G*,
knows our need
pr 13-15 *G* knows our need before we tell Him
Lamb of
s 132-32 Jesus as "the Lamb of *G*,"—*John* 1. 29.
ap 564-13 speaks of Jesus as the Lamb of *G*
gl 590- 9 definition of
law of
(*see* law)
laws of
s 123- 5 refers only to the laws of *G*
ph 168-17 all in consonance with the laws of *G*,
leadeth us
pr 17-10 *And G leadeth us not into temptation*,
leave the field to
p 419- 5 leave the field to *G*, Life, Truth, and Love,

God
less than
f 231-18 to believe in some power less than *G*
b 237-2 other God would become less than *G*
g 545-1 misconception of Life as something less than *G*

Life as
ep 78-4 those who are ignorant of Life as *G*
b 319-27 and if spirit should lose Life as *G*,

life in
a 4-18 the revelation and demonstration of life in *G*,
b 224-18 the goal of spirit, or life in *G*

Life
(see Life)

Life, or
f 48-11 Any other theory of Life or *G* is deceptive
o 283-14 This insist that Life or *G* is
o 287-9 and if we can Life or *G* dwell in evil
p 543-29 belief would make Life or *G*, mortal

Life which is
a 4-1 faint conception of the Life which is *G*
ep 501-29 understanding, the Life which is *G*

likeness of
ep 71-18 neither is the image or likeness of *G*,
81-1 Man in the likeness of *G*,
f 29-27 the spiritual image and likeness of *G*,
82-23 far from being the image and likeness of *G*,
b 296-9 not man, the image and likeness of *G*,
297-20 not the image and likeness of *G*,
298-11 sick, and dying mortal is not the likeness of *G*,
299-15 individuality's image or likeness of *G*,
300-23 left *G* material man is the likeness of *G*
311-12 The likeness of *G* is not sight of through
p 418-27 man is the image and likeness of *G*,
r 447-1 " " " " " " " " " " " "
477-1 " " " " " " " " " " " "
g 5-1 " " " " " " " " " " " "
54-1 " " " " " " " " " " " "
pl 5-1 " " " " " " " " " " " "

likeness to
pr 1-1 man s likeness to *G* and of man's unity
p 20-5 man s immortality and eternal likeness to *G*

love
ph 107-13 you must love *G* supremely
b 325-9 man cannot love *G* supremely while
341-19 love *G*, and keep His commandments
f 444-4 to them that love *G* " — *Rom* 8 28
ep 576-9 glory prepared for the in who love *G*

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a 42-4 gave no hint of the unchanging love of *G*
b 294-9 from the love of *G*, ." — *Rom* 8 39

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p 418-1 great fact that *G* lovingly governs all,

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f 231-20 " " " " " " " " " " " "
ep 76-13 " " " " " " " " " " " "
619-13 " " " " " " " " " " " "
514-22 " " " " " " " " " " " "
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526-4 " " " " " " " " " " " "

made all
f 231-7 *G* made all that was made,
b 31-6 Scriptures declare that *G* made all,

made man
p 418-21 but *G* made Man immortal

made man
f 27-18 *G* made man free
g 515-25 *G* made man in His own image,

maintained by
g 531-19 divine order still maintained by *G*

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p 428-14 " whose builder and maker is *G* ." — *Heb* 11 10

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g 522-3 *G* makes and governs all

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" " " " " " " " " " " "

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b 332-16
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g 515-18
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one absolute
r 465-12 They refer to one absolute G.

one omnipresent
o 361- 7 a monotheist, he has one omnipresent G.

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f 201-11 superabundance of being is on the side of G,

opposed to
s 151-25 The human mind is opposed to G.
ph 192-20 can have no power opposed to G,
ap 569- 5 mortal belief in a power opposed to G.

opposes
u 357-25 If what opposes G is real,

opposite of
b 262-29 the fall of man or the opposite of G
g 554-20 Jesus defined this opposite of G
gl 591-13 the opposite of G,
592- 4 and therefore the opposite of G,

opposites of
gl 594-23 the opposites of G, errors, hallucinations

opposite to
p 380-29 to believe that there is a power opposite to G,

or good
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origin of
g 555-17 is like inquiring into the origin of G,

or Spirit
gl 580-13 the antipode of G, or Spirit,

our
■ 256-12 the Lord our G is one Lord"—*Deut* 6 4

our ignorance of
p 390- 7 It is our ignorance of G, the divine Principle,

outcome of
f 250-13 man, the outcome of G, reflects God

patient
f 242-16 In patient obedience to a patient G,

people of
s 133-17 wrought wonders for the people of G
b 268-19 a rest to the people of G"—*Heb* 4 9

perfect
c 259-13 perfect G and perfect man,—as the basis
h 337- 6 not the . . . likeness of Spirit, the perfect G.

perfection of
c 262- 8 C S takes naught from the perfection of G,

Person or
h 302-26 infinite Principle, called Person or G

possible to
pr 1- 3 faith that all things are possible to G,

pours the riches
pr 5-16 G pours the riches of His love into the

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s 146-14 medicine substitutes drugs for the power of G
f 224-30 The power of G brings deliverance to
p 406- 8 the power of G is understood

power with
b 308-31 "power with G and with men"—*Gen* 32:28

pray to
pr 13-20 If we pray to G as a corporeal person, this will

prepared of
ap 565-30 she hath a place prepared of G.—*Rev* 12 6.

prepares the soil
■ 361-28 until G prepares the soil

presence of
g 543- 9 shut out from the presence of G.

priests unto
s 141-21 "kings and priests unto G."—*Rev* 1 6

prince of
b 304-11 Israel,—a prince of G, or a soldier of God,

a 26-17 to prove what G is and what He does for man.

God

quality of
g 506- ■ Understanding is a quality of G,

realization of
b 300-21 through the realization of G as ever present

realm of
r 491- 6 the holiest,"—the realm of G.—*Heb* 10 19

recognizing
g 530-10 recognizing G, the Father and Mother of all,

reconciled to
a 45-11 we were reconciled to G by—*Rom.* 5:10.

reflecting
b 337- ■ man, reflecting G, cannot lose his
r 489-17 How can man, reflecting G, be dependent on

reflection of
(*see* reflection)

reflections of
b 336-15 man's . . . are reflections of G.

reflects
sp 70- 8 man, made in God's likeness, reflects G.
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f 250-13
b 286-20
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r 478-27
g 502-23
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ap 577- 8

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s 127-13 terms stand for everything relating to G,

relation to
f 215-26 in existence, and in his relation to G.
231-24 Science of being in man's relation to G,
b 316- 7 the real man and his relation to G,

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ph 170- 1 it robs man of reliance on G,

remain in

representative of
a 52-24 The highest earthly representative of ■,

represents
g 527-11 Here the metaphor represents G, Love, as
527-26 the lie represents ■ as repeating creation,

requires
f 254- 6 G requires perfection, but not until the

rests in
g 519-25 G rests in action

return thanks to
pr 3-28 and yet return thanks to G for all blessings,

reveals
s 127-17 C. S. reveals G, not as the author of sin,

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ph 197- 8 G said of the tree of knowledge,
f 220-29
r 477-23
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saw everything
g 518-24 And G saw everything that He—*Gen.* 1:31

saw that it
g 506-24
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511-10
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saw the light
g 503-25 And G saw the light,—*Gen* 1 4.

Science is of
g 551-16 all Science is of G, not of man.

Science of
s 111- 7 Science of G and man is no more supernatural
111-10 as the Science of G must,

seek unto their
sp 70- ■ *Should not a people seek unto their G*"—*Isa.* 8:19

selects
f 455-20 G selects for the highest service

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c 256-25 material sense of G leads to formalism
b 279-30 starting from a material sense of G,

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b 312-24 A personal sense of *G* and of man's
pl 330-24 when the spiritual sense of *G* and of infinity
591-1 a physical sense of *G* as finite and corporeal

sentence of
f 251-24 the sentence of *G*, which sealed

sent from
ep 543-31 "There was a man sent from *G* — *John* 1 6.

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a 41-14 faithful sentinel of *G* at the highest post

separate from
a 42-30 belief that man has mind separate from *G*
s 139-8 He claimed no life separate from *G*

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g 527-14 and *G* shaped man after His mind,

smile of
pk 175-10 to say that a rose, the smile of *G*, can produce

soldier of
b 331-11 Israel, — a prince of God, or a soldier of *G*,

Son of
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sonship with
b 313-12 hid from their sense Christ's sonship with *G*

sons of
b 315-20 the liberty of the sons of *G*

Soul as
b 318-14 Science reveals Soul as *G*, untouched by sin

Soul, or
ep 72-11 Soul, or ☰ is the only truth giver to man
s 87-22 the synonyms of Mind, Soul, or *G*,

Spirit and
n 345-1 Spirit and *G* are often regarded as

Spirit is
(*see* Spirit)

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s 127-20 Christ the spirit of *G* of Truth, Life, and
s 240-3 Where the spirit of *G* is
g 275-4 the spirit of *G* moved upon the — *Gen* 1 2.
251 22 the spirit of *G* dwell in you" — *Rom* 8 9.

Spirit, or
ep 72-15 If spirit, or *G*, compounded with mortals
r 402 11 Soul is properly the synonym of spirit, or *G*,

spiritual
f 214-21 more than they do a spiritual *G*

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f 456-4 belief in a mysterious, supernatural *G*,

supposes
g 234-31 supposes *G* to be the author of sin

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s 139-17 claim of Science for the supremacy of *G*,

sustained by
f 221-22 in which being is sustained by *G*,
g 530-5 in divine science man is sustained by *G*,

symbol of
g 517-29 The only proper symbol of *G* as person is

talked with
b 308-13 talked with *G*, as consciously as man talks with

taught of
f 455-26 if he ill taught of *G* to discern it

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b 296-17 In the Saxon *good* is the term for *G*

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f 453-21 masquerader in this Science thanks *G* that

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pk 166-17 To ignore ☰ as of little use in sickness is a

to man

to suppose
pk 183-5 To suppose that *G* forgives according
pk 183-5 To suppose that *G* constitutes laws of

towards
f 213-12 and is a tendency towards *G*, Spirit
g 430-9 he will advance more rapidly towards *G*,

tributary to
s 481-2 is tributary to *G*, Spirit, and to nothing else.

tri unity of
k 340-13 It inculcates the tri-unity of ☰, Spirit,

God

true
f 271-29 the only living and true *G* can do
h 336-3 brings to light the only living and true *G*
p 410-8 know Thee, the only true *G*, — *John* 17. 3.

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a 20-21 to obey the divine order and trust *G*,

understand

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pl 591-9 the understanding that ☰ is the divine

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b 122-12 coming from divine Mind, prove the unity of *G*,
g 512-26 eternal verity and unity of *G* and man,

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a 14-2 exemplification of man's unity with *G*,
f 457-15 unfolding man's unity with *G*

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ep 74-31 These are the effects of one universal *G*,

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p 420-16 not "to the unknown *G*" — *Acts* 17 23
g 552-8 dedicated "to the unknown *G*" — *Acts* 17 23.

unknown to
s 424-5 Accidents are unknown to *G*,

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a 20-2 unto *G* the things that are God's," — *Matt* 22 21
g 540-13 unto *G* the things that are God's" — *Matt* 22 21.

verities of
a 26-5 and taught the unseen verities of *G*,

voice of
f 220-5 voice of *G* in behalf of the African slave
b 321-26 became to him the voice of ☰,

wait on
b 323-10 we pause, — wait on *G*,

walked with
f 314-7 "walked with *G*," — *Gen* 5 24

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s 42-18 not to remove the wayward of ☰.

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ep 55-7 We approach *G*, or Life, in proportion to

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r 405-8 Question — What is *G*?

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g 517-23 can never reveal the whole of *G*,

will arrest
sa 165-24 ☰ will arrest him.

will bless
pr 13-17 *G* will bless it, and we shall incur less risk

will heal
pr 12-3 A mere request that *G* will heal the sick
r 405-1 *G* will heal the sick through man,

will never place
a 21-2 *G* will never place it in such hands

will not punish
o 357-1 we must admit that *G* will not punish man for

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pr 11-30 habitual desire to know and do the will of *G*,
pl 597-23 "For this is the will of *G*" — *1 Thess* 4 3

will overturn
f 223-31 *G* will overturn, until

will redeem
o 354-21 *G* will redeem that weakness,

will save us
pr 2-16 A request that *G* will save us

will smite
g 438-20 *G* will smite you, O whitened walls,

will still guide
f 444-9 *G* will still guide them into the right

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will supply
ap 571-16 Know thyself, and *G* will supply the wisdom
will sustain
pr 10- 7 *G* will sustain us under these sorrows.
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pref x-19 Few invalids will turn to *G* till all
winds of
f 201-15 Then, when the winds of *G* blow,
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gl 597-21 The might and wisdom of *G*.
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r 486-31 "having no hope, and without *G*.—*Eph* 2 12
q 531-22 or that matter exists without *G*?
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a 34- 8 Immanuel, or *G* with us,
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f 021-20 made by Him (the Word of *G*) [illegible]

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q 521- 6 All that is made is the work of *G*,
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c 263- 8 When mortal man . . . works only as *G* works,
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ap 576-13 no material structure in which to worship *G*,
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ph 200- 5 the worship of *G* in Spirit instead of matter,
would reduce
b 335- 5 would reduce *G* to dependency on matter,
would rob
f 214-23 for mortal illusions would rob *G*,
wrong sense of
r 440-30 A wrong sense of *G*, man, and creation is
yields to
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s 120- 5 man coexists with and reflects Soul, *G*,
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284–32 intercommunication is always from *G* to
285–13 is *G* a physical personality?
285–23 In interpreting *G* as a corporeal Saviour
285–30 seek to learn from the divine Principle, *G*,
286–23 since *G*, Spirit, is the only cause;
287–11 find *G*, Truth, create error? No!
287–13 *G*, being everywhere and all inclusive,
288–23 lead up to their divine origin, *G*,
289–4 no true appreciation of infinite Principle, *G*,
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348–8 *G*, Spirit, alone created all.
349–10 Therefore evil cannot be the product of *G*
349–13 all that really exists is in and of *G*,
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a 41- 8 The G walk calmly on

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p 406-24 until we arrive at the fulness of G idea,
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g 503-16 infinite space is peopled with G ideas,
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sp 70-14 The questions are· What are G identities?
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f 202-19 when G kingdom comes on earth,
b 339-24 G kingdom comes "on earth, as —*Matt* 6 10
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335-8 Does not G pardon, destroying any one sin,
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g 533-11 A belief in other g, other creators,
popular
e 347-23 If C S takes away the popular g,
sacrifice to the
pl 595-23 TYRE. . . . A sacrifice to the g.
shall be as
b 240-22 "Ye shall be as g."—*Gen* 3 5
307-5 "Ye shall be as g."—*Gen* 3 5.
g 530-16 and ye shall be as g,—*Gen* 3.5.
541-24 "Ye shall be as g."—*Gen.* 3 5
544-21 "Ye shall be as g."—*Gen* 3 5.
pl 587-16 "Ye shall be as g"—*Gen* 3 5.
strange
f 458-7 went after "strange g"—*Jer.* 5, 19.
these
g 544-22 these g must be evolved from materiality

sp 83-28 then men would be spirits, g .
m 105-29 "Whom the g would destroy, they first
pk 168-1 the g became alive in a nation's belief.
b 246-21 represented as divided into intelligent g .
f 466-20 is as improper as the term g .
pl 587-9 definition of
594-23 supposed intelligences, or g ,

Godward
c 245-6 Mortals must gravitate G ,

goes
pr 2-5 [illegible]
m 104-9
104-13
125-26
145-6
185-29
pk 169-30
f 258-24
b 304-12
304-31
306-31
c 447-16
463-9
e 490-11
491-22
g 506-13
506-22
dp 652-27

going
a 21-15 If my friends are g to Europe,
[illegible]
[illegible]
[illegible] he
[illegible]
[illegible]
b 268-13 woman goes forth to battle with ill .

gone
m 65-32 [illegible]
sp 76-1
87-34
87-37
s 124-6
125-16
pk 170-31
185-2
190-25
191-14
f 303-20
313-12
b 305-24
[illegible]
p 368-32
377-20

gone
p 398-23 the desire for strong drink is *g*.
400- 3 once destroyed . . . the fear of disease is *g*,
421-19 When the supposed suffering is *g*
r 476-26 passeth over it, and it is *g*; — *Psal.* 103 16.

good
[illegible]

affection for
[illegible] 327- 3 by gaining an affection for *g*

all
pr 2-10 nor can the infinite do less than bestow all *g*,
f 232-10 [illegible]
c 260-13
b 299-14
r 494-14

all is
g 521- 6 the work of God, and all is *g*.
up 577-25 all is *g*, and nothing can enter that city, which

all that is
gl 594-20 divine Principle, all that is *g*;

already received
pr 3-22 Are we . . grateful for the *g* already received?

and beautiful
gl 593- 1 The love of the *g* and beautiful,

and evil
sp 92-15 the knowledge of *g* and evil,
an 103-11 [illegible]
ph 167-15
186- 9
f 211- 4
216-20
220-28
b 269- 4
283-10
287-20
307-21
338- 6
p 389-23
r 466-10
481-15
481-17
g 526- 2
527- 8
530-16
533-31

and pure
m 63- 6 The beautiful, *g*, and pure constitute his

another's
g 513-19 seeking his own in another's *g*.

availability of
f 236-19 availability of *g* as the remedy for every woe

capacities for
r 445- 9 Unfold the . . . capacities for *g* in your pupil

choose
r 481- 1 How important, then, to choose *g* as

claims of
ph 167- 8 Our . . admission of the claims of *g* or of evil

consecration to
c 262- 2 Consecration to *g* does not lessen man's

contrary to
b 339- 9 evil, being contrary to *g*, is unreal,

demands
u 261-32 *G* demands of man every hour,

demonstrator of
a 49-14 The meek demonstrator of *g*,

dies not
f 204- 2 It is evil that dies, *g* dies not.

disarmed by
h 290-31 until evil is disarmed by *g*.

discern the
a 22-19 you will discern the *g* you have done,

divine
f 203-31 God, divine *g*, does not kill a man

doing
f 202-32 [illegible]
203- 3
p 387-23
432-16

eternal
f 213-14 attraction towards infinite and eternal *g*
b 340-13 have no other spirit or mind but God, eternal *g*,
up 561- 3 which works out the ends of eternal *g*

evil and
(*see* evil)

gain
f 254- 4 who gain *g* rapidly and hold their position,

God is
(*see God*)

God, or
c 261-23 you may learn the meaning of God, or *g*,
p 340-29 opposite to God, or *g*,
t 450-22 understanding . . . the allness of God, or *g*.

good
God, or
r 469-26 [illegible]
470- 2
470-13
480-20
g 533-11
gl 592- 4

grasp on
b 327-10 until his grasp on *g* grows stronger.

heavenly
c 265-25 The aspiration after heavenly *g* comes

highest human
ph 182- 9 capable of producing the highest human *g*

idea of
b 325- 3 He who has the true idea of *g*
g 546-14 represents error [illegible] starting from an idea of *g*

immortality of
sp 81-30 consequence of the immortality of *g*.
f 215-28 the superiority and immortality of *g*,

incredible
sp 83- [illegible] the incredible *g* and evil elements

individual
sp 72-23 In Science, individual *g* derived from God,

infinite
sp 93-18 not the offspring of infinite *g*.

in Principle
b 286-18 like Himself, — *g* in Principle and in Idea.

in the name of
t 453-23 yet serves evil in the name of *g*.
up 563-28 but doing this in the name of *g*.

invisible
sp 78-31 the invisible *g* dwelling in eternal Science.

is infinite
p 399- 2 and therefore *g* is infinite,

is Mind
s 113-17 God is good . . . *G* is Mind

is natural
s 119-21 God is natural *g*, and is represented only by
123- 2 *G* is natural and primitive.

is self-existent
f 213- 9 God, *g*, is self-existent and self-expressed,

is the term
[illegible]

[illegible] *G* must dominate in the thoughts of the healer,

natural
g 601-15 which subserve the end of natural *g*,

no
s 113-32 no matter in good, and no *g* in matter.
144- 2 since no *g* can come of it?
b 275-19 no *g* in, but the good God bestows.

no matter in
s 113-32 no matter in *g*, and no good in matter

of one's neighbor
p 440-16 than that it is for the *g* of one's neighbor?

omnipotent
s 113-19 Life, God, omnipotent *g*, deny death,

opposite of
sp 72-22 evil, the suppositional opposite of *g*,
r 480-21 It is the opposite of *g* — that is, evil
gl 579-16 evil, the opposite of *g*,

or evil
ph 171-32 the cognizance of *g* or evil,
f 205-16 error . . . matter can be intelligent for *g* or evil),
240-18 Mortals move onward towards *g* or evil
b 340- 1 their imaginary power for *g* or evil,

over evil
p 406-23 the supremacy of . . . *g* over evil,

power of
sp 570-31 the power of *g* resident in divine Mind,

purposes of
an 103-15 working out the purposes of *g* only

reality of
f 205-21 the supremacy and reality of *g*,
b 269- 7 unfold the unity and the reality of *g*,
r 480-32 evil would vanish before the reality of *g*.
g 527-19 Has evil the reality of *g*?

reflections of
b 290- 8 From Love . . . only reflections of *g* can come

represents
h 282- 9 The sphere represents *g*,

resides in the
g 546-23 resides in the *g* this system accomplishes,

result in
p 435- 9 an act which should result in *g* to himself

sense of
b 311-13 Evil is destroyed by the sense of *g*.

spiritual
m 56- 6 for the advancement of spiritual *g*.
f 243- 3 and demonstration of spiritual *g*
g 505-21 Spiritual sense is the discernment of spiritual *g*.

good
standard of
g 33- 8 What can be the standard of g, of Spirit,
substance of
h 371-19 man . . in reality has, only the substance of g,
supremacy of
s 130-28 and doubts the supremacy of g,
supreme
t 456-10 living the life that approaches the supreme g?
true idea of
t 227-26 the man who has the true idea of g?
Truth and
s 114- 6 the divine Mind or Truth and g
g 523-27 has neither origin nor support in Truth and g
universal
sp 76- 8 will be recognized as God, universal g,
unlike
p 303-13 to resist all that is unlike g
unlikeness of
f 94-14 evil, is the unlikeness of g
voicing
s 332-16 Christ is the true idea voicing g,
your
f 254-29 Your g will be evil spoken of
your influence for
p h 121-22 Your influence for g depends upon the
a 20- 1 for there is one Life, — even God, g
42-27
52-21
m 60- 7
61- 4
66-21
sp 72-21
76- 9
7 2 = I cannot turn at once from g to evil.
81-29 man s immortality depends upon that of God, g,
93-13 (: never causes evil
93-15 G does not create a mind susceptible of
sn 105-22
s 113-20
130-13
130-32
134-26
ph 167-21
169-24
176-13
182-14
186-30
186-21
186-24
192-23
f 201 12
204 11
204-22
205-31
207 11
207 16
210-23
220-15
230-17
231-12
234- 9
242-12
244-27
244-27
c 251- 5
261-21
263-13
263-18
274 15
275-19
b 277- 7
277-21
278- 8
285- 1
288-22
293-30
304-12
309-18
309 18
319-27
323- 5
333-16
337-12
338- 4
340-23
o 341-10
343-16
344-18
356 23
p 368-11
369-19
404-25
405-20

good
p 414-22
415- 4
t 444- 5
444-15
454-19
r 462-14
470-17
4 91-11
y 504- 2
537-29
537-31
537-24
554-17
555-19
sp 571-16
pl 579-13
580- 5
587-19
594- 6 claim that there is an opposite of Spirit, or g,
594-11 claim that . . was as real and eternal as God and g

good (adj., adv.)
pref viii-10
viii-11
x-24
gr 3-19
6-17
9- 4
10- 6
a 13 14
18-24
21- 3
24- 9
35-32
46-20
48- 2
m 66-26
sp 70-11
79-31
85- 8
95-13
99- 8
s 110- 7
113-17
130-11
131-22
135-31
156- 3
157-17
ph 167-32
169-31
181-22
189-18
f 206-21
210-23
220-13
220-23
220-25
230-27
237-11
237-13
244- 1
246-21
252-24
c 262- 1
b 263-19
270-32
272- 6
277- 8
286-18
286-20
294-26
300-12
311- 5
330-22
332-28
339- 9
o 341-27
352-31
356-28
357-16
p 376-14
383- 5
397-19
404-19
405-15
413- 1
415-10
431-31
435-15
436-12
441- 8
442-15

good
p [illegible]
t [illegible]
459
r [illegible]
g [illegible]
gl [illegible]
fr [illegible]

Good, Dr Mason
s 163-13 Dr Mason *G*, a learned Professor in London,

goodness
affection and
a 24-28 lay in the practical affection and *g*
and beauty
s 121-13 So we have *g* and beauty to gladden the
and blessedness
pr 10-25 source and means of all *g* and blessedness,
and mercy
ap 578-16 [illegible] and mercy shall follow me.—*Psal* 23 6.
and power
g 515-23 reflecting *g* and power
and purity
p 364-1 a man of undoubted *g* and purity,
and spirituality
b 277-8 *g* and spirituality must be immortal
277-10 If *g* and spirituality are real,
and virtue
m 57-17 the better claims of intellect, *g*, and virtue.
another's
a 21-7 another's *g*, suffering, and triumph.
attains
pr 2-16 *G* attains the demonstration of Truth.
beauty and
sp 76-23 possessing unlimited divine beauty and *g*
[illegible]
sp 95-12 reaches this point of moral culture and *g*
divine
m 66-16 unfolds new views of divine *g* and love
goal of
f 233-14 until the goal of *g* [illegible] . . won
great
a 47-18 He knew that the great *g* of that Master
happiness and
f 244-9 happiness and *g* would have no
idea of
s 119-22 God . . is represented only by the idea of *g*;
immortality, and
[illegible] 518-20 Love giveth . . immortality, and *g*,
[illegible] *g* of God's character
omnipotent in
p 367-31 Because Truth is omnipotent in *g*,
Principle of
s 147-31 Science alone reveals the divine Principle of *g*
Principle of all
pr 3-8 Shall we ask the divine Principle of all *g* to
towards
f 213-11 Every step towards *g* is a departure from
universal
b 329-4 glow in all the grandeur of universal *g*.
without
b 328-4 suppose that they can live without *g*,

pr 4-24 *g* will "be evil spoken of."—*Rom* 14 16
a 53-24 the lifelong sacrifice which *g* makes for
an 106-28 longsuffering, gentleness, *g*,—*Gal.* 5 . 22.

goodness
s 147-29 A pure affection takes form in *g*,
ph 196-19
f 230-17
248-29
c 260-15
r 465-15
g 516-11

goods
p 399-30 and spoil his *g*.—*Matt* 12 : 29.
400-7 of his *g*,—namely, of sin and disease.
438-24 and smuggles Error's [illegible] into market
439-1 introducing their *g* into the market

good-will
s 150-8 "on earth peace, *g* toward men"—*Luke* 2 : 14.
f 226-17 "on earth peace, *g* toward men"—*Luke* 2 14.
p 407-16 even into spiritual power and *g* to man

gorgeousness
f 252-25 and says: . . . I am enthroned in the *g* of matter.

Gospel
John's
gl 538-2 in John's *G*, the third chapter,
Luke's
p 362-1 in the seventh chapter of Luke's *G*.
Mark's
s 117-11 in the last chapter of Mark's *G*.
b 272-12 referred to in the last chapter of Mark's *G*.

pref xi-22 called the author to proclaim His *G*
g 525-17 In the [illegible] of John, it is declared that
ap 561-30 In the first chapter of the Fourth *G*

gospel
is preached
a 27-6 to the poor the *g* is preached."—*Luke* 7 : 22.
law and
p 441-30 a verdict contrary to law and *g*.
of healing
a 55-9 the *g* of healing is again preached
of Love
ap 577-4 His universal family, held [illegible] the *g* of Love
preaches the
[illegible]
a 18-[illegible] *but to preach the g*.—*I Cor.* 1 17
37-30 preach the *g* to every—*Mark* 16 : 15
s 138-28 preach the *g* to every—*Mark* 16 15
o 342-11 and preach the *g*,"—*Mark* 16 . 15
p 418-28 "Preach the *g* to every—*Mark* 16 15.
[illegible] *Gal* 1 11.
[illegible]

Gospels
sp 79-21 so far as can be learned from the *G*,

gossamer
p 403-20 the *g* web of mortal illusion

gossip
f 238-28 no time for *g* about false law or testimony.

gotten
[illegible] 479-5 "I have [illegible] a man from the Lord"—*Gen* 4 1.
g 538-24 I have *g* a man from the Lord—*Gen* 4 : 1.
538-30 "I have *g* a man from the Lord,"—*Gen* 4 : 1

govern
s 151-31 [illegible]
154-18
ph 175-25
f 206-7
209-4
227-30
251-18
251-20
p 380-32
393-11
402-22
409-15
414-12
r 490-6
494-1

governed
pr 14-10 to be absolutely *g* by divine Love,
a 42-26 in C. S. the true man is *g* by God
m 62-27 The higher nature of man is not *g* by the lower;

governed
sp 83-17 belief that . . . man, is *g* in general by
sa 196-10 *g* by his Maker, divine Truth and Love.
s 122-13 *g* by soul, not by material sense.
131-4
141-14
146-4
154-26
151-21
152-14
160-29
ph 193-21
194-17
197-23
197-23
198-13
f 205-13 prayer, *g* by Science instead of the senses.
213-12 Whatever is *g* by God is never deprived of
216-12 If man is *g* by the law of divine Mind,
226-23
231-30
240-12
242-26
244-24
c 257-19
b 273-14
274-27
276-22
284-14 The perfect man — *g* by God,
284-26 The governed is not subjected to the *g*
284-29 man is *g* by God, divine Principle,
p 376-19 a mental concept and *g* by mortal mind,
479-25 The animate should be *g* by God alone
v 448-10 Consciousness as well as action, is *g* by
449-7 whenever man is *g* by God,
g 536-16 If man should be *g* by corporeality
536-18 mortal man would be *g* by himself
536-21 while matter is *g* by
gl 583-7 who, are *g* by divine Science,
584-15 though they are *g* by one Principle.

governing
sp 71-9
81-22
s 124-30
ph 174-1
f 224-3
231-15
b 262-25
268-4
268-5
p 376-8
377-21
437-24
g 516-30
gl 584-12
585-1

Government
p 443-3 Our statute is spiritual, our *G* is divine

government
by divine Principle
gl 587-25 reign of Spirit, *g* by divine Principle,
divine
f 225-3 opposed to the divine *g*
everlasting
s 121-22 in the everlasting *g* of the universe
false
sp 94-12 owe their false *g* to the misconceptions of
French
an 100-12 In 1784, the French *g* ordered the
God's
a 35-8 not in accordance with God's *g*,
m 62-25 but let no mortal interfere with God's *g*
sp 78-27 claimed to be the agents of God's *g*
s 125-17 Reflecting God's *g*, man is self governed
m 153-17 in Science man reflects God's *g*
His
s 128-5 His *g* of the universe, inclusive of man.
f 231-24 To fear sin ill to doubt His *g*
v 452-10 *do not originate in God nor belong to His g*.
might and
g 522-6 first record assigns all might and *g* to God,
Mind's
ph 182-18 Mind's *g* of the body must supersede the
of God
c 258-29 man, under the *g* of God in eternal Science,
p 465-20 demonstrates the *g* of God,
of the body
ph 187-20 scientific *g* of the body must be
t 402-30 It urges the *g* of the body
of the universe
g 539-15 resigned to matter the *g* of the universe?
reins of
p 472-29 Not holding the reins of *g* in his own hands,
spiritual
gl 587-28 the movements of God's spiritual *g*,

government
an 100-16 reported to the *g* as follows:
c 253-1 and its *g* is divine Science.
p 378-23 not . . . take the *g* into its own hands
439-25 without the inspection of Soul's *g* officers

governments
p 378-32 usually find displayed in human *g*.

Governor
p 432-11 I am Mortality, *G* of the Province of Body,

governor
b 318-23 The *g* is not subjected to the governed
v 448-11 origin and *g* of all that Science reveals.

Governor Mortality
p 432-18 and *G M* replies in the affirmative.

governs
pr 6-3 Divine Love corrects and *g* man,
a 34-27 and *g* the universe harmoniously
an 102-3 God *g* all that is real, harmonious, and
102-13 since God *g* the universe,
s 111-24
113-26
154-19
160-28
162-12
ph 183-11
184-8
f 219-10
219-20
224-14
227-12
228-6
229-21
231-15
b 270-11
280-14
285-5
304-22
316-21
324-9
p 372-23
377-3
380-17
415-7
415-22
429-4
432-31
v 449-6
g 507-17
507-24
508-7
532-4
539-29

grace
pr 4-4 — of fervent desire for growth in *g*
17-5
a 27-26
34-27
m 61-23
s 106-3
116-16
134-17
f 226-25
237-19
c 263-13
b 315-22
v 478-29
498-15

graces
p 429-4 as well as by other *g* of Spirit.

gracious
pr 1-7 God's *g* means for accomplishing

graciously
s 107-4 God had been *g* fitting me

gradation
g 511-26 metaphorically present the *g* of

gradations
g 551-13 Evolution describes the *g* of human belief,

grade
p 363-7 as was customary with women of her *g*

grades
ph 172-7 Materialism *g* the human species as
g 551-12 through all the lower *g* of existence.

gradually
sp 72-25
s 109-23
111-31
p 388-25
t 400-30
ap 576-30

grafting
f 201-20 *G* holiness upon unholiness,

Graham
ph 170- 8 Did Jesus understand less than [redacted] or Cutter?
f 221- [redacted] adopted the *G* system to cure dyspepsia.

grain
s 130-21 and to inculcate a *g* of faith in God,
t 449- 3 A *g* of C S does wonders for mortals,

grammars
g 508-20 *g* always recognize a neuter gender,

grand
sp 75-31 [illegible]
s 116-13 [illegible]
143-26 [illegible]
164-10 [illegible]
ph 200- 6 [illegible]
f 240- 7 [illegible]
240-11 [illegible]
244- 4 [illegible]
246-23 [illegible]
248-29 [illegible]
b 328-12 [illegible]
o 341- 7 [illegible]
344-29 [illegible]
p 384-15 [illegible]
t 448-23 [illegible]
460-23 [illegible]
r 471- 8 [illegible]
490- 1 [illegible]
g 511-25 [illegible]
514-30 A realization of this *g* verity was a source of
518-16 The rich in spirit help the poor in one *g*
ap 560-13 the *g* necessity of existence is to gain the
575-32 *g* realization of the Golden Shore of Love

grandest
a 49 19 charged with the *g* trust of heaven,
f 213-21 rapture of his [redacted] symphonies was never heard

grandeur
a 30- 2 [illegible]
f 244-31 [illegible]
b 328- 1 [illegible]
329- 4 [illegible]
ap 571-30 [illegible]

granite
pref vii-25 and to cut the rough *g*

Grant, General
r 492-18 Discussing his campaign, General *G* said

grant
pr 2-13 the All-loving does not *g* them simply on the
10-31 In this case infinite Love will not *g* the request

granted
pref xii- 1 No charters were *g* after 1883,
m 63-23 let us hope it will be *g*
r 453- 4 should be *g* that the author understands

grape
fr 600- * *whether the tender g appear,* — *Song* 7 : 12

grapes
f 211-20 "the fathers have eaten sour *g*," — *Ezek* 18 2
b 278-30 Divine Science does not gather *g* from thorns
[redacted] 539-24 "Do men gather *g* of thorns?" — *Matt* 7 16

graphic
a 72-14 Isaiah's *g* word concerning the coming

graphically
sp 92-17 The portrayal is still *g* accurate,

grapple
a 29- 2 They must *g* with sin in themselves and in
f 235-31 love to *g* with a new, right idea
ap 569- 4 Every mortal . must *g* with and overcome

grasp
pr 13-23 and so we cannot *g* the wonders wrought
a 28- 7 determination to hold spirit in the *g* of matter
sp 98-16 [illegible]
s 119-10 [illegible]
142-17 [illegible]
147-22 [illegible]
ph 192- 5 [illegible]
f 250-11 [illegible]
254-12 [illegible]
b 275-10 [illegible]
281-29 [illegible]
327-10 [illegible]
o 349-29 [illegible]
p 381-21 [illegible]
g 519-12 [illegible]
ap 573- 2 [illegible]

grasped
an 104-27 leaving the case worse than before it was *g* by

grass
blade of
sp 79-[redacted] from a blade of *g* to a star,
ph 191-21 By its own volition, not a blade of *g* springs up,

grass
days are as
ph 190-23 As for man, his days are as [redacted] : — *Psal* 103 15
r 476-24 "As for man, his days are as *g*." — *Psal* 103 15
of Gethsemane
a 48-11 fell in holy benediction on the *g* of Gethsemane,
sp 81-18 [illegible]
ph 190-15 [illegible]
g 507-12 [illegible]
508- 9 [illegible]
516-13 [illegible]

grateful
pr 3-22 Are we really [redacted] for the good
9- 2 the author has been most *g* for
[illegible]

gratify
a 49-12 O, why did they not *g* his lust human yearning
s 163-26 exhibition of human invention might *g*

gratitude
pr 3-25 *G* [illegible]
3-26 [illegible]
4- 8 [illegible]
4 10 [illegible]
8-15 [illegible]
a 26- 2 [illegible]
m 66-17 [illegible]
p 367-15 [illegible]
gl 595-22 [illegible]

grave
beyond the
a 46-24 and progressive state beyond the *g*,
p 400-30 cannot expect to find beyond the *g* a
[illegible]
of affection
m 63- 9 Jealousy is the *g* of affection
robs the
b 275-27 It robs the *g* of victory,
323-26 The true idea . . robs the *g* of victory,
this side of the
a 36-23 punishment this side of the *g*
a 24-30 [illegible]
sp 73-26 [illegible]
s 138- 1 [illegible]
f 244- 8 [illegible]
b 291- 5 [illegible]
o 353-23 [illegible]
p 420-20 [illegible]
r 496-23 [illegible]

grave-clothes
p 367- [redacted] nor bury the *morale* of C [redacted] in the *g* of its

graven
m 67- 1 may be *g* with the image of God.

gravitate
c 265- 5 Mortals must *g* Godward,

gravitates
b 323-21 *g* towards Soul and away from

gravitation
b 272-23 earthward *g* of sensualism and impurity,
g 536-12 If man's spiritual *g* and attraction to

gravity
s 149-18 A physician . . remarked with great *g*

gray
f 245-14 no care-lined face, no wrinkles nor *g* hair,
g 513- 9 *g* in the sombre hues of twilight;

great
pref ix-30 [illegible]
pr 5- 4 [illegible]
9-13 [illegible]
16- 1 [illegible]
a 20-20 [illegible]
23- 3 [illegible]
24-17 [illegible]
25- 1 [illegible]
25-23 [illegible]
25-30 [illegible]
29-10 [illegible]

great

a 25-7 It was the *g* truth of spiritual being.
25-10 With the *g* glory of an ever acting victory
33-19 our *g* Teacher said "Not my will . . . — *Luke* 22 42
36-15 [illegible]
43-19 [illegible]
43-13 [illegible]
44-6 [illegible]
44-22 [illegible]
47-18 [illegible]
48-14 [illegible]
48-9 [illegible]
53-21 [illegible]
m 56-1 [illegible]
66-1 [illegible]
66-10 [illegible]
66-5 [illegible]
sp 83-21 [illegible]
85-14 [illegible]
85-20 [illegible]
91-7 [illegible]
91-12 [illegible]
an 104-9 [illegible]
104-14 [illegible]
s 104-22 [illegible]
112-13 [illegible]
113-1 [illegible]
115-9 [illegible]
122-4 [illegible]
125-26 [illegible]
125-28 [illegible]
129-13 [illegible]
133-6 [illegible]
139-22 [illegible]
141-22 [illegible]
144-17 A physician [illegible] remitted with *g* gravity
151-8 *G* respect is due the mothers and
174-14 and suffered *g* sufferings upon earth
pA 184-28 always treated with *g* difficulty when the
204-16 The *g* truth in the sense of being
f 207-23 does not proceed from this *g* and only cause
210-19 [illegible]
234-29 [illegible]
241-6 [illegible]
274-7 [illegible]
274-14 [illegible]
c 297-9 [illegible]
b 298-1 brought to light with *g* rapidity
274-16 [illegible]
298-13 [illegible]
299-21 [illegible]
322-14 [illegible]
328-30 [illegible]
329-9 [illegible]
o 358-22 [illegible]
p 377-26 [illegible]
395-6 [illegible]
396-23 [illegible]
403-2 [illegible]
417-9 [illegible]
423-5 [illegible]
426-21 [illegible]
427-21 [illegible]
428-11 [illegible]
428-22 [illegible]
443-2 [illegible]
441-11 [illegible]
t 442-9 [illegible]
444-17 [illegible]
444-4 [illegible]
454-13 [illegible]
r 469-14 [illegible]
494-5 [illegible]
p 510-13 [illegible]
512-4 [illegible]
516-10 [illegible]
524-22 [illegible]
543-15 [illegible]
546-24 [illegible]
547-20 [illegible]
548-27 [illegible]
549-27 [illegible]
550-21 [illegible]
555-28 [illegible]
sp 558-* [illegible]
560-6 [illegible]
562-11 [illegible]
562-24 [illegible]
562-27 [illegible]
562-30 [illegible]
563-8 [illegible]
565-2 [illegible]
566-4 [illegible]
567-14 [illegible]
568-22 [illegible]
568-23 [illegible]

great

sp 570-27 should know the *g* benefit which Mind has wrought
[illegible]
[illegible]
[illegible]

grief
a 35- 1
50-31
p 363-29
377- 3
377-15
386-17
386-20
386-24
386-27
435-13 bringing joy instead of *g*,

grind
p 380- 7 it will [redacted] him to powder." — *Matt.* 21 : 44.

grinding
pr 10-19 to earn a penny by [redacted] out a prayer.

groan
c 255- * *g within ourselves, waiting for* — *Rom* 8 23

groaneth
c 255- * *we know that the whole creation g* — *Rom* 8 22

grope
[redacted] 263- 9 he will no longer *g* in the dark

gropes
t 463- 2 The material physician [redacted] among phenomena,

groping
s 164- 1 resembles the *g* of Homer's Cyclops

gross
m 61-15 [redacted]
sp 75- 9
b 272-14
o 350-18
p 383-14
383-18
t 456-17

grosser
m 61-19 the *g* traits of their ancestors.
ph 177-13 material body is the *g* portion,
b 293- 8 The *g* substratum is named matter

grossest
ap 565- 9 Led on by the *g* element of mortal mind,

grossness
b 272-15 which dulness and *g* could not accept.

ground
and dust
g 537-17 since *g* and dust stand for nothingness
cursed is the
g 535-22 cursed is the *g* for thy sake, — *Gen* 3 17.
curses the
g 524-27 for God presently curses the *g*.
dispute the
r 492-16 will dispute the *g*, until one is acknowledged
drift to the
f 250-30 like snowflakes, and drift to the *g*.
drops into the
g 520-27 Mortal thought drops into the *g*,
dust of the
g 524-14 formed man of the dust of the *g*, — *Gen.* 2 7.
face of the
g 521-22 watered the whole face of the *g*. — *Gen.* 2 6.
fell to the
a 47-25 His dark plot fell to the *g*,
firmer
f 224- 7 shall plant our feet on firmer *g*
fruit of the
[redacted] 540-25 Cain brought of the fruit of the *g* — *Gen.* 4 3
gained
s 111-32 this system has gradually gained [redacted],
herbs of the
g 541-13 more spiritual type . than the herbs of the *g*
hold your
p 417-14 hold your *g* with the unshaken understanding
occupies the
an 104-26 This greater error thereafter occupies the *g*,
of demonstration
a 23-10 more on the *g* of demonstration than
till the
ph 183-12 [redacted]
g 520-22
520-31
537- 4
544- 5
545- 7
was accursed
b 338-27 Jehovah declared the *g* was accursed,
whole
sp 79-10 Science must go over the whole *g*,
p 421-16 the great fact which covers the whole *g*.
g 545-16 Error tills the whole *g* in this material theory,

pr 2-13 does not grant them simply on the *g* of
ph 190-12 nor take the *g* that all causation is matter,
b 338-13 signifying the *red color of the g*,
333-23 from this *g*, or matter, sprang Adam,

ground
p 361- 7 [redacted]
437-29
440- 2
[redacted] 525-30
527-21
535-26
537-17
541-28

groundless
o 352-23 should be assured that their fears are *g*,

grounds
p 392- 9 take antagonistic *g* against all that is

groundwork
sp 84- [redacted] from a [redacted] of corporeality and human belief.
s 147-19 plant you firmly on the spiritual *g* of

grovel
[redacted] 539-13 to *g* beneath all the beasts of the field.

grow
pr 7-19 [redacted]
10- 5
m 68-15
sp 77-24
ph 197-27
c 265- 6
b 300-19
318-19
o 341- 7
350- 8
p 387- 1
390-20
r 496-13
g 525-31
527- 4

growing
a 43-30
f 202-25
245- 1
245-23
c 265-17
p 396-12
g 533-24
ap 570- 3

grown
ph 188- 4 [redacted]
t 455-21
g 533-18
549- 5
553-11

grows
pr 6-27 [redacted]
sp 89-16
f 251- 4
b 327-10
p 387-24
433-13
r 489- 2
g 520-25
554-14

growth
and organization
q 548-24 material sense of animal *g* and organization,
child's
pref x- 1 may treasure the memorials of a child's *g*,
in grace
pr 4- 4 prayer of fervent desire for *g* in grace,
f 220-25 never to try dietetics for *g* in grace.
in wisdom
p 363-30 repentance, reformation, and *g* in wisdom
material
m 63-28 it manifests no material *g* from molecule [redacted]
of error
ph 188-22 Sickness [redacted] a *g* of error,
only through
m 62-16 only through *g* in the understanding of
probation and
b 291-24 until probation and *g* shall effect the
promotes your
c 266-12 to accept what best promotes your *g*.
promote the
ph 195-21 promote the *g* of mortal mind out of itself,
spiritual
(*see* spiritual)
subject to
s 124-13 represented as subject to *g*, maturity, and
this
p 406-23 and this *g* will go on until
r 481-17 this *g* of material belief,

m 68-14 to your *g* and to your influence on other lives.
ph 190-14 Human birth, *g*, maturity, and decay
b 291- 9 in the *g* of Christian character
305-28 not subject to birth, *g*, maturity, decay.

growth
b 319–21 neither *g*, maturity, nor decay in Soul.
t 424–34 Its beginning will be meek, its *g* sturdy,
p 278–96 *g* is the eternal mandate of Mind

grumble
m 58–63 After marriage, it is too late to *g*

guarantee
pref vii–18 only *g* of obedience is a right apprehension of

guard
pr 10–20 the advance *g* of progress has
a 4– 6 held moment taining *g* over a world
f 225–10 not to let pass the *g* until
234–38 and *g* against false beliefs as watchfully
t 445– 2 to *g* against the attacks of the
4–14 to *g* "the tree of life — *Gen* 3 24.

guarded
t 446–29 This must therefore be watched and *g* against.
443–21 ought to be undefended and *g* against.

guardians
p A 174–13 spiritual intuitions are our *g* in the gloom.

guarding
p 258– 4 two-edged sword *g* and guiding

guards
p 256–19 sword which *g* it is the type of
257–15 Truth *g* the gateway to harmony

guess
f 245–15 Asked to *g* her age, those unacquainted with

guesework
f 47–24 Guided by divine Truth and not *g*,

guest
a 23– 8 ancient custom to pass each *g* a cup of
f 2–22 stranger thou art the *g* of God
p 32– 2 Jesus was once the honored *g* of a
32–13 wondering why, the exalted *g* did not once

guest's
p 364–14 wash and anoint his *g* feet,

guests
a 238– 6 at the gate to note the proper *g*.

guidance
a 27–23 He worked for their *g*, that they might
g 144–31 leaves them to the *g* of a theology which admits
154–25 and her affections need better *g*,
164– 8 said none can be adopted as a safe *g*

guide
s 126–30 I have had no other *g* in
f 25–22 trusting Truth, the strong deliverer, to *g* me
p 293–13 *g* to the divine Principle of all good,
p 414–12 love will *g* and govern mortal mind
t 444– 9 God will still *g* them into the right use of

guide
r 467–14 the one perfect Mind to *g* him.
4 7– 4 the Bible as our sufficient *g* to eternal Life
sp 566– 6 so shall the spiritual idea *g* all right desires
569–19 An awful *g*, in smoke and flame,

guided
pr 7–14 If spiritual sense always *g* men,
an 100–10 self governed only when he is *g* rightly
f 214– 7 *g* into the demonstration of life eternal.
p 425– 8 When walking, we are *g* by the eye
t 439–27 *G.* by divine Truth and not guesework,
sp 546– 1 As the children of Israel were *g*

guides
a 21–22 we have the same railroad *g*,
s 144–26 Whatever *g* thought spiritually benefits
f 225–21 They should be wise spiritual *g*, to
b 329–16 giving earnest heed to these spiritual *g*

guideth
c 257–21 *g* "Arcturus with his sons" — *Job* 38 32.

guiding
pref vii–10 and shine the *g* star of being
r 464–10 not equal to *g* the hand to the mouth;
p 258– 4 a two-edged sword, guarding and *g*

guillotine
s 161–22 knelt before a statue . . erected near the *g*

guillotined
p 427–17 same after ■ before . . . the body *g*

guilt
t 435– 3 mental state of self-condemnation and *g*
g 541– 6 error hides behind a lie and excuses *g*,
541–10 disposition to excuse *g* . . is punished
sp 568– 1 Innocence and Truth overcome *g* and error.

guilty
s 119–14 thereby making Him *g* of maintaining
p 391–19 " " "
391–22 " " "
400–22 " " "
414–17 " " "
434– 3 " " "
434–26 " " "
442– 7 " " "

gulf
a 27–19 placed a *g* between Jesus and his betrayer,
sp 74–30 There is no bridge across the *g* which
83–24 Between C. S and . . . superstition a great *g*

gushing
■ 36– 4 better than hecatombs of *g* theories,

gymnast
pk 129–19 The feats of the *g* prove

H

habit
pr 2–19 The mere *h* of pleading with the divine Mind,
p 383–25 Does his assertion prove the use . . a salubrious *h*,

habitat
p 413–19 Water is not the natural *h* of humanity

habition
r 477– 6 Man is not a material *h* for Soul,
o 537–11 In the first chapter evil has no local *h*
o p 577–12 This spiritual, holy *h* has no boundary

hability
m 62– 5 *h* of obedience to the moral and spiritual law
p 404– 7 suffering which his submission to such brings,

habitual
pr 4–12 The *h* struggle to be always good
11–29 *h* desire to know and do the will of God,

hades
s 137–32 [*h*, the *under-world*, or the *grave*]

hail
f 224–13 were ready to *h* an anthropomorphic God,

hair
f 245–14 no care-lined face, no wrinkles nor gray *h*,
p 305– 6 her long *h*, which hung loosely

hairs
p 307–16 with those *h* all numbered by the Father

half
m 66– 8 [illegible]
f 202– 7 [illegible]
p 382– 5 [illegible]
383–21 [illegible]
418–10 [illegible]

half-hidden
o 351– 1 sprang from *h* Israelitish history

half-way
an 100–13 separate from any *h* impertinent knowledge,

half-way
pk 167–23 It is not wise to take a halting and *h* position
4 7– 4 permits no *h* position in learning its Principle

hallowed
pr 16–28 *H* be Thy name — *Matt* 6 9
s 134–12 were *h* by the gallows and the cross
t 462–29 It unfolds the *h* influences of unselfishness,

hallowing
m 59–14 thus A the union of interests and affections,
r 474–21 Despite the *h* influence of Truth in the

halo
f 248– 3 Its *h* rests upon its object

halt
o 343–10 The sick, the *h*, and the blind look up to C S.

halting
pk 167–22 It is not wise to take a *h* and half-way position
f 236–30 While age ■ *h* between two opinions

halts
p 415– 7 leaps or *h* when it contemplates unpleasant

Ham
gt 582–24 CANAAN (the son of *H*) A sensuous belief,
587–21 definition of

hamlet
s 148–32 there ■ hardly a city, village, or *h*, in which

hammer
pk 129– 8 If . . . could lift the *h* and strike the anvil,
129– 7 producing such a result on the *h*.

hammering
pk 129– 3 It might be thought true that A would

hamper
f 234- 2 even as ritualism and creed *h* spirituality.

hampers
■ 260-17 often *h* the trial of one's wings

hand
at
pr 12- 5 no power to gain more . . than is always at *h*.
ph 174-13 far spent, the day is at *h* " — *Rom* 13 12
p 385-20 you sprain the muscles . your remedy is at *h*
ap 558- * *for the time is at h* — *Rev* 1 3
every
s 158-25 Evidences of progress . greet us on every *h*.
fan in
r 466-27 Science of Christianity comes with fan in *h*
guiding the
r 489-10 not equal to guiding the *h* to the mouth,
helping
m 64-10 lends a helping *h* to some noble woman,
His
c 256-22 and none can stay His *h*, or say — *Dan* 4 35.
his
b 321-21 when Moses first put his *h* into his bosom
■ 537- 1 and now, lest he put forth his *h*, — *Gen* 3 23
ap 558- ■ had in his *h* a little book open — *Rev* 10 2
559- 1 had in his *h* " a little book," — *Rev* 10 2
moves the
f 220-32 as directly as the volition or will moves the *h*.
my
ph 187-18 We say, " My *h* hath done it "
of Love
■ 30-27 or that the *h* of Love is satisfied with
on the other
m 58-19
an 103-12
b 301-10
383- 8
o 374-12
p 364-25
t 452-29
r 493- 1
restored his
b 321-23 restored his *h* to its natural condition
right
pr 15-29
a 38-16
41-25
s 141- 7
142-17
f 233-16
table and
sp 80-22 mind-power which moves both table and *h*.
thine
p 308-14 " Stretch forth thine *h*," — *Matt* 12 13.
vanished
sp 88- 4 the touch of a vanished *h*,
which beckons
sp 70- 3 and the *h* which beckons them,
withered
p 308-14 To the sufferer with the withered *h*

s 126-16 *h*
160-13
ph 179-27
187-14
f 213-28

handcuffed
p 436-20 It was Fear who *h* Mortal Man and would now

handkerchief
p 379-15 inspecting the hue of her blood on a cambric *h*.

handle
b 321-11 wisdom bade him come back and *h* the serpent,
321-32 taught them how to *h* serpents unharmed,
p 402-26 *h* themselves as they should do.
t 464-18 he could *h* his own case

handled
■ 268- * *our hands have h, of the Word* — *I John* 1 1.

handles
ph 176-31 Truth *h* the most malignant contagion

handmaid
u 36- 9 since justice is the *h* of mercy.

hands
at the
p 441-23 executed at the *h* of our sheriff, Progress.
clap their
f 220-10 The leaves clap their *h* as nature's untired
enemies'
a 51-13 give his temporal life into his enemies' *h*;
her
s 159- 6 Her *h* were held, and she was forced into
his own
p 422-29 Not holding the reins of government in his own *h*,

hands
into the
p 436- 4 After betraying him into the *h* of your law,
t 459-17 like putting a sharp knife into the *h* of a
its own
ph 170-32 which takes divine power into its own *h*
p 378-24 and take the government into its own *h*,
join
s 122-17 sky and tree-tops apparently join *h*,
lips or
f 212-26 we ■y the lips ■r *h* must move in order ■
my
s 156- 6 A case of dropsy, . . . fell into my *h*,
of God
g 521- 8 in the *h* of God, not of man,
of ignorance
b 305- 1 left in the *h* of ignorance,
on the sick
a 38-11 they shall lay *h* on the sick, — *Mark* 16 ■
b 328-25 They shall lay ■ on the sick, — *Mark* 16 18
o 359-27 they shall lay *h* on the sick, — *Mark* 16 18,
p 362- * *they shall lay h on the sick*, — *Mark* 16 18
our
b 268- * *our h have handled, of the Word* — *I John* 1 1
shook
p 442- 9 We noticed, as he shook *h* with his counsel,
such
a 31- 3 God will never place it in such *h*.
their
s 133-32 Creeds and rituals have not cleansed their *h*
Thy
ph 200-15 dominion over the works of Thy *h*, — *Psal.* 8 6.
use those
a 44-17 that he might use those *h* to remove the
without
t 454- 8 path which leads to the house built without *h*

a 38-15 Here the word *h* is used metaphorically,
sp 80-20 that mind, without the aid of *h*,
an 105- 1 The *h*, without mortal mind to direct them,
p 432-27 prisoner to escape from the *h* of justice,

hangs
p 436-10 Upon this statute *h* all the law

haply
ph 198-20 *h* causes a vigorous reaction upon itself,

happens
p 397-13 When an accident *h*, you think
r 486- 4 Suppose one accident *h* to the eye,

happify
m 57-32 To *h* existence by constant intercourse with

happiness
all
c 261- 3 Principle of all *h*, harmony, and immortality

and life
f 232- 5 beliefs we commonly entertain about *h* and life
b 303-10 looking for *h* and life in the body,
and success
p 405-11 conspirators against health, *h*, and success
circumscribe
m 61- 1 We cannot circumscribe *h* within the
crush out
p 407-11 they crush out *h*, health, and manhood
each other's
m 59- 4 most tender solicitude for each other's *h*,
existence and
g 545-17 false view, destructive to existence and *h*.
fatal to
m 59-26 for deception ■ fatal to *h*.
gaining
b 327-23 seeking material means for gaining *h*.
harmony and
m 60- 3 higher in the scale of harmony and *h*.
health and
s 152-27 driven to a spiritual source for health and *h*.
c 261- ■ The effect of mortal mind on health and *h* is
p 442-12 his countenance beaming with health and *h*.
health or
p 420-24 ■ its best, is not promotive of health or *h*.
his
ph 172- 2 constitutes his *h* or misery
p 393-13 emigrant, whose filth does not affect his *h*,
hope of
m 61-20 What hope of *h*, . . . can inspire the child who
human
m 65- 2 human ■ should proceed from man's highest
is spiritual
m 57-18 *H* ■ spiritual, born of Truth and Love.

happiness
life and
c 222–21 will then drop the false estimate of life and h.,
g 230–28 give up their belief in perishable life and h.,
man's
h 344–14 Man's h is not, therefore, at the disposal of
of being
h 2[illegible]–1 relates most nearly to the h of being
of mortals
m 37–4 on the morals and the h of mortals,
of wedlock
m 58–21 a poor augury for the h of wedlock.
of your wife
m 53–15 the welfare and h of your wife
or misery
a 122–14 Its status of h or misery
p h 172–2 constitutes his h or misery
pursuit of
a 161–14 life, liberty, and the pursuit of h "
still seeking
b 248–8 still seeking h through a material,
true
m 58–16 true h strength and permanence.
m 6[illegible]–26 not discerning the true h of being,
h 331–7 For true h, man must harmonize with his
would be won
b 26[illegible]–17 h would be won at the moment of dissolution,

m 6[illegible]–30 and h would be more readily attained
6[illegible]–5 or h will never be won
f 2[illegible]–31 nor will science admit that h is ever the sport of
b 271–2 that h can be genuine in the midst of

happy
a 55–17 My weary hope tries to realize that h day,
m 60–[illegible] a h and permanent companionship
6[illegible]–14 powerless even of vows to make home h,
a 121–17 glad in God's paternal and h sunshine,
p h 1[illegible]–4 said that he should never be h elsewhere
f 2[illegible]–5 services that will make them h and good
b 2[illegible]–2 Mortal bells I sang, "h one are h!"

harbingers
f 224–23 the h of truth's full-orbed appearing

hard
a 23–8 The atonement is a h problem in theology,
f 2[illegible]–24 Logically to abolish unjust servitude . was h,
p 436–23 His friends struggled h to rescue the prisoner
f 41[illegible]–2 your own wrists manacled, it is h to break

hardened
p 8[illegible]–16 The healthy sinner is the h sinner

hardier
p h 197–19 that made them h than our trained

hardly
a 149–22 To-day there is h a city, village, or hamlet,

harlots
a 29–7 publicans and the h go into the—*Matt* 21 31

harm
a n 103–26 In C. S. man can do no h,
p h 1[illegible]–2 should be taught to do the body no h
1[illegible]–33 will h his patients even more than
1[illegible]–4 has in belief more power to h man than
f 2[illegible]–[illegible]
m 44–14
3[illegible]–18
p 3[illegible]–14
442–31
f 44[illegible]–12
g 5[illegible]–8

harmful
p 41–29 pains of sinful sense are less h than its
41–6 A single requirement beyond is h,
f 420–21 ignorance is more h than

harmless
ep 97–11
p h 177–12
f 243–4
b 290–6
g 314–28
314–29

harmonies
m 69–28 and teach us life's sweeter h
p 382–2 matter, opposed to the h of Spirit,
f 452–23 spiritual sense of Truth unfolds its h,

harmonize
g 163–29 To h the contrarieties of medical doctrines
b 337–8 man must h with his Principle,

Harmony
ep 576–2 and the Peaceful Sea of *H*.

harmony
all is
b 331–15 Therefore in Spirit all is h,
r 489–29 Outside the material sense of things, all is h,
and happiness

b 229–27 hide Truth, health, h, and Science,
attain
f 251–30 before we can attain h
bringing
ep 561–15 God and His Christ, bringing h to earth.
bring out
p 421–9 in order to . . . bring out h.
brings out all
a 132–13 divine Principle which brings out all h.
chill
p 378–28 or to chill h with a long and cold night discord
confers
p 418–21 Truth is affirmative, and confers h.

hamper
f 234- 2 even as ritualism and creed h spirituality.

hampers
c 260-17 often h the trial of one's wings

hand
at
pr 12- 5 no power to gain more . . than is always at h'.
ph 174-13 far spent, the day is at h " — *Rom* [redacted] 12
p 385-20 you sprain the muscles your remedy is at h .
ap 558- * *for the time is at h* — *Rev.* 1 3
every
s 158-25 Evidences of progress greet us on every h .
fan in
[redacted] 466-27 Science of Christianity comes with fan in h
guiding the
r 489-10 not equal to guiding the h to the mouth,
helping
m 64-10 lends a helping h to some noble woman,
His
c 256-22 and none can stay His h , or say — *Dan* 4 35.
his
[redacted] 321-21 when Moses first put his h' into his bosom
g 537- 1 and now, lest he put forth his h , — *Gen* 3 22
ap 558- 6 had in his h a little book open — *Rev* 10 2
559- 1 had in his h "a little book," — *Rev* 10 2.
moves the
f 220-32 as directly as the volition or will moves the h'.
my
ph 187-18 We say, "My h hath done it"
of Love
a 36-27 or that the h of Love is satisfied with
on the other
m 58-19 [illegible]
an 103-12 [illegible]
[redacted] 301-10 [illegible]
383- 8 [illegible]
o 354-12 [illegible]
p 364-25 [illegible]
t 452-20 [illegible]
r 493- 1 [illegible]
restored his
b 321-23 restored his h to its natural condition
right
pr 15-20 [illegible]
a 38-16 [illegible]
41-25 [illegible]
s 141- 7 [illegible]
142-17 [illegible]
f 233-16 [illegible]
table and
sp 80-22 mind-power which moves both table and h .
thine
p 398-14 "Stretch forth thine h ," — *Matt* 12 13
vanished
sp 88- 4 the touch of a vanished h',
which beckons
sp 76- 3 and the h which beckons them,
withered
p 338-13 To the sufferer with the withered h
[illegible]
s 126-16 [illegible]
160-13 [illegible]
ph 173-27 [illegible]
187-15 [illegible]
f 213-28 [illegible]

handcuffed
p 436-20 It was Fear who h Mortal Man and would now

handkerchief
p 379-15 inspecting the hue of her blood on a cambric h ,

handle
b 321-11 wisdom bade him come back and h the serpent,
321-32 taught them how to h serpents unharmed,
p 402-26 h themselves as they should do
t 464-18 he could h his own case

handled
[redacted] 268- * *our hands have h , of the Word* — *I John* 1 1.

handles
ph 176-31 Truth h the most malignant contagion

handmaid
a 36- 9 since justice [redacted] the h' of mercy.

hands
at the
p 411-23 executed at the h' of our sheriff, Progress
clap their
f 220-10 The leaves clap their h as nature's untired
enemies'
a 51-13 give his temporal life into his enemies' h ;
her
s 159- 6 Her h were held, and she was forced into
his own
p 423-29 Not holding the reins of government in his own h ,

hands
into the
p 436- 4 After betraying him into the h of your law,
t 459-17 like putting a sharp knife into the h' of a
its own
ph 170-32 which takes divine power into its own h'
p 378-24 and take the government into its own h'.
join
s 122-17 sky and tree-tops apparently join h ,
lips or
f 212-26 we say the lips or h' must move in order to
my
s 156- 6 A case of dropsy, . . . fell into my h .
of God
g 521- 8 in the h' of God, not of man,
of ignorance
b 305- 1 left in the h' of ignorance,
on the sick
a 38-11 they shall lay h' on the sick, — *Mark* 16. 18
b 328-25 They shall lay h on the sick, — *Mark* 16 18
o 359-27 they shall lay h' on the sick, — *Mark* 16 18.
p 362- * *they shall lay h on the sick*, — *Mark* 16. 18
our
b 268- * *our h' have handled, of the Word* — *I John* 1 1.
shook
[redacted] 442- 9 We noticed, as he shook h' with his counsel,
such
a 31- 3 God will never place it in such h'.
their
s 133-33 Creeds and rituals have not cleansed their h'
Thy
ph 200-15 dominion over the works of Thy h . — *Psal* 8 6.
use those
[redacted] 44-17 that he might use those h to remove the
without
t 454- 8 path which leads to the house built without h

a 38-15 Here the word h is used metaphorically,
sp 80-20 that mind, without the aid of h ,
an 105- 1 The h , without mortal mind to direct them,
p 432-27 prisoner to escape from the h of justice,

hangs
p 436-10 Upon this statute h all the law

haply
ph 198-20 h causes a vigorous reaction upon itself,

happens
p 397-13 When an accident h', you think
r 486- 4 Suppose one accident h to the eye,

happify
m 57-32 To h existence by constant intercourse with

happiness
all
c 261- 3 Principle of all h , harmony, and immortality.
[illegible]
and life
f 232- 5 beliefs we commonly entertain about h and life
[redacted] 303-10 looking for h and life in the body,
and success
p 405-11 conspirators against health, h , and success
circumscribe
m 61- 1 We cannot circumscribe h' within the
crush out
p 407-11 they crush out h , health, and manhood.
each other's
m 59- 4 most tender solicitude for each other's h ,
existence and
g 545-17 false view, destructive [redacted] existence and h .
fatal to
m 59-26 for deception is fatal to h'.
gaining
b 327-28 seeking material means for gaining h .
harmony and
m 60- 3 higher in the scale of harmony and h .
health and
s 152-27 driven to a spiritual source for health and h .
c 261- 8 The effect of mortal mind on health and h is
p 412-12 his countenance beaming with health and h .
health or
p 420-24 at its best, is not promotive of health or h .
his
ph 172- 2 constitutes his h' or misery.
p 383-13 emigrant, whose filth does not affect his h .
hope of
m 61-20 What hope of h . . . . can inspire the child who
human
m 65- 2 human h should proceed from man's highest
is spiritual
m 57-13 If [redacted] spiritual, born of Truth and Love.

happiness
life and
e 252-21 will then drop the false estimate of life and h.,
g 253-23 give up their belief in perishable life and h.,
man's
b 254-18 Man's h is not, therefore, at the disposal of
of being
b 256-1 relates most nearly to the h of being
of mortals
p 257-4 on the morals and the h of mortals,
of sordidness
m 58-21 a poor augury for the h of sordidness.
of your wife
m 58-19 the welfare and h of your wife
or misery
s 122-14 Its status of h or misery
pb 172-2 constitutes his h or misery
pursuit of
s 161-14 life, liberty and the pursuit of h
still seeking
b 250-8 still seeking h through a material,
true
m 74-16 true h strength and permanence.
m 60-26 not discerning the true h of being
b 337-2 Not true h than most harmonious with his
would be won
b 293-17 h would be won at the moment of dissolution.

m 60-20 and h would be more readily attained
61-5 or h will never be won.
f 2-0-31 n r will science admit that h is ever the sport of
b 291-2 that h can be genuine in the midst of

happy
a 55-17
m 60-5
65-14
s 121-12
pb 172-4
f 250-27
b 287-2

harbingers
f 250-20 the h of truth a full-orbed appearing

hard
a 23-6 The atonement is a h problem in theology,
f 250-23 *Legally* to abolish any old servitude was h,
p 436-23 His friends struggled h to rescue the prisoner
t 418-2 your own wrists unmanacled, it is h to break

hardened
p 434-16 The healthy sinner is the h sinner

hardier
pb 197-19 that made them h than our trained

hardly
s 143-22 To-day there is h a city, village, or hamlet,

harlots
a 20-7 publicans and the h go into the—*Matt* 21 31

harm
m 100-22
pb 198-7
197-32
198-2
f 244-32
o 344-14
362-18
p 345-11
432 21
t 444-32
y 557-3

harmful
p 404-20 pains of sinful sense are less h than its
411-6 A single requirement beyond is h,
t 420-21 ignorance is more h than

harmless
fp 87-11
pb 177-11
f 243-4
b 288-6
y 514-28
514-29

harmonies
m 60-28 and teach us life's sweeter h.
p 343-2 matter, opposed to the h of Spirit,
t 452-23 spiritual sense of Truth unfolds its h,

[illegible]
s 148-16
148-22
f 247-29
248-24
249-24
254-17
276-14
272-4
272-7
281-26
o 344-30
b 273-17
274-14
276-24
283-3
291-15
294-12
298-16
302-15
304-27
320-14
322-6
325-27
327-24
328-26
347-12
o 360-13
361-30
361-23
362-11
p 376-21
384-31
407-21
421-22
442-25
459-7
468-2
470-11
t 414-24
y 472-8
472-21
473-13
480-13
484-1
489-15
493-18

harmonize
s 163-21 To h the contrarieties of medical doctrines
b 337-8 man must h with his Principle,

Harmony
op 578-2 and the Peaceful Sea of *H*.

harmony
all is
b 321-15 Therefore in Spirit all is h,
p 483-29 Outside the material sense of things, all is h,

and reward
a 21-8 that they shall reach his h and reward.
and science
b 298-27 hide Truth, health, h, and Science,
attain
f 251-30 before we can attain h.
bringing
op 561-15 God and His Christ, bringing h to earth.
bring out
p 424-9 in order to . . . bring out h
brings out all
s 132-13 divine Principle which brings out all h.
chill
p 378-28 or to chill h with a long and cold night of discord
confers
p 418-21 Truth is affirmative, and confers h.

harmony

depredations on
r 490- 4 this belief commits depredations on *h*.

determines the
ph 187- 9 determines the *h*· of our existence,

discord or
f 213-28 discoursing either discord or *h*· according as

disturbed
p 421- 7 human belief in ill-health, or disturbed *h*·.

divine Principle of
t 445-25 hiding the divine Principle of *h*,
ap 573-16 God, the divine Principle of *h*,

establish
ph 183- 9 no more deny the power of C S to establish *h*

eternal
pref vii-12 [illegible]
m 62-29 [illegible]
f 242- 1 [illegible]
b 339- 2
r 479-25
494- 8
494-23 [illegible]
g 506-11
543- 8
gl 598-29 [illegible]

facts of
o 336- 7 Discord can never establish the facts of *h*.

gateway to
g 537-16 Truth guards the gateway to *h*·.

haste towards
gl 586-22 GAD (Jacob's son). . . . haste towards *h*·.

health and
sp 72-31 the communicator of truth, health, and *h*·
s 146- 9 health and *h* have been sacrificed.
p 412-27 normal conditions of health and *h*

heaven-bestowed
f 253-10 your divine rights, and heaven-bestowed *h*,

heavenly
ap 560-11 interprets the Principle of heavenly *h*·.

hour of
sp 96- 4 Love will finally mark the hour of *h*,

immutable
b 298- 6 silences for a while the voice of immutable *h*·,

in man
b 276-14 *If* in man [illegible] as real and immortal as in music.
304-20 *If* in man is as beautiful as in music,

is the fact
p 412-23 insist that *h* [illegible] the fact,

is the real
[illegible]

is [illegible]

[illegible]

[illegible]
p 410-30 begins with Christ's keynote of *h*,

law of
s 134-22 natural law of *h* which overcomes discord,

light and
b 280- 4 the light and *h* which are the abode of Spirit,
g 501-12 which God illustrated by light and *h*,
503-28 God, Spirit, dwelling in infinite light and *h*·

loss of
p 408- 2 sickness is loss of [illegible]

man's
s 150-26 The doctrine that man's *h* is governed by
ph 170-10 present the Principle of man's *h*
f 232-22 He referred man's *h*· to Mind, not to matter,

normal as
p 368-12 beliefs . that discord [illegible] as normal as *h*·,

obtained
p 427-12 understood and *h* obtained

of all things
f 215- 2 Nothing can hide from them the *h* of all things

of being
pr 6-15 To reach heaven, the *h* of being,
sp 79-16 [illegible]
s 123- 5 [illegible]
p 400-27
423-20 [illegible]
427-15 [illegible]
g 553- 6 [illegible]

of health
p 400- 9 Mortals obtain the *h* of health, only as

of man
p 392-10 the health, holiness, and *h* of man,
423-13 and it restores the *h*· of man.

of Science
sp 81-27 material sense hides the *h* of Science,
g 514-29 moving in the *h* of Science,
ap 562-15 divine Principle of man in the *h* of Science.

of Soul
p 390- 5 never deny the everlasting *h*· of Soul,

or health
s 159-26 to ascertain how much *h*, or health,

harmony

origin of
f 217- 8 notion . . . tones are lost in the origin of *h*.

peace, and
p 417- 2 find health, peace, and *h* in God,

perfect
s 130-10 reality [illegible] in perfect *h* with God,
g 511- 1 governing the universe, . . . in perfect *h*·.

perpetual
p 381-28 abide by the rule of perpetual *h*·,

perpetuates
sp 85- 8 whatever constitutes and perpetuates *h*·,

primeval
ap 565-23 stars sang together and all was primeval *h*·,

produce
r 486-20 yet supposes Mind unable to produce *h*?

production of
ph 183-18 action of Truth is the production of *h*·.

proof of
b 340- 2 make life its own proof of *h*· and God.

realm of
s 138- 9 a firm foundation in the realm of *h*·.

received the
a 54- 6 but earth received the *h*

recognition of
ap 576-24 man possesses this recognition of *h*·

recognize
f 228-17 will recognize *h* as the spiritual reality

reign of
sp 93-32 the reign of *h*· [illegible] the Science of being
s 122- 7 the actual reign of *h*· on earth.
gl 590- 1 The reign of *h* in divine Science;
592-20 the kingdom of heaven, or reign of *h*·.

represents
ap 560-10 Heaven represents *h*·,

restores
p 390- 9 the right understanding of Him restores *h*.

reverse of
t 447-17 When sin or sickness — the reverse of *h*·

Science and
ph 192-19 this teaching accords with Science and *h*.

scientific
r 486-12 will not establish his scientific *h*.

spiritual
f 248- 2 and glorious freedom of spiritual *h*·.
b 288-14 conflict . . . will cease, and spiritual *h*· reign
g 503- 9 constitute spiritual *h*, — heaven and eternity.
521- 3 to conscious spiritual *h* and eternal being

supreme
ap 573-15 even the declaration from heaven, supreme *h*,

tones of
s 145- 2 natural musician catches the tones of *h*.

true
m 57-10 their true *h*· is in spiritual oneness

ultimate
b 324- 4 helps to precipitate the ultimate *h*.

universal
f 208-23 the reign and rule of universal *h*,
b 293-29 [illegible] S brings to light . . . universal *h*,
r 483-19 and reveals the universal *h*.

voice from
ap 559-16 Then will a voice from *h* cry:

with God
[illegible]

[illegible]
b 304-23 they would lose *h*, if time or accident

yield to the
pref viii- 6 must yield to the *h* of spiritual sense,
s 162-11 [illegible] may yield to the *h*· of the divine Mind.

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pr 2-16 [illegible]
m 60-24 [illegible]
65-12
s 161-13
ph 169-28 [illegible]
186-23 [illegible]
to *h*;
186-24 [illegible]
186-27 [illegible]
f 219-10 [illegible]
242- 9 [illegible]
253-30 [illegible]
b 304-16 [illegible]
304-23 [illegible]
o 352- 3 [illegible]
p 379-32 [illegible]
380-31 [illegible]
394-26 [illegible]
419-21
f 454- 3 [illegible]
r 471- 2 [illegible]
481- 3 [illegible]

harmony
r 448-19
472-7
485-21
sp 527-17
553-8
557-11
sp 564-29
sp 587-23
592-19

harp
f 213-27 Mortal mind is the h of many strings,

Harvard University
s 143-4 Dr Benjamin Waterhouse, Professor in H U.

harvest
sp 96-9
f 237-19
238-14
b 300-13
c 343-1

hashish
sp 90-20 Opium and h eaters mentally travel far

hast
pr 14-22 when thou h shut thy door — Matt 6 6.
a 50-8 why h Thou forsaken me? — Matt 27 46.
sp 70-* Now we know that thou h a devil. — John 8 52.

haste
m 68-12 Be not in h to take the vow
gl 596-22 (Jacob's son) h towards harmony

hasten
sp 70-22 Death can never h this state of

hastening
a 48-20 h the final demonstration of what life is
sp 78-7 belief that we are h to death
83-31 h to a greater development of power,
b 302-18 mortals are h to learn that life is God,
p 475-27 h on to physical and moral doom

hastens
ph 187-5 Every one h to get it
f 221-1 as it h towards self-destruction

hasty
a 22-20 Love is not h to deliver us from temptation,

hatch
m 68-22 and the evil to h their silly innuendoes

hatched
g 553-4 That the earth was h from the 'egg of night'

hate
animality, and
sp 502-13 masters his mortal beliefs, animality, and h
called
gl 596-17 the opposite of Love, called h,
envy and
a 48-21 was silent before envy and h
f 462-27 wounds of selfishness, malice, envy, and h.
evil, and
f 448-22 impossible for error, evil, and h to
human
f 454-9 Human h has no legitimate mandate
Love destroys
b 319-3 Truth destroys error, and Love destroys h
lust and
sp 502-4 full of lust and h, loathing the brightness of
malice, or
p 419-2 error, lust, envy, revenge, malice, or h
master of
a 44-19 He proved Love to be the master of h.
triumph over
a 43-22 Love must triumph over h.

a 51-30
f 213-12
241-10
c 366-20
S 317-12
339-30
H 426-4
sp 500-16

hated
b 313-19 "loved righteousness and h iniquity"—Heb 1 9
317-13 It h me before it h you."—John 15 18
sp 504-28 "They h me without a cause"—John 15 25

hates
a 42-3 priest and rabbi affirmed God . . . loves and h.

hatred
and revenge
p 407-7 selfishness, envy, h, and revenge
f 445-22 h, and revenge are cast out by the divine Mind
sp 504-25 envy, h, and revenge,—all evil,
and torment
sp 574-21 which poured forth h and torment,

hatred
astounded at
sp 563-5 and still more astounded at h,
error, and
g 552-20 Does Life, . . . produce death, error, and h?
heat of
p 405-1 heat of h inflames the brutal propensities.
human
b 330-5 and the human h of Truth,
sp 571-15 Clad in the panoply of Love, human h cannot
incur the
b 317-10 he will incur the h of sinners, till
ingratitude and
a 47-11 The world's ingratitude and h towards
no sense of
f 213-35 Love has no sense of h.
pursues with
sp 564-30 pursues with h the spiritual idea
roused the
s 148-9 roused the h of the opponents of Christianity,
world's
a 50-31 the world's h of Truth and Love
52-11 the world's h of the just and perfect Jesus,

an 106-22
s 115-22
ph 188-9
f 291-10
b 293-10
p 374-5
405-29
405-6
414-11
gl 596-13
598-1
599-2

haunt
b 317-9 Resistance to Truth will h his steps,

haunted
sp 96-17 H houses, ghostly voices, unusual noises,
f 214-18 Then you are h in your work
p 430-32 reported to be h by Disease,

Hauser, Kaspar
pA 194-17 The authentic history of Kaspar H is a

have
pref viii-16
pr 1-*
1-*
1-*
3-9
3-24
6-9
8-27
9-24
14-6
15-12
a 19-26
19-29
19-31
21-17
21-18
21-21
23-22
26-7
29-5
31-9
33-8
40-6
41-11
41-22
41-27
47-29
m 61-4
62-3
66-14
69-21
sp 70-*
73-5
76-19
76-28
79-18
79-25
80-1
81-9
87-30
95-29
an 101-17
102-12
105-5
s 107-19
112-11
124-13
125-26
127-21
130-14

have

s 136-21 [illegible]
141-30
150-18
151-19
151-32
153-26
153-32
160- 6
ph 167-17
169-29
179-20
181-30
183- 6
185-13
185-13
188-13
188-25
189-29
190- 1
192-20
196-17
200-14
f 206- 1
208- 6
211-24
212-16
212-17
216-32
219-15
219-16
220- 3
224- 9
228-20
231-17
238-10
238-27
242-11
244- 9
247-31
249- 3
249-19
254-18
c 255- 8
258-21
258-25
264- 2
264-12
267-13
b 268- 8
269-18
270-23
271-27
276- 6
278-11
279-12
280-16
280-18
281-22
284- 8
287- 1
287-11
289-10
297-25
299-32
300-24
301-22
302-20
307-13
307-28
313- 9
311-26
320- 7
323-20
325- 8
331-30
340-15
340-19
341-20
o 348-17
341- 6
358-25
358-28
358-29
358-32
359- 6
359-30
360- 5
360-11
360-15
360-14
360-19
361-19
p 363-13
368-15
368-15

have

p 369-28 [illegible]
371- 5
373- 3
375-24
376-30
381-19
386- 6
387-15
388-25
390-23
390-25
393-18
393-20
394-30
396-10
396-21 [illegible] penetration
403-12
409-27
413-31
415- 5
417- 6
423-29 Bones *h* only the substance of thought which
425- 1 His parents, . . . *h* so believed
425- 3 You will *h* humors, just so long as
425-29 If you *h* sound and capacious lungs
429-23
429-27
430-31
433-25
435- 4
440-16
441-33
t 447- 2
448-18
454-24
454-26
457- 9
458- 9
459- 7
r 466- 6
467- 4
467- 6
467- 9
469- 6
469-20
469-23
470- 4
470-16
472-21
473-24
473- 3
479- 2
482- 9
486- 2
488- 9
488-22
489-31
491-27
496- 7
496-23
496-30
497-26
g 504-21
505- 3
512-10
513-12
513-21
517-11
517-12
517-19
517-27
529-23
529-28
530-21
531-20
536-13
538-17
538-24
538-29
549-10
553-10
553-11
gl 583-23

having

pr 8-24 We confess to *h* a very wicked heart
14-30 speak "as one *h* authority" — *Matt. 7:29*
a 21- 4 This is *h* our part in the at-one-ment
21-17 as a pendulum swinging . . . *h* no fixity.
24-13 This is *h* part in the atonement,
38-26 *H* eyes ye see not,
38-27 and *h* ears ye hear not;
m 63-26 a race *h* higher aims and motives.

having

ap 71-22
85-5
s 124-7
p h 187-1
f 213-20
214-20 temptation to believe in matter as *h*
221-12 *h* exhausted the skill of the doctors,
222-23 *h* dominion over the fish — *Gen* 1 26.
231-30
241-11
b 272-1
291-12
312-7
n 355-7
p 364-16
365-3
367-7
f 448-11
p 467-13
473-11
485-21 "*h* no hope and without God — *Eph* 2 12
g 515-16 all *h* the same principle of a father,
522-8 as *h* broken away from its
531-22 *h* dominion over all the earth
539-8 the sea, is represented as *h* passed away
543-1 *h* no truth to support it
ap 562-25 *h* seven heads and ten horns — *Rev* 12 3
566-22 great wrath because he — *Rev* 12 12
gl 585-2 "*H* ears hear we not" — *Mark* 8 18
586-5 "*H* eyes see we not" — *Mark* 8 18

hay

p h 175-14 to fancy that new moon *h* can cause

hay-fever

p h 175-8 cerebro-spinal meningitis, *h* and rose-cold?

He

pr 2-9 more than *H* has already done
5-10
5-14
9-25
3-1
6-6
6-6
15-8
a 26-17
m 27-3
ap 37-26
s 119-6
142-23
157-17
157-18
157-20
ph 165-*
166-21
f 209-31
210-27
214-13
213-23
225-24
229-15
231-24
241-1
244-1
251-11
c 259-15
276-19
276-15
b 277-8
281-17
286-20
287-14
295-6
299-26
302-18
311-5
331-6
331-20
331-22
e 341-*
354-22
356-20
357-2
357-13
359-25
360-27
p 361-16
363-20
366-23
414-21
t 455-24
r 471-3
472-23
472-24
H 493-*
493-*

He

k 494-*
g 501-4
506-20
506-23
510-15
510-25
510-30
514-24 *
521-4
519-23
519-25
519-24
523-17
525-13
525-15
525-21
525-23
527-24
530-16
530-17
530-23
532-13
534-11
c 535-13
536-12 *
537-24
538-*
533-13
535-6
535-12
538-1
537-5
537-5
541-6
541-27
ap 576-13
gl 579-*
579-*
579-*
580-26

head

and heart
f 213-20 Music is the rhythm of the *h* and heart

and limbs
p 370-27 dry skin, pain in the *h* and limbs,

anointeth my
ap 578-14 anointeth my *h* with oil, — *see Psal* 23 5

bow it his
gl 584-11 "He bowed his *h*, and — *John* 19 30

bruises the
f 216-8 Truth bruises the *h* of error

bruise the
g 534-29 woman, this idea, will bruise the *h* of lust

bruise thy
g 534-11 it shall bruise thy *h*, — *Gen* 3 15

crowned
s 141-13 Its only crowned *h* is immortal sovereignty

his
m 66-5 We are set a precious jewel in his *h*.

hydra
ap 563-6 hatred, which lifts its hydra *h*,
never
1 become "the *h* of the corner" — *Matt* 21 42.
2 and upon her *h* a crown — *Rev* 12 1.
6 and a rainbow was upon his *h*, — *Rev* 10 1
3 of the heart and not of the *h*,
5 should no longer ask of the *h*, heart, or
3 With rules of health in the *h* and
The *h*, heart, lungs, and limbs do not
the *h*, heart, stomach, blood, nerves,
with his *h* towards the table
It is the *h* cataract, the devouring flame,
Such admissions cast us *h* into darkness and
Will — blind, stubborn, and *h*
distressed stomachs and aching *h*
having seven *h*-and ten horns, — *Rev* 12 3.
and seven crowns upon his *h* — *Rev* 12 3
not struggling to lift their *H* above the
Truth is the rock of ages, the *h*-of the corner,

heal

s 132- 3 this exhibition of the divine power to *h*·
136- 4
146-14
148- 1
148- 2
148- 4
152- 7
152-19
155-21
158-18
ph 168-12
179- 9
f 202-29
203- 6
208-14
218-16
234- 1
b 272- 1
318- 6
318-25
320-27
o 330-23
331- 3
331- 6
331-10
332- 3
335- 8
339- 4
p 365- 8
366- 7
366-32
380-11
382-21
395-15
399-32
410-27
412-18
430- 5
t 440-15
440-17
453-24
470-12 Any attempt to *h* mortals with erring
r 473-10 Truth, that comes to *h* sickness and sin
482-29 it can *h* in no other way, since the
483- 2 how do drugs, hygiene, and animal magnetism *h*?
483- 3
483- 6
483- 8
491-12
ap 578-14
(*see also* sick)

healed

a 20-10 "with his stripes . . . we are *h*·"—*Isa.* 53. 5.
sp 78-29 By it the sick are *h*,
79-22 never described . . . but he *h* disease.
94-21 Of the ten lepers whom Jesus *h*,
94-23 to acknowledge the divine Principle which had *h*
s 133-12 [illegible]
139-31
ph 165- [illegible]
168-21
169- 7
169-26
185-32
193-21
193-28
f 210-17
213-21
220-23
230-27
[illegible] years.
[illegible]

healer

mental
[illegible]1 while the mental *h*· confines himself chiefly
[illegible] mind
[illegible]5 *h* of mortal mind is the healer of the body.
[illegible]2 admits God to be the *h*· of sin but not of
[illegible]4 the *h* of sin, disease, death
[illegible]5 healer of mortal mind is the *h* of the body.
[illegible]7 Life, Truth, and Love, . . . was the *h* of the sick
[illegible] of the
[illegible]3 Good must dominate in the thoughts of the *h*,
[illegible]7 through the would-be *h*,
[illegible] human faith or the divine Mind is the *h*·
[illegible]
s 144-31
146- 2
ph 179- 6
180- 6
o 358-27

healeth

b 276- 3 the Lord that *h*· thee,"—*Exod.* 15. 26.
320-28 encourages mortals to hope in Him who *h*

healing (noun)

adaptation to
s 116-12 view of C. S. and of its adaptation to *h*·
and teaching
o 349- 4 ask concerning our *h* and teaching,
t 454-18 the true incentive in both *h* and teaching
455-32 the Science of mental *h*· and teaching,
459-28 through living as well as *h*· and teaching.
[illegible]
pref x-16 By thousands of well-authenticated cases of *h*,
Christian
pref viii-14 [illegible]
ix-15
a 40- 4
55- 4
55-26
s 109-19
134-18
144-31
145-21
[illegible]
a [illegible] this demonstration of *h* was [illegible]
divine
(*see* divine)
divine law of
s 445-16 You render the divine law of *h* obscure and
divine Principle of
pref x-22 The divine Principle of *h*· is proved
s 112-21 thus are the divine Principle of *h* and
t 458-12 to think of aiding the divine Principle of *h*·
evoke
p 375-13 with which to evoke *h*· from the
gospel of
a 55- 9 the gospel of *h* is again preached
in his
s 143- 7 would have . . . employed them in his *h*·,
is easier
p 373-12 *H* is easier than teaching,
is instantaneous
p 411-12 and the *h* is instantaneous.
[illegible]
and patient
t 457- 5 for teacher and student, for *h* and patient.
Christian Science
p 417-29 To the C. S. *h*·, sickness is a dream

healing
Jesus'
s 147– 3 Principle, upon which Jesus' h was based,
light until
t 446–12 through which Mind pours light and h
living and
s 141– 6 Jesus' divine precepts for living and h
mental
pref x– 4 Various books on mental h have since
s 107– 6 divine Principle of scientific mental h
t 453–15 Committing the bare process of mental h to
metaphysical
s 130–13
pk 178–29
178–31
p 434–15
t 455–24
r 464– 7
493–16
methods of
s 143–31 Inferior and unspiritual methods of h may
p 353–13 destroys all faith in material methods of h,
no
pk 169–29 There can be no h except by this Mind,
physical
pref xi– 1 the phenomena of physical h in C & S
xi– 9 The physical h of C & S results now, as in
s 126–12 is not primarily one of physical h
t 460–10 spiritual, though used for physical h
power of
b 271–12 the word indicates that the power of h was not
t 452–29 destroys your power of h from the
Principle of
s 147– 4 its one recognized Principle of h is Mind,
p 345– 3 for teaching Truth as the Principle of h,
proof of
ap 569–13 He rejoices in the proof of h,
purpose in
sa 51–21 His purpose in h was not alone to restore
recipe for all
p 495– 1 The Bible contains the recipe for all h
redemption and
s 151– 7 need of something for its redemption and h
requisite for
t 444–21 spiritual qualifications requisite for h,
rule of
r 496–17 enables you to demonstrate, the rule of h,
Science of
(see science)
Science of all
n 96–22 seek the divine Principle and Science of all h
scientific
s 145–10 Scientific h has this advantage over other
147–13 demonstration of the rules of scientific h
spiritual
p 367– 1 we must not hide the talent of spiritual h
success in
sp 32–17 but it is important to success in h,
t 445–28 he cannot fail of success in h
system of
s 132–17 Jesus' system of h received no aid
theology, and
s 138–15 for all Christianity, theology, and h
true
pk 192–29 Christianity is the basis of true h

pref xiii–25 consolation to the sorrowing and h to the sick,
a 38–17 otherwise the h could not have been done spiritually

an 105–32
s 170–20
186– 1
189– 9
f 222–11
t 443–13
r 483– 8

healing (adj.)
pref x– 7
pr 12– 2
12–12
a 24– 8
28– 8
sp 98–10
s 141–14
147–11
152– 9
166– 3
pk 169– 5
183–21
f 217– 6
b 238–31
312–29
329– 2
p 345–16
374–25
410–24

healing
t 445–15 there will be no desire for other h methods.
444–12 registers his h ability and fitness to teach
(see also power)

healing (ppr.)
pref viii–13
sp 95–10
s 147–27
170– 3
f 227–32
o 343– 2
344– 7
p 362–13
405– 2
408– 9
419–28
438– 2
(see also sick, sickness)

healing-power
sp 94–19 His h evoked denial,

heals
s 135–11
137–21
155– 5
178–11
182–25
182– 9
pk 167– 3
172– 7
f 219–13
231– 6
b 270–30
314–23
314–23
325– 7
o 344–11
p 375–13
396–20
t 445–23
470–23
ep 559–22
(see also sick, sickness)

health
agrees only with
s 162– 3 the metaphysician agrees only with h
and happiness
s 152–27 a spiritual source for h and happiness.
c 261– 6 The effect of mortal mind on h and happiness
p 442–12 his countenance beaming with h and happiness.
and harmony
sp 72–31 the communicator of truth, h, and harmony
s 146– 6 h and harmony have been sacrificed
p 412–26 normal conditions of h and harmony.
and holiness

and the morals
t 449–29 improves the h and the morals of his student
basis of
s 138–22 Truth, which is the only basis of h,
basis of all
b 339–25 The basis of all h, sinlessness, and
belief of
p 395–27 and change the belief of disease to a belief of h.
be restored
o 352–28 terror of ghosts will depart and h be restored.
Christianization and
pr 1– 3 the Christianization and h of mankind.
constitutes
b 297– 9 the understanding of what constitutes h;
destructive to
t 445–26 The human will . . . is destructive to h,
determines

ess
p 378– 2 has decided upon as essential for h.

health
establish
f 203- 8 this understanding would establish *h*.
evidence of
a 52- 6 spiritual evidence of *h*, holiness, and life;
facts of
p 370-18 The moral and spiritual facts of *h*,
fatal to
ph 173-30 idols of civilization are far more fatal to *h*
functional
s 125- 3 for organic and functional *h*
good
s 120-11 if the . . . indicate that he is in good *h*?
guides to
f 235-21 wise spiritual guides to *h* and hope.
Harmony of
p 400- 9 Mortals obtain the harmony of *h*, only as
harmony, or
s 130-26 to ascertain how much harmony, or *h*,
has been restored
o 318-31 *h* has been restored, and longevity increased.
his
p 383-23 tells you that the weed preserves his *h*,
his own
t 446-15 destroying his own power to heal and his own *h*.
invalid's
p 379-23 does not affect the invalid's *h*,
is normal
s 120-14 in which *h* is normal and disease is abnormal.
laws of
(*see* laws)
Life and
p 430-11 to shut out the true sense of Life and *h*.
life and
ph 185-11 to regulate life and *h*
p 428-31 and raised the dying to life and *h*
morals and
b 273-32 cannot be destructive to morals and *h* when
most
pref viii-15 Christian healing confers the most *h*
notion that
p 383-31 notion that *h* depends on inert matter
of children
p 413-11 good or bad effects on the *h* of children
of my countenance
p 382- 4 *If ho is the h of my countenance* — *Psal* 42 11
on the side of
ph 168-10 it ought to be enlisted on the side of *h*.
or disease
s 120-27 supposed consciousness of *h* or disease,
or happiness
p 430-23 is not promotive of *h* or happiness
or life
s 148-27 When physiology fails to give *h* or life by
our
ph 167- 9 our *h*, our longevity, and our Christianity
perfect
f 221-15 and she is now in perfect *h*
permanent
sp 79- 9 such a mental method produces permanent *h*.
physiology, and
ph 179-21 Treatises on anatomy, physiology, and *h*,
presence of
p 412-25 Realize the presence of *h* and the fact of
produces in man
p 380-21 the divine Mind produces in man *h*,
prolific in
ap 563-21 prolific in *h*, holiness, and immortality.
relating to
p 381-23 human theories relating to *h*.
report of
ph 194- 9 Truth sends a report of *h* over the body
restore
a 31-22 His purpose . . . was not alone to restore *h*,
ph 174- 2 The Esquimaux restore *h* by incantations
restored
sp 73- 5 *h* restored by changing the patient's thoughts
s 162-18 the author has restored *h* in cases of
restored to
ph 185- 5 and she . . . was restored to *h*.
rules of
ph 169-11 faith in rules of *h* or in drugs begets and
197-24 With rules of *h* in the head
scale of
p 407-19 ascend a degree in the scale of *h*,
sense of
m 63- 5 gain the sense of *h* only as
sickness and
sp 74-22 infancy and manhood, sickness and *h*,
f 211- 4 produce sickness and *h*, good and evil,
221-10 sickness and *h*, holiness and unholiness,
246- 3 sickness and *h*, life and death.
sickness to
b 334-23 sickness to *h*, sin to holiness,
subject of
s 124-17 testimony on the subject of *h*.

health
thoughts of
f 208-31 should delineate upon it thoughts of *h*,
your
ph 168- 9 Your belief militates against your *h*,
m 59-19 [illegible]
62-15
sp 99-19
s 116- 3
120-15
125- 5
136-25
131- 3
ph 166-22
166-23
f 216-24
220-23
221-20
224-24
229-24
230- 5
230-18
243-30
b 293-27
319- 5
340-22
p 370- 7
371-30
373-23
380-31
392-10
397- 3
405-11
408- 6
417- 1
426- 4
t 462-31
g 513-23
533- 8
555- 2

Health-agent
p 436- 4 After betraying him . . . the *H* disappeared,

health-belief
b 297-10 either a *h* or a belief in sickness

healthful
f 254-23 the ever-agitated but *h*· waters of truth,
o 344- 5 normal, *h*, and sinless condition of man

health-giving
s 125- 6 will be found always harmonious and *h*·.

health-illusion
b 297- 7 It is as necessary for a *h*, as for an

Health-laws
p 430-20 testifies thus — I represent *H*.
431-17 these assistants resigned to me, *H*,
436- 1 principal witness (the officer of the *H*)
439-25 You aided and abetted Fear and *H*.
441-21 *H*, Mesmerism, Hypnotism,
[illegible] h,

H[illegible]

health-theories
p 388-19 ambiguous nature of all material *h*·.

healthy
m 62-22 If we would be wise and *h*·, [illegible]
s 161- 1
162-22
162-24
ph 179-16
197-22
199-22
f 212-20
b 276-21
p 373-26
376-24
377-10
404-15
414-12
430-18
431-23

heap
b 339-14 *h*· up "wrath against the day of — *Rom* 2 5.

hear
pr 2- 2 [illegible] those who *h* us,
a 27- 5
37-27
38-29
m 59-20
sp 77-32
s 132- 5

hear

s 132-7 the deaf h*, the dead are raised — *Matt.* 11 5
f 257-29 If . . . causes the eyes to see and the ears to h ,
213-17 The ear does not realize h ,
213-23 We may h a sweet melody, and yet
213-1 We h. it said — " I exercise daily
237-24
248-13
c 27-12
b 271-31
272-8
274-22
292-21 because ye cannot h my word — *John* 8 43
348-7 " Let us h the conclusion of — *Eccl* 12 13.
341-3
o 343-25
344-21
344-24
370-22
p 97-26
r 479-11
479-16
dp 6-8
gl 505-4

heard

pr 2-3 to enlighten the infinite or to be h of men *
a 27-4 things we have seen and h . — *I John* 1 22
ap 8-21 God is h when the senses are silent,
s 117-14 Ear hath not h , nor hath lip spoken,
y h 117-7 In old times who ever h of dyspepsia,
f 213-21 rapture of his grandest symphonies we never h
c 253-14 I've hath not seen spirit, nor hath ear h His
292-17 " I have h of Thee by the — *Job* 42 5
b 295-8 *which we have h , which we* — *I John* 1 1
9-4 *That which we have seen and h* — *I John* 1 3
3n 14 God-inspired patriarchs h the voice of Truth,
o 372-1 brought down no proof that it was h
375-12 discord of every name and nature is h no more,
p 415-23 have already h too much on that subject
424-23 to make yourself h in strife while
434-27
439-29
t 454-3
g 522-11
dp 55-1-12
504-13

hearers

a 54-17 His h understood neither his words nor
f 257-30 They should so raise their h spiritually,

hearest

s 134-26 " I knew that Thou h me — *John* 11 42

hearing

and sight
f 44-2-27 no organic construction can give it h and sight
dull of
o 359-12 their ears are dull of h , — *Matt* 13 15
material
a 5-25-9 Belief involves theories of material h ,
medium of
f 214-3 If the medium of h is wholly spiritual,
of the ear
pb 192-7 This come from the h of the ear,
r 9-2-17 by the h of the ear — *Job* 42 5
sight and
ff 54-2-22 physical sense put out of sight and h ,
to the deaf
pb 184-24 sight to the blind, h to the deaf,
f 214-11 gave sight to the blind h to the deaf,
r 475-11 gave h to the dead centuries ago,

p 437-17
441-10
s 496-23
497-7
497-13

hearken

b 341-28 neither h to the voice of the — *Exod* 4 8

hearkened

ff 555-29 thou hast h unto the — *Gen* 3 17

hears

ap 86-30
pb 194-3
194-4
r 467-24
485-5
gl 501-15

heart (*see also* **heart's**)

all thy
pr 9-18 with all thy h*, and with all thy — *Matt* 22 37
and soul
s 113-6 the h and soul of C. S , is Love
condemns
f 418-6 Evil . . . which the h condemns, has no

heart

finds peace
m 54-15 in which the h finds peace and home.
gladdens the
s 121-13 goodness and beauty to gladden the h ;
good
b 272-6 " honest and good h " — *Luke* 8 15.
head and
f 213-26 Music is the rhythm of head and h
his
pr 1-8
ap 83-13
f 213-4
y 343-28
f 431-16
honest
pr 8-3 We never need to despair of an honest h*;
f 6-4-24 fall before an honest h .
human
pb 190-27 When hope rose higher in the human h ,
hungering
y 462-25 to the hungering h in every age
many a
r 25-5-28 brightens the ascending path of many a h
meek in
a 34-26 preaches the gospel to the poor, the meek in h .
nearer the
ap 50-2 are clearer and come nearer the h*
of Christ
ap 50-28 and nearer to the great h of Christ;
of divinity
c 258-31 you can discern the ll of divinity,
of Love
f 414-4 went out to the great h of Love,
of prayer
pr 12-10 To enter into the h of prayer,
or lungs
pb 14-14 no longer ask of the head, h , or lungs
over refuses
a 28-1 and the h overflows with gratitude
pierced the
m 66-7 a broken reed, which pierces the h .
pure in
f 14-28 the pure in h see God
b 324 6 " Blessed are the pure in h — *Matt* 5 8
347-13 none but the pure in h can see God.
o 341-9 " Blessed are the pure in h — *Matt* 5 8.
purpose of the
pr 8-23 learn what is the affection and purpose of the h ,
receptive
a 46-11 It is revealed to the receptive h ,
reforms the
a 19-23 the practical repentance, which reforms the h*
refresh the
a 33-24 to refresh his h with brighter, views
rejoicing the
y 32-2 are good, " rejoicing the h " — *Psal* 19 8
struggling
m 57-23 for Love supports the struggling h
suffering
y 365-32 poor suffering h needs its rightful nutriment,
take
ap 573-29 Take h , dear sufferer, for this reality of
this
pr 8-26 do we not already know more of this h
this people's
o 359-16 " This people's h waxed gross, — *Matt* 13. 15
valves of the
pb 187-13 valves of the h , . . . obey the mandate of
while the
pr 3-32 While the h ll far from divine Truth
whole
f 219-12 "sick, and the whole h faint, " — *Isa* 1 5
wicked
pr 8-24 We confess to having a very wicked h

ax 100- *
s 140-11
171-19
360-12
pb 172-23
172-32
191-29
f 229-31
245-16
c 262-26
b 304- 9
o 356-22
p 415-21
435-27
t 444-25
g 521-16
gl 587-23

out of the h *proceed evil* — *Matt* 15 19

heartfelt

pr 4-10 not . . . sufficient to express loyal and h*

heart's
sp 88- 3 the poet Tennyson expressed the *h·* desire,

hearts
broken
p 364-27 by their broken *h·*, expressed by
chastened
a 35- 2 *h* chastened and pride rebuked
gross
b 272-14 not to impart to dull ears and gross *h·*
honest
pr 15-19 go forth with honest *h* to work and watch
love in their
b 312-16 with scarcely a spark of love in their *h* ,
of men
s 131-25 until the *h* of men are made ready for it.
our
s 116- 7 make this Scriptural testimony true in our *h* ,
struggling
a 45-16 and peace to the struggling *h* !
their
a 46- 6 words, which made their *h·* burn within them,
p 363-11 those around him were saying in their *h* ,
union of
m 64-17 Marriage should signify a union of *h* .

f 233-24 including the *h* which rejected him.

heat
and cold
p 374-20 *H* and cold are products of mortal mind.
animal
p 374-30 Mortal mind produces animal *h* ,
chills and
p 375- 6 Chills and *h·* are often the form in which
cold and
s 125-22 cold and *h* , latitude and longitude
febrile
p 379-20 quickened pulse, coated tongue, febrile *h* ,
fervent
ap 565-21 with the fervent *h·* of Truth and Love,
light and
ph 189- 5 we still believe that there is solar light and *h·*.
g 538-11 The sun, giving light and *h* to the earth,
light or
g 548- 9 How little light or *h* reach our earth when
of hatred
p 405- 1 *h* of hatred inflames the brutal propensities
pain or
p 376-26 impossible for matter to suffer, to feel pain or *h* ,
would pass
p 375- 1 *H* would pass from the body as

ph 184-19 We say man suffers from the effects of cold, *h·*,
p 377- 5 the separation of *h* from the body
384- 9 though they expose him to fatigue, cold, *h* ,
gl 580-11 FEAR. *H* , inflammation, anxiety,

heathen
pr 13- 9 prayers . . such as the *h·* use
■ 466-23 *H* mythology and Jewish theology have
485-28 *h* gods of mythology controlled war
■ 572- 5 *H* philosophy, modern geology,

Heaven
g 506- 8 God called the firmament *H* —*Gen* 1 8

heaven
and earth
sp 91- 2 Have you ever [illegible]
s 131-19
b 334- 6
g 536- 5
ap 576-20
and eternity
g 503-10 constitute spiritual harmony,—*h* and eternity.
army of
c 256-21 in the army of *h* , and among the —*Dan* 4 35.
banished from
s 158-14 Apollo, who was banished from *h·*
created the
■ 475-18 created the *h* and the earth. —*Gen.* 1 1
g 502-22 created the *h* and the earth —*Gen* 1 1
[illegible]
c 264-30 all the glories of earth and *h* and man.
g 515- 3 lord of the belief in earth and *h·*,
earth to
a 44- 8 turned forever away from earth to *h·*,
firmament of
g 511-22 in the open firmament of *h·*. —*Gen.* 1 20.
512- 1 above the earth in the open firmament of *h* ,

heaven
[illegible]
g 536- 3 the first *h·* and the first earth —*Rev.* 21 1
ap 572-21 the first *h·* and the first earth —*Rev.* 21 1
good man's
a 35-32 good man's *h·* would be a hell to the sinner.
high
ap 568-27 sweeter than has ever before reached high *h* ,
his own
c 266-20 and the saint his own *h*
hosts of
ap 566-32 He leads the hosts of *h·* against the power of
impress of
g 511-12 the seal of Deity and has the impress of *h·*,
kingdom of
(*see* kingdom)
new
sp 91- 1 "a new *h·* and a new earth "—*Rev* 21:1.
g 536- 2 [illegible]
556- 8
ap 572-20
572-25
572-29
573-22
of Soul
g 535-16 the open gate of C. S into the *h·* of Soul,
order of
s 118-32 the natural order of *h·* comes down to earth
our Father in
b 276-20 even as our Father in *h·* is perfect,
out of
ap 574-14 coming down from God, out of *h·*,"—*Rev* 21 2
575- ■ "down from God, out of *h* ,"—*Rev.* 21 2
represents
ap 560-10 *H* represents harmony, and divine Science
revealed from
m 56-13 its spiritual sense was revealed from *h·*,
stars of
ap 563-24 third part of the stars of *h·*,—*Rev.* 12:4.
thy home is
f 254-32 Pilgrim on earth, thy home is *h·*;
to reach
pr 6-13 To reach *h·*, the harmony of being,
war in
ap 560-25 And there was war in *h* ;—*Rev.* 12 7.
which is in
a 31- 6 your Father, which is in *h* "—*Matt* 23 9
37-29 even as your Father which is in *h* —*Matt.* 5 48
s 137-24 [illegible]
c 259-20
267-16
p 372-26
r 485-23
wonder in
ap 560- 7 appeared a great wonder in *h* ;—*Rev* 12 1
562-30 appeared another wonder in *h* ;—*Rev.* 12 3

pr 16-26 [illegible]
17- 1
17- 2
a 36-26
49-20
m 56- 4
57-30
ph 196-19
f 242- 9
c 263-10
269-25
b 291-13
379-25
p 372-17
g 506-16
516-16
ap 566-23
568-14
al 587-[illegible]
[illegible]
pl [illegible] the *h·* aspiration and spiritual

heavenly
prof 18-19 at the *h* gate, waiting for the Mind of Christ.
a 33- 4 partook of the *h* manna.
40-25 Our *h* Father, divine Love, demands
s 108- 1 Whence came to me this *h* conviction,
121- 5 the *h* fields were incorrectly explored
130-25 such as they belong to the *h* kingdom.

heavenly
c 265–25 aspiration after h good comes
p 365–2 pillow of the sick and the h homesick
367–28 bestowed on man by his h father,
437–1 court commended . . to h mercy,
r 447–1 h law is broken by trespassing upon

heavens
and earth
ap 573–6 h and earth to one human consciousness,
573–19 corporeal sense of the h and earth
and the earth
f 519–7 Thus the h and the earth were — *Gen.* 2 1
creates the
g 538–13 in which God creates the h, earth, and
earth and the
g 538–18 made the earth and the h . — *Gen.* 2 4
513–22 made the earth and the h ," — *Gen.* 2 4.
glorious
f 240–5 festive flowers, and glorious h .
In the
t 454–9 " eternal in the h " — *Ii* for 5 1
of astronomy
f 223–15 will reach higher than the h of astronomy,
rejoice, ye
ap 568–20 Therefore rejoice, ye h , — *Ps* 12 12.
spiritual
ap 562–17 lamps in the spiritual h of the age,
g 520–16 the generations of the h — *Gen.* 2 4

heavenward
ca 106–5 to push vainly against the current running h .

heavily
f 449–7 wrong done another reacts most h

heavy
p 431–8 going to sleep immediately after a h meal.
441–8 to give h bonds for good behavior

heavy-laden
f 217 23 for matter cannot be weary and h .

Hebrew
a 23–21 In *H*, Greek, Latin and English,
[illegible]
ap 85–19
s 113–31
161–8
ph 190–21
b 320–14
333–11
333–7
339–12
t 484–7
y 523–32
525–11
540–22
pl 590–15
594–1

Hebrew Lawgiver
b 327–8 The *H L* , slow of speech,

Hebrews
s 111–22 characterized in the epistle to the *H*
115–14 attended the success of the *H* ,
b 313–6 said of him in the first chapter of *H* ,
m 468–20 as the Scriptures use this word in *H*
ap 575–12 as we read in the book of *H* ,

hecatombs
p 367–6 better than h· of gushing theories,

hedge
g 536–23 h about their achievements with thorns

heed
s 159–11
f 232–27
b 329–16
m 499–21
499–1
t 462–11
y 525–23

heeding
f 225–11 Science, h not the pointed bayonet, marches on

heedless
p 362–7 *H* of the fact that she was debarred

heel
f 216–7 Error bites the h of truth, but cannot kill

heel
g 534–11 and thou shalt bruise his h . — *Gen* 3 15
534–27 material sense, will bite the h of the woman,
ap 563–33 unfirmg watch, that he may bite the h of truth
564–22 is perpetually close upon the h of harmony.

height
perf 211–14
f 237– 9
241–23
b 304– 7
g 539– 4

heightens
c 262– 3 does not lessen man's dependence on God, but
h it

heights
perf 211– 3
b 322– 5
322–24
g 514– 8
ap 566–11

heir
s 107–10 from every III " that flesh is h to "

held
a 48– 6
ap 74–11
s 153–13
159– 6
p 323–29
392–14
440– 5
413–23
431–16
g 514–26
ap 573– 4

hell
a 35–32 good man's heaven would be a h to the sinner
s 137–33
ph 186–11
190–19
c 266–19
266–20
b 330–31
g 542–24
gl 598– 1

helmsman
m 67– 7 We ask the h : " Do you know your

help
divine
p 383– 3 through divine h we can forbid this entrance.
f 453–17 Dishonesty . . which forfeits divine h
effectual
p 372–29 acknowledgment . . . ■ an effectual h .
ever-present
f 218–32 divine Love, who is an ever-present h
finds
pr 12–23 common custom . . finds h in blind belief,
in time of
s 149–23 to render h· in time of physical need
look for
ap 82–29 do we look for h to the Esquimaux
needed no
r 434– 7 God, who needed no h from Jesus' example
need of
b 308–27 perceiving his error and his need of h·,
obtaining
f 218–32 lead only into material ways of obtaining h·,
of Spirit
o 351– 6 Neither can we heal through the h· of Spirit, if
others'
t 455–14 little or no power for others' h .
present
pr 13– 1 " a very present h in trouble " — *Psal* 46 1
f 207–28 " a very present h in trouble, " — *Psal* 46 1.
o 351–13 this spiritual sense was a *present h* ,
t 444–12 a very present h in trouble " — *Psal* 46 1
receive no
t 444– 1 and they receive no h from them,
should come
pr 12–23 h should come from the enlightened
[illegible]
pr 13–28
a 19–19
21–30
21–23
23–27
ap 81–18
s 143– 9
160–31
163–23
ph 196–23
f 223–11
233–13
b 308– 8
p 404–31

help
r 494- 9 But mortals did need this *h* ,
g 519-15 The rich in spirit *h*· the poor
527-28 asking a prospective sinner to *h* Him
ap 570-22 In this age the earth will *h*· the woman;

helped
a 34-21
ph 197-22
b 323- 7
p 373-11
435- 8
ap 570-11

helpers
p 365- 5 and preparing their *h* for the

helpful
ph 189- 7 is somewhat *h* to them and to himself,

helping
m 64-10 When a man lends a *h* hand to
p 394-12 disarms man, prevents him from *h* himself,
r 494-17 *h* erring human sense to flee from its

helpless
m 61-19
ph 191-19
f 207-11
230-14
231-13
are *h* ,
o 342-22
352-19
p 377-27
377-28
430-10
437-16
r 490-14

help meet
g 533-20 Is this an *h m* for man?

helps
b 324- 3 *h* to precipitate the ultimate harmony
p 374-20 this belief *h* rather than hinders disease.
r 481- 7 Material sense never *h* mortals to
g 548-14 Every agony of mortal error *h* error to destroy

hem
ph 170-26 at least to touch the *h* of Truth's garment.
ap 563-11 He that touches the *h* of Christ's robe

hemisphere
sp 74-23 when we are in the opposite *h* ?

hemlock
f 215-23 feared not the *h* poison
ap 559-28 because you must share the *h* cup

hemorrhage
p 425- 9 inflammation, tubercles, *h* , and

hence
pr 13-27
14-14
a 25-19
30- 1
52-10
54- 7
sp 80-32
an 103-17
s 131- 7
132- 4
135-26
141- 2
ph 176-29
198-27
199- 9
f 213- 4
221-20
233-17
c 257-14
258- 3
264-26
267-10
b 270- 6
270-15
270-22
271-16
273-12
273-14
274-13
275-24
278-14
280-12
282-17
311- 6
316-12

hence
b 319-23
331-24
o 343-23
346-24
347- 7
350-27
357-31
361-30
p 374-32
392- 1
403-28
t 455- 7
456-32
461-25
r 466- 3
471-19
473-16
474- 9
476-10
480-22
481-29
486-26
488-11
490- 6
492-26
495- 4
g 503-15
525-22
526-21
532-23
533-31
547-20
556-28
gl 584-11
597-25

henceforth
f 217-13 "*H* know we no man after the—*II Cor* 5 16.

Herald, Boston
an 102-24 following is an extract from the Boston *H* .

herald
pref vii- 7 the human *h* of Christ, Truth,
f 226- 6 the voice of the *h* of this new crusade

heralds
sp 95-26 the light which *h*· Christ's eternal dawn

herb
g 507-12
507-19
508-10
519- 6
519-11
520-20
535-25

herbs
g 541-12 more spiritual type . . than the *h* of the
ap 559-28 share the hemlock cup and eat the bitter *h*',

herdmen
t 444-26, 27 between my *h* and thy *h* ;—*Gen.* 13 8

herds
m 61-27 raising of stock to increase your flocks and *h* ?

here
pr 16-24
a 35-31
38-15
41-11
42-29
sp 74-10
77- 1
77- 7
83-12
91- 7
91-22
s 138- 7
ph 168-30
187- 6
196-13
f 216- 5
b 268- 4
285- 4
292- 4
296- 6
305-23
308-10
311-11
320-17
324-16
328-10
333-21
o 348- 8
361- 2
361- 5
p 384-16
371- 9

here
p 417-11 *H* C. S. is the sovereign panacea,
418-24
419-1
419-24
427-20
430-13
437-31
440-23
f 463-24
g 464-4
g 501-21
504-25
528-24
531-4
533-11
537-26
538-15
633-10
641-22
647-3
648-20
652-2
ap 664-11
674-11
693-4 1. To mortal at some period *h* or hereafter,
695-24 *H* the scriptures declare that
703-27 that we can become conscious *h* and now, of a
706-24 is within each and every human *h*,
gl 708-5 *H* the original word is the same in both cases.

hereafter
a 41-9 in the *h* they will reap what they now sow
ap 73-14 belief that *h* to rise up as
78-13
77-1
77-7
ph 109-31
b 203-4
208-6
311-11
324-17
328-10
p 419-3
427-30
g 534-4
597-14
ap 702-4

hereditary
p 392-15 If you think that consumption is *h*
411-32 Science let knows there can be no *h* disease,
428-28 scrofula and other so-called *h* diseases,

heredity
ph 176-8 *H* is not a law
178-24 we are freed from the belief of *h*,
f 225-7 *H* is a prolific subject for mortal belief to
p 395-26 whether it be air *h* exercise, *h*, contagion,
433-32 the opposite belief in *h*

heresies
ap 10-23 strife, seditions, *h*, — *Gal* ii 20

heretic
o 343-32 is often accounted a *h*

heretofore
a 45-8 *H* they had only believed,

heritage
f 224-13 when man enters into his *h* of freedom,
b 312-19 When we outlive sin and prove man's *h*,
g 553-17 the *h* of the first born among men

hero
s 133-30 or only a mighty *h* and king,

Herod
a 52-15
s 136-20
136-23
136-24
ap 702-9
702-13

Herod's
s 135-26 Hence *H* assertion,

hesitate
f 223-5 We should *h* to say that Jehovah sins or

heterodoxy
f 225-7 theory that Spirit is not . . is pantheistic *h*,

hew
pref vii-24 task of the sturdy pioneer to *h* the tall oak

hewn
pr 6-28 "[It] is *h* down" — *Matt* 3 10

hid
s 107-8 *h* in three measures of meal, — *Matt* 13 33
117-22 *h* in three measures of meal, — *Matt* 13 33
131-20 Thou hast *h* these things from — *Luke* 10 21
b 315-11 false views of the people *h* from their sense

hid
b 325-17
p 367-21
367-22
f 415-14
g 542-16
ap 568-22
568-27

Hiddekel
gl 588-5 definition of

hidden
pr 13-25
a 44-29
an 102-18
s 118-8
f 203-1
o 341-12
p 376-9
f 413-20
ap 571-2
575-5

hide
pr 8-6
a 45-14
m 62-29
ap 35-11
f 215-1
213-32
b 293-20
304-4
306-7
311-1
p 366-32
f 448-32

hideous
f 218-19 by vicious sculptors and *h* forms
g 558-28 nor so *h* and absurd as the supposition that

hides
ap 81-26
83-11
ph 183-20
b 293-33
294-4
326-1
g 543-5
558-19

hiding
b 294-30 the hypocrite that he is *h* himself,
f 445-21 a lie, *h* the divine principle of harmony,
gl 586-23 Veil. A cover; concealment, *h*; hypocrisy,

hierarchies
o 34-5 established by *h*, and instigated . . by the

hieroglyphs
f 240-6 The floral apostles are *h* of Deity.

high
s 136-22
147-20
153-30
155-15
156-10
ph 168-3
c 253-30
p 436-9
f 448-20
453-20
456-8
g 469-25
494-24
g 505-13
ap 563-30
566-27
575-1

high-caste
p 362-10 the household of a *h* Brahman,

higher
pr 6-18
7-20
10-16
11-10
a 18-16
18-17
33-29
43-21
46-17
m 57-6
60-2
60-21
60-31
61-8
61-31
62-19 understanding of man's *h* nature
62-27 A nature of man is not governed by

help
r 494- 9
g 518-15
527-28
ap 570-22

helped
a 34-21
ph 197-22
b 323- 7
p 375-11
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helpers
p 365- 5 and preparing their h for the

helpful
ph 189- 7 is somewhat h to them and to himself,

helping
m 64-10 When a man lends a h hand to
p 394-12 disarms man, prevents him from h himself,
r 494-17 h erring human sense to flee from its

helpless
m 61-19
ph 191-19
f 207-11
230-14
231-13
are h,
o 342-22 raises from the couch of pain the h invalid
352-19 they may become its h victims,
p 377-27 mortal fear, a h, mistaken belief
377-28 a fear that Mind is h to defend
420-10 Instruct the sick that they are not h victims,
437-16 the h innocent body tortured,
r 480-14 theories are h to make man harmonious

help meet
M 533-20 Is this an h m for man?

helps
b 324- 3 h to precipitate the ultimate harmony
p 374-20 this belief h rather than hinders disease
r 491- 7 Material sense never h mortals to
g 548-14 Every agony of mortal error h error to destroy

hem
ph 170-26 at least to touch the h of Truth's garment.
ap 583-11 He that touches the h of Christ's robe

hemisphere
ap 74-25 when we are in the opposite h ?

hemlock
f 213-28 feared not the h poison
ap 559-28 because you must share the h cup

hemorrhage
p 425- 9 inflammation, tubercles, h, and

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pr 13-27
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198-27
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221-20
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258- 3
259-26
267-10
b 270- 6
270-15
270-29
271-16
273-12
273-18
274-13
275-24
278-14
290-12
292-17
311- 6
316-12

hence
b 319-23
331-24
o 343-24
346-24
347- 7
350-27
357-31
361-30
p 374-32
392- 1
402-28
t 425- 7
436-32
461-25
r 466- 3
471-19
473-16
474- 9
476-10
480-22
481-29
486-26
488-11
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heralds
sp 95-26 the light which h Christ's eternal dawn

herb
g 507-12 the h yielding seed,—Gen 1 11
507-19 The tree and h do not yield fruit because of
508-10 h yielding seed after his kind,—Gen 1 12.
518- 6 every h bearing seed,—Gen. 1. 29
518-11 every green h for meat —Gen 1 30
520-20 h of the field before it grew;—Gen 2 5
533-23 shalt eat the h of the field.—Gen 3 18.

herbs
g 541-12 more spiritual type . . . than the h of the
ap 559-28 share the hemlock cup and eat the bitter h,

herdmen
t 444-26, 27 between my h and thy h;—Gen 13 8

herds
m 61-27 raising of stock to increase your flocks and h ?

here
pr 16-24 If let me give what I understand to be the
a 33-31
38-15
41-11
42-29
sp 74-10
77- 1
77- 7
81-12
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328-10
338-21
o 348- 8
361- 2
361- 5
p 364-16
371- 9

here
p 47-11 *H* C S. Is the sovereign panacea,
41-22 We cannot open Your divine *h* in ignorance
415-1
419-21
457-20
459-13
437-21
448-23
f 473-21
v 475-
g 501-21 *H* we have the explanation of another
509-25
528-21
531-4
533-11
537-11
547-2
553-11
561-18
541-22
547-3
549-29
553-2
ap 564-12
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568-4
569-24
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p 392-15 If you think that consumption is *h*
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f 159-12 when man enters into his *h* of freedom,
b 415-19 which we outline sin and prove man's *h*,
g 533-17 the *h* of the first born among men

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f 134-30 or only a mighty *h* and king,

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a 52-15
s 136-20
139-23
139-24
ap 565-9
565-13

Herod's
s 135-26 Hence *H* assertion,

hesitate
f 229-5 We should *h* to say that Jehovah sins or

heterodoxy
c 257-7 theory that Spirit is not . . . is pantheistic *h*,

hew
pref xii-24 task of the sturdy pioneer to *h* the tall oak

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pr 6-28 "[It] is *h* down" — *Matt* 3 10

hid
s 107-8 " *h* in three measures of meal, — *Matt* 13 33
117-32 *h* in three measures of meal, — *Matt* iii 33
131-20 Thou hast *h* these things from — *Luke* 10 21
b 315-11 false views of the people *h* from their sense

hid
b 325-17 "*h* with Christ in God," — *Col* 3. 3
p 36-7-21 that is set on hill cannot be *h* " — *Matt* ii 14
36-7-22 that this light be not *h*, but radiate
f 443-14 "*h* with Christ in God," — *Col* 3 3
g 543-16 I was naked, and I *h* myself — *Gen*. 3 10
ap 566-22 *h* from view the apostle's character,
568-27 Because it has *h* from them the true idea

Hiddekel
gl 584-5 definition of

hidden
pr 1-25
a 44-29
an 102-14
s 114-8
f 205-1
o 343-12
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pr 8-6
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242-27
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g 539-23 not so *h* and absurd as the supposition that

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83-11
ph 183-20
b 275-23
276-4
326-1
g 543-5 Though error *h* behind a lie
559-19 A the true and spiritual Life,

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b 294-30 the hypocrite that he is *h* himself.
f 445-21 a lie, *h* the divine Principle of harmony,
gl 586-24 VEIL A cover, concealment, *h*, hypocrisy

hierarchies
a 24-5 established by *h*, and instituted . . . by the

hierophant
f 240-6 The floral apostles are *h* of Deity.

high
s 136-22
147-20
153-30
155-15
156-10
ph 168-3
c 275-30
a 43-6
f 448-20
453-20
456-8
v 469-23
494-24
g 583-13
ap 563-30
566-27
572-1

high-caste
p 363-10 the household of a *h* Brahman,

higher
pr 6-19 *h* we cannot look, farther we cannot go
7-20 a *h* experience and a better life
10-16
11-10
a 18-16
18-17
33-29
43-21
46-17
m 57-6
60-2
60-21
60-31
61-8
61-31
62-19
63-27

help
r 494- 9
g 518-15
527-28
ap 570-22

helped
a 34-21
ph 197-22
b 323- 7
p 375-11
435- 8
ap 570-11

helpers
p 365- 5 and preparing their h for the

helpful
ph 180- 7 is somewhat h [illegible] them and to himself,

helping
m 64-10 When a man lends a h hand to
p 394-12 disarms man, prevents him from h himself,
r 494-17 h erring human sense to flee from its

helpless
m 61-19
ph 191-13
f 207-11
230-14
231-13
are h ,
[illegible] 342-22
352-19
p 377-27
377-28
420-10
437-16
r 490-14

h

help meet
g 533-20 Is this an h m for man?

helps
b 324- 3 h to precipitate the ultimate harmony
p 374-20 this belief h rather than hinders disease.
r 481- 7 *Material sense never h* mortals to
g 548-14 Every agony of mortal error h error to destroy

hem
ph 170-26 at least to touch the h of Truth's garment
ap 569-11 He that touches the h of Christ's robe

hemisphere
sp 74-23 when we are in the opposite h ?

hemlock
f 215-28 feared not the h poison
ap 559-28 because you must share the h cup

hemorrhage
p 425- 9 inflammation, tubercles, h , and

hence
pr 13-27
14-18
a 25-19
30- 1
52-10
53- 7
sp 80-32
an 103-17
s 131- 7
143- 4
13[illegible]-26
143- 2
ph 176-29
198-27
198- 9
f 213- 4
221-20
236-17
c 257-14
258- 3
259-26
267-10
b 270- 6
270-15
270-29
271-16
273-12
273-18
274-13
275-24
278-14
290-12
292-17
311- 6
316-12

hence
b 319-23 *H* the misapprehension of the spiritual meaning
331-24
o 343-24
346-24
347- 7
350-27
357-31
361-30
p 374-32
392- 1
402-28
t 455- 7
456-32
461-25
r 466- 3
471-19
473-16
474- 9
476-10
480-22
481-29
486-26
488-11
490- 6
492-26
495- 4
g 501-15
525-22
526-21
532-23
533-31
547-20
556-28
gl 584-11
597-25

henceforth
f 217-13 "*H* know we no man after the—*II Cor* 5 : 16.

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herald
pref vii- 7 the human h of Christ, Truth,
f 226- 6 the voice of the h of this new crusade

heralds
sp 95-26 the light which h Christ's eternal dawn

herb
g 507-12 the h yielding seed.—*Gen* 1 : 11
507-13
508-10
513- 6
513-11
520-20
535-25

herbs
g 541-12 more spiritual type . . . than the h of the
ap 559-28 share the hemlock cup and eat the bitter h ,

herdmen
t 444-26, 27 between my h and thy h ;—*Gen* 13 : 8

herds
m 61-27 raising of stock to increase your flocks and h ?

here
pr 10-24 *H* let me give what I understand to be the
a 35-31
38-15
41-11
42-20
sp 74-10
77- 1
77- 7
83-12
91- 7
91-22
s 158- 7
ph 168-30
187- 6
196-13
f 216- 5
b 268- 8
285- 4
292- 4
296- 6
305-23
308-10
311-11
330-17
324-16
328-10
338-21
o 348- 8
361- 2
361- 5
p 364-16
371- 9

here
p 437-11 *H* C. S. Is the sovereign panacea,
438-23 We cannot spend our days *h* in ignorance
[illegible]
419-21
437-20
438-13
437-31
440-23
f 443-21
[illegible]
g 501-21
504-25
[illegible]
521-4
523-14
527-11
527-23
[illegible]
533-19
541-22
547-3
548-29 *H* these material researches culminate
552-2 But we cannot stop *h*
ap 564-12 the criminal instinct *h* described.
569-11 *H*, also, the Revelator
[illegible] A very mortal at some period *h* or hereafter,
591-24 *H* the scriptures declare that
[illegible] that we can become conscious *h* and now, of a
[illegible] is within reach of man amid business *h*.
gl 594-7 *H* the original word is the same in both cases,

hereafter
a 41-9 in the *h* they will reap what they now sow
sp 73-19 belief that *h* to rise again
74-13
[illegible]
ph 178-31
b [illegible]
284-6
311-11
324-17
[illegible]
p 419-3
427-30
g 534-4
559-14
ap 572-4

hereditary
p 359-14 If you think that consumption is *h*
412-32 when we know them, can be no *h* disease,
424-28 scrofula and other so-called *h* diseases,

heredity
ph 178-8 *H* is not a law
178-24 we are freed from the belief of *h*.
f 224-7 *H* is a positive subject for mortal belief to
[illegible] whether it be air exercise, *h*, contagion,
435-32 the opposite belief in *h*

heresies
an 159-23 strife, seditions, *h*, — *Gal* 5 20

heretic
e 343-22 is often accounted a *h*

heretofore
a 43-6 *H* they had only believed,

heritage
f 224-12 when man enters into his *h* of freedom,
b 415-19 when we subdue sin and prove man's *h*,
g 555-17 the *h* of the first born among men

hero
s 133-30 or only a mighty *h* and king,

Herod
a 32-17
s 136-20
139-25
139-28
ap 563-9
572-13

Herod's
s 133-26 Hence *H* assertion

hesitate
f 224-5 We should *h* to say that Jehovah sins or

heterodoxy
e 235-7 theory that Spirit is not is pantheistic *h*,

hew
pref xiii-24 task of the sturdy pioneer to *h* the tall oak

hewn
pr 6-28 "[It] is *h* down" — *Matt* 3 10

hid
s 107-8 *h in three measures of meal*, — *Matt* 13 33
117-32 *H* in three measures of meal, — *Matt* 13 33
131-20 Thou hast *h* these things from — *Luke* 10 21,
ff 315-11 false views of the people *h* from their sense

hid
b 325-17
p 367-21
367-22
f 443-14
g 543-16
ap 560-22
560-27

Hiddekel
gl 598-5 definition of

hidden
pr 17-25
a 44-29
an 102-13
s 114-8
f 205-1
e 343-12
p 376-9
f 424-29
ap 571-2
576-5

hide
pr 8-6
a 45-11
m 62-29
sp 75-11
f 215-1
242-32
b 291-20
304-4
308-7
311-1
p 366-32
v 493-32

HIDE
f 244-19 by vicious sculptors and *h* forms
570-28 not so *h* and absurd as the supposition that

[illegible]
[illegible] 81-26
83-11
[illegible] 183-20
b 292-23
294-4
326-1
g 541-5
559-19

hiding
b 324-30 the hypocrite that he is *h* himself.
f 445-27 a lie, *h* the divine Principle of harmony,
gl 596-28 VEIL A cover, concealment, *h*; hypocrisy.

hierarchies
a 24-5 established by *h*, and instigated . . by the

hieroglyphs
f 248-6 The floral apostles are *h* of Deity.

high
s 136-22
147-20
153-20
153-15
156-19
ph 168-3
v 273-30
p 436-6
f 448-20
453-20
456-8
v 493-25
494-28
g 505-18
ap 563-20
568-27
572-1

high-caste
p 363-10 the household of a *h* Brahman,

higher
pr 6-13
7-20
10-16
11-10
a 18-16
23-17
33-29
43-21
46-17
m 57-6
60-2
60-21
69-31
81-8
81-31
82-19
83-27

help
r 494– 9
g 518–15
527–28
ap 570–22

helped
a 34–21
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helpers
p 365– 5 and preparing their *h* for the

helpful
ph 180– 7 is somewhat *h* to them and to himself;

helping
m 64–10 When a man lends a *h* hand to
p 394–12 disarms man, prevents him from *h* himself,
r 494–17 *h* erring human sense to flee from its

helpless
m 61–19 reproduce in their own *h* little ones
ph 191–19 Mind is not *h*
f 207–11 Evil is not supreme, good is not *h*,
230–14 to suppose Him capable of punishing the *h*
231–13 If God makes sin, . Science and Christianity are *h*,
o 342–22
353–19
p 377–27
377–28
420–10
437–16
r 490–14

help meet
g 533–20 Is this an *h m* for man?

helps
b 324– 3 to precipitate the ultimate harmony
p 374–20 this belief *h* rather than hinders disease.
r 481– 7 Material sense never *h* mortals to
g 549–14 Every agony of mortal error *h* error to destroy

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ph 170–26 at least to touch the *h* of Truth's garment
ap 564–11 He that touches the *h* of Christ's robe

hemisphere
sp 74–25 when we are in the opposite *h*?

hemlock
f 215–28 feared not the *h* poison
ap 559–28 because you must share the *h* cup

hemorrhage
p 425– 9 inflammation, tubercles, *h*, and

hence
pr 13–27 *h* man cannot [illegible]
14–13
a 25–19
30– 1
52–10
53– 7
sp 80–32
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132– 4
135–26
143– 2
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198–27
199– 9
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221–20
235–17
c 257–14
258– 3
259–26
267–10
b 270– 6
270–15
270–29
271–16
273–12
273–18
274–13
275–24
278–14
290–12
292–17
311– 6
316–12

hence
319–23 *H* the misapprehension of the spiritual meaning
331–24 *H* all is Spirit and spiritual
o 343–23
346–24
347– 7
350–27
357–31
361–30
p 374–32
382– 1
402–28
t 435– 7
456–32
461–25
r 466– 3
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507–19
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ap 559–29 share the hemlock cup and eat the bitter *h*,

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t 444–26, 27 between my *h* and thy *h*; — *Gen.* 13 8

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m 61–27 raising of stock to increase your flocks and *h*

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pr 16–24 understand to be the
a 25–31
38–15
41–11
42–29
sp 74–10
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83–12
91– 7
91–22
s 158– 7
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305–23
308–10
311–11
320–17
324–16
328–10
338–21
o 348– 8
361– 2
361– 5
p 364–16
371– 9

here
p 47–11 *H* C. S. is the sanctuary pursued,
49–23
[illegible]
413–1
419–21
427–30
430–13
437–21
443–33
[illegible]
[illegible]
[illegible]
g 501–21
518–25
521–21
521–4
522–14
527–11
527–26
528–15
533–19
541–22
547– 3
549–20
552– 2
ap 564–12
570–11
582– 4
584–24
587–27
590–22
gl 598– 5

hereafter
a 41– 9 in the *h* they will reap what they now sow
sp 72–19 belief that *h* to rise up as
74–14
77– 1
77– 7
ph 108–21
b 251– 4
252– 6
311–11
314–17
325–10
p 416– 3
427–30
p 534– 2
539–14
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pr 8– 6
a 43–14
m 62–29
sp 83–11
f 213– 1
242–22
b 294–20
304– 4
306– 7
311– 1
p 364–32
r 484–32

hill
314–19 by vicious sculptors and *h* forms
556–23 not so *h* and absurd as the supposition that

himself
a 31–26
83–11
153–29
225–23
296– 4
320– 1
545– 2
559–19

hindrance
b 294–30 the hypocrite that he is *h* himself
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a 21– 9 established by *h*, and instigated by the

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high
s 136–22
137–20
138–30
138–18
139–10
ph 168– 3
c 253–30
p 436– 6
t 445–20
452–20
456– 8
r 469–23
491–23
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568–27
572– 1

high-caste
p 362–10 the household of a *h* Brahman,

higher
pr 6–19
7–20
10–16
11–10
a 18–16
18–17
33–29
43–21
46–17
m 57– 6
60– 2
60–21
60–31
61– 8
61–31
63–19
65–27

higher

m 63-26
65-18
66-13
sp 79-13
97-23
s 121- 8
128-17
128-23
150-15
151- 9
158-26
158-29
162-28
ph 167- 3
169-15
174- 4
190-27
197-13
198- 1
f 224-22
226- 3
226-14
233- 2
235-13
235-15
246- 8
247-17
251-20
251-24
c 253- 7
256- 2
258- 5
258-14
259- 9
260-16
262-14
262-24
265-14
266- 4
267-22
b 270-11
285-
290- 5
297-15
297-20
298-11
307-20
311-23
313-14
314-24
316-18
322-20
323-32
o 319-27
361-27
p 364- 8
367-28
390-14
401-11
410-31
419-29
435- 8
437-10
439-27
t 449-16
453- 9
455-30
458-21
r 473-27
487- 1
g 502-15
509-16
518-14
531- 9
541- 5
549- 7
553- 3
574-30
ap 571-20
576-30
gl 581-19
589-19
590-19
593-10

highest

pr 16- 2
a 43-11
49-14
49-18
49-27
50-15
52-23
54-16
m 65- 2

highest

m 67-11
68- 8
s 148-12
153-11
163-16
ph 182- 9
189-20
f 230-11
c 265- 2
b 327- 9
332-29
p 368- 2
t 455-21
455-23
456- 2
r 471-29
477-15
482-19
g 503- 4
514-13
520- 1 h and sweetest rest, . . . is in holy work
ap 560-18 without a correct sense of its h visible idea,
564-18 except the h degree of human depravity.
gl 589-16 Jesus The h human corporeal concept of

high-handed

p 437-25 for such h illegality.

highly

b 322- 9 It is h important . . . to turn our thoughts

high-priest

gl 590-13 the stones in the breast plate of the h

highway

m 61-10 that the h of our God may be prepared

hill

a 50-30 The real cross, which Jesus bore up the h
b 326- 7 must not try to climb the h of Science by
p 367-20 A city that is set on an h.—*Matt* 5 14

hills

s 135- 4 and ye little h, like lambs?—*Psal* 114·6.
147-13 on the h of Judæa and in the valleys of
f 240- 3 Arctic regions, sunny tropics, giant h,
g 514-17 "the cattle upon a thousand h."—*Psal* 50 10

Him

pref vii-19
pr 1- *
1- 3
2-23
4-13
6- 7
8-23
10- 4
13-15
a 19-27
s 119-12
119-13
119-14
140- 5
140- 8
140-10
ph 166-18
166-20
f 208- 5
219-28
229-13
230-12
231-32
232- 1
c 256-22
262- 7
264-11
b 272-30
273- 2
307-10
320-28
324-12
328-12
330-19
331-17
336-16
o 341- *
348-15 when we ascribe to H almighty Life
351-21
356-21
361-19
p 362- *
390- 9
397-22
414-22
421-18
t 444-11
r 473- 9

Him

r 478–30
468–26
490–27
493–24
g 501–8
501–9
503–14
504–15
515–23
517–13
518–17
525–14
527–24
pf 541–13
566–3
576–9

Himself

a 14–15 how can God propitiate *H* ?
sp 84–2 in the image and likeness of *H*,
b 277–7 Ashamed *H* is good and is spirit.
282–18 all that He made to be good, like *H*,
303–25 without the image and likeness of *H*,
325–7 in and of *H*
c 376–24 Does God create a material man out of *H*,
377–29 Has the Father Life in *H*, —John 5 26.
p 431–31
476–16
485–2
t 495–27
g 514–13
pf 565–25

hinder

a 29–19 did not *h* men from saying
t 145–5 lack of the latter could not *h* their work,
f 203–12 Neither philosophy nor skepticism can *h*
b 225–13 nothing but wrong intention can *h* your
236–21 "Who did *h* you — God ? ?
p 413–1 A moral question may *h* the recovery of
t 415–7 to *h* the demonstration of (
418–25 must always *h* scientific demonstration.

hindered

a 29–2 *h* the success of Jesus' mission
41–23 but this forek now ledge *h* him not.

hinders

pr 5–1 Wi [illegible]
m 9–8
f 210–24
b 312 26
p 365–9
369–2
374–21
391–13
r 465–11

Hindoo

p 362–9 as positively as if she were a *H* pariah
g 524–4 in the *H* Lotus, in the Greek Aphrodite,

hindrance

f 223–23 without *h* from the body
p 373–31 this will be a *h* to the recovery of the sick

hint

a 43–4
m 58–25
sp 94–27
ph 194–17
f 245–19
p 383–12
g 529–30

hints

p 384–18 *h* of inflammatory rheumatism,

hip

ph 193–5 physician had just probed the ulcer on the *h*,

hip-disease

ph 195–1 confined to his bed six months with *h*,

Hippocrates

s 158–8 *H* turned from image gods to vegetable
163–1 impossible to calculate the mischief which *H*

hireling

t 464–26, 27 A Beeth, because he is an *h*, —John 10 12

His

pref x–21
xi–22
xi–24
pr 3–2
3–8
3–10
5–17
6–29
a 23–6
41–22
43–12
m 56–10

His

sp 97–26
98–8
s 109–29
109–29
110–6
114–11
117–9
119–10
124–5
148–29
151–24
ph 165–8
167–2
174–11
183–17
187–5
192–19
f 206–1
222–28
224–14
229–1
231–21
231–25
233–16
242–12
244–20
247–23
254–4
c 255–18
256–20
256–22
257–12
257–5
b 264–9
270–18
272–16
275–17
280–25
300–4
303–27
309–9
309–4
310–10
313–10
313–11
313–21
313–22
314–7
314–30
318–13
321–6
331–13
332–8
332–8
338–7
340–8
340–10
340–13
s 341–8
344–7
345–5
345–7
349–10
360–26
360–27
p 373–5
390–24
419–6
420–27
t 455–23
r 468–1
470–19
472–6
472–10
472–10
479–29
483–29
492–6
p 506–13
512–10
515–9
516–24
516–28
517–17
519–2
519–5
523–31
525–14
527–18
529–11
541–11
sp 558–8
560–17

voice
[illegible]

His
ap 561-15
565- 8
567- 6
568-15
572-10
573-17
577- 3
578- 9
gl 580- 3
580- 4
582-13
589-11
(see als
work)

historian
g 537-25 the ordinary h interprets it literally

historic
a 27-23 only eleven left a desirable h record.
an 105-19 these words will become h
g 523-30 In the h parts of the Old Testament,

history
all
sp 93-22 The belief . . has darkened all h
f 225-14 The history of our country, like all h,
ancient
a 43-10 and ■ now repeating its ancient h.
authentic
ph 194-17 The authentic h of Kaspar Hauser is a
Bible
o 342- 9 presumptuously, in the face of Bible h
brief
ap 565-14 a brief h in the earthly life of our Master;
central emblem of
f 238-31 The cross is the central emblem of h
Christian
b 328-16 has sadly disappeared from Christian h.
ap 577-17 the Christ-idea in Christian h,
eternal
■ 471- 4 remained unchanged in its eternal h.
evil has no
g 539-21 evil has no h,
false
g 522- 1 the false h in contradistinction to the true
glorious
g 521- 7 We leave this brief, glorious h
has confirmed
a 54-27 and h has confirmed the prediction.
her
f 245-16 those unacquainted with her h conjectured
human
g 528-31 Later in human h, when the forbidden fruit
Israelitish
o 351- 1 sprang from half-hidden Israelitish h
Jesus'
a 20- 8 Jesus' h made a new calendar,
material
f 204- 4 false conclusions . that material h is as real
g 547-27 The true theory . . is not in material h
mortal
r 476-16 from the beginning of mortal h,
natural

of error
■ 521-29 The h of error or matter, if veritable, would
522-12 unmistakably gives the h of error
525-26 if we give the same heed to the h of error as
530-26 The h of error is a dream narrative
of Jesus
■ 315-26 The h of Jesus shows him to have been
of man
g 537-22 Popular theology takes up the h of man as if
of mortality

a 37-10 one stage with another in the h of religion
of the errors
an 101- 5 in the h of the errors of the human mind,
religious
■ 36-30 Religious h repeats itself in the
spiritual
f 204- 5 that material history is as . as spiritual h,
g 551- 8 In spiritual h, matter is not the progenitor of
teaches
o 357-17 H teaches that the popular and false notions

a 37- 5 H is full of records of suffering
s 158-12 The future h of material medicine

history

hit
t 457-22 and at the same time h the mark.

hither
s 129-16 come h to torment us before the — Matt 8 29.
ap 574- 8 Come h, I will show thee the bride, — Rev 21 9
575- 1 "Come h! Arise from your false consciousness

hitherto
sp 79-20 "My Father worketh h, — John 5 17.
s 147-22 spiritual facts of being h unattained

hobbled
c 201-16 he h every day to the theatre,

hold
pr 8- 7
a 27-31
28- 6
28-12
30-27
m 63-31
sp 97- 1
an 105-12
s 127- 3
143-20
158-25
ph 177-22
181- 6
182-13
f 209-13
228-29
231-20
231-25
254- 5
c 261- 4
b 308-27
p 395-22
396- 1
405- 6
412-15
414-25
417-14
426-26
429-23
t 444-15
456- 9
464-20
r 493-31
496-15
ap 563-12
gl 587-12

holding
sp 87- 5 It is needless for the thought or for the person h
s 124-10
ph 174-29
f 248-20
c 260- 5
p 422-26
433-29
ap 563-19

holds
sp 71-16
92- 3
ph 187-30
192-17
193-30
f 209-11
o 353-14
p 397-27
417-28
440-14
441-16
r 471- 2

holier
pr 4-19 but the longing to be better and h,
c 258- 5 human craving for something better, higher, h,
p 419-30 rise into higher and h consciousness

holiest
r 481- 6 man is free "to enter into the h," — Heb 10 19
g 512-10 angels of His presence, which have the h charge,

holiness

f man,

nd immortality
ortality.

a 52- 6 spiritual evidence of health, h, and life,
b 340-22 demonstrates health, h, and life eternal

holiness
and unholiness
a 229-19 sickness and health, *h* and unholiness,
b 305-21 life and death, *h* and unholiness,
beauty, and
y 246-26 unfolds wisdom, beauty, and *h*.
beauty of
a 132-12 This is "the beauty of *h*," that — *Psal* 29 2.
y 253-2 beauty of *h*, the perfection of being,
being is
f 492-7 Being is *h*, harmony, immortality
desire for
pr 11-22 We know that a desire for *h* is requisite
fitness for
pr 15-22 Without a fitness for *h*, we cannot
health and
a 37-5 by the demonstration of . health and *h*
f 254-22 the truths of health and *h*
241-24 the way to health and *h*
b 337-20 the rule of health and *h* in C S,
heights of
y 514-9 In humility they climb the heights of *h*
His
ap 554-8 *in the mountain of His h.* — *Psal* 48 1
If we desire
pr 11-24 If we desire *h* above all else,
purity, and
y 501-20 beauty, sublimity, purity, and *h*
receive
pr 15-22 Without we cannot receive *h*
road to
pr 11-27 security is the only practical road to *h*
sin to
b 229-24 sickness to health sin to *h*,
to gain
pr 11-23 requisite in order to gain *h*,

a 27-22 traversing anew the path from sin to *h*
s 116-3 spiritual power love health *h*
f 241-21 Grafting *h* upon unholiness,
244-30 Justice health *h*, love
v 473-23 The real man cannot depart from *h*,
g 51-22 expressions of God reflect health, *h*,
gl 590-14 *h* and purification of thought and deed,

holy
a 32-13
34-4
48-19
sp 97-3
s 101-19
124-8
143-31
146-25
161-5
b 272-17
325-22
y 477-5
h 491-8
g 506-20
510-3
512-9
520-2
570-30
ap 607-1
576-8
617-12
gl 579-8

Holy Comforter
b 341-31 divine Science or the *H C*

Holy Ghost
a 28-13
29-24
45-8
46-30
b 332-21
o 354-24
p 363-24
v 496-16
497-7
ap 558-17
562-2
gl 588-7

Holy One
s 135-15 danger of limiting the *H O* of Israel

Holy Spirit
o 359-9 I as a Christian Scientist believed in the *H S*,

Holy Writ
s 139-15 what should and should not be considered *H W*

f 230-22 According to *H W*, the sick are never really
ap 575-5 This testimony of *H W* sustains the fact

homage
a 18-5 and for this we owe him endless *h*.
29-3 He at last paid no *h* to forms of doctrine

homage
a 43-10 Though entitled to the *h* of the world
p 364-19 Do Christian Scientists seek . . for personal *h*?
g 541-9 Had God more respect for the *h*
gl 595-22 Contribution, tenth part, *h*, gratitude

home
a 29-2 must take up arms against error at *h*, and
m 58-20 desire for incessant amusement outside the *h*
58-21 *H* is the dearest spot on earth,
59-16 in which the heart finds peace and *h*
65-17 powerlessness of sin to make *h* happy,
s 121-16 "a weary searcher for a vanished *h*"
124-30 restored them to their rightful *h*
ph 160-16 find stronger supports and a higher *h*
f 254-31 Pilgrim on earth, thy *h* is heaven,
b 282-17 Truth has no *h* in error,
p 363-21 and so brought *h* the lesson to all,
gl 589-15 JERUSALEM . *H*, heaven

Homer
sp 83-7 discernment of the minds of *H* and Virgil,
ph 189-32 When *H* sang of the Grecian gods,

Homer's
s 164-2 the groping of *H* Cyclops around his cave."

homesick
p 363-3 heavenly *h* looking away from earth,

homicidal
p 435-7 conclusion laws of nature render disease *h*,

homicide
p 433-24 which material laws condemn as *h*
473-8 commanding him to take part in the *h*,
440-13 disobedience to God, or an act of *h*
440-14 *h*, under stress of circumstances,

experiments in
s 153-28 experiments in *h* had made her skeptical
furnishes
p 376-10 *H* furnishes the evidence to the senses,
step beyond
s 156-29 Metaphysics, . next stately step beyond *h*.

s 155-25
155-28
156-32
157-3
157-10
158-27

honest
pref 11-06
pr 8-5
13-6
15-19
a 21-12
ph 173-23 ing
197-19
199-24
b 272-5
272-6
327-22
p 373-30
384-7
418-7
t 446-19
458-26
464-24
ap 570-1

honestly
pref x 12 bluntly and *h* given the text of Truth
pr 8-30 learn what we *h* are
13-16 cherish the desire *h* and silently
s 147-8 and everywhere, when *h* applied

honesty
m 64-29 *H* and virtue ensure the stability of the
an 106-4 the free course of *h* and justice,
s 115-26 MORAL. Humanity, *h*, affection
f 229-8 Break up cliques level wealth with *h*,
p 466-8 and to overcome deceit with *h*
t 449-14 in proportion to your *h* and fidelity,
453-16 *H* is spiritual power.

honey
ap 553-19 shall be in thy mouth sweet as *h*." — *Rev* III 9.

Honor
p 433-7 his *H*, Judge Medicine, urges the jury
434-30 Your *H*, the lower court has sentenced

His
ap
gl

historian
g 537-25 the ordinary h interprets it literally

historic
a 27-23 only eleven left a desirable h record.
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■ 523-30 In the h parts of the Old Testament,

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f 225-14 The history of our country, like all h,
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a 43-10 and is now repeating its ancient h.
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ph 194-17 The authentic h of Kaspar Hauser is a
Bible
o 342- 9 presumptuously, in the face of Bible h·
brief
ap 565-14 ■ brief h in the earthly life of our Master;
central emblem of
f 238-31 The cross is the central emblem of h
Christian
b 328-16 has sadly disappeared from Christian h
ap 577-17 the Christ-idea in Christian h,
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r 471- 4 remained unchanged in its eternal h
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g 538-21 evil has no h,
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g 522- 1 the false h in contradistinction to the true
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g 521- 7 *We leave this brief, glorious h*
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a 54-27 and h· has confirmed the prediction.
her
f 245-16 those unacquainted with her h conjectured
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g 528-31 Later in human h, when the forbidden fruit
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o 331- 1 sprang from half-hidden Israelitish h
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a 20- 8 Jesus' h made a new calendar,
material
f 204- 4 false conclusions . . that material h· is as real
g 547-27 The true theory . . . is not in material h
mortal
r 476-16 from the beginning of mortal h,
natural

of error
g 521-29 The h of error or matter, if veritable, would
522-12 unmistakably gives the h· of error
525-26 if we give the same heed to the h of error as
530-26 The h of error is a dream-narrative.
of Jesus
b 315-26 The h· of Jesus shows him to have been
of man
g 557-22 Popular theology takes up the h of man as if
of mortality
■ 547-15 In its h of mortality, Darwin's theory of
of our country
f 225-14 The h of our country, like all history,
of religion
a 37-10 one stage with another in the h of religion.
of the errors
an 101- 5 in the h of the errors of the human mind,
religious
a 36-30 Religious h repeats itself in the
spiritual
f 204- ■ that material history is as . . as spiritual h,
g 531- 8 In spiritual h matter is not the progenitor of
teaches
o 357-17 *H* teaches that the popular and false notions

a 37- 5 *H* is full of records of suffering
s 158-12 The future h of material medicine

history
[illegible]
ine

hit
t 457-22 and at the same time h· the mark.

hither
s 129-16 come h· to torment us before the — *Matt* 8 29.
ap 574- 8 Come h, I will show thee the bride, — *Rev* 21·9
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sp 79-20 "My Father worketh h·, — *John* 5·17.
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c 261-16 he h every day to the theatre,

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a 27-31
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231-20
231-25
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c 261- 4
b 308-27
p 397-22
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403- 6
412-15
414-25
417-14
420-26
429-23
t 444-13
456- 9
464-20
r 493-31
496-15
ap 565-12
gl 587-12

holding
sp 87- 5 It is needless for the thought or for the person h·
s 124-10 thus limiting Life and h· fast to discord
ph 174-29 h it before the thought of both
f 248-20 The world is h it before your gaze
c 264- 6 while h· in thought the character of Judas.
p 422-26 h that matter forms its own conditions
422-29 Not h· the reins of government
ap 563-19 h untiring watch, that he may bite the heel of

holds
sp 71-16
93- 3
ph 187-30
192-17
192-30
f 209-11
o 373-14
p 397-27
417-28
440-14
441-16
r 471- 2

holier
pr 4-19 but the longing to be better and h·,
c 258- 5 human craving for something better, higher, h,
p 419-30 rise into higher and h consciousness

holiest
r 481- 6 man is free "to enter into the h," — *Heb* 10 19
g 512-10 angels of His presence, which have the h charge,

holiness
[illegible] ortality

and life
a 82- 6 spiritual evidence of health, h, and life;
b 340-22 demonstrates health, h, and life eternal.

holiness
and unholiness
f 224-10 sickness and health, A and unholiness,
b 305-21 life and death, *h* and unholiness,
beauty, and
f 246-25 unfolds wisdom, beauty, and *h*
beauty of
s 135-12 This is "the beauty of *h*," that — *Psal* 29 2
f 253-2 beauty of *h*, the perfection of being,
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f 42-7 Being is *h*, harmony, immortality.
desire for
pr 11-22 We know that a desire for *h* is requisite
fitness for
pr 15-32 Without a fitness for *h*, we cannot
health and
a 37-5 by the demonstration of health and *h*
f 236-25 the truths of health and *h*
241-24 the way to health and *h*
b 337-20 the rule of health and *h* in C S,
heights of
f 314-9 In humility they climb the heights of *h*
His
ap 558-8 *in the mountain of His h* — *Psal* 48 1
if we desire
pr 11-24 If we desire *h* above all else,
purity, and
f 301-26 beauty, sublimity, purity, and *h*
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pr 15-32 Without we cannot receive *h*
road to
pr 11-27 securely in the only practical road to *h*
sin in
fl 339-24 sickness to health, sin to *h*,
to gain
pr 11-23 requisite in order to gain *h*,

a 30-23 traversing anew the path from sin to *h*
s 116-3 spiritual power, love, health, *h*
f 301-30 Crediting *h* upon unholiness,
244-30 justice, health, *h*, love
r 475-23 The real man cannot depart from *h*,
gl 581-22 expressions of God reflect health, *h*,
gl 595-14 *h* and purification of thought and deed,

holy
a 32-13
34-4
48-10
ap 97-3
s 104-19
124-8
143-31
149-25
161-5
b 272-17
325-22
v 477-5
h 493-8
g 506-20
510-5
512-9
529-2
559-30
ap 567-1
575-8
577-12
gl 579-1

Holy Comforter
h 511-31 divine Science or the *H C*

Holy Ghost
a 28-13
29-24
41-8
46-30
b 325-21
s 358-28
p 363-28
r 469-16
497-7
ap 558-17
562-2
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Holy One
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f 230-22 According to *H W*, the sick are never really
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homage
a 18-5 and for this we owe him endless *h*
20-3 He at last paid no *h* to forms of doctine

homage
a 42-10 Though entitled to the *h* of the world
p 364-19 Do Christian scientists seek for personal *h*?
s 541-20 Had God more respect for the *h*
gl 595-23 Contribution, tenth part, *h*, gratitude

home
a 29-2 must take up arms against error at *h* and
m 84-20 desire for incessant amusement outside the *h*
84-21 *H* is the dearest spot on earth,
85-16 in which the heart finds peace and *h*
85-17 powerlessness of vows to make *h* happy,
s 121-16 "a weary searcher for a vision of *h*,"
124-20 restores them to their earthly *h*
ph 169-16 find stronger supports and a higher *h*
f 254-31 Pilgrim on earth, thy *h* is heaven,
b 282-17 Truth has no *h* in error,
p 363-21 and so brought *h* the lesson to all,
gl 583-15 JERUSALEM *H*, heaven

Homer
ap 83-7 discernment of the minds of *H* and Virgil,
ph 199-32 When *H* sang of the Grecian gods,

Homer's
s 164-2 the groping of *H* Cyclops around his cave "

homesick
p 365-3 heavenly *h* looking away from earth,

homicidal
p 434-7 conclusion laws of nature render disease *h*'.

homicide
p 435-24 which material laws condemn as *h*
439-6 commending him to take part in the *h*
440-13 disobedience to God, or an act of *h*
440-14 *h*, under stress of circumstances,

step beyond
s 156-29 Metaphysics, next stately step beyond *h*'.

s 155-25
155-28
156-22
157-3
157-10
158-27

honest
pref 21-26
pr 8-3
13-6
15-19
a 21-12
ph 173-23
197-19
199-21
b 277-5
278-6
337-22
p 352-30
-7
-7
-19
-20
-24
-1
V
-12 bluntly and A given the text of Truth
-30 learn what we *h* are
-16 cherish the desire *h* and silently
-8 and everywhere, when *h* applied
m 64-29 *H* and virtue ensure the stability of the
an 106-4 the free course of *h* and justice,
s 115-26 MORALS, Humanity, *h*, affection,
f 228-8 Break up cliques, level wealth with *h*,
p 405-8 and to overcome deceit with *h*
c 449-14 in proportion to your *h* and fidelity,
453-16 *H* is spiritual power.

honey
ap 559-19 shall be in thy mouth sweet as *h* " — *Rev.* 10 9.

Honor
p 433-7 bis *H*, Judge Medicine, urges the jury
434-30 Your *H*, the lower court has sentenced

Honor
p 435-23 what jurisdiction had his *H*, Judge Medicine,
436-28 His *H* sentenced Mortal Man to die

honor
s 143-30 [illegible]
ph 183-32
f 219-23
■ 348-1
353-30
r 483-27

honored
a 28-27
s 118-22
■ 359-13
p 362-2
382-18

honoring
ph 184 11 never *h* erroneous belief with

honors
a 33-4 [illegible]
ph 183-30
t 459-5
r 483-25
483-28
ap 577-23

hope
anchor of
a 41-1 the anchor of *h* must be cast beyond the veil
and achievement
t 456-2 adverse to its highest *h* and achievement.
and faith
pr 9-18 enjoy the fruition of our *h* and faith
■ 45-18 from the door of human *h*· and faith,
pl 581-15 ASHER (Jacob's son) *H* and faith,
584-27 DOVE purity and peace, *h* and faith.
and fear
b 298-17 *h* and fear, life and death,
and fruition
h 304-7 Science armed with faith, *h*, and fruition
and triumph
p 434-18 solemn eyes, kindling with *h* and triumph,
buoyant with
s 109-16 sweet, calm, and buoyant with *h*,
depressed
p 420-18 The fact that reassures depressed *h*.
faith and
ap 579-31 into the El Dorado of faith and *h*.
having no
r 486-31 "having no *h*, and without God.—*Eph* 2 12
health and
f 235-21 spiritual guides to health and *h*
human
a 45-18 [illegible]

pr 8-4 but there is little *h*· for those who come only
my weary
a 55-17 My weary *h* tries to realize that happy day,
of forgiveness
a 22-3 between sin and the *h* of forgiveness,
of freedom
p 368-12 even the *h*· of freedom from the bondage of
of happiness
m 61-20 What *h* of happiness, what noble ambition,
of the promise
pr 14-18 Hence the *h* of the promise
on earth
■ 361-27 is the higher *h*· on earth,
reason of its
r 487-23 from which to explain the reason of its *h*
rose higher
ph 190-27 When *h* rose higher in the human heart,
strengthens
t 416-21 To understand God strengthens *h*·,
to the sick
s 152-7 that it may give *h* to the sick
turns
c 263-16 His "touch turns *h* to dust,
without
g 536-11 The illusion of sin is without *h*· or God

a 40-13 "While there 's life there 's *h*,"
m 63-23 [illegible]
66-19
s 115-27
127-14
f 206-12
253-9
253-14
b 298-14
298-20
301-12

hope
b 320-23 and encourages mortals to *h* [illegible]
p 362-[illegible]
367-28
372-21
394-8
g 531-9

hoped
b 279-5 "the *substance* of things *h* for."—*Heb* 11 1.
r 468-20 "The substance of things *h* for,—*Heb.* 11 1.

hopeful
[illegible] -19 remarked . . . advise our patients to be *h*·
-1 It is well to be calm . . . to be *h* ■ still better,

[illegible]ness
26 Consumptive patients always show great *h*·

[illegible]
pref x-18 [illegible]
ph 196-25
f 227-9
p 375-28
376-1
382-30
394-23
405-4
429-30

hopelessly
f 213-24 Beethoven, who was so long *h*· deaf

hopes
m 57-32 [illegible]
66-12
c 265-27
b 299-9
330-6
t 451-16
ap 566-5

hopeth
pref xii-23 "*h*· all things, endureth all.—*I Cor.* 13 7.

hoping
m 67-14 *H* and working, one should stick to the wreck,

Horeb
f 241-25 We should strive to reach the *H* height

horizon
m 58-13 Never contract the *h* of a worthy outlook
sp 98-4 beholds in the mental *h*· the signs of

horn
s 119-8 To seize the first *h*· of this dilemma
119-11 while to grasp the other *h*· of the dilemma

horns
ap 562-31 having seven heads and ten *h*,—*Rev.* 12 3
563-6 showing its *h* in the many inventions of evil
563-11 The ten *h*· of the dragon typify the belief

horoscope
s 121-9 Though no higher revelation than the *h* was

horse
s 117-3 as an individual man, an individual *h*·;
ph 179-16 You can even educate a healthy *h*· so far
179-19 ailment, which a wild *h* might never have

hospitably
o 342-14 where they should be *h*· received.

hospitality
p 384-9 the *h* of the Pharisee or the contrition of

host
p 303-11 saying in their hearts, especially his *h*,
q 519-8 finished, and all the *h*· of them.—*Gen* 2 1.

hostility
f 241-3 He, who . . . obeys them, incurs the *h* of envy,

hosts
an 102-15 Has dominion over all the earth and its *h*.
s 150-31 The *h* of Æsculapius are flooding the
ap 566-32 He leads the ■ of heaven against the

hot
p 431-26 I am Sallow Skin. I have been dry, *h*, and

hour
anticipating the
a 33-3 anticipating the *h*· of their Master's betrayal,
cometh
a 31-26 "The *h* cometh, and now is,—*John* 4 23.
sp 93-5 "But the *h*· cometh, and *now is*,—*John* 4 23
darkest
sp 98-11 "The darkest *h* precedes the dawn"
day and
b 292-3 "but of that day and *h*,—*Matt* 24 36
every
an 102-19 are every *h*· weaving webs more complicated
c 261-32 Good demands of man every *h*, in which to
p 407-9 Every *h*· of delay makes the struggle more
r 494-14 since ■ all mankind and in every *h*,
has struck
o 342-2 *h*· has struck when proof and demonstration,

hour
of development
c 246-11 When this h of development comes,
of harmony
sp 94- 4 Love will finally mark the h. of harmony,
of strength
ph 148-19 waiting for the h of strength in which to
of woe
sp 567- 4 Truth and Love come nearer in the h of woe,
one
c 43- 4 "Could ye not watch with me one h ?" — *Matt.* 26 40
rests upon the
f 223-11 shadow of His right hand rests upon the h
same
f 242- 7 Believing that she was still living in the same h
that
a 56-17 or that h would be shorn of its mighty blessing
56-26 The burden of that h was terrible
will bring the
sp 376- 2 will bring the h when the people will chain,
hourly
s 251-29 the judgment-day of wisdom comes h
p 548-10 This is the new birth going on h,
hours
few
g 506-22 plunged his infant babe, only a few h old,
morning
a 34-31 in the bright morning h
three
s 153-19 administered at intervals of three h,
f 221- 9 not wet her parched throat until three h
twenty-four
f 221- 7 partook of but one meal in twenty-four h,
waking
p 3 12-25 are no more material in their waking h
sp 25-29 cradle of infancy, dreaming away the h
f 215- 7 rests as much the h of repose
house
a 33-11 [illegible]
ph 133- 3 [illegible]
b 293- 2 [illegible]
m 327-30 [illegible]
f 434- 8 [illegible]
f 474- 9 [illegible]
473-11 [illegible] into the h
sp 573-17 and I will dwell in the h — *Psal* 23 6
household
ph 170-30 her h may overlong reap the effect
p 302-10 Hindoo parish intruding upon the h of
households
a 19-14 although his teaching set h at variance,
houses
sp 85-17 Haunted h, ghostly voices, unusual noises,
b 293-28 reeds shaken by the wind, not h built on the
however
pref 12-25 [illegible]
x- 9 [illegible]
pr 12- 8 [illegible]
a 23- 4 [illegible]
m 60-19 [illegible]
sp 84-23 [illegible]
an 103- 9 [illegible]
103-16 [illegible]
s 105- 8 [illegible]
127-14 [illegible]
ph 139-21 [illegible]
143- 8 [illegible]
b 320-13 [illegible]
320-13 [illegible]
o 343- 7 [illegible]
361-24 [illegible]
p 472- 3 [illegible]
414- 5 [illegible]
424- 4 [illegible]
476- 5 [illegible]
m 471-21 [illegible]
g 505-17 [illegible]
hue
s 123-21 [illegible]
ph 104-11 [illegible]
p 379-15 [illegible]
[illegible]
f 459-26 [illegible]
hues
f 247-25 which paints the petal with my hues,
r 479-29 because it has none of the divine h
g 515- 9 gray in the sombre h of twilight,
hug
f 201-15 we shall not h our tatters close about us
237-31 they h false beliefs and suffer the

human
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a 62-24 speaking of h ability to reflect divine power,
acts
gl 595-13 limits, in which are summed up all h acts,
affairs
p 418-31 the superintendence of h affairs,
affection
m 57-22 If affection is not poured forth vainly,
63- 7 If the foundations of h affection are
p 364-28 expressed by meekness and h affection,
365-13 is deficient in h affection,
affections
m 61- 4 good in h affections must have ascendency
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r 484-23 If is the h. antipode of divine Science
apprehension
r 471-30 which, reduced to h apprehension,
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p 362- 3 having only h approval for their sanction
auxiliaries
f 478-22 h auxiliaries to aid in bringing thought into
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pr 2-20 as one pleads with a h being,
sp 82-28 between a mole and a h being
beings
b 294-25 Angels are not etherealized h beings,
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sp 80-26 [illegible]
[illegible] 84- 7
97- 8
s 124- 5
124-11
125-10
126- 9
143-11
143-12
ph 177-24
178-15
183-30
184-20
190- 8
194- 6
f 240- 2
c 244-22
b 273- 4
280-16
293- 7
294- 2
294-23
297- 5
298-16
304- 8
b 310- 2
p 374-11
377-30
421- 6
r 466- 8
490-30
493-11
g 511-13
513-24
525- 2
gl 595-30
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a 24- 5 [illegible]
sp 79-11
82-22
98-15
s 164-19
ph 171- 7
f 208-19
252- 7
c 268- 9
r 471-27
473-25
g 505-30
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ph 190-14 H birth, growth, maturity, and decay
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a 25- 5 by our sense of h blood
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m 62-23 divine Mind, will care for the h body,
s 123- 3 organic and functional health in the h body
t 458-13 or of trying to sustain the h body
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f 227- 8 The law of must end h bondage,
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a 40-21 apostles of Truth may endure h brutality
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ph 200- 6 illustrated the grand h capacities of being
c 258-22 h. capacities are enlarged and perfected
capacity
g 519-11 H capacity is slow to discern and to grasp
changeableness
s 140-24 wrath, repentance, and h. changeableness

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p 435-28 what jurisdiction had his *H*, Judge Medicine,
436-28 His *H* sentenced Mortal Man to die

honor
s 143-30 [illegible]
ph 183-32
f 219-28
o 349- 1
352-30
r 483-27

honored
[illegible] 28-27 [illegible]
s 118-22
o 359-18
p 362- 2
382-18

honoring
ph 184-11 never *h* erroneous belief with

honors
a 39- 4 He won eternal *h*.
ph 183-30
t 430- 5
r 483-25
484-23
ap 577-23

hope
anchor of
a 41- 1 the anchor of *h* must be cast beyond the veil
and achievement
t 456- 2 adverse to its highest *h* and achievement.
and faith
pr 9-16 enjoy the fruition of our *h* and faith
a 45-18 from the door of human *h* and faith,
gl 581-15 ASHER (Jacob's son) *H* and faith,
584-27 DOVE . purity and peace, *h*· and faith
and fear
b 208-17 *h* and fear, life and death,
and fruition
b 298- 7 Science armed with faith, *h*, and fruition.
and triumph
p 434-18 solemn eyes, kindling with *h* and triumph,
buoyant with
s 109-16 sweet, calm, and buoyant with *h*,
depressed
p 420-18 The fact that reassures depressed *h*.
faith and
ap 559-31 into the El Dorado of faith and *h*·.
having no
r 486-31 "having no *h*, and without God.—*Eph* 2 12.
health and
f 235-21 spiritual guides to health and *h*
human
[illegible]
[illegible] 55-17 My weary *h* tries to realize that happy day.
of forgiveness
a 22- 3 between sin and the *h*· of forgiveness,
of freedom
p 368-12 even the *h*· of freedom from the bondage of
of happiness
m 61-20 What *h* of happiness, what noble ambition,
of the promise
pr 14-18 Hence the *h* of the promise
on earth
o 361-27 is the higher *h* on earth,
reason of its
r 487-23 from which to explain the reason of its *h*
rose higher
ph 190-27 When *h*· rose higher in the human heart,
strengthens
t 446-21 To understand God strengthens *h*,
to the sick
s 152- 7 that it may give *h* to the sick
turns
c 263-16 His "touch turns *h* to dust,
without
[illegible] 536-11 The illusion of sin is without *h* or God

a 40-13 "While there's life there's *h*,"
m 63-23
66-19
s 115-27
125-14
f 206-12
253- 9
253-14
b 298-14
298-20
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hope
b 320-28 [illegible]
p 362- [illegible]
367-23
372-21
394- 8
g 531- 9

hoped
b 279- 5 "the *substance* of things *h* for."—*Heb* 11·1.
r 463-20 "The substance of things *h* for,—*Heb.* 11 1.

hopeful
[illegible] 19 remarked . . . advise our patients to be *h*·
[illegible] 1 It is well to be calm . . . to be *h* [illegible] still better,

[illegible]ness
26 Consumptive patients always show great *h*·.

[illegible]
pref x-18 [illegible]
ph 196-25
f 227- 9
p 375-28
376- 1
382-30
394-23
405- 4
428-30

hopelessly
f 213-24 Beethoven, who was so long *h* deaf

hopes
m 57-32 [illegible] the *h*·it fulfils
66-12
c 265-27
b 299- 9
330- [illegible]
t 451-16
ap 566- 5

hopeth
pref xii-23 "*h*· all things, endureth all—*I Cor* 13 7

hoping
m 67-14 *H* and working, one should stick to the wreck,

Horeb
f 241-25 We should strive to reach the *H* height

horizon
m 58-13 Never contract the *h* of a worthy outloo[illegible]
sp 98- 4 beholds in the mental *h*· the signs of

horn
s 119- 8 To seize the first *h* of this dilemma
119-11 while to grasp the other *h*· of the dilemma

horns
ap 562-31 having seven heads and ten *h*,—*Rev.* 12 3
563- 6 showing its *h* in the many inventions of evil
563-11 The ten *h* of the dragon typify the belief

horoscope
s 121- 9 Though no higher revelation than the *h* was

horse
s 117- 3 as an individual man, an individual *h*,
ph 179-16 You can even educate a healthy *h*· so far
179-19 ailment, which a wild *h*· might never have

hospitably
o 342-14 where they should be *h* received.

hospitality
p 364- 9 the *h* of the Pharisee or the contrition of

host
p 363-11 saying in their hearts, especially his *h*,
g 519- 8 finished, and all the *h* of them—*Gen* 2 1.

hostility
f 241- 3 He, who . . . obeys them, incurs the *h* of envy,

hosts
an 102-15 has dominion over all the earth and its *h*·
s 150-31 The *h* of Æsculapius are flooding the
ap 566-32 He leads the *h*· of heaven against the

hot
p 431-26 I am Sallow Skin. I have been dry, *h*, and

hour
anticipating the
a 33- 3 anticipating the *h*· of their Master's betrayal,
cometh
a 31-26 "The *h*· cometh, and now is,—*John* 4 23
sp 93- 5 "But the *h* cometh, and *now is*,—*John* 4 23
darkest
sp 96-11 "The darkest *h* precedes the dawn"
day and
b 292- 3 "but of that day and *h*,—*Matt* 24 36
every
an 103-19 are every *h* weaving webs more complicated
c 261-32 Good demands of man every *h*, in which to
p 407- 9 Every *h* of delay makes the struggle more
r 494-14 since to all mankind and in every *h*,
has struck
o 342- 2 *h*· has struck when proof and demonstration,

hour
of development
c 216-10 When this h· of development comes,
of harmony
sp 96-4 Love will finally mark the h· of harmony,
of strength
ph 182-19 waiting for the h· of strength in which to
c 47-4 Truth and Love come nearer in the h· of woe,
one
a 48-4 "Could ye not watch with me one h·?"—*Matt* 26 40
rests upon the
f 213-13 shadow of His right hand rests upon the h·
same
f 245-7 Believing that she was still living in the same h·
that
a 34-17 or that h· would be shorn of its mighty blessing
50-26 The burden of that h· was terrible
will bring the
sp 270-2 will bring the h· when the people will chain,
hourly
ff 291-29 the judgment-day of wisdom comes h·
g 648-10 This is the new birth going on h·,
hours
few
g 556-22 plunged his infant babe, only a few h· old,
morning
a 34-31 In the bright morning h·
three
s 153-10 administered at intervals of three h·,
f 221-9 *not wet her parched throat until three h·*
twenty-four
f 221-7 partook of but one meal in twenty-four h·,
waking
p 247-25 are no more material in their waking h·
sp 95-29 cradle of infancy, dreaming away the h·
f 218-7 rests as more than h· of repose
house
a 33-11 They had borne this bread from h· to h·,
ph 135-4 On entering the h· I met his physician.
b 263-2 Pandemonium, a h· divided against itself
p 291-30 enter into a strong man's h·—*Matt* 12 29
f 456-8 lends to the h· built without hands
v 47-9 declaration that a h· was inhabited,
475-11 no such persons were ever seen to go into the h·
sp 578-17 and I will dwell in the h·—*Psal* 23 6
household
ph 179-30 her h· may enjoy reap the effect
p 303-10 Hindoo pariah intruding upon the h· of
households
a 19-14 although his teaching set h· at variance,
houses
sp 80-17 Haunted h·, ghostly voices, unusual noises,
b 50-28 reeds shaken by the wind, not h· built on the
however
pref xx-25
x-9
pr 12-8
a 25-4
m 60-19
sp 84-23
ch 103-9
103-16
s 105-6
127-14
ph 163-21
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b 334-19
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c 341-7
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p 402-3
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436-5
v 473-21
g 643-27
hue
s 171-21
ph 191-11
p 379-15
431-29
v 460-26
hues
f 247-25 which paints the petal with myriad h·,
v 479-23 because it has none of the divine h·
g 513-9 gray in the sombre h· of twilight,
hug
f 201-15 we shall not ff our tatters close about us
237-31 they h· false beliefs and suffer the

human
ability
a 52-24 speaking of h· ability to reflect divine power,
acts
gl 536-13 limits, in which are summed up all h· acts,
affairs
p 410-31 the superintendence of h· affairs,
affection
m 57-22 *H* affection is not poured forth vainly,
65-7 If the foundations of h· affection are
p 364-23 expressed by mechanics and h· affection,
366-13 is deficient in h· affection,
affections
m 61-4 good in h· affections must have ascendency
antipode
v 484-23 If ff the h· antipode of divine Science
apprehension
v 471-30 which, reduced to h· apprehension,
approval
p 382-3 having only h· approval for their sanction
auxiliaries
f 434-22 A auxiliaries to aid in bringing thought into
being
pr 2-20 as one pleads with a h· being,
sp 83-20 between a mole and a h· being
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b 278-25 Angels are not etherealized ff beings,
belief
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s 124-5
124-11
125-10
126-9
143-11
145-12
ph 177-23
178-13
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184-20
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f 246-2
c 261-22
p 272-4
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294-2
294-23
297-5
298-16
299-8
b 310-2
p 374-11
377-30
421-6
v 466-8
470-26
492-11
g 551-13
553-24
555-3
gl 585-30
beliefs
a 34-5
sp 79-11
83-22
94-15
s 164-19
ph 171-7
f 208-10
253-7
c 304-9
v 471-27
472-25
g 595-30
birth
ph 190-14 *H* birth, growth, maturity, and decay
blood
a 25-5 by our sense of h· blood.
body
m 62-23 divine Mind, will care for the h· body,
s 128-3 organic and functional health in the h· body
f 458-13 or of trying to sustain the h· body
bondage
f 227-8 The law of . must end h· bondage,
brutality
a 46-21 apostles of Truth may endure h· brutality
capacities
ph 200-6 illustrated the grand h· capacities of being
f 258-23 h· capacities are enlarged and perfected
capacity
g 519-11 *H* capacity ff slow to discern and to grasp
changeableness
s 150-24 wrath, repentance, and h· changeableness.

Honor
p 435–29 what jurisdiction had his *H*, Judge Medicine,
436–28 His *H* sentenced Mortal Man to die

honor
s 143–30 [illegible]
ph 183–32
f 219–23
o 348– 1
352–30
r 483–27

honored
a 28–27 because it is *h* by sects and societies,
s 118–22 are *h*· with the name of *laws*
o 359–18 Christianity is to be *h* wherever found,
p 362– 2 Jesus was once the *h* guest of a certain
382–18 "more *h* in the breach than the observance"?

honoring
ph 194–11 never *h* erroneous belief with

honors
a 33– 4 [illegible]
ph 183–30 [illegible]
t 450– 5 [illegible]
r 483–25 [illegible]
483–28 [illegible]
ap 577–23 [illegible]

hope
anchor of
a 41– 1 the anchor of *h*· must be cast beyond the veil
and achievement
t 456– 2 adverse to its highest *h* and achievement
and faith
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a 45–18 from the door of *human h* and faith,
gl 681–15 ASHER (Jacob's son) *H* and faith,
684–27 DOVE purity and peace, *h* and faith
and fear
b 298–17 *h* and fear, life and death,
and fruition
b 298– 7 Science armed with faith, *h*, and fruition
and triumph
p 434–13 solemn eyes, kindling with *h* and triumph,
buoyant with
s 109–16 sweet, calm, and buoyant with *h*,
depressed
p 420–18 The fact that reassures depressed *h*.
faith and
ap 559–31 into the El Dorado of faith and *h*.
having no
r 480–31 ■ having no *h*, and without God.—*Eph* 2 ■
health and
f 235–21 spiritual guides to health and *h*
human
[illegible]

little
pr 8– 4 but there ■ little *h* for those who come only
my weary
a 55–17 My weary *h*· tries to realize that happy day,
of forgiveness
■ 22– 3 between sin and the *h* of forgiveness,
of freedom
p 368–12 even the *h*· of freedom from the bondage of
of happiness
m 61–20 What *h* of happiness, what noble ambition,
of the promise
pr 14–18 Hence the *h* of the promise
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o 361–27 is the higher *h*· on earth,
reason of its
r 487–23 from which to explain the reason of its *h*
rose higher
ph 190–27 When *h* rose higher in the human heart,
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t 446–21 To understand God strengthens *h*,
to the sick
s 152– 7 that it may give *h*· to the sick
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c 263–16 His "touch turns *h* to dust,
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g 536–11 The illusion of sin is without *h*· or God

a 40–13 "While there's life there's *h*·."
m 63–23 [illegible]
66–13
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253–14
b 298–14
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b 320–28 [illegible]
p 362– [illegible]
367–23
372–21
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hoped
b 279– 5 "the *substance* of things *h*· for."—*Heb* 11 1.
r 468–20 "The substance of things *h*· for,—*Heb* 11 1

hopeful
s 149–19 remarked . . . advise our patients to be *h*·
p 394– 1 It is well to be calm . . . to be *h* is still better,

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p 375–26 Consumptive patients always show great *h*

hopeless
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376– 1
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m 67–14 *H* and working, one should stick to the wreck,

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m 58–13 Never contract the *h*· of a worthy outlook
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horns
ap 562–31 having seven heads and ten *h*,—*Rev* 12 3
563– 6 showing its *h* in the many inventions of evil.
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horoscope
s 121– 9 Though no higher revelation than the *h*· was

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179–19 ailment, which a wild *h*· might never have

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o 342–14 where they should be *h*· received.

hospitality
p 364– 8 the *h* of the Pharisee or the contrition of

host
p 363–11 saying in their hearts, especially his *h*·,
g 519– 8 finished, and all the *h* of them.—*Gen* 2 1.

hostility
f 241– 3 He, who . . . obeys them, incurs the *h*· of envy,

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an 102–15 has dominion over all the earth and its *h*·.
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ap 566–32 He leads the *h*· of heaven against the

hot
p 431–26 I am Sallow Skin. I have been dry, *h*, and

hour
anticipating the
a 33– 3 anticipating the *h*· of their Master's betrayal,
cometh
a 31–26 "The *h* cometh, and now is,—*John* 4 23
sp 93– 5 "But the *h* cometh, and *now is*,—*John* 4 ■
darkest
sp 96–11 "The darkest *h* precedes the dawn."
day and
b 292– 3 "but of that day and *h*,—*Matt.* 24 36.
every
an 102–19 [illegible]
c 261–32
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o 342– 2 *h*· has struck when proof and demonstration,

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b 301-2 as the h likeness thrown upon the mirror,
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r 43-6 Then the h limb would be replaced as readily
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a 37-9 Martyrs are the h links which connect
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b 300-1 If logic is awry when it attempts
man
r 473-15 Jesus is the h man, and Christ is the divine
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p 335-3 are reproduced in union by h memory
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xi-8
pr 12-6
pa 58-6
65-18
ep 83-1
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85-19 when you are able to read the h mind
87-11 in the general atmosphere of h mind
87-16 science enables one to read the h mind,
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a 337-19
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f 210-13 action of the divine Mind on h minds
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f 223-23 the acknowledged seat of h motives
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b 333-4 Jesus was a h name, which belonged to him

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b 372-8 swinish element in h nature uproots it.
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pr 9-9 and in that ratio we know all h need
r 434-11 and always will meet every h need
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pr 16-11 prayer which covers all h needs.
f 453-15 know others and minister to h needs
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b 305-29 These mortal dreams are of h origin,
g 553-21 theory . . to account for h origin,
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a 50-9 deserving appeal, if made to a h parent,
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c 363-23 Who that has felt the loss of h peace
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s 110-17 No h pen nor tongue taught me the Science
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s 113-24 As astronomy reverses the h perception of
a 50-23 A h perception of divine Science,
ep 561-19 reducing to h perception and understanding
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s 156-7 Truth, and Love, and not a h personality,
philosophy
ep 99-2 If philosophy ethics, and superstition
s 144-8 mortal beliefs formulated in h philosophy,
b 323-9 If philosophy has made God manlike
373-22 Every system of h philosophy, doctrine,
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f 446-25 Not h platitudes, but the divine beatitudes,
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f 221-11 shows h power to be proportionate to its
g 553-27 gave him more than h power to expound the
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b 325-23 Science which ushered Jesus into h presence,
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a 3-16 its exemplification of h probation,
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propagation
g 557-9 h propagation has its suffering because
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a 50-19
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ph 173-26 If reason and religion come slowly to the
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a 48-29 decision against h rights and divine Love,
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b 325-19
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f 461-10 from the standpoint of the h senses
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e 256-1 Progress takes off h shackles.
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ep 573-31 which binds h society into solemn union;
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ph 200-21 the so-called h soul or spirit,
b 310-19 commonly taught that there is a h soul
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m 60-16 Marriage should improve the h species,
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m 68–26 belief that agamogenesis applies to the *h·* species
ph 172– 7 Materialism grades the *h* species as

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a 54–12 into empty or sin-filled *h* storehouses,

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ph 173–18 measuring *h* strength by bones and sinews,

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a 22–28 or that divinity is appeased by *h* suffering,
f 227–12 of continued bondage and of *h* suffering

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s 163–15 [illegible]
ph 170– 2
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s 164–12 But all *h* systems based on
ph 170–12 not only contradicts *h* systems, but
f 234–21 present codes of *h* systems disappoint

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t 455–18 student, who receives . . from a *h* teacher,

testimony
sp 71–24 no proof nor power outside of *h* testimony

theories
s 117–19 [illegible]
149– 6
ph 170– 9
f 220–17
c 255– 6
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pr 12–26 [illegible]
s 125–12
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r 481–22 *h* verdicts are the procurers of all discord

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s 150–22 This *h* view infringes man's free moral agency;
■ 276–13 into *h* view in their true light,
316–18 the Christ-man, rose higher to *h* view

want
c 257–25 to meet the demands of *h* want and woe,
g 501– 9 but richly recompensing *h* want and woe

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f 226–12 not through *h* warfare, not with bayonet

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t 453–17 Dishonesty is *h* weakness, which forfeits

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pr 9–24 [illegible]
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an 108– 1 the criminal misuse of *h* will-power,
s 144–14 *H* will-power is not Science,
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f 238–20 until we seek this remedy for *h·* woe

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a 49–23 but is above the reach of *h·* wrath,

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■ 48– 7 There was no response to that *h·* yearning,
49–13 O, why did they not gratify his last *h* yearning

a 43–27 The divine must overcome the *h·* at every point.
sp 98–32 The way . . . not *h·* but divine,
an 102– 3 [illegible]
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114– 8
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ph 188–32
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f 213–29
c 263–27
b 282–24
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334–16
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440–22
t 445–16
462–23
r 472–28
482–30
483– 6
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[illegible]–3 philanthropists engaged in *h* labors

humanity (*see also* **humanity's**)
[illegible]
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p 365–12 If . . . common sense and common *h* are disregarded,

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g 555–22 as if man were the offspring of . . . Deity and *h*.

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sp 72–32 communicator of truth, . . . to earth and *h*,

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f 223–23 They will emancipate *h*,

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ap 561–17 shown . . . as divinity embracing *h·*

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b 332–25 appear to mortals in such a form of *h·* as

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g 550– 1 he virtually affirms that the germ of *h·* is

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m 66– 2 Shakespeare, great poet of *h·*

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ap 571–20 The cement of a higher *h* will unite

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b 338–11 conclusions of material and mortal *h·*.

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a 25–32 Christ was made manifest in the *h·* of Jesus

permeate
a 37–12 and to permeate *h* with purer ideals.

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c 256–14 within the narrow limits of physical *h·*.

humanity
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s 342-22 incongruity between God's idea and poor *h*'.
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pref vii-15 Truth, . . knocks at the portal of *h*'.
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s 113- 4 The letter of Science plentifully reaches *h*'
rights of
a 24-22 Would they not deny him even the rights of *h*'.
sick
p 371-12 so sick *h* sees danger in every direction,
sinful
s 114- 3 the author calls sick and sinful *h* *mortal mind*,
spiritualizes
o 334-11 heals the sick and spiritualizes *h*'.
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b 325-31 and includes universal *h*.
s 113-26
ph 173- 3
c 278-23
b 311-22
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p 317- 3 anthropomorphism, or a *h* of Deity
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a 23-14
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pr 2-12
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s 119-22
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f 220-30 It should have *h* the pride of the priests,
b 320-13 shall not forever rule [or be *h*] in men,
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pr 13-17 honestly and silently and *h*,
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s 163-28 more than compensated by the *h* view of
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b 325-29 in *h* he took the new name of Paul
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p 424-22 may tell you that he has a *h* in the blood,
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s 103- 7 It changes the secretions, expels *h*,
p 233-27 complex *h*, lenses, muscles, the iris and pupil,
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a 27-24 two or three *h* other disciples
s 111-19 praise of one *h* pounds, offered in
123- 9 practically exposed nineteen *h* years ago
13-19 and the three *h* thousand in the New,
f 252-17 as it did over nineteen *h* years ago,
o 344-23 while C S cures its *h*
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s 323-19 *h* die there annually from serpent-bites
hung
p 363- 5 hair, which *h* loosely about her shoulders,
hunger
f 221-19 She passed many weary years in *h* and
t 71-27 feeling childhood's *h* and undisciplined by
hungering
pr 2- 5 the desire which goes forth *h* after
t 482-25 to the *h* heart in every age
hungry
f 234- 7 feeding the *h* and giving living waters to the
hurricane
ph 192-15 It is lightning and *h*',
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s 154-22
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f 222-11
b 328-24
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p 362- 8
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m 53-17 would confine a wife or a *h* forever within
58-32
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H, hear this and remember how slight a
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f 222-19 the strictest adherence to *h* and drugs,
p 381-31 Adherence to *h* was useless
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t 457-22 some learners commend diet and *h*.
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ph 162-12 Drugs and *h* cannot successfully usurp the
r 484-16 Drugs and *h* oppose the supremacy of the
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s 145- 5 God does not employ drugs or *h*,
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f 234-16 whether through faith in *h*,
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f 220- 5 open . . . to the inefficacy of material *h*,
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p 436-15 the supposed laws of matter and *h*,
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a 44-12 all the claims of medicine, surgery, and *h*.
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ph 153- 6 No system of *h* but C S is purely mental
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s 133-12
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ph 181-32 Any *h* power you may exercise will
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t 446-28 exercise of will brings on a *h* state,
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p 430-23 Physology, *H*, Envy, Greed and
431-11 summoned Physology, Material Medica and *H*'
433-18 the blind *H*, and the masked Personal Sense,
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sp 78-26 *h* and electricity are claimed to be the
called

human

species
m 68–26 belief that agamogenesis applies to the *h·* species.
ph 172– 7 Materialism grades the *h·* species as

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g 520– 1 sweetest rest, even from a *h·* standpoint,

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a 54–12 into empty or sin-filled *h* storehouses,

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ph 173–18 measuring *h* strength by bones and sinews,

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u 22–28 or that divinity is appeased by *h* suffering,
f 227–12 of continued bondage and of *h* suffering

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s 163–15
ph 170– 2
f 222– 7
p 385– 1
415–23
423–12

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s 164–12 But all *h* systems based on
ph 170–12 not only contradicts *h* systems, but
f 234–21 present codes of *h* systems disappoint

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t 435–19 student, who receives . . . from a *h* teacher,

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sp 71–24 no proof nor power outside of *h* testimony

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s 117–19 *H* theories are [illegible]
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ph 170– 9
f 220–17
c 255– 6
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pr 12–26 they are the merchandise of [illegible]
s 125–12
126– 8
ph 180– 6
191–10
191–16
192–30
f 205–26
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b 297–21
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o 349–14
r 482– 3
g 502–14
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f 207–24 *H* the rights here the [illegible]

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s 143– 6 God does not . . provide them for *h* use,

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r 481–22 *h* verdicts are the procurers of all discord

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s 150–22 This *h* view infringes man's free moral agency,
b 276–13 into *h* view in their true light,
316–18 the Christ-man, rose higher to *h* view

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c 257–25 to meet the demands of *h* want and woe,
q 501– 9 but richly recompensing *h* want and woe

warfare
f 226–12 not through *h* warfare, not with bayonet

weakness
t 453–17 Dishonesty is *h* weakness, which forfeits

will
pr 9–24 and material [illegible]
s 144–14
ph 194– 2
f 206– 4
209– 4
b 329–22
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an 103– 1 the criminal misuse of *h* will-power,
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f 238–20 until we seek this remedy for *h·* woe

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a 49–23 but is above the reach of *h·* wrath,

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a 48– 7 There was no response to that *h* yearning,
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sp 98–32
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[illegible]-16
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12 no doubt of the *h* and philanthropy
[illegible]
16 Science as applied to *h·*.
[illegible] ews of
10 and we get better views of *h*.
[illegible] to
-25 whereby divinity brought to *h·* the

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p 365–12 if . . . common sense and common *h* are disregarded,

Deity and
g 555–22 as if man were the offspring of . . Deity and *h*.

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s 116–27 divinity and its distinction from *h*

earth and
sp 72–32 communicator of truth, . . . to earth and *h*.

emancipate
f 223–23 They will emancipate *h*,

embracing
ap 561–17 shown . . . as divinity embracing *h*

form of
b 332–25 appear to mortals in such a form of *h* as

germ of
g 550– 1 he virtually affirms that the germ of *h·* is

great poet of
m 66– 2 Shakespeare, great poet of *h*:

hidden from
f 205– 1 will continue to be hidden from *h*,

higher
ap 571–20 The cement of a higher *h* will unite

interests of
f 236– 5 in the interests of *h*, not of sect

lifting
p 407–14 lifting *h* above itself into purer desires,

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g 547–32 lifts *h·* out of disease and death

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b 338–11 conclusions of material and mortal *h·*.

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a 25–32 Christ was made manifest in the *h* of Jesus

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a 37–12 and to permeate *h* with purer ideals

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c 256–14 within the narrow limits of physical *h·*,

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poor
p 341-21 incongruity between God's Idea and poor *h*.
portal of
pref vii-15 Truth, . . knocks at the portal of *h*
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s 113- 4 The letter of Science plentifully reaches *h*
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c 54-32 Would they not deny him even the rights of *h*,
sick
p 371-12 so sick *h* sees danger in every direction,
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s 114- 3 the author calls sick and sinful *h* *mortal mind*,
spiritualizes
o 334-11 heals the sick and spiritualizes *h*.
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b 328-31 and includes universal *h*.
s 115-26
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r 494- 4 and he did this for tired *h* reassurance

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g 317- 3 anthropomorphism, or a *h* of Deity

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t 444- 5 it won his *h* desire

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f 228-30 It should have *h* the pride of the priests,
b 326-15 shall not forever rule (or be *h*.) in men,
326-31 were that this fact is not forever to be *h*.

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a 48-11 shall the *h* or mightiest disciple murmur

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pr 13-17 honestly and silently and *h*,

humiliating
s 145-28 more than compensated by the *h* view of

humility
pr 8-14 If we feel the aspiration, *h*, gratitude,
8-20 Praying for *h* with whatever fervency
s 142-19 *h* and divine science to be welcomed in
b 327-29 in *h* he took the new name of Paul
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p 424-32 may tell you that he has a *h* in the blood,

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s 102- 7 It changes the secretions, expels *h*,
p 373-27 compels *h*, tissues, muscles, the iris and pupil,
425- 3 You will have *h*, just so long as you believe

hundred
a 27-24 two or three *h* other disciples
s 111-19 price of one *h* pounds, offered in
122- 9 practically exposed nineteen *h* years ago
123-19 and the three *h* thousand in the New,
f 232-17 as it did over nineteen *h* years ago,
o 344-22 while C S cures its *h*

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p 363- 5 hair, which *h* loosely about her shoulders,

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f 221-10 She passed many weary years in *h* and
231-27 feeling childhood's *h* and undisciplined by

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p 362- 8
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husband
m 58-17
58-22
60- 1
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s 130-21
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husbandman
ph 180- 7 mortal mind is the *h* of error,

husbands
m 59-20 *H*, hear this and remember how slight a
66-31 *H* and wives should never separate if there is

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m 64-32 the voices of physical sense will be forever *h*.

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sp 82-30 the Esquimaux in their snow *h* ?

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ap 563- 6 hatred, which lifts its *h* head,

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f 222-17 the strictest adherence to *h* and drugs,
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f 234-16 whether through faith in *h*,
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f 226- 8 open . . . to the inefficacy of material *h*,
222-21 she dropped drugs and material *h*,
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p 436-15 the supposed laws of matter and *h*,
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a 44-12 All the claims of medicine, surgery, and *h*,
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ph 183- 6 No system of *h* but C. S. is purely mental
think about
p 355- 6 The less we know or think about *h*,
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f 225-27
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p 402-31 action of the person under *h* control
t 446-23 exercise of will brings on a *h* state,
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438-14 summoned Physiology, Materia Medica and *H*
438-18 the blind *H*, and the so-kell Personal Sense,
441-21 *H*, Oriental Witchcraft, and Esoteric Magic

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s 164-12 But all *h* systems based on
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f 234-21 present codes of *h* systems disappoint

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t 455-18 student, who receives . . from a *h* teacher,

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sp 71-24 no proof nor power outside of *h* testimony

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s 117-19 *If* theories are too [illegible]
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b 277-24 *If* thoughts have their degrees of comparison
t 449-20 The inoculation of evil *h* thoughts

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pr 12-11 nor is it the *h* understanding of the
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humanity (*see also* humanity's)
[illegible]
[illegible] 32 *If* advances slowly out of sinning [illegible]

anthropy
[illegible] 12 no doubt of the *h* and philanthropy

[illegible]
[illegible] 16 Science as applied to *h·*.

[illegible] ews of
[illegible] 10 and we get better views of *h·*

[illegible] to
[illegible] 25 whereby divinity brought to *h·* the

common
p 365-12 if . . . common sense and common [illegible] regarded,

Deity and
g 555-22 as if man were the offspring of . . . De[illegible]

distinction from
s 116-27 divinity and its distinction from *h*.

earth and
sp 73-32 communicator of truth, . . . to earth[illegible]

emancipate
f 223-23 They will emancipate *h·*,

embracing
ap 561-17 shown . . . as divinity embracing *h·*

form of
b 332-25 appear to mortals in such a form of *h*

germ of
g 530- 1 he virtually affirms that the germ of

great poet of
m 66- 2 Shakespeare, great poet of *h* ;

hidden from
f 205- 1 will continue to be hidden from *h*.

higher
ap 571-20 The cement of a higher *h* will unite

interests of
f 236- 5 in the interests of *h·*, not of sect.

lifting
p 407-14 lifting *h·* above itself into purer desi[illegible]

lifts
g 547-32 lifts *h* out of disease and death

mortal
b 338-11 conclusions of material and mortal *h*

of Jesus
a 25-32 Christ was made manifest in the *h* [illegible]

permeate
a 37-12 and to permeate *h·* with purer ideals

physical
a 236-14 within the narrow limits of physical

humanity
poor
s 345-22 Incongruity between God's idea and poor A'.
portal of
pref vii-15 Truth, . . . knocks at the portal of A .
reaches
s 113- 4 The letter of Science plentifully reaches A'
rights of
a 54-32 Would they not deny him even the rights of A',
sick
p 371-12 so sick A sees danger in every direction,
sinful
s 114- 3 the author calls sick and sinful A *mortal mind*,
spiritualizes
o 334-11 heals the sick and spiritualizes A .
universal
b 328-31 and includes universal A .

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s 115-26 [illegible]
ph 173- 3 [illegible]
c 228-23
b 311-21
o 356-28
g 413-20 A [illegible]

humanity's
r 434- 4 and he did this for tired A reassurance.

humanization
g 317- 3 anthropomorphism, or a h of Deity.

humanly
pr 2-21 the belief in God as A circumscribed,
a 54-4 Mortals believed in God as h mighty,
s 147- 9 where demonstration was h possible,
ph 179-12 The episodic is a h evolved element,
f 247-20 Its qualities before they are perceived A-
pl 501-22 is divinely natural, but must be learned A ,

humble
pr 1-12 We can do more for ourselves by h fervent
1-13 whose A prayers were deep and conscientious
s 119-22 h but the A servant of the restful Mind.
f 223-27 The A Nazarene overthrew the supposition
f 449- 5 it won his A desire

humbled
f 228-30 It should have A the pride of the priests,
b 320-13 shall not forever rule (or be A) in men,
320-21 avers that this fact is not forever to be A

humblest
a 45-11 shall the A or mightiest disciple murmur

humbly
pr 13-17 honestly and silently and A ,

humiliating
s 163-28 more than compensated by the A view of

humility
pr 8-14 If we feel the aspiration, h , gratitude,
8-20 Praying for h with whatever fervency
s 142-19 A and divine Science to be welcomed in
b 326-29 in A he took the new name of Paul
g 514- 8 h A they climb the heights of holiness

humor
p 424-32 may tell you that he has a A in the blood.

humors
s 172- 7 It changes the secretions, expels A ,
p 393-27 complex ■ , lenses, muscles, the iris and pupil,
425- 3 You will have A , just so long as you believe

hundred
a 27-24 two or three h other disciples
s 111-19 prise of one A pounds, offered in
122- 9 practically exposed nineteen h years ago
123-27 and the three h thousand in the New,
f 232-17 as it did over nineteen h years ago,
o 344-29 while C S cures its A

hundreds
■ 323-19 A . . . die there annually from serpent-bites

hung
p 303- 5 hair, which A loosely about her shoulders,

hunger
f 221-19 She passed many weary years in A and
r 432-27 feeling childhood's h and undisciplined by

hungering
pr 2- 5 the desire which goes forth A after
r 432-25 to the A heart in every age

hungry
f 224- 7 feeding the A and giving living waters to the

hurricane
ph 192-15 It is lightning and A ,

hurt
s 154-29 [illegible]
154-31 [illegible]
155- 1 [illegible]
ph 165-13 [illegible]
f 222-11 [illegible]
b 328-24 [illegible]

hurt
p 365- 4 [illegible]
397-13 [illegible]
397-17 [illegible]
438- 6 [illegible]
r 421- 2 [illegible]

husband
m 58-17 [illegible]
58-32 [illegible]
60- 1 [illegible]
63-29 [illegible]
66-24 [illegible]
66-25 [illegible]
s 136-23 [illegible]
g 535- 9 [illegible]

husbandman
ph 186- 2 mortal mind ■ the A of error,

husband's
m 59-20 *H* , hear this and remember how slight a
66-21 *H* and wives should never separate if there ■

hushed
m 64-32 the voices of physical sense will be forever A .

huts
sp 82-30 the Esquimaux in their snow A ?

hydra
sp 563- ■ hatred, which lifts its A head,

hydropathy
s 155-29 Vegetarianism, homeopathy, and A

hygiene
adherence to
f 222-19 the strictest adherence to h and drugs,
p 387-31 Adherence to h was useless
diet and
f 457-25 some learners commend diet and h
drugs and
ph 167-12 Drugs and h cannot successfully usurp the
r 454-16 Drugs and h oppose the supremacy of the
drugs or
s 143- 5 God does not employ drugs or h ,
faith in
f 231-16 whether through faith in h ,
material
f 226- 5 open . . to the inefficacy of material h ,
222-21 she dropped drugs and material h ,
f 453-31 never recommends material h ,
r 454- 7 medication, material h , mesmerism,
matter and
p 399-15 the supposed laws of matter and h ,
physiology and
ph 166-24 through adherence to physiology and h ,
surgery, and
a 44-13 all the claims of medicine, surgery, and h',
system of
ph 183- 6 No system of h but C ■ is purely mental.
think about
p 389- 6 The less we know or think about h ,

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s 133-12
144- 9
147-14
f 222-27
226-19
236-23
p 383- 5
r 483- 1

hygienic
p 376-26 [illegible]
376-19
383-13
383-15
440- 2

hymn
sp 566-20 prayer which concludes the same h ,

hypnotic
ph 151-32 Any h power you may exercise will
p 403-31 action of the person under h control
t 446-28 exercise of will brings on a h state,
o 356-16 inducing a sleep or h state in Adam

Hypnotism
p 400-23 Physiology, *H* , Envy, Greed and
411-14 animmortal Physiology, Materia Medica and *H*
438-18 the blind *H* , and the masked Personal Sense,
441-22 *H* , Oriental Witchcraft, and Esoteric Magic

hypnotism
and electricity
sp 78-26 A and electricity are claimed to be the
called
un 101-30 effect of animal magnetism, recently called h ,
is not scientific
p 402-29 Hence the proof that h is not scientific;
magnetism nor
p 443-16 Neither animal magnetism nor h

hypnotism
magnetism or
an 103-19 animal magnetism or h is the specific term for
t 454- 1 nor . . practise animal magnetism or h .
gl 584-19 animal magnetism or h·, the lust of the flesh,
mesmerism and
b 322-16 foreshadowed the mesmerism and h· of to-day.

ph 183-23 not only without drugs, but without h·,
an 103-24 The malicious form of h
104-18
s 129-17
ph 178-29
p 378-19
398-23
r 484- 8

hypnotist
p 375-12 h· dispossesses the patient of his

hypnotized
p 431-23 Morbid Secretion h the prisoner

hypnotizer
an 104-22 h employs one error to destroy another.

hypochondria
ph 176-23 cases of hysteria, h·, and hallucination?

hypocrisy
folly of
p 426-15 and see the folly of h·,
ignorance or
f 243- 3 can never succeed . . . through ignorance or h
is fatal
pr 7-32 H is fatal to religion
lust and
ap 567-28 beast and the false prophets are lust and h·.
571-31 outshining sin, sorcery, lust, and h
never spared
sp 85-28 never spared h the sternest condemnation.
rebuked the
gl 597- 7 rebuked the h , which offered long petitions

f 241-10
b 289-10
321-21
330-30
p 365-25
gl 592-27
596-28

hypocrite
pr 8- 2 though it makes the sinner a h
a 41-10 h may have a flowery pathway here, but
52-31 The bigot, the debauchee, the h·,

hypocrite
c 263-12 They make man an involuntary h ,
b 294-30 the h that he is hiding himself.

hypocrites
pr 3-30 sharp censure our Master pronounces on h·.
7-28 By it we may become involuntary h ,
sp 85-21 "O ye h ! ye can discern the—*Matt* 16 3

hypocritical
a 20- 6 To the ritualistic priest and h· Pharisee

sp 79-11 Spiritualism relies upon human beliefs and h·,
79-13 C. S removes these beliefs and h·
false
s 127-31 false h· that matter is its own lawgiver,
human
sp 98-12 Creeds, doctrines, and human h· do not
t 457- 2 Truth uncontaminated by human h .
r 491-19 Human h· first assume the reality of
material
b 273- 7 Deductions from material h are not scientific.
592- 6 geology, and all other material h
materialistic
b 268-10 Materialistic h· challenge metaphysics
of mortals
ph 182-15 The h of mortals are antagonistic to
physical
s 111-15 reverses perverted and physical h·
speculative
s 126-21 left to the mercy of speculative h ?
vague
s 110-32 No analogy exists between the vague h· of
g 549-21 in such vague h· as must necessarily

s 121-14
163-23
r 484-26
g 504-25
gl 590- 6

hypothesis
f 209-27
244-16
b 270-10
p 398-12
t 445- 6
r 482- 4
489- 6
g 529-28

hypothetical
g 543-13 Outside of C S all is vague and h ,
551-32 ancient and h question, Which is first,

hysteria
ph 176-23 cases of h , hypochondria, and hallucination?
177- 2 as certainly as it produces h ,
f 217-11 even of catalepsy and h ;

I

I
a 27-13
27-14
f 219-31
g 501- *
501- *
gl 588- 9 definition of
588-11 There is but one *I* , or Us,
591-16 Mind . The only *I* , or Us, the only Spirit,

I AM
f 233- 8
c 256-11
256-13
267- 9
b 290- 1
is
336- 1 Mind is the *I A* , or infinity
g 550-21 If . then the great *I A* is a myth
gl 587- 5 God . The great *I A* , the all-knowing,
588-20 definition of

ice
f 241-17 than can moonbeams to melt a river of *i* .

Icelandic
g 525-11 the term *man* . . . in the *I* , *mind*
525-12 The following translation is from the *I* :

idea
advanced
b 324- 2 renders thought receptive of the advanced *i* .
can give no
ph 191- 1 The brain can give no *i* of God's man.

idea
clearest
g 517-13 Love imparts the clearest *i* of Deity
compound
r 468-24 a compound *i* , reflecting the divine substance
475-14 He is the compound *i* of God,
g 507-18 multiplication of the compound *i* man.
gl 595- 8 to spiritual sense, it is a compound *i*
591- 5 The compound *i* of infinite Spirit,
divine
(*see* divine)
divine Mind and
s 109- 6 the only realities are the divine Mind and *i* .
gives the
g 509-15 This text gives the *i* of the rarefaction
God's
b 299-24 Truth never destroys God's *i*
o 345-22 incongruity between God a *i* and
p 406-24 until we arrive at the fulness of God's *i* ,
ap 565-16 Christ, God's *i* , will eventually rule all nations
great is the
ap 562-27 great is the *i* , and the travail portentous.
highest visible
ap 560-18 without a correct sense of its highest visible *i* ,
His
sp 71- 2 nothing is Spirit, — but God and His *i* .
s 116- 9 so that God and His *i* may be to us
ph 167-25 but one way — namely, God and His *i*
b 284-32 is always from God to His *i* ,
o 344- 3 and man to be His *i* , — that is, His image.
p 372- 9 divine Mind, or God and His *i* ,

idea
His
r 493-15 cling steadfastly to God and His i.
gl 589-10 and that man is His i, the child of His care
identity, or
sp 71-5 The identity, or i, of all reality continues
image or
c 257-1 creation is the infinite image or i
ll 336-9 was and is God a image or i,
immaculate
sp 543-18 This immaculate i, represented first by man
immortal
a 53-15 Truth's immortal i is sweeping down the
s 582-14 above the mortal to the immortal i of God.
ll 325-7 of Truth, unfolding its own immortal i.
r 477-17 the immortal i of being, indestructible
impelled the
sp 543-25 but this only impelled the i to rise to the
individual
g 508-23 The intelligent individual i, be it male or
infinite
sp 90-23 [illegible]
s 112-17
c 258-13
258-14
g 506- 4
sp 577- 3
gl 582-11
is clad
sp 561-26 i is clad with the radiance of spiritual Truth,
lesser
g 518-13 God gives the lesser i of Himself for a
Life's
b 289-12 Life and Life s i, Truth and Truth's idea,
limitless
g 510-19 Love alone can impart the limitless i of
man is
r 475-13 Man is i, the image, of Love,
mental
r 467-27 Spirit gives the true mental i.
Mind's
r 472-20 All is Mind and Mind's i
new
b 281-31 cast out or the new i will be spoiled,
p 5-17 are ready to become receptive to the new i.
t 463-14 The new i, . . is clad in white
new-old
ph 149-13 even to the birth of a new-old i,
not in its
r 467-22 leading point . that Principle is not in its i.
of Christian healing
a 55- 4 the i of Christian healing enjoined by Jesus,
of divine power
g 534-15 the i of divine power, which Jesus presented,
of God
(see God)
of good
g 540-14 represents error as starting from an i of good
of goodness
s 119-22 is represented only by the i of goodness,
of immortality
gl 593-10 a new and higher i of immortality,
of Life
gl 595- 7 the i of Life, substance, and intelligence,
of Love
g 534-23 will struggle to destroy the spiritual i of Love,
of Spirit
a 12-30 Man as the offspring of God, as the i of Spirit,
c 256-27 Man is the i of Spirit,
of the supremacy
b 284-28 if the i of the supremacy of Spirit,
of Truth
c 248-22 the discovery, of some distant i of Truth,
r 475- 6 If sickness is true or the i of Truth,
ll 326-18 stands for the i of Truth,
541- 6 it is the i of Truth and changes not,
555-32 Truth fosters the i of Truth,
gl 595- 3 SWORD The i of Truth, justice
or intelligence
ll 279-18 their only i or intelligence is in God
or reflection
r 470-11 i or reflection, man, remains perfect
gl 581- 8 ARK Safety, the i, or reflection, of Truth,
presented the
sp 562- 4 Elias presented the i of the fatherhood
presents the
g 508-20 divine Mind presents the i of God
present the
c 256-29 Finiteness cannot present the i or the vastness

idea
Principle and its
r 465-17 Principle and its i is one,
475- 4 all is Spirit, divine Principle and its i.
p 529- 9 Principle and its i, man, are coexistent
profound
b 309-26 gives a profound i of the divine power to heal
pure
a 58-14 and to himself, Love's pure i.
right
f 225-31 will love to grapple with a new, right i
semblance of an
ph 135-15 Whatever furnishes the semblance of an i
solitary
c 259- 4 nor is he an isolated, solitary i,
Spirit as
sp 28-17 characterized by the divine Spirit as i,
spiritual
(see spiritual)
substance of an
c 257-13 the substance of an i is very far from
this
sp 88-19 but this i can never be seen, . . through the
t 463-10 this i cannot injure its useful
g 534-29 this i, will bruise the head of lust
sp 602- 7 This i reveals the universe as secondary
thought and
gl 597-17 Spontaneity of thought and i,
true
a 39-26
43-15
47- 5
54-10
s 123- 8
129-23
133-15
f 224-29
233-26
c 255-17
258- 7
258-12
b 314-21
316-12
323-24
324- 8
325- 2
327- 3
327- 8
332- 8
337-20
c 347-15
353-28
r 471-13
g 504- 1
524- 9
536-23
sp 560-14
569-24
[illegible] sented
522-13 man s divine origin and the true i,
gl 585-17 EUPHRATES (river) . . . the true i of God;
Truth's
b 289-12 Life and Life's idea, Truth and Truth's i,
unerring
r 465- 2 evolves its own unerring i
wise
g 515- 7 a wise i, charming in its adroitness,
a 29-27 [illegible]
s 113-17
151-27
c 258-21
b 285- 8
279-31
286-19
301-24
303-29
323-19
333-26
r 467-31
sp 560-31

ideal
absolute
g 530- 7 The absolute i, man, is no more seen nor
Christ
p 430- 5 Immortal manhood, the Christ i, will appear.
divine
s 119-20 not the divine i of omnipresent Love.
her
a 29-18 gave to her i the name of Jesus
individual
a 30-19 As the individual i of Truth, Christ Jesus

is the specific term

t 454- 1 nor . . . practise animal magnetism or *h* .
gl 584-19 animal magnetism or *h*·, the lust of the flesh,

mesmerism and
b 322-16 foreshadowed the mesmerism and *h* of to-day.

mesmerism or

ph 185-23 not only without drugs, but without *h* ,

an 103-24
104-18
s 129-17
ph 178-29
p 378-19
398-28
r 484- 8

hypnotist
p 375-12 *h* dispossesses the patient of his

hypnotized
p 431-23 Morbid Secretion *h* the prisoner

hypnotizer
an 104-22 *h* employs one error to destroy another

hypochondria
ph 176-23 cases of hysteria, *h*·, and hallucination?

hypocrisy
folly of
p 420-15 and see the folly of *h* ,

ignorance or
f 243- 3 can never succeed . through ignorance or *h* .

is fatal
pr 7-32 *H* is fatal to religion

lust and
ap 567-28 beast and the false prophets are lust and *h*·,
571-31 outshining sin, sorcery, lust, and *h*

never spared
sp 85-28 never spared *h* the sternest condemnation

rebuked the
gl 597- 7 rebuked the *h* , which offered long petitions

f 241-10
b 289-10
329-21
330-30
p 365-25
gl 592-27
596-28

hypocrite
pr 8- 2 though it makes the sinner a *h*
a 41-10 *h* may have a flowery pathway here, but
52-31 The bigot, the debauchee, the *h* ,

hypocrite
c 263-12 They make man an involuntary *h*·,
b 294-30 the *h*· that he is hiding himself.

hypocrites
pr 3-30 sharp censure our Master pronounces on *h*·.
7-28 By it we may become involuntary *h*·,
sp 85-21 "O ye *h* ! ye can discern the —*Matt* 16 3.

hypocritical
a 20- 6 To the ritualistic priest and *h* Pharisee

hypodermic
p 416- 6 A *h*· injection of morphine is
t 464-17 would give him a *h* injection,

hypotheses
beliefs and
sp 79-11 Spiritualism relies upon human beliefs and *h* .
79-13 C. S. removes these beliefs and *h*·

false
s 127-31 false *h*· that matter is its own lawgiver,

human
sp 98-12 Creeds, doctrines, and human *h* do not
t 457- 2 Truth uncontaminated by human *h*
r 481-19 Human *h*· first assume the reality of

material
b 273- 7 Deductions from material *h* are not scientific
g 552- 8 geology, and all other material *h*

materialistic
b 268-10 Materialistic *h* challenge metaphysics

of mortals
ph 182-15 The *h*· of mortals are antagonistic to

physical
s 111-15 reverses perverted and physical *h*

speculative
s 126-21 left to the mercy of speculative *h*·?

vague
s 110-32 No analogy exists between the vague *h*· of
g 549-21 in such vague *h*· as must necessarily

s 121-14 left to the *h*· of material sense
163-23 *h* obtruded upon us at different times
r 484-26 thus putting an end to the *h*
g 504-25 a thousand years of human doctrines, *h* ,
gl 590- 6 human theories, doctrines, *h* ;

hypothesis
f 209-27
244-16
b 270-10
p 388-12
t 445- 6
r 482- 4
489- 8
g 522-28

hypothetical
g 545-18 Outside of C. S. all is vague and *h* ,
551-32 ancient and *h* question, Which is first,

hysteria
ph 176-23 cases of *h* , hypochondria, and hallucination?
177- 2 as certainly as it produces *h* ,
f 212-11 even of catalepsy and *h* ,

I

I
a 27-13
27-14
f 249-21
g 501- *
501- *
gl 588- 9
588-11 There is but one *I* , or Us,
591-16 MIND The only *I* , or Us, the only Spirit,

I AM
f 253- 8
c 256-11
256-13
267- 9
b 290- 1

336- 1 Mind is the *I* *A* , or infinity
g 550-21 If . . . then the great *I* *A* is a myth
gl 587- 5 GOD The great *I* *A* , the all-knowing,
588-20 definition of

ice
f 241-17 than can moonbeams to melt a river of *i* .

Icelandic
g 525-11 the term *man* . . . in the *I* , *mind*
525-12 The following translation is from the *I*

idea
advanced
b 324- 2 renders thought receptive of the advanced *i* .

can give no
ph 191- 1 The brain can give no *i* of God's man.

idea
clearest
g 517-13 Love imparts the clearest *i* of Deity

compound
r 468-24
475-14
g 507-18
gl 583- 8
591- 8

divine
(*see* divine)

divine Mind and
s 109- 6 the only realities are the divine Mind and *i* .

gives the
g 509-15 This text gives the *i* of the rarefaction

God's
b 299-24 Truth never destroys God's *i*
o 345-22 incongruity between God's *i* and
p 406-24 until we arrive at the fulness of God's *i* ,
ap 565-16 Christ, God's *i* , will eventually rule all nations

great is the
ap 562-27 great is the *i* , and the travail portentous

highest visible
ap 560-18 without a correct sense of its highest visible *i*·,

His
sp 71- 2 nothing is Spirit, — but God and His *i* .
s 116- 9 so that God and His *i* may be to us
ph 167-25 but one way — namely, God and His *i*·
b 284-32 is always from God to His *i*·,
o 344- 3 and man to be His *i* , — that is, His image.
p 372- 9 divine Mind, or God and His *i* ,

idea
life
r 476-15 cling steadfastly to God and His i
gl 509-10 and that man is His i, the child of His care
identity, or
sp 71-5 The identity, or i, of all reality continues
image of
c 257-7 creation is the infinite image or i
b 336-9 was and is God's image or i,
immaculate
sp 568-18 This immaculate i, represented first by man
immortal
s 5-15 Truth's immortal i is sweeping down the
s 222-14 above the mortal to the immortal i of God
b 325-7 of Truth, unfolding its own immortal i.
r 477-17 the immortal i of being, indestructible
impelled the
sp 543-25 but this only impelled the i to rise to the
individual
s 568-3 The intelligent individual i, be it male or
infinite
sp 90-23 " " " " " " " " " "
s 113-17 " " " " " " " " " "
s 223-1 " " " " " " " " " "
238-19 " " " " " " " " " "
p 504-4 " " " " " " " " " "
sp 577-8 " " " " " " " " " "
gl 583-11 " " " " " " " " " "
is clad
sp 561-20 i is clad with the radiance of spiritual Truth,
lesser
y 518-13 God gives the lesser i of Himself for a
Life's
b 329-12 Life and Life's i, Truth and Truth's idea,
limitless
g 519-19 Love alone can impart the limitless i of
man is
r 475-13 Man is i, the image, of Love,
mental
r 467-27 Spirit gives the true mental i.
Mind's
r 476-20 All is Mind and Mind's i.
new
b 281-31 cast out or the new i will be spilled,
p 416-18 are ready to become receptive to the new i
t 463-14 The new i, . . is clad in white
new-old
ph 191-12 even to the birth of a new-old i,
not in its
[illegible]
of God
(see God)
of good
s 546-14 represents error as starting from an i of good
of goodness
s 112-22 is represented only by the i of goodness,
of immortality
gl 583-10 a new and higher i of immortality,
of Life
gl 583-7 the i of Life, substance, and intelligence,
of Love
g 534-28 will struggle to destroy the spiritual i of Love,
of Spirit
a 32-30 Man as the offspring of God, as the i of Spirit,
c 256-27 Man is the i of Spirit,
of the supremacy
b 324-28 If the i of the supremacy of Spirit,
of Truth
c 248-22 the discovery of some distant i of Truth;
r 495-6 If sickness is true or the i of Truth,
g 525-18 stands for the i of Truth,
549-6 it is the i of Truth and changes not,
555-32 Truth fosters the i of Truth,
gl 585-3 SO-ORD The i of Truth, justice
or intelligence
s 273-18 their only i or intelligence is in God.
or reflection
s 470-22 i or reflection, man, remains perfect
gl 581-8 ARK Safety, the i, or reflection, of Truth,
presented the
sp 562-4 Elias presented the i of the fatherhood
presents the
g 503-20 divine Mind presents the i of God
present the
s 256-29 Finiteness cannot present the i or the vastness
Principle and
s 229-13
b 247-22
r 471-1
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g 503-9

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Principle and its
r 463-17 Principle and its i is one,
475-4 all is Spirit, divine Principle and its i.
g 539-9 Principle and its i, man, are coexistent
profound
s 339-26 gives a profound i of the divine power to heal
pure
a 50-14 and to himself, Love's pure i.
right
f 235-31 will love to grapple with a new, right i
semblance of an
ph 195-15 Whatever furnishes the semblance of an i
solitary
s 229-4 nor is he an isolated, solitary i,
Spirit as a
sp 76-17 characterized by the divine Spirit as i,
spiritual
(see spiritual)
substance of an
c 257-13 the substance of an i is very far from
this
sp 88-19 but this i can never be seen, . . through the
f 463-10 this i cannot injure its useful
g 534-29 this i, will bruise the head of lust
sp 562-7 This i reveals the universe as secondary
thought and
gl 597-17 Spontaneity of thought and i,
true
a 39-26
43-15
47-6
54-10
s 122-2
137-23
153-15
f 203-20
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c 2-6-17
246-7
258-12
b 314-21
316-12
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324-6
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o 347-17
353-24
r 473-13
g 504-1
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sp 560-14
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[illegible] sented
572-11 man's divine origin and the true i,
gl 585-17 LOVE-ANTA (river) . . . the true i of God,
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b 329-12 Life and Life's idea, Truth and Truth's i,
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r 468-2 evolves its own unerring i
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g 515-7 a wise i, charming in its adroitness,
a 29-27 Christ dwelt forever an i in the bosom of God,
s 115-17
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c 258-21
b 328-6
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399-19 harmonious existence as image, i,
333-26 The divine image, i, or Christ
r 467-31 understood through the i which expresses it
sp 560-31 ignorance of the divine Principle of the i

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g 538-7 The absolute i, man, is no more seen nor
Christ
p 430-5 immortal manhood, the Christ i, will appear.
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s 119-20 not the divine i of omnipresent Love.
her
a 29-18 gave to her i the name of Jesus
individual
a 30-19 As the individual i of Truth, Christ Jesus

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infinite
g 517-29 proper symbol . [redacted] Mind's infinite *i*.
of God
a 25-16 Jesus presented the *i* of God better than
o 361- 5 Christ, . . . is the *i* of God now and forever,
of Truth
f 207-29 is harmonious and is the *i* of Truth.
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m 67-29 presents the true likeness or spiritual *i*,
b 337-19 demonstrates Life in Christ, Life's spiritual *i*.
ap 561-11 the spiritual *i* as a woman clothed in light,
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a 30-22 [redacted]
[redacted] 360-16
p 392-15
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[redacted] 360-16 You are bringing out your own *i*.

m 69- [redacted] the real, *i* man appears in proportion as
c 260- 8 the *i* of all that is perfect and eternal.
b 317-24 Thomas, looking for the *i* Saviour in matter
332-31 Into the real and *i* man the fleshly element cannot
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r 473-10
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s 132-24 Anticipating this rejection of *i*,
ap 571-23 immortal scribe of Spirit and of a true *i*,

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a 37-12 [redacted]
ph 195-26
f 249- 3
c 260-10
b 299-11
o 359-30
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g 515-22 Man is the family name for all *i*,
are emanations
sp 88-10 *I* are emanations from the divine
are expressed
f 210- 1 Its *i* are expressed only in
are spiritual
sp 88-14 *I* are spiritual, harmonious, and eternal.
are tangible
b 279-11 *I* are tangible and real to immortal
became productive
[redacted] 544- 4 In God's creation *i* became productive,
Christian
ph 170- 8 Christian *i* certainly present . the Principle
countless
g 517-18 God has countless *i*, and they all have
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f 249-13 *the creator of i* [redacted] *not the creator of illusions*
dawn of
[redacted] 506-13 Thus the dawn of *i* goes on,
focus of
[redacted] 504-24 when gathered into the focus of *i*,
fragmentary
b 302- 2 Principle is not to be found in fragmentary *i*
God and His
p 419- 6 God and His *i* alone are real and harmonious
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g 503-16 Infinite space is peopled with God's *i*,
504-16 The successive appearing of God's *i*
505-28 God's *i* reflect the immortal, unerring,
511- 4 God's *i* "multiply and — *Gen* 1 28.
grand
g 511-25 and mountains stand for solid and grand *i*.
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f 230-11 would be contrary to our highest *i* of God
g 503- 4 highest *i* are the sons and daughters of God
His
b 331-15 the divine Mind and His *i*.
His own
g 508-13 God determines the gender of His own *i*.
519- 2 from all eternity knoweth His own *i*.
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b 313-27 To accommodate himself to immature *i* of
immortal
c 259-27 Immortal *i*, pure, perfect, and enduring,
individual
b 302-32 reproduction by Spirit's individual *i*

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g 511-18 infinite *i*, images, mark the periods of
514- 7 infinite *i* run and disport themselves.
its
s 110-21 its *i* may be temporarily abused
its own
g 517-30 Divine Love blesses its own *i*, and causes them
Love's
g 515- 8 Love's *i* are subject to the Mind which
material
g 507-30 inverts this appearing and calls *i* material.
metaphysical
s 113- 5 difficulty of so expressing metaphysical *i*
Mind and its
g 509-30 in which all [redacted] Mind and its *i*,
Mind forms
g 511- 1 This Mind forms *i*, . . . subdivides and radiates
not
b 283-11 They are not *i*, but illusions
of God
(*see* God)
of manhood
sp 74-24 say that infancy can utter the *i* of manhood,
of Mind
b 280- 7 *All things beautiful and harmless are i of Mind*
of Soul
b 269-16 exchanges the objects of sense for the *i* of Soul.
of Spirit
g 505-10 the *i* of Spirit apparent only as Mind,
of Truth
g 543-26 *I* of Truth alone are reflected in the
perfect
g 512-21 its own pure and perfect *i*.
right
r 475-15 compound idea of God, including all right *i*;
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systems of
f 209- 6 the central sun of its own systems of *i*,
these
b 269-17 These *i* are perfectly real and tangible to
g 504- 3 These *i* range from the infinitesimal to
those
b 303- 1 the divine Principle of those *i*.
veritable
sp 88- 9 How are veritable *i* to the distinguished

[redacted] 257-12 Mind creates His own likeness in *i*,
b 274- 9 *I*, on the contrary, are born of Spirit,

identical
a 21-22 and our mutual interests are *i*,
s 119-17 In one sense God is *i* with nature,
133-23 proves the one to be *i* with the other.
b 300-23 and matter would be *i* with God.
333- 6 it is *i* with the name Joshua,
r 473- 3 though seeming to be real and *i*.
482-11 out of Science, soul is *i* with sense,

identified
a 46- 8 The divine Spirit, which *i* Jesus thus
s 136-13 Who or what is it that is thus *i* with

identities
sp 70-12 The divine Mind maintains all *i*,
70-14 What are God's *i*?
b 333-31 The one Spirit includes all *i*.
g 503- 2 the unfolding of spiritual ideas and their *i*,
505- [redacted] divine Mind, not matter, creates all *i*,

identity
all
b 302- 7 conscious infinitude of existence and of all *i*
conscious
r 475-17 conscious *i* of being as found in Science,
his
c 265-12 by no means suggests . . . the loss of his *i*,
man's
f 217- 1 The loss of man's *i* . . . is impossible;
of animals
g 550- [redacted] preserves the individuality and *i* of animals
or idea
sp 71- 5 *i*, or idea, of all reality continues forever;
or power
r 479-23 So evil should be denied *i* or power,
reality nor
r 473- 2 illusion, possessing neither reality nor *i*
spiritual
a 51- 8 spiritual *i* in the likeness of the divine;
b 287- 8 and maintains man's spiritual *i*
287-23 illusion, without spiritual *i* or foundation,
333-28 referred to this unity of his spiritual *i* thus:
your own
b 261-26 you will neither lose . . . nor your own *i*.

b 302- 4 The *i* of the real man is not lost,
r 477-20 *I* is the reflection of Spirit,

idiocy
an 103-21 The malevolent form . . . ultimates in moral i.
idiosyncrasies
f 228- 3 The transmission of disease or of certain i
idleness
f 240-23 If at present content with i, we must
idolater
ph 184-32 The human mind has been an i from the finite thoughts of God like the pagan r.
idolaters
p 388- 9 I, believing in more than one mind,
idolatry
and mythology
ol 5-11 - 2 From this follow i and mythology,
and ritualism
r 404-23 i and ritualism are the outcome of
dooms
g 535-11 It dooms i
error of
r 470- 8 existence of . . was the basic error of i.
form of
ph 174- 4 Is civilization only a higher form of i.
mythology and
gl 524- 3 the first statement of mythology and i,
pagan
s 403-30 pernicious to divine theology as . . pagan i
the first
s 146- 5 The first i was faith in matter
an 106-22 i [illegible] Col. ii. 20.
s 155- 2 "
b 340-20 "
g 534- 1 "
gl 525- 7 "
idols
ph 173-30 The i of civilization are far more fatal
173-31 than are the i of barbarism
173-31 The i of civilization call into action less
ignominy
an 105-27 down to the depths of i and death
ignorance
and false belief
b 94- 3 it is i and false belief, based on
and malice
f 213-31 i and malice of the age would have killed
and sin
b 200-22 Christ, Truth, removes all i and sin
and superstition
s 120-31 i and superstition chained the limbs of bigoted
s 45- 2 the slaves of bigoted i smote him sorely
forgetting her
sp 85- 3 forgetting her i in the belief that
gathered from
sp 79-11 i communications gathered from i
greater
sp 50-31 greater i of the divine Principle
gross
f 450-17 gross i of the method of the Christ-cure
her
pref ix-22 her i of the great subject up to that time,
human
pr 13-25 human i of the divine Principle, Love,
f 222- 4 Human i of Mind and of the
in proportion as
f 240- 1 in proportion as i, *fear*, and
in the hands of
b 302- 1 left in the hands of i, placed at the disposal of
in your
p 420-21 for injuring in your i the unfortunate
malice or
f 453-20 Whether animated by malice or i,
mark of
g 535- 9 The mark of i is on its forehead,
moral
r 453-10 Moral i or sin affects your demonstration,
mortal
ph 148-21 springing from mortal i or fear
b 289 32 The only excuse is our mortal i of Spirit,
occasioned by
p 378-19 The fear occasioned by i can be cured,
of mental cause
p 374-21 because of your i of mental cause and effect
of the cause
p 374-17 I of the cause or approach of disease
of the error
f 446-21 I of the error to be eradicated
of the future
p 374-19 You confess to i of the future
of the laws
s 145-21 i of the laws of eternal and unerring Mind.
of the science
p 409-29 in i of the Science of Life,
ignorance
or hypocrisy
f 243- 4 can never succeed . through i or hypocrisy
or malice
f 451-27 arises from i or malice aforethought
or sin
p 411-21 foundation of all sickness is fear, i, or sin.
our
p 390- 7 It is our i of God, the divine Principle, which
p 340-31 *may think in our i that the Lord hath*
popular
p 388- 8 the popular i of spiritual Life-laws
recompense for
p 409-32 Death will not recompense for i.
rise above
sp 77-28 The departed would gradually rise above i
spiritual
f 243- 1 We may hide spiritual i from the world,
pref vii-17
s 144-23
ph 177-32
182-29
197-17
f 227-11
227-11
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234-29
b 298-22
336- 1
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f 447-11
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13-30
c 48-28
sp 79- 4
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87-20
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f 221-30
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p 389-19
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408-31 Mortal mind is i of itself,
408-32 i of the errors it includes
421-12 and i that it is a favorable omen,
f 447- 7
s 424- 8
424- 9
g 532-27
532-28
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sp 509-29
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s 116-25 As the words . . . are commonly and i
p 424-16 whom we " i worship," — *Acts* 17 23
f 456-12 greatly erre, i or intentionally,
gl 526- 8 " Whom therefore ye i worship, — *Acts* 17 23
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ph 166-16 To i God as of little use in sickness is a mistake
b 273- 2 partnership of mind with matter would i
ignores
s 148-23 it i the divine Spirit as unable or
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sp 79-23
s 186-19
f 218- 9
222-19
227-31
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231- 3
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b 326- 7 find the divine remedy for every *i*,
p 430-19 The patient feels *i*, ruminates, and
r 467-21 The belief that . is an error that works *i*.

ill-arranged
m 58- 5 *I* notes produce discord

ill-attuned
m 60-24 An *i* ear calls discord harmony,

ill-effects
ph 176-26 can carry its *i* no farther than

illegal
p 434-23 His trial was a tragedy, and is morally *i*.

illegality
p 437-25 expelling for such high-handed *i*.

illegitimate
f 203-27 The form and fury of *i* living
p 390-22 an abiding conviction that it is *i*,

ill-health
p 377-28 mistaken belief necessity and power of *i*,
421- [illegible] true definition of all human belief in *i*,

illimitable
s 127- 8 there can be nothing beyond *i* divinity

ill-nature
m 58-29 Wealth may obviate . the chance for *i*

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p 396- 5 Avoid talking *i* to the patient
t 456-21 So long as matter is the basis . . . *i* cannot

ills
destroy all
p 374-16 destroy all *i* which proceed from mortal mind
r 493-18 Mind must be found able to destroy all *i*.
fleshly
f 228-10 and fleshly *i* will disappear
of flesh
s 155-23 the discords of matter and the *i* of flesh,
b 277-20 produces all the *i* of flesh,
of the flesh
ph 191-31 Truth is able to cast out the *i* of the flesh.
[illegible] 320-27 the divine power to heal the *i* of the flesh,
gl 581-16 Asher the *i* of the flesh rebuked
produce the
m 62-30 and produce the *i* of which we complain
such
r 398-29 hypnotism changes such *i* into
413-30 making it probable at any time that such *i* may
these
p 395-26 to feel these *i* in physical belief.
424-29 you must destroy the belief in these *i*
425-13 Then these *i* will disappear

[illegible]

illuminating
g 502-16 *i* time with the glory of eternity.

[illegible]

illumine
gl 596-24 divine Life and Love *i* it,

illumined
s 110-15 The Scriptures were *i*,
ap 571-23 and *i* the night of paganism with the sublime

illumines
b 334- [illegible] from which it *i* heaven and earth,
t 454-19 inspires, *i*, designates, and leads the way.
g 501- 7 Jesus *i* them, showing the poverty of
503-14 light of ever-present Love *i* the universe

illuming
c 266-27 *i* the universe with light

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f 217-26 power of Mind over the body or any *i* of
ceases to be even an
sp 97-16 boundary where, . . . it ceases to be even an *i*,
death is the
p 428- 3 Life is real, and death [illegible] the *i*.

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destroying that
f 245- 2 benefits of destroying that *i*, are illustrated in
discord and
f 211-23 would serve only to prolong discord and *i*.
dream, or
f 230- 5 the awakening from this mortal dream, or *i*,
effect of
an 101-31 In no instance . . . other than the effect of *i*.
effects of
p 408-12 baneful effects of *i* on mortal minds
falsity and
g 554-28 and is simply a falsity and *i*.
forged by the
f 223- [illegible] forged by the *i* that he lives in body
human
r 492-23 human *i* as to sin, sickness, and death
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p 386-15 physical effects of fear illustrate its *i*.
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b 300- 7 The mirage, . . . illustrates the *i* of
latent
ph 168-27 a latent *i* of mortal mind,
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f 247-31 recipe for beauty is to have less *i*
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r 484-21 Mesmerism is mortal, material *i*.
mental
p 403- 8 understood that the difficulty [illegible] a mental *i*,
mortal
b 289-19 this shows that . . . death is but a mortal *i*,
302-16 always beyond and above the mortal *i*
p 403-20 sweeps away the gossamer web [illegible] mortal *i*
of belief
r 490-31 Under the mesmeric *i* of belief,
of death
f 251- 8 In the *i* of death, mortals wake to the
r 493-28 awakened Lazarus from the dream, *i*, of death
of error
g 538-16 is significant of the *i* of error,
of life
b 305-23 *i* of life that is here to-day and gone to-morrow,
of material sense
sp 71- 3 simply a belief, an *i* of material sense
s 122-15 another proof of the *i* of material sense.
f 227-26 *The i of material sense, not divine law,*
of mind
b 311-11 so long [illegible] the *i* of mind in matter remains.
of mortal mind
p 385-32 Any supposed . . . is an *i* of mortal mind,
of Moses
b 321-16 The *i* of Moses lost its power to alarm
of pleasure
p 398-21 destroy the *i* of pleasure in intoxication,
of sickness
b 297- 8 *i* of sickness, to be instructed out of itself
r 426-14 When the *i* of sickness or sin tempts you,
of sin
g 536-10 The *i* of sin is without hope or God.
or dream
r 490-30 oblivion, nothingness, or an *i* or dream.
or error
g 536- 1 and not the belief in *i* or error.
point out the
t 447-26 remove the mask, point out the *i*,
prolong the
sp 77-20 so prolong the *i* either of a soul inert or
remove the
p 403-10 is employed to remove the *i* in one case,
root of the
b 303-16 Divine Science lays the axe [illegible] the root of the *i*
sensual
f 221-32 another lesson, — that gluttony is a sensual *i*,
springing from
p 399-24 to make material beliefs, springing from *i*,
suffer the
p 381- 5 Be no more willing to suffer the *i* that
this
f 217-27 and so destroy this *i*,
b 303-18 will eventually destroy this *i*

[illegible]
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f 244- 3
245-31
b 271- 5
287-22
293-10
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p 379-13
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g 540-12
543-13
gl 582-3
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584-9
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587-1
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destroy all
ff 295-7 suffering or Science must destroy all i
dispelling the
b 322-13 dispelling the i of the senses,
disposal of
b 305-1 placed at the disposal of i,
erring
r 477-13 corporeal senses to be mortal and erring i,
human
e 252-22 and forms its offspring after human i,
r 476-3 never can be coordinate with human i.
laden with
p 415-20 being laden with i about disease,
leading
s 129-27 quite as rational are some of the leading i
mere
g 556-20 In sleep cause and effect are mere i
mortal
f 218-23 for mortal i would rob God slay man,
b 283-29 Matter and death are but mortal i
394-4 learned the fleetness of mortal i,
not the creator of
f 243-13 the creator of ideas is not the creator of i.
of sin
ap 572-16 the myriad i of sin, sickness, and death
old
f 223-17 but more are blinded by their old i,
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s 129-22 Experience is full of instances of similar i,
stupefying
ap 565-24 Lulled by stupefying i, the world is asleep

ap 88-9 veritable ideas to be distinguished from i
f 230-4 But if sickness and sin are i,
b 303-11 They are not ideas, but i
p 364-5 its conditions are i,

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ph 187-11
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f 249-2
b 293-4
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s 144-16 how can they i the doctrines of Christ
f 229-21 nor did he i these errors by his practice.
b 284-30 then we can teach and i geometry by
p 360-15 physical effects of fear i its illusion
ap 575-14 Did not Jesus i the truths he taught

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ap 86-8 ity
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s 115-5 formal applications of the i
f 245-29 the primary of that i makes it plain that
b 315-26 and presented an i of creation

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p 420-13 allegory i of the law of divine Mind

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b 293-13 harmonious existence as i, idea,
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b 313-13 the phrase "express i"—*Heb* 1 3.
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b 313-11 the express (expressed) i of
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a 13-28
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f 204-25
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God's own
b 325-22 Mortals are not . . . created in God's own i;
g 517-22 This ideal is God's own i, spiritual and infinite
His
ph 188-2 God, immortal Mind, and man is found in His i.
b 330-12
333-2
340-12
o 344-3
345-24
r 6-14
g 522-23
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o 344-7 God has created man in His own i
g 516-24 God created man in His own i.—*Gen.* 1. 27.
516-25 that God made man in His own i.
human
s 140-31 mortals would . . . make God in their own human i.
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e 257-1 creation is the infinite i or idea
b 306-8 His infinite i or reflection, man.
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s 115-17 IDEA. An i in Mind,
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s 116-19 matter is nothing beyond an i in mortal mind.
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s 111-17 optics reject the incidental or inverted i,
111-17 what this inverted i is meant to represent
b 301-27 pre-ends an inverted i of Mind and its reflection
ap 572-11 materiality is the inverted i of spirituality.
gl 593-13 ADAM . . . an inverted i of Spirit.
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e 259-17 The *lost* i is no image.

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sp 73–10 for man is i·.
b 301–24 while man is "i·."—*Gen* 1 27
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p 416– 4 unless the mental i occasioning the pain
more terrifying
p 376– 1 i more terrifying than that of most other
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c 259–17 The *lost* image is no i
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s 154– 7 the fear that creates the i of disease
p 400–12 Eradicate the i of disease from the
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b 313–22 and an i of His being."—*see Heb* 1 3.
of his Maker
f 203–15 and so makes man the i of his Maker
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r 475–13 Man is idea, the i, of Love,
of mortal thought
r 479– [illegible] i of mortal thought, reflected on the retina,
of Spirit
g 543– 5 The i of Spirit cannot be effaced,
of the beast
b 327–14 Sin is the i of the beast
of thought
p 411–23 Disease is an i of thought externalized.
or idea
b 303–28 Spiritual man is the i· or idea of God,
or likeness
sp 71–13 neither . . . is the i or likeness of God,
b 284–11 Is God's i or likeness matter,
299–15 whither every i, or likeness of
g 515–25 mirrored reflection is your own i or likeness.
or reflection
f 204–26 without the nature of the i or reflection
our
p 438– 3 Let us make man in our i,—*Gen* 1 26
r 475–23 "Let us make man in our i,—*Gen* 1 26
g 515–12 Let us make man in our i,—*Gen* 1. 26
true
[illegible] 259– 6 man is the true i of God.
b 283–12 claim that a mortal is the true i
untrue
g 502–10 the history of the untrue i of God,
ph 171–21
190–23
200–18
p 400–25
[illegible] 525–10
525–11
ap 571–25
gl 584–25

imaged
p 379–30 i on the body through the belief that
411–28 the physical condition is i forth on the body.

image-gods
s 158– 9 Hippocrates turned from i· to

imagery
b 299– [illegible] artist's own observation and "chambers of i·"

images
and sounds
sp 86–19 i and sounds evolved involuntarily by
beautiful
f 248– 9 supplying it with beautiful i of thought
r 485–26 it cannot outline beautiful i, but it effaces
dark
[illegible] 418–31 dream-shadows, dark i of mortal thought,
efface the
ph 196–21 efface the i· and thoughts of disease.
p 396–26 so efface the i· of sickness from mortal mind
inverted
b 305–20 The inverted i presented by the senses,
g 502– 7 inverted i of the creator and His creation.
its own
c 259–23 Mortal thought transmits its own i·,
g 511– 2 Mind forms ideas, its own i·,
mental
p 413–28 these actions convey mental i to
of disease
ph 175– 1 We should prevent the i· of disease from
197– 2 mirror i of disease distinctly in thought.
of this mind
p 400–24 We see in the body the i of this mind,
of thought
sp 86–13 Mortals evolve i· of thought.
f 203–29 the i of thought impressed upon it
248– 9 supplying it with beautiful i of thought
sp 71–16 i, which mortal mind holds and evolves
[illegible] 373–28 The i, held in this disturbed mind,
391– 3 Blot out the i of mortal thought

images
p 425–10 i· of mortal thought superimposed upon the
g 511–18 effulgence of God's infinite ideas, i,

imaginary
sp 90– 6 [illegible]
s 146–19
ph 178–25
f 241– 8
b 274–23
340– 1
[illegible] 352–13
p 371–12
403–19
t 460–14
r 479–24

imagination
an 101– 3 or to the excitement of the i
101– 7 experiment upon the power of the i."
s 163–25 Nowhere is the i displayed to a greater extent,
ph 176–11 array of diseases was not paraded before the i

imagine
pref xi– 1 Many i· that the phenomena of physical healing
a 21–31 satisfied if he can only i himself drifting
s 139–31 *no longer i evil to be ever-present*
f 203–16 *We i that Mind can be imprisoned*
r 494–11 It is not well to i that Jesus

imagined
f 221–25 as she had i she would

imbecility
ph 197–15 the farther mortals will be removed from i

imbibe
r 495–27 Study thoroughly the letter and i the spirit.

imbibes
t 462– 4 any student, who . . . i the spirit of Christ,

imbued
s 128–12 The human mind, i with this
145– 3 So divinely i were they with the spirit of

imitate
a 37–17 and to i his mighty works

imitates
s 121–23 astronomical order i· the action of

imitative
f 212–31 the unreal and i movements of mortal belief,

imitators
a 25–28 will never alone make us i of him.

immanent
s 150– 5 is widely demonstrated as an i, eternal
f 209–13 i sense of Mind-power enhances the glory of

Immanuel
pref xi–16 They are the sign of *I*, or
a 34– 7 for demonstration is *I*, or *God with us;*
s 107– 8 This . . points to the revelation of *I*,

immature
b 313–26 To accommodate himself to i ideas of

immediate
s 115–17 [illegible] understanding
ph 188–29
b 328–29
330– 7
g 501– 5
632–18
[illegible] before.

immense
b 322–10 in view of the i work to be accomplished

immensity
c 263–29 thrown into the face of spiritual i,
g 504–13 Truth, Life, and Love fill i and are ever present.
509–19 as nebulæ indicate the i of space.

immoral
p 363–13 detect the woman's i status
t 452–14 Never breathe an i atmosphere, unless

immortal
and eternal
gl 583–10 incorporeal, unerring, i, and eternal Mind.
and omnipotent
p 407–13 strength from the i and omnipotent Mind,
and perfect
c 260–10 the i and perfect model of God's creation

Immortal
and spiritual
f 211- 7 f and spiritual facts exist apart from
p 472- 7 It must be f and spiritual
g 244-23 antipodes of f and spiritual being
and unerring
f 242-29 Neither f and unerring Mind nor matter,
beautiful and
s 276-14 and presents them as beautiful and f
being
ph 178-27 spiritual understanding of the status of f being
180-18 it never merges into f being,
p 420-32 harmonious facts of Soul and f being
being is
g 534- 6 because being is f, like Deity,
consciousness
s 279-11 tangible and real to f consciousness,
s 480- 9 in order to possess f consciousness
cravings
s 186- 8 f cravings "the price of learning love,"
g 301-17 something more native to their f cravings
evidence
a 22-31 f evidence that Spirit is harmonious
existence
g 513-28 not within the range of f existence
fact
b 327- 3 reveals the f fact that neither pleasure nor
facts
b 279-17 the f facts of being are seen,
p 420-28 the f facts of being are admitted
forms
g 503-22 f forms of beauty and goodness
fruit
a 301 29 That which when sown bears f fruit,
fruits
r 494-28 Its lap piled high with f fruits
good deeds are
p 442-12 but good deeds are f, bringing joy
harmonious and
ph 156-21 [illegible]
b 273-17
291 16
327-13
p 469-31
harmonious or
r 456-13 are helpless to make man harmonious or f,
idea
a 55-15 Truth's f idea is sweeping down the
c 502 13 above the mortal to the f idea of God.
b 325- 1 Truth, unfolding its own f idea
r 477-17 f idea of being, indestructible and eternal
ideas
[illegible]
law
a 30-20 f law of justice as well as of mercy
Life
r 498-22 mortal belief, at war with the facts of f Life,
life
a 51-11 that he might furnish the proof of f life
Man
g 434-31 God made Man f and amenable to Spirit
man
(see man)
man, being
f 209- 1 Man, being f, has a perfect indestructible life
manhood
g 430- 5 f manhood, the Christ ideal,
man is
(see man)
men and women
f 247-15 f men and women are models of
Mind
(see Mind)
Mind is
(see Mind)
Mind-reading
sp 83-26 mortal mind reading and f Mind-reading
83-27 Mortal mind reading and f Mind reading
modus
f 212-32 would reverse the f modus and action,
nature
c 209-29 It must lose its f nature
perfect and
f 246- 5 The perfect and f are the eternal likeness of
p 428-23 man is, not *shall be*, perfect and f.
Principle
g 554- 4 God, who is its divine f Principle.
proof
f 488-16 C S sustains with f proof

Immortal
real and
b 276-15 Harmony in man is as real and f as in music.
reality
b 311-19 directly opposite to the f reality of being.
Science is
sp 84- 1 Science is f and coordinate neither with the
scribe
sp 571-22 the Revelator, f scribe of Spirit
sense
sp 72- 3 Principle of man speaks through f sense.
f 210-29 f sense includes no evil nor
210-30 f sense has no error of sense,
216-14 to supply the truth of f sense
sentences
f 225-17 f sentences, breathing the omnipotence of
sentiment
s 161-15 they will do less violence to that f sentiment
Shakespeare
m 60- 1 Thou art right, f Shakespeare,
side
g 536-26 the true idea is gained from the f side.
Soul
b 311-20 So long as we believe that f Soul is in
Soul is
b 311- 7 Soul is f because it is Spirit,
315-20 Because Soul is f, it does not exist in mortality.
p 387-13 destroyed by the understanding that Soul is f,
r 468- 6 Because Soul is f, Soul cannot sin,
sovereignty
s 141-18 Its only crowned head is f sovereignty
Spirit
s 124-13 finite sense of things, which f Spirit silences
p 433- 1 court commended man's f Spirit to
spiritual and
b 287-24 God's universe is spiritual and f
c 353-29 true idea of being is spiritual and f,
p 409-21 The real man is spiritual and f,
p 567-30 and adopts the spiritual and f
testimony
r 490-23 destroy all material sense with f testimony
490-25 This f testimony ushers in the
things
b 276-23 towards the contemplation of things f
Truth
(see Truth)
truth
r 493- 8 must yield to Science, to the f truth of
Truth is
r 466-13 Truth is f, error is mortal
468- 4 If Truth is f, error must be mortal,
wisdom
g 515- 6 His infinite self-contentment and f wisdom
[illegible]
a 43-28
m 60-10
sp 80- 6
81-12
81-19
s 172- 3
ph 174-32
180-25
180-26
180-22
192- 9
192-12
194-15
f 211-31
229- 2
231- 7
244-26
246-28
c 256- 5
258-11
263- 5
b 277- 6
277- 8
277-22
291-30
296- 6
296-10
297-16
301-10
306- 1
318-29
332-28
336- 5
p 369-29
370- 2
427- 7
[illegible]
433-21
433-29
r 474-25
g 503-29
505-28

immortal
- 520-27 the i creating thought is from above,
- 530- 2 the i, spiritual law of Truth is
- 536-29 material return to dust, and the i is reached.
- gl 581- 9 proved to be as i as its Principle,

immortality
- **almightiness and**
  - r 487-29 reality of Life, its almightiness and i.
- **and bliss**
  - a 39-12 out of mortality into i and bliss.
  - f 203-24 not a stepping-stone to Life, i and bliss.
- **and goodness**
  - g 518-20 Love giveth . . . might, i, and goodness,
- **and life**
  - sp 93-31 way through which i and life are learned
- **and Love**
  - gl 597-15 divine Science, — i and Love
- **and supremacy**
  - gl 589-20 showing the i and supremacy of Truth,
- **appears**
  - sp 76-31 overcome, not submitted to, before i appears
- **assurances of**
  - p 387-12 refreshed by the assurances of i,
- **basis of**
  - gl 585-12 ELIAS Prophecy, . . . the basis of i.
- **being and**
  - f 215- 4 If . . . then being and i would be lost,
- **bring**
  - r 492-12 destroy all error, and bring i to light.
- **brings**
  - b 305-26 destroys all error and brings i to light.
  - 336-28 and brings i to light
- **brings to light**
  - sp 72-13 destroys mortality, and brings to light i
  - f 200-28 He destroys them, and brings to light i.
- **brought to light**
  - b 335-24 Life as i brought to light
- [illegible]
  - b 317-21 for an earnest of i,
- **entity or**
  - o 356- 6 sickness, and death do not prove man's entity or i
- **eternity and**
  - [illegible]
  - (see harmony)
- **health and**
  - f 248- 7 ought to ripen into health and i,
- **holiness, and**
  - f 230- 6 will bring us into health, holiness, and i.
  - ap 563-22 prolific in health, holiness, and i.
- **hope in**
  - p 388-26 we have hope in i;
- **idea of**
  - gl 593-10 a new and higher idea of i,
- **in deeds**
  - o 354-10 words of divine Science find their i in deeds,
- **is not bounded**
  - b 301-32 I is not bounded by mortality.
- **life and**
  - p 376-13 there is more life and i in one good motive
  - g 539- 5 as if life and i were something which
- **man and**
  - ph 191-24 reveals man and i as based on Spirit.
- **man's**
  - sp 81-28 man's i depends upon that of God, good,
  - m 395- 4 man's i and eternal likeness to God.
  - 428-27 The evidence of man's i will become
  - gl 589-15 destroying error and bringing to light man's i.
- **matrix of**
  - f 250- 5 and suppose . . . mortality to be the matrix of i.
- **Mind and**
  - b 318- 3 nothing can efface Mind and i,
  - m 363-29 of the advantages of Mind and i?
- **of development**
  - f 244-31 everlasting grandeur and i of development,
- **of good**
  - sp 81-30 necessary consequence of the i of good.
  - f 215-27 he understood the superiority and i of good,
- **of man**
  - (see man)
- **of Soul**
  - b 306- 7 The i of Soul makes man immortal.
  - r 491-29 hence the i of Soul.
- **prelude to**
  - sp 90-15 some insist that death is the . . . prelude to i.

immortality
- **proof of**
  - sp 81-16 Life, Love, Truth, is the only proof of i
  - b 306-13 If . . . we are left without a rational proof of i.
- **purity, and**
  - gl 581- 6 the inspiration of goodness, purity, and i,
- **put on**
  - s 164-27 mortal shall have put on i. — I Cor. 15. 54.
  - c 262- 8 mortals "put on i." — I Cor. 15:54
  - r 496-25 mortal shall have put on i, — I Cor. 15:54
- **reality and**
  - r 486-24 Their reality and i are in Spirit
  - 488-21 no cognizance of spiritual reality and i.
- **rejoice in**
  - a 22-24 whereby we rejoice in i, boundless freedom,
- **revelation of**
  - sp 79-15 C. S., . . . in its revelation of i,
- **Soul or of**
  - r 478- 3 What evidence of Soul or of i
- **to man**
  - f 253- 4 saith: . . . I give i to man, for I am Truth.
- **towards**
  - sp 90-27 and opens it wide towards i.
- [illegible]
  - sp 78-13
  - 80-11
  - 81-13
  - 81-15
  - ph 186-25
  - f 211-28
  - 215-24
  - 230- 1
  - b 275-14
  - 283-32
  - 312-17
  - 339-26
  - o 353-15
  - p 425-22
  - r 476-13
  - 492- 7
  - 493-23
  - g 518-22
  - 555-20
  - gl 592-22
  - 593- 2
  - 598-28

immortality's
- gl 580-16 ADAM . . . i opposite, mortality;

immortals
- b 296-11 Mortals are not like i,
- t 444-27 I, or God's children in divine Science,
- r 476- 1 Mortals are the counterfeits of i.
- 476-11 i, or the children of God, will appear as the

immovable
- s 160-17 when the cords contract and become i?

immunity
- f 219-29 Entire i from the belief in sin, suffering,

immutable
- s 134-25
- f 210-22
- c 261-23
- b 279- 2
- 286- 3
- 293- 6
- 300-14
- 306-27
- 335-27
- t 446-20
- g 550-30

immutably
- pr 3- 1 He who is i right will do right

impair
- p 428-18 the Life which mortal sense cannot i

impart
- f 253- 5
- b 272-14
- p 371-28
- 401- 7
- t 447-18
- 452-19
- 460-25
- g 510-18
- 516-11
- 539-11
- ap 570-24

impartation
- m 68-29 i of the divine Mind to man and the universe.
- b 309- 3 incorporeal i of divine Love to man,

imparted
- f 235-15 pure and uplifting thoughts . . . i to pupils,
- g 514-19 Tenderness accompanies all the might i by

impartial
- pr 13- 2 Love is i and universal in its adaptation

impartial
ss 61-18 Our laws are not *i*, to say the least,
o 255-27 Without this . . . no one is capable of *i* or

imparting
sp 92- 6 but also capable of *i* these sensations
p 518-25 *i* has not impoverished,
sp 507- 2 Gabriel has the more quiet task of *i* a

imparts
sp 83-32 [illegible]
ph 194-22 [illegible]
b 271-30 [illegible]
2-30-29 [illegible]
p 420-14 [illegible]
g 505-16 spirit *i* the soul remaining which upbuilds
515-23 All that God *i* moves in
517-13 for Love *i* the clearest idea of Deity

impassable
sp 83-24 as *i* as that between Dives and Lazarus

impatient
f 227-21 *I* at your explanation,

impede
pr 5-23 Such an error would *i* true religion
o 253-30 seemingly *i* the offspring of the

impedes
pr 2-21 an error which *i* spiritual growth
p 416- 4 Mind is all that feels, acts, or *i* action
p 418- 6 belief quickens or *i* the action of the system,

impediment
sp 577-19 no *i* to eternal bliss,

impel
sp 563-31 which would *i* them to devour each other

impelled
p 413-22 moving quickly or slowly and *i* or pulsed by
sp 565-25 *i* the idea to rise to the zenith of

impels
s 118- 1 *i* the inference that the spiritual heaven

imperative
d 27- 4 Hear these *i* commands
m 56-13 The commandment, is no less *i* than
f 231- 1 Error seems to be more *i* as it
b 323-21 Principle is *i*
t 449-19 In the science it is *i* to be honest,
[illegible]

[illegible]

s 114-30 must sometimes recur to the old and *i*,
f 230-30 *I* mortal mind sends forth its own
240- 7 by no means a germ rising from the *i*
249-30 Do you not hear from all mankind of the *i* model?
249- 2
254-13
c 258-25
260- 4
b 300-14
o 360- 7
p 420-21
r 477- 7
g 555-26
gl 587-19
[illegible]

[illegible]

pref ix- 9 voices the more definite thought, though still *i*
b 340-24 *i*, must be, *i* expressed
r 467-23 We reason *i* from effect to cause,

imperial
b 324-25 Asia Minor, Greece, and even in *i* Rome

imperious
[illegible]

impetuous
s 137-26 Before this the *i* disciple had been called

impetuosity
s 137-16 With his usual *i*, Simon replied

impious
s 139- 3 which the *i* sought to destroy

implacable
a 40-16 the crimes of his *i* enemies

implant
ph 190-18 Doctors should not *i* disease in the thoughts

implicit
a 25-26 *I*- faith in the Teacher and all the

implied
a 26-10 The Christ was the Spirit which Jesus *i* in
sp 92- 7 the illusion *i* in the last postulate
94- 5 includes all that is *i* by the terms
s 137-14 the narrow opinion *i* in their citation
ph 186- 8 shrinking from its *i* responsibility,
g 564-29 not *i* by material darkness and dawn

implies
pr 6- 8
a 20-25
an 192- 26
s 114-14
o 370-20
p 421- 2
g 560-21
547-20

implore
ph 167- 1 Should we *i* a corporeal God to heal the

imply
b 331-11 The Scriptures *i* that God is All in all
334- 1 limits would *i* and impose ignorance,
g 545-13 does not *i* more than one God,
545-19 nor does it *i* three persons in one.
557-30 The literal meaning would *i* that God
550-22 If Life is God, as the Scriptures *i*,

implying
d 31- 7 *i* that it is they who do the will of
s 144- 3 *i* that the requisite power to heal was in Mind

import
a 26-24
37-21
s 113-17
f 232-27
b 271-30
o 358-13
p 411-14
r 471-27
g 564- 3
[illegible]

important
a 42-18 evidence so *i* to mortals
51- 2 the possible loss of something more *i* than
sp 95-17 but it is *i* to our success in testing,
an 161- 4 *i* experiment upon the power of the
165-30
b 320-24
322- 9
o 350- 7
p 387-17
404-21
414-15
t 462-24
466-18
r 482- 1
482-13
497- 1
g 508-29
518-28
553- 2 [illegible] tions,
553-14 or *i* to their origin and first introduction "

imported
p 438-22 a foreign substance, *i* by False Belief,

importer
p 438-23 Morbid Secretion is not an *i* or dealer

impose
ii 336- 1 limits would imply and *i* ignorance
334-24 sin, would *i* between man and his creator.
m 381-31 Christ Jesus overruled the error which would *i*

imposed
sp 573- 5 physical plagues *i*- by material sense.

imposing
p 440-34 with benign and i presence,

imposition
sp 99-21 are seen to be a bald i,

impossible
a 36-21 It is quite as i for sinners to
33-24 unreal, because i in Science
sp 74- 6 would be as i as would be the restoration
74-20 Such a backward transformation is i in Science
75-10
82-20
83-12
s 120-18
153-16
162-32
ph 167-27
182-12
195-26
199-25
f 217- 2
228- 4
231-27
c 258-28
b 302- 8
309-24
331-23
o 351-31
p 371-22
376-25
t 446-17
448-22
455-32
r 477-14
481-27
492-30
g 506- 1
522-11
550-23
551- 2
551-15

impostor
p 441-28 Your attorney, False Belief, is an i,

impotence
t 454- 5 Truth, which illustrates the i of error

impotent
sp 97- 7 the more i error becomes as a belief
s 160-18 or has it bidden them to be i ?
g 555-18 Only i error would seek to unite Spirit with

impoverish
sp 79-31 Giving does not i us in the service
g 519-26 Imparting can never i, the divine Mind.

impress
p 412-12 you are liable to i upon the thought
t 448-20 to leave the strong i of divine Science,
g 511-12 the seal of Deity and has the i of heaven,

impressed
f 208-29 the images of thought i upon it.

impresses
s 157-28 C S i the entire corporeality,
t 453-28 i more deeply the wrong mind-picture

impressing
ph 196-22 i them with forcible descriptions

impression
s 115-10 great difficulty is to give the right i,
f 213-16 Sound is a mental i made on mortal belief.
t 449-22 The first i, made on a mind which
g 532-31 The first i material man had of himself

impressions
sp 87-26 The strong i produced on mortal mind
87-28 can perceive and reproduce these i.
an 101- 4 and the i made upon the senses,

impressions
f 214- 1 i from Truth were as distinct as sound,
214-15 conveys the i of Mind to man,

impressive
pr 7- 8 Audible prayer is i;

imprison
f 251-32 i themselves in what they create.

imprisoned
s 114-27 and sets free the i thought
f 203-19 We imagine that Mind can be i

improper
s 114-13 involves an i use of the word *mind*.
r 406-19 The term *souls* or *spirits* as i as the

improve
pr 6- 7
m 60-16
61- 7
61-29
sp 90-29
ph 167-16
181-19
197-28
c 260-19

spiritual understanding i mortal mind
the body i under the same regimen which
or injures the case in proportion to
proper teacher of C. S i the health
else we are not i the great blessings which
OH
xplains the phenomena of i
et this opposite, . . . i demands a blessing.
a 50-10 would i the justice and love of a father
b 273-23 and i the wisdom of the creator.
o 343- 7 This makes it doubly unfair to i and

impulse
sp 94-16
f 211-13
c 261-11
b 268- 5
o 349-31

impulsion
sp 88-31 said to be a gift . . . received from the i

impure
pr 8-11
a 29-20
ph 192-16
t 449-27
g 550-31
gl 595-24

impurities
f 241-29 washing the body of all the i of flesh,
p 401-19 forcing i to pass away,

impurity
a 52- 9
m 60-13
65-22
b 272-23
p 371-29
383-17

impute
ph 187-11 and then i this result to another illusive
f 219-27 i their recovery to change of air or diet,
g 554-17 to i to God the creation of whatever is sinful

imputing
o 348-14 Are we . . . i too much power to God,

in
sp 71- 6 Principle of all, is not i Spirit's formations.
gl 583-22 definition of

inability
o 355-23 and to a consequent i- to demonstrate
r 494-16 Jesus demonstrated the i- of corporeality,

inaction
s 125- 6 Neither organic i nor overaction is
p 438- 1 "There is no death, no i,

inadequacy
s 115- 3 the i- of material terms for
ph 194-18 the frailty and i- of mortal mind.

inadequate
s 111-19 Human theories are i- to interpret
115-32 belief, wholly i- to affect a man
o 344-13 English is i- to the expression of
438-13 Another witness, equally i-, said
ap 572-24 i- to take in so wonderful a scene

inadmissible
o 32-21 Revenge is i
ph 167-30 timid conservatism is absolutely i-.

inalienable
sa 10- 7 God has endowed man with i- rights,
s 161-17 i- rights among which are life, liberty, and
f 257- 9 unaware of man's i- rights

inanimate
sa 10- 1
s 113- 8
135-11
137- 2
150- 7
ph 189-25
190- 4
f 218- 6
243-21
b 312-22
t 463-29

inanity
b 330-31 dementia, insanity, i-, devil,

inarticulate
sp 97-24 until its i- sound is forever silenced

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p 402-16 You say that accidents, i-, and disease kill

injuring
c 263-14 i- those whom he would bless
p 397- 6 actually i- those whom we mean to bless
438-26 God will smite you, O whited walls, for i-
t 449-11 than for you to benefit yourself by i- others.

injurious
s 156- 4 what made them . . . beneficial or i- ?
ph 176- 2 was not so i- before inquisitive modern
t 451-23 It is the i- action of one mortal mind

injuriously
sp 94-23 used his incisive power i- ?
f 306- 8 acts i- both upon the body and through it.
p 397- 3 acting beneficially or i- on the health,

injury
ph 172-28 But the loss of a limb or i- to a tissue
193-22 ever since the i- was received in his hood
b 294-14 saying . . . I can cripple and matter can kill
p 397-15 more powerful than . . . to make the i- real.
422-26 doubts as to the ultimate outcome of the i-,
t 464-13 If from an i- or from any cause,

injustice
a 85- 7 did Jesus no more i- than the
m 63-11 C S furnishes no precedent for such i-,
p 391-17 I declares the absence of law.

inkling
s 139-22 an i- of the ability of Spirit to make

innate
s 108- 6 for they have no i- power.

innocence
ap 564-14 the dragon as warring against i-,
567-29 killed by i-, the Lamb of Love.
568- 1 I and Truth overcome guilt and error.
gl 582-14 HOPE. Purity and i-,
590-19 self-immolation i- and purity;
594-12 SHEEP. I-, inoffensiveness;

innocent
ph 175-29 They were as i as Adam, before he
p 437-16 the helpless i body tortured,
439-14 though Mortal Man was i.
439-24 an offence of which he was i.
442- 1 Man is adjudged i of transgressing
t 450- 6 so depraved that they appear to be i.
ap 564- 7 to charge the i with the crime

inoffensiveness
gl 594-12 SHEEP . . i, those who follow their leader

inquire
p 376-28 Some people, mistaught as to Mind-science, i

inquirer
g 555- 6 An i once said to the discoverer of C. S.,

inquiries
p 396- 6 Make no unnecessary i relative to feelings

inquiring
g 555-17 [illegible] like i into the origin of God,

inquiry
sp 86- 2 [illegible]
86- 6
s 131-31
133- 1
137- 9
f 223-15
b 268- 6

inquisitive
ph 176- 3 not so injurious before i modern Eyes took

insane
ph 193-26 [illegible]
f 245- 6
p 408-11
411-17
421- 1

insanity
dementia or
p 423-29 as directly . . as is dementia or i.
implies
p 421- 2 i implies belief in a diseased brain,
incipient
m 68-18 was suffering from incipient i,
in curing
p 414- 8 The arguments to be used in curing i are
sin is
p 407-29 All sin is i in different degrees
species of
p 407-29 There are many species of i.
408-16 It in itself a mild species of i
treatment of
p 414- 4 treatment of i is especially interesting.
universal
p 408- 6 There is a universal i of so-called health,
would produce
p 408-23 would produce i as perceptibly as

ll 330-31 dementia, i, inanity, devil,
p 408-10 from the special name of i
408-14 The supposition that we can correct i by

insect
sp 74-17 caterpillar, transformed into a beautiful i,

insensible
ph 173-10 It required to be made manifest through the i.

insensibly
p 383-30 sensibly well when it ought to be i so

inside
c 258- 9 more than a material form with a mind i,

insidious
p 376- 9 most hidden, undefined, and i beliefs

insight
sp 94-23 this i better enabled him to direct those
s 128-18 into his native air of i and perspicacity.
p 363-23 did his i detect this unspoken moral uprising?

insignificance
b 317- 4 insisted on . . . the i of spirit,

insincere
pr 3-28 If we are ungrateful for . . . we are i
8-11 If a man, . . . is impure and therefore i,

insist
sp 90-14 [illegible]
s 116-17
122-31
131-14
ph 168-15
b 283-13
p 409- 3
412-23
413-20
421-15

insisted
s 159- 1 her physicians i that it would be unsafe to
b 317- 3 i on the might of matter,

insists
b 307- 3 This pantheistic error, or so-called *serpent*, i
p 368- 8 Divine Science i that time will prove all this.

inspecting
p 379-15 invalid, i the hue of her blood

inspection
p 438-25 without the i of Soul's government officers.

inspiration
came through
b 319-22 original language of the Bible came through i,
heavenly
gl 592-25 gentleness; prayer; heavenly i
holy
s 161- 5 Holy i has created states of mind which
little
a 37-32 Why has this Christian demand so little i
p 368-14 has little i to nerve endeavor.
of a sermon
sp 80- 4 whether for the i of a sermon or for
of goodness
gl 581- 5 the i of goodness, purity, and immortality,
of Love
a 35-27 Our wine the i of Love,
needs
b 319-22 and needs i to be understood.
restores
f 242-28 while i restores every part of the
spiritual
gl 596-17 they show the spiritual i of Love and Truth
this
a 34- 2 Then why ascribe this i to a dead rite,

a 54-12 [illegible]
m 65- 5
sp 88-27
b 281-31
gl 589- 5
596-17
599- 6

inspirational
c 256- 4 from the scholastic to the i,

inspirations
ph 184-30 The i were deep and natural.

inspire
m 61-21 what noble ambition, can i the child
ph 180-21 through the material faith which they i.
c 262-14 These clearer, higher views i the
p 370-27 Quackery likewise fails at length to i the

inspired
a 46- 9 [illegible]
49- 2
51-23
53-17
sp 84-17
s 107-12
133-26
139-22
144-30
b 319-27
p 368- 3
410-20
418-21
r 497- 3
g 521- 4
537-24
539-31
547-23
ap 572- 8
gl 579- 3

inspires
f 234- 4 Whatever i with wisdom, Truth, or Love
t 454-19 Love i, illumines, designates, and leads the way.
g 547-32 lifts humanity out of disease and death and i

instance
every
s 162-13 not in one instance, but in every i.
familiar
sp 89-12 This familiar i. reaffirms the Scriptural word
first
f 234-27 You must control evil thoughts in the first i.,
p 403- 7 In the first i. it is understood that
g 541-24 It is supposed to say in the first i.,
for
b 319-29 for i., to name Love as merely an attribute
no
en 101-29 In no i. is the effect of animal magnetism,
g 556-25 no i. of one species producing its opposite
one
s 149- 7 [illegible]
152-11
161-20
162-13
f 223-13
245-27
p 549-24
this
ph 189- 5 Science (in this i. named natural)
f 245-13 This i. of youth preserved furnishes a
p 553-17 In this i., it is seen that the maternal

instances
sp 79- 5 [illegible]
s 122-21
b 312-26
p 383-25
386-12
398- 7
408-12

instant
f 219-13 never for an i. deprived of the light and
244-20 If man flickers out in death . . . there must be an i.
b 290-23 The sin and error which possess us at the i. of
305-19 cannot be separated for an i. from God,
309-32 One i. she spoke despairingly of herself.
f 463- 2 among phenomena, which fluctuate every i.

instantaneous
p 377-16 has caused what is termed i. death
411-12 and the healing is i.

instantaneously
pr 16-23 spiritual consciousness, which . . . i. heals
g 504-24 gathered into the focus of ideas, bring light i.,

instead
a 34- 3 [illegible]
39-14
40-29
53-22
sp 87-14
92-16
92-28
96-30
s 120-27
121-18
129-23
132- 2
146-18
148-10
148-11
148-22
150- 6
159-24
ph 165- 3
166-18
170- 6
180-13
180-21
181-22
189-20
192- 8
192- 9
195-30
196-22
197-16
f 202-13
202-20
203- 7
[illegible]
206-14
206-24
212-15
216-18
218-22
223- 5
223- 6
224- 9
241-27
244-30
248- 7
f [illegible]
[illegible]
c [illegible]
[illegible]
b [illegible]
[illegible]
[illegible]
o [illegible]
[illegible]
p [illegible]
[illegible]
[illegible]
[

instructed
p 426- 3 mortal mind, when i by Truth, yields to
■ 552-20 but not yet i by Science,

instructing
r 485-11 Why malign C. ■ for i mortals

instruction
a 27-27 never truly understood their Master's i.
o 358-20 more frequently cited for our i
t 443- * *Give i to a wise man and he will — Prov. 9 9.*

instructions
t 449-24 reception or pursuit of i opposite to
r 488- 3 *When, on the strength of these i,*

instructor
a 49-14 the highest i and friend of man,

instructors
p 429-30 not understood generally by our ethical i

[illegible]

35-31 If the sinner's punishment here has been i to

insure
t 449-15 qualities which i success in this Science,

intact
m 56- 9
59-28
sp 76-27
b 295-15
306-20
r 477- 5
481-12
482- 1
494- 1
■ 521-12

intangible
b 312- 5 That which material sense calls i,
o 352-10 to the rabbis the spiritual was the i

integrity
t 446-28 detrimental to health and i of thought
449-10 Evasion of Truth cripples i,

intellect
m 57-17 should never weigh against . claims of i,
61-12 more i, better balanced minds, and
s 130- 1 petty i is alarmed by constant appeals to

[illegible]

f 215-13 the light and might of i and Life
and life

[illegible]

and sensation
b 294-12 saying, "Matter has i and sensation
and sentiment
p 404-21 a supposed effect on i and sentiment.
and truth
p 437-12 witness, Nerve, to be destitute of i and truth
atmosphere of
ph 192- 1 the aroma of Spirit, the atmosphere of i.
disease has no
p 378- 3 Disease has no i.
391-23 Disease has no i to declare itself something
419-12 Disease has no i with which to move itself
divine
ph 184-16 Controlled by the divine i, man is

intelligence
diviner sense of
b 285-20 give place to a diviner sense of i
existence and
g 510-17 giving existence and i to the universe.
fallacy that
r 466-24 fallacy that i, soul, and life can be in matter;
God is
pr 2-24 God is i. Can we inform the infinite Mind
governing
ph 174- 1 less faith . . . in a supreme governing i.
has no
pr 12-19 The drug does nothing, because it has no i.
idea or
b 279-13 their only idea or i ■ in God.
is not mute
ph 191-19 I is not mute before non-intelligence.
is omniscience
r 469- 8 *Answer.— I is omniscience, omnipresence,*
Life and
pr 14-13 *Life and i are purely spiritual,*
b 310-15 reveals Soul . . . as the central Life and i
r 477-22 Soul ■ the substance, Life, and i of man,
life and
(*see* life)
Life, or
g 550- 5 God ■ the Life, or i, which forms and
life or
r 485-32 *The notion of any life or i in matter*
g 584-20 the absence of substance, life, or i.
Life, substance, and
a 27-15 the Life, substance, and i of the universe
ph 185-20 God as the only Life, substance, and i,
gl 595- 7 the idea of Life, substance, and i;
life, substance, and
(*see* life)
material
a 43- 1 error of a belief in any possible material i.
g 534-16 mythological material i called *energy*
matter has no
f 205-10 understood that matter has no i, life,
might of
p 378-17 latter occurrence represents . . . the might of i
Mind or
f 204-22 realize only one God, one Mind or i
216-12 there is but one Mind or i,
mockery of
ph 192- 2 a mockery of i, a mimicry of Mind
more
m 62-20 must not attribute . . more i ■ matter,
never passes into
b 336- 2 *I never passes into non-intelligence, or matter*
no
s 127-21 [illegible]
136- 5
p 399- 1
r 467- 6
g 530-27
nor power
t 454-11 evil or matter has neither i nor power,
nor sensation
f 243-23 *matter has neither i nor sensation*

[illegible]

one
b 307- 8 affirms . . . that there ■ more than one i.
or power
■ 339-30 never to admit that sin can have i or power,
or reality
r 469-17 not Truth, but error, without i or reality
or substance
g 508- 5 The only i or substance of a thought,
rights of
sp 79-27 contending for the rights of i
p 394-31 at length quail before the divine rights of i,
scale of
g 511-27 rising in the scale of i,
separate
b 309-26 impossible . . . an i separate from his Maker.
so-called
b 282-27 Error is the so-called i of mortal mind
Spirit, or
gl 591- 4 the one Spirit, or i, named Elohim, or God.
spiritual
f 240- 6 all point to Mind, the spiritual i
subjugate
ph 165- 8 to subjugate i, to make mind mortal,
substance, life, and
sp 91-26 belief in, that substance, life, and i are
ap 562-10 its reflected light, substance, life and i.
563- 9 belief that substance, life, and i can
substance, or
p 418- 8 *error that life, substance, or i can be in matter*

intelligence
the only
g 330-12 the only i of the universe, including man
Truth is the
h 282-26 Truth is the i of immortal Mind.
Truth, or
r 468- 1 Thus we arrive at Truth, or i, which understanding and
g 557-13 towards enlarged understanding and i,
unerring
g 546-12 is governed by unerring i?
vibration is not
e 259-26 vibration is not i, hence it is not a creator which holds
f 209-10 i which holds the winds in its grasp.

m 63- 9
ca 102- 6
s 125-11
ph 14-23
f 204-11
211-25
230- 4
b 270-10
270-12
273-14
276-31
277- 2
282-14
290-29
318-30
p 375-23
413- 1
441-23
r 465- 7
472-15
475-21

478-15
479-30
480-17
482- 5
g 551- 3
613-12
616- 4
617- 9
631- 6
ep 627-19
gl 580-23

583-20
587- 8
588-24
591- 9

intelligences
gl 591- 7 belief in many gods, or material i,
594-23 evil minds, supposed i., or gods,

intelligent
ep 13-27 the reality of i existence,
54-34
59-25
91-26
s 156- 1
f 205-16
211- 1
218-26
b 275- 6
276- 7
278-19
294-24
307-21
312-29

332- 2
p 385-32
403- 1
412-32
r 466-14
467-24
g 508-23
526-12
531- 1
556- 7
gl 573-17

intelligently
s 107-14 and thoughts acquaint themselves i with God

intended
a 27- 1 which was i to prove beyond a question
34- 2 assured that this command was i only for
s 132-18 supposed this ceremony was i to heal him,
b 309-30 as if Job i to deceive thus even if
r 465-13 They are also i to express the nature,

intending
f 207-26 i thereby to initiate the cure

intense
a 54-13 the inspiration of Jesus' i human sacrifice.
sp 87-27 by friendship or by any i feeling
ph 195- 1 gave him a belief of i pain.
b 323-30 the more i the opposition to spirituality,

intent
p 385-21 the result will correspond with the spiritual i.
g 545- 5 tireless worm, i persevering in its i

intention
b 324-19 nothing but wrong i can hinder your

intentional
f 201-28 Ignorance, like i wrong, is not Science.

the sweet i of confidence and love,

union
Not personal i but divine law is the
so unlike, that i is as impossible as

by constant i with those adapted to elevate it,
The joy of i becomes the jest of sin, when

with such absorbed i as to forget it,
and in the i of Personal Sense,
to condemn Man in the i of Personal Sense

The court room is filled with i spectators,

treatment of insanity is especially i.

interfered
ca 106-12 invaded when the divine order is i with,

interference
m 63-32 and own her children free from i.

interlaced
s 114-26 disentangles the i ambiguities of being,

intermixture
g 532-27 The i of different species,

interposes
pr 12-27 Does Deity i in behalf of one worshipper,
f 443- 7 No hypothesis . . should i a doubt or fear

interpret

important
b 320-24 The one important i of Scripture

meek
a 54-19 They would not accept his meek i of life

metaphysical
gl 579- 5 the metaphysical i of Bible terms,

of God
f 461-14 furnishes the eternal i of God and man.

of Scripture
g 517- 8 gives you the correct i of Scripture.

scientific
g 591- 1 Scientific i of the Scriptures

spiritual
m 47- 1 even to the spiritual i and discernment
s 118- 3 Science of Christ and its spiritual i,
b 329- 9 "The spiritual i of Scripture
g 502-19 each text is followed by its spiritual i.

[illegible]

interpreter
ph 170-15 The best i of man's needs said
g 513-13 until divine Science becomes the i
ap 577-21 and divine Mind is its own i.

interpreting
b 285-23 lly i God as a corporeal Saviour

interprets
r 471-25
g 537-25
ap 560-10
569- 1
577-18

interrupt
p 362- 5 as if to i the scene of Oriental festivity.

interruptions
sp 96- 6 there will be i of the general material routine.

intertwined
g 523-28 become more and more closely i

interval
a 39-28 and the i before its attainment
gl 598-27 would bridge over . . the i of death,

intervals
s 153- 9 administered at i of three hours,
p 431- 7 partaking of food at irregular i,

intervenes
o 361- 2 Here C S i, explains these

interwoven
r 477-15 though i with matter's highest stratum,

intimate
p 437- 2 He also testified that he was on i terms with

intimated
g 554-25 Jesus never i that God made a devil,

intimately
p 408-25 tarsal joint is less i connected with the
432- 3 testifies . . . I am i acquainted with the

intimation
p 391-21 therefore meet the i with a protest
r 471-10 these so-called senses receive no i of

intolerable
r 491- 2 A delicious perfume will seem i,

[illegible]

intrinsic
[illegible]
a 54- 7
s 123-16
r 473-18
gl 590-23

introduces
pref vii-22 A book i new thoughts,
sp 79-15 i the harmony of being
s 135- 7 The miracle i no disorder,
u 474- 5 Whoever i the Science of Christianity
g 543-32 i the record of a material creation

introducing
s 152-15 i a thermometer into the patient's mouth.
p 439- 1 and i their goods into the market.

[illegible]
p 362-10 i upon the household of a high-caste
391-10 that you can possibly entertain a single i
393- 2 we admit the i belief, forgetting that

intuition
b 228-14 involves i, hope, faith, understanding,

intuitions
sp 85- 7 Such i reveal whatever constitutes and
ph 174-12 the angels of His presence—the spiritual i
gl 581- 5 spiritual i, pure and perfect;

invaded
16-12 i when the divine order is interfered with,

[illegible]
19-31 does not follow that the profane or atheistic i
6-24
10-14
12-23
p 367- 4
376-10
379-14
t 460-22

invalid's
ph 166-26 i faith in the divine Mind is less than in
p 379-23 does not affect the i health,

invalids
pref x-19
s 145- 8
f 237-23
b 318-19
p 377- 6
420-14
t 443-18
443-20

invariable
o 342-17 If . . . then there is no i law,

invention
a 44-27 a method infinitely above that of human i,
sp 95-20 even human i must have its day,
s 163-26 so ample an exhibition of human i
ph 195-20 Observation, i, study, and original thought

inventions
ph 196- 2 Man has "sought out many i,"
b 273- 5 Human belief has sought out many i
o 358-14 nor of the i of those who scoff at God.
g 531-23 Has man sought out other creative i,
ap 563- 6 showing its horns in the many i of evil.

invents
g 541-22 Here the serpentine lie i new forms.

inversion
s 113-27 divine metaphysics . . . proves the rule by i,
f 207-32 The only evidence of this i is
b 282-31 rule of i infers from error its opposite,

invert
g 514- 2 could not . . . i the divine creation,

inverted
s 111-16
111-17
ph 200-19
f 207-30
c 267-20
b 285- 9
291-27
305-20
g 602- 7
ap 572-11
gl 590-13

inverts
g 507-30 Mortal sense i this appearing
513-25 Mortal mind i the true likeness,

investigate
an 100-13 to i Mesmer's theory and to report
f 237-30 unwilling to i the Science of Mind
o 344-25 Why should one refuse to i this method
g 550-10 Of what avail is it to i what is miscalled

[illegible]

invigorate
b 274- 2 and thus i and sustain existence.

invigorates
s 162- 5 the sunlight of Truth, which i and purifies.

invincible
a 55- 5 but this does not affect the i facts
t 453- 8 until victory rests on the side of i truth.

inviolate
sp 98-20 remains i for every man to understand and

invisible
a 65- 3 [illegible] of the i God
sp 78-31
s 118-15
121-17
c 264-15
b 305- 8

invisible
b 334-10 —
335-12
337-21
337-24
r 479-30
ap 573- 4

invisibly
ep 86-31 both visibly and i,

invites
p 422-32 This mental state i defeat.

invoke
o 334- 6 Why do they i the divine aid to enable them to
g 543-12 tend to perpetuate sin, i crime,

involve
ep 8-19 either i feats by tricksters, or
f 212-28 and possibly that other methods i so-called
b 339- 6 prophesy and i the final destruction of all sin
ap 573-22 i the spiritual idea and consciousness of

involved
a 20-22 Jesus' teaching . . i such a sacrifice
sp 82-11 because different states of consciousness are i,
s 117-20 the divine Principle i in the miracles
r 484-26 i in all false theories and practices.

involves
pr 9-22 It i the Science of Life,
m 57-22 the disappointments it i or the hopes it fulfils
s 114-12 i an improper use of the word *mind*
f 240-30 i unwinding one's snarls,
c 257-11
b 338-13
301- 8
p 406-22
422-27 facts
it i
t 446-18 A wrong motive i defeat
v 493-14 full answer to the above question i teaching,
g 535- 9 Belief i theories of material hearing, sight,

involving
b 340-23 temporal thoughts are human, i error,

inward
s 120-14 sectarian bitterness, whenever it flows i
ii 111-22 the i voice became to him the voice of God,

iota
ph 150-20 It can never destroy one i of good.

iris
p 393-27 complex humors, lenses, muscles, the i and

iron
ph 199- 6 muscles are as material as wood and i
f 225- 1 What is it that binds man with i shackles
ap 565- 2 rule all nations with a rod of i —*Rev* 12 5

irradiance
gl 584- 1 DIV. The i of Life; light,

irrational

irregular
p 431- 6 partaking of food at i intervals,

irresistible
m 67-15 until an i propulsion precipitates his
i 265-17 senses represent . . . death as i,

irrespective
p 425-19 Mind his basis of operation i of matter

irreverent
o 343-14 Are we i towards sin,

Isaac
appeared unto Abraham, unto I, —*Exod* 6 3.

Scripture of *I* m renewedly fulfilled
the millennial estate pictured by *I*
In *I* we read "I make peace,—*Isa* 45 7.

I graphic word concerning the

nor is he an i, solitary idea,

s 133- 7
135-18
f 211-19
220-29
c 256-12
b 304-30
360 10
360-10
ap 562-12
566- 1
566-15

Israelites
s 133- 8 In Egypt, it was Mind which saved the *I*
133-10 The *I* looked upon the brazen serpent,
o 351-27 *I* centred their thoughts on the material
g 574- 6 It was also found among the *I*,
ap 5.9-29 the *I* of old at the Paschal meal

Israelitish
o 351- 1 sprang from half-hidden *I* history

Issachar
gl 589- 1 definition of

issue
m 67-13 the mariner works on and awaits the i,
sp 83-13 here science takes i with popular religions,
s 136-15 point at i between C S on the one hand
v 493-17 has called the world to battle over this i

issued
pref x- 5 books on mental healing have since been i,
xii-13 the first periodical i by Christian scientists.

issues
sp 92- 4
ph 181- 6
f 216- 5
p 392-32
g 526- 6

Ituaiuce
ap 566-14 Rebecca the Jewess in the story of *I*,

J

Jacob
s 133- 6
b 306-16
308-28

308-32
309-10
309- 2
gl 589- 4

Jacob's
s 309- 7 result of *J* struggle thus appeared
gl 581-15 ASHER (*J* son) Hope and faith;
582- 4 BENJAMIN (*J* son) A physical belief as to life.
583-26 DAN (*J* son) Animal magnetism;
586-21 GAD (*J* son) Science.
589- 1 ISSACHAR (*J*- son) A corporeal belief.
590-11 LEVI (*J* son) A corporeal and sensual belief,
593-12 REUBEN (*J* son) Corporeality, sensuality,

Jahr
s 192-29 *J*, from *Aconitum* to *Zinrum oxydatum*,
ph 179-28 The sedulous matron—studying her *J*

James (*see also* Apostle James)
o 343- 4 *J* said "Show me thy faith —*Jas* 2 18.

Japhet
gl 589- 8 definition of

jar
p 363- 1 She bore an alabaster *j* containing costly and
363- 4 Breaking the sealed *j*, she perfumed Jesus' feet

jarring
b 306-25 Undisturbed amid the *j* testimony of the

jaws
f 243- 6 from the fiery furnace, from the *j* of the lion,

jealous
g 541- 3 *J* of his brother's gift, Cain seeks

jealousy
m 58-16 The narrowness and *j*, which would
59-20 more salutary . . . than stolid indifference

jealousy
m 64- 8 Pride, envy, or *j* seems on most occasions
68- 9 *J* is the grave of affection.

Jefferson's
[illegible] 445-29 Recalling *J* words about slavery,

Jehovah (*see also* Jehovah's)
appeal to
o 351-32 They might appeal to *J*, but their prayer
called
[illegible] 523-20 because Deity therein is always called *J*,
523-27 the creator is called *J*, or the Lord.
524-17 that He should now be called *J*?
corporeal
[illegible] 312-15 over the sense of a corporeal *J*,
declared
b 338-27 *J* declared the ground was accursed;
name of
g 524- 8 the Supreme Being by the national name of *J*.
524- 9 In that name of *J*, the
prophets of
sp 83- 3 What the prophets of *J* did,
ritualistic
s 135-23 nor a special gift from a ritualistic *J*,
said
[illegible] 320-14 "And *J* said, My spirit shall not
synonymous with
ap 576-27 term Lord, . is often synonymous with *J*,
tribal
s 140-23 Jewish tribal *J* was a man-projected God,
went before
gl 595-14 on Aaron's breast when he went before *J*,

s [illegible]
f [illegible]
g [illegible]

gl [illegible]

Jehovah's
b 280-17 Moses declared as *J* first command of the Ten

Jehovistic
g 523-19 The other document is called the *J*,

jeopardize
g 542-12 *j* self-control, and mock divine mercy.

Jeremias
s 136-16 *J*, or one of the prophets."—*Matt* 16 14.

Jerusalem
a 42-12 his brief triumphal entry into *J*
gl 582-12 definition of

jest
sp 72-29 joy of intercourse becomes the *j* of sin, when

Jesus (*see also* Jesus')
acknowledged
a 31- 4 *J* acknowledged no ties of the flesh.
acted boldly
a 18-10 *J* acted boldly, against the accredited
also said
g 554-22 *J* also said, "Have not I—*John* 6 70
answered
[illegible] 305-16 "Then answered *J* and said—*John* 5 19.
p 364-10 *J* answered by rebuking self-righteousness
appeal of
a 50-12 The appeal of *J* was made both to his
approached
[illegible] 362-12 (Mary Magdalene, . . . approached *J*.
approved
[illegible] 363-26 *J* approved the answer,
asked
s 172-26 *J* asked, "When the Son of man—*Luke* 18 8
p 411-13 once *J* asked the name of a disease,

Jesus
beheld
r 478-32 *J* beheld in Science the perfect man,
benign thought of
[illegible] 365- 7 benign thought of *J*, finding utterance
betrayal of
a 47-24 he plotted the betrayal of *J*
birth of
g 539-31 Science of creation, so conspicuous in the birth of *J*,
blood of
a 25- 6 material blood of *J* was no more efficacious
bore our infirmities
a 20-14 *J* bore our infirmities, he knew the error
bore our sins
a 53-25 *J* bore our sins in his body.
brought to light
b 292-30 connection with his God, which *J* brought to light.

[illegible]

career of
a 30-23 throughout the whole earthly career of *J*,
cast out evil
sp 79-17 *J* cast out evil spirits, or false beliefs.
ph 185-22 *J* cast out evil and healed the sick,
command of
o 342-10 and in defiance of the direct command of *J*,
commemorated
a 33-31 that you have commemorated *J* [illegible] his cup?
conspired against
a 47-10 Judas conspired against *J*.
corporeal
s 141-16 Christ-spirit which governed the corporeal *J*.
b 334- 3 not that the corporeal *J* was one with the
334-14 the eternal Christ and the corporeal *J*

[illegible] n of *J*

declaration of
o 361-14 This declaration of *J*, understood,
declared
f 234-27 *J* declared that to look with desire on
defined
g 554-20 *J* defined this opposite of God and His

[illegible]

disciple of
b 321-19 Paul was not at first a disciple of *J*
disciples of
a 29-13 disciples of *J* believe him the Son of God."
elicited from
s 137-22 elicited from *J* the benediction,
enabled
a 51-31 which enabled *J* to heal the sick,
r 482-22 enabled *J* to demonstrate his
endured the
a 36-10 *J* endured the shame, that he might
enjoined by
a 55- 4 the idea of Christian healing enjoined by *J*;
established
s 136- 1 *J* established his church and maintained
138-17 *J* established in the Christian era
o 348-11 for *J* established this foundational fact,
r 473-26 *J* established what he said by demonstration,
exaltation of
b 312-18 the cause given for the exaltation of *J*,
example of
g 515- 2 its possessor to emulate the example of *J*.
experienced
a 38-21 *J* experienced few of the pleasures of the
forbade him
a 48-22 *J* forbade him, thus rebuking resentment

Jesus
foresaw
a 41-22 J foresaw the reception C S would have
[illegible]
[illegible]
healed sickness
a 43-24 J had taught his disciples the Science of this
healed sickness and sin by
history of
ii 315-26 history of J shows him to have been more
human
b 334- 1 not that the human J was eternal,
334-20 before the human J was incarnate
humanity of
a 55-22 was made manifest in the humanity of J
illumines
ii 501- 7 J illumines them, showing the poverty of
illustrated
ph 171-14 J illustrated the divine Principle
immaculate
ap 568-15 prophesied the coming of the immaculate J,
inaugurated by
b 288-14 foreshadowed by the and inaugurated by J,
incarnate
ii 356-28 Hence its embodiment in the incarnate J,
inspired
a 55-17 could not interpret the discomfort which
J inspired
instructed
b 271- 7 J instructed his disciples whereby to heal the
introduced
f 472-13 J introduced the teaching and practice of
Christianity,
justification of
f 203-11 was really the justification of J,
life of
b 317- 6 Whosoever lives most the life of J
loved
f 236-28 J loved little children because of their
manger of
ap 575-29 followed it to the manger of J,
manifested in
gr 12-13 divine healing Principle as manifested in J,
mapped out
a 38-24 J mapped out the path for others
marked out
f 227-23 J marked out the way
martyrdom of
pl 607-10 martyrdom of J was the culminating sin of
memory of
a 33-23 Are all who eat bread in memory of J
mission of
s 131-26 The mission of J confirmed prophecy,
mother of
g 534- 3 to be the mother of J and to behold at the
name of
a 71-18 and gave us her ideal the name of J
never intimated
p 554-24 J never intimated that God made a devil,
never spoke of
s 147-22 J never spoke of disease as dangerous
never taught
f 222-19 J never taught that drugs, food, air,
no terror for
a 41-23 sin, sickness, and death had no terror for J.
of Nazareth
a 18- 3 J of Nazareth taught and demonstrated
ii 313-23 J of Nazareth was the most scientific man
333-16 The advent of J of Nazareth marked
ap 564-11 the accusations against J of Nazareth
once asked
ap 86- 1 J once asked, "Who touched — *Luke* 8 : 45
once said
s 103-28 J once said of his lessons:
s 131-13 J once said: "I thank Thee, — *Luke* 10 21.
g 530- 7 Knowing this, J once said,
origin of
[illegible]
[illegible]
a 54-10 Because the divine Principle and practice
of J
practised
s 147-12 since J practised these rules
prayed
a 32-22 yet J prayed and gave them bread
32-23 J prayed, he withdrew from the
33-18 J prayed, not for the twelve only,

Jesus
preached and
a 344-24 the C S which J preached and practised
preached by
s 141- 3 and the truth preached by J
prepared by
p 268-21 If food was prepared by J for his disciples,
presented
a 25-16 J presented the ideal of God better than
a 334-15 the idea of divine power, which J presented,
presented by
b 316-24 spiritual idea of God, as presented by J,
proved
a 27-10 —
ph 168-29
b 314-32
r 473-29
496-14
purposed
s 138- 8 J purposed founding his society,
raised up
a 34- 9 *that raised up J from the dead* — *Rom* 8 11.
realized
a 47-32 J realized the utter error of a belief in
reappearing of
a 45-28 reappearing of J was not the return of a spirit
rebuked
m 67-31 J rebuked the suffering from any such cause
p 365-14 J rebuked them with a short story or parable
g 520-30 J rebuked the material thought of his
record of
a 46-27 which closed the earthly record of J,
referred
b 333-28 J referred to this unity of his
represented
b 316-12 J represented Christ, the true idea of
[illegible]
[illegible]
a 43-21 J rose higher in demonstration because of
said
a 20- 7
31-25
31-29
32-10
m 63-26
sp 73-12
s 134-26
ph 196-12
[illegible]
says
p 410- 4 "This is life eternal," says J, — *John* 17 3.
self-same
b 317-22 self-same J whom they had loved before the
sent a message
a 27- 1 J sent a message to John the Baptist,
sent forth
a 27-22 J sent forth seventy students at one time
63- 7 Where were the seventy whom J sent forth?
spares us not
a 28- 5 J spares us not one individual experience,
speaks of
ap 564-13 Revelator speaks of J as the Lamb of God
spiritual
f 314-24 the spiritual J was imperceptible to them.
spoke
p 367-18 of which J spoke to his disciples when he said:
ap 576-16 as when J spoke of his material body
suffered
pr 11-18 J suffered for our sins, not to appease the
a 24-15 the understanding, in which J suffered and
sufferings of
a 34-11 commemorated the sufferings of J

Jesus
taught
a 25-13
30-32
43-17
43-28
sp 94- 1
s 135-26
b 306- 5
r 477- 4
taught by
a 41-28 The truth taught by *J*, the elders scoffed at
teachings of
b 269-23 on the teachings of *J*, of his apostles,
324-24 to follow the example and teachings of *J*,
the anointed
b 313- 4 "*J* the anointed," Jesus the God-crowned
the Christ
b 313- 2 The term Christ Jesus, or *J* the Christ
343-14 name of our Master . . . was *J* the Christ,
r 473-16 hence the duality of *J* the Christ
the God-crowned
b 313- 4 "Jesus the anointed," *J* the God-crowned
the man
a 26-13
29-28
s 146-17
r 473-24
ap 561-17
565-11
theology of
s 138-30 It was this theology of *J* which healed
p 369- 8 and comprehends the theology of *J*
the true
b 314-20 This materialism lost sight of the true *J*,
time of
pr 6-30 magistrate, who lived in the time of *J*,
title of
b 333- 9 Christ is the divine title of *J*
told Simon
p 304-19 *J* told Simon that such seekers as he
took bread
a 32-13 *J* took bread, and blessed it.—*Matt* 26 26

g 559-30 *J* was able to present himself unchanged
was known
a 46- 5 In the walk to Emmaus, *J* was known to
was the mediator
b 313-31 *J* was the mediator between Spirit and the
was the offspring

s 142-22 as twisted and wielded by *J*,
words of
o 338-19 Why are the words of *J* more frequently
g 539- 2 In the words of *J*, it (evil, devil) is
work of
a 28-16 nor the work of *J* was generally understood

pr 6-23
8- 8
14-19
15- 3
a 19- 6
19-29
24-23
25-10
26-15
30-12
30-16
31-16
32-28
40- 8
40-17
40-20
41- 2
41-14
42-20
43- 5
44- 5
44-21
44-28
45-22
46-14
47-19
48- 8

Jesus
a 48-17
49-32
50-30
51- 6
51-12
51-28
52-11
52-31
53- 3
53-28
55- 6
m 56- 2
64-18
sp 75-17
79-19
85-15
85-24
86- 4
86- 9
93- 2
94-21
94-27
94-32
95- 5
s 107- 9
117-21
117-29
123-25
132- 1
132-31
133- 2
133- 6
136- 9
136-19
136-25
136-32
137-13
138-10
138-15
141-14
143- 6
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ph 170- 7
170-19
f 206-16
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c 260- 5
b 263- 9
271-24
286-13
292-31
314- 3
314-12
315-25
317- 1
317-30
325- 7
325-28
328-19
329-10
332- 9
332-18
333-23
333- 4
333- 4
333-32
334- 8
334-11
334-16
334-30
o 343-14
351-17
352- 8
356- 9
356-15
358-17
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p 362- 2
363- 8
365-21
369-16
393-25
398- 1
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r 473-12
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482-19
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494- 9

Jesus
g 542- 2
ap 562- 4
564-14
564-15
575-14
gl 583-16 definition of

Jesus'
pref
pr
10- 6
11- 1
a 19- 8
19-19
20- 6
24-23
25- 4
26-31
27-17
27-29
28- 2
30- 3
38- 1
37-16
42- 1
43- 3
43-11
43-16
45- 7
45-33
46-30
47- 2
47-14
48-27
50- 7
50-22
54-12
m 56- 4
ap 73-22
s 117-27
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132-16
141- 3
142-18
147- 3
f 210- 6
c 256-23
δ 270- 5
272-13
312 31
315-21
317-12
324-20
325-21
o 341-25
360-21
p 363- 4
365-11
382 10
428- 4
s 446-22
v 494- 7
497-13
ap 573-22
576-10
gl 598-10

Jew
sp 85-23 Both *J* and Gentile may have had acute
o 360-30
360-32
361- 6
361- 7

Jewel
m 66- 5 Wears yet a precious *j* in his head

Jewess
ap 566-13 Rebecca the *J* in the story of Ivanhoe,

Jewish
a 32-11
42- 3
s 133-25
133-29
140 23
o 350-31
v 466-23
ap 576-24 expresses the *J* concept, not yet elevated to
gl 596-29 *J* women wore veils over their faces

Jew's
o 361-11 Thus he virtually unites with the *J* belief

Jews
a 32- 7
sp 79- 8
s 133-18
b 314-10
o 352- 7
360-23

Job's
e 262-19 Mortals will echo *J* thought, when the

John's
gl 598- 2 as in the passage in *J* Gospel,

John
pr
27- 1 Jesus sent a message to *J* the Baptist,
s 32-28 Did the doctrines of *J* the Baptist confer
36-15 "Some say that thou art *J* the Baptist, —*Matt.* 16 14
38-19 prophetically described by *J* the Baptist
61-32 *J* the Baptist prophesied the coming of
27- 3 "Go your way, and tell *J* —*Luke* 7 22
27- 7
86- 2
v 125- 5
135-19
136-27

J.
s 131-31 In reply to *J* inquiry,
133- 3 Was *J* faith greater than that of the

Oliver
63- 6 Dr. James *J*, Surgeon to

s 22-17 sky and tree-tops apparently *j* hands,

56- 9 *What therefore God hath j —Matt.* 19 6.
66-14 what she hath not *j* together

o 353-15 He is *j* in a conspiracy against himself,

oint
s 108-31 Ill a stiff *j* or a contracted muscle
p 408-22 A dislocation of the tarsal *j* would produce
408-24 the tarsal *j* Ill less intimately connected with

oints
s 102-21 cicatrized *j* have been made supple,
p 402- 6 dislocated *j*, and spinal vertebræ,
413-20 inflammation, pain, deformed *j*,
413-13 *searches "the j and marrow,"* —*Heb* 4 12.

Jona
s 137-28 common names, Simon Bar-jona, or son of *J*,

Jordan
s 135- 2 Thou *J*, that thou wast driven —*Psal* 114 5.

Son of man," but not the son of *J*. —*Matt* 9. 6.
definition of

the name of Jesus — that is *J*, or Saviour
s 139- 7 Moses proved the . . . so did *J*, Lijah, and
E 333- 7 It is identical with the name *J*,

jot
pref ix- 1 She also began to *j* down her thoughts
which weigh not one *j* in the balance of God,

these *j* were only infantile lispings

as he once *j* with his students,

s 117- 5 If . . . we are not *j* together
ap 574- 4 adapted to console the weary pilgrim, *j*

joy (*see also* Joy's)
affords us
pA 194-31 The light which affords us *j* gave him a bell

joy
and sorrow
f 240– 2 *j* and sorrow, sickness and health,
c 262–22 the false estimate of . . . *j* and sorrow,
and strength
p 365–31 is not giving to mind or body the *j* and strength
bringing
p 435–13 but good deeds are immortal, bringing *j*
is spiritual
c 265–29 quickly inform us . . . that *j* is spiritual.
life and
g 536–25 material conception of life and *j*,
light or
g 548–12 Earth has little light or *j* for mortals before
new pinions to
m 58– 3 Unity of spirit gives new pinions to *j*,
not the master of
■ 304–12 for sorrow is not the master of *j*,
of its presence
ph 175–10 The *j* of its presence, its beauty and fragrance,
or grief
p 377–15 A sudden *j* or grief has caused
promised
ap 566– 6 and anticipating the promised *j*,
sinless
sp 70–22 The sinless *j*, — the perfect harmony
sorrow and
s 125–14 pain and painlessness, sorrow and *j*,
source of
p 377– 4 affliction ■ often the source of *j*,
spiritual
c 265–24 gained stronger desires for spiritual *j*
sunshine of
m 66– 8 We do not half remember this in the sunshine of *j*
turned into
pr 14–17 Sorrow is turned into *j* when the body is
with
a 21–14 at last he finishes his course with *j*
o 359–23 In childhood, she often listened with *j* to

sp 72–28
an 106–27
f 248–10
b 298–20
304–11
321– 3
ap 562–26
575–23

joyful
pref xii–21 *j* to bear consolation to the sorrowing
a 34–31 *j* meeting on the shore of the Galilean Sea!

joyfully
g 521–10 *j* acknowledging now and forever

joyous
■ 514– 6 Mind, *j* in strength, dwells in the realm of

joy's
m 58– 3 or else *j* drooping wings trail in dust

joys
additional
m 58–15 With additional *j*, benevolence should grow
and its
b 299–11 to higher ideals of life and its *j*.
and sorrows
gl 587–23 motives, affections, *j*, and sorrows

■ ■
■ ■
■

f 211– 7 Sin breaks in . . . and carries off their fleeting *j*.
higher
m 66–14 Love propagates anew the higher *j* of Spirit,
human
m 46–13 remember how fleeting are human *j*.
of Soul
p 390–11 pleasures and pains of sense for the *j* of Soul.
of Spirit
f 212– 6 a great step towards the *j* of Spirit,
personal
c 266–11 even if you cling to a sense of personal *j*,
supposed
g 536–21 Their supposed *j* are cheats.
your
p 397–11 as directly as you enhance your *j*

Juda
g 514–10 "the lion of the tribe of *J*."—*Rev* 5:5.

Judaea
s 147–13 practised these rules on the hills of *J*

Judah
gl 589–23 definition of

Judah's
ap 566–21 And oh, when stoops on *J* path

Judaic
s 140–19 *J* and other rituals are but types and
gl 597– 3 *J* religion consisted mostly of rites and

Judaism
s 133–19 *J* was the antithesis of Christianity,
133–20 *J* engendered the limited form of

Judas
a 47–10
47–17
48–17
c 260– 6
g 554–24

Judas Iscariot
a 47–17 *J I* knew this.

Judas'
a 47–20 this spiritual distance inflamed *J* envy.

Judge (*see also* Judge's)
p 432–16 The *J* asked if by doing good to his neighbor,
433–13 As the *J* proceeds, the prisoner grows restless
437– 9 before the *J* of our higher tribunal,
442– 4 "Shall not the *J* of all the earth — *Gen* 18 25.

judge
an 105– 3
b 299–21
■ 344–18
p 391– 5

391–23
391–24
404– 1
405–12
405–13
435–30
t 443–12
444–18
459– 6
g 523– 1

judged
f 239– 9 let worth be *j* according to wisdom,
t 443–13 "Judge not, that ye be not *j*."—*Matt.* 7:1.

Judge Justice
p 437–28 *J J* of the Supreme Court of Spirit

Judge Medicine
p 430–25 and *J M* is on the bench.
433– 2 *J M* arises, and with great solemnity
433– 8 *J M*, urges the jury not to allow their
433–19 *J M* then proceeds to pronounce the
435–24 what jurisdiction had his Honor, *J M*,
435–33 neither shall *J M* condemn him,
436–26 *J M* sat in judgment on the case,

Judge's
p 433–26 "May God have mercy . . . the *J* solemn

judges
b 296–26 Mortal mind *j* by the testimony of the
p 434–11 Witnesses, *j*, and jurors, who were
439–23 witnesses, jurors, and *j*, to be offenders,

judging
s 157– 2 C. S . . . in *j* and destroying disease
f 204–19 *J* them by their fruits, they are corrupt
t 447– 9 may render you incapable of knowing or *j*

judgment
by which
b 291–30 the *j* by which mortal man is divested of
deluded the
s 121–21 deluded the *j* and induced false conclusions.
misguide the
f 206– 5 else it will misguide the *j*
mistaken in
t 443–19 may be mistaken in *j* and demonstration,
no final
b 291–23 No final *j* awaits mortals,
of Truth
p 391– 5 when thou art delivered to the *j* of Truth,
pass
o 345–17 well enough to pass *j* upon them.
righteous
t 444–18 "judge righteous *j*."—*John* 7:24
sat in
p 436–26 Judge Medicine sat in *j* on the case,
their
p 433– 8 not to allow their *j* to be warped

an 106–15 Let this age, which sits in *j* on C. S.,
s 124–25 and not upon the *j* of false sensation.

judgment-day
b 291–24 the *j* of wisdom comes hourly

judicial
p 437–26 was overthrowing the *j* proceedings of

jugular
s 1-24 the severance of the *j* vein

juices
ph 175-24 was not so severe upon the gastric *j*.

jungle
p 278-12 sent it cowering back into the *j*.

juries
an 105- 3 Courts and *j* judge and sentence mortals

jurisprudence
p 441-32 Our great Teacher of mental *j* speaks of him

juror
f 238-23 Society is a foolish *j*, listening only to

jurors
p 434-12 Witnesses, judges, and *j*, who were at the
437-11 and before its *j*, the Spiritual Senses,
438-28 witnesses, *j*, and judges, to be offenders,
441-27 personal *j* in the Court of Error

Jury
p 442- 5 The *J* of Spiritual Senses agreed at once

jury
p 420-24 Greed and ingratitude, constitute the *j*
435- 3 address the *j* of Mortal Minds
435- 8 Judge Medicine, urges the *j* not to allow
433-10 The *j* must regard in such cases only
433-15 The case is given to the *j*
433-16 and the *j* returns a verdict of
436-27 charged the *j*, twelve Mortal Minds,

just
a 36-31
40-17
47-21
53-11
s 109-23
164- 9
ph 163-14
163- 4
193-30
f 231-12
l 321- 1
o 344-17
348- 9 one disease can be *j* as much a delusion as another
350-24
p 372-28
378- 6
391-27
402- 3
402-24
411- 6
421- 3
445-23
449-30
t 443- 4
443-31
453-24
r 491-23
497-27
m 522-23

Justice
p 434-13 before the bar of *J* and eternal Truth
437- 9 in the presence of divine *J*,
440-24 the Chief *J* of the Supreme Court,

justice
and affection
pl 502-13 the union of *j* and affection,

Kaspar
ph 194-17 The authentic history of *K* Hauser
194-24 at the age of seventeen *K* was still a

keep
pr 4- 5
4-11
a 25-30
29- 5
m 64- 6
69-20
sp 71- 4
f 211-12
234-17
237-19

justice
and love
a 50-10 would impugn the *j* and love of a father
approves
a 22-31 cancels the debt only when *j* approves
avoidance of
g 542-11 avoidance of *j* and the denial of truth
common
o 357- 1 In common *j*, we must admit that God
consigns the lie
g 543-24 To envy's own hell, *j* consigns the lie
defies
an 105- 9 while mortal mind, . . . defies *j* and is
demands
pl 502-14 *j* demands penalties under the law.
demonstrating
f 221-23 demonstrating *j* and meeting the needs of
denying
p 434-32 Denying *j* to the body, that court
divine
a 105-23 Divine *j* will manacle him
f 225-18 breathing the omnipotence of divine *j*,
b 293-25 The manifestations of evil, which counterfeit divine *j*,
hands of
p 442-27 hands of *j*, *alias* nature's so-called law;
honesty and
an 106- 4 against the free course of honesty and *j*,
human
g 542-20 let human *j* pattern the divine.
law and
p 434- 5 Some exclaim, "It is contrary to law and *j*."
law of
pr 5-10 there is no discount in the law of *j*
a 36-20 the immortal law of *j* as well as of mercy.
marks the sinner
g 545-22 *J* marks the sinner, and teaches mortals
mercy and
g 525- 7 Radiant with mercy and *j*, the sword of Truth
outraged
p 440-17 Wherefore, then, in the name of outraged *j*,
requires
a 22-30 *J* requires reformation of the sinner
sense of
p 390-14 Let your higher sense of *j* destroy the false
timid
f 219-29 To reconstruct timid *j* and place the fact
to Christian Science
s 144-29 Let our pulpits do *j* to C. S
to himself
a 15- 7 not only in *j* to himself, but in mercy to
to Truth
b 293- 9 Finite belief can never do *j* to Truth
uniform
m 64- 1 Want of uniform *j* is a crying evil caused by

a 36- 9
f 218-26
224-29
p 391-17
402-23
446-11
r 465-14
pl 525- 3

justifiable
p 440-15 Even penal law holds homicide, . . . to be *j*.

justly
b 317-10 "wisdom is *j* of her children"—*Matt* 11 19
t 456-10 a reputation experimentally *j* by their
p 435-24 to punish a man for acting *j*
436-24 from the penality they considered *j* due,

K

keep
f 241-21
b 340- 8
340-10
o 360-10
p 371-21
383-19
390-26
413-23
414-28
429- 6
429-31
438- 7
441- 7

keep
t 458-17
r 492-31
g 514-18
526-28
527- 3
537- 7
ap 558- *

keeper
g 541-21 Am I my brother's *k* ?—*Gen* 4 9

keeping
m 60-31
ph 189-30
b 308- 4
p 413-17
g 521- 9

keeps
pr 5- 1 *k* him from demonstrating his power
p 439- 4 He manufactures for it, *k* a furnishing store,

kept
a 21- 3 I have *k* the faith,"—*II Tim* 4 7
m 59-28
62- 2
s 109-13
f 222-18
237-16
p 387- 3

key
sp 99-10
99-10
ph 171- 6
k 490- *
gl 579- *

keynote
f 226- 7 sounded the *k* of universal freedom,
240-13 and you lose the *k* of being,
p 410-30 begins with Christ's *k* of harmony,

keynotes
o 355-29 are God's immortal *k*,

Key to the Scriptures
o 361-32 Science and Health with *K* to the *S*.

kid
g 514-23 leopard shall lie down with the *k*,—*Isa* 11 6

kill
a 27-32
51-11
m 56-20
s 151-22
159- 4
f 203-26
203-31
216- 7
b 294-14
314-10
p 388-10
389-13
395-30
402-17
t 445- 5
g 542- 2
542-17
ap 564- 6

killed
a 42-24
f 218-32
b 316-16
ap 567-10
567-22

killeth
a 31-31 that whosoever *k* you will think—*John* 16 2.

kills
f 203-26 Sin *k* the sinner and will continue to
r 468- 4 sin is mortality's self, because it *k* itself.

kind
after his
g 507-13 yielding fruit after his *k*,—*Gen.* 1 : 11
508-10
508-11
512- 7
513-15
513-16
513-23
513-24
after its
ph 189-10 seed within itself bearing fruit after its *k*,
after their
g 512- 6 abundantly, after their *k*,—*Gen* 1 : 21.
513-23 and cattle after their *k*,—*Gen.* 1 25.
another
a 23-25 Another *k* of faith understands divine Love

kind
any
sp 95-11 Error of any *k* cannot hide from the law of
p 406-26 Inharmony of any *k* involves
every
a 23-19 Spirit, which rebukes sin of every *k*
s 143- 1 Truth is God's remedy for error of every *k*,
323- 4 in the endeavor to forsake error of every *k*
p 394-26 to conquer discord of every *k* with harmony,
his own
g 528-26 supposed to become the basis . . . of his own *k*,
human
m 56- 8 moral provision for generation among human *k*.
one
a 23-24 One *k* of faith trusts one's welfare to others
this
sp 95-16 This *k* of mind-reading is not clairvoyance,
g 393-20
t 444-14
g 508-17
523-27
529- 1
544-20

kinder
f 220-14 *k* than the atmosphere of mortal mind,

kindling
p 434-18 earnest, solemn eyes, *k* with hope

kindly
s 162-29 I *k* quote from Dr Benjamin Rush,
f 221-13 the doctors, who *k* informed her that
gl 594-14 *k* affection, love rebuking error;

kindness
pr 9-11 If selfishness has given place to *k*,
p 384- 8 for honest labor, or for deeds of *k*,
405- 6 to hold hatred in abeyance with *k*,

kindred
m 60- 4 *K* tastes, motives, and aspirations are

King
ap 575-24 the city of the great *K*."—*Psal* 48 : 2.

king
s 133-30 Jehovah, or only a mighty hero and *k*,
136-21 That a wicked *k* and debauched husband should
144- 6 Naught is the squire, when the *k* is nigh;
b 289-13 the "*k* of terrors" to be but a—*Job* 18 14
a 314-11 Moral courage is . . . the *k* of the mental realm.
[illegible]
4 nothing in the animal *k* which represents
17 It is in itself inconsistent, a divided *k*.
9 "*k* divided against itself,"—*Matt* 12 : 25.
7 and the *k* divided against itself.
7 Babel. . . . a *k* divided against itself,
[illegible]
9 when God's *k* comes on earth;
4 until . . . God's *k* comes
[illegible]
5 such as they belong to the heavenly *k*.
[illegible]
0 Until . . . His *k* is come as in the vision
[illegible]
5 "of his *k* there shall be no end,"—*Luke* 1 : 33.

key to the
sp 99-10 Truth has furnished the key to the *k*,

of God
[illegible]

of heaven
sp 93-31 to bound our apprehension of the *k* of heaven
s 107- *
110-11
122- 6
ph 174-19
f 208-22
241-32
248-30
o 361-26
ap 569-14
gl 592-19

of our God
ap 569-15 and the *k* of our God,—*Rev* 12 : 10

of Truth
b 281- 2 we enter into the *k* of Truth on earth

represent a
s 115-27 represent a *k* necessarily divided against itself,

kingdom
that
f 232- 2 that *k* cannot stand" — *Mark* 3 24
Thy
pr 16-30 Thy *k* come — *Matt.* 6 10
16-31 *Thy k come, Thou art ever-present*

[illegible]

kings
s 141-12 as *k* are crowned from a royal dynasty
141-20 "*k* and priests unto God" — *Rev* 1 6.

kings'
s 133-18 in the fiery furnace and in *k* palaces

kinship
g 319- 2 delusion has no *k* with the Life supernal

kitten
f 220-19 like a *k* glancing into the mirror at itself
220-21 thinking it sees another *k*

knavish
ph 173-22 Phrenology makes man *k* or honest according

knelt
s 161-21 Madame Roland, as she *k* before a statue of

knew
a 20-10
20-14
47-19
47-19
47-22
48- 2
51-15
53-25
m 68-16
sp 81-18
83-24
85-30
85-31
86- 4
s 103-16
134-26
ph 189-29
f 212-22
221- 1
247- 4
b 270-17
271- 8
280-13
313- 6
313- 7
o 336-15
337- 3
p 364- 4
369-21
374- 8
377-19
432- 7
437- 3
437- 4
g 532-29
538-33

knife
f 459-17 like putting a sharp *k* into the hands of a

knights
s 457-14 led to a quarrel between two *k*

knocking
f 224-24 stands at the door of this age, *k* for admission

knocks
pref vii 14 Truth, *k* at the portal of humanity

know
pref vii-12
pr 8-26
11-22
11-30
17- 2
a 19-32
28- 1
36- 1
m 67- 7
sp 73- *
80-20
84-12
84-29 *

know
sp 84-31
90-31
90-31
95- 8
s 109-19
109-30
129- 7
140- 8
149-18
151- 9
153- 8
ph 178- 1
181-27
190-26
192-17
f 217-13
225- 6
231-28
237-23
238-15
242- 4
242-10
253-26
c 255- *
258-16
259-17
b 264-14
291- 5
317-12
318- 3
323-14
o 342-28
345-13
350-10
355-14
359-14
360- 1
p 365- 1
365- 4
369-19
376-28
386-15
387- 2
389- 6
390-21
410- 8
416-24
416-26
419-31
420- 6
425-19
432- 4
438-30
t 447-31
448-15
449-13
452-13
453-14
453-15
463-19
464- 3
v 476-27
490-17
492-12
k 499- *
g 512-13
512-14
512-15
529-29
538-14
539-24
546-31
549-14
551-30
553-30
ep 568-29
569-10
570-27
570-28 *
571-16
gl 579- *
fr 600- *

* *Your Father k what things ye* — *Matt* 6 8
5 "*k* no man , neither the Son, — *Mark* 13 32.
2 Your long to serve God
8
3
2
12
4

¶ well *k* that to obey the divine order
¶ *k* not that he was hastening the

knowing
sp 89- 1 [illegible]
f 201- 3
205- 2
210-11
253-15
253-26
b 272- 9
314-13
328-21
p 363-10
363-14
366-28
371-10
409-14
417- 3
419- 9
t 447- 8
447-28
448-21
450-29
455-12
r 483-18
g 509-29
530- 7
530-16
555-30

knowingly
f 253-13 If you believe in and practise wrong *k*,

knowledge
according to
pr 7-12 "a zeal . . . not according to *k*" — *Rom.* 10 2
and pleasure
g 532-17 *K* and pleasure, evolved through material sense,
belief and
gl 589-12 JERUSALEM Mortal belief and *k*
children in
m 62-17 should be allowed to remain children in *k*,
comprised in a
s 127- 7 comprised in a *k* or understanding of God,
departments of
ph 197-18 *In the departments of k now broadcast*
[illegible]
erroneous
sp 91-20 destroys the erroneous *k* gained from
false
ph 175-30 Adam, before he ate the fruit of false *k*,
gl 581-19 The higher false *k* builds
fruit of
r 481-12 forbidden fruit of *k*, . . . is the testimony of
gained
sp 92-15 [illegible]
b 269-27
274- 3
299-18
r 430-20
hath no
g 540-21 a false sense which hath no *k* of God"
human
(see human)
impertinent
un 103-13 separate from any half-way impertinent *k*,
increase of
sp 95-19 We welcome the increase of *k* . . because
judge the
b 295-21 Ought we not then to judge the *k*
material
(see material)
materialistic
ph 186- 1 If materialistic *k* is power, it is not wisdom.
mortal
g 527-17 constitutes evil and mortal *k*.
obtained
b 286-22 The *k* obtained from the
r 493- 7 *k* obtained from physical sense
[illegible]
g 526-21 erroneous doctrine that the *k* of evil is as real,
527-14 It is true that a *k* of evil would
537- 9 A *k* of evil was never the essence of
of good
g 526-22 as the *k* of good,
of good and evil
sp 92-14 commending . . . the *k* of good and evil,
f 229-28 tree of the *k* of good and evil," — *Gen.* 2 17.
r 441-17 "tree of the *k* of good and evil," — *Gen.* 2 17.

knowledge
of good and evil
g 526- 2 *the tree of k of good and evil* — *Gen.* 2 9.
527- 8 the tree of the *k* of good and evil, — *Gen* 2 17
of Love
p 410- 6 the *k* of Love, Truth, and Life.
of Science
b 286- 6 this is fatal to a *k* of Science.
of the Science
s 128-14 A *k* of the Science of being
of this
r 492- 8 It is already proved that a *k* of this,
g 521- 1 *K* of this lifts man above the sod,
of Truth
s 128-22 So it is with our *k* of Truth.
physical
a 46-28 he rose above the physical *k* of his disciples,
present
p 410- 5 *a present k of his Father and of himself,*
receives his
t 455-17 receives his *k* of C. S.,
slight
t 446- 1 teaching his slight *k* of Mind-power,
so-called
b 312- 8 such so-called *k* is reversed
this
p 365- 4 *this k would do much more*
404-24 this *k* strengthens his moral courage
g 532- 6 Is this *k* safe, when eating its first fruits
tree of
sp 92-12 [illegible]
ph 165- 2
197- 8
f 214-22
g 526- 2
526-20
538-14
true
a 48-31 what the true *k* of God can do for man
s 133-31 has not quite given place to the true *k* of God
o 358-22 few who have gained a true *k* of the
r 466- 4 all-science or true *k*, all-presence
wake to the
f 251- 8 mortals wake to the *k* of two facts.
[illegible]
sp 90-23 This shows what mortal mentality and *k* are
un 103-10 a *k* of both good and evil,
ph 196- 3
199-19
b 279-27
330-17
p 394- 7
395-30
g 519-19
gl 590- 4
592-21 *k* of the nothingness of material things
595-19 human acts, thoughts, beliefs, opinions, *k*;
fr 600- * *increasing in the k of God.* — *Col.* 1 10.

known
pr 7-26 to whom each want of man is always *k*
15-26
a 32- 1
46- 5
sp 73-13
81-31
un 106-17
f 227- 2
b 284-15
284-26
299-22
338-32
o 350-25
p 367-30
379-13
379-17
421- 8
426-13
439- 2
t 456-31
464- 3
464- 5
g 501- *
526-15
gl 596- 5

knows
pr 2-14 for He already *k* all.
13-15 [illegible]
15- 8
sp 87-19
s 134-30
ph 180-26
188-30
f 241- 2
250-10
b 307-17

knows
s 315-11
p 380-13
388- 6
412-31

t 450-24

labor
pr 13-10
a 21- 6
23- 9
m 67-25
sp 99-17
f 248- 1
248-16
p 384- 7
387- 7
387-23
t 457-11
457-25
r 463- 2

labored
t 464-22 has *l* to expound divine Principle,

laboring
s 180-20 *L* long to shake the adult's faith in matter
p 396-20 *l* under the influence of the belief of

laborious
t 464- 5 except through her *l* publications,

labors
f 238-19 to enter unlawfully into the *l* of others
p 385- 3 and other philanthropists engaged in humane *l*
441- 6 prisoner attended to his daily *l*,
g 548-26 endowed by the *l* and genius of great men

lacerated
a 46-17 bind up the wounded side and *l* feet,

lachrymal
f 211-15 the effect seen in the *l* gland?

lack
m 65-16
67-25
sp 85-20
s 140-14
142- 5
f 241-14 not so much from *l* of desire
248-15 as from *l* of spiritual growth
b 280-24 temporal thoughts *l* a divine cause

lacking
p 382-11 but if the unselfish affections be *l*,
382- 2 laws of matter, *l* divine authority
gl 592-14 there is something spiritually *l*,

lacks
a 19-22 he *l* the practical repentance, which
s 124- 3 When this human belief *l* organizations to
p 380-12 The physician who *l* sympathy for his
396-17 physician *l* faith in the divine Mind

ladder
f 222- 2 and ascend the *l* of life

laden
p 413-20 that mind being *l* with illusions

laid
pr 8-25 and ask that it may be *l* bare before us,
a 27-13 He *l* the axe of Science at the root of
44- 2
52-15
sp 92-20
f 234-20
237- 8
241- 5
E 314-16
315- 6
o 353-30
p 390-17
402-24
414- 1
t 460- 1
462-15

lake
s 477-28 when they called a certain beautiful *l*

lama
a 81- 1 "*Eloi, Eloi, l sabachthani?*" — *Mark* 15 34

Lamb (*see also* Lamb's)
of God
s 122-32 "the *L* of God," — *John* 1 29
ap 564-13 The Revelator speaks of Jesus as the *L* of God
ni 590- 9 definition of
of Love
ap 561-12 bride . . . wedded to the *L* of Love
567-30 and killed by innocence, the *L* of Love.

knows
t 451-20 *k* that human will is not *C. S.*,
k no lapse from nor return to harmony,
and finally declares that God *k* error
the less a mortal *k* of sin, disease, and

In the Greek, the word *k* almost always has

L

Lamb
— 21
-13
-31
- 4
-13
-11

- 1 brought as a *l* to the slaughter, — *Isa* 53 7
-22 wolf also shall dwell with the *l*, — *Isa* 11 6
- 1 A *l* is a more animate form of existence,
-11 No, but the *l* was a more spiritual type
-27 nor does a lion bring forth a *l*.

ap 569- 9 show thee the bride, the *L* wife. — *Rev* III 9.
575- 2 Arise and behold the *L* wife,
577- 4 The *L* wife presents the unity of

lambs
s 135- 5 and ye little hills, like *l*? — *Psal.* 114 6

lame
a 27- 4
s 132- 6
149-22
ph 183-29
f 210-14
236-25
243-18 dizzy, diseased, consumptive, or *l*.
c 261-16 This old man was so *l* that he
o 342-25 causes the deaf to hear, the *l* to walk,

lameness
f 205- 4 and mortals will . . . stumble with *l*,

lament
p 386-21 pass from our sight and we *l*,

lamentation
p 386-22 that *l* as needless and causeless

lamps
ap 562-17 *l* in the spiritual heavens of the age,

Lancet, The
f 245- 4 the London medical magazine called The *L*.

land
dry
r 491- 1
g 509-17
506-22
507- 1
525-20
557- 5
of bondage
ap 566-16 Out of the *l* of bondage came,
of Christian Science
f 226-23 the *l* of C S, where fetters fall
of God
g 542-28 and dwelt in the *l* of God — *Gen.* 4 16.
our
f 226- 1 when African slavery was abolished in our *l*,
226- 6 was still echoing in our *l*,
p 401-17 The temperance reform, felt all over our *l*,

landmarks
b 323- 8 peace, and purity, which are the *l* of
324- 2 Gladness to leave the false *l*

landscape
f 216-19 brightens the flower, beautifies the *l*,

landscape-paintings
sp 99-23 Portraits, *l*, fac-similes of penmanship,

landscapes
sp 71-14 and you may see *l*, men, and women

language
afforded by
t 469-28 through the meagre channel afforded by *l*
Bible
c 263-17 He might say in Bible *l*:
p 433-29 To him I might say, in Bible *l*,
essential
s 117-19 God's essential *l* is spoken of
human
g 539- 5 Human *l* can repeat only an infinitesimal part
of Scripture
c 256-29 He who, in the *l* of Scripture,
of Spirit
s 117- 6 the *l* of Spirit must be, and is, spiritual
117-14 nor hath lip spoken, the pure *l* of Spirit.

language
of the apostle
u 519-18 till, in the *l* of the apostle,
of the Master
u 355-10 C. S. says, in the *l* of the Master,
original
b 319-21 taught in the original *l* of the Bible
solecism in
s 114-12 Mortal mind is a solecism in *l*,
strong
pr 6-31 The strong *l* of our Master confirms this
ph 194-29 And with no *l* but a cry,
f 210- 3 *l* which human thought can comprehend

languages
u 340-15 like all other *l*, English is inadequate
g 516-31 In one of the ancient *l* the word for *man*
525- 8 some of the equivalents . in different *l*.

languidly
p 373-28 *l*· creeps along its frozen channels,

languor
p 373-31 producing the propulsion or the *l*,

lay
u 494-23 its *l* piled high with immortal fruits.

lapse
r 470-17 How can good *l* into evil,
471- 2 knows no *l* from nor return to harmony,

lapsing
f 248- 7 instead of *l* into darkness or gloom.
u 540- 3 *l* into sin, sickness, and death

large
p 363-16 He described two debtors, one for a *l* sum and
394- 5 a *l* majority of doctors depress mental energy,
t 450- 1 There is a *l* class of thinkers whose bigotry

largely
sp 84-15 to commune more *l* with the divine Mind,
s 150-32 Homœopathy takes mental symptoms *l* into
p 439- 5 and advertises *l* for his employers

larger
f 248- 6 Men and women of riper years and *l*· lessons

lasciviousness
an 106-21 fornication, uncleanness, *l*, — Gal 5 19.

lash
f 224-17 modern *l* is less material than the Roman
230- 2 which endured the *l* of their predecessors,

last
pr 16-12
a 34-29
34-30
36-25
39- 3
43-11
47-27
49-13
50- 5
m 63- 1
sp 92- 7
s 116- 8
117-10
153-11
ph 166-25
177-13
184- 7
f 207-15
210- 9
223-26
249-20
b 293- 3
272-11
286-13
291- 6
291- 7
292- 1
334-26
p 390-17
390-19
402- 2
405-13
427-19
427-29
r 466-16
466-17
g 508-22
ap 561- 8
563-19
572- 3
574- 7
gl 585-24
594-14

last at—
a 29- 3 He at *l* paid no homage to
31-14 till at *l* he finishes his course with joy.

last at—
a 31-20 at *l*· we shall rest, sit down with him, in a
m 65-21
s 125-15
ph 166-30
b 295-13
p 416- 1
431- 8
u 556-12
ap 569-23
569-25
574-22

lasting
pr 7-10 But does it produce any *l* benefit?
sp 87-27 The strong impressions . . . are *l*,
ph 186-23 If we concede . . . discord has as *l*· a claim

lastly
an 104-11 *L*, they say they have always believed it"

lasts
r 497-12 punished so long as the belief *l*·.

late
m 59-23
sp 80- 6
s 147- 6
f 238-26
b 313-20
o 360-23
g 547- 9

latent
s 123-15 the *l*· abilities and possibilities of man.
ph 168-27
190-20
p 376- 4
377-31
t 445- 8
ap 529- 5
559-13
gl 597- 8

later
pref ix- 8 *L*·, the tongue voices the more definite
pr 7-32
16-13
a 54- 9
55- 7
f 223- 3
240-24
b 296-19
o 331- 9

L
In Hebrew, Greek, *L*, and English,
The *L*· word for this oath was *sacramentum*,
In *L* the word rendered *disciple* signifies
Omni is adopted from the *L*· adjective
cold and heat, *l* and longitude.
Bounding off with *l*· eyes, she presently
If you *l* your bark upon the
thought-force, which *l* the earth in its orbit
and says: . . . Like bursting *l*, I expand
p 331-19 Injustice declares the absence of *l*.

all
p 441- 1 comprehending and defining all *l* and evidence.

law
and causation
f 230-12 first arranging *l* and causation so as to
and gospel
p 441-29 a verdict contrary to *l* and gospel
and justice
p 434-5 "It is contrary to *l* and justice"
and order
sp 97-3 They will maintain *l* and order,
and testimony
p 436-10 Upon this statute hangs all the *l* and testimony
breaking the
a 34-5 "Through breaking the *l*,—*Rom* 2 23
broken
pr 11-10 Broken *l* brings penalty
broken no
p 354-26 conviction abides that you have broken no *l*,
by our
sp 94-10 by our *l* he ought to die,—*John* 19 7
civil
m 63-12 Civil *l* establishes very unfair differences
disregard of
m 64-23 Let not mortals permit a disregard of *l*
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p 355-11 remember that the eternal *l* of right,
explains the
p 433-5 explains the *l* relating to liver-complaint
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f 229-21 false *l* should be trampled under foot
229-23 no time for gossip about false *l* or testimony
fulfils the
sp 572-12 Love fulfils the *l* of C S,
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a 134-31 [illegible]
ph 168-22
f 229-26
p 381-28
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p 549-14
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f 647-1 the heavenly *l* is broken by trespassing upon
higher
b 307-30 province is in . the higher *l* of Mind
311-23 even the higher *l* of soul,
p 435-8 Mortal Man, in obedience to higher *l*,
t 458-23 summoned to give place to higher *l*,
His
f 472-11 His *l*, rightly understood, destroys them
human
a 43-22 Human *l* had condemned him,
an 105-8 the power of human *l* is restricted to matter,
105-14 and human *l* rightly estimates crime,
hygienic
p 382-13 ignorant of what is termed hygienic *l*,
382-16 the devotees of supposed hygienic *l*,
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a 39-20 the immortal *l* of justice as well as of mercy
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p 329-32 to defeat the passage of an inhuman *l*
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material sense of
s 118-18 perverted by a perverse material sense of *l*,
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pr 11-8 The moral *l*, which has the right to acquit or
p 222-4 broken moral *l* should be taken into account
445-24 no *l* outside of divine Mind can punish
of God 12 type of moral *l* and the demonstration
Mosaic
a 30-14 Rabbi and priest taught the Mosaic *l*,
natural
s 148-16 under the name of natural *l*
134-22 natural *l* of harmony which overcomes discord,
no
ph 196-17 No *l* supports them
p 401-13 No *l* of God hinders this result
445-24 no *l* outside of divine Mind can punish
no infringement of
p 435-22 is no infringement of *l*,
no such
f 149-25 for no such *l* exists
[illegible]

[illegible]

p 329-19 inflamed as the result of a *l* of any kind,
of being
ph 188-27 and if so, harmony cannot be the *l* of being
of cause
p 370-8 This is the *l* of cause and effect,
of Christ
ph 182-32 The *l* of Christ, . . . makes all things possible
p 434-6 Others say, "The *l* of Christ super-sedes

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a 19-10 the law of Spirit,—the *l* of divine Love,
p 436-31 obedience to the *l* of divine Love
of divine Mind
s 149-21 contrary to the *l* of divine Mind
f 216-17 If man is governed by the *l* of divine Mind,
p 430-14 illustrative of the *l* of divine Mind
of divorce
ll 306-14 and then are separated as by a *l* of divorce
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pr 14-10 [illegible]
sp 93-11 [illegible]
s 134-25
f 226-20
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p 372-16
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g 534-20
of his being
m 63-11 and Life is the *l* of his being
of Immortal Mind
f 229-21 made void by the *l* of Immortal Mind,
of justice
f 6-10 there is no discount in the *l* of justice
of Life
ph 189-9 [illegible]
f 253-29
b 311-23
p 381-1
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of life
b 314-32 supposed accord with the inevitable *l* of life
p 387-22 supposition that . . . in obedience to the *l* of life,
of Love
a 36-17
s 118-20
f 203-1
p 384-6
sp 574-19
of matter
b 18-6 redeems man from the *l* of matter,
45-2 Jesus . . . overcame every *l* of matter,
s 117-23
ph 184-21
f 273-29
p 306-32
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383-26
of Mind
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of sin
f 242-19 and is the *l* of sin and death.
244-12 free from the *l* of sin and death."—*Rom.* 8 2.
of Sinai
ph 200-3 the *l* of Sinai lifted thought into
of soul
m 63-1 does not make . . the superior *l* of Soul last.
b 311-23 the higher *l* of Soul, which prevails over
p 435-3 Life is the *l* of Soul,
of Spirit
a 19-10 the *l* of Spirit,—the law of divine Love
f 207-12 nor . . . the *l* of Spirit secondary
210-22 in obedience to the immutable *l* of Spirit,
b 305-23 by the *l* of Spirit, not by the so-called
p 435-27 punished, according to the *l* of Spirit, God.
of the Spirit
f 241-11 "The *l* of the Spirit of life—*Rom* 8 2.
of the spirit
ll 457-3 even the *l* of the spirit of Truth,
of this action
p 435-13 explain to them the *l* of this action.
of this so-called mind
ph 184-22 a *l* of this so-called mind has been disobeyed.
of Truth
r 485-27 C. S. is the *l*- of Truth, which heals the

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opposite
p 388-21 cannot annul these regulations by an opposite *l*
our
p 441-15 Our *l* refuses to recognize Man as sick
penal
p 440-14 Even penal *l* holds homicide, under stress of
physical
ph 154-26 what is termed a fatally broken physical *l*.
portray
s 118-23 these definitions portray *l* as physical,
rabbinical
p 362- 9 under the stern rules of rabbinical *l*,
recognize as
[illegible] ch

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p 382-17 Must we not then consider the so-called *l* of
433-27 *ethics* nature's so-called *l*,
441- 3 any so-called *l*, which undertakes to punish
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supposed
p 381- 8 When infringing some supposed *l*, you say
that
f 230-21 can man put that *l* under his feet by healing
this
s 154- 5 this *l* obtains credit through association,
title of
ph 184-11 never honoring . . with the title of *l*
tyrannical
s 101-12 put her foot on a proposed tyrannical *l*,
unchangeable
s 135- 8 the Science of God's unchangeable *l*.
vestments of
p 372-24 parading in the vestments of *l*
which gives
ph 183-27 the *l* which gives sight to the blind,
which overcomes
ph 183-20 the *l* which overcomes material conditions
your
p 436- 4 betraying him into the hands of your *l*,
436-22 must obey your *l*, fear its consequences,

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an 106-29 against such there is no *l*."—*Gal* 5 23
s 127-32 false hypotheses that *l* is founded on
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101-32 [illegible]
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f 221-19
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t 474-24
r 485-21
pl 502-15

Lawgiver
b 321- 6 The Hebrew *L*, slow of speech,
p 448-25 In the presence of the Supreme *L*.

lawgiver
s 119-19 The *l*, whose lightning palsies . . . is not the
127-26 for matter is not a *l*.
127-32 false hypotheses that matter is its own *l*,
161- 2 and is God the *l*?
f 220- 3 and suppose . . . matter to be a *l*,
p 435- 2 Spirit which is God Himself and Man's only *l*!

lawgivers
ph 184-11 they are spiritual *l*, enforcing obedience

lawmaker
ph 183- 4 departing from the basis of one God, one *l*.
p 381-16 God is the *l*, but He is not the author of

laws
agent of those
p 435-16 for the agent of those *l* is an outlaw.

laws
disregarded those
f 227-32 Jesus would not have disregarded those *l*
divine
s 107- 2 the Christ Science or divine *l* of Life,
eternal
g 542- 7 Truth, through her eternal *l*, unveils error
God's
f 236- 7 emolument rather than the dignity of God's *l*,
His
ph 183-17 supposed laws which result in . . . are not His *l*,
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p 425-22 the less we acknowledge matter or its *l*,
material
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means and
f 223-24 and supplant unscientific means and *l*.
name of
s 118-23 are honored with the name of *l*.
of God
s 128- 8 term Science, . . . refers only to the *l* of God
ph 168-17 all in consonance with the *l* of God,
of health
s 125-19 [illegible]
ph 165-12
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182-27
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p 369-15
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of nature
ph 182- 6 what are termed *l*· of nature, appertain to
183-10 its germination according to the *l*· of nature?
183-19 *L* of nature are laws of Spirit,
p 433- 6 conclusion is, that *l* of nature render
t 463-23 never enjoined obedience to the *l* of nature,
of Spirit
ph 183-19 Laws of nature are *l* of Spirit;
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f 227- 4 even as oppressive *l* are disputed
other
ph 169-29 Whatever teaches man to have other *l*
our
m 63-18 Our *l* are not impartial, to say the least,
an 106-16 When our *l*· eventually take cognizance of
p 434- 6 "The law of Christ supersedes *our l*,"
physical
m 62- 7 master the belief in so-called physical *l*, "
ph 165-12 Obedience to the so-called physical *l* of health
p 341-32 transgressions of the physical *l* of health,
442- 8 innocent of transgressing physical *l*,
reveals the
h 273-20 reveals the *l* of spiritual existence.
sanitary
ph 175-23 nor referred to sanitary *l*·.
so-called
sp 81-25 despite the so-called *l* of matter,
ph 168-11 the material so-called *l* of health,
171-25 so-called *l* of matter are nothing but
177-22 [illegible]
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183- 2
184- 1
f 207-12
210-10
b 273-16
274-16
302-24
p 381-12
440-12
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s 118-15 include spiritual *l* emanating from the
118-17 may import that these spiritual *l*, perverted
state
f 224-20 opposition from church, state *l*, and the press,
subject to
f 244-11 beasts and vegetables,—subject to *l* of decay
such
p 442- 3 because there are no such *l*.
supposed
ph 183-16 [illegible]
f 217-24
p 382- 1
430-14
r 484-10
these
sp 83-15 belief that . . . Spirit sets aside these *l*,
p 440-24 then render obedience to these *l* punishable
transgress the
p 433-17 transgress the *l*·, and merit punishment.

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m 62-23 the *l* of erring, human concepts.

laws
s 112-18 spiritual rules, *l*, and their demonstration.
ph 133- 5 To suppose that God constitutes *l* of
184- 1 laws of health are simply *l* of mortal belief.
184- 3
187-11
f 231-14
p 384-22
389-19
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t 463-26

Laws of Health
p 435-15 *If* committed by trampling on *L of H*,
435-17 *L of H* should be sentenced to the

lay
pref vii- 6
a 20-28
24-27
33-11
51- 7
51- 2
s 138- 4
156- 7 and yet, as she *l* in her bed,
ph 181-15
193- 8
f 253- 3
c 266-15
S 311-30
328-25 18
o 353-27 19
p 363- 8 10
364- 5
v 401-14
ap 560-31
577-23

layeth
a 55-23 whosoever *l* his earthly all on the altar

laying
p 436-12 *L* down his life for a good deed,
pl 545- 1 Prune *L* up treasures in matter, error.

lays
sp 75- 1 truth *l* bare the mistaken assumption
f 216- 9 Spiritually *l* open siege to materialism.
b 303-16 Divine Science *l* the axe at the root

Lazarus
sp 75-12
75-12
75-14
75-15
75-17
83-27
s 134-27
v 433-28

lead
pr 7-27
17- 8
m 64-28
ch 101-23
s 116-25
119- 5
138-18
f 203- 7
214-21
225-14
227-20
b 271-22
271-12
271-13
p 313- 7
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leaden
p 358- 8 Can a *l* bullet deprive a man of Life,

leader
b 333- 7 Joshua, the renowned Hebrew *l*
pl 524-13 SHEEP . . those who follow their *l*.

leaders
f 236- 7 emolument . . which many *l* seek?

leadeth
pr 11-10
s 127-29
f 413-13
ap 574- 7
578- 8

leading
s 101- 2
120-26
f 223- 9
244- 1
b 332-22
p 377-21
425- 7
v 467-21

leading
g 530-19 The blind *l* the blind, both would fall.
549-25 Against, discovers the pathway *l* to
ap 564-11 *l* to divine heights

leadings
s 110-13 In following these *l* of scientific revelation,
151-30 and follow the *l* of truth.
t 458-27 in following the *l* of divine Mind

leads
sp 92-30 *l* to belief in the superiority of error
s 120-22 and so *l* to disease
133-13 This discovery *l* to more light
ph 167-25
191-11
f 202-22
205-26
207- 7
222- 5
231-22
c 256-28
b 277-27
278-24
279-23
324-14
336- 2
o 346-16
f 452- 4 Incorrect reasoning *l* to practical error.
454- 8 *l* to the house built without hands
454-19 Inspires, illumines, designates, and *l* the way.
v 472- 5 The way which *l* to C S is straight
g 506-17 uplifts consciousness and *l* into all truth.
ap 561- 4 *l* to the discernment of the divine idea.
560-31 He *l* the hosts of heaven against the

leaf
ph 191-22 By its own volition, . not a *l* unfolds
p 407- 4 a *l* naturally attractive to no creature except
g 602-25 blending tints of *l* and flower show the

leaflet
f 240- 8 *l* turns naturally towards the light.

leagues
sn 167-31 full many a *l* in the line of light,
c 255-12 In *l* with material sense,

leagues
sp 87-10 Though bodies are *l* apart

lean
m 60- 6 Truth teach mortals not to *l* on a material
s 143-21 You *l* on the inert and unintelligent,
f 205- 3 will *l* on matter instead of spirit,
b 321-16 this proof was a staff upon which to *l*.

leaning
pref vii- 1 To those *l* on the sustaining infinite,
a 47- 6 *l* no longer on matter, but on the

leaps
p 415- 7 thought moves quickly or slowly, *l* or halts

learn
pr 5- 9
8-23
8-30
a 37-16
m 60-12
67- 2
68- 5
sp 71-11
71-13
71-18
90- 2
sn 103-30
s 123-25
133- 2
159-23
160-27
169-28
ph 166-29
171-11
186-15
f 207- 9
208-20
217-25
223- 3
224- 8
229-18
230-26
230-16
240-22
251-15
251-17
273- 7
c 254-27
254-28
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276-19
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282-22

learn
b 285-29
290-19
310- 3
322-29
327-19
327-32
o 353-21
p 366-31
368-21
379-19
386-21
386-23
388-23
407-17
433-33
t 443-20
u 472-30
476-21
481-29
[illegible]
490- 1
496- 5
496- 9
q 557- 4
gl 579- 1

learned
pref ix-22 [illegible]
a 46- 3
m 64-26
sp 79-21
84-29
84-31
93-31
s 108-21
153-14
163- 5
163-13
ph 194-14
f 214-14
221-17
222- 4
222- 7
222-22
228- 5
b 288-32
309- 5
312- 1
320-10
320-28
328-31
330- 3
o 348-11
351- 9
p 383- 1
402-13
426-17
r 467-32
486- 2
q 533-31
548-13
552-29
gl 591-22

learner
pref x-31 No [illegible] is requisite in the *l*,
a 26-20 to show the *l* the way by practice
s 147- 2 This system enables the *l* to demonstrate

learners
b 271-13 not a supernatural gift to those *l*,
t 457-23 Departing from C S, some *l* commend diet

learning
sp 84-10 [illegible]
s 103- 9
141-31
156-12
ph 197-23
f 235- 9
240-31
b 274-24
290-29
o 349-29
p 426-15
427- 8
t 443- *
452-17

learns
b 289- 3 until he *l* that God is the only Life.
p 425-16 when he *l* that matter never sustained
q 554-15 he *l* to say, "I am somebody;

least
a 19-25 Those who cannot demonstrate, at *l* in part,
m 63-18 Our laws are not impartial, to say the *l*,
s 126- 9 Human thought never projected the *l* portion
164-20 does not in the *l* disprove C S;

least
ph 170-26 [illegible]
f 242- 5
b 290- 4
293- 3
o 345-15
361-26
p 407- 8
[illegible]
r 473-32 Few, however, . . . understood in the *l*
478-20 discharge of the natural functions is *l*
q 518-19 Love giveth to the *l* spiritual idea

least-understood
q 539-32 inspired his wisest and *l* sayings,

leave
pr 9-25 [illegible]
10- 4
a 33-15
34- 1
m 56-24
66-25
sp 85-29
s 116-13
119- 9
141- 9
157-27
ph 189- 2
[illegible] 5
[illegible]-13
[illegible]-26
[illegible]-18
[illegible] 1
[illegible] 2
[illegible] 6
[illegible]-28
[illegible] 5
[illegible] 6
[illegible]-18
[illegible]-19
[illegible] 6
[illegible]-25
[illegible]
[illegible] 7- * [illegible] *Matt* 13 33
7-29
7-32
9- 2
9-10
9-23
9- 5
9- 3
[illegible] d
7- * *till the whole was l.*—*Matt* 13 33
8- 1 till the whole was *l.*"—*Matt* 13 33.
[illegible]
9- 5 A little leaven *l* the whole lump
[illegible]
[illegible]-14 [illegible] the offence
6-30
8-30
[illegible]-16
[illegible]-10
[illegible]-15
238-23
b 310-28
p 383- 8
406- 2
r 492- 1

leaving
an 104-27 *l* the case worse than before it was grasped by
p 397- 7 *l* Soul to master the false evidences of
415-31 *l* the pain standing forth as distinctly as
r 478- 6 man has never beheld Spirit or Soul *l* a body

led
pref vii-12 [illegible]
viii-26
sp 95-23
s 109- 1
f 215-15
b 309-22
316-15
321- 8
p 433-22
t 457-14
ap 565- 9
566- 3

lees
m 65-23 impurity and error are left among the *l*.

left
pr 6- 8 [illegible]
6-30
a 27-23
27-25
55-13

left
m 63-22 [illegible]
sp 74- 5
74-15
s 121-14
126-20
142-17
147-26
147-10
153- 7
ph 170- 8
170-17
f 216-22
228-10
231-26
c 260- 8
b 304-26
304-32
306-17
323-11
330-17 *l* either to human conjecture or to the
o 341-23 and *l* to us as his rich legacy
341-11 there is nothing *l* to be doctored
p 383- 2 If this decision be *l* to C S ,
436-21 You have *l* Mortal Man no alternative.
g 530-23 nothing *l* to be made by a lower power
sp 554- 7 and his *l* foot on the earth —*Rev.* 10 2
559- 6 The angel's *l* foot was upon the earth,

legacy
o 344-24 and left to us as his rich *l*

legal
pr 11-12 Mere *l* pardon . leaves the offender
m 56- 7 Marriage is the *l* and moral provision for
am 103-17 and no longer apply *l* rulings wholly to

legally
f 225-23 *L* to abolish unpaid servitude in the

legend
t 457-13 In the *l* of the shield, which led to a quarrel

legendary
g 535-14 in the *l* Scriptural text

legerdemain
f 212-21 In *l* and credulous frenzy, mortals believe

Legion
p 411-18 demon, or evil, replied that his name was *L* .

legislate
p 381-14 mortal mind cannot *l* the times, periods,

legislation
m 63-26 the achievement of a nobler race for *l*,

legislator
p 390-21 as a *l* would employ to defeat the

legislators
p 443-22 beliefs of your human mental *l*

legitimate
s 126-26 confirms that testimony as *l*
ph 185- 8 Which, then, are we to accept as *l* and
185-17 the *l* and only possible action of Truth
191-13 the only *l* and eternal demands on man,
f 227-15 Slavery is not the *l* state of man
228-11 The enslavement of man is not *l*
251-10 To stop eating, drinking, is not *l*
p 367- 8 are but so many parodies on *l* C S ,
t 454- 8 Human hate has no *l* mandate

lending
am 102-25 a problem not *l* itself to an easy explanation

lends
m 64-10 When a man *l* a helping hand to some noble
f 229-15 Nearness, *l* enchantment to this view

length
pref ix-31 [illegible]
a 43- 7
m 60-18
s 144- 8
b 283-25
m 55-12
p 370-27
380- 1
384-30
386-13
389-10
411-10

lengthens
r 487-27 *l* our days by strengthening our trust

lengthy
s 111-26 After a *l* examination of my discovery

lens
f 214-27 may end the power of light and *l* !

lenses
p 393-27 complex humors, *l* , muscles, the iris

leopard
m 514-23 *l* shall lie down with the kid, —*Isa.* 11 6.

lepers
a 27- 5 *l* are cleansed, the deaf hear, —*Luke* 7:22.
sp 94-21 Of the ten *l* whom Jesus healed,
s 132- 8 *l* are cleansed, and the deaf hear, —*Matt* 11 5

leprosy
b 321-19 scientifically demonstrated that *l* was a

less
pref viii-18 To change a sickness-laden body
pr 2- 9
13-18
a 23-17
40-16
54- 1
m 56-19
62-13
62-14
62-21
63-16
sp 77-24
86-21
98-11
s 108-13
133-31
138-14
142- 1
143-15
146- 6
155-23
158-13
161-15
163-12
ph 166-20
170- 7
173-32
175- 4
175- 6
175-19
176-30
197-11
199-23
199-32
199-15
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217-20
222-11
222-13
222-14
222-15
223-11
224-17
244-18
247-31
248- 4
249-24
b 279-23
295-19
314- 1
317-16
336-21
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o 343-24
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353-14
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p 374-24
378- 7
378-31
381-30
388- 6
388- 6
389- 5
389- 6
395-23
397- 8
403-29
406-14
409-25
413-13
419-19
421-12
422-13
425-15
435-21
436- 5
t 449-19
450-22
461-22
r 489- 1
490-13
g 526- 8
543-29
554-29
- 554-32
555- 1
556-25

less
g 557-14 the *l* a mortal knows of sin, disease, and
557-15 the *l* pain and sorrow are his.

lessen
■ 40-14 Another's suffering cannot *l* our
s 155-30 if drugs are an antidote . . . why *l* the
c 262- 2 does not *l* man's dependence on God,
t 450-20 enlisted to *l* evil, disease, and death,

lessened
sp 80- 2 not *l* by giving utterance to truth
b 321-24 God had *l* Moses' fear by this proof in

lessening
p 405-26 If sin is not regretted and is not *l*,

lesser
a 40-21
sp 95-14
an 104-26
s 108-14
121-24
ph 183-23
f 231- 9
b 291- 8
303- 8
r 467-10
467-20
g 508-24
510-14
518-13
521-11
544-26

lesson
f 207-13 Without this *l*, we lose sight of the
221-32 brings with it another *l*,
c 266-14 until the *l* is sufficient to exalt you;
b 308- 5 Until the *l* is learned that God is the
320-31 and learned a *l* in divine Science
p 363-21 and so brought home the *l* to all,

lessons
m 67- 2
s 109-28
f 237-16
240- 7
248- 6
p 370-24
407-17 Let the slave of wrong desire learn the *l* of

lest
pref x-29
a 38-29
o 350-20
p 366-22
414-18
419-17
t 439-19
g 529-20
537- 1
537-31
542-17

let
pr 15-24
16-24
a 26-27
26-29
26-30
33-29
42-24
m 56- 4
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sp 91- 5
an 106-15
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ph 168-30
f 201-14
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249- 1
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c 255- 3
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b 302-14
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340- 6
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359- 3
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t 444-16
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r 471-20
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g 503-18
505- 4
505- 5
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509- 9
509-11
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511-19
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513-14
11
12
21
13
19
20
2
19
a 38- 7 when the *l* of mortals, produced by

lets
pr 15- 5 *l* in Truth, Life, and Love
p 407-26 spiritualization of thought *l* in the light,

letter
absolute
s 143- 5 the lack of the *l* could not hinder them from
of Christian Science
o 354-32 If the *l* of C S appears inconsistent,
of Science
s 113- 3 The *l* of Science plentifully reaches humanity
f 243-11 must always accompany the *l* of Science
without the spirit
s 145- 6 *l*, without the spirit, would have made void
s 113- 7
114-22
p 367- 3
t 451- 8
454-31
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letting
s 159-26 *l* in matter's higher stratum, mortal mind
163- 2 and afterward *l* her loose upon sick people
g 508-29 *l* in the light of spiritual understanding

level
ph 173- 8 is reduced to the *l* of error,
f 239- 8 Break up cliques, *l* wealth with honesty,
p 369-27 Unscientific methods are finding their dead *l*.
g 508- 1 the divine idea seems to fall to the *l* of

lever
s 485-32 is like saying that the power is in the *l*

Levi
gl 590-11 definition of

liability
a 43-15 Another's suffering cannot lessen our own *l*.
f 230-29 never thoroughly healed until the *l*
p 377- 3 and that thought governs this *l*

liable
s 140-24
153-32
f 230-23
248-22
h 304-27
p 363- 1
393-16
393-18
413-11
419-22

liar
he is a
p 392-25 he is a *l*, and the father of it "—*John* 8 44
g 574-21 "He is a *l*, and the father of it"—*John* 8 44
gl 590-21 he is a *l* and the father of it "—*John* 8 44
it was "a
o 357- 7 it was "a *l*, and the father of it."—*John* 8 44
s 113-23
h 296-31
o 357- 9
p 441-13
441-31
r 471-21
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liars
pr 16-19 the first he and all *l*.

liberal
pr 3-21 and for a *l* outpouring of benefactions.

liberally
a 54-10 That he might *l* pour his dear-bought treasures

liberation
a 105- 9 As in the beginning, however, this *l* does not

liberator
f 225-22 Love is the *l*

Liberty
s 161-21 as she knelt before a statue of *L*,
161-22 "*L*, what crimes are committed in thy name!"
b 272- 3 when he carves his "Statue of *L*,"

liberty
and life
p 434-26 conspiracy against the *l* and life of Man
and rights
p 450-17 a destroyer of Mortal Man's *l* and rights
elements of
f 224-28 Truth brings the elements of *l*
glorious
f 227-25 "glorious *l* of the children of God."—*Rom* 8 21
set at
pref xi-21 To set at *l* them that are bruised —*Luke* 4 18
standard of
f 227-21 C S raises the standard of *l*
s 161-17 life, *l*, and the pursuit of happiness"
f 227-18 Spirit of the Lord is, there is *l* "—*II Cor* 3 17
b 317-18 the *l* of the sons of God
p 443-35 *l* of which he has been unjustly deprived
r 481- 5 Spirit of the Lord is, there is *l* "—*II Cor*. 3 17.

licentious
s 130- 2 The *l* disposition is discouraged over its

lie (noun)
charges its
b 307-17 Error charges its *l* to Truth and says,
claims to be
g 543- 7 the *l* claims to be truth
condemned this
g 549-16 Scriptures declare that God condemned this *l*
consigns the
g 543-25 justice consigns the *l* which
destroys itself
b 306-30 error, the *l*, destroys itself
destroy this
ap 568- 5 Science is able to destroy this *l*, called evil.
first
pr 16-19 is but another name for the first *l*
gl 591- 4 SERPENT the first *l* of limitation,
first voluble
g 533-13 the snake-talker utters the first voluble *l*,
from the beginning
ap 567-25 must be a *l* from the beginning
giving the
g 539-18 represents error as . . . giving the *l* to

lie
ap 577-21 "defileth, or maketh a *l* "—*Rev* 21 27
gl 588- 4 = worketh or maketh a *l* "—*Rev* 21 27.
material
ap 563-24 the material *l* made war upon the
of false belief
p 370- 3 turn from the *l* of false belief to Truth,
of material sense
b 318-12 put to silence this *l* of material sense
rejecting a
o 346- 6 not by accepting, but by rejecting a *l*,
serpentine
g 541-22 Here the serpentine *l* invents new forms
speaketh a
b 292-25 When he speaketh a *l*, he—*John* 8 44.
symbolizes a
ap 565- 8 The great red dragon symbolizes a *l*,
turns the
ap 92-21 Uncover error, and it turns the *l* upon you
worketh a
t 443-24 human will which maketh and worketh a *l*,
ap 81-14 than the opposite . . . would prove immortality a *l*
ph 177-20
177-22
b 306-28
o 357- 8
t 448- 9
r 499-25
g 534-25
534-27
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gl 584- 9
584-17
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lie (verb)
ap 87-23
f 253-19
b 291-22
o 357- 9
g 514-23
ap 573- 6

lies
pr 9- 3
9- 6
m 68-22
ph 163-19
171-31
f 250-20
b 349-14
319-19
p 395- 3
395- 6
437-22
r 483-12
g 514-12

lieth
ap 574-16 the city which "*l* foursquare "—*Rev* 21 16.
575- 8 as one that "*l* foursquare"—*Rev* 21 16.

Life (see also Life's)
abideth in
b 325- 5 Such a one abideth in *L*,
all
s 146-29 It lives through all *L*,
ap 526- 6 namely, that all *L* is God.
all is
b 331-16 all is *L*, and there is no death
o 347- 7 all is *L*, and death has no dominion.
and goodness
f 246-23 *L* and goodness are immortal.
and health
p 439-11 shut out the true sense of *L* and health
[illegible]
a 22-12
26-32
sp 91- 6
g 108- 5
g 258- 3
b 323-25
o 348-15
p 391-17

Life
and Love
p 430– 9 advance more rapidly towards God, *L*, and Love
[illegible] 538–12
ap 561–10
gl 589– 7
596–23
598–24
and Soul
o 344– 2 God as the only absolute *L* and Soul,
[illegible]
[illegible]
s 117–13 illustrating and demonstrating *L* and Truth
f 216–13 is in submission to everlasting *L* and Truth
b 279–20 demonstration of eternal *L* and Truth
304– 1 sweet sense and presence of *L* and Truth.
as God
sp 79– 4 those who are ignorant of *L* as God
b 310–27 if Spirit should lose *L* as God, good,
as Love
[illegible] 331–30 rise to the true consciousness of *L* as Love,
as permanent
b 306–24 which cognizes *L* as permanent
bread of
f 222–10 and feeds thought with the bread of *L*.
can be understood
p 427–11 before *L* can be understood and harmony
conception of the
a 47– 3 a faint conception of the *L* which is God
corresponds to
g 517–10 ideal woman corresponds [illegible] *L* and
demonstrates
b 306– 7 *L* demonstrates *L*
337–18 which demonstrates *L* in Christ,
divine
(*see* divine)
eternal
pref vii–20
a 50–19
f 203–32
c 257–23 [illegible]potent
258–27
259– 3
b 279–20
p 380– 4
420–27
429– 1
r 469– 3
497– 4
497–22
g 509– 8
gl 584–13
586– 9
588– 8
everlasting
f 216–18 his body is in submission to everlasting *L*
[illegible] 499–12 yields to the reality of everlasting *L*
ever-present
[illegible] 312–20 man's eternal Principle is ever-present *L*.
evidences of
[illegible] 289–17 with the spiritual evidences of *L*;
explain
a 27–17 Jesus' parables explain *L* as never mingling
God is our
s 107–17 remembering that in reality God is our *L*,
p 388–24 when we learn that God is our *L*
God is the only
b 289– 4 until he learns that God is the only *L*.
324–15 the understanding that God is the only *L*
r 472– 1 Science teaches man that God is the only *L*,
God, or
[illegible]
his
a 25–10 His true flesh and blood were his *L*;
his spiritual
a 51–17 no more be separated from his spiritual *L*
immortal
r 496–22 at war with the facts of immortal *L*,
immortality of
sp 76–23 perfect harmony and immortality of *L*,
infinite
o 347– 7 God, who is infinite *L*,
p 381–17 In infinite *L* and Love there is no
g 518–23 varied expressions of God reflect[illegible] infinite *L*,
in Himself
o 357–29 Has the Father "*L* in Himself,"—*John* 5 26

Life
intelligence and
f 215–14 the light and might of intelligence and *L*
irradiance of
gl 584– 1 DAY. The irradiance of *L*;
is continuous
s 157–30 proof that *L* is continuous and harmonious
is deathless
r 487– 3 *L* is deathless
is divine Mind
r 463– 4 *L* is divine Mind.
is divine Principle
r 468–26 *Answer.*—*L* is divine Principle, Mind, Soul,
is eternal
f 246–27 *L* is eternal
is God
a 27–10 That *L* is God, Jesus proved
51–16 [illegible]
ph 193–32
200–11
f 223– 6
b 288–21
289–32
309–17
327–19
p 366–28
369–20
394–28
r 487–27
496– 8
g 520– 8
550–21
is Mind
b 331– 5 *L* is Mind, the creator reflected
is not contingent
[illegible]
is [illegible] onic,
[illegible]
is real
p 423– 3 *L* is real, and death is the illusion.
is reflected
g 516– 9 *L* is reflected in existence,
is self-sustained
p 390– 4 We cannot deny that *L* [illegible] self-sustained,
is Spirit
c 264–16 When we realize that *L* is Spirit,
b 310–26 The only *L* is Spirit,
p 376–12 that *L* is Spirit, and that
is the law
m 63–10 and *L* is the law of his being
p 427– 2 *L* is the law of Soul, even the law of
is the origin
r 437– 3 *L* is the origin and ultimate of man,
is Truth
r 472– 1 and that this *L* is Truth and Love;
Jesus demonstrated
f 244– 5 On their basis Jesus demonstrated *L*,
law of
(*see* law)
laws of
s 107– 2 the Christ Science or divine laws of *L*,
leads to
f 202–20 the true way leads to *L* instead of to death,
life of
b 320– 2 of the truth of Truth and of the life of *L*,
Love, and wisdom
b 233– 6 Mind is the same *L*, Love, and wisdom
Love, Truth
sp 81–15 *L*, Love, Truth, is the only proof of
manifestations of
g 543–27 reflected in the myriad manifestations of *L*,
man's
o 358– 4 that is, of God, who is man's *L*
p 425–17 can never destroy God, who is man's *L*.
Mind and
b 276–17 admitted to be the only Mind and *L*,
Mind or
b 291–26 No resurrection from the grave awaits Mind or *L*,
misconception of
g 542–29 The sinful misconception of *L*
must be eternal
b 289–32 *L* must be eternal, self-existent
newness of
g 520–13 they will reveal eternity, newness of *L*,
no matter in
s 113–31 no matter in *L*, and no life in matter;
not the fruits of
f 243–30 sin, and death are not the fruits of *L*.
of all
g 509– 2 Spirit is discerned to be the *L* of all,
of man
a 51–11 Nothing could kill this *L* of man.
b 304–17 Divine Principle is the *L* of man.

Life
of man
p 348–22 does not affect the absolute *L* of man,
p 355–30 Knowing that God was the *L* of man,
one
a 12–32 thou shalt not know evil, for there is one *L*,
f 204– 4 false conclusions that there is more than one *L*,
b 283–19 deem this the manifestation of the one *L*,
or God
f 249–11 Any other theory of *L*, or God, is delusive
b 284–14 They insist that *L*, or God, is one . with
n 357–30 if so, can *L*, or God, dwell in evil
p 343–29 belief would make *L*, or God, mortal.
or intelligence
g 259– 5 God is the *L*, or intelligence, which
or Mind
sp 91–17 the substance of *L* or Mind
b 281– 3 The real *L*, or Mind, and its opposite,
209–10 That *L* or Mind is finite . . is false
n 568– 3 and the deathless *L*, or Mind,
576– 3 If this be so, whence cometh *L*, or Mind,
or Soul
g 309–13 If *L* or Soul and its representative, man,
or Truth
a 4– 6 It cannot make *L* or Truth apparent.
ph 196–18 are not concomitants of *L* or Truth
over death
p 490–22 the supremacy of . . . *L* over death,
path of
t 451–12 strive, to enter the narrow path of *L*,
Principle, or
b 283–24 The divine Principle, or *L*, cannot be
p 507–16 creative power of the divine Principle, or *L*,
real
b 282– 3 The real *L*, or Mind, and its opposite,
285– 5 God is good and the only real *L*
reality of
sp 12–27 earthly mortal is not the reality of *L*
b 322– 5 we shall gain the reality of *L*,
c 353–32 nor apprehend the reality of *L*,
r 497–29 our trust in the deathless reality of *L*,
reveals
f 250–30 science reveals *L* as not being at the mercy of
Science of
(*see* Science)
Soul, or
p 348–25 sin and sickness are not qualities of Soul, or *L*,
Spirit, and
b 280–31 belief that . Spirit, and *L*, is in finite forms
spirit of
p 433–31 Ah! but Christ, Truth, the spirit of *L*
spiritual
(*see* spiritual)
statement of
p 379–19 let her learn the opposite statement of *L*
substance and

[illegible]
sp 97–20 demonstrating the *L* that is Truth,
the only
b 249–11 God is infinite, the only *L*, substance,
n 428–32 the understanding of God as the only *L*,
theory of
f 249–11 Any other theory of *L*, or God, is delusive
this
p 429– 2 this *L* must be brought to light
true idea of
b 325– 1 he who perceives the true idea of *L*
true sense of
c 355–13 the harmonious and true sense of *L*
Truth and
(*see* Truth)
[illegible]

Life
[illegible]
Truth or
sp 91–14 is by no means the destruction of Truth or *L*,
[illegible]
b 335–23 can we gain the eternal unfolding of *L*
unknown to
r 493– 5 Death and finiteness are unknown of *L*,
vast forever of
c 356–30 into the vast forever of *L*,
verities of
sp 15–22 when we awake . . to the grand verities of *L*,
vesture of
f 242–21 The vesture of *L* is Truth
way of
a 25–13 Jesus taught the way of *L* by demonstration,
s 137–23 Love hath shown thee the way of *L*!
we apprehend
ph 167– 6 We apprehend *L* in divine Science
which is God
sp 561–19 understanding the *L* which is God
which is Truth
a 35–22 as we reach the *L* which is Truth
will be recognized
sp 76– 6 *L* will be recognized as neither material nor
Word of
sp 577–14 first, the Word of *L*, Truth, and Love,

pr 17–14
a 19–31
44– 9
sp 72– 1
94–19
s 114–19
115–21
115–14
124–10
131–20
ph 172–20
186–25
191–13
208– 9
f 202–24
206– 2
215–20
216– 4
231–10
243–20
248–18
249–20
[illegible]
253– 7
c 268–32
b 273–11
275–18
286–11
288–24
289–11
289–27
289–35
290– 1
292–16
293–16
296–12
300–32
306– 8
307–13
307–15
309–29

Life

b 322-23 [illegible]
325-17
330-20
331- 1
332-14
335-19
o 347- 6
349-11
357-31
358- 3
378-27
380-31
389-15
406-20
407-27
428-17
429-22
433-29
r 465-10
468-23
468-27
468-29
469- 1
469- 6
470- 8
[illegible]
486-18 [illegible]
492- 5
495-19
497-20
g 510- 4
531-25
531-25
531-26
539- 8
544- 6
544- 9
544-30
548-13
550-20
ap 561-17
569- 1
gl 580-22
584-10
584-14
587- 7
590-14
591-17 substance, *L.*, Truth, Love; the one God;

life (*see also* life's)

Abel's
g 541- 4 Cain seeks Abel's *l*, instead of making his

action, nor
s 130- 8 claimed no [illegible] action, nor *l* separate from God.

and being
an 103-31 *L.* and being are of God

and brotherhood
g 541-17 ruptures the *l* and brotherhood of man

and death
[illegible]
b [illegible] drop the false estimate of *l* and happiness,
g 536-23 their belief in perishable *l* and happiness,

and health
ph 185-10 discussed [illegible] to regulate *l* and health
p 428-31 and raised the dying to *l* and health
[illegible]
a [illegible]
sp 71-17
s 124- 9
ph 177-17
f 209-28
222-32
237-26
b 279-16
279-31
294-21
307- 1
319-16
322- 3
r 476- 7
g 522-13
533-23
535-11
[illegible]
gl 584-20 saith "I am *l* and intelligence in matter.

life

and its joys
b 299-11 higher ideals of *l* and its joys

and joy
g 536-25 material conception of *l* and joy,

and light
f 209- 7 the *l* and light of all its own vast creation;

and man
p 368-21 we learn that *l* and man survive this body.

and mind
b 296- 8 destroy all illusions regarding *l* and mind,
g 556- 5 are supposed to possess *l* and mind.

and peace
[illegible]

and substance
b 311-18 dream of *l* and substance as existent in matter,

and truth
c 252-12 efforts to find *l* and truth in matter

appearance of
ph 187-28 loses all appearance of *l* or action,

arbiter of
p 363-12 belief . . . that it can be the arbiter of *l*

belief of
(*see* belief)

belief that
(*see* belief)

better
pr 7-20 a higher experience and a better *l*

breath of
g 524-15 into his nostrils the breath of *l*, — *Gen.* 2:7.

cannot destroy
p 388-21 prepared by Jesus . . . it cannot destroy *l*.
426-17 learned that disease cannot destroy *l*,

chart of
a 24- 8 and make the Bible the chart of *l*,

consciousness of
f 242-12 to have no other consciousness of *l*

constitutes
b 283-21 false belief as to what really constitutes *l*

daily
ph 179- 4 and following Christ in the daily *l*,
b 272-20 and Christianization of daily *l*,
283-28 We must receive . . . and live it in daily *l*;

days of my
[illegible]
a [illegible] the revelation and demonstration of *l* in God,
f 214- 8 guided into the demonstration of *l* eternal
b 278-24 contradicts the demonstration of *l* as Spirit,

department of
t 462-19 as they usually do in every department of *l*

earthly
ap 565-14 a brief history in the earthly *l* of our Master,

embryonic
g 547-14 the germinating speck of so-called embryonic *l*
548-29 facts in regard to so-called embryonic *l*,
ap 561- 6 at a point of so-called embryonic *l*,

eternal
a 54-26 [illegible]
f 214- 8
b 271-24
289- 2
340-22
p 410- 4
410- 7

everlasting
sp 81-11 this fact affords no certainty of everlasting *l*.
p 410- 5 and then he defines everlasting *l* as a
g 556-12 *l* everlasting is not to be gained by dying

false sense of
[illegible]
ph 190-30 with Thee is the fountain of *l*; — *Psal.* 36:9.

good
ph 167-32 Substituting good words for a good *l*,

had no
a 51-16 He knew that matter had no *l*

happiness and
f 232- 5 beliefs . . . about happiness and *l*
b 308-11 looking for happiness and *l* in the body,

health or
s 143-27 When physiology fails to give health or *l* by this

her
pref xii-16 conviction that the next two years of her *l*
p 379-22 her belief that blood is destroying her *l*.

life
his
pb 171-10 probabilities either of his *l* or of death
b 317-17 his *l* is not at the mercy of matter
336-27 and his *l* became more spiritual
p 426-12 Laying down his *l* for a good deed,
holiness, and
a 52- 6 spiritual evidence of health, holiness, and *l*,
b 340-23 demonstrates health, holiness, and *l* eternal
human
(*see* human)
human concept of
a 359-13 you must change the human concept of *l*,
idea of
a 30- 2 he could give a more spiritual idea of *l*
illusion of
b 325-23 In the illusion of *l* that is here to-day and
immortal
[illegible] man's immortal *l*
in God
b 324-18 the goal of Spirit, or *l* in God
in Soul
pr 13-32 not cognizant of *l* in Soul, not in body
instead of
p 439-13 pleasure instead of pain, and *l* instead of
intelligence and
pb 171-26 beliefs that intelligence and *l* are present
171-29 that intelligence and *l* are spiritual,
ll 203-31 Mind, possessing intelligence and *l*
interpretation of
a 34-19 would not accept his meek interpretation of *l*
issues of
pb 181- 6 or does it hold the issues of *l* ?"
its
b 307-14 Its *l* is found to be not Life, but only a
Jesus'
g 42- 1 Jesus' *l* proved, divinely and scientifically,
ladder of
f 257- 3 and ascend the ladder of *l*
law of
b 314-22 supposed accord with the inevitable law of *l*,
p 387-22 supposition that in obedience to the law of *l*,
man's
pb 165-12 believes in his prescription, to save a man's *l*.
f 203-32 for God alone is man's *l*
married
m 55- 6 all the years of married *l*.
material
(*see* material)
material sense of
sp 72-14 Mortal belief (the material sense of *l*)
[illegible]
s 164-23 materiality miscalled *l* in the body
[illegible]
never gave
p 376-12 should be told that blood never gave *l*
newness of
[illegible]
of Jesus
b 317- 6 Whosoever lives most the *l* of Jesus
of Life
b 330- 8 of the truth of Truth and of the *l* of Life,
of Man
p 434-26 conspiracy against the liberty and *l* of Man
of man
p 377-29
389-14
402-17
410-12
438-17
or existence
ll 231-29 all supposed . . . claim to *l* or existence,

life
organic
t 459-32 electricity, animal nature, and organic *l*,
or intelligence
r 485-13 The notion of any *l* or intelligence in matter
gl 581-23 the absence of substance, *l*, or intelligence
or love
c 257-24 Who hath found finite *l* or love sufficient to
or mind
sp 76- 8 belief that *l*, or mind, was ever in a finite form,
b 303-17 illusion that *l*, or mind, is formed by
or soul
sp 70-15 Does *l* or soul exist in the thing formed?
physical
f 247- 1 The acute belief of physical *l* comes on at
possesses no
r 475-21 that which possesses no *l*, . . . of his own,
queen of
f 491- 7 Christianity, . must be their queen of *l*.
reckoning
g 553- 4 Error begins by reckoning *l* as separate from
recognition of
r 495-14 that the recognition of *l* harmonious
recognize no
[illegible]
[illegible]
a 45-13 we shall be saved by his *l* "—*Rom* 5. 10.
seem to have
b 307-13 and matter shall seem to have *l*
sensation nor
s 156- 7 matter possesses neither sensation nor *l*,
sense of
a 31- 7 He had power to lay down a human sense of *l*
b 299- 9 instead of through a spiritual sense of *l*,
p 376-16 simulated a corporeal sense of *l*
so-called
b 292-17 so-called *l* of mortals is dependent on
309-29 such so-called *l* always ends in death
o 356- 2 ave, which destroys a tree's so-called *l*,
soul, and
r 466-[illegible] fallacy that . . soul, and *l* can be in matter,
span of
f 253-32 says . . . make my short span of *l* one gala
spirit and in
a 24-22 experience that salvation in spirit and in *l*,
Spirit is the
s 124-22 Spirit is the *l*, substance, and continuity of
Spirit of
f 244-11 law of the Spirit of *l* in Christ—*Rom* 8 [illegible]
spiritual
(*see* spiritual)
statement of
g 574- 9 Any statement of *l*, following from a
structural
b 263-18 such as the structural *l* of the tree
[illegible]
substance, and mind
gl 582- 4 physical belief as to *l*, substance, and mind;
substance, or intelligence
p 413- 6 error that *l*, substance, or intelligence can
supposes
r 484- 8 hypothesis which supposes *l* to be in matter
[illegible]

life

that approaches
r 430-10 Am I living the *l* that approaches the supreme

tree of
p 426-13
t 458-19
g 526- 1
526-18
527-18
537- 2
537- 8
538-13

[illegible] 300-28 as organic animal or vegetable *l*,

water of
g 548- 2 take the water of *l* freely" — *Rev* 22 17

Word of
b 269- * *handled, of the Word of l*, — *I John* 1 1

your
m 62-13
ph 165- *
170-16
f 228-21
p 305- 8
g 530- 8

your own
s 149-14 not demonstrated . . more in your own *l*,

a 40-13 If the saying is true, "While there's *l* there's
48-31
m 65-12
sp 75- 2
78- 7
89-28
97- 6
s 105-15
108-26
122-25
161-17
ph 165- *
191-19
f 205- 7
216-25
246-10
247-21
253- 6
c 261-26
b 275-18
283-17
289-10
289-21
300- 2
304- 6
304-14
305- 3
318-11
319- 2
325- 6
325- 6
325-11
331- 3
340- 2
p 388-13
409-27
428-21
t 445-13
r 467- 6
468- 9
472-15
g 501- *
511-20
518-11
526- 6
535-23
543-29
549- 4
554-11
gl 582- 8
584- 9
591-10, 11
594- 8 claim that . . and death are the realities of *l*.
598-26 would bridge over with *l*· discerned spiritually

life-basis
ph 191- 8 As a material, theoretical *l* is found to be a

life-giving
r 495-10 the *l*· power of Truth acting on human belief,
g 517- 7 The *l* quality of Mind is Spirit,
522-19 represented as the *l* principle of the earth

Life-laws
p 388- 9 the popular ignorance of spiritual *L*·

life-link
o 350-28 that *l* forming the connection through which

lifelong
a 53-23 mocking the *l* sacrifice which goodness makes
p 371-21 nor would I keep the suckling a *l* babe

life-prospects
b 319- 5 To calculate one's *l*· from a

Life's
b 299-12 Life and *L* idea, Truth and Truth's idea,
337-18 Christ, *L*· spiritual ideal.
gl 580-16 *L*· counterfeit, which ultimates in death,

life's
a 18- 6 He did *l* work aright
m 60-28 and teach us *l* sweeter harmonies

life-work
a 48-16 until the consummation of a *l*.
f 248-22 The result is that you . . . limit your *l*,
b 328-30 The purpose of his great *l* extends through

lift
m 67- 6 waves *l* themselves into mountains

ht into the song of David
ves higher than their poor
veil is *l*, and the scene shifts
er to behold the great city,

ught above error, or disease,
ity above itself into purer desires,

ge of this *l* man above the sod,
ity out of disease and death
e curtain on man as never
which *l* its hydra head,
tator *l*· the veil from this
high only those who have

ditness of that *L*." — *John* 1·8.

you a *l* above the sun,

ing to their *l*·,

ce of darkness all *l*,

kness, cannot mingle
ommingle than *l* and darkness.
darkness cannot dwell together.

t 446-12" through which Mind pours *l*· and healing

light
and heat
ph 193- 4 we still believe that there is solar *l* and heat
g 538-11 The sun, giving *l* and heat to the earth,
and might
f 215-13 the *l* and might of intelligence and Life
t 446-26 the spiritual *l* and might which heal the sick
and the glass
ii 232-17 The *l* and the glass never mingle,
beauty and
g 516-13 bathes all in beauty and *l*
beholds the
ap 558-26 beholds the *l* which heralds Christ's eternal
borrowed
u 511- 2 subdivides and radiates their borrowed *l*,
brave
s 144- 7 when dawns the sun's brave *l*
bring
g 504-24 rays of infinite Truth, . bring *l*
bringing to
f 210-14 thus bringing to *l* the scientific action of
ff 589-13 bringing to *l* man's immortality
brings to
ap 72-13 Truth brings to *l* immortality
f 226-27 He destroys them and brings to *l* immortality
b 253-20 C S brings to *l* Truth and its supremacy,
338- 2 brings to *l* the only living and true God
bring to
b 300-10 will bring to *l* the true reflection of God
brought to
s 116-10 The equipollence of God brought to *l*
b 268- 1 brought to *l* many useful wonders
293-31 connection with his God, which Jesus brought to *l*
333-24 Life as immortality brought to *l*
p 429- 2 this Life must be brought to *l* by the
p 505-23 the reality of all things brought to *l*
548-29 Modern discoveries have brought to *l*
pl 553-23 immortality brought to *l*
central
p 505- 7 Man, reflects the central *l* of being,
clearer
a 55-12 in a clearer *l* than mere words can
clothed in
[illegible]
[illegible]
destroys darkness
sp 72-10 As *l* destroys darkness
divine
s 135-22 as must be the case in the cycles of divine *l*.
f 457- 7 Since the divine *l* of C S first dawned upon
emits
s 262-25 even as *l* emits *l* without effort,
examined in the
s 267-13 examined in the *l* of divine Science,
b 274-31 examined in the *l* of divine metaphysics,
from darkness to
f 407- 1 as the flower turns from darkness to *l*
give
g 510- 7 ☐ give *l* upon the earth —*Gen* 1 15
511 8 to give *l* upon the earth,—*Gen* 1 17
gives place to
pref xi-13 as necessarily as darkness gives place to *l*
glorious
b 308-27 did not loosen his hold upon this glorious *l*
God "is the
ap 558-16 for God "is the *l* thereof" —*Rev* 21 23
God's
g 504-12 no place where God's *l* is not seen,
God saw the
g 503-20 And God saw the *l*, —*Gen.* 1 4
greater
g 510-14 the greater *l* to rule the day, —*Gen* 1 16
infinite
g 511-13 God is revealed as infinite *l*
influx of
a 47- 8 The influx of *l* was sudden
instead of
g 518-19 Beginning creation with darkness instead of *l*,
in the line of
ap 105-27 full many a league in the line of *l*,
is a symbol
g 510-27 *L* is a symbol of Mind.
its own
g 510-30 one Mind, and this one shining by its own *l*
lesser
g 510-14 the lesser *l* to rule the night —*Gen.* 1 16.
lets in the
p 407-26 This spiritualization of thought lets in the *l*,
let there be
c 225- 3 "Let there be *l*," —*Gen.* 3.

light
let there be
g 503-18 God said, Let there be *l*. —*Gen* 1 3
556-20 "Let there be *l*." —*Gen* 1 3
life and
f 202- 7 life and *l* of all its own vast creation;
line of
p 367-29 student's higher attainments in this line of *l*.
Love is the
[illegible]
new
a 35-31 in the dawn of a new *l*
obscured the
ap 560-26 not only obscured the *l* of the ages, but
obscures
g 504-29 and darkness obscures *l*.
of men
g 501- 4 *the life is as the l of men.* —*John* 1 4.
ap 561-23 which is "the *l* of men" —*John* 1 4
of the body
p 393-25 "the *l* of the body is the eye," —*Matt* 6 22
of Truth
b 308-25 the *l* of Truth and Love dawns upon thee
p 418-32 which flee before the *l* of Truth
g 557-19 rolls back the clouds of error with the *l* of Truth,
of understanding
f 461-12 Only by . . can the *l* of understanding be
or heat
g 545- 9 How little *l* or heat reach our earth when
or Joy
g 545-12 little *l* or joy for mortals before
pinions of
pl 191-14 transformed by Truth on its pinions of *l*,
portrayed
ap 561-28 The *l* portrayed is really neither solar nor
power of
f 214-27 may end the power of *l* and lens!
ray of
f 250-12 like a ray of *l* which comes from the sun,
b 300-31 the ray of *l* which goes out from it.
o 361-17 a ray of *l* one with the sun,
rays of
g 546-24 like rays of *l*, shine in the darkness,
reflected
ap 563- 9 the universe borrows its reflected *l*,
reflects no
r 473-23 not a color, because it reflects no *l*.
shining
o 347-20 and is the *l* shining in darkness,
ap 556-24 A burning and a shining *l*!
solar
ph 193- 4 we still believe that there is solar *l* and heat
g 510-21 There is no Scriptural allusion to solar *l* until
Spirit is
g 504-23 Spirit is *l*, and the contradiction of Spirit is
spiritual
b 321-23 but spiritual *l* soon enabled him to
this
p 367-22 and that this *l* be not hid,
g 504-10 This *l* is not from the sun
ap 577-22 All who are saved must walk in this *l*.
Thy
ph 190-31 In Thy *l* shall we see light —*Psal* 36 9.
towards the
f 240- 9 leaflet turns naturally towards the *l*.
true
s 117-26 and because of opacity to the true *l*,
b 276-13 brings . . into human view in their true *l*,
o 359-32 in their true *l* and loveliness,
Truth is the
b 292-32 but Truth is the *l* which dispels error.
walking in the
s 45- 7 Walking in the *l*, we are accustomed to the
walk in the
Ev 16- 2 and will walk in the *l* so far as we receive it,
g 510-11 reflected spiritually by all who walk in the *l*
ye are the
p 367-13 "Ye are the *l* of the world. —*Matt* 5 14
[illegible]
a 42- 8 comes in darkness and disappears with the *l*,
sp 74-24 "
ca 101-15 "
ph 190-31 "
194-28 "
194-31 "
195- 2 "
f 215-16 "
c 246-28 "
b 293- 1 "
295-16 "
305-27 "

light
b 325-30
336-28
t 452- 9
r 474-32
479-24
492-12
g 502- 6
503-14
503-19
503-21
503-27
504- 3
504- 9
504-27
508-29
509-17
510-10
511- 9
513-10
539-25
ap 578- 1
gl 584- 1
591-23
596-11

lighted
ap 576- 8 *l* by the Sun of Righteousness,

lighting
pref vii-12 *l* the way to eternal harmony.

lightning
sp 97- 8
s 119-19
ph 192-15
f 245-20
b 293-22
p 439-16

lightnings
b 288-15 The *l* and thunderbolts of error

lights
f 202-14 *l* the torch of spiritual understanding.
g 509- 9 Let there be *l* in the firmament — *Gen* 1 14
510- 6 And let them be for *l*· — *Gen.* 1 15
510-13 And God made two great *l*·, — *Gen.* 1 16.

like
pr 5-19
8- 8
8-19
12-16
a 21-27
22- 3
41- 6
53-22
m 57-13
61-16
63- 7
66- 4
sp 78- 2
an 103-27
105-22
106- 6
106-24
s 107- *
112-19
113-26
124-14
124-13
135- 4
135- 5
154- 3
156- 8
157-13
184- 7
ph 187-32
188-12
193-14
197- 3
f 214-11
214-19
214-22
218- 5
220-19
225-14
235- 1
237-12
244-13
245-27
249-18
250- 4
250-12
250-29
251-28
252-28
c 260- 3

like
c 263-28
267-25
b 268- 3
268-11
276-29, 30
277-14
286-18
295-11
295-23
298-21
305-10
322-23
325-30
o 349-14
352-17
354-20
359-29
360-19
p 364-22
365-18
367-11
367-13
370- 9
374-22
383- 9
390- 2
393- 1
395- 6
398-15
421-30
t 459-17
r 467- 8
481- 5
485-31
496-31
g 546-24
551- 6
554- 6
555- 7
556-17
557- 3
ap 571- 5
(*see also* manner)

likely
an 102-27 much more *l* to be abused by its
o 358-29 Is it *l* that church-members have more
p 409- 7 the more prolific it is *l* to become

likened
p 372- 5 *l*, by Milton to "chaos and old night"
g 514-16 promptness, and perseverance are *l* to

likeness
after our
p 438- 3 in our image, after our *l*; — *Gen* 1·26.
r 473-24 in our image, after our *l*, — *Gen* 1·26
g 515-12 in our image, after our *l*, — *Gen* 1 26
divine
b 300-22 man as reflecting the divine *l*.
o 356-23 man who is made in the divine *l*?
r 491-16 establishes man forever in the divine *l*,
eternal
f 246- 6 the eternal *l* of their Maker.
p 395- 5 man's immortality and eternal *l*· to God.
God's
sp 70- 8 spiritual man, made in God's *l*,
ph 191- 5 man in God's *l* will appear,
b 287-21 declare that man was made in God's *l*·.
336-26 and man in God's *l*
o 344- 9 God's *l* is not found in matter, sin,
346- 5 the ideal man, reflecting God's *l*.
God's own
sp 90-24 man in God's own *l*
r 477- 3 the Saviour saw God's own *l*,
His
pr 4-22
sp 73- 7
s 148-24
f 243-22
b 325-16
338- 3
o 344- 8
r 495-16
g 516-20
His own
c 257-12 Mind creates His own *l* in ideas,
g 516- 9 God fashions . . . after His own *l*·.
human
b 301- 2 even as the human *l*
image and
(*see* image)
image or
sp 71-19 neither . . is the image or *l*· of God,
b 284-11 Is God's image or *l* matter,
299-15 whither every . . . image, or *l* of
g 515-25 mirrored reflection is your own image or *l*.

likeness
inverted
b 283-10 man's counterfeit, the inverted l,
inverts the true
g 512-26 Mortal mind inverts the true l,
its own
f 217- 1 this Mind forms its own l.
man's
pr 12-14 of man's l to God and of man's
no proper
b 303-23 the body presents no proper l of divinity,
not that
r 475-10 Matter is not that l.
of God
(see God)
of his Maker
b 306- 7 Man, in the l of his Maker,
of man's Maker
r 491-10 It is the l of man's Maker.
of Spirit
(see Spirit)
of the divine
a 51- 6 spiritual identity in the l of the divine,
of this Ego
f 250-11 Spiritual man is the l of this Ego
our
g 525-14 after our mind and our l,
personal
b 302-27 not in any bodily or personal l to
realize this
g 515-18 and we realize this l only when we
that
pk 192- 6 will include in that l no material element.
this
g 515-27 If you speak, the lips of this l move
544-23 a material personality is not this l
Thy
pk 190-29 when I awake, with Thy l — *Psal* 17 15
true
m 67-29 [illegible]
f 251-13
f 259-18
p 406-16
g 515- 8

f 233- 1 saith I am Spirit Man, is my l.

likes
b 322-23 A man who l to do wrong

likewise
a 52-29 We must go and do l, else we are not
b 305-19 these also doeth the Son l" — *John* 5 19.
320- 1 L we can speak of the truth
p 376-27 Quackery l fails at length to inspire the
pl 585- 6 which are l without beginning or end.

lilies
f 212-23 makes and clothes the l of the field,
p 530-12 to feed and clothe man as He doth the l.

lily
m 62-24 even as it clothes the l,

limb
s 161- 1 elastic condition of the healthy l,
pk 172-21
172-27
f 211- 4
211- 6
212- 7
p 270- 1
r 489 6
490- 7

limbo
b 319-11 They would put soul into soil, life into l,

limbs
s 120-32
122-20
f 227-27
241-17
p 373-27
415-28

limit
f 248-22 The result is that you . l your life-work,
p 244- 9 and can return to no l
f 445-17 or l in any direction of thought
g 516-14 since there is no l to infinitude or to
ap 577-13 holy habitation has no boundary nor l.

limitation
pl 585-22 mortal thought, the only error of which is l;
594- 5 the first lie of l, finity,

limitations
c 256-28 limitless Mind cannot proceed from physical l.
b 331- 4 would be subject to their l and would end in

limited
a 36-19 A selfish and l mind may be unjust,
m 67-25 in the l demonstration of popular Christianity

limited
ap 71-29
s 133-20
c 255-13
256-31
257-27
b 284- 4
284- 7
309-31
313-23
329- 1
335-17, 18
336- 5
337-21
p 361-24
p 369-27
r 466-14
469- 5
494-13 a select number or for a l period of time,
g 556- 6 and be l within material bounds
pl 587- 2 a belief that mind is outlined and l;
588-25 that which is never unconscious nor l

limiting
s 124-10 thus l Life and holding fast to discord
135-18 repeating the offence of the Jews by l
f 246-21 and l all that is good and beautiful,

limitless
c 256-28
256- 3
b 335-32
o 353-28
r 466-14
g 510-18

limits
final
r 476- 6 Error, urged to its final l, is
former
ap 69-10 The former l of her belief return.
narrow
c 256-14 nor compressed within the narrow l of
g 536-22 Their narrow l belittle their gratifications,
reach our
p 387- 6 When we reach our l of
supposed
o 353-26 So long as there are supposed l to Mind,
those
o 353-27 and those l are human,
utmost
g 552-28 urged to its utmost l, results in a
within the
m 61- 2 within the l of personal sense
p 4.6- 9 acting within the l of the divine law,

b 289-10 belief l all things, and would compress
313-25 l faith and hinders spiritual understanding
335-32 l would imply and impose ignorance
pl 595-17 l, in which are summed up all human acts,

line
along the
s 141-11 along the l of scholarly descent,
o 343-31 to press along the l of gospel healing;
direct
pk 159-31 always in the direct l of matter,
f 437-21 no excellence without labor in a direct l,
imaginary
ap 90- 6 the imaginary l called the equator
last
pr 16-12 whether the last l is not an addition
line upon
r 465- 6 *line upon l, line upon l,* — *Isa* 28 10
of creation
g 557-12 as the l of creation rises towards
of demarcation
g 505-21 Understanding is the l of demarcation
pl 586-16 l of demarcation between Truth and error,
of light
[illegible]
r 485-19 "I propose to fight it out on this l,
492-21 You must fight it out on this l.
quoting a
ap 54-27 Jesus said, quoting a l from the Psalms,
straight
b 283- 5 a circle or sphere and a straight l.
283- 7 the straight l represents the finite,
283-10 [illegible]
283-14
283-15
283-22
283-30
283-31
g 503- 6

line
their
a 21-23 or, if I take up their *l* of travel,

ph 192-30 Whatever holds human thought in *l·* with
■ 507- 4 in the *l* of spiritual creation,
557-13 in the *l* of the corporeal senses,

lines
■ 294-19 The *l·* of demarcation between immortal

link
sp 75-23 [illegible]
ph 172-11
b 293- 5
r 491-15
g 518-13

linked
b 316- 4 The real man being *l* by Science to

links
■ 37- 9 Martyrs are the human *l* which
m 60- 7 welding indissolubly the *l* of affection
68-31 the unbroken *l·* of eternal, harmonious being

lion
f 243- 6 [illegible]
p 380-16
■ 514-10
514-24
549-20
550-27
ap 559-11

lions'
g 514-27 Daniel felt safe in the *l* den,

lip
s 117-14 Ear hath not heard, nor hath *l·* spoken,

lips
close the
pr 15-15 close the *l* and silence the material senses.
faithful
a 51- 1 wrung from his faithful *l* the plaintive cry,
or hands
f 212-26 we say the *l* or hands must
untutored
sp 89-24 and the fervor of untutored *l·*.

pr 3-31 [illegible]
9-31
15-11
a 50- 7
o 359-23
p 373-22
g 515-27

lip-service
pr 2-13 does not grant them simply on the ground of *l*,

liquid
f 213- 6 conceives of something as either *l·* or
■ 511-23 To mortal mind, the universe is *l*, solid, and

lisped
pref ix-11 she "*l* in numbers, for the numbers came."

lispings
pref ix- 3 these jottings were only infantile *l·* of Truth.

list
a 31-12 First in the *l* of Christian duties,

listen
pr 8-31 do we *l* patiently to the rebuke
ap 571-12 If so, *l* and be wise

listened
f 237- 1 A little girl, who had occasionally *l·* to
o 359-22 In childhood, she often *l* with joy to

listeners
f 235-30 their *l* will love to grapple with a

listening
f 238-25 *l* only to one side of the case.
b 323-31 or we are *l* to it and going up higher.

listeth
gl 598- 4 bloweth where it *l*. — *John* 3 8

listless
f 250-20 To the observer, the body lies *l*,

literal
a 32-24 This would have been foolish in a *l* sense;
b 320- 7 have both a spiritual and *l* meaning
320-10 must rest upon both the *l* and moral,
■ 537-29 *l* meaning would imply that God withheld

literally
f 218-30 applying it *l·* to moments of fatigue,
245-11
r 482-19
g 537-26
537-26
ap 569- 7

literary
ph 195-28 *L* commercialism is lowering the

little
pref x-20 [illegible]
pr 8- 4
11-31
a 19-21
21-13
21-19
37-32
m 61-19
s 109-13
122-18
130-24
135- 4
143-20
154-28
ph 166-17

196- 5
f 236-28
237- 1
237- 9
237-25
252- 7
b 289- 6
297-30
323-32
328- 6
329- 5
329- 6
p 364-24
368-14
382-23
394-30
413-22
442-27
t 449- 2
455-13
464- 3
r 465- 4
g 514-25
543- 9
548-12
ap 558- 8
559- 1
559-17
gl 597- 6

live
pref viii- 3 must *l* in obedience to its divine Principle
m 61-18 [illegible]
s 140- 7
147- 1
ph 167- 7
187-32
f 208- 5
b 283-28
326-16
329- 4
o 361-19
p 369-19
381-18
383-30
410-10
429-21
t 448-31
451- 2
452-19
g 527- 4
536-13
537- 2
556-11

lived
pr 6-30 magistrate, who *l* in the time of Jesus,
a 24-29 [illegible]
43-28
53- 4
sp 75-16
75-17
s 132-15
146-28
p 429-22
r 474-22
g 524-12

liver
s 129-30 The generous *l* may object to the author's

liver-attack
p 431-22 the night of the *l*.
431-27 since the night of the *l*.

liver-complaint
chronic
p 389-30 In her belief the woman had chronic *l*,
crime of
p 432- 6 witness to the crime of *l*.
guilty of
p 433-17 "Guilty of *l·* in the first degree"

lives
barren
pr 4–2 cannot conceal the ingratitude of barren *l*
a 36–11 pour his dear-bought bounty into barren *l*
in our
f 501–5 supreme in us and take the lead in our *l*,
more
s 163–17 it has already destroyed more *l* than war,
noble
f 243–29 in grand and noble *l*.
other
m 68–15 and to your influence on other *l*
our
pr 13–24 and let our *l* attest our sincerity
s 131–4 and our *l* must be governed by reality
f 207–4 until it disappears from our *l*
222–29 pleasures and pains of sense pass away in our *l*,
their
p 371–7 Invalids in order to save their *l*,
ap 568–19 and they loved not their *l* — *Rev* 12 11
m 60–11
sp 76–20
81–23
s 120–28
146–29
f 203–23
294–30
323–5
c 205–9
b 317–6
p 362–21
374–29
427–1
t 461–3
liveth
pb 170–11 "Whosoever *l* and believeth — *John* 11 26
b 315–1 "Whosoever *l* and believeth — *John* 11 26
334–26 I am he that *l*, and was dead — *Rev* 1 18
living
and healing
s 141–5 divine precepts for *l* and healing
economy of
f 222–16 consulting less about the economy of *l*
faith in
p 368–17 more faith in *l* than in dying,
illegitimate
f 293–24 foam and fury of illegitimate *l*
in disobedience
a 19–27 if *l* in disobedience to Him,
in this world
sp 73–3 calls one person, *l* in this world, *material*,
material
pr 14–22 the belief and dream of material *l*,
r 490–10 Am I *l* the life that approaches the
pr 9–10
a 31–15
31–16
sp 71–15
74–31
75–25
81–2
an 104–5
s 137–18
150–1
pb 180–28
f 204–6
231–7
237–28
245–7
c 264–24
b 275–5
303–3
315–22
333–3
o 351–14
p 384–28
t 454–28
r 477–21
g 502–2

living
g 512–5
513–13
517–28
524–15
527–24
531–1
load
pb 175–17 Human fear of miasma would *l* with disease
loaf
sp 90–5 from which *l* or fish could come?
loathe
a 30–28 we shall *l* sin and rebuke it
f 240–22 we must learn to *l* it.
loathing
pr 11–17 to make him turn from it with *l*.
p 407–1 in becoming a fool or an object of *l*;
ap 565–4 hate, *l* the brightness of divine glory.
loathsome
m 61–22 or reduce him to a *l*ᵛ wreck?
s 158–23 until . . . men and women become *l* sots.
p 407–5 attractive to no creature except a *l* worm,
loaves
sp 90–3 How were the *l* and fishes multiplied
f 206–17 as Jesus showed with the *l* and the fishes,
p 367–11 "for the *l* and fishes," — *see John* 6 26.
lobster
r 489–2 When the unthinking *l* loses its claw,
lobster's
r 489–6 would be replaced as readily as the *l* claw,
local
g 537–11 In the first chapter . . . evil has no *l* habitation
localities
p 400–32 in certain *l* he did not many
locality
sp 79–1 its symptoms, *l*, and fatality
b 291–17 Heaven is not a *l*, but a divine state
p 432–31 send our best detectives to whatever *l*
location
b 295–1 that a severed limb is aching in the old *l*,
lock
sp 92–12 None may pick the *l* nor enter by some other
locomotion
sp 84–22 not dependent upon . . . bones for *l*,
lodestar
f 238–32 It is the *l* in the demonstration of
lodgment
f 235–3 cannot go forth, . . finding unsuspected *l*,
loftiness
pr 8–13 If he reached the *l* of his prayer,
lofty
g 513–5 creeping over *l* summits,
logic
divine
sp 79–22 it follows in divine *l* that evil,
93–10 Divine *l* and revelation coincide.
fair
r 490–21 would, *by fair l*, annihilate man
human
b 300–1 Human *l* is awry when it attempts
materialistic
s 130–24 and refutes materialistic *l*.
metaphysical
p 418–21 All metaphysical *l* is inspired by this
of events
m 68–12 From the *l* of events we learn that
69–23 It is better to await the *l* of events
sp 93–12 otherwise, we may be sure that either our *l* is
s 126–31 So is it with *l*,
133–2 its *l* is as harmonious as the reasoning of
149–22 The *l* is false, and facts contradict it.
b 278–26 *l* which would prove his annihilation
logical
b 270–9 are scientific and *l* conclusions reached
279–26 A *l* and scientific conclusion is reached
logically
o 356–10 coincides with the Scriptures, and sustains *l*
Logos
s 134–21 The true *L*ᵒˢ is demonstrably C. S.,
b 335–10 the *L*ᵒˢ, the Æon or Word of God,
logos
g 525–19 [the *l*, or word]
London
s 163–13 a learned Professor in *L*., said
164–4 the Royal College of Physicians, *L*.,
f 215–4 published in the *L* medical magazine
loneliness
gt 557–16 WILDERNESS. *L*., doubt; darkness

lonely
a 44- 5 The *l* precincts of the tomb gave Jesus a

long
pr 4-30
9-27
a 20-12
sp 87-29
s 130-20
163- 8
ph 174-10
197- 1
f 213-24
233-10
b 296-20
o 353-27
p 363- [illegible]
367-27
373- 8
378-28
431-15
r 492-29
ap 567- 9
gl 597- 7

long so — as
a 39-31 so *l* as he believes in the pleasures of sin?
m 59-27
ph 173-24
184- 7
f 203-27
b 311-11
311-19
317-30
o 348-19
353-26
p 386- 8
433- 4
t 456-20
r 490-20
497-12
g 551-25

longer
sp 77-17 will be of *l* or shorter duration
f 237-25 They devote themselves a little *l* to their
[illegible] 346-25 how can he suffer *l*?

longer no —
pref vii-17
a 47- 4
47- 6
m 69-10
sp 74-18
76-13
an 105-17
s 125- 4
125-28
126- 2
130-30
130-31
140-13
ph 171-13
191-17
f 211-19
c 263- 9
b 295- 3
296-23
298-20
309-10
o 352-30
p 416- 8
416-23
442-13
t 460-32
ap 573-17
577- 5

longest
p 431-16 Materia Medica held out the *l*,

longevity
pref viii-21 the reputed *l* of the Antediluvians,
s 126-25 the effects of Truth on the health, *l*,
ph 167-10 our health, our *l*, and our Christianity.
173-31 are far more fatal to health and *l* than
f 223-32 *L* is increasing
o 348-32 health has been restored, and *l* increased.
r 492-10 will increase *l*, will purify and elevate

longing
pr 4-18 the *l* to be better and holier,

longingly
t 450-12 They do not incline *l* to error,

longings
pr 15-17 In the quiet sanctuary of earnest *l*,

longitude
s 125-22 cold and heat, latitude and *l*.

longsuffering
an 106-27 *l*, gentleness, goodness, faith.—*Gal* 5 22.

longsuffering
t 443-21 with all *l* and doctrine"—*II Tim* 4.2.
ap 566-23 Be Thou, *L*, slow to wrath,

look
pr 6-18 higher we cannot *l*,
sp 78-12 Then why *l* to them
82-29
s 125-28
125-29
129-22
154-26
ph 184-31
f 219-30
220- 6
234-28
248-27
c 260-31
261- 2
264- 7
264-10
265-21
o 343-11
p 371-11
429- 8
430- 9
[illegible]
[illegible]
sp [illegible] The *l* sees the body in bed,

lookers-on
a 37-15 merit seen and appreciated by *l*.

looking
pr 5-19
7-10
b 268- 8
308-10
317-24
p 365- 3
373-11
373-13
t 450- 7
[illegible]
z 21-11
b 371-13
379- 5
415- 9
431-31
t 451-15
[illegible] s
s 102-16 The *l* of crime, hidden in the dark recesses
[illegible]
s 163- 2 afterward letting her *l* upon sick people."
t 459-18 turning him *l* in the crowded streets of a city.
[illegible] d
b 89- 3 shows that the beliefs of mortal mind are *l*.
[illegible] ly
s 263- 5 which hung *l* about her shoulders,
[illegible] n
308-27 did not *l* his hold upon this glorious light

loosened
g 552-19 But thought, *l* from a material basis

loosening
sp 98-16 above the *l* grasp of creeds,

loquacious
s 153-30 avoid *l* tattling about disease,

Lord (*see also* Lord's)
and Master
m 67-21 our *L* and Master healed the sick,
b 317-20 Our *L* and Master presented himself to
arm of the
a 24-11 "the arm of the *L*" is revealed.—*Isa.* 53 1.
beloved
ap 566-15 When Israel, of the *L* beloved,
cup of our
a 32-11 nor was the wine, used . . . the cup of our *L*.
fear of the
p 373-15 "The fear of the *L* is the—*Psal* 111:10.
mind of the
b 291-18 "the mind of the *L*,"—*Rom* 11.34
of heaven
s 131-19 O Father, *L* of heaven and earth,—*Luke* 10 21

Lord
of Hosts
ap 568-25 and magnify the *L*· of Hosts.
on high
g 505-13 "The *L* on high is mightier than — *Psal.* 93 4
presence of the
prof 410-29 "the *L* shall reign forever" — *Exod* 15 18
Spirit of the
f 237-18 "Where the Spirit of the *L* is, — *II Cor* 3 17
r 451- 4 "Where the Spirit of the *L* is, — *II Cor.* 3 17
thy God
pr 9-17 Dost thou "love the *L*· thy God — *Matt* 22 37
wait upon the
f 219-17 "They that wait upon the *L* — *Isa* 40 31.
with our
a 35-10 This spiritual meeting with our *L*
with the
pr 14- 9 To be "with the *L* "is to be — *II Cor* 5 8
g 501-22 "one day is with the *L* as a — *II Pet* 3 8
gl 598-21 "One day is with the *L* as a — *II Pet* 3 8

pr 10- 3
a 33-27
36-16
f 201- *
241- *
241- 1
e 256-12
b 271- 3
b 233-26
307-17
320-12
323-26
p 505- 6
411-21
r 479- 5
g 523-27
538-23
538-31
540- 6
540-13
540-26
541- 6
541-19
542-14
542-16
ap 574- *
576-26
gl 599-13
r 600- * *walk worthy of the L* — *Col* 1 10

lord
g 518- 2 He is *l* of the belief in earth and heaven,

Lord God
g 520-18
528-20
528-20
528-13
528-30
530-26
527- 6
527-21
528- 9
528-12
529 14
532 13
534- 8
536-30
537- 3
543 31
ap 576-10
gl 599-20
(*see also* Jehovah)

lordly
s 112-11 If the soft palm, upturned to a *l* salary,

Lord of Hosts
ap 568-25 we give thanks and magnify the *L of H*

Lord's
a 31-23 show the *L* death till he come" — *I Cor* 11 26
34-29 What a contrast between our *L*· last supper and
35-15 They celebrate their *L* victory over death,

lords
b 290-17 "gods many and *l* many" — *I Cor* 8 5.
307- 9 It says "There shall be *l* and gods many
gl 530- 8 "gods many and *l* many" — *I Cor* 8 5.

Lord's Prayer
pr 14-23 The *L P* is the prayer of Soul,
16- 8 which we name after him the *L P*.
16-22 is indicated in the *L P*
16-25 the spiritual sense of the *L P*.

lore
a 23-12 Rabbinical *l* said "He that taketh
s 134- 5 have not cleansed their hands of rabbinical *l*
g 549-14 According to recent *l*, successive generations

lose
prof xi-11
m 65-26
69- 5
s 127- 2
127- 3
160- 5
ph 176-15
f 207-12
240-13
e 257 28
259- 8
260-29
261-26
b 275- 1
278-14
286-16
302- 8
304-23
310-27
311- 9
311-23
315-17
316- 5
326-22
317- 2
317- 4
339-32
340- 1
g 344-28
371- 2
p 367-22
370-24
r 469-25
472-22
477-31
g 524-31
536-29

loses
s 148-16
ph 187-23
197-28
f 215-18
218- 3
b 325- 2
325- 3
327-11
p 363- 5
370-26
r 439- 2

losing
m 59-30
f 224- 9
b 309-19
310-22
e 300-11

loss
no
pr 1-11 no *l* can occur from trusting God
of a limb
ph 172-27 But the *l* of a limb or injury to a tissue
of control
p 406-26 a *l* of control over the body
of earthly hopes
e 265-28 The *l* of earthly hopes and pleasures
of harmony
p 408- 2 sickness is *l* of harmony

of power
ph 183-25 Submission to error superinduces *l* of power.
possible
a 51- 2 possible *l* of something more important than
temporary
b 311-16 belief strays into a sense of temporary *l*·
their
r 457- 9 of the Mind-faculties than in their *l*.
your
p 386-19 You think that your anguish is occasioned by your *l*.

loss
b 204- 6
r 470- 7
470- 7
470- 9

lost
a 32-20
41-17
43- 9
sp 78-24
87- 3
87-25
s 110-26
143- 8
146- 3
147-10
153- 7
162-23
ph 166- 7
f 208-23
211-27
214-28
215- 4
215- 5
215- 6
215-24
217- 4
are *l*
218- 6 and *l* all account of time.
247- 3
c 259-15
259-17
259-18
b 282- 1
283-23
295-21
302- 5
302-13
303-29
304-29
310-19
310-20
311- 8
311-13
312- 2
314-19
321-16
323-18
328-17
331- 8
o 360- 2
p 375-24
407-21
407-22
410-29
431-27
t 455-11
r 470-28
470-29
481-31
488-24
487- 9
489- 5
491-24
g 524-10
533- 1
536-14
548- 7

Lot
t 444-25 as did Abraham when he parted from *L*,

lotions
f 234- 1 while material *l* interfere with truth,

lots
f 242-24 for my vesture they did cast *l*." — *John* 19 24.

loud
ap 568-13 And I heard a *l*· voice saying — *Rev* 12 10.

louder
sp 97-24 the *l* will error scream, until its
ap 568-26 A *l* song, sweeter than has ever before

lovable
f 232- 4 neither make man harmonious nor God *l*.

Love (*see also* Love's)
abide in
b 274-12 The senses of Spirit abide in *L*·,
all is
ap 567- 8 all is *L*·, and there is no error, no sin,
alone can
g 510-18 *L*· alone can impart the limitless idea of
and Truth
a 19- 2 *L*· and Truth are not at war with God's image
f 227-19 *L* and Truth make free,
r 470- 3 brotherhood of man would consist of *L*· and Truth,
gl 596-17 the spiritual inspiration of *L* and Truth

Love
anointeth
[illegible]
chastisements of
b 323- 6 Through the wholesome chastisements of *L*·,
crown of
t 451- 6 with the crown of *L* upon her brow,
design of
a 35-30 The design of *L*· is to reform the sinner.
destroys hate
b 339- 3 Truth destroys error, and *L* destroys hate
Divine
p 439-29 sentence which . . . Divine *L*· will pronounce.
divine
(*see* divine)
divine Principle is
b 330-21 and divine Principle is *L*·,
divine Principle or
pr 12-20 It is a mortal belief, not divine Principle or *L*·,
efficacious
r 497-14 evidence of divine, efficacious *L*·,
essence of
b 333-26 in the divine nature, the essence of *L*·,
eternal
a 19- 1 his own, derived from the eternal *L*.
everlasting
a 23-11 will fall at the feet of everlasting *L*·.
ever-present
[illegible]
fruits of
a 35-24 by bringing forth the fruits of *L*·,
fulfils the law
ap 572-12 *L*· fulfils the law of C. S.,
giveth
g 518-19 *L giveth to the least spiritual* idea might,
God is
(*see* God)
Golden Shore of
ap 570- 1 realization of the Golden Shore of *L*· and
gospel of
ap 577- 4 held in the gospel of *L*·.
hand of
a 36-27 or that the hand of *L*· is satisfied with
hath shown
s 137-24 *L*· hath shown thee the way of Life!
heart of
t 448- 4 went out to the great heart of *L*·,
he defined
a 54- 4 Out of the amplitude of his . . . he defined *L*·.
held
g 514-26 the control which *L*· held over all,
idea of
b 326-31 He beheld for the first time the true idea of *L*·,
g 534-29 will struggle to destroy the spiritual idea of *L*;
gl 590- 9 LAMB OF GOD. The spiritual idea of *L*·;
image, of
r 475-14 Man is idea, the image, of *L*·,
immortality and
gl 597-15 divine Science, — immortality and *L*·.
imparts
g 517-13 *L* imparts the clearest idea of Deity.
incorporeal
pr 13-24 wonders wrought by *infinite, incorporeal L*·,
inexhaustible
c 257-29 inexhaustible *L*·, eternal Life,
infinite
pr 10-30 [illegible]
a 53-15
c 256-25
b 312-21
p 366-18
g 520- 4
infinitude of
g 508-25 unfolds the infinitude of *L*·.
inspiration of
a 35-28 Our wine the inspiration of *L*·,
inspires
t 454-18 *L*· inspires, illumines, designates, and
is enthroned
t 454-10 *L*· is enthroned.
is impartial
pr 13- 2 *L*· is impartial and universal
is Mind
b 330-21 and *L*· is Mind,

Love
is not hasty
a 22-35 *L* is not hasty to deliver us from temptation,
is priestess
f 434-21 *L* is priestess at the altar of Truth
is reflected
pr 17- 7 *And L is reflected in love,*
is Spirit
sp 96- 8 spiritualization will follow, for *L* is Spirit.
is the light
ap 517-29 no need of sun or satellite, for *L* is the light
is with me
ap 578-11 for [*L*] is with me, — *Psal* 23 4.
Lamb of
ap 561-13 wedded to the Lamb of *L*
567-30 killed by innocence, the Lamb of *L*.
law of
(*see* law)
leadeth me
ap 578- 7 [*L*] leadeth me beside the still — *Psal* 23 2
578- 8 [*L*] leadeth me in the paths of — *Psal* 23 3
Life and
(see Life)
Life a
p 301-31 rise to the true consciousness of Life as *L*,
[illegible]
[illegible]
Life, eternal
(*see* Life)
love of
b 313-31 speak of the love of *L*, meaning by that
maketh
ap 578- 6 [*L*] maketh me to lie down in — *Psal* 23 2
ministering
ap 567- 3 a sense of the ever-presence of ministering *L*
misunderstand
pr 5-21 is to misunderstand *L* and to make prayer the
mocking
g 528-21 mocking *L* and declaring
motherhood of
g 519-11 the fatherhood and motherhood of *L*.
must triumph
a 45-31 *L* must triumph over hate
no fear in
m 416-15 "There is no fear in *L*, — *I John* 4 18.
no miracle to
r 494-15 miracle of grace is no miracle to *L*.
no other
f 206- 1 no other *L*, wisdom, nor Truth,
not hate
p 420- 3 *L* not hate, Spirit not matter, governs man.
not made perfect in
p 416-31 is not made perfect in *L* "— *I John* 4 18
omnipresent
s 119-21 is not the divine ideal of omnipresent *L*.
opposite of
gl 580-17 the opposite of *L*, called hate,
panoply of
ap 571-13 Clad in the panoply of *L*,
partakers of
pr 4-18 worthiness to be partakers of *L*
perfect
p 373-13 "perfect *L* casteth out fear "— *I John* 4 18
406-10 "perfect *L* casteth out fear "— *I John* 4 18.
416-15 perfect *L* casteth out fear — *I John* 4 18.
power of
f 231-22 is to misunderstand the power of *L*
prepareth
ap 574-13 [*L*] prepareth a table before — *see Psal* 23 5
propagates
m 46-13 *L* propagates anew the higher joys
purpose of
gl 570-12 the purpose of *L* to create trust in good,
realm of
a 20-27 commands sure entrance into the realm of *L*,
redolent with
g 516-12 *L*, redolent with uncelfishness,
religion of
s 118-16 sublime summary points to the religion of *L*.
removed by
p 371- 8 Hatred and its effects . are removed by *L*.
restoreth
ap 578- 8 [*L*] restoreth my soul — *Psal* 23 3.
Science of
a 20- 3 and could demonstrate the Science of *L*
sends forth
ap 568-29 *L* sends forth her primal and everlasting strain.
shrine of
gl 595- 9 superstructure of Truth; the shrine of *L*;
solvent of
f 242-17 to dissolve with the universal solvent of *L*.
spiritual
a 31-22 This is the new understanding of spiritual *L*.
c 266-11 spiritual *L* will force you to accept

Love
supports
m 57-28 for *L* supports the struggling heart
truer sense of
a 19- 7 by giving man a truer sense of *L*,
19- 9 and this truer sense of *L* redeems
true sense of
ap 575- 2 Arise . into the true sense of *L*,
Truth and
(*see* Truth)
Truth, and Life
p 410- 7 the knowledge of *L*, Truth, and Life
Truth, Life, and
(*see* Truth)
Truth, Life, or
f 207-26 presuppose the absence of Truth, Life, or ■.
Truth, or
f 234- 4 Whatever inspires with wisdom, Truth, or *L*.
universal
c 266-17 Universal *L* is the divine way in C S
which paints
f 217-24 It is *L* which paints the petal
will finally
sp 96- 4 *L* will finally mark the hour of harmony,
winged with
g 512- 9 and also by holy thoughts, winged with *L*.
wisdom and
pr 2-11 since He is unchanging wisdom and *L*
c 23- 1 Wisdom and *L* may require many sacrifices
c 265-26 discover what belongs to wisdom and *L*.

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pr 13-26 [illegible]
15-13
17-14
c 22-21
26-23
35-14
35-20
44- 9
45-21
50-13
51-27
sp 98-19
s 113- 6
115-17
f 225-21
230-10
231-10
243-25
248- 3
253- 5
c 256- 7
b 270-13
275-12
275-17
280- 4
286-11
296-14
293-15
300-22
305-23
312-16
319-22
330-20
331-19
331-27
332-22
335-25
r 463-10
470- 9
473-21
477-22
490-18
496-13
g 513- 3
517-10
520- 9
524-11
526-23
527-11
537-22
538- 1
541-12
ap 567- 9
569- 2
574-29
575- 3
575-18
gl 587- 7
591-17

love (*see also* love's)
confidence and
m 58-13 the sweet interchange of confidence and *l*;
disappointed in
f 243- 5 Disappointed in *l* in her early years,

love
emotional
a 25-27 and all the emotional *l* we can bestow
enriches
m 57-23 *L* enriches the nature, enlarging, purifying,
feminine
m 64-24 masculine wisdom and feminine *l*,
for God
t 454-17 *L* for God and man is the true incentive
God is
b 320- 1 "God is *l*."—*I John* 4 8
God's
b 326- [illegible] All nature teaches God's *l* to man,
goodness and
m 66-16 unfolds new views of divine goodness and *l*.
gratitude, and
pr 8-15 gratitude, and *l* which our words express,
His
pr 5-17 God pours the riches of His *l* into the
b 340-14 in and of God, and manifests His *l*.
his
a 26- 8 in proportion to their demonstration of his *l*,
labor of
p 387-24 cannot suffer as the result of any labor of *l*,
lack of
s 140-14 tyrannical and proscriptive from lack of *l*,
life or
c 257-25 Who hath found finite life or *l* sufficient
life, truth, and
b 234-18 testimony as to spiritual life, truth, and *l*?
Master's
s 130-24 our Master's *l* for little children,
more expansive
c 263-14 confers upon man . . . a more expansive *l*,
no
b 275-18 no *l* is lovely, but the divine,
r 487- 7 no *l*, but that which is spiritual.
of a father
a 50-10 would impugn the justice and *l* of a father
of applause
pr 7-15 may embrace too much *l* of applause
of Christianity
f 235-32 *L* of Christianity, rather than love of
of God
b 304- 9 to separate us from the *l* of God."—*Rom* 8 39
of Love
b 319-31 but we can . . speak of the *l* of Love,
of popularity
f 236- 1 rather than *l* of popularity,
of sin
a 30- 6 sufficient suffering, . to quench the *l* of sin
p 373-14 The fear of disease and the *l* of sin are the
of the good
gl 593- 1 The *l* of the good and beautiful,
our
p 410-17 stronger should be our faith and the purer our *l*
pinions of
pr 4-31 creeds clip the strong pinions of *l*,
power and
f 243- 9 with unsurpassed power and *l*
precious
a 22- 9 and through Christ's precious *l* these efforts
rebuking error
gl 594-15 *l* rebuking error, reproof of sensualism.
reflected in
pr 17- 7 *And Love is reflected in l*,
spiritual
c 264-27 comes from an all-absorbing spiritual *l*
t 462-30 unselfishness, philanthropy, spiritual *l*
truth and
a 50- 4 Who shall decide what truth and *l* are?
f 215-21 phantoms of error before truth and *l*
p 414-11 truth and *l* will establish a healthy state,
r 473-20 proof of Christianity's truth and *l*,
unchanging
a 42- 4 gave no hint of the unchanging *l* of God.
unselfed
pr 1- 4 understanding of Him, an unselfed *l*.
ph 192-31 thought in line with unselfed *l*,
variable
g 503-25 mutable truth, nor variable *l*.

pr 4- 5 patience, meekness, *l*, and good deeds
an 106-27 [illegible]
s 108- 9
116- 3
f 206-12
248-30
b 312-15
p 435-20
ap 576-14
gl 586-24, 25

love (verb)
pr 4-11 "If ye *l* me, keep my—*John* 14 15.
4-17 Simply asking that we may *l* God

love
pr 4-18 [illegible]
8- 6
9-17
a 25-20
54-31
55-18
sp 88-18
99-17
s 130-31
138-29
140-10
ph 167-19
181-21
f 234-12
235-31
236-26
241-21
b 326- 9
340-10
340-25
o 359- 2
p 363-18
7 · 42
364-23 said of them also that they *l* little
364-30 [illegible]
366-16
404-25
t 444- 5
472-19
r 467- 8
490- 7
ap 566- 9
572- 6

loved
f 236-28 [illegible]
b 313-18
317-23
p 433-20
g 624-12
ap 568-19

loveliness
f 240-30 shape our views of existence into *l*,
247-17 reflecting those higher conceptions of *l*
247-27 and covers earth with *l*.
249- 3 Love never loses sight of *l*.
o 359-32 in their true light and *l*,

lovely
pr 3-14 the One "altogether *l*;"—*Song* 5 · 16
m 63-17 she was unmarried, a *l* character,
b 275-18 no love is *l*, . . . but the divine,
g 538- 1 Love infinitely wise and altogether *l*,

lover
m 58-24 Said the peasant bride to her *l*
f 245- 8 in the same hour which parted her from her *l*,

lover's
f 245-10 watching for her *l* coming.

Love's
a 50-14 and to himself, *L* pure idea.
t 460- 8 on the divine Mind and *L*' essential qualities.
g 515- 8 *L* ideas are subject to the Mind which
ap 578-11, 12 [*L*] rod and [*L*'] staff—*Psal.* 23 · 4.

love's
m 68-11 and scatters *l* petals to decay.

loves
a 42- 3 affirmed God to be a . . . who *l* and hates.
47-23 world generally *l* a lie better than Truth,
r 481- 9 Through spiritual sense only, man . . . *l* deity.

loveth
f 241- 1 "Whom the Lord *l* He—*Heb.* 12 · 6
p 366-14 "He that *l* not his brother—*I John* 4 20

loving
a 26- 3 [illegible]
m 57-11
f 203-23
c 262-22
b 272- 5
326-10
t 454-27

loving-kindness
p 366- 2 a priceless sense of the dear Father's *l*.

lovingly
f 254-20 This task God demands us to accept *l*
p 412- 1 fact that God *l* governs all,

low
m 61-10 every mountain of selfishness be brought *l*,

lower
m 62-27 higher nature . . . is not governed by the *l*;
67- 5 ocean is stirred by a storm, then the clouds *l*,
s 116-30 but not in the *l* sense
144- 4 needs no cooperation from *l* powers,
ph 181- 1 divine Truth more potent than all *l* remedies.

lower
ph 189-29
193-31
f 206- 6
247- 8
248-22
B 268- 5
319-10
p 377-21
434-30
437-31
g 518-15
520-30
549- 9
551-12
554-29
557- 6
gt 560-18

lowering
ph 195-28 Literary commercialism is *l* the

lowest
e 148-11
ph 189-20
f 225-22
v 265- 2
p 405- 3

loyal
pr 4-10 not of itself sufficient to express *l* and

loyalty
ph 185-23 No reservation is made for any lesser *l*

lozenges
ph 173-31 tubercles and troches, lunge and *l*

lubricating
ph 199-29 the unscientific might attribute to a *l* oil

Luke
p 369-14 We never read that *L* or Paul made a

Luke's Gospel
p 362- 1 in the seventh chapter of *L G*

lulled
sp 93-28 *L* by stupefying illusions, the world is asleep
f 464-18 when the belief of pain was *l*,

luminaries
a 31-10 They are earth's *l*, which serve to

lump
b 329- 5 A little leaven leavens the whole *l*.

lunar
ap 501-28 light portrayed is really neither solar nor *l*,

lungs
action of the
p 415-21 the action of the *l*, of the bowels,
and lozenges
ph 173-31 tubercles and troches, *l* and lozenges
capacious
p 425-22 If you have sound and capacious *l*
heart, or
ph 191-18 should no longer ask of the head, heart, or *l*
notions about
p 425-22 Discard all notions about *l*, tubercles,

lungs
e 127-20
154-13
159-25
162-23
ph 185- 4
f 229-31
243-17
p 370-32 Physicians examine the pulse, tongue, *l*,
384-18 congestive symptoms in the *l*,
395-25 a tumor, a cancer, or decayed *l*,

lurking
p 419- 2 *L* error, lust, envy, revenge, malice, or

lust
and hate
ap 565- 4 It is full of *l* and hate,
and hypocrisy
ap 567-23 beast and the . . are *l* and hypocrisy,
571-31 outshining sin, sorcery, *l*, and hypocrisy.
head of
g 534-30 this idea, will bruise the head of *l*,
of the flesh
f 223- 3 shall not fulfil the *l* of the flesh " —*Gal* 5 16
gt 584-19 hypnotism, the *l* of the flesh,
paganism and
ph 171- 2 paganism and *l* are so sanctioned by
f 215-11
b 289-10
340-29
p 404-10
405- 7
419- 2
gt 586-13
586- 1
586- 3

lusteth
ph 167-20 "flesh *l* against the Spirit "—*Gal* 5 17.
o 347- 1 flesh *l* against the Spirit,—*Gal* 5 17.

lust's
pr 16-28 may consume it upon your *l*."—*Jas* 4 3
a 18- * *the flesh with the affections and l*" —*Gal* 5·24.
f 234-32 Evil thoughts, *l*, and malicious purposes
b 292-22 the *l* of your father ye will do —*John* 8 44.

Luther, Martin
b 348- * quotation from

luxury
f 422-17 Better . . than the *l* of learning with

lying
g 526-21 Whence comes a talking, *l* serpent

Lynn
pref xi-27 with only one student in *L*, Massachusetts,
e 152-31 a woman in the city of *L*, Massachusetts,
159-20 The sequel proved that this *L* woman died
ph 192-32 I was called to visit Mr Clark in *L*,

lyre
ph 190-22 thus swept his *l* with saddening strains

M

machinations
p 410- 3 the obsequious *m* of the counsel,

machine
B 329-17 It constructs a *m*, manages it,

mad
an 105-29 "Whom the gods would destroy, they first make *m* "
f 402-28 It teaches the control of *m* ambition

made
pref ix-27
x-11
pr 4-13
5-26
a 20- 8
25-31
27-30
41-32
46- 8
55- 9
60-12
sp 70- 8
72-18
74-30
94-11
an 101- 4
110- 8
e 125-30
131-25

made
e 133-24
141-20
142-22
145- 6
146-11
151-22
153-28
154-10
156- 3
163-21
ph 166- 5
168-26
173- 9
183-14
183-22
187-18
f 203- 9
205-12
206-23
213-16
214- 2
219-19
221-11
222-27
225-28
226-16
227-36
227-31

made

f 229– 7
229–20
231–20
231–32
232– 1
233–27
238–17 an experience we have not *m·* our own,
243– 4
244–12
245–21
■ 255–11
255–17
261–18
267–9, 10
b 269– 9
273–17
286–18
287–21
288–29
291–26
295–25
306–21
307–13
307–29
310– 5
311– 5
311– 6
311– 6
313–19
316– 9
mind
318– 6
323–17
324–21
327–22
335– 9
335–11, 12
338– 3
o 344– 0
345–23
345–24
346– 2
346–26
350–24
356–22
357–15
357–16
358–13
p 369–14
369–22
370– 7
380–22
393–13
410–19
434–31
437– 4
t 449–23
450–13
v 472–20
475– 6
475– 8
479–32
480–20
480–26
480–28
491– 7
493–21
g 501– *
501– *
505–13
509–23
510–13
510–15
513–22
516–20
516–28
517–31
518–25
519–23
519–24
520–18
520–29
521– 5
524–13
525–18
525–19, 20
525–21
525–23
525–30
526– 4
527–18
528–13
529–15
530– 3

made

g 537–26
540–20
543–25
543–32
545–32
553–12
554–16
554–16
554–25
556–15
ap 559–15
560–23
565–24
569–22
gl 583–24

madest

ph 200–14 ■ Thou *m·* him to have dominion — *Psal* 8 6

madly

p 373–27 When the blood rushes *m·* through the veins

madness

b 327–15 It is a moral *m* which rushes forth
p 407–32 because its method of *m·* is in consonance with

magazine

f 245– 4 the London medical *m·* called The Lancet.

Magdalen

p 362–15 It was therefore easy for the *M* to
364–10 or the contrition of the *M* ?
365–20 such commendation as the *M* gained from

Magi

95–24 *M·* of old foretold the Messiahship of Truth.

M

441–23 and Esoteric *M* be publicly executed at the

M

101–32 proportional to one's faith in esoteric *m* .

magistrate

It is believed by many that a certain *m·*,
A *m* sometimes remits the penalty,

M

the Word, the polar *m·* of Revelation,

M

no proof of the existence of the animal *m* fluid,
which discussed . . . the earth's *m·* currents

M

animal *m·* was first brought into notice
" In regard to the . . . utility of animal *m·*,
not conclusive in favor of the doctrine of animal *m* ,

hended,

animal *m*

ignorant of the baneful effects of *m·*,
and
When . . . you trust in electricity and *m·*
of
This is the first record of *m·*.

observed in the public practice of *m* ,

promised by Monsieur Berna [the *m·*]

What ■ the god of ■ mortal, but a mortal *m* ?

give thanks and *m·* the Lord of Hosts.

m· of Jesus' work, his material disappearance
an overwhelming sense of the *m·* of his work,

magnitude
a 54–2 Through the *m* of his human life,
m 63–22 without encouraging difficulties of greater *m*,
‖ 511–6 the sublimity, *m*, and infinitude of

magnitudes
f 209–13 the *m*, distances, and revolutions of

man
pref ix–2 to jot down her thoughts on the *m* subject,
o 345–30 the *m* cause of the carnal mind's antagonism.

mainly
sp 71–22 spiritualism will be found *m* erroneous,
s 144–3 human philosophy, phrenology, hygiene, are *m*
p 412–29 *m* through the parent's thought.

maintain
m 68–7
sp 81–9
97–3
f 246–23
b 270–21
p 289–19
293–4
417–10
t 461–1

maintaining
s 119–14 making Him guilty of *m* perpetual misrule
b 271–3 *m* its obvious correspondence with

maintains
sp 70–12 The divine Mind *m* all identities,
s 151–24 *m* His own image and likeness
b 287–7 contradicts this positivate and *m* man's
328–24 *m* the claim of Truth by quenching error

maintenance
‖ 533–13 to their *m* and reproduction,

majesty
sp 78–23 the *m* and omnipotence of Spirit be lost?
g 520–4 The depth, breadth, height, might, *m*,
op 554–19 Until the *m* of Truth should be demonstrated

major
s 125–31 If both the *m* and the minor propositions of a

majority
m 66–18 This, however, is a *m* of cases,
s 137–10 and the beliefs which are in the *m* rule
155–14 such a belief is governed by the *m*
164–18 caused by a *m* of human beliefs
ph 177–32 but the vast *m* of mankind, though they
178–5 controlled by the *m* of opinions,
p 384–6 *m* of doctors depress mental energy,
r 482–2 gives the exact meaning in a *m* of cases

make
pref vii–7
viii–22
pr 4–2
4–18
6–21
9–27
11–16
a 20–12
22–8
24–8
25–26
40–15
42–6
50–25
52–15
m 62–37
65–17
sp 92–24
an 105–29

s 112–5
116–6
119–12
120–17
125–10
132–23
136–18
139–22
140–30
142–23
143–32
144–1
144–22
152–6
ph 162–3
165–8
183–13
194–15

make
ph 197–22 helped to *m* them healthy,
199–15
f 203–6
206–29
208–13

210–28
211–31
227–19
230–19
235–3
239–11
242–29
252–23
256–27
260–8
263–13
263–20
c 269–2
273–11
b 280–12
284–13
303–15
306–3
307–5
317–22
325–15
332–13
336–13
340–2
346–29
o 351–18
352–3
p 371–31
383–29
383–30
391–27
392–21
396–5
397–15
399–8
399–24
402–25
404–29
404–31
406–31
413–15
417–8
417–24
421–6
424–22
427–23
433–3
440–6
t 441–6
444–31
471–9
474–2
474–4
r 474–27
475–23
480–16
480–22
483–12
483–28
494–14
g 513–11
525–13
525–22
527–3
537–15
543–19
549–5
543–29
553–10
op 559–34
569–7
572–29
pt 582–28
582–26

Maker

his
an 102–13 no more power over man than over his *M.*
b 309–26 to have an intelligence separate from his
316–4 being linked by science to his *M.*
o 349–25 more pure than his *M.* — *Job* 4 17

Maker
his
r 475-22 reflects spiritually all that belongs to his *M*.
488-20 cannot be true either of man or of his *M*.
518- 4 himself subordinate alone to his *M*
531-24 and so changed the method of his *M*?
image of his
[illegible] science,
man's
p 437- 6 This is a foul aspersion on man's *M*
r 431-11 It is the likeness of man's *M*.
reflection of his
b 305-28 Because man is the reflection of his *M*,
service of our
sp 79-32 does not impoverish us in the service of our *M*,
your
p 397-31 will understand yourself and your *M* better

maker
p 428-14 "whose builder and *m* is God."—*Heb* 11 10
ap 575-11 The builder and *m*· of this New Jerusalem

makes
pref viii-15 [illegible]
pr 7-22
8- 2
a 28-23
31-15
53-24
sp 78-23
94- 1
s 114- 8
119-30
153-23
ph 173-22
183- 1
184- 3
189-10
196-18
199-21
f 201- 8
203-15
208-27
209- 2
212-22
216-13
216-15
219-11
220-26
222- 8
223- 3
229-25
231-12
233- 1
236-31
237-23
245-29
249-29
251-21
c 266-19
b 269-10
270-26
295- 8
300- 5
306- 7
307-10
317-19
337-12
o 343- 7
357-10
357-10
p 385-12
405- 3
407- 9
410-14
415-17
426-10
t 453-30
456-19
458-20
464-25
r 472-26
485-18
486-19
487-31
g 505- 1
506- 6
520-29
532- 3

makes
g 539-29 the one Mind which *m*· and governs man
ap 570-29 when it *m* them sick or sinful
gl 596- 8 *m* Him better known as the All-in-all,

maketh
t 445-24 [illegible]
ap 577-27
578- 6
gl 588- 4
596-26

making
pr 12- 6 *m*· it act more powerfully on the body
a 34- 4
m 66-23
s 119-14
142-13
b 298-32
321- 7
o 342- 4
348- 6
356-26
p 375-23
382-12
410-13
413-29
423-18
431-24
r 466-30
472- 6
473-27
y 520-31
541- 4
l 580- 7

[illegible]**dy**
p 398- 6 clear evidence that the *m* was not material
413-32 or any other *m*·, timorously held in the
r 483- 4 When, . . you are able to banish a severe *m*·,

[illegible]
f 249- 6 [illegible]
y 508-21
508-23
516-25
524-19
525-15
528- 3
l 565-10
577- 5

[illegible]**volent**
p 357-11 on account of this *m* triad,

[illegible]**ethought**
p 437- 7 It indicates *m* aforethought,
r 451-27 arises from ignorance or *m* aforethought.

[illegible]**wn**
l 569-26 at last stung to death by his own *m*;

[illegible]**rance and**
r 215-32 The ignorance and *m*· of the age

[illegible]**tal**
r 458-22 Science will ameliorate mortal *m*·

[illegible]**ate**
l 419- 2 Lurking error, lust, envy, revenge, *m*, or hate

[illegible]**norance**
r 459-20 Whether animated by *m* or ignorance,

[illegible]
l 104-20 dishonesty, sensuality, falsehood, revenge, *m*·,
r 218-11 and say, "I am *m*·, lust, appetite,
241-10 Falsehood, envy, hypocrisy, *m*, hate,
l 327- 8 What a pitiful sight is *m*·,
l 404-10 Lust, *m*, and all sorts of evil are
r 463-27 selfishness, *m*·, envy, and hate.

[illegible]**ious**
103-23 [illegible]
103-24
l 110-21
r 235- 1
l 401- 5
r 446-14
l 564- 4

[illegible]**m**
485-11 Why *m*· C S for instructing mortals

[illegible]**gnant**
176-31 Truth handles the most *m* contagion
373- 6 easier to cure the most *m*· disease than

[illegible]**gned**
41-27 good deeds, for which they were *m* and stoned.

[illegible]**nity**
43-12 The *m* of brutal persecutors,

malpractitioner
p 419-25 Never fear the mental m',

maltreatment
r 474-10 consequent m' which it receives

mamma
s 154-30 and says, . "M knows not are hurt."
f 257- 5 "M, my finger is not a bit sore"

mammon
a 52- 4 He served God, they served m .
s 346-31 We cannot serve both God and m
t 462-11 dividing his interests between God and m

[illegible]

[illegible]

[illegible]

man
define
s 148-13 define *m·* as both physical and mental,
definition of
b 302-14 Continuing our definition of *m·*,
demands on

image,
deprive a
o 358- 3 Can a leaden bullet deprive a *m* of Life,
description of
ph 170-28 The description of *m* as purely physical,
disarms
p 394-11 The admission that . disarms *m*,

divine Science of
f 242-23 divine Science of *m* is woven into one web
divorced from
r 477-30 *m*, divorced from Spirit, would lose his entity,
does not pay the
p 387-18 That *m* does not pay the severest penalty
drove out the
■ 537- 5 So He drove out the *m*. — *Gen.* 3 24.
duty of
b 340- 9 for this is the whole duty of *m*." — *Eccl.* 12 ■
g 541-25 Now it repudiates even the human duty of *m·*
each want of
pr 7-23 ■ whom each want of *m* ■ always known
earth, and
■ 558-19 God creates the heavens, earth, and *m*
economy of
ph 170- 7 Did Jesus understand the economy of *m* less than
elevating
gl 586-14 affliction purifying and elevating *m*.
empowers
ph 199-10 empowers *m* through its mandate,
enables
a 19-24 enables *m* to do the will of wisdom.
endows
■ 522- 7 endows *m* out of God's perfection and power.
enslavement of
f 228-11 The enslavement of *m·* is not legitimate
enslaves
f 225- 3 Whatever enslaves *m·* is opposed to
error supposes
b 287- 6 Error supposes *m* to be both mental and
establishes
r 491-15 establishes *m* forever in the divine likeness,
eternal
a 29-32 Spirit ■ harmonious and *m* eternal
ph 191- 6 eternal *m* will include in that likeness
b 311-31 the spiritual, eternal *m* is not touched by
every
sp 98-20 for every *m* to understand and to practise
s 144-28 every *m* will be his own physician,
exempts
■ 385-13 exempts *m* from all penalties but those
existence of
p 437-16 Nothing can . . end the existence of *m·*
exists
g 544-11 *m·* exists because God exists
expresses in
■ 258-13 God expresses in *m·* the infinite idea
false conception of
■ 285-17 is a false conception of *m·*.
family of
r 470- 1 the whole family of *m·* would be brethren,
finite
c 257-32 Finite *m* cannot be the image and
forever intact
■ 403-31 divine Mind to hold *m·* forever intact
formed
b 281-25 a *m·* formed from dust.
g 524-13 Lord God [Jehovah] formed *m·* — *Gen.* 2·7
friend of
a 49-15 the highest instructor and friend of *m*,
generic
ap 561-22 generic *m*, the spiritual idea of God;
generic term

man
gives
ph 183-23
f 202-22
b 307-26
316-22
p 387-30
430- 7
giving
a 19- 7 by giving *m·* a truer sense of Love,
glorified
■ 54-29 If that Godlike and glorified *m* were
God and
(*see* God)
God controls
sp 73-11 God controls *m·*, and God ■ the only Spirit
God created
s 140-29 God created *m·* in His, God's, image;
b 294-27 God created *m·*
g 516-24 God created *m·* in His own image, — *Gen.* 1 27

r 480-19 Man ■ not God, and God is not *m*.
Godlike
c 262-15 higher views inspire the Godlike *m·* to reach
God made
f 227-16 God made *m* free.
g 516-28 God made *m* in His own image,
God's
sp 92-18
s 149- 8
148-21
151-23
ph 191- 1
b 306-30
o 343-24
r 476- 1
gl 580- 8
God to
(*see* God)
good
p 405-18 The good *m* can finally overcome his fear of
good-will to
p 407-16 even into spiritual power and good-will to *m*.
govern
f 206- 7 the province of spiritual sense to govern *m*.
227-30 If God had instituted material laws to govern *m·*,
p 331- 1 law of matter . . . supposed to govern *m*,
governed by
s 125-15 *m* governed by Soul, not by material sense
f 246-23 *M*, governed by immortal Mind, ■
governing
f 231-15 no antagonistic powers . . . governing *m·*
b 308- 6 God is the only Mind governing *m*,
gl 593- 1 SUN. The symbol of Soul governing *m·*,
governs
pr 6- 3
f 222-12
231-21
p 430- 4
■ 539-29
harmonious
s 148-19
f 232- 4
b 276-24
337-12
r 490-15
harmony in
b 276-15 Harmony in *m* is as real and immortal as ■
304-20 Harmony in *m·* ■ as beautiful as in music,
harmony of
p 392-10 health, holiness, and harmony of *m*,
423-14 and it restores the harmony of *m*.
has never lost
g 543- 7 *m·* has never lost his spiritual estate
has "sought out
ph 196- 2 *M* has "sought out many inventions," — *Eccl.* 7 29.
hath not seen
b 325-19 where human sense hath not seen *m*.
help meet for
g 533-20 ■ this an help meet for *m*?
higher nature of
m 62-27 higher nature of *m·* is not governed by the
history of
g 557-22 theology takes up the history of *m·* as if
human
r 473-15 Jesus is the human *m*, and Christ is the divine
ideal

man
ideal
b 332-34 Into the real and ideal *m* the
333-20 Adam was not the ideal *m* for whom
333-31 The ideal *m* was revealed in due time,
o 346- 5 the ideal *m*, reflecting God's likeness.
g 347- 8 The ideal *m* corresponds to creation,
idea of
a 43-21 spiritual idea of *m* and his divine firmness,
ph 194- 4 coincidence of the spiritual idea of *m* with
ignorant of
pr 13-28 ignorant of *m* as God's image or reflection
immortal
m 61- 1 [illegible]
ph 173-25
190-19
f 202-16
213-25
b 283-23
294-19
302-13
306- 8
322- 8 before harmonious and immortal *m* is
333- 9 Immortal *m* was and is God's image
336-10 immortal *m* is coexistent and coeternal with
336-22 [illegible]
p 403-20 [illegible]
417-19 [illegible]
r 476-20 [illegible]
483-14 [illegible]
g 535-16 [illegible]
immortality of
f 213-31 he recognized the immortality of *m*
b 293- 8 Mind, the only immortality of *m*,
324- 7 Unless the harmony and immortality of *m* are
p 381-23 The harmony and immortality of *m*
g 507-27 the immortality of *m* and the universe
531-13 The harmony and immortality of *m* are intact,
including
sp 83-17 [illegible]
s 114-23 [illegible]
127- 5 [illegible]
ph 177-12 [illegible]
c 256- 8 [illegible]
[illegible]
b 293- 8 [illegible]
330-12 [illegible]
g 514- 1 [illegible]
547-10 [illegible]
547-26 [illegible]
gl 594-24 [illegible]
inclusive of
s 128- 6 government of the universe, inclusive of *m*.
g 506- 8 The universe, inclusive of *m*, is an eternal
indestructible
sp 76-25 indestructible *m*, whose being is spiritual,
g 516-30 Christ presents the indestructible *m*,
individual
s 115- 3 an individual *m*, an individual horse,
s 468-23 universe, including individual *m*,
individuality of
s 317-16 individuality of *m* is no less tangible
s 491-26 Personality is not the individuality of *m*
in God's image
p 476-31 *m* in God's image is unfallen and eternal.
in God's likeness
ph 191- 5 *m* in God's likeness will appear,
b 330-25 divine Principle of man, and *m* in God's likeness
in His image
b 340-11 for this is the whole of *m* in His image
insane
p 411-17 the insane *m* was changed and straightway
in Science
ph, 197-23 *m* in Science is governed by this Mind
p 244-23 *M* in Science is neither young nor old
intelligence of
s 477-23 the substance, Life, and intelligence of *m*,
in the idea
gl 582-14 conceiving *m* in the idea of God,
in the image
sp 94- 1 who makes *m* in the image and likeness of
g 548- 6 *m* in the image and likeness of God
in the likeness
sp 84-17 *M* in the likeness of God as revealed in
b 305- 4 *M*, in the likeness of his Maker, reflects
in this allegory
g 544-25 *m*, in this allegory, is neither a lesser god nor
is become
g 536-31 the *m* is become as one of us.—*Gen.* 3 22
543- 3 the *m* is become as one of us."—*Gen* 3 22
is clothed
p 412-24 and *m* is clothed and fed spiritually.
is coexistent
r 479- 1 for *m* is coexistent with God

man
is deathless
c 264-28 *M* is deathless, spiritual
is endowed
s 161-16 "*M* is endowed by his Maker with certain
is found
sp 97-19 *m* is found in the likeness of Spirit,
ph 129-10 is won only as *m* is found, . reflecting
188- 2 and *m* is found in His image
b 291-16 *m* is found having no righteousness of his own,
is free
r 481- 5 *m* is free "to enter into the.—*Heb* 10 19.
[illegible]
[illegible]
[illegible]
r 482-14 Spirit is God, and *m* is His image and likeness.
is His likeness
sp 13- 7 Spirit is God, and *m* is His likeness.
is idea
r 475-13 *M* is idea, the image, of Love,
is image
sp 73-10 for *m* is image
b 301-24 while *m* is "image" (idea) —*Gen* 1 27.
is immortal
sp 76-20 *m* is immortal and lives by divine authority.
f 259-15
259-27
p 436-29
t 461- 3
r 473-31
g 546- 1
[illegible]
[illegible]
[illegible]
is
[illegible]
sp 20- 7 *M* is never God, but spiritual man, . . . reflects
is never sick
p 295-29 *M* is never sick, for Mind is not sick and
is not absorbed
c 259- 1 *M* is not absorbed in Deity,
is not God
f 250-12 *M* is not God, but like a ray of
r 480-19 *M* is not God, and God is not man.
is not material
r 468-15 Therefore *m* is not material,
is not matter
r 475- 6 *Answer* — *M* is not matter;
is not mortal
r 476-10 Hence *m* is not mortal nor material
478-31 *m* is not mortal, "neither indeed — *Rom.* 8 7.
is perfect
r 483-23 in which *m* is perfect, even as the
is pure
r 477- 5 and that *m* is pure and holy.
is self-governed
s 125-17 Reflecting God's government, *m* is self governed
is spiritual
sp 83-26 *M* is spiritual.
ph 153-20 *M* is spiritual, individual, and eternal;
p 299-25 that *m* is spiritual, not material,
r 475-11 *M* is spiritual and perfect,
is subject to
p 429-12 Science declares that *m* is subject to Mind.
is sustained
g 539- 5 In divine Science, *m* is sustained by God,
is the expression
r 470-23 *M* is the expression of God's being.
477-26 *M* is the expression of Soul.
is the idea
ph 200-11 Life is God, and *m* is the idea of God,
c 256-26 *M* is the idea of Spirit,
r 470-10 and *m* is the idea of God.
is the image
ph 172-18 *m* is the image and likeness of Spirit;
200-18 *m* is the image, reflection, of God,
p 418-26 *m* is the image and likeness of God,
[illegible]
[illegible]
[illegible]
is
[illegible]
c 265- 1 *M* is the offspring, not of the lowest, but of
p 306-27 *m* is the offspring of God, not of man;

man
is the reflection
f 249-31 *M* is the reflection of Soul
■ 305-27 Because *m* is the reflection of his Maker,
r 475-17 *m·* is the reflection of God, or Mind,
is tributary
f 209- 8 and *m·* ■ tributary to divine Mind
r 481- 2 *M* is tributary to God, Spirit,
just
a 47-11 ingratitude and hatred towards that just *m·*
t 443- * *teach a just m , and he will — Prov. 9 9*
knoweth no
b 292- 4 of that day and hour, knoweth no *m* " — *Matt.* 24 36.
let not
m 56- * *let not m put asunder — Matt.* 19 6.
let us make
p 438- 3 Let us make *m* in our image, — *Gen* 1 26
r 475-23 "Let us make *m* in our image, — *Gen* 1 26
g 515-11 Let us make *m* in our image, — *Gen.* 1 26.
525-13 And God said, Let us make *m*
life and
p 368-21 life and *m* survive this body
Life of
a 51-12 Nothing could kill this Life of *m* .
b 304-18 Divine Principle is the Life of *m·*.
p 388-23 does not affect the absolute Life of *m* ,
g 555-30 Knowing that God was the Life of *m·*,
life of
(*see* life)
makes
ph 173-22 makes *m* knavish or honest according to
f 203-15 and so makes *m* the image of his Maker
b 269-10 C S makes *m* Godlike
317-19 understanding . makes *m* more real,
o 357-10 belief that God makes *m·* capable of
t 453-30 the divine Truth that makes *m* free.
making
o 356-26 by making *m* inclined to sin,

(*see* material)
matter and
b 294- 8 If matter and *m·* would be one.
measured
a 47- 4 They no longer measured *m* by material sense
Mind controls
b 319-19 Mind controls *m* and man has no Mind but God
Mind of
r 470-17 when God, the Mind of *m·*, never sins
Mind that made
s 151-23 The divine Mind that made *m·* maintains His
Mind to
f 214-16 conveys the impressions of Mind to *m·*,
misnamed
b 294-11 mortal belief, misnamed *m* , is error,
moral
■ 406-17 moral *m·* has no fear that he will commit a murder,
mortal
(*see* mortal)

m 65-27 *m·* must find permanence and peace
must harmonize
b 337- 8 *m·* must harmonize with his Principle,
must live
pref viii- 3 *m·* must live in obedience to its divine
nature of
sp 94- 4 The nature of *m·*, thus understood,
nearer to
gl 596- 5 but C ■ brings God much nearer to *m·*,
never beheld in
c 259-16 then mortals have never beheld in *m* the
never causing
g 520-31 never causing *m* to till the ground,
never dies
r 486-10 In reality *m* never dies
never punishes
■ 384- 7 God never punishes *m·* for doing right,
no
sp 77-13 "knoweth no *m* — *Mark* 13 32.
s 140- 6
f 201- 5
217-14
233-12

252-18 wholly dishonest, and no *m·* knoweth it.

man
no
c 255-14 That God is corporeal . . . no *m·* should affirm.
b 286- 9
p 369-30
t 458-25
k 493- *
499- *
499- *
gl 579- *
579- *
579- *
no power over
sp 76-20 they will have no power over *m·*,
nor God
g 533-30 as much as to say . . . ■ Neither *m·* nor God
not influenced by
pr 7-23 God is not influenced by *m* .
of God
b 314-10 The Jews, who sought to kill this *m·* of God,
of sorrows
a 42- 9 The "*m·* of sorrows" — *Isa* 53 3
52-19 The "*m·* of sorrows" — *Isa* 53. 3
old
c 261-15 This old *m·* was so lame that he
origin of
b 325-27 time cometh when the spiritual origin of *m·*,
r 490-24
g 529- 7
534- 2
534- 7
549-32
556-16
or matter
b 284- 4 If God were limited to *m·* or matter,
painless to
p 401-13 but should be as painless to *m* as to a fluid,
passing to
ol 581- 4 ANGELS God's thoughts passing to *m·*;
perfect
sp 99-24
c 250-13
b 304-14
330-14
337-16
r 477- 1
477- 2
477-16
482-20
g 619-20
place
r 486-30 blindness, and deafness would place *m* in
possesses
g 539-11 *m* possesses nothing which he has not
ap 576-23 In divine Science, *m* possesses this
possibilities of
s 128-16 latent abilities and possibilities of *m·*.
t 445-10 Teach the great possibilities of *m·*
presupposes
b 281- 7 Error presupposes *m·* to be both mind and
r 480-15 and presupposes *m* to be in matter.
Principle of

problem of
f 216- 7 and solves the problem of *m·*.
produces in
p 380-24 the divine Mind produces in *m* health,
qualities in
b 280-30 perpetuates these qualities in *m·*,
real
s 151-21
ph 172-24
190-20
200-17
f 250-27
b 288-25
289-19
300-11
302- 4
302- 5
302-22
314-17
316- 4
316- 6
p 409-20
409-24
t 461- 3
r 475-29
476- 4
476-31
g 538-30
543- 4

man
reconcile
a 19- 2 Christ's purpose to reconcile m to God,
reconciles
a 18-13 atonement of Christ reconciles m to God,
reconciling
a 13- 7 Jesus aided in reconciling m to God
record of
g 531-31 the scientifically Christian record of m.
redeems
a 13- 9 redeems m from the law of matter,
reflected by
pr 5-17 The Divine Being must be reflected by m.
b 336-14 Mind can never be in man, but is reflected by m.
r 467-18 not in man but as reflected by m.
496- 5 omnipotent Mind is reflected by m
reflects
a 15- 2 [illegible]
sp 90-33 [illegible]
94- 3 [illegible]
c 253-11 [illegible]
b 306-10 [illegible]
p 303-17 [illegible]
p 533- 4 [illegible]
reform the
h 427-26 But how shall we reform the m who
reign over
g 529-31 He begins his reign over m somewhat mildly,
relation of
sp 94- 6 and of the relation of m to God,
s 114-25 It shows the scientific relation of m to God,
representing
p 376-24 representing m as healthy instead of
reveals
s 130-21 [illegible]
ph 193-24 [illegible]
b 294-12 [illegible]
325-19 [illegible]
r 471-14 [illegible]
righteous
a 37-19 procured the martyrdom of that righteous m
right of a
a 43-31 turned "aside the right of a m." — *Lam* 3 35
rights of
(*see* rights)
robs
ph 169-22 it robs m of reliance on God,
said
g 533- 7 And the m said, The woman whom — *Gen* 3 12
Science of
sp 73-10 the individuality and the Science of m,
p 402-22 as mortals realize the Science of m
[illegible] Life,
[illegible]
b 454-29 [illegible]
r 485-21 [illegible]
488-28 [illegible]
489-12 [illegible]
sensuous
[illegible]
a [illegible]
[illegible]
[illegible]
g 520- 3 that m should be born of woman,
[illegible]
[illegible]
should wish
b 301-18 m should wish for, and in reality has,
sick
s 129-19 It is a m sick if the material senses indicate
s 152-18 the sick m supposed this ceremony was
p 208-13 not that he should make m sick,
b 319-16 Is the sick m sinful above all others? No!
p 404-29 envy, dishonesty, fear make a m sick,
signifies that
b 340-14 It signifies that m shall have no other spirit or
so-called
ph 188- 8 but afterwards Ii governs the so-called m.
gl 580-11 a so-called m, whose origin, substance, and
Son of
a 132-26 "When the Son of m cometh, — *Luke* 18 8
136-12 say that I, the Son of m, am? — *Matt* 16 13

man
Son of
b 334-25 represents the Son of m as saying
r 482-17 called himself "the Son of m," — *Matt.* 9: 6.
son of
gl 591-17 son of m, the offspring of the flesh
Soul of
b 289-27 God, the Soul of m and of all existence,
307-26 The divine Mind is the Soul of m,
soweth
p 405-17 "Whatsoever a m soweth, — *Gal* 6 7
g 537-13 "Whatsoever a m soweth, — *Gal* 6 7.
spiritual
(*see* spiritual)
spiritualized
s 141-19 Its only priest is the spiritualized m.
springs solely
g 543-28 m springs solely from Mind
standard of
g 553- 9 or . . . will never become the standard of m
state of
s 159-23 medical schools would learn the state of m from
f 227-16 Slavery m not the legitimate state of m.
status of
s 159-19 or to exhibit the real status of m,
r 476-22 earnestly seek the spiritual status of m,
strength to
h 64-18 a protection to woman, strength to m,
strive with
b 269-13 shall not always strive with m,
strong
p 399-31 first bind the strong m ?" — *Matt* 12 29
400- 4 Mortal mind is "the strong m," — *Matt* 12 29
400- 7 we can despoil "the strong m;" — *Matt* 12 29.
such a
[illegible]
[illegible]
[illegible]
sustained
b 319- 9 sustains m under all circumstances,
taken from
g 528-13 and the rib, . . . taken from m, — *Gen* 2 22.
529- 4 not woman again taken from m.
talks with
b 306-15 as consciously as m talks with m.
tempting
g 547-12 represents God, Love, as tempting m,
the best
a 53-16 the best m that ever trod the globe.
the new
b 306-11 the real man, or the *new* m.
p 409-24 and the new m or real man is put on,
the old
ph 172-22 we must "put off the old m," — *Col* 3 9.
c 263- 8 putting "off the old m" — *Col* 3 9
b 298- 9 The old m with his deeds must be put off,
g 519-16 until they throw off the old m
theories of
a 20- 4 to forms of doctrine or to theories of m,
theory of
g 543-13 utterly opposed to the theory of m
the term
g 525- 8 some of the equivalents of the term m
this
s 148-22 tries to explain how to make this m a Christian,
g 522-16 to be temporary and this m to be mortal,
this original
b 340-13 from first to last by this original m, Jesus.
through
r 495- 1 God will heal the sick through m,
to become
ph 162-16 in order to become m.
p 433-17 If . . . it is possible for m to become diseased,
translation of
f 289-22 by the translation of m and the universe
true
a 42-26 in C. Ii the true m. Ii governed by God
true idea of
b 257-20 The true idea of m, as the reflection of
truth-giver to
sp 72-12 God, is the only truth-giver to m.
ultimate of
r 467- 4 Life is the origin and ultimate of m,
understands
c 265- 3 *M* understands . . . existence in proportion as
undying
p 417-23 Truth, and Love make m undying.
unfashion
r 488-27 otherwise the very worms could unfashion m.
universe and
gl 593-17 encompassing the universe and m;

man
unrighteous
s 139- 2 unrighteous *m* his thoughts "—*Isa.* 55 7.
f 239-15 unrighteous *m* his thoughts "—*Isa* 55 7.
verities of
r 476-13 as the only and eternal verities of *m*.
warns
r 481-13 against which wisdom warns *m*,
was accounted
[illegible] 316-26 That *m* was accounted a criminal who
was made
[illegible] 287-21 *m* was made in God's likeness

r 475- [illegible] *Question* — What is *m* ?
which define
sp 81-25 which define *m* as mortal.
wicked
f 239-11 The wicked *m* is not the ruler of his
r 491-26 A wicked *m* may have an attractive
will not punish
[illegible] 357- 2 must admit that God will not punish *m* for
will recognize
g 531-13 Then *m* will recognize his God-given dominion
will reopen
ph 171- 5 *m* will reopen with the key of divine Science
wisdom of
pr 3- 2 The wisdom of *m* [illegible] not sufficient to warrant
wise
sp 95-25 Is the wise *m* of to-day believed, when he
f 239-32 of which the wise *m* said,
t 443- * *Give instruction to a wise m*, —*Prov* 9. 9
worldly
a 21-25 worldly *m* is at the beck and call of error,
would enjoy
f 246-21 *m* would enjoy more than
would procreate
s 140-30 but mortals would procreate *m*,

pr 3-13 [illegible]
5-26
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a 26-13
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43-15 [illegible]
53- 4
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107- * [illegible]
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168-15 [illegible]
171-11
172- 9
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172-23 [illegible]
172-25 If . . . you take away a portion of the *m* when
173- 1 When we admit that . . constitutes *m*, we fall
173- 4 or determine when *m* [illegible] really *m*
173-17 [illegible]
174- 5
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225- 1
225- 4
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in m ,
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immortal
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311-23
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330-21
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331- 2
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o 344- 2
347-22
348- 1
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349-11 neither Life nor m dies.
350-22
351- 2
357- 4
357-10
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364- 2
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367- 6
369- 6
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strived
370- 1
371-21
372- 7
372-11
372-31
373-14
373-17
373-17
383-25
384- 9
384-11 m has only to enter his protest against this
387-22 supposition , that God punishes m for doing good,
388-15 discuss the certainty that food can kill m
391-14 advice to a m who is down in the world,
394-20 Will you bid a m let evils overcome him,
396-27 man is the offspring of God, not of m ,

man

p 402-17
403- 7
404- 3
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413- 1
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427- 1
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561–17
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gl 582–26
585–27
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591– 5
591–18 not that which is *in* m, but the divine Principle,
591–19 of whom m is the full and perfect expression,
598–27 and m would be in the full consciousness of

manacle

an 105–25 Divine justice will m him

manacled

p 403–15 Both will be m until the last farthing is paid,
t 449– 2 With your own wrists m, it is hard to

manacling

p 433–11 was then m the prisoner

manages

p 399–17 It constructs a machine, m it, and then

man child

ap 565– 6 And she brought forth a m c.—*Rev* 12 5
569–31 which brought forth the m c.—*Rev* 12 13

mandate

s 160–14
ph 187–14
199–11
p 371– 4
t 454–10
g 520–26
556–19

manger

s 142–15 In vain do the m and the cross
ap 575–20 followed it to the m of Jesus,

manhood

common
an 100– 2 to drop from the platform of common m·
divinity or
g 537–10 was never the essence of divinity or m·.
essence of
b 292–32 mortal man is not the real essence of m·,
health, and
p 407–11 they crush out happiness, health, and m
ideas of
sp 74–24 Who will say that infancy can utter the ideas of m,
immortal
p 430– 5 and immortal m, the Christ ideal, will appear.
infancy and
sp 74–21 Darkness and light, infancy and m,
lowest type of
p 405– 4 above the lowest type of m·,
mortal
g 543–21 thinking that apehood preceded mortal m·?
stature of
s 350– 9 must grow into that stature of m·

ph 172–27 If . . . the surgeon destroys m·,
f 246–12 M is its eternal noon,
246–19 conspiracies against m· and womanhood

maniac

t 459–18 into the hands of a blind man or a raging m·,

manifest

pr 4–13 made m· in the blessings they bring.
a 25–32 [illegible]
sp 72–18
an 106–20
s 179–16
ph 173– 9
f 219–18
239–21
b 306–21
316–10
334–14

manifest

[illegible]

and support
b 279–10 nor for the m and support of Mind.

consequent
s 154– 7 and its consequent m in the body

higher
p 401–11 *to the end of producing* a higher m·,

His
s 117– 9 the Supreme Being or His m;

infinite
r 468–11 All is infinite Mind and its infinite m·,

mental
b 303– 2 The reflection, through mental m,

of Christ
s 141–24 Neither can this m· of Christ be

of existence
g 555–29 the individualized m· of existence,

of God
b 285–16 The m· of God through mortals [illegible] as
gl 583–10 CHRIST. The divine m· of God,

of Mind
b 275–24 Hence all is in reality the m· of Mind.

of mortal mind
g 552–29 matter is a m of mortal mind,

of Spirit
ph 173–12 Neither the substance nor the m· of Spirit

scientific
sp 83–13 The scientific m· of power is from

the first
g 532–26 Fear was the first m· of the error of

visible
s 125–15 the visible m· will at last be

[illegible]

[illegible]

[illegible]

f 210–12
219–15
234–26
245–24
b 274–18
284–10
290–11
318–31
325–11
325–12
330–23
p 364– 3
369–10
404– 9
t 463–22
v 489– 1
g 546–15
ap 562– 5

manifesting

ap 562–19 and by m· the light which shines

manifestly

b 336–21 else God would be m finite,

manifests

m 68–23 [illegible]
sp 83–21
s 153–18
ph 173–11
194–21
c 257–22
258–15
b 297– 6
301– 1
318–32

manifests
ll 340–13 in and of God, and *m* His love.
p 372– 6 often the form in which fever *m* itself
376–20 *m* only what that so-called mind expresses
402–18 body *m* only what mortal mind believes,

manipulate
ph 181– 9 When you *m* patients, you trust in electricity
181–14 foolish to declare that you *m* patients but that
181–16 If this be so, why *m* ?
181–16 In reality you *m* because you are ignorant of

manipulated
p 410– 3 was *m* by the oleaginous machinations

manipulations
an 101– 2 *that the violent effects, . are due to m ,*

mankind
all
m 57–20
s 164–14
f 223–23
248–20
v 434–13
deliver

enriches
o 301–29 enriches *m* only when it is understood,
health of
pr 4– 9 the Christianization and health of *m*
majority of
ph 173– 1 but the vast majority of *m* ,
must learn
an 103–30 *M must learn that evil is not power*
objects
p 410–12 *m* objects to making this teaching practical
opinion of
ll 306–17 this is the general religious opinion of *m* ,
redemption of
s 404–12 working for the redemption of *m*
represents
g 525– 5 *m* represents the Adamic race,
thoughts of
sp 94–24 Our Master easily read the thoughts of *m* ,
to advance
m 61–30 must greatly improve to advance *m*
to bless
m 60–29 infinite resources with which to bless *m* ,
to slay
p 410–26 who, in attempting to slay *m* ,
to stir
a 38– 1 so little inspiration to stir *m* to
weigh down
ph 176–18 and weigh down *m* with superimposed
will become
s 407–11 *M* will become perfect in proportion as
will improve
p 411–26 *M* will improve through Science and

a 55–21
sp 99–17
s 140–13
157–31
ph 171– 2
f 216–24
b 284–27
305–28
o 307– 8
357–28
ll 423–13
430–11
t 456– 1
v 466–30
p 525– 8
528–27
551 11
sp 571–10

manlike
b 283– 9 Human philosophy has made God *m*

manliness
ph 172–28 is sometimes the quickener of *m* .

manly
p 397–30 and you will quickly become more *m*

man-made
a 23– 7 Such a theory is *m*
38– 8 lethargy of mortals, produced by *m* doctrines,
s 112–13 divine Science which eschews *m* systems,
134–14 *M* doctrines are waning.

man-made

manna
a 33– 4 partook of the heavenly *m* ,
s 133–16 and *m* fell from the sky

manner
after the
s 131–15 after the *m* of God's appointing,
all
p 418–27 Cast out all *m* of evil
like

unknown
b 306–16 at some uncertain future time and in a *m* unknown,
f 224–13 this was not the *m* of truth's appearing
b 274–29 in a *m* and at a period as yet unknown

man-projected
s 140–23 Jewish tribal Jehovah was a *m* God,

Man's
p 435– 2 Spirit which is . *M* only lawgiver!
435–17 a destroyer of Mortal *M* liberty

man's
pr 6– 1
12–14
12–15
13–29
14–27
a 18– 1
18– 4
30–15
35–32
44–21
m 63–19
65– 2
65– 5
69–11
sp 81–11
81–28
94–21
91–12
91–18
an 106–12
s 116–10
119–12
150–22
150–26
152–30
ph 165– 3
165– 4
166–11
170–10
170–13
173– 3
173–31
173–23
183–25
183–21
191–19
f 203–32
203–25
215–30
216–28
217– 1
223– 4
226–30
227– 9
231–23
233–22
c 263– 2

262– 4
262–28
264–29
265–11
266– 4

266–14 "*m extremity is God's opportunity*"
b 283– 2 *M individuality is not material.*

man's

b 285- 9 m counterfeit, the inverted likeness,
287- 8 and maintains m spiritual identity
288-32 m real existence as a child of God
290- 3 rule, and demonstration of m being
292-29 m indissoluble connection with his God,
294-25 M genuine selfhood is recognizable only in
295-10 and then recover m original self
301-15 spiritual m substantiality transcends
302-26 M true consciousness is in the
304-18 M
312-19
312-25
315-19
320-18
322-14
327- 8
327-30
328-14
336-14
337-22
338-29
o 356- 6
339- 4 God, who is m Life
p 373-15 are the sources of m enslavement
378-14 A m gaze, fastened fearlessly on a ferocious
380-21 and prove m dominion over error
381-21 You will sooner grasp m God-given dominion
381-28 m moral right to annul an unjust sentence,
395- 4 m immortality and eternal likeness to God.
399-30 enter into a strong m house — Matt. 12: 29
400- 4 The tree is
407- 3
407- 8
414-28
425-17
427- 5
428- 6
429-27
435- 1
437- 5
t 447- 2
449-11
r 486- 6
490-17
491- 9
491-10
494- 1
494-23 until the Science of m eternal harmony
497-14 unfolding m unity with God
g 530- 7 brings forth food for m use
531-15 If, in the beginning m
533- 2
536-11
539-17
544-30
553- 4
ap 562-13
576-19
576-22
gl 589-18
(see also

manufactured

p 438-30 heard Materia Medica explain how this fur is m.

manufactures

p 439- 4 He m for it,

manuscript

t 460-29 by her m circulated among the students

many

pref xi- 1 M imagine that the phenomena of
pr 6-29 It is believed by m that a certain magistrate,
9- 2 During m years the author has been most
a 23- 2 Wisdom and Love may require m sacrifices
27-25 M are called, but few are — Matt. 22: 14
28- 3 Even m of his students stood in his way
38-19 not for the twelve only
46- 1
m 65-20
sp 71-28
80-13
80-21
an 103-31
s 107- 4
110-30
111-24
114- 8
117- 2
ph 196- 2
196-25 M a hopeless case of disease is induced
196-31 The press unwittingly sends
197- 6 costs m a man his
197-28 M of the effeminate
f 206-24
213-27 Mortal mind

many

f 221- 2 For m years
221-10
222-17
223-15
224-12
232- 3
236- 7
246-19
c 260- 9
265-28
b 268- 2
273- 5
280-17
280-20
319-16
323-18 shall be made rulers over m;
335- 1 There are neither
o 361-30
p 367- 8
380-22
386-12
400-32
407-26
408- 4
408-11
t 450-16
451-14
r 474-14
482-29
g 504-17
505-19
517-15
548-19
557- 8
ap 563- 6
569- 7
569-26
570-30
gl 580- 8
(see also

mapped

a 38-25 Jesus m out the path for others.
s 121- 4 Copernicus m out the stellar system,

maps

ph 176-27 no farther than mortal mind m out the way.

mar

s 139-24 could neither . . . m the demonstration of

marble

f 243-12 sculptor turns from the m to his model

march

f 209-12 the m of the Science which
225- 7 m of time bears onward freedom's banner.
b 323- 7 in the m towards righteousness,
ap 570- 1 The m of mind and of honest investigation

marches

f 233-11 heeding not the pointed bayonet, m on

mariner

m 67-12 m works on and awaits the issue
s 125-25 The m will have dominion over the

mark

sp 96- 4 Love will finally m the hour of harmony
t 446- 8
457-22
g 511-18
542- 9
543-16
555- 9

marked

a 40-25 that is, he m the way for all men.
f 227-23 Jesus m out the way
b 298-31 m with superstitious outlines,
333-16 m the first century of the Christian era,
p 370-19 very direct and m effects on the body.

market

f 225-19 abolish the whipping-post and slave m;
p 438-24 and smuggles Error's goods into m
439- 2 introducing their goods into the m.

marking

s 163- 1 first m Nature with his name,
ph 174-15 m out the path for generations yet unborn.

marks

g 542-22 Justice m the sinner.

Mark's Gospel

s 117-11 in the last chapter of M G
b 272-11 referred to in the last chapter of M G.

marriage

after

m 63-23 After m, it is too late to grumble

cares of

m 58-30 nothing can abolish the cares of m.

marriage
given in
m 56- *
63-11
69-27
69-30

giving in

m 98-11 M should signify a union of hearts
will become
m 63-31 m will become purer when the scum is gone.

m 56- 7
56-13
56-15
57-31
58-29
64-26
64-30
65-10
ap 575- 4

married
m 58-31 "She that is m careth — I Cor 7 34
83- 6 should want on all the years of m life

marrow
p 433-13 it searches "the joints and m ." — Heb 4 12

marry
m 50- * In the resurrection they neither m ,— Matt 22 30
69-19 m not to be "given in marriage" — Matt 22 30
69-26 "The children of this world m ,— Luke 20 34.
69-29 neither m , nor are given in — Luke 20 35

marrying
m 64-29 in the resurrection no more m

martyr
a 28-22 Remember, thou Christian m , it is enough if
s 134- 4 The word m , from the Greek, means witness,
134- 6 at length the word m was

martyrdom
a 37-18 procured the m of that righteous man
40-13 Did the m of Savonarola make the
gf 597-10 The m of Jesus was the culminating sin

martyrs
a 37- 6 blood of the m is the seed of the Church "
37- 9 M are the human links which
p 288- 1 The Christian m were prophets of C S

marvel
m 63-18 m why usage should accord woman less rights
s 474-11 m is the simple meaning of the Greek word
ap 563- 1 Human sense may well m at discord,

marvellous
g 540- 1 was the basis of his m demonstrations

marvels
s 117-21
f 221-28
318- 4
s 474-11
474-14

Mary (*see also* Mary's)
b 314-20 but the faithful M saw him, and he presented
322- 9 Jesus was born of M

Mary Magdalene
p 302-31 (M M , as she has since been called)
307-13 nor, like the Pharisee, but like M M ,

Mary's
a 29-20 The illumination of M spiritual sense
29-32 M self-conscious communion with God
33- 8 portook partly of M earthly condition,
b 313-18 the exaltation of Jesus, M son,
322-26 M conception of him was spiritual,

masculine
m 57- 4
57- 5
57- 8
64-23
s 511-23
516-30
517-12 God
m ,
ap 565-11 the m representative of the spiritual idea,

masculinity
g 508-18 does not necessarily refer either to m or

mask
a 30-28 loathe sin and rebuke it under every m ,
t 447-23 remove the m , point out the illusion,

masked
p 439-18 blind Hypnotism, and the m Personal Sense,

masonry
t 456- 9 A third class of thinkers build with solid m .

mass

masses
f 209-18 relations which constituent m hold

Master (*see also* Master's)
dear
pr 9-30 to tread in the footsteps of our dear M ?
24-24 for soon their dear M would rise again in the
enabled their
a 24-30 enabled their M to triumph over the grave,
example of the
a 37-24 to follow . . the example of the M
forbore not
a 19-12 The M forbore not to speak the whole truth,
gave him
s 137-28 but now the M gave him a spiritual name
glorified
a 47- 5 After gaining the true idea of their glorified M ,
had explained
a 33- 9 Their M had explained it all before,
had taught
a 31-13 understood better what the M had taught
healed the sick
f 216-13 the M healed the sick, gave sight to the blind
his
a 47-17 infinite distance between Judas and his M ,
48-29 would have smitten the enemies of his M ,
language of the
o 350-10 C S says, in the language of the M ,
Lord and
m 67-21 our Lord and M healed the sick,
b 317-21 Our Lord and M presented himself to
often refused
o 350-16 The M often refused to explain his words,
our
pr 3-29
4- 6
6-31
16- 7
16- 8
a 19-20
27-23
29-23
32-23
39- 1
46-26
47- 6
47- 6
sp 85-20
94-19
94-24
94-24
s 117-15
128-27
137-24
sh 193-28
f 229-20
241-21
242-31
255- 1
b 271-20
272-14
314- 6
315- 3
333-13
o 342-27
347- 7
352- 5
355-16 *
355-29
p 383- 21
387-24
400-31
426- 7
428-24
f 4 23-24
r 4 44-30
4 47- 8
g 509- 4

Master
our
g 539-21 this falsity is exposed by our *M*
ap 565-15 brief history in the earthly life of our *M*;
gl 598- 8 This shows how our *M* had constantly to
our blessed
ap 571- 8 It requires the spirit of our blessed *M*
our great
[illegible]
their
a 33-13 [illegible]
47-27 [illegible]
49- 5 [illegible]
s 136-23 [illegible]
b 271-15 [illegible]
work of the
s 136-23 and the great work of the *M*,
[illegible]
a 28- 4
46-13
47-10
sp 73-18
s 137- 8
b 296- 9
317-31

master
as its
p 419-16 Meet every adverse circumstance as its *m*.
Mind is the
p 393- 9 Mind is the *m* of the corporeal senses,
not the
b 304-12 sorrow is not the *m* of joy,
of a feast
a 32- 7 an ancient custom for the *m* of a feast
of ceremonies
m 64- 9 on most occasions to be the *m* of ceremonies,
of chords
b 304-25 To be *m* of chords and discords,
of death
b 316-19 thus proved that Truth was the *m* of death
of hate
a 44- 9 He proved Love to be the *m* of hate.
of sin
f 220- 1 If Mind is not the *m* of sin, sickness,
or ruler
gl 590-16 has the inferior sense of *m*, or ruler
our
pr 9-23 divine control of Spirit, in which Soul is our *m*,
their
[illegible] 52- 3 their *m* was matter
unreal
f 226-23 years of servitude to an unreal *m*
was Spirit
a 52- 2 His *m* was Spirit,
[illegible]
m 62- 6
sp 90-25
ph 197-10
f 216-23
p 369- 7
372- 1
372-22
395- 8
404-25
407- 5
415-15
423- 1
426-20
428-26

mastered
a 44-10 He met and *m* on the basis of C. S.,
p 427-11 must be met and *m* by Science,
427-30 The dream of death must be *m* by Mind

Master's
pr 15-23
a 26-24
27-27
28-24
33- 4
35- 4
46- 1
s 130-23
133- 2
143-32
f 233-19
b 317- 8
334-15
o 341- 8
350- 6
354-14

Master's
p 363-19 the *M* question to Simon the Pharisee;
t 443-12 our motto should be the *M* counsel,

masters
pr 14- 5 We cannot "serve two *m*." — *Matt.* 6:24.
ph 167-11 [illegible]
f 201- 6
216-16
228-22
p 407- 6
ap 569-12

mastery
ph 166-30 but when Mind at last asserts its *m*
198- 8 the disease that is gaining the *m*,
p 406-29 destroyed only by Mind's *m* of the body.

match
ph 185-15 to *m* the divine Science of immortal Mind,

material
accompaniments
sp 78-16 Spiritualism with its *m* accompaniments
b 310- 8 but without *m* accompaniments
age
a 36-15
sp 98- 9
o 350-17
g 546-23
application
p 421-29 or by employing a single *m* application
art
a 44-22 a method of surgery beyond *m* art,
base
p 422-16 and moral chemistry changes the *m* base
basis
b 268- 8
307-27
319- 6
o 351- 7
p 402- 9
g 546-14
547-16
552-19
being
ph 172-11 in this supposed chain of *m* being
172-15 If man was first a *m* being, he must
belief
a 20-24 *M* belief is slow to acknowledge what the
ph 192-11 Erring power is a *m* belief, a blind force,
194-16
f 216-31
c 258- 6
258- 8
b 286-31
289-25
o 352- 6
p 368-23
425-24
r 481-13
g 508- 1
543- 8
ap 568- 3
gl 580- 6
[illegible]
580-23 JUDAH. A corporeal *m* belief
593-11 *m* belief yielding to spiritual understanding.
beliefs
a 19-15 [illegible]
43-29
sp 88-13
96-15
s 130-16
130-17
ph 196- 5
f 242- 2
c 257-17
b 276-25
318-18
o 346-29
p 399-24
400-11
402-11
428-27
g 542- 3
gl 583-16
[illegible]
blood
a 25- 6 The *m* blood of Jesus was no more efficacious
bodies
sp 73-19 The belief that *m* bodies return to dust,
body
a 53-28 mortal errors which constitute the *m* body,
sp 72- 4 If a *m* body . . . were permeated by Spirit,
73-22 confined in a finite, *m* body,
73-24 when it is freed from the *m* body,
74-15 belief of having died and left a *m* body
74-16 belief of still living in an organic, *m* body.

material

body
sp 92- 1
ph 172-17
172-24
177-12
187-27
f 293-20
298-23
214-20
b 284-31
285-16
285-18
300- 3 The m body and mind are temporal,
303-17 illusion that life, is in the m body,
a 352- 5 declared that his m body was not spirit,
p 373-18 the so-called m body is a mental concept
309- 4 but if the m body causes disease,
402-13 The m body manifests only what
416-16 The m body, . is mortal mind,
r 477-14 shows it to be impossible that a m body,
g 536-30 Eden stands for the mortal, m body
sp 576-17 Jesus spoke of his m body as the temple

bounds
g 550- 8 God cannot . be limited within m bounds

brain
ph 189-16 the m brain which is supposed to

cause
f 211-14 nature of all so-called m cause and effect.
p 416-11 will tell you that the troublesome m cause is

combinations
p 399- 3 You say that certain m combinations

concept
b 297-17 The only fact concerning any m concept is,
334-16 m concept, or Jesus, disappeared,

conception
f 213- 9 apart from this mortal and m conception
g 536-24 erroneous, m conception of life and joy,

conceptions
sp 87- 1 So is it with all m conceptions
s 163- 9 detach mortal thought from its m conceptions,

concepts
f 259-24 It forms m concepts and produces
g 556- 4 mortal and m concepts classified,

condition
sp 74- 4 return to a m condition, . . impossible
p 388- 5 every erroneous belief, or m condition
410-15 The more difficult seems the m condition

conditions
a 46-21 his material m conditions
49-22
m 61-32 [illegible]
63- 8 [illegible]
[illegible]
s 127-22 [illegible]
ph 182-21 [illegible]
f 228- 1 [illegible]
p 368 30 [illegible]
419-13 [illegible]
g 553-12 [illegible]
[illegible]
p 398-15 sought the devout, through m conformism

contact
s 154-14 had not caught the cholera by m contact,

creation
ph 177-15 Scriptural allegory of the m creation,
f 222-24 in declaring this m creation false
244- 1 introduces the record of a m creation

cross
a 50-32 Not the spear nor the m cross

darkness
g 504-20 not implied by m darkness and dawn

declaration
p 427-21 will waken from its own m declaration,

definition
gl 579- 2 substitution of the spiritual for the m definition

dependence
s 152 29 Every m dependence had failed her

disappearance
a 45- 3 his m disappearance before their eyes

drugs
s 146-18 truth divests m drugs of their

earth
c 263-32 the mortal body and m earth, are the

ecstasy
pr 7-17 Physical sensation, . produces m ecstasy

effect
p 403- 9 believed that the misfortune is a m effect.

effects
sp 73-22 through electric, m effects?

element
ph 191- 7 include in that likeness no m element

material

elements
b 284-24 the more subtile and misnamed m elements
r 475- 7 blood, bones, and other m elements
g 551-19 composed of the simplest m elements,

embryo
m 476- 3 declares that man begins life dust or as a m embryo

error
f 223-11 mortal, m error finally disappears,
b 291-31 is divested of all m error
303- 8 He had conquered m error
315-23 spiritual Truth destroys m error,

evidence
a 53- 7 m evidence of sin, sickness, and death.
p 422-13 causing it to depend less on m evidence
gl 584-15 Any m evidence of death is false,

evidences
p 426- 9 false trusts and m evidences

evolution
g 547-19 If evolution implies that the

existence
sp 74- 1
83-10
98-21
s 162-16
b 272-21
282-11
283-12
g 556- 4
p 371- 8
[illegible]
r 467-26 a priori reasoning shows m existence to be
g 552-32 the origin of mortal and m existence

expedients
f 443-22 If the sick find these m expedients

fable
s 129- 8 by reversing the m fable,

faith
ph 186-20 through the m faith which they inspire

fetters
f 248-29 It throws off some m fetters

flesh
b 321- 1 still clad in m flesh,

form
c 258- 9 Man is more than a m form with a mind inside,
b 286-26 instead of possessing a sentient m form,
293- 3 the least m form of illusive consciousness,

forms
b 301-31 an unsubstantial dweller in m forms,

foundations
g 555-10 the supposed m foundations of life

fungus
s 150-30 Is man a m fungus without Mind

germ
f 246- 6 Man is by no means a m germ

god
s 158-13 may correspond with that of its m god, Apollo,
ph 187- 9 With pagan blindness, it attributes to some m god

gods
f 237-26 They devote themselves . . . to their m gods,

growth
m 68-28 it manifests no m growth from molecule to

habitation
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b 317– 2 *since m knowledge usurped the*
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388– 6 only because it knows less of *m* law,
g 549–29 great observer . . allows matter and *m·* law to
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g 551–17 "What can there be, of a *m·* nature,
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f 213–31 knowledge dipped . . . into belief in *m* origins
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g 527–15 It is plain also that *m* perception,
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ph 165-14 *m*· theories took the place of
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b 339-21 so will our *m*· theories yield to spiritual ideas,
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s 172-12 Such errors beset every *m*· theory,
c 257-23 the *m* theory of mind in matter
g 545-16 Error tills the whole ground in this *m* theory,

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pr 16- 1 A great sacrifice of *m* things must precede
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c 266-32 Every object in *m*· thought will be destroyed,
o 356- 2 the *m* thought must become spiritualized
t 460-12 to the *m* thought all is material,
g 509-30 the *m* thought of his fellow-countrymen:

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f 238- 5 as well as in the *m*· universe
g 545-12 notion of a *m* universe is utterly opposed to

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g 521-25 the opposite error, a *m* view of creation,
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b 314-11 showed plainly that their *m*· views were

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a 28-17 Not a single . . . part of his nature did the *m*· world
sp 96-12 This *m*· world is even now becoming the arena
b 268- 1 In the *m* world, thought has brought to light
t 451- 4 to come out from the *m* world and be separate.
g 507-21 A *m*· world implies a mortal mind

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249-25 the dream that life, substance, and . . . are *m*·.
254-21 to abandon so fast as practical the *m*.
c 255-14 That God is corporeal or *m*, no man should affirm.
258-20 but the *m* so-called senses have no
263- 5 creations of mortal mind are *m*.
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ap 562-21 as the night of *m* wanes

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sp 85-27 His thrusts at *m* were sharp, but needed.
ph 172- 7 *M* grades the human species as
f 216- 9 Spirituality lays open siege to *m* .
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b 314-17 To such *m* , the real man seemed a spectre,
p 389-22 *M* contradict their own statements

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f 213-11 Every step towards goodness is a departure from *m* ,
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g 545-10 should so improve . . . as to destroy *m* .
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b 277-11 evil and *m* are unreal
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g 544-22 but these gods must be evolved from *m*
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o 353-25 The grave does not banish the ghost of *m* .
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sp 77-26 would gradually rise above ignorance and *m* ,
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b 258-21 one which has lost much *m*
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o 354-23 The night of *m* is far spent,
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a 31-23 Referring to the *m* of the age, Jesus said
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ph 191-17 must free itself from self-imposed *m*
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t 444- 3 all must rise superior to *m* ,

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m 60-10 Therefore *m* affection lives on
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m 50- 1 *M* should never be entered into without
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ph 179-26 The sedulous *m* — studying her Jahr

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ph 172-32 When we admit that *m* (heart, blood, brain,
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g 552-30 *m* always surrenders its claims when the
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b 289-29 *M* and death are mortal illusions
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ph 181-31 will incline you to the side of *m*' and error.
■ 347-26 The dream that *m* and error are something
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g 583-23 *m* and evil, which have no Principle,
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g 543-23 and allows *m*' and material law to usurp the
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b 270- 5 *M* and Mind are opposites.
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a 43-25 in defiance of *m* and mortality,
f 215- 9 *m* and mortality do not reflect the facts of
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ph 171-18 believes himself to be combined *m*' and Spirit.
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b 312-27 *m*' and Spirit, the finite and the infinite,
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p 409- 5 the nearer *m*' approaches its final statement,
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■ 35-17 his spiritual and final ascension above *m*',
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s 119- 7 they assume that *m* is the product of Spirit.
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ph 191-26 defines mortal man ■■ based on *m*',
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ph 195-13 We should forsake the basis of *m*' for
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f 205-15 error of believing that *m*' can be intelligent
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a 42-17 his final triumph over body and *m*,
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f 214-31 the body as *m*' has no sensation of its own,
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sp 80-24 over its substratum, called *m*'
p 374-13 state of mortal mind, though it is called *m*'.
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f 251-31 beliefs, which rob Mind, calling it *m*',
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ph 173-23 and so continue to call upon *m*
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p 393-20 *m* can have no pain nor inflammation.
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[illegible]
p [illegible] *M* cannot be inflamed.
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r 487-16 *M* cannot believe, and Mind understands
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r [illegible] *M* cannot connect mortals with the true
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f 242- 6 Denial of the claims of *m* is a great step
r 491-14 Spirit, which annuls the claims of *m*',
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a 33- 2 closed forever Jesus' . . . concessions to *m*'.
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g 604-27 Did infinite Mind create *m*',
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g 523- 8 The creations of *m* arise from a mist
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f 223- 7 *M* does not express Spirit
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p 369- 9 *M* does not inform you of bodily derangements,
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b 273- 6 The doom of *m* establishes the conclusion
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g 532-23 error began and will end the dream of *m*
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b 253-27 self-destruction of error or *m*
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b 277- 9 Their opposites, evil and *m*, are mortal error,
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f 454-11 evil or *m* has neither intelligence nor power,
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b 274-31 *m*, examined in the light of disappears
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b 275- 3 Divine Metaphysics explains away *m*.
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f 207-24 the fallacy of *m* and its supposed laws
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c 263-32 *The fading forms of m*,
forsaking
c 265-10 forsaking *m* for Spirit,
gained from
sp 91-20 erroneous knowledge gained from *m*
s 152-23 a knowledge gained from *m*, or evil,
gives to
sp 83-19 and gives to *m* the precedence over Spirit
gorgeousness of
f 253-26 says enthroned in the gorgeousness of *m*,
grasp of
a 28- 7 determination to hold Spirit in the grasp of *m*
ground, or
b 253-23 from this ground, or *m*, sprang Adam,

matter
had no life
a 31-15 He knew that *m* had no life
has no
pk 186- 1 for *m* has no sensation of its own,
f 203-10 When will it be understood that *m* has no
211-10 and that *m* has no sensation
220-26 [illegible]
§ 275- 1 [illegible]
278- 7 [illegible]
285-16 [illegible]
o 346-23 [illegible]
p 368-25 [illegible]
401-13 [illegible]
426-30 [illegible]
v 497- 3 [illegible]
499- 5 [illegible]
499-26 [illegible]
pt 534-11 [illegible]
holding that
p 422-20 holding that *m* forms its own conditions
inanimate
s 157- 7 never shares its rights with inanimate *m*.
f 463-29 The sick are not healed by inanimate *m*
included in
f 209- 1 and of other beliefs included in *m*
independent of
pk 200-11 and ever will be independent of *m*;
f 247-19 Comeliness and grace are independent of *m*.
inert
p 383-22 notion that health depends on inert *m*
388-32 from the body or from inert *m*
v 494-17 *Drugs and inert m are unconscious, mindless*
in proportion as
p 369- 3 in proportion as *m* loses to human sense
instead of
pk 200- 6 the worship of God in Spirit instead of *m*,
b 271- 8 to heal the sick through Mind instead of *m*,
285-26 and resort to *m* instead of Spirit for the
320-19 harmonious existence as image, idea, instead of *m*
p 430- 7 by resting upon Spirit instead of *m*,
g 536-17 starting from *m* instead of from God,
544- 6 Mind, instead of *m*, being the producer,
irrespective of
p 422-19 Mind has basis of operation irrespective of *m*
is a belief
pk 190- 3 while *m* is a belief, ignorant of itself,
is an error
b 277-26 *M* is an error of statement
is appealed to
p 403-11 but *m* is appealed to in the other.
is devoid of
v 496- 9 whereas *m* is devoid of sensation.
is inert
f 253-21 for *m* is inert, mindless
is mortal error
v 468-12 *Spirit is immortal Truth, m is mortal error.*
is naught
s 105- 2 Mind is All and *m* is naught
is non-intelligent
f 217-32 *M* is non intelligent
f 473-21 *m* is non intelligent and brain-lobes cannot
is not a lawgiver
s 137-25 for *m* is not a lawgiver
is nothing
s 116-13 *m* is nothing beyond an image in mortal mind.
is not intelligent
p 413-32 since *m* is not intelligent and cannot
is not self-sustaining
p 312-22 *M* is not self-sustaining.
is not sensible
p 299-26 since *m* is not sensible
is not sentient
b 285- 1 *M* is not sentient
is represented
b 284-24 *m* is represented as divided into intelligent
g 522-19 *M* is represented as the life-giving
is temporal
b 277-30 *m* is temporal and is therefore
is the falsity
s 127-19 It teaches that *m* is the falsity, not the fact,
is the unreal
v 468-13 *m* is the unreal and temporal.
is unknown
f 468- 2 What is termed *m* is unknown to Spirit,
g 503-11 In the universe of Truth, *m* is unknown.
law of
(*see* law)
laws of (*see also* so-called laws of *and* supposed laws of)
p 384-22 but if you believe in laws of *m*
f 463-26 If by these are meant laws of *m*,
less
f 219-23 night-dream has less *m*: as its accompaniment.
limited to
p 369-23 Limited to *m* by their own law.

matter
man and
b 270-11 intelligence, apart from man and *m*,
manifest as
b 306-22 forms of mortal thought, made manifest as *m*,
manifested in
r 489- 1 The less mind there is manifested in *m*
man is not
r 475- 6 Man is not *m*, he is not made up of
man or
b 284- 4 If God were limited to man or *m*,
medium of
s 140-19 Worshipping through the medium of *m* is
Mind and
b 269- 4 the supposed coexistence of Mind and *m*
270- 1 as reasonable as the second, that Mind and *m*
g 555-22 as if man were the offspring of both Mind and *m*,
mind and
(*see* mind)
Mind is not in
sp 71-20 and that immortal Mind is not in *m*.
p 381-26 understanding that Mind is not in *m*.
mindless
s 159-13 as if she were so much mindless *m*,
g 505-11 apparent only as Mind, never as mindless *m*
mind nor
sp 71-18 neither mortal mind nor *m* is the image
ph 188- 4 It is neither mind nor *m*
Mind, not
a 54-16 and triumph over death through Mind, not *m*
s 128-27
142-27
f 208-25
212-24
c 256- 6
b 280-30 perpetuates these through Mind, not *m*.
g 503- 9 divine Mind, not *m*, creates all identities,
mind, not
s 153-27 mortal mind, not *m*, contains and carries the
ph 169-23 It is mortal mind, not *m*,
176-23 The human mind, not *m*, is supposed to feel,
p 375- 1 Hence it is mortal mind, not *m*, which says,
419-14 If disease moves, mind, not *m*, moves it,
425- 2 Mortal mind, not *m*, induces this conclusion
Mind over
a 44-11 the power of Mind over *m*
45-31 the supremacy of Mind over *m*
s 139- 5 the triumph of Spirit, Mind, over *m*
misnamed
p 387-25 a law of so-called mortal mind, misnamed *m*,
modes of
ph 170- 3 Modes of *m* form neither a moral nor a
mortality, or
s 143-10 The divine Mind never called *m* *medicine*,
never created
s 335- 8 Spirit never created *m*.
never endowed
p 378-27 God never endowed *m* with power to
never entered
sp 76-11 Spirit never entered *m* and was therefore
never formed
c 259-24 Brain or *m* never formed a human concept
never produces
b 277- 5 *M* never produces mind.
never sustained
p 425-16 he learns that *m* never sustained existence
no
no cognizance of
s 479-15 matter can take no cognizance of *m*.
no good in
s 113-32 no matter in good, and no good in *m*.
no life in
s 113-31 no matter in Life, and no life in *m*;
no mind in
s 113-30 no matter in Mind, and no mind in *m*;
non-intelligence and
s 293-19 Mind cannot pass into non-intelligence and *m*,
non-intelligence, or
b 336- 3 never passes into non-intelligence, or *m*.

matter
non-intelligent
ph 165-11 material organization and non intelligent *m*.
c 257-14 the supposed substance of non-intelligent *m*.
no place in
b 282-17 and Spirit has no place in *m*.
no reality in
b 312- 5 God's mindless is not found in *m*,
nothing is
s 113-18 God, Spirit, being all, nothing is *m*.
nothingness of
g 556-21 God creates all through Mind, not through *m*,
obtains in
p 403- 2 You may say: "But if disease obtains in *m*,
of fact
r 486-32 as a *m* of fact, these calamities often
on the side of
ph 168- 7 Whatever influence you cast on the side of *m*,
operation of
s 150-29 by the operation of *m*,
ph 171-20 ejection by the operation of *m*.
or body
ph 177-10 *M*, or body, is but a false concept of
order of
g 552-26 order of *m* to be the order of mortal mind
or dust
b 338-18 *m* or dust was deemed the agent of Deity
or error
f 206- 3 no consciousness of the existence of *m* or error.
organic
b 296-12 not the death of organic *m*,
or Mind
d of *m*,
property of
g 510-28 and not a vitalizing property of *m*.
proved that
f 229- 2 already proved that *m* has not destroyed them,
regarding
b 277-29 Nothing we can say . . . regarding *m* is immortal,
reliance on
ph 179-29 sowing the seeds of reliance on *m*,
required
s 143-11 *m* required a material and human belief
residence in
p 432- 8 messages from my residence in *m*,
resorting to
p 415-13 resorting to *m* instead of to Mind
restricted to
an 105- 2 to admit that . . . law is restricted to *m*,
rises above
s 153-12 the most potent rises above *m* into mind.
sections of
s 122-11 sections of *m*, such as brain and nerves,
seed of
g 535- 3 yea, the seed of Spirit and the seed of *m*,
seems to be
s 123-12 *m* seems to be, but is not
senseless
f 202-29 as if senseless *m* had more power than
sifted through
ph 171-19 believes that Spirit is sifted through *m*,
slave of
f 221-26 when, still the slave of *m*, she thought
so-called
sp 97- 6 so-called *m* resembles its essence, mortal mind,
f 217-23 control which Mind has over so-called *m*,
c 257- 4 If *m*, so-called, is substance,
gl 586-17 between Spirit and so-called *m*.
so-called law of
p 382-18 Must we not then call the so-called law of *m* a
so-called laws of (*see also* laws of)
sp 81-25 [illegible] so-called laws of *m*.
ph 171-25
182-19
183- 2
f 207-12
b 273-16
274-16
302-21

matter
Soul and
f 215– 7 Soul and *m* are at variance
Spirit and
(see Spirit)
Spirit or
b 324–11 understanding or belief, Spirit or *m*.
a 360–17 Either Spirit or *m* is your model

termed
gi 534–23 the opposite of mind, termed *m*,
534– 6 opposite of Spirit, or good, termed *m*, or evil;
terms
sp 573–11 what the human mind terms *m*
testimony of
p 437–14 the testimony of *m* respected;
think of
a 356– 1 They think of *m* as something
this
r 476– 9 will cease to claim that this *m* is man.
through
sp 72–18
ph 123–13
f 222–12
p 384–20
468–19
r 467–28
g 531–30
to suppose that
sp 73–26 It is a grave mistake to suppose that *m* is
f 205–14 it is absurd to suppose that *m* can
tributary to
s 122–22 and mind therefore tributary to *m*
trusting
s 146– 8 By trusting *m* to destroy its own discord,
veil of
a 41– 1 must be cast beyond the veil of *m*
versus Mind
b 319– 3 disease as error, as *m* *versus* Mind,
was shown
b 321–12 *M* was shown to be a belief only
we define
b 278–29 We define *m* as error, because it is the

where is
f 223– 9 what and where is *m* ?
whole
b 342– 7 the conclusion of the whole *m* — *Eccl* 12 13
340–10 Let us hear the conclusion of the whole *m*
will disappear
sp 97–27 indicates that all *m* will disappear before the
without mind
s 153–17 for *m* without Mind is not painful
would be identical
ii 300–25 *m* would be identical with God.
you employ
ph 181–11 for that reason, you employ *m* rather than

pref viii–11
pr 14–11
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a 27–15
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55– 3
62–21
64–25
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81– 3

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205– 3
205– 8
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214–18
216–31
218–25
219– 9
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223– 1
223– 5
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f 240-13
243-20
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249-12
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269-32
270- 3
275- 2
275- 5
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278- 1
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284- 2
284- 2
284-11
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284-13
285-29
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289-27
289-28
289-31
292-13
292-15 To mortal mind, *m* is substantial,
293- 8 The grosser substratum is named *m*
293-10
294- 4
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294-21
294-29
295-19
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302-14
303- 6
307- 2
307-12
307-13
307-19
307-20
308- 2
308-19
309-22
310- 3
310- 4
310- 5 *M* is made up of suppositions
311-12 so long as the illusion of mind in *m*

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b 311-15
311-18
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312- 9
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312-11
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506- 4
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531- 1
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531-26
531-27
532-22
532- 6
539-10
539-15
542- 1
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543-26
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544-14 nor does *m* produce mind
544-20
544-21
545-23
546- 2
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547-18
550- 4
550- 9
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551- 6
551- 8
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587-14
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matter
pl 591-12
592- 1
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593- 6
595-13
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matter-physician
s 162- 1 the *m* agrees with the disease,
p 422-13 The *m* deals with matter

matter's
s 126-26
126-28
ph 177-12
c 232- 4
b 291-27
r 417-15
423-14

matters
s 115-13 It *m* not what material method

maturity
s 124-14
ph 190-14
f 214-13
b 305-28
310-31
t 464-10
g 543- 5
pl 583- 3

maximum
a n 103-15 The *m* of good, however,
103-16 is met by the *m* of suppositional evil,

mazes
sp 82-17 through different *m* of consciousness

Mazzaroth
c 257-20 *M* in his season."—*Job* 38 : 32

Me
a 19-30
s 146- 6
f 242- 4
b 296-19
r 467- 6
467- 4
g 541-28

mengre
t 460-24 the *m* channel afforded by language

meal
a 35-11
sp 96- 4
s 107- 4
115- 1
118-19
118-25
f 224- 6
224- 7
pl 431- 8
a p 559-29

mean
sp 7-31 or *m* to ask forgiveness at some later day.
8-21 does not always *m* a desire for it
a 40-11
40-29
s 134- 8
ph 168-32
f 253-22
p 297- 7
t 457-27
r 483-13

meaning
absolute
b 325-15 The absolute *m* of the apostolic words
Christian
g 596-27 in the scientifically Christian *m* of the text.
deific
r 482- 8 where the deific *m* is required
elucidates the
pl 579- 3 elucidates the *m*. of the inspired writer
exact
r 482- 1 gives the exact *m* in a majority of cases.
grasp the
a 349-26 in order to grasp the *m*. of this Science
her
perf x-28 who do not understand her *m*,
higher
b 313-14 Using this word in its higher *m*.,
a 349-27 does not at once catch the higher *m*.,
sp 576-31 the word gradually approaches a higher *m*.,
literal
b 326- 8 both a spiritual and literal *m*.,
g 527-29 The literal *m* would imply that God
of God
c 261-22 you may learn the *m*. of God, or good,

meaning

original
o 361-22 fuller expression of its original *m*.
gl 579- 7 which is also their original *m*.
profound
ap 575-17 description of the city has a profound *m*.
scientific
g 534-25 spiritual, scientific *m* of the Scriptures
simple
r 474-12 *marvel* is the simple *m* of the Greek word
spiritual
(*see* spiritual)
their
■ 53- 3 accusation was true, but not in their *m*
whole
s 147-16 never believe that you can absorb the whole *m* of

pr 16-14
a 39-19
s 114- 3
b 319-31
r 482- 3
483- 8

meanings

b 270-19 in His more infinite *m*,

means (noun)

all other
■ 483- 8 supersede all other *m* in healing.
and laws
f 223-24 and supplant unscientific *m* and laws
any
p 438- 6 nothing shall by any *m* hurt you —*Luke* 10 19
by no
a 25-23
sp 91-14
ah 104-21
f 246- 6
c 265-11
corporeal
t 443- 5 a resort to faith in corporeal *m*
employ
f 218-21 and employ *m* which lead only into
eternal
t 444-10 right use of temporary and eternal *m*.
gracious
pr 1- 7 God's gracious *m* for accomplishing
material
(*see* material)
mental
p 373-31 when by mental *m* the circulation is changed,
no other
s 156-26 but employing no other *m*,
other
m 67-24 potent beyond all other *m* and methods
ph 169-22 however much we trust a drug or any other *m*
t 437-32 without exploiting other *m*
rational
m 63-24 A feasible as well as rational *m* of improvement
some
p 369-15 in order to discover some *m* of healing it
source and
pr 10-24 the source and *m* of all goodness
spiritual
ph 181-13 when you resort to any except spiritual *m*
world's
a 48-18 chose not the world's *m* of defence.

pr 6-11
sp 96-31
ah 109- 6
s 113-14
153-25
to a
ph 169-26 never except by *m* of the divine power.
f 212-24
221-20
p 438-11
ap 558-14
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means (verb)

pr 16- 1
■ 22-21
24-32
sp 97-24
s 116-28
134- 4
ph 196-13

means

c 267- 6
b 301- 6
p 393-26
r 466-22
467- 5
g 508-17
526-29
545- 7
ap 576-15

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a 43- 8
46-31
s 111-17
112- 9
114-16
137-10
b 314-16
319-32
333-32
p 367-10
t 463-26
r 496-30

meanwhile

pref xii- 7 *M* she was pastor of the first
f 214-24 *m* would spread their table with
p 416-14 unless the belief . . . has *m* been changed.
439-25 *m* declaring Disease to be God's servant

measure

of the infinite
b 336-23 Allness ■ the *m* of the infinite,
of the stature
g 519-20 unto the *m* of the stature of the —*Eph* 4:13.
same
pr 12-23 another who offers the same *m* of prayer
some
m 63-15 civilization mitigates it in some *m*.
b 313-22 with some *m* of power and grace
without
a 30- 3 endowed with . . . the divine Spirit, without *m*.

pr 5-11
a 28-18
37- 3
ph 165- 6
190-12
r 485-30

measured

pr 5-12
a 37- 4
47- 4
s 142- 4
f 246- 4
g 513-11

measurements

gl 595-17 TIME. Mortal *m*; limits, in which

measures

s 107- * *and hid in three m of meal,* —*Matt.* 13:33.
117-32 and hid in three *m* of meal, —*Matt.* 13:33
118-19 presented as three *m* of meal,
gl 584- 6 *m* time according to the good that is

measuring

ph 173-18 Physiology . . . *m* human strength
f 246-20 the error of *m* and limiting

meat

s 115- 9 as the mouth tasteth *m*." —*Job* 34 3
ph 165- * *Is not the life more than m*, —*Matt* 6 25.
p 362- 4 While they were at *m*, an unusual incident
g 518- 8 to you it shall be for *m*. —*Gen.* 1 ■
518-11 every green herb for *m* —*Gen* 1 30

Mecca

ph 166- 8 Mohammedan believes in a pilgrimage to *M*

mechanics

an 105-21 as important to medicine as to *m*

mechanism

ah 176-13 When the *m* of the human mind gives place
" , If Mind is the only actor, how can *m*

this enabled him to be the *m*,
Jesus was the *m* between Spirit and the flesh,
"There is one God, and one *m* —*I Tim* 2 5

medical

attendants
pref x-13 abandoned as hopeless by regular *m* attendants
details
ph 136-23 forcible descriptions and *m* details,
doctrines
s 163-22 the contrarieties of *m* doctrines

medical
effect
an 163-30 Such seeming *m* effect or action is
faculty
an 100-12 French government ordered the *m* faculty
o 348-10 It is a pity that the *m* faculty and clergy
y 528-30 may be a useful hint to the *m* faculty
magazine
y 245- 4 the London *m* magazine called The Lancet
method
ph 179-12 Every *m* method has its advocates.
mistake
ph 166-13 the doctor's is a *m* mistake
p 363-31 another *m* mistake, resulting from
practice
an 133-30
s 112- 2
136-13
162-31
p 424-12
practitioners
s 164- 8 the cultured class of *m* practitioners
purposes
pref xi-31 to get this institution chartered for *m* purposes
researches
s 153-21 The author's *m* researches and experiments
results
s 153-18 sustains medicine and produces all *m* results,
schools
s 159-23 *m* schools would learn of man from matter
f 217- 6 *M* schools may inform us that the
f 444-22 If ecclesiastical sects or *m* schools turn a deaf
science
p 272-16 The so-called laws of matter and of *m* science
318-23 *M* science treats disease as though
study
f 443- 3 as to the consistency of systematic *m* study,
443- 8 While a course of *m* study is
systems
ph 166-29 by most of the *m* systems,
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mental
sp 79- 7 A scientific mental *m* is more sanitary than
79- 8 such a mental *m* produces permanent
metaphysical
p 410-20 metaphysical *m* by which they can be healed
my
f 219- 3 My *m* of treating fatigue applies to all
[illegible]
of surgery
a 44-22 It was a *m* of surgery beyond material art,
revealed a
a 44-26 revealed a *m*· infinitely above that of
same
sp 85-18 After the same *m*, events of great moment
p 404-28 Both cures require the same *m*
sanitary
pref x-25 than that of any other sanitary *m*
scientific
t 456- 6 divine Principle and rules of the scientific *m*·
successful
s 154-31 The better and more successful *m*·
that
ph 170-14 creates a demand for that *m*,
this
s 112- 6 Those who depart from this *m*
o 344-25 Why should one refuse to investigate this *m*·
359- 8 infidels whose only objection to this *m* was,
true
ap 568-10 first the true *m* of creation [illegible] set forth
[illegible]
s 113-27 metaphysics of C. S., like the *m* in
ph 179-13 preference of mortal mind for a certain *m*·
r 493-11 The *m* of C. S. Mind-healing is touched upon
g 553-23 appearance of its *m* in finite forms

methods
changed their
a 35- 4 they changed their *m*,
conclusions and
p 397- [illegible] in our conclusions and *m*·.
curative
s 152-29 skeptical as to material curative *m*·.
different
g 549-10 three different *m*· of reproduction
erroneous
ph 184-28 because erroneous *m*· act on and through
healing
t 415-15 there will be no desire for other healing *m*.
ignorant of the
ph 176-28 Ignorant of the *m*· and the basis of
material
(*see* **material**)

methods
materialistic
ph 183-26 Truth casts out all evils and materialistic *m*
means and
m 67-24 potent beyond all other means and *m*.
nature and
t 451-25 may perceive the nature and *m*· of error
ap 564- 4 with error's own nature and *m*.
of Mind
f 212-25 all the *m*· of Mind are not understood,
other
s 145-16 has this advantage over other *m*,
145-25 Other *m*· undertake to oppose error with error,
f 212-28 and possibly that other *m* involve
pathological
pref xi- 6 explains that all other pathological *m*· are the
physical
t 443-18 ordinary physical *m*· of medical treatment,
present
an 102-21 So secret are the present *m*· of
sanitary
s 133-23 theories concerning God, man, sanitary *m*·,
scientific
f 217-15 That scientific *m*· are superior to others,
o 355- 4 in Christianly scientific *m*· of dealing with sin
studied
ph 174- 3 civilized practitioners by their more studied *m*.
such
an 106-16 sanction only such *m*· as are demonstrable
these
ph 178-30 but none of these *m* can be mingled with
o 355- 6 the proof of the utility of these *m*·;
unscientific
p 369-27 Unscientific *m* are finding their dead level.
unspiritual
s 143-31 Inferior and unspiritual *m* of healing
various
o 344-19 There are various *m*· of treating disease,

Methods of Study in Natural History
g 548-29 "*M of S in N H*,"

miasma
ph 176-17 Human fear of *m*· would load with disease
b 274- 2 Truth and Love antidote this mental *m*·,

Michael
ap 566-26 *M* and his angels fought — *Rev.* 12 7

Michael's
M characteristic is spiritual strength.
[illegible]
and all the mental *m* of sin
[illegible]
Matter disappears under the *m*· of Spirit
ap 561- 5 Agassiz, through his *m*, saw the sun in an egg

microscopic
g 547- 9 Louis Agassiz, by his *m*· examination of

midnight
sp 96-22 *M* foretells the dawn
b 337-16 rushes forth to clamor with *m*· and tempest.
p 365- 6 preparing their helpers for the "*m* call,"

midst
pr 7-30 [illegible]
s 122-20
f 233- 8
b 291- 2
g 505- 5
526- 1
529-19

might
all
b 310- 8 but all *m*· [illegible] divine Mind
g 522- 6 assigns all *m* and government to God,
and permanence
f 215- [illegible] and the *m* and permanence of Truth.
and wisdom
gl 597-21 The *m* and wisdom of God.
continuity, and
b 325-14 in all its perfection, continuity, and *m*·,
full
pref viii- 5 To develop the full *m* of this Science,
great
b 329- 9 no right to question the great *m*· of divine
imparted by
g 514-19 accompanies all the *m*· imparted by Spirit
light and
f 215-13 the light and *m*· of Intelligence and Life
t 446-26 the spiritual light and *m* which heal the sick.
meekness and
a 30-32 In meekness and *m*·, he was found preaching
t 445-13 Teach the meekness and *m* of
mental
p 428-20 We must realize the ability of mental *m*
moral
s 124- 7 Having neither moral *m*·, spiritual basis, nor
t 436- 9 You must utilize the moral *m* of Mind

might
no other
ii 275–8 there is no other *m* nor Mind,

s 146–14 even the *m* of Mind
f 225–15 all history, illustrates the *m* of Mind,
p 391–11 ruled out by the *m* of Mind,
of omnipotence
ot 591–27 indicates the *m* of omnipotence
of Truth
pref vii–27 the author's discovery of the *m* of Truth
spiritual
pk 192–17 Moral and spiritual *m* belong to Spirit,

pk 194–1
b 317–4
p 367–32
g 618–20
639–4
644–14

mightier
f 207–15 nor is evil *m* than good
g 505–18 *m* than the noise of many waters, —*Psal* 93 4

mightiest
a 46–12 shall the humblest or *m* disciple murmur

mightily
s 155–20 *m* outweigh the power of popular belief

mighty
pref xi–14
a 37–17
42– 3
49–10
50–17
52–20
53–14
s 117–21
135–30
155–10
f 201– 8
240– 4
o 357–27
p 401– 1
407– 8
g 505–19
ap 558– 3
568–23
577–22
gl 597– 5

migratory
f 244–25 not a beast, a vegetable, nor a *m* mind

mild
an 105–10 *m* forms of animal magnetism
p 404–15 is in itself a *m* species of insanity

mildly
g 530– 1 He begins his reign over man somewhat *m*.

miles
ap 87–31 which are thousands of *m* away

militates
pk 195– 8 Your belief *m* against your health,

mill
p 320–18 A *m* at work or the action of a water-wheel

millenarianism
s 111– 2 theosophy, spiritualism, or *m*

millennial
g 514–21 the *m* estate pictured by Isaiah

millennium
a 34–17 they will bring in the *m*
p 38– 7 this alone would usher in the *m*

million
a 50–28 a *m* times sharper than the thorns which

millions
pr 10– 9 *m* of vain repetitions will never
g 573–30 the fever-picture, drawn by *m* of mortals
np 570–14 *M* of unprejudiced minds, simple seekers

millstones
m 105–30 His sins will be *m* about his neck,

Milton
p 372– 5 likened by *M* to "chaos and old night"

mimicry
pk 172– 3 a mockery of intelligence, a *m* of Mind
gl 598– 9 product of nothing as the *m* of something;

Mind (*see also* Mind's)
actual
p 387– 5 dares to say that actual *M* can be overworked?
aid of
pk 182–24 forthwith shut out the aid of *M*

Mind
all is
c 257– 2 If Mind is within and without . . then all is *M*,
b 275–21 that all is *M*, and that Mind is God,
p 371– 2 when in fact all is *M*
423– 9
t 444–32
r 492–16
492–20
492–26
g 503–23

all-knowing
pr 7–25 It is the all-hearing and all knowing *M*,
pk 187– 4 how ignorant must they be of the all-knowing *M*
alone possesses
v 388–23 *M* alone possesses all faculties,
and body
b 253–13 Spirit and matter, *M* and body,
and drugs

b 303– 3 the supposed coexistence of *M* and matter
270– 1 as reasonable as the second, that *M* and matter
g 555–22 as if man were the offspring of both *M* and matter,
antipode of
c 257–24 mind in matter to be the antipode of *M*,
apparent only as
g 503–11 the ideas of Spirit apparent only as *M*,
appeals to

s 129–19 *impossible for aught but M to testify truly*
belief that
b 272– 3 belief that *M*, the only immortality of man,
called God
f 206–13 an intelligence or *M* called God.
can control
p 378– 7 Disease is less than mind, and *M* can control it.
can have no
b 234– 8 *M* can have no starting-point,
can impart
p 371–28 *M* can impart purity instead of impurity,
causation is
p 412–13 all causation is *M*, acting through
character of
s 151–30 departs from the nature and character of *M*,
controlled by
b 303– 4 controlled by *M*, the Principle
controlling
m 63– 3 never . . better . . . than the controlling *M*,
control of
pk 187–16 If we understood the control of *M* over body,
p 390–10 against the control of *M* over body,
393– 4 it will be given in behalf of the control of *M*
394–11 admission that . . is beyond the control of *M*
controls
sp 79–28 asserting that *M* controls body and brain.
g 557– 6 *M* controls the birth-throes in the
created by
g 531–31 record of man as created by *M*
creates
c 257–12 *M* creates His own likeness in ideas,
b 240– 7 *M* creates and multiplies them,
cure through
p 395–23 and then to attempt its cure through *M*.
deific
b 234–24 but undying in the deific *M*.
derived from
s 149–27 except that which is derived from *M*.
divine
(*see* divine)
divine state of
b 291–11 a divine state of *M* in which
effect of his
sp 93– 1 effect of his *M* was always to heal and to save,
Ego is
f 216–11 The understanding that the Ego is *M*,
Ego was
b 315– 7 He knew that the Ego was *M* instead of body
elements of
g 567– 3 while *water* symbolizes the elements of *M*,
emanating from this
c 257– 1 image or idea emanating from this *M*,
empire of
p 373–23 not an intelligence to dispute the empire of

Mind
energies of
t 455-13 if, . . . you fail to use the energies of *M*
eternal
s 127-14 [illegible]
f 247-22
b 270-13
274-28
277- 3
282-12
336-13
g 511-13
519- 1
528- 2
552-31
gl 588-10
588-20
588-25
ever-present
ph 180-26 the ever-present *M* who understands all things,
everything is
b 270- 4 that everything is *M*.
evil is not
f 207- 9 Indeed, evil is not *M*.
evolved from
g 545-13 the theory of man as evolved from *M*.
facts of
b 268-18 as well as on the facts of *M*.
faculties of
f 215- 6 with all the faculties of *M*;
fetterless
sp 84-18 yet, to reach the range of fetterless *M*.
forms of
[illegible]
f
[illegible]
r 479-23 Matter cannot perform the functions of *M*
give to
s 143-29 then give to *M* the glory, honor, dominion,
glory of
f 209-14 enhances the glory of *M*
God is
f 239-30 Mind sends forth perfection, for God is *M*
b 311- 4 God is *M* all that Mind, God, is,
330-23 Mind is not both good and bad, for God is *M*;
r 492-25 *God is M, and God is infinite,*
God is the only
b 339-27 the great fact that God is the only *M*;
God, or
o 347- 9 it must be the one God, or *M*
r 475-18 man is the reflection of God, or *M*,
good is
s 113-17 God is good Good is *M*.
governed by
[illegible] 480-11 Consciousness, . . . is governed by *M*,
governs man
f 242-12 availed herself of the fact that *M* governs man,
governs the body
s 111-28 *M* governs the body, not partially but wholly.
162-12 the fact that *M* governs the body,
had made man
[illegible] 524-18 *M* had made man, both male and female.
healing through
t 456-30 C S, or the Science of healing through *M*
heals sickness
f 236-10 *M* heals sickness as well as sin
heal through
sp 87-17 It enables one to heal through *M*,
p 382-20 more difficult to heal through *M* than one who
He is
g 532-24 God is All and He is *M*, and there is but one
ideas of
b 280- 7 All things beautiful and harmless are ideas of *M*
ignorance of
f 252- 4 Human ignorance of *M* and of the
image in
s 115-17 IDEA An image in *M*,
imagine that
f 203-19 We imagine that *M* can be imprisoned in
immortal
sp 71-19 [illegible]
an 103-25
s 145-10
145-11
ph 171-15
177- 9
179- 7
185-16
188- [illegible]
190- 7

Mind
immortal
ph 195-12 [illegible]
200- 7
f 208-11
229-21
246-24
248- 8
b 279- 8
282-26
p 371- 4
374-15
387- 8
393-15
399-28
402-10
403-27
415- 2
419-21
424- 5
427-23
r 487-20
488-30
g 505- 1
507-23
ap 564-23
gl 580-25
591-14
impressions of
f 214-16 conveys the impressions of *M* to man,
indicate
r 466- 5 The varied manifestations of C. S indicate *M*,
infinite
pr 2-24 Can we inform the infinite *M*
3-20 [illegible]
s 116-30
151- 4
ph 171-22
191- 3
f 206-28
244-22
[illegible]
c 256-18
256-32
257-27
257-31
259- 4
266-23
b 284- 8
284-13
310-10
313-12
330-10
336-13
r 465-10
468-10
469-10
469-15
g 503- 2
504-27
507-24
510-19
544-12
554-19
gl 587-11
infinitude of
b 280- 1 In the infinitude of *M*, matter must be unknown
instead of
ph 180-13 that all causation is matter, instead of *M*
b 271- 8 to heal the sick through *M* instead of matter
g 544- [illegible] *M*, instead of matter, being the producer,
instead of to
p 415-13 resorting to matter instead of to *M*.
instituted by
g 507- 2 the absolute formations instituted by *M*,
inverted image of
b 301-28 inverted image of *M* and substance
is All
s 109- 2 that *M* is All and matter is naught
g 503- [illegible] only as the divine *M* is All and reproduces all
is All-in-all
s 109- 4 reveals incontrovertibly that *M* is All in-all,
is first
g 551- 3 If *M* is first, it cannot produce its opposite
is foremost
s 144- 3 If *M* is foremost and superior, let us rely
is God
sp 91-31 nor the medium of evil, for *M* is God.
b 275-21 that all is Mind, and that *M* is God,
310-29 *M* is God, and God is not seen by
r 469-13 *M* is God The exterminator of
is immortal
s 114-13 As *M* is immortal, the phrase *mortal mind*
f 210-20 *M* is immortal, and Truth pierces the error of

Mind

is immortal
g 372–2 [illegible]
h 551–22 [illegible]
gl 584–11 [illegible]
591–26 [illegible]

is infinite
sp 84–19 To understand that *M* is infinite,
b 284–1 not rational to say that *M* is infinite, but dwells in

is Life
g 503–7 *M* is Life, Truth, and Love

is limitless
u 333–28 *M* is limitless It never was material

is not in matter
sp 71–19 and that immortal *M* is not in matter
p 381–26 the understanding that *M* is not in matter

is not *mortal*
f 211–9 Is it not provable that *M* is not *mortal*

is not sick
p 353–29 *M* is not sick and matter cannot be

is one
s 114–10 *M* is *one*, including noumenon and

is Spirit
b 310–30 *M* is Spirit, which material sense cannot

is substance
p 414–24 C S declares that *M* is substance,

is supreme
p 375–24 for *M* is supreme,

is the I AM
b 336–1 *M* is the I AM, or infinity

is the master
p 354–8 *M* is the master of the corporeal senses,

is the multiplier
p 505–3 *M* is the multiplier,

is the same
b 283–8 *M* is the same Life, Love, and wisdom

is the Soul
p 508–6 *M* is the Soul of all

is the source
u 283–4 *M* is the source of all movement,

joyous in strength
g 514–6 *M*, joyous in strength, dwells in

law of
pk 168–23 In accordance with God's law, the law of *M*.
b 307–30 in spiritual statutes, in the higher law of *M*
p 423–28 according to the law of *M*, which ultimately
p 484–11 supposed laws of matter yield to the law of *M*.

Life is
b 331–5 Life is *M*, the creator reflected

Life or
(*see* Life)

light depends upon
p 324–20 he certainly means that light depends upon *M*.

limitless
s 236–28 A limitless *M* cannot proceed from

made the plant
g 502–23 *M* made the "plant of the — *Gen* 2 5

makes all
g 520–29 Because *M* makes all, there is

man and
p 241–20 false conception as to man and *M*

mandate of
g 520–26 Because growth is the eternal mandate of *M*

[illegible] *M* manifests all that exists

mastered by
p 427–20 The dream of death must be mastered by *M*

matter and
g 270–5 Matter and *M* are opposites
270–9 not two powers, matter and *M*,
293–8 which forms no link between matter and *M*,

matter or
g 531–25 Which institutes Life,—matter or *M*?

[illegible] spiritual [illegible] and [illegible]

methods of
f 211–25 all the methods of *M* are not understood,

might nor
b 273–8 there is no other might nor *M*,

might of
s 146–14 even the might of *M* — to heal the body
f 225–15 illustrates the might of *M*, and shows
p 391–11 ruled out by the might of *M*,
f 453–9 You must utilize the moral might of *M*

mimicry of
pk 192–3 a mockery of intelligence, a mimicry of *M*.

Mind

no matter in
s 113–30 no matter in *M*, and no mind in matter,

no nerve in
s 113–29 no nerve in *M*, and no mind in nerve,

no obstacle to
pk 159–7 since space is no obstacle to *M*.

no other
f 226–1 we can have no other *M* but His,
241–30 governed by his Maker, having no other *M*,
r 463–19 If mortals claimed no other *M*

not facts of
b 258–30 They are not facts of *M*.

obedient to
[illegible]

omnipotent
pk 179–3 [illegible]
b 275–3
p 387–30
407–14
t 443–7
r 476–4
gl 589–3

omnipresence of
sp 94–29 scientific basis, that of the omnipresence of *M*.

one
sp 94–22 with the infinite consciousness of the one *M*
pk 133–31
187–2
191–5
f 204–22
206–22
205–21
213–32
[illegible]
216–12
216–22
236–19
249–3
c 267–23
b 276–1
281–14
301–23
314–9
315–6
330–23
340–20
o 357–20
p 399–27
419–25
424–7
r 466–22
467–10
469–18
469–20
470–2
470–12
470–16
473–20
496–3
496–7
g 510–29
512–22
522–25
539–22
544–16
544–18
gl 589–6
589–9
589–16
589–17

oneness of
f 595–30 Denial of the oneness of *M*
or Intelligence
g 508–21 The *M* or intelligence of production
or Life
b 291–26 No resurrection from the grave awaits *M* or Life,
or medicine
s 142–5 Which was first, *M* or medicine?
outcome of
g 555–15 error is neither mind nor the outcome of *M*.
parent
b 336–31 God is the parent *M*, and man is God a
g 507–9 wanderers from the parent *M*,
perfect
f 239–30 The perfect *M* sends forth perfection,
247–18 models of spiritual sense, drawn by perfect *M*
b 281–12 the image and likeness of perfect *M*,
r 467–14 no other but the one perfect *M*
point to
f 240–5 all point to *M*, the spiritual intelligence

Mind

pours light
t 446-12 through which *M* pours light and healing
power of
(*see* power)
produces
p 419-20 *M* produces all action.
g 551- 3 Either *M* produces, or it is produced
properties of
s 124-21 cohesion, and attraction are properties of *M*.
qualities of
c 265- 3 but of the highest qualities of *M*.
quality of
g 517- 8 The life-giving quality of *M* is Spirit,
rather than
ph 181-12 for that reason, you employ matter rather than *M*
f 226-24 belief that the body governed them, rather than *M*
real
sp 91-30 whereas the real *M* cannot be evil
b 295-28 the exact opposite of real *M*, or Spirit
realities of
sp 78- 5 are not the eternal realities of *M*.
realm of
c 264-10 in the unsearchable realm of *M*?
g 514- 7 Mind, . dwells in the realm of *M*.
recognize
b 284-12 Can matter recognize *M*?
reflects
b 303-11 Whatever reflects *M*, Life, Truth,
reflect the
g 507-20 reflect the *M* which includes all
regulates
p 413- 7 *M* regulates the condition of the stomach,
relates to
s 128-27 Science relates to *M*, not matter.
rely upon
s 141- 3 let us rely upon *M*, which needs no
remains
r 437-10 Lost they cannot be, while *M* remains.
representation of
gl 591- 7 MAN . the full representation of *M*,
resorted to
ph 166-28 or he would have resorted to *M* first.
restful
s 113-32 the humble servant of the restful *M*,
rests on
s 157- 9 rests on *M* alone as the curative Principle,
same
f 243-10 same as *M* . . . which was also in — *Phil.* 2 5
Science of
(*see* Science)
senses of
r 489- 4 the senses of *M* are never lost
signifies God
f 229- 8 *M* signifies God, — infinity, not finity
solely from
g 543-28 thus it is seen that man springs solely from *M*
Soul, or
b 302-20 the Soul, or *M*, of the spiritual man
spake
g 557-26 *M*, spake and it was done.
Spirit or
s 331-24 except as infinite Spirit or *M*.
subject to
p 429-13 Science declares that man is subject to *M*.
subject to the
g 515- 8 are subject to the *M* which forms them,
substance is in
c 267- 1 the spiritual idea, whose substance is in *M*,
substance or
[illegible]
[illegible] of
p 401-28 admits the efficacy and supremacy of *M*,
sustained by
sp 90- 8 are sustained by *M* alone
symbol of
g 510-27 Light is a symbol of *M*,
synonym of
r 463-22 Spirit, the synonym of *M*, Soul, or God,
systems of
s 310-17 all things in the systems of *M*.
the all
f 204-29 never . . . distinct from God, the *all M*.
the only
f 251-23 to find the divine Mind to be the only *M*,
b 276-17 If God is admitted to be the only *M*
308- 5 God is the only *M* governing man,
r 469-14 great truth that God, good, is the *only M*,

Mind

this
sp 84-12 thought which is in rapport with this *M*,
s 124-30 are inherent in this *M*,
151-27 in this *M* the entire being is
ph 169-21 There can be no healing except by this *M*,
[illegible]
tributary to
s 119-31 and makes body tributary to *M*.
truth is
b 293-20 while spiritual truth is *M*.
Truth or
r 483- 6 which nothing but Truth or *M* can heal,
understands
r 437-16 Matter cannot believe, but *M* understands
unerring
[illegible]
g 503-23 Spiritual understanding unfolds *M*,
universe of
f 240-16 revolutions of the universe of *M* go on
g 513- 7 in the teeming universe of *M*
unlimited
b 284- 6 If . . unlimited *M* would seem to spring from a
verity of
s 123-11 The verity of *M* shows conclusively
waiting for the
pref ix-13 waiting for the *M* of Christ
was first
s 142-26 If *M* was first and self-existent, then Mind,
143-27 If *M* was first chronologically,
was the builder
b 314-14 knowing, as he did, that *M* was the builder,
we begin with
r 467-30 we begin with *M*, which must be understood
which saved
s 133- 8 In Egypt, it was *M* which saved the Israelites
would compress
b 280-11 limits all things, and would compress *M*,
would lose
c 257-28 or *M* would lose its infinite character
[illegible]
sp 79-18 [illegible] that was in the Christ
89-[illegible]
92- 9
s 115-14
120-15
127-18
139- 5
142-27
142-30
143-26
148- 4
148-25
149- 3
150-30
156-31
157- 5
159-24
160-30
ph 166- 3
166-30
168- 7
171-26
180-11
181- 1
182-22
191- 2
191-19
191-29
191-32
199-10

Mind

f 203- 3 M — omnipotence—has all-power,
204-31
208-21
209- 5
209-10
212-24
217- 8
217-23
219- 4
221-22
222- 1
223-22
240-12
240-14
244-26
249-12
250- 2
251-31
253- 7

c 256- 6
257- 2
257-14
B 263-30
263-31
270- 3
270-10
279-29
282-10
282-19
283-30
284- 3
285-19
287-13
291-25
303-26
305-14
307-21
311- 4
311- 5
315- 9
319-20
330-21
330-22
330-29
336- 2
336-12
337-11
340-13
p 371-28
377-25
378-23
378-30
379- 6
383- 4
384- 1
394- 8
395-15
402-13
407-22
413- 2
414- 3
417-23
420-22
425-30
423-19
t 473-29
457-27
457-28
r 467-16
467-27
468-20
469-14
469-16
473-21
473-16
484-18
485-16
485- 4
486-29
489-28
493-17
4 94- 3
497-23
p 513-18
524-21
525- 1
527- 1
531 20
532 22
532-21
544-13
546- 6
546-11
547-13

Mind

p 547-20 [illegible]

absent
sp 82- 4 no more difficult to read the absent m than
Æsculapius of
s 152- 6 to make this book the Æsculapius of m
all thy
pr 9-18 all thy soul, and with all thy m = *Matt* 22 37.
and body
(*see* body)
and matter
sp 80-31 the common conviction that m and matter
b 241- 7 presupposes man to be both m and matter
254- 6 if man is both m and matter,
p 307-27 can never treat mortal m and matter separately,
r 460- 9 constituted of m and matter,
492-22 The notion that m and matter commingle
and soul
f 534- 6 error, . . that m and soul are both right and
another
sp 82- 4 in the belief that another m is speaking
attracting the
ph 169-11 fosters disease by attracting the m to the
belief of
f 216-31 Give up your material belief of m in matter,
p 372- 3 mortal belief of m in matter.
belief that
(*see* belief)
body and
ph 199- 6 producing mortals, both body and m ;
f 250-14 Mortal body and m are one,
h 302- 3 The material body and m are temporal,
body or
f 209- 9 mortal body or m is not the man
brain is not
p 372- 1 Remember, brain is not m .
burial of
a 35- 8 sensuousness, or the burial of m in matter,
can never produce
b 304-13 matter can never produce m nor
carnal
a 131-10 "The carnal m is enmity against—*Rom* 8 7.
b 311- 3 What we term mortal mind or carnal m ,
c 345-29 enrages the carnal m and is the main cause of
p 355-12 overcomes faith in a carnal m ,
g 534-19 "The carnal m is enmity against—*Rom* 8 : 7
child's
s 154-19 more than the child s m governs itself,
clean
p 383- 3 We need a clean body and a clean m ,
corrupt
p 404- 9 A corrupt m is manifested in a corrupt body,
cruel
b 299-30 learning that his cruel m died not.
directing the
p 413-23 and constantly directing the m to such signs,
disturbed
p 372-29 The images held in this disturbed m ,
409-21 by addressing the disturbed m ,
doctor's
ph 197-30 The doctor's m reaches that of his patient,
erring
ph 187-27 If you take away this erring m ,
188- 1 only as the mortal, erring m yields to God,
f 231-22 The transfer of the thought of one erring m to
evil
f 207- 8 God is not the creator of an evil m .
p 533-15 the vb . . . has grown into an evil m ,
sp 563-13 belief . . . that by means of an evil m in matter
evil is not
p 346-22 fact remains that evil is not m .
existence or
a 42-19 belief that man has existence or m separate
false claim of
sp 564-22 the false claim of m in matter
feminine
m 57- 7 the feminine m gains courage and strength
finite
c 257-22 Finite m manifests all sorts of errors,
c 343- 6 If not finite m ignorant of God s met
pf 509- 7 so-called finite m , producing other

mind
fleshly
pref xi– 8 not of Spirit, but of the fleshly *m*
f 222– [illegible] whereas Truth regenerates this fleshly *m*·
functions of
p 395–31 cannot kill a man nor affect the functions of *m*·
God's
g 525–15 after God's *m* shaped He him;
her
f 221–12 finally made up her *m*· to die,
His
g 525–14 and God shaped man after His *m*·;
his
b 290–32 His body [illegible] as material as his *m*·, and *vice versa*
p 431–23 hypnotized the prisoner and took control of his *m*,
his own
s 159–32 liable to increase disease with his own *m*,
hold
gl 587–12 theories that hold *m* to be a material sense,
human
(*see* human)
less than
p 378– 7 Disease is less than *m*·, and Mind can control it.
life and
[illegible] 282– 4 material life and *m*, are figured by
296– 8 must destroy all illusions regarding life and *m*·,
g 556– 5 and are supposed [illegible] possess life and *m*·.
life, or
sp 76– 9 belief that life, or *m*, was ever in a finite form,
b 303–17 illusion that life, or *m*, [illegible] formed by or is in
limited
a 36–19 A selfish and limited *m* may be unjust,
b 333–17 never included in a limited *m*·
mandate of
s 160–15 to convey the mandate of *m* to muscle
march of
ap 570– 1 The march of *m*· and of honest investigation
masculine
m 57– 5 The masculine *m* reaches a higher tone
material
c 257– 9 belief in a bodily soul and a material *m*·,
g 523–31 stands for a belief of material *m*·.
matter and
(*see* matter)
matter has no
b 278– 7 for matter has no *m*·.
matter without
s 153–17 for matter without *m* [illegible] not painful
migratory
f 244–[illegible] not a beast, a vegetable, nor a migratory *m*·.
misnamed
s 108–31 My discovery, that erring, mortal, misnamed *m*
b 292–27 material mentality, misnamed *m*,
p 399–25 This misnamed *m* is not an entity
r 477–16 matter's highest stratum, misnamed *m*·,
mortal
(*see* mortal)
mortal's
[illegible] 312–10 the departure of a mortal's *m*·,
must be clean
p 383–19 This shows that the *m* must be clean
my
p 374– 7 the sick say, "How can my *m* cause a
negative
s 143–25 not controlled scientifically by a negative *m*·.
no
s 113–30 no nerve in Mind, and no *m* in nerve,
113–30 no matter in Mind, and no *m* in matter;
g 530–27 The dream has no reality, no intelligence, no *m*;
no separate
r 475–19 that which has no separate *m* from God,
observe
p 419–17 Observe *m*· instead of body, lest aught unfit
of mortals
f 230–31 So-called mortal mind or the *m*· of mortals
231– 6 not destroyed in the *m* of mortals,
p 423–31 They are only phenomena of the *m*· of mortals.
of the Lord
b 291–18 "the *m*· of the Lord,"—*Rom.* 11 34.
one
b 276– 6 in which one *m*· is not at war with another,
p 388– 9 Idolaters, believing in more than one *m*,
r 469–29 belief that there is more than one *m*
470– 6 existence of more than one *m* was the basic error
gl 584–21 which saith: . . There [illegible] more than one *m*·,
opposite of
gl 584–23 the opposite of *m*·, termed matter,
or body
p 305–30 is not giving to *m* or body the joy and strength
r 473– 1 all inharmony of mortal *m* or body
our
g 525–13 Let us make man after our *m*·
parent's
p 424– 1 is formed first by the parent's *m*·,

mind
popular
s 137–11 so mysterious to the popular *m*
presently measure
ph 190–12 which presently measure *m*· by the size of a
product of
sp 71–12 Thus you learn that the flower is a product of *m*,
quality of
b 279– 4 plainly describes faith, a quality of *m*, as
rebel against
s 160–19 Can muscles, . . . and nerves rebel against *m*·
rights of
t 453–32 He does not trespass on the rights of *m*·
so-called
sp 77–21 [illegible]
s 108–29 [illegible]
122–13 [illegible]
152– 1 [illegible]
153–23 [illegible]
157–14 [illegible]
160–13 [illegible]
ph 165– 9 [illegible]
177–11 [illegible]
178–19 [illegible]
184–23 [illegible]
187–21 [illegible]
187–29 [illegible]
194–20 [illegible]
f 210–23 [illegible]
211–15 [illegible]
212–15 [illegible]
231– 7 [illegible]
234–19 [illegible]
b 292–14 [illegible]
293– 9 [illegible]
293–23 [illegible]
p 371– 3 [illegible]
376–21 [illegible]
377–21 [illegible]
380–19 [illegible]
399–13 [illegible]
400– 2 [illegible]
401– 4 [illegible]
403–26 [illegible]
g 512–29 [illegible]
spirit or
b 340–19 shall have no other spirit or *m* but God,
state of
s 159–16 would have considered the woman's state of *m*,
ph 188–15 to be wholly a state of *m*·.
p 374–21 Such a state of *m* induces sickness.
375–28 This state of *m*· seems anomalous
states of
s 161– 6 Holy inspiration has created states of *m* which
p 377–12 Through different states of *m*, the body
student's
t 448–19 Try to leave on every student's *m*· the
substance, and
b 323–32 A false sense of life, substance, and *m*
gl 580–12 origin, substance, and *m*· are found to be
582– 5 A physical belief as to life, substance, and *m*,
substance, or
b 301–21 belief that man has any other substance, or *m*,
c 354– 2 material life, substance, or *m*
such a
[illegible] 333–16 It is the native element of such a *m*,
supposed
b 281–18 The *m*· supposed to exist in matter
339–29 is to divest sin of any supposed *m* or reality,
[illegible]
[illegible]
[illegible]
g 511– 2 is used also as the synonym of *m*·
theoretical
b 295–26 The theoretical *m* is matter, named *brain*,
theory of
c 257–23 the material theory of *m*· in matter
this
pref x– 8 *this m is not a factor in the Principle of C. S.*
ph 186– 1 by removing the influence on him of this *m*,
p 400–24 We see in the body the images of this *m*,
416–17 this *m* is material in sensation, even as the
tongue and
sp 83– 7 believing that . . . possesses her tongue and *m*,
united in a
b 287–28 testify to truth and error as united in a *m*·
unscrupulous
f 235–16 while the debased and unscrupulous *m*·,
wicked
gl 584–22 a wicked *m*, self-made or created by a
without
f 217–31 Without *m*·, could the muscles be tired?
p 384– 2 Can matter, . . . act without *m*?
386– 7 but no such result occurs without *m*· to

mind
your own
p 412- 7 be thoroughly persuaded in your own m·
m 68-28 no material growth from molecule to m ,
sp 71-17 which simulate m life and intelligence
86-19
87- 3
88- 6
91-22
93-15
s 114- 1
114- 7
114- 8
114-13
120- 2
122-31
143-13
143-14 pain place m at the mercy of matter
143-18 "We know that m affects the body
149-21
151- 4
153-11
153-13
154-32
never m !
161-31
gh 163- 8
174-23
175-25
176-29
178-24
183- 4
192- 3
196-28
199- 6
199- 7
j 204-14
204-28
208-18
211- 9
217-30
220- 2
220-21
e 226-30
227-10
228- 9
b 275- 2
277- 6
279-24
283-15
285- 9
293-10
302-10
307- 7
308- 2
309-22
311-11
311-15
330-27
o 345-11
346-25
p 377-10
383-14
385-29
388-11
393- 1
396- 1
401-22
406-25
409- 6
409-14
413-26
414-10
414-26
416- 2
419-11
429-13
r 449-22
r 483- 1
491-19
g 525-11
530-31
531-16
532-30
544-14
544-29
551-21
551-27
553-12
555-14
gl 584-18
584-21
591-11

Mind-action
s 109-17 I knew the Principle of all harmonious M to be

mind-cure
pk 185- 9 which discussed "mental medicine" and "m ,"
185-12 Such theories and such systems of so-called m ,

minded
sp 95- 6 "To be spiritually m is life" — *Rom* 8 6
[illegible]

Principle of
s 454-15 He, who understands the Principle of M ,
problem of
s 109-12 I sought the solution of this problem of M ,
Science of
(see Science)
scientific
g 312- 6 unqualified condemnations of scientific M ,
system of
s 409- 6 Our system of M rests on the
teaching
s 445-27 danger in teaching M indiscriminately,
g 52-22 These were the two cardinal points of M ,

mind-ideals
o 360- 5 artist replies . . . I have no m· except those

mindless
s 159-13 as if she were so much m matter,
f 233-21 for matter is inert, m .
r 494-17 Drugs and inert matter are unconscious, m·.
g 545-11 apparent only as Mind, never as m matter
[illegible]

Mind-physician
s 443-17 M should give up such cases,

mind-picture
[illegible]

mind-power
sp 90-21 it is m which moves both table and hand.

mind-readers
sp 87- 1 M perceive these pictures of thought
87-27 m can perceive and reproduce these impressions.

Mind-reading
sp 83-26 There is mortal mind-reading and immortal M ,
83-29 Mortal mind-reading and immortal M
85- 1 This M is the opposite of clairvoyance
94-32 Jesus could injure no one by his M ,
[illegible]
re is mortal m and immortal Mind reading,
tal m and immortal Mind reading
kind of m is not clairvoyance,
[illegible]
t M is safe and sure.
[illegible]
m of the carnal m antagonism.
this m own mortal materials.
tal m affirmation is not true.
[illegible]
power of C. S to heal mortal m and bodies.
on of the divine Mind on human m and bodies
p 408-13 effects of illusion on mortal m and bodies.

minds
better balanced
m 61-13 better balanced *m·*, and sounder constitutions.
carnal
ñ 315-14 Their carnal *m·* were [redacted] enmity with it.
certain
t 449-25 Certain *m* meet only to separate
discernment of the
sp 82- 7 discernment of the *m* of Homer and Virgil,
evil
b 307-10 It says . . God makes evil *m·*
gl 594-22 evil *m·*, supposed intelligences, or gods;
many
s 114- 8 evidence of the . . senses, which makes *m·* many
b 280-21 the opposite error of many *m·*.
mortal
(*see* mortal)
of mortals
ph 175- 3 formulated in the *m* of mortals
p 386-13 action of Truth on the *m* of mortals,
of students
t 453- 7 will be at strife in the *m·* of students, until
of your children
f 237-19 keep out of the *m·* of your children
other
b 323-27 delusion that there are other *m·*,
gl 580- 7 a so-called finite mind, producing other *m*,
relieve our
p 334- 3 relieve our *m* from the depressing thought
ruling
f 203-24 a belief in many ruling *m·* hinders
suppositious
gl 587-14 suppositious *m*, or souls, going in and out
unprejudiced
ap 570-14 Millions of unprejudiced *m*
which surround
p 424-16 the *m* which surround your patient should not
wicked
sp 90-31 wicked *m·* will endeavor to find means

f 237-11 often choke the good seed in the *m* of
250- 2 error when we . . multiply Mind into *m·*

Mind-science
sp 79-29 [redacted]
81- 5
84-22
an 103-12
103-13
s 109- 3 as the leading factor in *M*
115- 2 through which the understanding of *M* comes,
p 376-27 Some people, mistaught as to *M*,
421-30 perversion of *M* is like asserting that

Mine
f 253- 3 saith . . . all are *M*, for I am God

mine
sp 87-19 The *m* knows naught of the emeralds

mineral
s 158- 9 from image-gods to vegetable and *m* drugs
b 277-15 A *m·* is not produced by a vegetable
g 509-20 So-called *m*, vegetable, and animal substances

minerals
f 209-18 compounded *m* or aggregated substances
g 531-19 Who will say that *m*, vegetables, and animals
543-21 *M* and vegetables are found, to be the
557- 8 Vegetables, *m*, and many animals suffer no

mingle
sp 72-32 [redacted]
s 122-18
144- 1
ph 186-10
f 239-29

b 276-26 [redacted]
282-21
295-18
300-18
303-22

mingled
ph 178-31 none of these methods can be *m·* with

mingles
ph 191-29 in [redacted] S, Truth never *m* with error.

mingling
a 27-17 Life as never *m·* with sin and death
m 58- 9 these constituents of thought, *m*,
ñ 269- 4 the supposed . . . *m·* of good and evil

minister
t 453-15 and *m·* to human needs

ministering
o 360-26 putteth no trust in His *m·*—*see Job* 4 18.
p 440-18 for *m·* to the wan[redacted] of his fellow-man
ap 567- 2 a sense of the ever-presence of *m* Love.

ministry
f 236- 4 A special privilege is vested in the *m·*.
ap 574-10 *m·* of Truth, this message from divine Love,

minor
s 128-31 [redacted] both the major and the *m* propositions of a
145-15 or reliance on some other *m·* curative.

minority
s 155-13 is but a belief held by a *m·*,
ph 178- 6 *m·* of opinions in the sick-chamber.

minus
s 164-13 *m* the unction of divine Science.

minute
p 390- 1 The next *m·* she said, "My food is all digested,

minutely
ph 197- 5 A *m·* described disease costs many a man his

minutes
ph 193-13 [redacted]
p 339-32
416- 7
g 556-32
557- 2

minutiæ
b 303- [redacted] The *m* of lesser individualities reflect

miracle
great
ap 560-12 The great *m·*, to human sense, is divine Love,
mystery and
g 501-14 So-called mystery and *m·*, which subserve the
of grace
r 494-15 The *m·* of grace [redacted] no miracle to Love.
word rendered
r 474-12 word rendered *m·* in the New Testament

s 134-31 [redacted]
135- 1
135- 6
b 319-17

r 494-15 The miracle of grace is no *m* [redacted] Love.
gl 591-21 definition of

miracles
attended the
s 133-13 *m* attended the successes of the Hebrews,
called
s 139- 7 Moses proved . . . by what men called *m*;
o 343-18 proving by what are wrongly called *m·*,
of grace
s 134-17 the doctrines of Christ or the *m·* of grace
so-called
s 123-25 the so-called *m* of Jesus did not specially
131-27 explained the so-called *m·* of olden time
f 212-29 say . . that other methods involve so-called *m*.

sp 83-12 *M* are impossible in Science,
s 117-20 Principle involved [redacted] the *m·* (marvels)

miraculous
s 128- 3 It is not *m* to itself.
138-10 cures, which appeared *m* to outsiders
b 270-31 The life of Christ Jesus was not *m·*,

mirage
f 244- 3 but is allusion, the *m·* of error
b 300- 5 The *m*, which makes trees and cities seem to be

mire
an 106- 3 [redacted] to drop . . . into the very *m* of iniquity,

mirror
ph 197- 2 [redacted]
f 220-20
b 301- 2
301- 4
305- 5
g 515-29
515-29
516- 3
ap 571-24

mirrored
b 305- 9 As there is no corporeality in the *m* form,
g 515-25 Your *m* reflection is your own image

misapprehended
b 304-27 liable to be *m* and lost in confusion.

[redacted]

miscalled
s 164-22 the materiality *m·* life in the body
ph 187-20 voluntary, as well as *m·* *involuntary*, action
g 550-11 to investigate what is *m·* material life,

mischief
s 154-23 it is believed that exposure . . . wrought the *m·*.

mischief
s 162-32 "It is impossible to calculate the m' which
f 459-29 a false practitioner will work m ,

mischief-maker
t 460-20 abused . . . it becomes a tedious m .

misconceptions
sp 94-11 owe their false government to the m of Deity
p 428-20 the ability of mental might to offset human m'
g 512-27 confers animal names and natures upon its own m

misconstrued
a 45-24 after the resurrection m that event
f 245-22 the facts of being are commonly m ,

mis-creator
c 263-15 He becomes a general m ,

misdeed
p 439-12 a misguided participant in the m

misdirected
b 278-18 five physical senses are m ,

miserable
sp 573-17 man was no longer regarded as a m sinner,

misery
s 122-14 its status of happiness or m
ph 179- 2 constitutes his happiness or m
ll 327-12 way to escape the m of sin is to cease sinning
sp 574-17 sum total of human m , represented by

misfortune
p 403- 8 in the second it is believed that the m' is a

misfortunes
p 394-21 assuring him that all m are

misguide
f 200- 5 else it will m the judgment and
b 310- 7 would infringe upon spiritual law and m'

misguided
f 220- 8 Instinct is better than m reason,
p 439-12 Materia Medica was a m participant

misinterpretation
b 319-23 the m of the Word in some instances
r 474-10 hence the m and consequent maltreatment

misinterpreted
sp 92-22 otherwise, we may be sure that we have m
98- 9 science of Christianity is m by a material age,
g 507-31 m , the divine idea seems to fall to the level of

misinterprets
f 240- 2 but human belief m nature

misleads
b 279-27 It destroys the false evidence that m

misled
p 397- 5 By not we are m in our conclusions

misnamed
a 106-30
f 229-17
b 264-24
292-27
294-11
p 387-25
392-25
r 477-15

misplaced
b 319-27 A m word changes the sense

misrepresented
s 119-22 and its ideas may be temporarily abused and m ;

misrule
s 119-15 maintaining perpetual m in the form and

mission
abuse of the
f 456-22 renders any abuse of the m an impossibility.
curative
a 55-11 that curative m , which presents the Saviour
earthly
n 41-16 completed his earthly m ;
fulfil a
r 453-31 One must fulfil one's m without timidity

mission
higher
s 159-18 to attest the reality of the higher m'
his
a 18- 8 His m was both individual and collective.
26-16 His m was to reveal the Science of
60-23 disbelieving the purpose of his m ,
his great
sp 560-24 which made him equal to his great m'.
Jesus'
a 28- 3 they only hindered the success of Jesus' m ,
maintained his
s 136- 1 established his church and maintained his m'
of Christ
r 474-30 The apostle says that the m of Christ is
of Christian Science
s 150-10 but the m of C. S now, as in the time of
of Jesus
s 131-26 The m of Jesus confirmed prophecy,
our Master's
f 243-23 To reveal this truth was our Master's m'
reformatory
s 129-28 Its reformatory m' among mortals

missionaries
b 278-17 Our m carry the Bible to India,

missituated
g 546-10 Is the divine Principle of creation m'?

missitates
b 319-28 and m the Science of the Scriptures,

mist
b 309-27 [illegible]
g 571-21
573- 3
573- 8
646-12
657-16
sp 576- 5

mistake
correcting the
p 396-20 Another despatch, correcting the m',
grave
sp 73-26 It is a grave m to suppose that matter is
great
f 216-19 The great m' of mortals is to suppose that
his
b 327-28 convince the mortal of his m in
p 403- 6 by his m, a man is often instructed.
medical
ph 169-14 the doctor's . . . is a medical m
p 383-31 another medical m resulting from the
only a
sp 92-26 should blush to call that real which is only a m .
same
s 122-29 Our theories make the same m regarding
terrible
b 289-11 To suppose that . . . is a terrible m .
this
ph 179-31 may evolve or reap the effect of this m .
through
ph 177-22 If a dose of poison is swallowed through m',
a 28-27 [illegible]
sp 70-11
92-29
ph 169-17
183- 5
197-22
f 243-21
g 313-28
f 455-20
r 478- 9
g 549- 6 shown by divine metaphysics to be a m ,

mistaken
sp 75- 1 [illegible]
f 229-18
p 377-27
f 431-30
455-19
g 524-13

mistakenly
p 396-16 despatch, m' announcing the death of a friend,

mistakes
does not make
f 206-29 This Mind does not make m'
fatal
m 59-31 fatal m are undermining its foundations,
grave
b 291- 5 these are grave m'.
manifest
s 139-17 the manifest m in the ancient versions,
sins or
pr 11-12 never pardons our sins or m till they are

mistakes
such
b 294-31 The Science of Mind corrects such m·,
unconscious
s 161-29 Such unconscious m· would not occur, if

s 124- 8 this belief m· effect for cause
139-22 But m· could neither wholly obscure the
p 408- 7 universal insanity . . . which m fable for fact
[redacted] 549-27 even this great observer m nature,

mistaking
sp 84- 5 not by . m fact for fiction,
ph 171-17 M his origin and nature, man believes

mistaught
p 376-27 Some people, m as to Mind-science,

mistiness
gl 586- 1 EVENING. M of mortal thought,

mistrust
m 68-10 The presence of m , where confidence [redacted] due,

mists
f 205-17 glimpses of God only [redacted] the m disperse,

misunderstood
a 53-10 d
r 474-13 w

misuse
an 106- 1 t
p 410-24 The Science . is susceptible of no m .
t 455-26 No person can m this mental power, if

misused
r 474-13 will be misunderstood and m by many, until

mitigates
m 63-15 civilization m it in some measure.

mitre
ap 571-31 He takes away m· and sceptre

mix
ph 182-16 *antagonistic to Science and cannot m with it*

mixture
f 204-16 supposed m of the first and second

Moabitish
g 524- 2 in the M god Chemosh,

moaning
s 154-29 m· more childishly than her child,

mock
b 329-22 You cannot m it by human will
[redacted] 542-12 jeopardize self-control, and m divine mercy.

mocked
a 43-16 had m and tried to slay
49-28 m him on the cross, saying derisively,

mockery
a 36-28
39- 1
50- 5 on,
ph 192- 2
192-25

mocking
a 53-[redacted] m the lifelong sacrifice which goodness makes
f 241-11 what a m spectacle [redacted] sin!
g 529-21 simulates the work of Truth, m Love

model
his
f 248-12 turns from the marble to his m
imperfect
f 248-20 Do you not hear . of the imperfect m·?
c 260- 4 outlines from an imperfect m ,
mortal
f 248-17 Have you accepted the mortal m·?
perfect
c 260-11 the immortal and perfect m of God's creation
p 407-24 Let the perfect m be present in your thoughts
true
p 409-26 and seek the true m·
your
o 360-17 Either Spirit or matter is your m·.

f 236-15 either after a m odious to herself
248-15 What is the m before mortal mind?

models
f 235-20 [illegible]
247-16
248-24
248-27
249- 2
249- 4

models
c 260-20 in order to improve their m·.
o 360-13 If you try to have two m , then you

modern
s 125-26
142- 6
ph 176- 3
f 224-17
b 319-17
g 548-27
552- 6

moderns
p 411-14 a disease which m would call *dementia*

modes
s 118-19
118-22
ph 170- 3
170- 6
p 373-10
406- 7

modest
g 516-15 The m· arbutus sends her sweet

modifying
sp 93-25 The m derivatives of the word *spirit*

modus

Mohammedan's
ph 166-12 The M belief is a religious delusion;

molar
f 247- 7 incisors, cuspids, bicuspids, and one m .

mole
sp 82-26 as impossible as it would be between a m and a

molecule
m 68-28 no material growth from m [redacted] mind,
g 507-23 from the mental m to infinity.

mollusca
g 576- 3 Vertebrata, articulata, m , and radiata are

Moloch
g 524- 3 in the M of the Amorites,

moment
any
f 232-27 says· . . . may at any m· annihilate my peace.
o 352-19 for at any m they may become
at that
b 290-24 The sin and error . . . do not cease at that [redacted] ,
at the
b 290-17 would be won at the m of dissolution,
during that
b 306-10 during that m· there would be no
for a
a 50-19 If his full recognition of eternal Life had for a m
b 306- 9 If God, who [redacted] Life, were parted for a m from
309-30 Life is never for a m extinct.
great
sp 85-18 events of great m were foretold by the
last
a 36-25 gloat over their offences to the last m
one
gl 598-23 One m· of divine consciousness,
possible
sp 75-23 There is one possible m·, when those
single
pr 14-12 Become conscious for a single m that
supreme
a 50- 5 The last supreme m of mockery,
p 423- 7 Man's privilege at this supreme m· is to prove
when the link
sp 75-23 m when the link between their opposite beliefs

sp 75-27 the m· previous to the transition,
r 470-24 If there ever was a m when man
470-26 then there was a m· when man did not

momentary
pr 7- 5 gives m· solemnity and elevation to thought.

momentous
a 48-25 in the presence of his own m question,
g 516-27 To emphasize this m· thought,

moments
pr 7-19 there would grow out of ecstatic m·
ph 184-23 I sat silently by her side a few m .
193-10 In a few m his face changed;
f 218-30 *applying it literally to m· of fatigue.*

momentum
p 380-26 evidence will gather m and clearness.

monad
sp 90- 4 and that, too, without meal or *m*·

monarch
s 152- 2 It would wield the sceptre of a *m*.

money
t 445-22 for the petty consideration of *m*,

monkeys
ph 172- 4 Theorizing . . from mushrooms to *m*
172- 4 and from *m* into men

monopoly
s 141-18 no dynasty, no ecclesiastical *m*.

monotheist
a 34- 7 The Jew . . is a *m*,
361-19 The Christian . . . is a *m*·

monstrous
p 359-28 Amalgamation is deemed *m*

month
a 32-29 ate with his disciples in the *m* Nisan

monthly
pref x-10 Christian Scientist Association, convening *m*,

months
ph 168-25 *m* before the so-called disease made its
169- 1 confined to his bed six *m* with hip-disease,
f 212-12 a finger which had been cut off for *m*
237- 7 It might have been *m* or years before

monuments
t 150- 1 *m* to the virtue and power of Truth,

mood
p 420-15 when they are in a fit *m* to receive it,
ap 570- 6 shocked into another extreme mortal *m*,

moon
p 347-13 the gathering clouds, the *m* and stars,
ap 560- 7 and the *m* under her feet,—*Rev.* 12 1
569- 7 The *m* is under her feet

moonbeams
f 241-16 than can *m* to melt a river of ice

moon-god
an 103- 5 Sin was the Assyrian *m*

moral
pr 11- 6
11- 8
a 32- 5
38-15
m 56- 7
56-13
58-12
59-24
62- 8
sp 92-22
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an 101 25
103-24 malicious form of ultimates in *m* idiocy
s 115-24 definition of
116- 6
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ph 170- 3
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382- 4
385-32
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415- 1

moral
p 422- 6 *m* and physical symptoms seem aggravated,

m 61-30 The scientific *m*· of marriage is spiritual unity
p 367- 2 nor bury the *m* of C S in the grave-clothes of
t 456-19 One must abide in the *m* of truth

morality
f 230-27
p 369-31
434-23
t 445- 6
451-23
461- 8
r 460-31
495-13
ap 564- 6
gl 587- 6

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and health
b 272-27 cannot be destructive to *m* and health when
bad
t 446- 2 perhaps communicating his own bad *m*,
health and
m 46- 6 its influence upon health and *m*
426-25 would raise the standard of health and *m*·
r 485-17 through better health and *m*
of men
s 126-25 the health, longevity, and *m* of men;
sound
pref x-31 but sound *m* are most desirable

f 235- 9 with as direct reference to their *m* as to
p 397- 4 the *m* and the happiness of mortals,
t 445-29 thus disregarding the *m* of the student
449-29 improves the health and the *m* of his student

morbid

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pr 2- 8
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an 101- 5
102-12 The planets have no *m* power over man than
102-20 weaving webs *m* complicated and subtle.
102-27 much *m* likely to be abused by its possessor,
103-22 belief that evil is as real . . and *m* powerful
s 108-18
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p 536- 4 and there was no *m* sea" — *Rev* 21 1
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moreover
o 362-11 replies . . . *M*, I have no notion of losing
r 466-15 *M*, Truth is real, and error is unreal

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evening and
p 510-22 already divided into evening and *m* ;
evening and the
(*see* evening)

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a 34-31
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q 502-22
qt 501-23

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p 504-17 taking place on so many *evenings* and *m's*,

morphine
ph 194- 1 more than his calomel and *m* ,
p 416- 6 A hypodermic injection of *m* is

morsel
ph 174-28 rolling it under the tongue as a sweet *m*·

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b 313-11 belief of that *m* that he must die
convince the
b 327-27 convince the *m* of his mistake
corporeal
qt 583- 4
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qt 593-20 until the *m*· disappears
discordant
b 305- 3 discordant *m*· is no more a *man* than
dying
b 222-11 dying *m*· is not the likeness of God,
earthly
sp 72-26 A sinning, earthly *m*· is not the reality of
every
ph 186-15 Every *m* must learn that there is neither
sp 502- 2 Every *m* at some period, here or hereafter,
from one
r 478- 3 from one *m*· to another,
from the
p 244-26 does not pass . . from the *m* to the immortal,
let no
m 62-24 let no *m* interfere with God's government
never produces the
r 5-17 The immortal never produces the *m*·.
not a
a 42-27 is therefore not a *m*· but an immortal.
says
ph 190- 4 *m* says that an inanimate unconscious seedling
sick
p 431- 4 When the sick *m*· was thirsty
this
a 164-26 and this *m* shall have put on — *I Cor* 15 54.
p 404-24 This *m* is put off . . . in proportion as
p 436-25 and this *m* shall have put on — *I Cor* 15 54.

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wicked
b 289- 8 A wicked m· is not the idea of God.

s 133- 3 not on the personal Peter as a m·, but on
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ph 192- 9
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mortal (adj.)
ailments
ph 174-22 all that enables a drug to cure m· ailments.
basis
p 424- 6 we must leave the m· basis of belief
beings
g 554- 5 nor are there properly any m· beings,
belief
pr 12-19
a 20-14
sp 72-13
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s 125-32
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p 374-13 m· blindness and its sharp consequences

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sp 92- 8 decomposition of m· bodies in what is termed
o 341- * *shall also quicken your m· bodies*—Rom 8 11.
body
a 51-10 to attempt the destruction of the m· body
s 108-32 the organism and action of the m· body,
122-11 *senses . . . make mortal mind tributary to m* body,
151-32 claims to govern every organ of the m body,
ph 187-21 action of the m· body is governed by this
f 209- 9
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c 256-15 nor can He be understood . . . through m· concepts.
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sp 77-22 Even if . . . to m· consciousness were possible,
b 278-14 *in a supposititious m consciousness*
295-13 m consciousness will at last yield to
consolidation
ph 185-30 a m· consolidation of material mentality
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g 502- 7 the m· deviations and inverted images
discord
sp 98- 2 elevation of existence above m discord
c 262-27 The foundation of m discord is a false sense
discords
f 231-16 God is not the author of m· discords.
disorder
ph 184-10 belief which produces a m· disorder,
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a 42- 7
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b 311-17
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dreams
b 305-29 These m dreams are of human origin,
elements
p 374-28 is resolved into its primitive m· elements
error
sp 96-21 *If* error will vanish in a moral chemicalization
f 204- 5
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a 53-26 *He knew the m errors which constitute* the
existence
sp 70- 1 *If* existence is an enigma.
s 108-19
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403-15
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b 334-20 before the human Jesus was incarnate to m· eyes
fault
b 292- 1 When the last m· fault is destroyed,
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p 377-26 all disease is mental, even a m fear,
feelings
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sp 81-10 their affiliation with m· flesh,
forms
s 118-20 In all m forms of thought, dust is
history
r 476-16 They were, from the beginning of m· history,
humanity
b 338-10 conclusions of material and m· humanity.
ignorance
ph 188-22 springing from m ignorance or fear
b 290-32 The only excuse . . . is our m ignorance

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illusion
b 289-19 death is but a m- illusion,
302-16 is always beyond and above the m- illusion
p 403-20 sweeps away the gossamer web of m illusion
illusions
f 214-23 for m illusions would rob God,
b 289-29 Matter and death are m illusions
330- 4 the fixedness of m illusions,
knowledge
g 537-17 constitutes evil and m knowledge
life
p 300-22 so-called m life is mortal mind,
g 503-25 m life, mutable truth, nor variable love
544-30 declares so-called m life to be Life,
546-13 Human experience in m life,
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f 438-22 Science will ameliorate m- malice
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ph 190- 2 afterwards m men or mortals,
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g 513- 1 this m mentality, so-called, and its claim,
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a 30-12 appreciable to m- mind as "the way"—*John* 14 6
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251- 2 This action of *m* mind on the body is
251-15 must learn how this *m* mind governs the
251-25 spiritual understanding improves *m* mind
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s 126- 5 *m·* will cease when man beholds

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m 62-31 Because *m* believe in material laws
f 202-22 then *m* believe that the deathless Principle,
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b 312-20 *M* believe in a finite personal God,
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birth of
p 529-5 were needed to assist the birth of *m*.
blessings to
b 325-9 which results in infinite blessings to *m*
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b 337-4 blind *m* do lose sight of spiritual
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pr 11-21 Petitions bring to *m* only the results of
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r 491-11 Matter cannot connect *m* with the true
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b 312-19 *M* claim that death is inevitable,
claimed
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cling to
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p 386-6 So long as *m* declare that certain states of the
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b 294-8 But *m* did need this help,
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s 487-1 these calamities often drive *m* to seek and
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ii 230-28 and encourages *m* to hope in Him
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eyes of
ph 165-4 it closed the eyes of *m*
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o 346-22 is not this what frail *m* are trying to do?
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ph 191-4 As *m*· give up the delusion that there is
b 330-1 in proportion as *m* give up error
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govern
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healing of
p 406-9 demonstrated in the healing of *m*,
he taught
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He teaches
c 256-15 He teaches *m* to lay down their fleshliness
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f 254-12 Imperfect *m* grasp the ultimate . . . slowly;
important to
a 43-18 evidence so important to *m*.
incites
sp 564-5 incites *m* to kill morally and physically
in mercy to
a 18-8 not only in justice to himself, but in mercy to *m*,
instructing
f 450-11 Why malign C S for instructing *m*
lethargy of
a 55-7 when the lethargy of *m*, . . is broken
may learn
b 316-2 From him *m* may learn how
may see
sp 571-24 in which *m*· may see their own image
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b 322-32 *M* may seek the understanding of C S,
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y 370-36 the fever-picture, drawn by millions of *m*
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f 220-31 So-called mortal mind or the mind of *m*
211-6 If. . they are not destroyed in the mind of *m*,
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f 216-19 The great mistake of *m* is to suppose
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f 240-15 *M* move onward towards good or evil
must change
c 260-19 *M* must change their ideals in order to
must emerge
g 522-16 *M* must emerge from this notion of
must find
sp 63-7 *M* must find refuge in Truth
must follow
c 256-23 *M* must follow Jesus' sayings
must get
a 39-25 To break this earthly spell, *m* must get the
must look
c 256-7 *M* must look beyond fading, finite forms,
need
sp 85-24 but *m* need spiritual sense.
need not
sp 79-22 m need "not be weary in — *Gal* 6 9.
ii 291-9 *M* need not fancy that belief in the
need only
pl 295-5 m need only turn from sin and lose sight of
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f 224-23 meeting the needs of *m* in sickness
never helps
f 481-7 Material sense never helps *m* to
obtains in
ph 177-29 obtains in *m*·, *alias* mortal mind,
obtain the harmony
p 409-9 *M* obtain the harmony of health, only as
offspring of
f 205-5 the belief that man is the offspring of *m* ;
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g 545-18 Speaking of the origin of *m*·,
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sp 77-3 Neither do other *m*· . . . at a single bound.
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b 290-5 before what is termed death overtakes *m*·,
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p 409-14 prevents *m* from knowing how to govern
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m 68-2 At present *m* progress slowly
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f 242-2 *m* put off their material beliefs
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c 262-8 *m*· "put on immortality" — *I Cor* 15 54.
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p 440-7 before sacrificing *m* to their false gods.
senses of
o 292-18 *The so-called senses of m· are material.*

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p 425-15 [illegible]
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556- 3 are *m* and material concepts
556-23 *m·* and material life is the dream
ap 572- 9 whatever is of material sense, or *m·*,
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p 432-11 says —I am *M*, Governor of the Province of

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p 395- 9 assert its claims over *m* and disease.
claims of
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death and
b 295-31 teaches that . . is resurrected from death and *m·*
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g 520-12 These days will appear as *m* disappears,
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b 338- 7 belief . . terminates in discord and *m·*,
disease, and
g 557-15 the less a mortal knows of sin, disease, and *m*,
error and
b 292- 3 the battle of Truth with error and *m*,
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[illegible]
history of
g 547-15 In its history of *m*, Darwin's theory
infers the
ph 191-28 infers the *m* of the body
is finally
r 476-17 *M* is finally swallowed up in immortality.
lay off
r 491-14 that mortals can lay off *m·*
less
s 163-12 there would be less sickness and less *m·*
manifests
b 319- 1 body does not include soul, but manifests *m*,
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[illegible]
p 387-12 the assurances of immortality, opposed to *m·*
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a 39-12 out of *m·* into immortality and bliss.
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b 311-32 is not touched by these phases of *m·*.
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r 495-23 replace *m·* with immortality,
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[illegible] 335-30 Sin, sickness, and *m* are the suppositional

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sp 78- 9 If the departed are in rapport with *m*,
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r 468- 4 sin is *m·* self, because it kills itself

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g 511-25 Animals and *m*· metaphorically present
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b 291-28 No final judgment awaits *m*,
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b 278-13 is one of the false beliefs of *m*,
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m 62-31 Because *m* believe in material laws
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f 213-21 in hyperdermic and credulous frenzy, *m* believe
b 312-20 *M* believe in a finite personal God,
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a 53-13 *M* believed in God as humanly mighty,
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r 455-7 betrays *m* into sickness, sin, and death.
bind
f 229-16 a law to bind *m* to sickness, sin, and death
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p 529-5 were needed to assist the birth of *m*
blessings to
b 322-9 which results in infinite blessings to *m*
blind
b 337-4 blind *m* do lose sight of spiritual
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p 519-14 *M* can never know the infinite, until they
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s 312-19 *M* claim that death is inevitable,
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f 209- 4 as ignorance, . . . and human will govern *m*.
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a 20-17 he taught *m* the opposite of themselves,
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f 254-12 Imperfect *m* grasp the ultimate , slowly;
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a 42-18 evidence so important to *m*,
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sp 564- 8 incites *m* to kill morally and physically
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a 15- 8 not only in justice to himself, but in mercy to *m*,
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r 455-11 Why malign C S for instructing *m*
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a 33- 7 when the lethargy of *m*, . . . Il broken
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a 29-25 To break this earthly spell, *m* must get the
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c 264- 7 *M* must look beyond fading, finite forms,
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sp 85-24 but *m*· need spiritual sense
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m 68- 2 At present *m* progress slowly
put off
f 242- 2 *m* put off their material beliefs
put on
c 262- 8 *m* "put on immortality"—*I Cor* 15·54.
sacrificing
p 440- 7 before sacrificing *m*· to their false gods.
senses of
b 222-16 The so-called senses of *m* are material.

mortals
sentence
an 105- 3 Courts and juries judge and sentence m·
sinful
f 204-25 notion that they can create . . . sinful m·
standard of
[redacted] 492-10 uplift the physical and moral standard of m·,
standards of
f 247-13 form the transient standards of m·.
suppose
b 328- 4 M suppose that they can live without
tabernacled with
ap 576-7 while yet he tabernacled with m·.
teach
m 60- 6 Trials teach m not to lean on a material staff,
g 540-23 is to teach m· never to believe a lie.
teaches
g 542-23 teaches m· not to remove the waymarks
thoughts of
f 249-27 than are the thoughts of m when awake
b 337-27 Temporal things are the thoughts of m
r 484-14 conscious and unconscious thoughts of m·
try in vain
a 37- 6 M try in vain to slay Truth with the
try to believe
b 312-17 M try to believe without understanding Truth;
unfolding to
b 306-27 Science, still enthroned, [redacted] unfolding to m
urges upon
f 223-29 truth urges upon m its resisted claims,
victimizes
b 294-16 victimizes m , taught, as they are by physiology
wake
f 251- 9 m wake to the knowledge of two facts
waken
p 429-17 M waken from the dream of death
will behold
o 347-27 Then m· will behold the nothingness of
will disappear
r 476-11 M will disappear, and . . . will appear
will echo
c 262-18 M will echo Job's thought,
will sin
f 205- 2 m will sin without knowing that they are
would procreate
s 140-29 but m would procreate man,

pr 11-10 [illegible]
a 26- 2
33-11
33-32
m 63- 7
64-27
69- 4
69- 6
sp 72-25
86-13
99- 4
s 148-30
156- 3
160- 4
ph 187- 3 As m do not comprehend even [illegible]
188-21
189- 8
190- 2
190- 5
190- 7
197-14
199-15
f 212-17
227- 8
228-14
234-17
240-19
241-16
249-22
251-17
c 255- 1
255-13
258-25
259- 8
259-16
260-14
264-13 [illegible]
265- 5
267-18
b 270-24
273-17
283- 1
285-27
288-31
291- 8
292-17
294-27
295-16
295-29

mortals
b 296-19 [illegible]
296-32
297- 3
297- 5
301-12
304-22
311-30
325-21
328- 7
o 357-13
p 371- 9
375-21
379- 2
381-15
388-31
394-22
397-24
405-30
409-25
415- 1
419-23
426-18
435-23
t 444-29
458-30
r 476- 1
476-13
477- 2
486-21
490-13
491-14
g 520- 8
536-27
545- 8
549-12
551- 9
553-29
ap 559-19
563-31

mortals'
pr 11-21 only the results of m own faith
b 314-23 Because of m material and sinful belief,

Mosaic Decalogue
r 439-14 it breaks all the commands of the M· D

Mosaic law
a 30-14 Rabbi and priest taught the M l ,

Moses
s 139- 6 M proved the power of Mind by what men called
ph 185-17 [illegible] wrought by M
200- 4
b 280-17
321- 9
321-16
321-21
333-23
gl 592-11

Moses'
b 321-11 and then M fear departed
321-25 God had lessened M fear

most
pref viii-15 [illegible] m health
x- 5
x-17
x-31
pr 4- 3 m
9- 2
11-18 but wipes it out in the m effectual manner
a 43-11 [illegible]
43-12
m 59- 3
64- 8
sp 97-21
g 112- 1
123- 9
140- 1
141- 8
153-12
ph 166-29
176-31
197-25
b 286- 1
295-20
313-23
317- 6
320- 5
327-29
o 355-21
p 363-19
363-20
373- 5
376- 2

most
p 376–6 It is the m subtle, and does its work
376–9
383–9
387–16
387–17
387–19
402–1
403–21
404–21
407–6
414–6
f 448–31
449–7
449–13
456–4
456–8
460–10
460–11
r 466–11
466–13
475–18
495–25
s 517–17
549–13
595–16
572–7

Most High
a 49–41 5
s 143–24 H
p 430–14
g 541–6
gl 599–19

mostly
gl 597–3 The Judaic religion consisted m of rites

mote
f 455–16 the m out of thy brother's eye" — *Matt* 7 5.

moth
f 241–5 "where m and rust doth — *Matt* 6 19

Mother
a 299–8 Father and M of the universe, including man
g 530–11 recognizing God, the Father and M of all,
ap 569–3 as Love, represented by the M
gl 592–16 definition of

mother (*see also* mother's)
any
s 154–32 successful method for any m to adopt
r 479–4 could the Scriptural rejoicing be uttered by any m,
of Jesus
g 534–3 to be the m of Jesus and to behold at the
saintly
o 529–24 from the lips of her saintly m,
such a
s 154–28 Such a m runs to her little one, who
who is my
a 31–7 "Who is my m, and who are my — *Matt* 12 48
s 154–17
154–24
ph 174–14
193–25
f 226–10
238–12
c 267–14
267–17 50
s 318–30
s 351–12
f 463–19

m 60–8 A m affection cannot be weaned from
s 458–23 separated m from my m womb.— *Gal* 1 15

moth
an 103–27 like silly m, singe their own wings

motion
ap 90–7 The earth's m and position are sustained
s 118–22 modes of material m are honored with
119–27 to believe that the earth is in m
160–9 m of the arm is no more dependent upon
f 240–13 Mind is perpetual m
f 445–20 the unlabored m of the divine energy

motionless
ph 193–9 If mind does not move them they are m
s 315–23 making certain portions of it m.

motions
p 393–8 and puts the body through certain m.

motions
p 437–29 overruled their m on the ground that
r 471–10 no intimation of the earth's m or
g 513–12 the m and reflections of deific power

motive
good
p 376–14 more life and immortality in one good m
purpose and
b 296–16 The purpose and m to live aright can be
right
f 422–29 destroys your power of healing from the right m
453–19 a right m has its reward.
without
ph 188–7 an embryonic thought without m;
wrong
f 446–18 A wrong m involves defeat
your
p 421–9 afterwards make known to the patient your m

m 68–2 should be the m of society
an 104–29 Our courts recognize evidence to prove the m
105–15 reasonably pass sentence, according to the m.

motives
abuse of the
ap 560–22 Abuse of the m and religion of St. Paul
according to
pr 15–9 and rewards according to m,
aims and
m 53–27 a race having higher aims and m,
and acts
f 236–1 M and acts are not rightly valued before
and affections
gl 597–4 The m and affections of a man
and aims

s 151–6 the m and philanthropy . . . of physicians
for prayer
pr 2–1 What are the m for prayer?

f 189–23 the acknowledged seat of human m,
inferior
f 236–8 Do not inferior m induce the infuriated
b 290–10 and from selfish and inferior m,
its
pr 4–13 Its m are made manifest in the blessings
malicious
f 446–14 from sinister or malicious m
our
a 36–29 and mockery of our m
right
f 454–19 Right m give pinions to thought,
selfish
f 447–7 erring human opinions, conflicting selfish m,
sinful
f 422–28 Acting from sinful m destroys your
true
b 296–20 Working and praying with true m,
wicked
p 404–12 the wicked m which produce them
wrong
f 453–29 controlling another from wrong m,

a 51–24 The m of his persecutors were pride, envy,
gl 587–23 HEART Mortal feelings, m, affections,

motto
f 224–29 On its banner is the Soul inspired m,
f 443–11 our m should be the Master's counsel,
458–15 *Semper paratus* is Truth's m.

mould
pr 4–21 will m and fashion us anew.
f 236–14 Her thoughts . . . unconsciously m it.

moulded
pr 1–13 that they may be m and exalted
ph 198–23 m and formed by his doctor a belief

moulding
f 248–14 m and chiseling thought.

mount
f 236–17 pattern showed to thee in the m." — *Heb.* 8
ap 561–9 behold the spiritual idea from the m of vi
s 573–23 joy of the whole earth, m of Zion, — *Ps*

mountain
pr 1- * *whosoever shall say unto this m·,* — *Mark* 11 : 23.
m 61-10 and every m· of selfishness be brought low,
b 299-28 as the mist obscures the sun or the m ;
ap 558- * *in the m· of His holiness.* — *Psal* 48 : 1.

mountain-peak
p 415-32 standing forth as distinctly as a m·,

mountains
m 67- 6 and the waves lift themselves into m·.
s 135- 3 Ye m , that ye skipped like — *Psal.* 114 6.
p 412-15 feet " beautiful upon the m·," — *Isa.* 52 : 7.
g 511-24 rocks and m· stand for solid and grand ideas.

mournful
a 32-30 was a m· occasion, a sad supper

mournfully
s 140-27 m· true that the older Scripture is reversed

mouth
cannon's
f 225-21 nor did . . . freedom come from the cannon's m .
cave's
a 45- 1 great stone must be rolled from the cave's m·;
her
ap 570-11 and the earth opened her m·, — *Rev* 12 16.
his
a 48-19
50- 2
ap 564-19
570- 9
570-13
of God
p 410-11 proceedeth out of the m· of God," — *Matt* 4. 4.
patient's
s 152-16 introducing a thermometer into the patient's m
s 115- 9
o 354-22
r 480-10
ap 559-19
566-13

mouthpiece
sp 73-30 sensual cannot be made the m of the spiritual,

move
sp 80-20 should not seem mysterious that mind, can m a
an 104-31
s 121-18
ph 179-28
199- 8
f 208- 5
212-26
240-18
o 343-10
361-19
p 381-18
419-13
419-15
t 454-22 on
g 513-27 If you speak, the lips of this likeness m
536-13 in whom we " live, and m , and — *Acts* 17 28.

moved
pr 2- 8
a 20- 4
51- 3
ph 187-16
g 503- 8
ap 566-17

movement
s 119-29 the m· of the solar system,
h 283- 4 Mind is the source of all m ,

movement-cure
p 383-29 The m — pinching and pounding the

moves
sp 80-21
f 220-32
b 329- 1
p 415- 7
419-14, 15
g 515-23
ap 566-10

moveth
g 512- 5 every living creature that m , — *Gen.* 1 21.
517-29 over every living thing that m· — *Gen.* 1 : 28

moving
p 415-22 The muscles, m quickly or slowly
g 511-20 the m· creature that hath life, — *Gen* 1. 20.

moving
g 514-29 m· in the harmony of Science,
557- 2 m· and playing without harm,

Mozart
f 213-20 M· experienced more than he expressed.

much
pr 3-25
7-15
9-19
a 28-32
37- 2
45-12
m 62-15
sp 81- 1
98-13
an 102-27
159-13
s 159-26
159-27
160-32
163-28
164-13
ph 169-21
171-11
172- 6
174- 7
183- 7
f 202-26
223-26
233-18
235-12
243-14
254-15
b 271- 1
272- 7
295-21
307-13
318-19
323-23
331- 8
o 343-24
348- 9
348-14
p 364-30
364-31
373-22
394-14
396-10
401- 3
416-29
416-30
434- 8
t 458-16
464- 6
r 465- 2
485-29
g 510- 2
517-11
533-29
ap 562-14
gl 596- 8

muddy
g 540-10 The m river-bed must be stirred in order to
gl 593-16 m , foaming, and dashing, it is a type of error

multifarious
r 477-21 in m forms of the living Principle,

multiform
b 331-29 the same in essence, though m· in office

sp 90- 3 How were the loaves and fishes m·
s 108-15 the product of three m· by three,
ph 165-13 Diseases have m·, since
p 421-31 the products of eight m by five,

multiplier
g 508- 3 Mind is the m ,

multiplies
f 214-23 All material knowledge, . . . m their pains,
b 280- 7 Mind creates and m· them,
g 533-25 and m until the end thereof

multiply
pr 11- 1 Without punishment, sin would m .
s 108-13 to m with mathematical certainty
f 202-18 The days of our pilgrimage will m·

multiply

sp 86- 3 "The *m* throng thee"—*Luke* 8 45
s 163-23 the *m* of hypocrites obtruded upon us
b 273-25 fed the *m*, healed the sick,

multitudes

sp 84-14 *m* consider that what they call *science*
s 151-16 theories, from which *m* would gladly escape,
b 272- 2 how shall they preach, convert, and heal *m*,

mundane

f 209-23 Material substances or *m* formations,
249-30 but makes its *m* flights quite ethereal

murder

an 105- 2
f 252-19
b 330-31
p 400-17

murderer

sp 89-31
an 104-22 Is not mortal mind the *m* ?
ii 201-27 The *m*, though slain in the act, does not
202-23 a *m* from the beginning.—*John* 8 44
p 430- 7 In the interest of Personal Sense, a *m*
441-22 "a *m* from the beginning"—*John* 8 44
g 539- 3 "a *m* from the beginning"—*John* 8 44
gl 560-30 a *m* from the beginning.—*John* 8 44

murderers

f 234-12 against the approach of thieves and *m*

murders

an 100- 9 *evil thoughts, m, adulteries,*—*Matt* 15 19
100-23 envyings, *m*, drunkenness,—*Gal* 5 21

murky

s 122-20 in the midst of *m* clouds and drenching rain

murmur

a 45-12 shall the humblest or mightiest disciple *m*
p 369-22 It is error even to *m*
ap 559-22 *m* not over Truth, if you find its digestion

murmuring

a 40-22 may endure human brutality without *m*,

muscle

s 160-13
160-28
160-29
160-32
ph 163- 7
f 217-30

muscles and bones

sp 84-21 not dependent . upon *m* and bones for

relaxes rigid

s 162- 8 dissolves tumors, relaxes rigid *m*,

sprain the

p 355-19 If you sprain the *m* or wound the flesh,

s 160-19 Can *m*, bones, blood, and nerves relief against
160-22 Unless *m* are self-acting at all times,
160-24 If *m* can cease to act of their own preference,

ph 198-29
199- 1
199- 4
199- 5
199- 8
199-28
f 217-31
217-32
219- 8
219-11
p 375-24
393-27
415-21
ap 450-30

muscular

s 132-19 Anatomy describes *m* action as
ph 199-12 Not because of *m* exercise, but by reason of

poetry and

p 378- 2 even as poetry and *m* are reproduced

science of

b 304-22 The science of *m* governs tones
304-26 the science of *m* must be understood

sweetest

f 213-25 Mental melodies and strains of sweetest *m*

tones of

sp 81-21 silence the tones of *m*, . . . and yet the

pref viii- 7 [illegible]
a 26-19 [illegible]
sp 81-24 [illegible]
88-27
ph 195-17
f 213-26 [illegible]
c 255- 6 [illegible]
b 276-15 [illegible]
304-21 [illegible]
304-27 [illegible]
304-29 [illegible]
305- 4 [illegible]

musical

f 217- 4 to conclude that individual *m* tones are

musician

a 2-19 A *m* demonstrates the beauty of the music *m*'
a new

[illegible]
f 202-13 Outside of this Science all is *m*',
b 273- 2 changing, and dying, the *m* and mortal,
276- 4 through the finite, *m*, and mortal,
279-32 and would be *m* and mortal
300-14 The *m* and imperfect never touch the
g 503-23 mortal life, *m* truth, nor variable love
522- 8 *second record chronicles man as m and*

mutations

c 261-25 Breaking away from the *m* of time and sense,
b 310-32 These changes are the *m* of material

mute

pr 15-11 Lips must be *m* and materialism silent,
sp 89-16 tongue grows *m* which before was eloquent
ph 191-20 Intelligence is not *m*' before non intelligence.

mutilated

a 37-20 into a *m* doctrinal platform,

mutter

sp 70- 9 *wizards that peep and that m*',—*Isa.* 8 19.

mutual

a 21-22 our *m* interests are identical,
m 55- 4 *m* attention and approbation should
69- 7 *M* companionship will often maintain a
69-24 A *m* understanding should exist
an 100- 8 as follows "There exists a *m* influence

My

s 146- 6 "Thou canst not see *M* face;—*Exod* 33 20
g 501- 8 *but by M name Jehovah*—*Exod* 6 3

my

ph 187-13 What is this *m* but mortal mind,

myriad

f 247-25 [illegible]
b 306-21 [illegible]
p 404- 4 [illegible]
g 542-27 [illegible]
ap 572-16 [illegible]

mysteries

sp 96-29 Improve our time in solving the *m*' of being

mysterious

sp 83-19 It should not seem *m*' that mind,
86-14 but they are *m* only because
s 14-32 This fact at present seems more *m* than
132-11 so *m* to the popular mind
f 450- 3 teaches belief in a *m*, supernatural God,

mystery

dispels

sp 89-13 Science dispels *m* and explains

unveils the

f 215- 6 Science unveils the *m* and solves the problem

veil of

s 118-24 It lifts the veil of *m* from Soul and body

sp 70- 2 Every day is a *m*,
96-26 *M* does not enshroud Christ's teachings,
s 145-30 If there is any *m*' in Christian healing,

mystery
s 143-21 m· which godliness always presents to the
145-22 the m· always arising from ignorance
b 319-17 M, miracle, sin, and death will disappear
g 501-14 So-called m· and miracle, which subserve the

mystical
b 334-23 a m statement of the eternity of the Christ,

mysticism
sp 80-14 It is m which gives spiritualism its force.
80-18 from the domain of reason into the realm of m·.

mystification
g 523- 9 arise from a mist or false claim, or from m·,

myth
s 152- 1 But this so-called mind is a m,
ph 186-25
b 281-19
r 470-31
g 523-12
528- 8
530-17
546- 1
550-21

mythical
c 235- 6 The m human theories of creation,
r 490-28 the m nature of material sense.

mythologic
g 531-29 m theory of material life at no point resembles

mythological
f 249-11 theory of Life, . . . is delusive and m·.
g 528- 5 is solely m· and material.
534-16 m· material intelligence called *energy*

mythologies
b 319-17 are so many ancient and modern m.

mythology
ancient
r 469-30 as are ancient m· and pagan idolatry.
father of
b 294-23 and human belief in them to be the father of m;
god of
gl 580- 2 nothingness, the first god of m;
gods of
r 485-28 heathen gods of m· controlled war
heathen
r 466-23 Heathen m· and Jewish theology have
b 339-20
g 524- 1
gl 587- 9
591- 2
591- 3
591-26
594- 3

myths
s 151- 1 the human mind and body are m.
b 294-22 show the pleasures and pains of matter to be m·
p 441-28 Your personal jurors . . . are m·.

N

nabob
f 220-13 procures . . . with more ease than a n·.

nacash
gl 594- 1 (*ophis*, in Greek, n, in Hebrew).

nail-prints
a 46-18 Jesus caused him to examine the ■ and

nails
r 486-14 Jesus proved by the prints of the n·,

naked
g 532-16 I was n, and I hid myself — *Gen* 3 10
532-29 In the allegory the body had been n,
533- 6 Who told thee that thou wast n ? — *Gen.* 3 11.

nakedness
g 533- 1 first impression . . was one of n· and shame.

name (*see also* name's)
Adam
b 338-14 Divide the n· Adam into two syllables,
gl 580-21 The ■ Adam represents the false
affixed the
r 483-14 she affixed the n· "Science" to Christianity,
and nature
o 355-11 Let discord of every n· and nature
■ 483-30 through the divine n and nature
g 528- 4 That Adam gave the n and nature of animals, ■
announce its
p 391-26 has no intelligence to . . . announce its n.
another
pr 16-19 is but another n for the first he
gl 591- 8 MATTER, . . another n for mortal mind,
asked the
p 411-13 once Jesus asked the n· of a disease,
Christ's
p 436-11 Giving a cup of cold water in Christ's n,
coupled with the
gl 590-19 unless specially coupled with the n God.
Eden
g 526-29 n Eden, according to Cruden, means *pleasure*,
family
g 515-21 Man is the family n· for all ideas,
gave no
p 393- 9 Often he gave no n to the distemper he cured
get its
p 412-19 get its n·, and array your mental plea
his
s 109-26
163- 2
b 308-30
p 411- 7
411-15
holy
s 143-31 everlastingly due its holy n·.
human
b 333- 5 Jesus was a human n·, which belonged to
in Christ's
ap 570-17 Give them a cup of cold water in Christ's n,
in my
p 362- * *In my n· shall they cast out* — *Mark* 16 · 17.
in the
s 135-30 not merely in the ■ of Christ, or Truth,
■ 433-15 I ask your arrest in the n of Almighty God

name
in the
p 440-17 Wherefore, then, in the n· of outraged justice,
t 453-22 yet serves evil in the n of good.
456- 3 Teaching or practising in the n of Truth,
ap 563-28 but doing this in the ■ of good
Joshua
b 333- 7 it is identical with the n· Joshua,
left no
a 27-25 other disciples who have left no n·.
more than a
a 54-24 whose religion was something more than a n.
My
g 501- * *by My n Jehovah was I not known* — *Exod* 6 : 3.
new
ph 197- 3 A new n for an ailment affects people like a
b 326-30 in humility he took the new n· of Paul
of *father*
a 31- 9 of his calling any man by the n of *father*.
of God Almighty
g 501- * *by the n· of God Almighty;* — *Exod* ■ 3.
of Jehovah
g 524- 8 by the national ■ of Jehovah
524- 9 In that n of Jehovah,
of Jesus
a 29-18 gave to her ideal the n of Jesus
of *laws*
s 118-22 *are honored with the n of laws.*
of Science
s 111-11 some may deny its right to the n· of Science.
ph 135-15 a human conception in the n of Science
of the disease
p 396- 9 avoid speaking aloud the n of the disease.
Parisian
ph 197- 4 like a Parisian n for a novel garment.
proper
b 333-13 The proper n· of our Master
special
p 408-10 from the special n· of insanity.
spiritual
s 137-29 but now the Master gave him a spiritual n
the very
s 129-28 The very n, *illusion*, points to nothingness
Thy
pr 16-26 Hallowed be Thy n. — *Matt* 6 · 9
thy
a 49- 6 subject unto us through thy n· " — *Luke* 10 17.
s 161-23 "Liberty, what crimes are committed in thy n!"
b 308-29 "What is thy n ?" — *Gen* 32 27
309- 1 "Tell me, I pray thee, *thy* n," — *Gen* 32. 29.
under the
s 119-15 in the form and under the n· of natural law.
usurping the
f 204-25 usurping the n· without the nature
pr 16- 8 *which we n· after him the Lord's Prayer.*
sp 76- 2 ■ the face that smiles on them
93-23 Spirit, as a proper noun, is the n of the
ph 169-10 I n these facts to show that disease has a
177-20 the opposite of Truth, cannot n the qualities

name
ph 185- 3 under whatever *n·* or pretence they are
f 210-23 I *n* it mortal.
228-15
b 313-29
332- 4
333- 8
333-10
p 362- 3
372-13
390-15
395- 1
411- 4
412-10
t 445-30
449-32
r 473-12
483-14
483-15
g 515-17
517-25
537-11
ap 565-19
567-19
pl 581- 1

named
m 68-19
an 103-15
s 107- 3
136- 8
ph 187-12
189- 5
200-24
b 276-27
276-28
293- 6
295-26
p 426-31
r 469-11
469-28
471- 6
471-31
g 502-10
533-18
pl 581- 4
594- 2
ap 604-10

nameless
b 302- 2 a *n*, incorporeal impartation of divine Love
g 507- 9 *n* offspring,—wanderers from the parent Mind, which ends, in *n* nothingness

namely
pr 5- 6
a 15-20
ap 92-22
s 157-22
ph 167-25
f 204- 8
204-24
228- 5
b 278-18
c 317-19
355- 5
p 367-23
400- 7
415- 9
422-30
431-11
442-13
r 472-21
474- 1
477- 4
g 535- 8
pl 580-14

name's
ap 578- 9 for his *n* sake —*Paul* ■ 3

names
s 108-28
137-27
ph 177-18
187- 7
197- 1
b 275-13
329- 4
t 443-26 nor give *n* to diseases,
g 506-29 finding *n* for all material things,
507- 6 Spirit *n* and blesses all
508-22 *n* the female gender last
512-26 confers animal *n* and natures upon its
528-24 Adam — *alias* error — gives them *n·*.

naming
ph 177-18 had the *n* of all that was material
o 348- 1 which they chide us for *n* nothing
p 412-11 by *n·* it audibly, you are liable

Napier, Sir Charles
p 378-12 Sir Charles *N·* sent it cowering back into the

napkin
a 44-13 to remove the *n* and winding-sheet,
p 367- 1 under the *n·* of its form,

narcotics
s 157-26 *N·* quiet mortal mind, and so relieve the body;
■ 468-15 the use of purgatives and *n* is in itself a

narrated
ph 184-31 occurred just as I have *n·*

narrating
pref viii-25 *n* experiences which led her,

narrative
s 157-17
g 502- 4
507- 1
521- 4
525- 3
528-25
530-29
ap 568- 9

narratives
g 501- 6 whereas the New Testament *n* are clearer

narrow
a 44-30
sp 77-20
s 126-31
137-13
141-23
c 256-14
b 324-14
t 451-12
454-29
r 472- 6
g 536-22

narrowed
s 134- 7 the word *martyr* was *n* in its significance

narrowness
m 68-16 *n* and jealousy, which would confine
c 256-26 material sense of God leads to formalism and *n·*;

nasal
ph 175-15 glandular inflammation, sneezing, and *n* pangs

nation (see also nation's)
an 100- 6 Like our *n*, C S has its Declaration of
ph 200- 4 Moses advanced a *n·* to the worship of God

national
a 41-30 It was enough for them to believe in a *n* Deity;
s 143-15 In *n* prosperity, miracles attended the
143-20 limited form of a *n·* or tribal religion
g 524- 8 the Supreme being by the *n·* name of Jehovah.

nation's
ph 200- 2 the gods became alive in a *n* belief

nations
ph 94-12
s 133-16
b 340-33
p 408- 2
ap 563- 7
565-16

native
m 67-12
ap 91-11
s 125-18
ph 190-16
b 291-24
p 365-17
383-15
g 501-16
ap 573- 6

Natrum muriaticum
s 153- 5 The author has attenuated *N· m·*

natural
pref xi-15
a 32-24
44-24
s 111- 6
115-21
115-31
119-15
119-21
123- 8
126-13
128- 2
130-30
131-27
134-22
145- 1
ph 173- 9
184-30 The inspirations were deep and *n*
189- 5 Science (in this instance named a *n·*)
193-11 Its death-pallor gave place to a *n·* hue.

natural
ph 193-12 and the breathing became *n*;
195-17
f 210- 1
b 272-32
274- 8
277-13
321-23
p 387-14
413-12
413-13
420-22
t 450- 4
463- 9
r 478-19
483-19
493-26
g 501-14
548-26
551- 6
gl 591-21
(*see also* science)

naturalist
an 104- 8 Agassiz, the celebrated *n* and author,
g 548-18
548-22
548-24
551- 9
551-22

naturalist's
g 553-15 Why, then, is the *n*· basis so materialistic,

naturalists
g 551-17 *N*· ask "What can there be, of a material
552-32 *N*· describe the origin of mortal existence
553-10 One of our ablest *n* has said,

naturally
pref xi-12
m 57- 9
sp 89-28
s 161-26
ph 193-18
f 237- 9
240- 8
p 370-29
407- 4
t 447-16
458-32
r 485-10
g 521-18
548-32

Natural Science
s 111-20 for the best essay on *N*· *S*,

Nature
s 103- 1 by first marking *N*· with his name,

nature (*see also* nature's)
ambiguous
p 388-17 a specimen of the ambiguous *n*· of
and character
s 142-31 departs from the *n* and character of Mind,
and essence
s 107-12 inspired with a diviner *n* and essence,
[illegible] 270- 6 in its very *n* and essence,
t 460- 7 the *n* and essence of all being,
and God
s 118-31 in which *n* and God are one
[illegible]
and origin
[illegible] 490-24 explanations of the *n*· and origin of man
[illegible] 529- [illegible] as to the *n* and origin of man,
and quality
c 262- 9 the [illegible] and quality of God's creation
and revelation
b 276-29 *N*· and revelation inform us that
animal
[illegible]
divine
(*see* divine)
enriches the
m 57-23 Love enriches the *n*, enlarging, purifying,
entire round of
b 277-17 throughout the entire round of *n*.
essential
b 332- 1 express . . . the threefold, essential *n* of the infinite

nature
eternal
b 333-10 Christ expresses God's spiritual, eternal *n*.
explication of
sp 83-16 since Science is an explication of *n*.
express the
r 465-13 intended to express the *n*, essence, and
God of
a 44-20 Could it be called supernatural for the God of *n*
God's
g 512-14 their natures are allied to God's *n*;
higher
m 60-21 education of the higher *n* is neglected,
62-19 in the understanding of man's higher *n*.
62-27 The higher *n* of man is not governed by
highest
m 65- 2 should proceed from man's highest *n*.
his
pr 9-32 that you may be partakers of his *n*·
a 28-17 Not a single component part of his *n*·
b 308-23 until his [illegible] was transformed.
His own
b 303-27 a witness or proof of His own *n*·
human
b 272- 8 the swinish element in human *n*·
identical with
s 119-17 In one sense God [illegible] identical with *n*,
immortal
c 200-30 it must lose its immortal *n*.
laws of
(*see* laws)
lower realms of
g 557- 7 birth-throes in the lower realms of *n*,
man's
sp 84-23 by which we discern man's *n*· and existence
material
g 551-18 "What can there be, of a material *n*,
misinterprets
f 240- 2 but human belief misinterprets *n*.
mythical
r 490-29 the mythical *n* of material sense
name and
o 355-11 Let discord of every name and *n*·
[illegible] 483-30 through the divine name and *n*.
g 528- 4 That Adam gave the name and *n*· of animals, is
no
a 18-13 could conciliate no *n*· above his own,
obedience to
ph 176- 9 free to act in obedience to *n*,
of Christianity
a 40-31 *n*· of Christianity is peaceful and blessed,
of error
g 555- 9 This is the *n* of error.
of God
a 20-13 even the *n* of God,
g 537-32 but this [illegible] not the *n* of God, who [illegible] Love
of man
sp 94- 4 The *n* of man, thus understood,
of religion
a 38-23 is to mistake the very *n*· of religion
of Spirit
s 119-23 it is opposed to the *n* of Spirit, God.
origin and
ph 171-17 Mistaking his origin and *n*·, man believes
physical
s 117- 8 attaches no physical *n*· and significance to
precise
b 270-17 they knew not what would be the precise [illegible] of
real
sp 93-18 Whatever contradicts the real *n* of the
shows the
f 211-17 shows the *n* of all so-called material cause
spiritual
g 513-24 Their spiritual *n* is discerned only through the
teaches
b 326- 8 All *n* teaches God's love to man,
[illegible]
s 119-17 but this [illegible] is spiritual
ph 193- 6 [illegible]
f 204-26
220- 8
240- 1
245-31
c 261-23
b 283-22
307-20
r 486- 3
g 507-29
549-28
ap 559-26

nature's
f 220-10 clap their hands as *n*· untired worshippers
p 412-27 the hands of justice, *alias* [illegible] so-called law;

natures
m 67-18 The notion that animal *n*· can possibly
sp 99-14 may possess *n*· above some others who

natures
f 215– 8 [illegible]
b 262–12 [illegible]
g 567– 7 [illegible]
512–14 [illegible]
513–26 [illegible]
ap 577– 6 but as two individual *n* in one,

naught
sp 459
s 109– 2
144– 6
c 262– 6
p 445–24
g 554–19

nauseates
ph 197–25 the speculative theory, the *n* fiction

nautical
m 67–19 *n* science is not equal to the Science of Mind

navigator
s 130–32 chained the limbs of the brave old *n*,

Nazarene
a 5– 5 so far removed from [illegible] pasions as the *N*,
54–23 it entitled them to understand the *N*
f 228–27 The humble *N* overthrew the supposition that
gl 597– 6 The great *N*, as meek as he was mighty,

Nazareth
a 18– 3 Jesus of *N* taught and demonstrated
b 313–23 Jesus of *N* was the most scientific man
333–16 The advent of Jesus of *N* marked the
ap 564–11 the accusations against Jesus of *N*

near
sp 83– 1 as easy to read distant thoughts as *n*
83–19 even if our departed friends were *n* us
s 108–10 When apparently *n* the confines of
161–21 a statue [illegible] erected *n* the guillotine
c 265– 6 they must *n* the broader interpretations
f 433–25 one who is spiritually *n* Him-self
gl 596– 6 known as the All-in-all, forever *n*

nearer
pr 3–25
sp 90–23
91–14
s 121–30
f 128–19
214–11
249–22
p 366– 7
409– 5
g 501– 7
553– 7
ap 559–24
567– 6
568–28
gl 596– 5

nearing
ap 568– 1 when *n* its doom, this evil increases

nearly
b 280– 1 what relates most *n* to the happiness of being
g 541– 2 more *n* resembles a mind-suffering than

nearness
f 209–15 *N*, not distance, lends enchantment

nebula
g 560–15 as *n* indicate the immensity of space

necessarily
pref xi–13
sp 68–15
s 115–27
b 288– 1
312–25
g 555–19
562–21
562– 8

necessary
a 14–23
m 60– 4
sp 81–29
89–32
90–14
ph 185–14
194–11
b 287– 7
p 413– 5
413–13
413–21
429–29
f 430– 1
g 483–29
485– 1
ap 571– 4
necessities
p 381– 7 the ground that sin has its *n*.

necessity
and power
p 377–27 *conviction of the n and power of*
assume the
p 481–21 hypotheses . . assume the *n* of these evils
belief in the
f 221–19 belief in the *n* of sickness and death,
enforce the
s 288–14 when they mean to enforce the *n* of
finds a
s 169–14 Anatomy finds a *n* for nerves
for uplifting
p 371–27 *n* for uplifting the race li father to the fact
learning the
p 432–16 while also learning the *n* of
obviate the
m 68–28 Wealth may obviate the *n* for toil
of being right
f 456– 7 Hence the *n* of being right yourself
of existence
ap 568–13 and the grand *n* of existence
paramount
c 262– 5 shows the paramount *n* of meeting them.
remove this
ph 183–13 obedience to God will remove this *n*.
reveals a
pr 10–12 C S reveals a *n* for overcoming the world,
reveals the
a 36– 5 Divine Science reveals the *n* of
second
g 502– 1 A second *n* for beginning with Genesis is that
showing the
pr 1– 4 showing the *n* for such forcible utterance,
sin's
p 405–19 This is sin's *n*,—to destroy itself
supposed
f 253–25 Do not believe in any supposed *n* for sin,
p 365–10 to rise above the supposed *n* for
s 116–19
f 265–13
215– 6
245–30
p 384– 8
385–13
390–24
390–25

neck
ph 195–26 Rich sins will be millstones about his *n*,

necromancers
ph 185–16 as the *n* of Egypt strove to emulate the

necromancy
m 104–18 evil, occultism, *n*, mesmerism,
b 322–15 The *n* of yesterday foreshadowed the

need (noun)
absolute
s 151– 6 erring, finite, human mind has an absolute *n* of
brother's
f 218–19 *that man who seeth his brother's n*
has no
ap 577–20 has no *n* of sun or satellite,
human
sp 83– 9 and in that *n* we know all human *n*
s 246–11 and always will meet every human *n*
little
pr 11–31 Such a desire has little *n* of audible expression,
most
pr 4– 3 What we most *n* is the prayer of fervent desire
never
pr 8– 3 We never *n* to despair of an honest heart,
our
pr 13–15 God knows our *n* before we tell Him
p 374–14 show our *n* of divine metaphysics
our only
s 4.0–16 Our only *n* is to know this and reduce to practice
physical
s 144–29 to render help in time of physical *n*.
precludes the
s 447–16 this precludes the *n* of believing
time of
f 218–22 turning in time of *n* to God, divine Love,
pr 1– 8 [illegible]
b 308–26 [illegible]
323–19 [illegible]
p 371–25 [illegible]
f 447– 9 [illegible]

need (verb)
a 24– 8 If a friend be with us, why *n* we memorials of
33– 7 We *n* "Christ, and him crucified."—*I Cor.* 2 2.
sp 77– 3 would *n* to be tangible and material.
79–29 Mind-science teaches that mortals *n*
85–24 but mortals *n* spiritual sense.

need
s 142-18 n· to be whipped out of the temple,
149-29 [illegible] n· to understand the affirmations of
154-25
154-26
154-27
158-11
f 212- 8
231- 8
b 291- 9
316- 8
o 346-10
p 383- 3
413-22
420- 8
424-21
t 454- 1
r 494- 9
ap 576-18

needed
a 29-10 because then our labor is more n .
34-23
m 67-23
sp 85-27
s 140- 1
142-22
159- 1
b 291-23
p 382-32
411- 9
t 448- 9
r 494- 7
g 520- 5

needing
ph 171- 9 not n· to consult almanacs for the
171-10 not n· to study brainology
c 264-18 finding all in God, good, and n no other
g 501-16 when n something more native to their
527- 4 God's reflection, n no cultivation,

needle
an 102-10 The pointing of the n to the pole symbolizes
f 241-32 to go through the eye of a n ,"—*Matt* 19 [illegible]
t 449-10 to go through the eye of a n ,"—*Matt* 19 24

needless
sp 87- 5 It is n for the thought or for the person
[illegible] 386-32 that lamentation is n· and causeless.

needle-thrusts
r 491- 1 *N* will not hurt him

needs
pr 16-11 [illegible]
m 66-26
sp 78-18
78-19
s 144- 4
147-17
ph 170-15
174-20
f 224-23
b 319-21
339- 4
o 347- 8
p 364-17
365-32
412-28
413- 6
417-21
t 433-15
r 490-12

negation
an 102- 6 mesmerism, or hypnotism is a mere n ,
ph 186-11 Evil is a n , because it is the
p 382-12 should always be met with the mental n·
418-18 the n must extend to the supposed disease

negative
s 143-24 not controlled scientifically by a n· mind.
ph 173-15 to pass through a n· condition would be
[illegible] 284-20 The answer . . must forever be in the n·.
r 491- 8 a n· right and a positive wrong,

neglect
[illegible] 48- 1 pangs of n and the staves of

neglected
m 60-21 the education of the higher nature is n·,
[illegible] 364-13 what his rich entertainer had n to do,

neighbor
loved his
[illegible] 433-20 Because he has loved his n as himself,
love his
a 55-18 and love his n as himself,
love thy
s 138-29 Love thy n· as thyself!"—*Matt.* 19 : 19.
340-25 "Love thy n as thyself;"—*Matt.* 19 19
r 467- 8 love thy n as thyself."—*Matt.* 22 : 39.

neighbor
one's
sp 88-18 To love one's n as one's self,
[illegible] than that it is for the good of one's n·?
[illegible]
is not the ruler of his upright n .
Judge asks if by doing good to his n·,
never well to interfere with your n· business."
[illegible]
n· Science nor Truth which acts through
14-15 purely spiritual,—n in nor of matter,
a 28-15 *N·* the origin, the character, nor
54-18 understood n· his words nor his works.
m 56- * *In the resurrection they n marry, nor*—*Matt.* 22 . 30
69-11
69-29
sp 71- 2
71-18
72-25
73- 6
76- 7
76-14
76-15
77- 2
77-16
79-32
80-27
84- 1
89-25
an 102- 3
102- 6
s 107- *
108- 6
110-19
124- 7
125- 6
135-23
138-11
139-22
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148- 7
153-31
ph 170- 3
173-12
177- 8
181- 6
186-15
188- 3
190- 6
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200-18
f 202-17
209-11
214-23
221-29
225-20
232- 3
243-20
243-23
244-23
244-24
c 261-25
262- 3
[illegible]
b 269-21
271- 5
271-17
272-17
275- 5
279- 9
280-12
281-22
282-29
284-22
287- 1
287-17
287-26
294-26
297-17
304- 5
310-31
319-14
321-27
322-24
327- 4
327-20

neither
b 330-13
330-14
335- 1
336-20
o 345-11
348- 1
349-11
351- 5
351-22
353-31
354-13
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357- 8
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372-15
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544-20
551-26
555-10
555-13
555-14
ap 561-28
566-27
570-20
gt 584-17
592- 8

Nerve
p 432- 2
439-25
437 12
438- 8
438-11

nerve
auditory
pr 7-24 The "divine ear" is not an auditory n
ph 194-10 Destruction of the auditory n and
optic
ph 194-11 paralysis of the optic n
a 113-29, 30 no n in Mind, and no mind in n,
ph 171-19 carried on a n, exposed to ejection
194-13 If it will be so without an injured n
f 212- 8 is not communicated through a n
212-13 When the n is gone, which we say was
p 368-14 has little inspiration to n endeavor
gt 587 13 theories sense, existing in brain, n,

nerves
are unable
p 399-13 N are unable to talk,
blood, and
a 108-19 Can muscles, bones, blood, and n rebel
brain and
a 122-12 certain sections of matter, such as brain and n,
8 298-11 manifested through brain and n,
have no sensation
f 212-16 and the n have no sensation.
olfactory
f 212-20 bring the rose into contact with the olfactory n
weak
p 392-15 If you believe in inflamed and weak n,

nerves
ough the substance of the n "
have ... no intelligence ...

You have n prostration,

cast their n on the right side

se, who are willing to leave their n

t will call it n, but we call it a belief.

gender, neither male nor female
masculine, feminine, or n gender
culine, feminine, and n genders are

nce both n error and destroys it.

acts as an alterative, n error

never
pref ix-22
xii-20
4-17
4-27
7-22
8- 3
9-13
10-10
11-13
a 24- 2
25-23
27-17
27-27
29-11
31- 2
36- 2
38-24
41-31
43- 4
m 57-18
58-12
59- 1
59-27
59-32
59-32
61- 6
63- 1
64-12
65-24
66-21
68-30
68-16
69- 6
sp 70- 4
70- 6
70- 7
71-25 I n could believe in spiritualism.
72-22 suppositional opposite of good, is n present.
74-11
74-23
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74-30
75-15
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76-11
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185- 4
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186-28
190-18
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192-28
195- 4
197-27
199-26
f 204-18
204-27
206-10
213-21
214- 6

h 24
215-12 Whatever is governed by God, is *n* deprived
217-13 he shall *n* see death'"—*John* 8 51
217-18
218- 6
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231- 4
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275- 1
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284- 9
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never
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396- 1

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never

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489- 5
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g 504- 1
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519-15
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520-11
529-31
533- 3
537- 9
539-10
540-20
540-23
543-10
545- 6
546- 4
548- 7
550-20
553- 8
553- 8
553-18
554-24
557-20, 21 as *n* born and as *n* dying.
ap 560-15 This goal is *n* reached while we hate our
560-19 without a correct sense of we can *n* understand
565-12
570-19
gl 588-11
589-23
593-16

nevertheless

s 113-13 *n* remain wholly human in their origin

New

s 133-19 and the three hundred thousand in the *N.*,

new

pref vii 22
a 20- 9
30-17
33-22
33-23
33-11
43-15
m 58- 3
60-15
sp 74- 9
95-17
98- 1
s 108-22
109-24
112-17
114-19
114-20
114-22
117-11
134- 9
136-24
139-11
ph 193-14
197- 3
f 201- 8
202- 9
206-24
210- 1
222-27
229- 7
243-31
247- 6
251- 8
251-11
c 253-21
264-23
b 270-14
272-11
276-21
281-27
281-31
291-10
300-11
324- 1
326-30
o 340-21
344-23
p 362- *
364-20
368-20
403-23

new

[illegible]

p [illegible] as the *n* model.

new-born

a 35-21 can unite with this church only as we are *n*
f 221-29 This *n* understanding, that neither food nor

New Covenant

a 33-25 Have you shared the blood of the *N. C.*,

newly

pref viii-31 the first steps of a child in the *n* discovered
t 457- 8 she has never used this *n* discovered power in

new-mown

ph 175-14 perfume of clover and the breath of *n* hay

newness

a 24-12
35- 6
f 249- 7
p 426-19
y 520-13

old

s 191-12 even to the birth of a *n* idea,

[illegible]

y xii-16
a 6- 4
p 77- 9
s 104-11
s 156-29
h 190- 1
193-15
f 217-29
b 296-23
o 339- 3
p 390- 1
413-16
416-25
431-30
433- 1

Naria

p 76- 3 as one at *N.*, with eyes open only to that

Naria's

h 193-30 to walk the rope over *N.* abyss of waters,

f 253-23 says . . What a *n* thing is sin!

s 144- 6 Naught is the squire, when the king is *n*,

Nat

y 504- 4 and the darkness He called *N.*.—*Gen.* 1 5

[illegible]

f 281-13 a noted actor was accustomed *n* after *n*
[illegible] are his crucifixion
a 32-29 on the *n* before his crucifixion,
[illegible] on the
f 247-26 blazons the *n* with starry gems,

p 378-28 with a long and cold *n* of discord
[illegible] and
p 568-17 before our God day and *n*.—

p 431- 4 watched with the sick

night

frequent

c) 305–[illegible] In dreams and visions the frequent n.

is far spent

pl. [illegible] "The n. is far spent." — Rom. [illegible]

last

f 325–[illegible] The n. my "I remained last n."

long

pl. 275–[illegible] and permit a song n. in the meadows.

no

e [illegible] "there is no n. there." — Rev. [illegible]

f [illegible] In the eternal Mind, no n. is there.

c) [illegible] "for there shall be no n. there." — Rev. [illegible]

b) [illegible] "there shall be no n. there." — Rev. [illegible]

of error

pm. [illegible] across a n. of error doubts move the morning

of gloom

c [illegible] Dawning has n. of gloom and glory

of his sorrow

f [illegible] Jesus in the n. of his sorrow, the promise

of materialism

c) [illegible] as the n. of materialism vanish.

of materiality

c [illegible] The n. of materiality is the spent.

of pagandom

c) [illegible] and illumined the n. of paganism with the

add

f [illegible] Illumed by Mind, n. "shall be no more and add n."

c) [illegible] into the deep waters of chaos and add n.

over the

p [illegible] "the over the day and over the n." — Gen. [illegible]

rule the

f [illegible] the lesser light to rule the n. — Gen. [illegible]

traversed the

pm. [illegible] yet it traversed the n. and came where

without a star

c) [illegible] will sink in perpetuate and a n. without a star

pl. [illegible] As infant crying in the n.

f [illegible] The stars make n. beautiful.

f [illegible] The n. of the liver-attack.

[illegible] since the n. of the liver-attack.

[illegible] on the n. of the elegant offence

[illegible] on the n. of the crime

f [illegible] to divide the day from the n. — Gen. [illegible]

[illegible] hatched from the n. cave of n.

c) [illegible] a pillar of cloud by day and of fire by n.

night-dream

f [illegible] mortal n. is sometimes nearer the face

[illegible] The n. has less number as its accompaniment.

Nightingale, Florence

f [illegible] It is preventable that Florence N.

nightmare

e [illegible] waking him from a nightmare n.

nights

f [illegible] watches . . . I was present on certain n.

nine

e) [illegible] In 1881, a communicant of n. persons was

e [illegible] three multiplied by three, equalling n.

[illegible] must be n. candlesticks.

nineteen

e [illegible] identified Jesus three over n. centuries ago.

c) [illegible] Remember Jesus, who died over n. centuries ago

e [illegible] n. hundred years ago

f [illegible] In the record of n. centuries, there are

[illegible] as it did over n. hundred years ago.

v [illegible] as surely as it did n. centuries ago.

nineteenth

e [illegible] Late in the n. century I demonstrated the

c) [illegible] in connection with the n. century

ninety

f [illegible] Another woman at n. had new teeth.

ninety-and-nine

e [illegible] may love n. persons, while C. S. cares as

nipped

e [illegible] withered by the sun and n. by untimely frosts.

b [illegible] with his Cherry lee in the month N.

[illegible] Mind

[illegible] I am, you believe that n. gas has made

[illegible] 1 Matter has

[illegible] belief's and [illegible] is the response

[illegible] Intelligence [illegible]

[illegible] 6 Matter n. pure.

[illegible] 6 The immortal article on N.

[illegible] 7 [illegible]

[illegible] 9 [illegible]

[illegible] 12 [illegible]

[illegible] 9 [illegible]

[illegible] 9 [illegible]

[illegible] 2 [illegible]

[illegible] 12 [illegible]

[illegible] 22 [illegible]

noble

[illegible] 5–[illegible] Unselfish motives, n. life-motives.

[illegible] 5–3 Where grow of Christ, what n. motives.

[illegible] 5–[illegible] Jesus's teaching tend to make n. women.

c [illegible] [illegible] and n. good and n. lives.

c [illegible] Thus are women, positive n.

nobler

[illegible] 6–[illegible] [illegible] of a n. man for humanity.

f [illegible] Thought becomes n. [illegible].

nobody

[illegible] 16–5 Nor God, is a corporeal being n. can not [illegible]

pm. [illegible] n. believes that mind is [illegible]

Noel

f [illegible] and fresh in the land of N. — Gen. [illegible]

noise

f [illegible] from the n. of many waters. — Psal. [illegible]

noises

pl. [illegible] Planted noises, greatly varied, mostly n.

none

[illegible] 5–[illegible] In reality there is n.

[illegible] 5–[illegible] [illegible] n. [illegible]

v [illegible] that lost n. of its divine and healing efficacy

[illegible] [illegible] n. can be authentic as it [illegible]

pl. [illegible] n. of these methods can be [illegible]

[illegible] [illegible] n. [illegible]

[illegible] [illegible] n. [illegible]

[illegible] [illegible] n. of these [illegible]

v [illegible] and n. can slay His hand. — Job. [illegible]

f [illegible] [illegible] there are n.

[illegible] As for material, there is n.

[illegible] [illegible] n. for just the pure in heart

v [illegible] "If of these things there are n." — Jeb. [illegible]

[illegible] n. would be accounted to those who understand

[illegible] there are practically have n.

f [illegible] there is n. else besides Him." — Deut. [illegible]

[illegible] God, Spirit, is all, and there is n. beside

c [illegible] In knowing that there is n.

v [illegible] because it has n. of the divine loves.

nonchalancy

f [illegible] would be n., or Mind unconcerned.

v [illegible] Separated from . . . spirit would be n.

non-existent

pl. [illegible] deceive themselves as if Mind were n.

f [illegible] material mind — being n. and consequently

non-intelligence

and matter

f [illegible] Mind cannot pass into n. and matter.

and mortality

p [illegible] Mythology: . . . life n. and mortality

before

pl. [illegible] Intelligence is not mind before n.

intelligence and

c) [illegible] spirit and matter, intelligence and n.

f [illegible] intelligence and n., of spirit and matter.

never produces

f [illegible] Intelligence never produces n.;

subject to

pl. [illegible] Infinite Mind. — subject to n.?

s [illegible] and thus man is included in n.

l. [illegible] nor can n. become man.

[illegible] one is intelligence while the other is n.

[illegible] Intelligence never passes into n.

f [illegible] The error, . . . that n. becomes intelligence.

p [illegible] supposition . . . intelligence passes to n.

non-intelligent

pl. [illegible] material organization and n. matter.

f [illegible] material senses, . . . are powers n.

[illegible] Matter is n.

e [illegible] the summoned substance of n. matter.

l [illegible] but matter is ever n.

[illegible] The n. religions may be very moralizing.

s [illegible] as if the n. could add Mind.

v [illegible] Truth is intelligence, error is n.

[illegible] matter is n. and intelligence rather than

v [illegible] How could the n. become the medium of n.?

[illegible] If . . . man's body originated in n. dust.

[illegible] a circumscribed and n. egg

non-sense

v [illegible] A wrong sense of God, man, and creation is n.

noon

f [illegible] Manhood is its eternal n., undimmed by a

noonday

m [illegible] destruction that wasteth at n." — Psal. [illegible]

f [illegible] as he came of old to the patriarch at n.

noontide

p [illegible] but radiate and give back n. glory

normal

e [illegible] health is n. and disease is abnormal.

[illegible] n. and natural to channel mental things.

f [illegible] Children must be dealt towards the one Mind.

nothing

[illegible] [illegible] [illegible]

normal
f 212-30 [illegible]
214- 4 [illegible]
k 307-22 [illegible]
o 344- 6 [illegible]
p 368-12 [illegible]
406-30 [illegible]
413-26 [illegible]
415- 1 [illegible]

north
ap 573-24 on the sides of the *n.*, — *Psal* 48 2

North Star
ap 573-26 Northward, its gates open ■■ the *N S*,

northward
ap 573-26 *N.*, its gates open to the North Star,

nostrils
sp 68- 8 and no scent salutes the *n.*
s 534-14 and breathed into his *n.* — *Gen* 2 7
544-30 to enter man's *n.* so that

notables
p 437-22 Various ■ — Materia Medica, Anatomy,

note
f 245- 8 taking no ■ of years,
y 415-17 *N* how thought makes the face pallid
y 515-30 Then *n.* how true, . is the reflection
538- 6 to *n.* the proper guests
ap 574-19 *N* this, — that the very message,

noted
s 261-12 a *n* actor was accustomed night after night to

notes
pref ix-27 she made copious ■ of Scriptural exposition,
m 85- 5 Ill-arranged *n.* produce discord
b 299-21 Spiritual ideas, like numbers and *n.*, start from

noteworthy
b 313-12 ■ that the phrase "express image" — *Heb* 1 3

nothing
amounts to
ph 175- 5 amounts to *n* in the right direction
and something
a 22-17 swinging between *n* and something,
apart from
r 473- 9 *n* apart from Him is present or has power.
but a display
[illegible]
s 333-18 *N* but Spirit, soul, can evolve Life,
but Truth
r 452- 5 which ■ but Truth or Mind can heal,
can abolish
m 58-20 but *n* can abolish the cares of marriage
can be novel
g 519- 1 *N* can be novel to eternal Mind,
can change
s 537- 1 and *n* can change this state, until
can efface
s 318- 3 *n* can efface Mind and immortality,
can enter
ap 577-26 *n* can enter that city, which
can erase
b 210- 2 was and ■ and shall be, whom ■ can erase
can hide
y 215- 1 *N* can hide from them the harmony of
can interfere
p 427-14 *N* can interfere with the harmony of being
can produce
b 333-26 and can produce ■ unlike the eternal
can vitiate
p 203-13 ■ can vitiate the ability and power
cherish
m 68- 7 cherish ■ which promises our highest
could alienate
b 303-32 declared that ■ could alienate him from God,
could kill
a 24-11 *N* could kill this Life of man
covered
pr 8-17 "there is ■ covered that shall not — *Matt* 10 26
difficult
f 462-16 There is ■ difficult nor toilsome in this task,
drug does
pr 12-19 drug does ■, because it has no intelligence
else
f 208-18 writes, "God is the father of mind, and of ■ else"
b 331-22 reflected by all that is real . . . and ■ else
402-20 Soul or Spirit signifies Deity and ■ else.
478-26 of material human beliefs and of ■ else.
481- 2 tributary to God, Spirit, and to ■ else

nothing
error is
o 346-10 we need to understand that error *is* ■,
evil becomes
r 439- 4 Where the spirit of God is, . evil becomes ■,
evil is
b 330-27 Evil ■ ■, no thing, mind, nor power
except God
f 243-23 because they declare ■ except God
imperfect
r 477- 7 Spirit, is seen in ■ imperfect nor material.
in common
a 101-17 ■ in common with either physiology or
f 439- 7 ■ in common with the worldling's affections,
inharmonious
f 228- 5 namely, that ■ inharmonious can enter being,
is left
f 251-26 ■ ■ left which deserves to perish
is lost
o 303- 2 they will find that ■ is lost, and all ■ won,
is matter
s 113-18 God, Spirit, being all, ■ is matter
is new
f 206-24 His work was *finished*, ■ is new to God,
g 518-29 *A* is new to Spirit
544-11 *N* is new to the infinite Mind
leaves
b 340-29 and leaves ■ that can sin, suffer,
less
■ 336-24 and ■ less can express God
manifests
ph 173-11 What is termed matter manifests ■ but
matter is
s 116-18 matter is ■ beyond an image in mortal mind.
naming
o 346- 1 which they chide us for naming ■
narrow into
sp 77-31 the chances of . . narrow into ■
next to
o 356- 3 They think of . . Spirit as next to ■,
p 416-25 next to ■ of the metaphysical method
nothingness of
o 346- 9 The nothingness of ■ is plain,
of the kind
g 644-20 facts of creation, . . include ■ of the kind
product of
gl 640- 9 a product of ■ ■ the mimicry of something,
proved
s 125-31 matter will finally be proved ■ more than a
reveals
b 278- 2 Science reveals ■ in Spirit out of which
short of
f 445-29 ■ short of right-doing has any claim to the
ap 572-12 ■ short of this divine Principle, . can ever
that lives
p 371-29 *N* that lives ever dies, and *vice versa*
there can be
s 127- 8 there can be ■ beyond illimitable divinity
to consume
p 425-19 and know that there is ■ to consume,
unlike God
f 249-16 and includes ■ unlike God
unspiritual
o 338-23 *N* unspiritual can be real, harmonious,
when it is
b 287-19 Evil calls itself something, when it is ■.
pr 6- 9 vain supposition that we have ■ to do but
m 61-27 "
sp 71- 1
71- 1
83- 9
92-24
s 126-26
131-19
ph 174- 6
178- 1
186-12
198-25
221- 3
224- 8
238-10
248-19
b 270-23
277-29
296-30
300-17
326-19
330-29
331-12
333- 9
o 345-27
347- 6
347-10
353-17
356-16

nothing
p 367–31 error should be known as *n*.
371– 8 By those uninstructed . . . ■ is really understood of
374– 8
378–14
380–19
380–28
401– 3
416–24
431–28
438– 6
t 460–23
■ 514– 3
520–29
521–18
529–23
530–30
539–12
gl 591–25

nothingness
aghast at
ap 563– 7 But why should we stand aghast at *n* ?
and unreality
f 203–21 the *n* and unreality of evil
counterpoise of
p 368– 1 Evil is but the counterpoise of *n*.
discord is the
b 276–27 Discord ■ the *n* named error.
dust and
g 547–22 or go down into dust and ■
elements of
r 479–26 and they are the elements of *n*.
exposes his
sp 91–10 because Science exposes his *n* ;
its
sp 92–22 the fact concerning error — namely, its *n*
97–12 the more its *n* will appear, until
o 346–11 its ■ ■ not saved, but must be demonstrated
learn the
b 327–32 learn the *n* of the pleasures of human sense
material
o 343–28 This thought of human, material *n* ,
nameless
■ 550–12 material life, which ends, . . . in nameless *n*
native
sp 91–11
ph 190–17
b 281–24
p 365–18
ap 572– 6
of error
f 231–12 Truth works out the *n* of error
b 287– 3 the *n* of error, which simulates the
■ 331–24 which proves the *n* of error, discord,
ap 569– 9 by which the ■ of error is seen,
569–10 the *n* of error ■ in proportion to its
gl 596–16 give us a sense of the *n* of error,
of evil
[illegible] the [illegible] of [illegible]

of evil

[illegible]

r 480– 2 When the *n* of matter is recognized
487–22 and the *n* of matter
of nothing
o 346– 9 The *n* of nothing is plain,
of sickness
o 347–28 Then mortals will behold the *n* of sickness and
phase of
an 102–31 Its so-called despotism is but a phase of *n*.
points to
s 129–29 The very name, *illusion*, points to *n*.
problem of
s 126– 5 The problem of *n* . . . . will be solved,
proved its
a 42–21 This error Jesus met and proved its *n* .
prove its
t 446–24 Resisting evil, you overcome it and prove its *n*
proves their
■ 347–25 destroys these evils, and so proves their *n* .
proving their
a 33– 6 He overcame . . . thus proving their *n* .
stand for
■ 537–15 since ground and dust stand for *n*
teaches the
o 346– 7 It is sometimes said that C ■ teaches the *n* of
their
sp 96–18 until their *n* appears
t 450–21 will overcome them by understanding their *n*
this
o 346– 8 said that C. S. . . . teaches how this *n* is to be saved

nothingness
understood as
r 480–30 If sin, sickness, and death were understood as *n*,
understood the
a 52–19 understood the *n* of material life
vanish into
o 352–29 The objects of alarm will then vanish into *n* ,

b 312– 6
338–13
o 347–32
356–11
p 382–23
r 490–30
g 540– 9
545–29
545–29
ap 567–24
gl 580– 2
584–23
592–21

notice
an 100– 2 was first brought into *n* by Mesmer in Germany
f 237– 3 She seemed not to ■ it.

noticeable
s 158– 7 It is here *n* that Apollo was also regarded
■ 478–20 discharge of the natural functions is least *n*.

noticed
ph 168–30 Here let a word be *n* . . . . *chemicalization*.
p 442– 8 We *n* , as he shook hands with his counsel,

noticing
p 413–24 *n* every symptom of flatulency,

notion
against the
o 354– 1 against the *n* that there can be material life,
common
p 383–32 common *n* that health depends on inert matter
have no
o 360–11 replies. . . . I have no *n* of losing my old
of any life
r 485–32 The *n* of any life or intelligence in matter
of chance
p 424– 8 ■ order to change the *n* of chance
that mind
b 302–10 The *n* that mind ■ in matter,
r 492–22 The *n* that mind and matter commingle
this
r 492–25 the Science of Mind, which denies this *n* .
g 552–17 Mortals must emerge from this *n* of

m 67–18
f 204–24
217– 3
b 278– 9
330–25
g 545–11

notions
[illegible] Take [illegible] their own *n* ,

[illegible]

noumenon
s 114–10 including *n* and phenomena,

noun
sp 93–23 Spirit, as a proper *n* , is the name ■ the

nourishes
pr 5–25 If prayer *n* the belief that

novel
ph 197– 4 like a Parisian name for a *n* garment.
g 519– 1 Nothing can be *n* to eternal Mind.

novels
ph 195–25 *N* , remarkable only for their exaggerated

now
pref xi–10 [illegible] in Jesus' time
xi–14
xi–18
a 31–26
33– 8
33–12
39–18
39–19
39–20
39–21
39–22
41–10
43– 7
43–10

now

a 54–20
53– 9
53–23
m 56– 3
64–29
sp 73– *
83– 7
90–10
90–13
92–10
93– 6
93– 8
93– 8
96–12
98–14
ch 106–20
s 123–26
125– 2
136– 9
137–26
138– 6
138–19 under as direct orders *n*, as they were then,
141–22
141–31
146–31
150–11
150–12
151–15
153–23
153–30
pA 197–13
f 221–15
222–20
230–22
c 252– *
259–13 If man has *n* lost his perfection,
261– 1
262–13
b 271–38
282– 1
283– 5
324–12
330–17
o 347–15
361– 5
361– 9
p 402–28
422–23
427– 7
434–13
436–20
440–15
441–11
r 474–18
476– 2
m 509–21
510–28
521–10
521–24
523– 2
524–17
528–20
529–13

now

yed to a

ge,

law of Life,
n and void.

nullity

s 161– 6 able to *n* the action of the flames,

number

a 38– 3 a select *n* of followers
m 60–12 sense of increasing *n* in God's infinite plan
sp 81–20 Erase the figures which express *n*,
r 494–12 to imagine that Jesus . . . only for a select *n*

numbered

p 307–10 and with those hairs all *n* by the Father.

numbers

prof 1x–11
sp 81–24
s 111– 8
f 213–23
b 278–21
318–20
1
2
6
0 The *n* of infinity, called *seven days*,

on-table

3 You have begun at the *n* of C. S.,
7 facts are so absolute and *n* in support of
7 The *n* vow should never be annulled,
3 the druggist, the doctor, and the *n*
2 the careless doctor, the *n*, the cook,
3 complaining, . . . person should not be a *n*,
5 The *n* should be cheerful, orderly,
3 *N* of character should be strongly garrisoned
7 if evil is uncondemned, it is undeled and *n*,
6 to believe that proper food supplies *n*
2 suffering heart needs its rightful *n*,
2 hypothesis that food is the *n* of life,

O

oak

prof vii–24 task of the sturdy pioneer to hew the tall *o*
ip 78– 1 the gnarled *o*, the ferocious beast,

oath

a 32– 4 The Latin word for this *o* was *sacramentum*,
32–10 does not commemorate a Roman soldier's *o*,

obdurate

ap 503–28 must depend upon sin's *o*

obedience

and suffering

ap 572– 2 washed their robes white in *o* and suffering

demand

ph 183– 3 so-called laws of matter demand *o* to

demands our

c 256–19 Who is it that demands our *o* ?

devout

pr 4–29 silent prayer, watchfulness, and devout *o*

enforcing

ph 184–14 enforcing *o* through divine statutes

entire

ph 183–21 man's entire *o*, affection, and strength

guarantee of

prof vii–13 guarantee of *o* is a right apprehension of

habits of

m 62– 5 habits of *o* to the moral and spiritual law,

obedience

his

a 25–13 By his *o* to God, he demonstrated

live in

prof vii– 4 man must live in *o* to its divine Principle,

patient

f 243–16 In patient *o* to a patient God,

refuses

f 241– 4 he who refuses *o* to God, is chastened

to divine law

p 440–13 In *o* to divine law?

to God

ph 183–13 *o* to God will remove this necessity

to higher law

p 435– 8 in *o* to higher law, helped his fellow-man,

to material law

ph 182–19 *O* to material law prevents

to nature

ph 176– 8 free to act in *o* to nature,

to spiritual law

ph 182–20 prevents full *o* to spiritual law,

to the law

p 387–21 supposition that death comes in *o* to the law of
430–31 construed *o* to the law of divine Love as

to these laws

p 440–24 and then render *o* to these laws punish

obedience
to Truth
ph 183-23 *O* to Truth gives man power and strength
urged no
s 148- 5 urged no *o* to material laws,
yielding
ph 184-12 nor yielding *o* to it

pr 14-10 [illegible] to be in *o* to the law of God,
ph 163-12 *O* to the so-called physical laws of health
170-21
f 210-22
253-27
p 430- 9
t 463-25

obedient
b 295- 7 *o* to the Mind that makes them.
g 544- 4 ideas became productive, *o* to Mind

obey
a 20-21
m 67-23
sp 91- 6
s 140- 9
ph 182- 9
187-14
f 214-20
233- 5
236-21
238- 6
239-18 whom we acknowledge and [illegible] as God.
b 307-28 nor bidden to [illegible] material laws
320-22 that ye should not *o* the truth?"—*Gal.* 5 7.
o 354- 4 Why then do Christians try to *o* the
p 436-22 must [illegible] your law, fear its consequences,
r 496- 6 in C. S the first duty is to *o* God,
ap 559-19 Mortals, *o* the heavenly evangel.

obeyed
s 149-15 because you have not *o* the rule
b 328-26 It were well had Christendom believed and *o*

obeying
a 31-17 *O* his precious precepts,
f 244- 6 never fearing nor *o* error in any form.
r 489-21 the medium for [illegible] God?

obeys
f 241- 3 He, who . . *o* them, incurs the hostility of

object
s 115-18
129-30
f 248- 4
c 260-32
b 304-11
p 407- 1
415- 9
t 437-10
g 507- 4

objected
o 344- 1 It is *o* to C S that it claims

objectified
b 310- 2 picture [illegible] the artist's thought *o*.

objection
[illegible] 339- 8 infidels whose only *o* to this method was,

objections
s 117- 1 The term *individuality* is also open to *o*,
p 424-12 In medical practice *o* would be raised if

objective
b 283-17 the *o* state of material sense,
287-27 the [illegible] supposition of Spirit's opposite
p 374-12 the *o* state of mortal mind,
r 484-12 the *o* states of mortal mind.

object-lesson
f 214-10 an *o* for the human mind.

objects
all the
gl 588-15 All the *o* of God's creation reflect one Mind,
and subjects
g 507- 7 *o* and subjects would be obscure,
and thoughts
b 269-18 the *o* and thoughts of material sense,
276-13 brings *o* and thoughts into human view
cognized by
b 311-26 The *o* cognized by the physical senses
forbidden
f 234-28 to look with desire on forbidden *o* was to
higher
p 416-31 away from their bodies to higher *o*.
of alarm
o 352-29 The *o* of alarm will then vanish into
of creation
c 264-14 *o* of creation, which before were invisible,
of sense
b 292-15 exchanges the *o* of sense for the ideas of Soul
g 510- 3 to dwell on the *o* of sense'

objects
of time
gl 584- 4 The *o* of time and sense disappear
real
sp 96-29 real *o* will be apprehended mentally
solid
c 261-26 will neither lose the solid [illegible] and ends of life
surrounding
p 415-31 will sink from sight along with surrounding *o*,

sp 79-27
86-28
s 123-14
f 239-20
o 348- [illegible]
p 410-13
g 506- 2

obligated
t 451-23 He feels morally *o* to open the eyes of

obligation
the man's dormant sense of moral *o*,

[illegible]

oblique
o [illegible] one is *o* to use material terms

obliterated
f 231- 1 the cause of disease must be *o* through Christ
p 426-12 If the belief in death were *o*,
r 485-10 views of error ought to be *o* by Truth

obliterates
b 296-27 until Science *o* this false testimony.

oblivion
sp 97-25 inarticulate sound [illegible] forever silenced in *o*.
f 214-32
b 310-25
o 341- 2
p 392-24
441-12
r 490-30
g 556-21

oblivious
c 261-18 which made him as *o* of physical infirmity

obnoxious
f 207- 3 evil becomes more apparent and *o*
p 407- 3 Puffing the *o* fumes of tobacco,
g 533-21 Materiality, so *o* to God,

obscure
s 139-23
t 443-16
g 507- 3
546-18
ap 558-11

obscured
ap 560-26 not only *o* the light of the ages, but
gl 586- 2 weariness of mortal mind, *o* views;

obscures
b 299-27 as the mist *o* the sun or the mountain;
g 504-29 and darkness *o* light.

obscurity
pref vii- 6 and came where, in cradled *o*,
g 523- 3 the mist of *o* evolved by error

observance
p 382-19 "more honored in the breach than the *o*"

observe
a 20-12 support the clergy, *o* the Sabbath,
o 344-17 it would be just to *o* the
p 419-16 *O* mind instead of body,

observed
an 101- 1 the violent effects, which are *o* in the

observer
f 270-19 To the *o*, the body lies listless,
g 549-27 even this great *o* mistakes nature,

observes
p 422- 5 If the reader of this book *o* a great stir

obsolete
sp 90-13 and death will be *o*,

obsolete
b 274-31 This suppositional partnership is already o',
gl 588-22 In A term o in Science if used with

obstacle
a 40- 2
s 115- 1
ph 179- 5
b 338-23
p 424-21

obstetrics
e 342-30 If . . teaching or practising pharmacy or o
t 463- 6 the m taught by this Science
g 529- 6 The first system of suggestive o has changed.

obstinate
p 414- 5 However o the case, it yields more readily

obstinately
s 184-31 the more o' tenacious its error,

obstruction
b 338-15 and it reads, a dam, or o'.
338-22 it stands for o, error,

obtain
m 62-28 worthy to o that world, — *Luke* 20 35
f 211-14 seem to o in mortal mind
219-17 must o in the human mind before it
225-30 ignorant how to o their freedom
b 296-21 physical senses can o no proof of God
p 400- 9 Mortals o the harmony of health, only as
427-20 shown that we shall o the victory over
g 525-14 Whence does he o the propensity or
553- 7 Mortal thought must o a better basis,

obtainable
ph 178-13 Neither is o through matter.
192-24 gives you the only power o.

obtained
sp 68-30
f 207-21
b 295-22
299-21
322- 8
325- 6
p 388- 3
420-12
427-11
434- 8
r 490-28
493- 7
gl 581-20
583-19
590- 4
595-25

obtaining
f 215-22 lead only into material ways of o help.
r 492-14 New thoughts are constantly o the floor

obtains
s 154- 5
ph 172-20
174-31
m 265- 3
305-25
p 405- 2
t 445- 5

obtruded
s 153-24 hypotheses o upon us as different times

obviate
m 58-28 Wealth may o the necessity for toil

obvious
sp 97-19 The more material the belief, the more o its
b 271- 3 maintaining its o correspondence with

occasion
pr 7-12
8-14
a 32-30
f 212-13
220-14
b 329-17
g 550-24
ap 571-17

occasional
s 112-11 Although these opinions may have o gleams of
146- 9 o doses of a high attenuation of *Sulphuris*
156-25 and receiving o visits from me,

occasionally
sp 83-18 believe . . that o Spirit sets aside these laws,
f 227- 1 A little girl, who had o listened to my

occasioned
m 62-12 which the parents themselves have o.
sp 86- 2 Supposing this inquiry to be o by
s 151-17 Mortal belief says that death has been o by
153- 9 a verdict was returned that death was o',
ph 174-23 failure is o by a too feeble faith
b 312-13 The belief of that mortal . . . o his departure,

occasioned
p 373-19 The fear o by ignorance can be cured;
386-19 You think that your anguish is o by your loss,
[illegible]
ph 183-32
f 222- 5
p 366-17
416-14
430-32

occultism
an 104-17 evil, o, necromancy, mesmerism,
ap 570- 3 the growing o of this period.

occupancy
c 261- 6 proportionally in their o of your thoughts

occupied
s 141-31 the place now o by scholastic theology and
154-10 was made to believe that he o a bed where

occupies
an 104-26 This greater error thereafter o the ground,
p 367-17 A Christian Scientist o the place at this

occupy
a 22-13 *n* O till I come!" — *Luke* 19 13
m 64-23 Because display, and pride, — o' thought
p 387-16 it is not because they o' the most important posts

occupying
f 215-22 Clergymen, o' the watchtowers

occur
pr 1-11
sp 77- 9
s 161-29
f 242-27
p 402-16
415-23

occurred
s 150-17 It then n to me to give her
ph 160- 3 Whenever an aggravation of symptoms has o'
193-30 o just as I have narrated.
p 362- 5 an unusual incident o, as if to interrupt

occurrence
p 378 16 This latter o represents the power of

occurs
an 107-22 to commit fresh atrocities in opportunity o
p 386- 7 no such result o without mind to demand it
421-11 If a crisis o in your treatment, you must

ocean
m 67- 4 When the o is stirred by a storm,
67-14
sp 90-19
s 123-17
c 261-17
sp 559- 9

o'clock
ph 193-15 between three and four o in the afternoon

odds
a 22-15 If your endeavors are beset by fearful o',

odious
f 236-15 either after a model o to herself or
b 314-23 the more o he became to sinners

odiousness
p 368-23 a sense of the o of sin

odor
sp 88- 7 cognizant of a present flavor and o,
s 128-29 An o becomes beneficent and agreeable

offence
alleged
p 436- 8 on the night of the alleged o'
analyzes the
p 433- 4 He analyzes the o', reviews the testimony,
moral
p 376-32 a moral o is indeed the worst of diseases,
t 448- 2 and yet to indulge them, is a moral o.
of the Jews
t 175-18 danger of repeating the o' of the Jews
preliminary
t 449-21 enemies without the preliminary o'.
repeat the
pr 5- 6 Temptation bids us repeat the o',
6-30 supposition . . we shall be free to repeat the o'.
11-15 leaves the offender free to repeat the o',
pr 6-23 "Thou art an o unto me" — *Matt* 16 23.
p 431- 9 Inasmuch as this o is deemed punishable
435- 7 The body committed no o.
439-23 an o of which he was innocent.

obedience
  to Truth
    ph 183-23 *O* to Truth gives many
  urged no
    s 148- 5 urged no *o* to
  yielding
    ph 184-12

    pr 14-1
    ph 165-1
      170
    f 210
      25
    p 4
    t 4

obedient
    b 29
    g 544-

obey
    a 20-
    m 67-
    sp 91-
    s 140-
    ph 182-
      187-11
    f 214-20
      235-5
      236-21
      238-6
      239-18
    b 307-28
      326-22
    o 334- 4
    p 436-22
    r 496- 6
    ap 559-19

obeyed
    s 149-15 I
    b 328-26 I

obeying
    a 31-17 *O*
    f 244- 6 no
    r 489-21 th

obeys
    f 241- 3 He,

object
    s 115-18 the i
      120-30 may
    f 218- 4 It is
    c 260-32 Every
    b 304-11 cannot
    p 407- 1 become
      415- 9 looks u
    t 457-10 Her pri
    g 507- 4 Spirit th

objected
    o 341- 1 It is *o* to

objectified
    b 310- 2 picture is

objection
    s 359- 8 infidels who

objections
    s 117- 1 The term *ind*
    p 424-12 In medical pr

objective
    o 284-17 the *o* state
      287-27 the *o* supp
    p 374-12 the *o* state
    r 484-12 the *o* st

object-lesson
    f 214-10 an *o* lo

objects
  all the
    gl 583-15 All
  and subjects
    g 507- 7
  and thoughts
    b 268-14
      270-13
  cognized by
    b 311-
  forbidden
    f 23
  higher
    p 41
  of alarm
    o
  of creat
    c
  of sen
    b
    g

ap 5
obscured
    ap 560-26 not
    gl 586- 2 wea
obscures
    b 299-27 as the m
    g 504-29 and darkn
obscurity
    pref vii- 6 and came wher
    g 523- 3 the mist of *o*
observance
    p 382-19 "more honored in th
observation
    s 163- 9
    ph 185-19
    c 262-22
    b 276- 5
    p 29
    r 1
    ap 1
    ap 5
    gl 1
    gl 1
    gl 1

obsolete
- *s* 214-21 [illegible]
- *pl* 388-22 [illegible]

obstacle
- *c* 6-7 [illegible]
- *s* 115-1 [illegible]
- *ph* 173-5 [illegible]
- *s* 328-23 [illegible]
- *p* 424-21 [illegible]

obstetrics
- *s* 95-26 [illegible]
- *f* 443-4 [illegible]
- *p* 525-4 [illegible]

obstinate
- *f* 444-1 [illegible]

obstinately
- *f* 444-1 [illegible]

obstruction
- *s* 328-13 [illegible]
- 328-22 [illegible]

obtain
- *ss* 63-28 [illegible]
- *f* 211-16 [illegible]
- 218-7 [illegible]
- 228-28 [illegible]
- *s* 34-6 [illegible]
- *p* 426-1 [illegible]
- 427-13 [illegible]
- *s* 338-13 [illegible]
- 338-7 [illegible]

obtainable
- *ph* 173-13 [illegible]

obtained
- *ss* 63-28 [illegible]
- *f* 218-28 [illegible]
- *s* 338-23 [illegible]
- 338-1 [illegible]
- 338-1 [illegible]
- *p* 426-1 [illegible]
- 427-12 [illegible]
- 434-1 [illegible]
- *r* 470-26 [illegible]
- 470-7 all [illegible]
- *pl* 581-25 evi [illegible]
- 583-12 or [illegible]
- 590-6 Evi [illegible]
- 596-23 Th [illegible]

obtaining
- *f* 218-21 [illegible]
- *r* 462-14 [illegible]

obtains
- *s* 154-5 this law [illegible] credit through association, [illegible] of time
- *ph* 172-20 and the belief that [illegible] *o* is mortals.
- 174-31 the cause of disease [illegible] in the
- *p* 205-2 Science of being [illegible] and
- 205-25 the divine principle that [illegible] *o* in divine [illegible]
- *p* 405-5 You may say [illegible] that *o* in divine [illegible] pitures
- *s* 441-5 Evil which *o* in the bodily senses.

obtruded
- *s* 163-24 hypotheses *o* upon us at different times

obviate
- *m* 56-28 Wealth may *o* the necessity for toil [illegible]

obvious
- *s* 97-15 The more material the belief, the [illegible]
- *b* 271-3 maintaining its *o* correspondences, [illegible]

occasion
- *pr* 7-12 gives *o* for reaction unfav [illegible]
- 8-14 there would be no *o* for [illegible] counsel,
- *c* 32-30 a mournful *o*, and sup [illegible]
- *f* 212-13 When the nerves [illegible]
- 230-18 and health *o* disease [illegible] *o* nerves
- *b* 329-17 he should avoid [illegible]
- *g* 552-24 the redemption [illegible] to answer this question by some *o*
- *gl* 571-17 and th [illegible]

occasional
- *s* 117 [illegible] then Homer sang of the Grecian gods, *O* was [illegible]
- 15 [illegible]
- *f* 222-12 and ignorant that it is a favorable *o*.

occasi-
- *s* 112-6 modern religions generally *o* all but one of

omitted
- *b* 340-6 when the word *duty*, [illegible] is *o*.

omni-
- *r* 495-2 *O* is adopted from the Latin adjective

omni-action
- *gl* 587-20 omniscience; omnipresence, *o*.

o *o* trysting-times
condition
ponents of matter.
seen
be *o* and imperfect,
of the letter
vigrator,
, reform
stems,
time
it
ood remarked
throughts looked
man" — *Gal.* 3 9.
ard of dyspepsia,
away
be in its *o* place
he *o* complaint
by their *o* illusions,
other young nor
st we are growing *o*,
her *o*.
ol as growing *o*
ivine that he
o man — *Gal* 3 9
wine into bottles,
t be cast out
hmb is aching in the *o* loca-

his deeds must be put off
to leave the *o* for the new,
notion of losing my *o* doctrines
tion to "chaos and *o* night"
wing the *o*, you should not fear
the shadow of *o* errors
throw off the *o* man
ube, only a few hours *o*,
tor sees that *o* serpent,
cent, called the devil — *Rev* 12 9
pent whose name is devil (evil),
the *o* dragon should send forth a
waters of chaos and *o* night

fruits of the Spirit
"seneen of
schul meal
Ex. [illegible] trinal kind
of *o* time
d
pitures

in the *O* T,
O T,
the *O* T,

omnipotent
- *pr* 3-18
- 13-13
- 17-2
- *sp* 73-17
- 83-19
- *s* 113-19
- 113-29
- 130-12
- *ph* 192-31
- 196-14
- 196-1
- *f* 202-30
- 206-23
- 231-25
- *c* 252-29
- *o* 353-11
- 358-5

- *p* 367-31
- 394-29
- 412-14
- 429-1
- *t* 449-4
- *r* 465-18

- 473-8 The God-principle is omnipresent and *o*.
- *gl* 584-9 The first audible claim that God was not *o*
- 584-24 everlasting, omnipresent, *o*,
- (*see also* Mind)

omnipresent
- *pr* 3-19 omnipotent, *o*, infinite.
- *sp* 73-17 the Science of omnipotent *o* Spirit
- 78-20 Spirit needs no [illegible] in order to be *o*.
- *s* 119-21 not the divine ideal of *o* Love.
- *ph* 186-14 God, the omnipotent and *o*
- *f* 223-7 God is infinite *o* Spirit.
- *c* 2-7-2 would ignore *o* and omnipotent Mind.
- *o* 361-7 a monotheist, he has one *o* God.
- *r* 465-18 omnipotent, omniscient, and *o*
- 468-28 admitting that God, or good, is *o*
- 473-8 The God principle is *o* and omnipot-
- *gl* 584-23 SPIRIT. . . . *o*, omnipotent,

s 55-19 when he shall realize God's *o*
might of
- *gl* 597-27 That which indicates the might of *o*
of divine justice
- *f* 223-17 breathing the *o* of divine justice,
of God
- *o* 345-7 When the *o* of God is preached
- *t* 445-18 the omnipresence and *o* of God
of Spirit
- *sp* 78-23 How can the majesty and *o* of Spirit be lost?
- *g* 521-30 if veritable, would set aside the *o* of Spirit,
of the divine Mind
- *t* 453-14 Instead of resting on the *o* of the divine Mind,
of Truth
- *f* 454-4 Teach your students the *o* of Truth,
pure sense of
- *b* 314-15 would efface the pure sense of *o*
signification of
- *r* 468-22 We lose the high signification of *o*, when

omniscience

omniscient
r 465-18 omnipotent, *o*, and omnipresent

once
a 39-32 *o* admit that evil confers no pleasure,
m 65-25
sp 74- 5
77- 2
85-15
86- 1
s 109- 9
109-28
121-26
131- 6
131-18
132-31
152-14
f 217-16
220-22
223-12
c 239-15
p 362- 2
368-32
400- 2
411-13
432-30
g 530- 8
552- 5
555- 6

once at—
a 27- 8
f 204- 1
216-12
253-19
o 349-28
p 363-13
371-20
442- 5
ap 560-30

One
pr 3-14 the *O* "altogether lovely,"—*Song* 5 16.
16-20 *Adorable O*
s 112-16 From the infinite *O* in C S comes
117- 4 whereas God is *O*,
135-18 danger of . . limiting the Holy *O*.

48-17
49-13
m 56-19
57- 3
64-23
66-25
67-15
68-16
69-14
sp 72- 1
73- 1
73- 3
73- 6
73- 8
73-23
73-30
76- 3

one
sp 79-31
82- 2
82-11
83- 2
85- 8
86-22
87-16
87-17
88-15
89-14
90- 1
90-22
90-25
94-21
94-32
95-17
96-13
97-10
an 100- 5
100-15
101- 4
102- 9
103-22
104-23
s 111-19
111-23
112- 3
112- 5
113- 1
114-10
115- 1
117- 2
117- 4
118-31
119- 5
119-17
119-25
125-12
126-16
129-22
130- 5
132-10
133-24 was *o* of the Jewish accusations
134- 8
135-22
135-25
136-16
142- 6
143-13
145-13
145-26
149-19
150-12
150-18
151- 2
151- 3
151-13
152-12
153- 3
153- 8
154-26
156-20
157- 4
159-23
161-20
ph 165- 1
167-25
170-22
176-24
177- 8
180- 3
181- 3
182-10
182-11
182-13
183- 4
186-20
187-32
188-13
193-11
197- 4
198-15
f 201- 4
203-17
204- 4
206-16
207-20
208-19
210-17
211-22
213-31
220-27
221- 6
221-31
222- 5

one

f 222-28
233- 2
233- 8
233-13
238- 8
238-25
223- 8
240-11
240-27
242- 9
242-25
247- 7
247- 7
248- 4
249- 4
249-32
250-14
250-14
250-29
253-23
e 259-11
259-12
260- 1
261- 9
262-24
263-20
267- 4
267- 5
b 268- 1
269-14
270- 2
270- 4
270- 5
270- 7
270- 8
273- 5
275-13
276- 7
278-13
279-14
279-28
281- 5
281-14
282-21
283-14
283-19
285-13
294- 8
294- 8
295-21
296-29
303- 8
307- 8
315- 3
319-32
320-24
323-18
325- 5
327-14
329-16
331-29
332-16
333-30
334- 3
334-22
335-16
335-17
335-17
337- 5
340-23
o 341- 7
342- 6
343- 6
343-20
344-21
344-25
345-17
345-20
346- 1
347- 3
348- 9
348-17
354-20
355-19

355-26
356-27
356-29
358- 7
359-30
361- 7
361-13
361-15
361-16
361-17

one

o 361-18 Father and son, are o in being
p

g

533- 1 o might so judge from an unintelligent perusal

omniscience
s 110- 1 omnipotence, omnipresence, *o*,
h 275-22 omnipotence, omnipresence, *o*,
r 469- 8 Intelligence is *o*, omnipresence,
gl 587-19 *o*; omnipresence, omni action.

omniscient
r 465-18 omnipotent, *o*, and omnipresent

once
a 39-32
m 65-25
sp 74- 5
77- 2
85-15
86- 1
s 109- 9
109-23
121-26
131- 6
131-18
132-31
152-14
f 217-16
220-22
223-12
c 259-15
p 362- 2
368-32
400- 2
411-13
432-30
g 530- 8
552- 5
555- 6

once at—
a 27- 8
f 204- 1
216-12
253-19
o 349-26
p 363-13
371-20
442- 5
ap 560-30

One
pr 3-14 the *O* "altogether lovely,"—*Song S* 16.
16-29 *Adorable O*
s 112-16 From the infinite *O* in C S. comes
117- 4 whereas God is *O*,
135-18 danger of . . . limiting the Holy *O*

one (*see also* one's)
pref xi-26
xii-23
pr 2-19
5- 3
8-19
9- 4
10-17
11- 7
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23- 3
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48- 4
48-17 Jesus had not *o* of them,
49-13
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57- 3
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64-25
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69-14
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82-1
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161-20
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f 201- 4
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204- 4
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221- 6
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185–22
186– 1
186– 8
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188– 1
188– 9
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231 18
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252– 5
c 256– 4
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b 270– 2
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298– 8
298–10
299– 1
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301–18
307–11
307–15

only

b 308– 5 God is the o Mind governing man,
308–11 but finding o an illusion,
310–26 The o Life is Spirit,
311– 9 he can s lose a sense material,
311–11 n so long as the illusion of mind in
311–27 o what mortal belief calls them
313–28 s in a limited degree
315–18 n when we subdue sin
316– 5 mortals need s turn from sin and
317–14 not o in all time, but in *all* t o *ays*
319–26
321–13
322–24
324–15
326–14
326–24
328– 2
328– 5
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329–29
329–12
330–11
330–12
330–23
331–19
331–27
335–12
335–22
338– 3
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339–27
o 344– 2
344–21
345–19
346–13 we are harmonious o as we cease to
349–27 s as thought is educated upto
350– 2 as something and almost the s thing,
350– 8 whose o objection to this method was,
350–15 is palpable s to spiritual sense,
352–17 which cognize o that which is the
361–21 o to give a clearer and fuller expression
361–29 s when it is understood,
p 371–19 the o way out of this condition
372– 2 o an erroneous mortal belief
372–23 succeeds for a period o
376–20 o what that so-called mind expresses
379– 4 finds o effects, where the
379–11
380–17
382– 3
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420–25
421– 1
421– 1
423–30
425–31
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434–32
435– 2
435–25

one

g 523-17 *O* ■ called the Elohistic,
525- 9
528-11
530-28
532- 1
533- 1
535- 4
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536-31
537-13
545- 3
545-28
546-32
546-32
547- 4
547- 5
547- 5
549-16

ap

gl

oneness

a 18- 4
m 57-10
f 203-29
c 267- 5
p 424-25
g 515-20

one's

a 22-20
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28-10
m 60- 2
sp 88-18
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an 101-34
ph 194- 8
f 234-32
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c 259-32
260-15
260-17
260-25
b 319- 5
322-32
o 345-13
p 368-24
396- 4
413- 3
440-16
t 448-31
449- 8
r 483-31

ones

m 61-19 may reproduce in their own helpless little *o*
sp 76- 1 The *o* departing may whisper this vision,
g 501-16 that Love for whose rest the weary *o* sigh

one-sided

f 235-12 School-examinations are *o* ,

only

pref vii-18 The *o* guarantee of obedience is
ix- 2 but these jottings were *o*
x-27 *O* those quarrel with her method who
xi- 2 ■ a phase of the action of
xi-28 was started by the author with *o*
xii- 3 hers was the *o* College of this

only

pr 3- [illegible]
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54-2
m 57-1
62-
63-1
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sp 71-
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73-1
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143- 2
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150-14
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162- 3
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ph 166-25
167- 6
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169-18
169-27
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176-23
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only

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243- 3
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only

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339-27
o 344- 2
344-21
345-19
346-13
348-27
350- 2
350- 8
353-13
359-17
361-21
361-29
p 371-19
372- 2
372-23
376-20
379- 4
379-11 *o* a stream of warm water was trickling
380-17
382- 3
382-30
384-26
384-11
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388- 6
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420-11
420-25
421- 1
421- 3
423-30
423-31
427-29
428-32
433-11
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434-32
435- 2
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one
g 523-17 *O* is called the Elohistic,
525- 9
528-11
530-28
532- 1
533- 1
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536-12
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537-19
545- 3
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a 18- 4
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m 61-19 may reproduce in their own helpless little *o*
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ix- 2 but these jottings were *o*
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xi-26 was started by the author with *o*
xii- 3 hers was the *o* College of this

only
pr 3- 9
3-30
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62-1
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133-30
137-27
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ph 166-25
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169-27
170-11
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174-29
176-23
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only

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180-27
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292- 8
294-25
297-16
298- 6
298-19
299- 1
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301-16
307-13

o mind, spirit, or soul.
o the mental conflict between the
he learns that God is the *o* Life
Perfection is gained *o* by perfection
o when he reaches perfection
o as it destroys all error
the *o* immortality of man,
responsible *o* in what is good
o fact concerning any material concept
o a mortal temporary sense of things,
can bear witness *o* to Truth
but this is *o* fancy
o in the spiritual universe
o in that which reflects Life,
the *o* real and eternal entity
revealed *o* through divine Science
o the substance of good,
God, Spirit, who is the *o* Life "
o a transient, false sense of an

only

b 308- 5 God is the *o* Mind governing man,
308-11 but finding it an illusion,
310-26 The *o* Life is Spirit,
311- 9 he can *o* love a sense material
311-11 *o* so long as the illusion of mind is
311-27 *o* what mortal belief calls them
313-28 *o* in a limited degree
315-18 *o* when we subdue sin
316- 5
317-14
319-26
321-13
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324-15
325-14
325-24
328- 2
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335-12
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338- 3
339-17
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o 344- 2
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346-13 we are harmonious *o* as we cease to
349-27 *o* as thought is educated up to
350- 2 as something and almost the *o* thing,
350- 8 whose *o* objection to this method was,
350-13 is palpable *o* to spiritual sense,
352-17 which cognize *o* first which is the
361-21 *o* to give a clearer and fuller expression
361-29 *o* when it is understood,
p 371-19 the *o* was out of this condition.
372- 2 *o* an erroneous mortal belief
372-23 succeeds for a period *o*
372-30 *o* what that so-called mind expresses
373- 4 finds *o* effects, where the
373-11 *o* a stream of warm water was trickling
380-17
382- 3
382-30
383-26
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388- 6
389-11
392- 3
392- 8
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401-21
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404-11
406-22
407- 8
407-31
408-11
410- 8
412- 2
413-17
413- 2
413-14 They *o* render mortal mind
416-20 This materialism of parent and
416-28 *o* what is best for them in the
420- 6 they need *o* to know that error
420-11 for if they will *o* accept Truth,
420-25 if they *o* realize that divine
421- 1 *o* as the insane suffer,
421- 1 The *o* difference is, that
423-30 *o* the substance of thought
423-31 They are *o* phenomena of the
427-29 should have been his first and
428-32 understanding of God as the
433-11 *o* the evidence of Personal
434-27 The *o* valid testimony in the
434-32 and amenable to Spirit *o*.
435- 2 God Himself and Man's *o*
435-25 Mortal Man can suffer *o* for

only
p 43-
43-
44-
t 44-
445-
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449-
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r 466-
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489-24
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493-22
494-12
g 501-11
502-25
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548-11
554- 1
555-18
556-11
556-31
ap 560-26
563-25
572- 1
gl 582-19
584-13
585-21
589-21
591-15 ... taste, and smells o in belief
591-16 MIND The o I, or U's, the o Spirit,
594-20 that o which is perfect,
596-17 the o fit preparation for admission to
597- 5 if o he appeared unto men to fast.

ontology
s 129-21 abandon pharmaceutics, and take up o,
t 460- 3 O is defined as "the science of the
g 556-25 O receives less attention than physiology

onward
f 225- 7 leave o ...
240-14
b 323- 7
323-10

opacity
s 117-25 because of o to the true light,

opaque
f 232-15 Self-love is more o than a solid body.
b 295-19 the glass is less o than the walls

open
pr 2-27 Shall we plead for more at the o ...
10-15
13- 3
15- 6
a 24- 7
sp 76- 4
s 117- 1
ph 165- 3

open
ph 171-13 is no longer an o question.
f 216- 9
224- 1
229- 5
224-25
b 326-21
p 366-30
433-32
t 444- 2
450-16
451-24
r 491-23
k 499- *
g 511-21
511-29
514-12
530-20
535-16
552-18
ap 558- 6
559- 1
570-30
572-15
575-26
577-24
gl 579- *

opened
pref xi-23 o the Massachusetts ...
a 43-18
48-19
49- 3
sp 99-11
ph 193-13
p 434-16
y 530-15
ap 564-18
570-11
571-28
gl 597-14

openeth
a 50- 2 ...
k 499- *
499- *
gl 579- *
579- *

opening
ph 187-13 a and closing for the passage of the blood,
f 221-23 These truths, o her eyes,
ap 560- 2 In the o of the sixth seal, typical of

openly
pr 13- 7 secretly yearning and o striving
13-12 and our Father, ... will reward us o.
15- 2 shall reward thee o."—*Matt.* 6 : 6.

opens
sp 90-26 ...
ph 174-14
p 434-20
r 495-12
g 506-20

operate
p 399- 9 not a secretion nor combination can o, apart from

operating
ph 185- 9 o through the power of the

operation
basis of
p 423-19 making Mind his basis of o
from the
pref xi-10 from the o of divine Principle,
of matter
s 150-28 By the o of matter,
ph 171-20 ejection by the o of matter.
perfection of
s 149-11 The rule and its perfection of o
performed the
s 159-13 would have performed the o without ether.
surgical
s 179- 2 to perform a needed surgical o
ph 198-18 caustic or croton oil, or by a surgical o
g 523-17 in order to perform a surgical o on him

s 123-27 The o of this ...
159-22 a ...
b 272-23 a ...
o 316-27
g 543-25
557- 1 a ...

operations
f 222- 9 A knowledge of error and of its o
f 464- 7 to establish the stately o of C. S.,
g 512-27 Ignorant of the origin and o of mortal mind,
553-23 appearance of its method in finite forms and o.

operator
p 402-24 The o would make his subjects believe that

ophis
gl 594- 1 (o, in Greek; *nacash*, in Hebrew)

opiates
p 415-11 That is why o relieve inflammation
415-13 O do not remove the pain in any scientific

opinion
s 137-14
183- 8
f 202-21
b 306-17
o 341-11
343- 2 proof and demonstration, instead of o and
355-23 an o wholly due to a misapprehension

opinions
believe and
gl 509- 5 mortality, beliefs and o';
differing
f 444-18 to those who hold these differing o
false
p 403-18 producing on mortal body the results of false o,
human
(*see* human)
individual
ph 197-27 until individual o improve
majority of
ph 173- 6 controlled by the majority of o,
minority of
ph 173- 6 minority of o in the sick-chamber
mortal
b 272-29 conflicting mortal o and beliefs
p 399-15 destroy the false process of mortal o
399-27 The one Mind, God, contains no mortal o
persons or
f 456-18 Science makes no concessions to persons or o,
popular
s 24-18 popular o in regard to predestination and
such
p 424-15 such o as may alarm or discourage,
these
s 112-11 these o may have occasional gleams of
two
f 230-30 While age is halting between two o
weight of
p 396-20 overwhelming weight of o on the wrong side,
gl 595-18 thoughts, beliefs, o, knowledge,

opium
sp 90-20 O and hashish eaters mentally travel far
p 406-29 alcoholic drinks, tobacco, tea, coffee, o,
416-12 when the soporific influence of the o is

opponent
m 359-29 A Christian Scientist and an o are like

opponents
a 18-12
s 134-10
o 344 12
349-22
354-11
354-30
f 444-24
opportunities
f 234-15 Unimproved o will rebuke us when we
opportunity
a 21-19 paths have diverged and we have little
o to
an 165-23 to commit fresh atrocities as o occurs
f 224-22
c 266-15
b 271-27
276-15
g 537-30

oppose
s 144-24
145-25
b 273-22
276- 6
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opposed
s 111- 4
114- 4
119-23
134- 3
139-23
151-21
ph 192-29
194-13
f 225- 3
b 273-22
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336-21
p 382- 1

opposed
p 387-12
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406-29
g 523-14
523- 2
530- 4
534-17
545-12
sp 563- 5
gl 580- 6
580-10
582- 4
583- 9

opposer
gl 580-15 the o of Truth, termed error,

opposes
f 224-22 supposed power, which o itself to God
o 362-25 If what o God is real,
gl 580-23 An adversary is one who o, denies,

opposing
sp 92-16 evil is the o error and not the truth of
p 380-30 to believe that God endows this o power
437-20 Here the o counsel, False Belief,

opposite (noun)
demoralized
p 407-23 instead of its demoralized o
direct
f 249-31 He is the direct o of material sensation,
exact
b 295-27 the exact o of real Mind, or Spirit
g 521-28 which is the exact o of scientific truth
525- 7 presenting the exact o of Truth,
immortality's
gl 589-19 ADAM . . immortality's o, mortality;
its
a 46-13
f 222-24
c 261- 1
b 282- 8
292-32
r 467-32
g 524-23
547-16
550-19
560-26
551- 4
just the
b 321- 1 an interpretation which is just the o of the true,
matter's
b 291-27 and point to matter's o,
of clairvoyance
sp 85- 2 This Mind reading is the o of clairvoyance.
of God
b 282-28 the fall of man or the o of God
g 554-20 Jesus defined this as of God and His
gl 591-13 the o of God,
592- 3 and therefore the o of God, or good;
of good
sp 72-22 evil, the suppositional o of good,
r 490-20 It is the o of good
gl 579-16 o of good, — of God and His creation,
of Himself
gl 583-25 could not create . . . an element the o of Himself
of infinity
gl 585-22 limitation, finity, the o of infinity
of Life
gl 584-10 the unreal and untrue, the o of Life.
of life
b 273-29 error, because it is the o of life,
of Love
gl 580-17 the o of Love, called hate,
of materiality
pk 171- 4 the spiritual o of materiality,
of matter
gl 583-23 o of matter and evil, which have no Principle;
of mind
gl 584-23 the o of mind, termed matter,
of science
r 471- 6 o of Science, and the evidence before the
of Spirit
b 276-10 the o of Spirit.
o 338-17 that which is the o of Spirit.
gl 584- 4 o of Spirit and His creations,
591-12 the o of Spirit,
592- 3 the o of Spirit, and therefore the
594- 3 the first claim that there is an o of Spirit,
of themselves
a 26-18 he taught mortals the o of themselves,
of the real
b 277-23 and the o of the real is not divine,
287-27 the o of the real or the spiritual

opposite
of Truth
s 108-24 the o of Truth, — called error,
ph 177-20
b 307- 4
g 523- 7
545-19
gl 584-18
591-12
594- 2
suppositious
p 368- 2 a suppositious o of the highest right
r 469-15 the suppositious o of infinite Mind
Truth's
p 367-32 Truth's o, has no might
very
a 53- 8 reputation of Jesus was the very o of his

pref viii-11
ph 158- 5
b 278-11
287-27
r 480- 4
g 545-19
gl 590- 7
591- 3

opposite (adj.)
sp 74-14
74-25
74-27
75-29
81-12
83-30
88-22
92-28
an 104-17
s 154-21
161- 9
ph 171-28
193-10
f 205-26
207-30
213-14
215- 8
219-28
222-31
c 260-20
b 280-20
285-12
280-28
300-17
311-19
315-11
o 350- 5

[illegible]

opposites
imaginary
r 479-24 the imaginary o of light,
these
b 282-20 At no point can these o mingle or unite.
two
o 356-13 he spoke of flesh and Spirit as the two o,
unites such
f 229-10 belief which unites such o as

sp 74-22 sickness and health are o
86-11
ph 191-28
b 270- 5
277- 9
g 539- 9
gl 594-23

opposition
debate and
p 434- 8 After much debate and o,
direct
f 224- 1 healing in direct o to them
b 273-26 in direct o to material laws
mental
p 368-30 Meet . . . disease with as powerful mental o
p 534-24 There will be greater mental o

opposition
met with
r 483-25 this Science has met with o;
no
f 253-20 Matter can make no o to
usual
s 114-32 Apart from the usual o to everything new,

s 131- 8
ph 170-20
f 224-19
b 329-30
p 395- 3
r 483-26
gl 595-25

oppressed
p 373-24 and you relieve the o organ

oppression
f 225-20 but o neither went down in blood, nor
227-15 cannot fail to foresee the doom of all o,
t 451- 8 must renounce aggression, o and the pride of
gl 589-14 sensuality; envy, o; tyranny.

oppressive
s 151-14 from the awful and o bondage
161-19 o state statutes touching medicine
f 227- 4 even as o laws are disputed

optic
ph 194-11 and paralysis of the o nerve

optical
s 122-15 The o focus is another proof of the

optics
s 111-16 even as the explanation of o rejects
p 400-24 even as in o we see painted on the retina
ap 572-27 o are inadequate to take in so wonderful a

oracles
sp 78-13 and accept them as o?

orally
t 460-27 and she had to do this o through the

orator
sp 89-14 If one believes that he cannot be an o

orb
ph 188-30 human eye knows not where the o of day is,
189-12 when the o of day disappears,

orbit
sp 90- 6 earth's o and the imaginary line called the
s 124-23 launched the earth in its o
q 522- 9 and as revolving in an o of his own.

ordain
s 122-11 so-called senses . . . o certain sections of

ordained
f 221-19 never o a law that fasting should be a means
b 273-21 God never o a material law

ordeal
a 43-14 the exalting o of sin's revenge on its destroyer

order
astronomical
s 121-23 thus indicated, astronomical o imitates the
disorder and
p 402-30 Science cannot produce both disorder and o
divine
(see divine)
follows the
ap 568- 9 The narrative follows the o used in Genesis
law and
sp 97- 3 They will maintain law and o,
of being
b 275-10 To grasp the reality and o of being

g 508-22 in the ascending o of creation

of genus
b 277-16 the o of genus and species is preserved
of heaven
s 114-31 natural o of heaven comes down to earth
of matter
g 552-26 the o of matter to be the order of mortal mind
of mortal mind
g 552-26 the order of matter to be the o of mortal mind.
of Science
f 210-10 In the o of Science, in which the Principle is
of this allegory
g 531- 2 The o of this allegory — the belief that everything
of wisdom
m 62-25 the o of wisdom would be reversed.

order
primal
s 135-7 but unfolds the primal o,
scientific
s 123-28 the scientific o and continuity of being.
this
an 100-14 Under this o a commission was appointed,
b 277-19 Error relies upon a reversal of this o.

s 123-7 which reverses the o of Science
c 555-5 changing chaos into o and discord into the
b 277-22 even the o of material so-called science
p 437-21 False Belief, called C S to o

order in—that
a 51-10
sp 91-23
c 295-8
p 428-9
g 500-21
ap 564-22
563-10

order in—to
pref 21-21
pr 2-10
11-11
21-22
15-14
a 20-23
40-32
47-24
53-15
m 58-7
sp 75-1 in o to reappear
78-19 in o to be omnipresent
83-8 in o to escape the error of these latter days
an 106-3 in o to restrain crime.
s 131-4
155-21
ph 169-16
169-14
172-16
181-26
f 203-31
212-20
220-2
243-11
248-13
c 258-11
260-19
266-10
b 295-10
295-22
296-17
314-13
c 346-14
349-20
361-24
p 366-3
373-13
375-13
377-6
381-12
404-1
413-15
413-23
421-8
421-7
f 449-6
451-22
453-18
455-7
465-8
r 483-14
483-8
490-8
g 522-21 in o to create man
528-16
532-2
545-10
551-30
ap 560-20
gl 598-9

ordered
an 100-12 In 1784, the French government s the
m 52-6 It cannot be true that man was o to

orderly
p 265-19 The nurse should be cheerful, o,

orders
s 138-19 under as direct o now, as they were then,

ordinary
a 24-16 the o theological views of atonement
an 105-30 from a medical practice to C
s 124-11 ability to exceed their o capacity
133-23 opposed to C S, as they are to o religion;

ordinary
s 158-12 Believing then somewhat in the o theories of
159-21
161-24
p 379-5
385-5
s 443-4
443-16
r 483-24
g 537-25
545-31

organ
sp 88-29
s 151-31
ph 191-2
p 373-24
373-25
377-23

organic
sp 74-4
74-16
s 125-3
125-6
126-1
149-21

149-23
160-19
162-25
162-27
ph 176-21
177-1
180-21 dissolve a tumor, or cure o disease,
b 296-11 not the death of o matter,
308-28 o animal or vegetable life,
309-31 Therefore it is never structural nor o,
p 377-24 what are termed o diseases
479-30 author has healed hopeless o disease,
f 490-22 belief of . . . animal nature, and o life,
r 489-26 no o construction can give it hearing

organically
sp 83-22 to suppose that life is . . . o spiritual.

organism
an 100-5
s 108-31
f 211-25
p 393-28
g 549-9
555-5

organization
and decomposition
r 483-30 not at the mercy of o and decomposition,
and time
f 449-19 O and time have nothing to do with Life
growth and
g 548-24 his material sense of animal growth and o,
material
ph 165-10 material s and non intelligent matter
p 479-19 If man did not exist before the material o
g 504-4 dependent upon no material o
528-20 How then could a material o become the basis of
physical
ph 170-30 In either case dependent upon his physical o,

p 401-23 Would the drug remove paralysis, affect o,

organs
p 284-22 the entire functions and o of the
415-23 all the o of the human system,
ap 572-27 Not through the material visual o for seeing,
gl 605-1 Not o of the so-called corporeal senses.

Orient
ap 575-23 star seen by the Wise-men of the O,

Oriental

o festivity

: Magic

above his
f 286-8 by no means a material germ rising . . . above his o.
and birth
a 30-11 Had his o and birth been wholly apart from
and enlightenment
g 536-17 Did the o and enlightenment of the race
and facts
r 491-12 the true o and facts of being.

origin
and governor
r 480-11 God, the *o* and governor of all
and operations
g 512-27 Ignorant of the *o* and operations of mortal
and ultimate
r 487- 3 Life is the *o* and ultimate of man,
basis nor
sp 71-23 having no scientific basis nor *o*,
describe the
g 553-32 Naturalists describe the *o* of mortal and
divine
(*see* divine)
explaining the
b 292-19 Explaining the *o* of material man
has no
o 347- 5 whatever is mortal or discordant has no *o*,
his
m 63- 6 His *o* is not, like that of mortals,
ph 171-17 Mistaking his *o* and nature, man believes
human
b 305-29 These mortal dreams are of human *o*,
g 553-21 to account for human *o*,
human in their
s 112-14 they . . . remain wholly human in their *o*
learning the
sp 88-10 By learning the *o* of each.
man's
c 263-28 a false sense of man's *o*.
g 539-17 God condemned this lie as to man's *o*
553- 4 a higher and purer contemplation of man's *o*.
material
s 127-28 It has a spiritual, and not a material *o*.
g 534- 1 the belief in the material *o* of man
549-32 a belief in the material *o* of man,
material in
g 540-30 Material in *o* and sense, he brings a
mental
p 374-18 no argument against the mental *o* of
mortal
ph 169-11 disease has a mental, mortal *o*,
of all disease
ph 169-18 Science not only reveals the *o* of all disease
of all things
f 211-30 its normal action, and the *o* of all things
of man
(*see* man)
of mortals
g 548-18 Speaking of the *o* of mortals,
of sin
gl 590- 7 the *o* of sin, sickness, and death,
or existence
b 287- 1 They are without a real *o* or existence
g 554-12 any knowledge of its *o* or existence
primal
sp 90- 8 how then can we account for their primal *o*?
quantity, and
t 462-22 to discover their quality, quantity, and *o*.
spiritual
(*see* spiritual)
their
p 403-12 both have their *o* in the human mind,
g 553-14 their *o* and first introduction "
553-30 before they think or know aught of their *o*,
without actual
b 281-23 sin and mortality are without actual *o*

---

a 25-17 any man whose *o* was less spiritual.
28-15 Neither the [illegible]
f 215-25
217- 5
b 277-21
281-10
g 539-27
555-17
gl 590-11

original
pr 16-15 the [illegible]
a 24- 4
sp 74- 7
97-20
s 115-11
ph 195-20
197- 8
f 210- 3
214-22
b 277-14
286-13
295-10
302- 6
313-21
320-14
320-17
340- 6
o 356-31

original
o 361-22 fuller expression of its *o* meaning.
g 506- 3 Objects [illegible]
516- 2
552-28
gl 579- 6
579-15
598- 5

originally
un 104-24 If . . . a belief *o* caused the sickness,
p 372- 4 What you call matter was *o* error
r 470-18 standard of perfection was *o* God and man.

originals
gl 583- 2 whose better *o* are God's thoughts,

originate
sp 90- 1 or if one animal can *o* another,
f 214-11 The material [illegible]
[illegible] 266-26
b 275- 4
318- 8
318-31
r 472-10
g 543-24
550-30
551-23

originated
s 158- 1 profession of medicine *o* in idolatry
b 278-25 [illegible]
279- 7
307- 1
o 357-18
357-21
p 416-18
g 531-15
gl 585-26

originates
b 269-30 [illegible]
338- 4
p 377-16
g 543-18

originating
c 256-30 A mind *o* from a finite or material source
p 374-10 explanation of disease as *o* in human belief
gl 591-12 mind *o* in matter, the opposite of Truth;

originator
sp 89-26 Sound is not the *o* of music,

originators
c 263- 3 They believe themselves to be . . . *o* of

origins
f 213-31 belief in material *o* which discard

orthodox
o 351- 8 a member of the [illegible] Congregational Church
358-32 their own accredited and *o* pastors,
r 471-23 subscribed to an *o* creed in early youth,

ossification
p 4[illegible] [illegible]

other

a 126-16
126-30
129-20
132-10
132-18
132-23
132-26
135- 2
140-19
145-13
145-16
145-23
145-27
149-19
151- 3
156-26
ph 167-28
168-22
169-29
169-30
177- 9
182-10
182-11
182-14
185- 7
193-27
200-23
f 201-19
206- 1
206- 1
206- 2
207-21
208-22
212-26
214-30
220- 6
228-26
231-30
242-11
243-11
243-10
c 237-18
254-18
b 269-25
269-26
270- 6
270- 7
275- 7
275-28
279-14
281- 5
283-22
285-14
289-16
301-10
301-20
304- 8
310-28
317- 7
315-27
325- 5
323-27
329- 8
327-13
331-20
333- 6
333- 8
336- 1
339- 4
340- 9
340-19
e 344-25
349-15
350-12
353-16
358- 7
360- 4
p 363-29
364-25
369-22
376- 1
384-26
385- 1
385- 9
391-15
398-11
399-31
403-11
413- 9
413-32
414- 9
414-14
421- 4
422-25
424-28

other

p 429- 3
t 443-19
444- 8
444-20
445-15
453-29
457- 2
457- 6

457-22 To pursue *o* vocations and
458- 2
458- 4
458- 5
459-31
r 467-14
468-30
469-19
471-19
472-13
475- 7
481- 1
483- 8 In *o* cases, use the word *sense*,

g

gl

other's

m 59- 4 tender solicitude for each *o* happiness,
o 356-14 not contributing in any way to each *o* happiness

others (*see also* **others'**)

all
a 25-19
an 106-13
s 190-24
ph 170-15
h 315-16

all the
g 547- 1 one example would authenticate all the *o*.

beliefs of
a 53-32 Had he shared the sinful beliefs of *o*,

cannot injure
sp 95-13 cannot injure *o*, and must do them good.

doing unto
p 435-21 doing "unto *o* as ye would that they should do

faith in
sp 89- 6 Having more faith in *o* than in herself,

injuring
t 449-11 than for you to benefit yourself by injuring *o*

labors of
f 228-19 to enter unlawfully into the labors of *o*.

relieved
a 25-23 by no means relieved *o* from giving the

saved
a 49-29 "He saved *o*, himself he cannot.—*Matt.* 27: 42.

say
p 434- 5 *O* say, "The law of Christ supersedes our laws.

sins of
ph 189-13 The sins of *o* seem to make
o 346-15 belief that we suffer from the sins of *o*.

themselves said
a 34-22 It helped them to raise themselves and *o*
v 434-32 cast fear . . . out of themselves and *o*

---

pr 8-17 wise not to try to deceive ourselves or *o*,
a 23-24 that kind of faith trusts one's welfare to *o*
28- 3 must grapple with sin in themselves and in *o*,
33-12 *breaking* (ex) laining it to *o*,
34-25 Jesus mapped out the path for *o*,
51-21 the works which he did and taught *o*

others
m 69-18 they can educate o spiritually
sp 75-21 When you can waken yourself or o
86- 4 Jesus knew, as o did not, that it was not
99-14
s 136-16
136-30
153-25
153-26
f 217-15
220-24
234-16
b 297-26
o 359-31
p 391-28
424-23
435-10
t 447- 5
452-20
453-15
461-18
462- 2 Some . . assimilate truth more readily than o,
464- 9 O could not take her place, even if willing
r 497-26 to do unto o as we would have

others'
t 435-14 little or no power for o help.

otherwise
a 38-17
40-18
m 59- 8
sp 75-24
93-11
an 102-23
s 120- 1
134-11
ph 168- 8
b 293- 8
o 358-11
p 392-21
423- 4
r 477-18
485- 3
488-26
491-32
g 519- 4
525-25

ought
a 19-27 rity,
m 58-20
68- 6
sp 73-13
85-20
94-10
s 130-28
ph 168- 9
f 220- 4
248- 6
253-26
b 279-32
299-20
■ 343-22
348- 5
352-17
p 383-30
t 449-20 o to be understood and guarded against.
r 483-26 It o to receive aid, not opposition.
485-10 views of error o to be obliterated by Truth
■ 540-13 but we o to know that God's law

our
p 438- 3 in ■ image, after ■ likeness, — *Gen* 1 26
■ 475-23, 24 in o image, after o likeness, — *Gen* 1 26.
g 515-11, 12 in o image, after o likeness, — *Gen* 1 26.
525-13, 14 Let us make man after o mind and o likeness,

outcome
f 250-13
b 271-25
277-12
p 422-28
r 4[illegible]
g 555-14
sp 577-16

outgrow
sp 77-27 Spiritualists would o their beliefs in

outgrowing
t 452-10 o the old, you should not fear to put on the new.

outgrown
a 28-12 In conscience, we cannot hold to beliefs o;
sp 74-30 never a return to positions o.

outgrowth
pr 12-2[illegible] and not the o of divine Science.
sp 92-18 is an o of human knowledge
ph 171-32 supposition that man is a material o
g 518- 5 the spiritual creation was the o,

outlaw
an 105- 9 while mortal mind, evil, which ■ the real o,
p 381-27 Let us banish sickness as an o,
435-16 for the agent of those laws is an o,

outline
f 247-24 In expression, form, o, and color.
248-23 angular ■ and deformity of matter models.
c 263-13 forming deformity when he would o grace
r 485-25 it cannot o on the body its own

outlined
ph 196-29 mental state, which is afterwards o on the
gl 587- 1 a belief that mind is o and limited;
591-20 Deity, which outlines but is not o.

outlines
ph 175- 2 we should efface the o of disease
191-23 not a leaf unfolds its fair o,
198-10 o his thought relative to disease,
c 260- 3 than the sculptor can perfect his o from
b 298-31 marked with superstitious o,
gl 591-20 Deity, which o but is not outlined

outlived
o 353-13 The age has not wholly ■ the sense of

outlook
m 58-13 Never contract the horizon of a worthy o
b 326-27 Thought assumed a nobler o,

outpouring
and for a liberal o of benefactions
spiritual o of bliss and glory,
Wherefore, then, in the name of o justice,
Our paths have diverged at the very o,
and ensures failure at the o
and knew from the ■ that man would do
ruptures the life . . . of man at the very o.
o sin, sorcery, lust, and hypocrisy.
Incessant amusement o the home circle
o of finite form, which forms only reflect
no proof nor power o of human testimony

ph 195- 5
f 202-15
253-12
b 301-26
p 382-12
396-29
405-32
441-26
r 476-22
482-21
489-28
g 510-16
545-17

outsiders
s 138-11 cures, which appeared miraculous to o.
141-21 The o did not then, and do not now,

outstretched
p 365-14 from the o arm of righteousness?

outward
pref ix- 3
pr 4- 9
s 129-23
f 234-22
g 552-18
gl 586- 5

outwardly
t 464- 5 in which to make herself o known

outweigh
s 155-20 must mightily o the power of popular belief
ph 168- 8 which would otherwise o all else.
p 392- 8 enables truth to o error

outweighs
s 143- 3 Mind as far o drugs in the cure of disease

over
pref xii- 6 [illegible] four thousand students
pr 5- 2
5-13
7-31
14-28
17-14
a 24-13
24-30
25-15
25-22
26-15
26-25
29-14

over

a 30-26 [illegible]
31-22
33-15
36-25
39-16
42-16
43-23
43-32 Love must triumph *o* hate
44- 1 [illegible]
44-11
45- 7
45-30
46- 8
48- 6
49-24
53-22
54-15
m 57-29
59-23
61- 5
61- 5
65-20
65-20 as *o* many other reforms,
sp 76-20 they will have no power *o* man,
79- 9 Science must go *o* the whole ground,
80-24 = its substratum, exiled matter
83-20 [illegible]
90-19
93- 2
an 100- 5
102-12
103-14
105- 6
105-12
s 111-13
117-18
125-26
125-27
130- 3
131-31
134-32
137- 5
138- 5
140-11
142- 5
142- 7
145-10
150-30
151-23
153-13
ph 163- 5
166- 6
166-30
167-28
169- 5
169-18
171-12
175-17
182-30
188-26
189- 3
191-25
194- 9
199- 5
199-26
200-14
f 202-23
202- 5
210- 1
213-23
217-23
217-24 the power of Mind *o* the body or
218-16
222-21
223-24
224-21
227-13
232-14
233-12
234-22
242- 8
243- 8
247-30
b 252-18
261-27
267-26
304-14
310- 9
311-24
312-14
316- 9
316-23

over

b 322- 5
323-17
323-18
o 346-21
p 367-10
369-11
369-31
373-17
373-18
379-12
380-10
380-21
382-27
384-22
388- 4
389- 4
395- 7
396- 9
396-23
399-11
404-12
404-17
405-23
406-23
406-27
407-10
413-22
417-26
418-21 3
420-26
427-21
438- 5
438-20
t 447-26
450-13
450-24
454-30
455- 9
460-21
r 475-24
475-25
475-26 = all the earth, and *o* every creeping—*Gen.* 1 26
476-26
492-23
493-17
494-25
494-23
g 502- 5
502- 6
502- 6
511-8, 9
514-26
515- 5
515-12
515-13
515-14 *o* all the earth, and *o* every creeping—*Gen.* 1 26
516-21 reflects God's dominion *o* all the earth
517-27 *dominion o the fish of the sea,—Gen.* 1 26
517-28
520-31
520-15
521-22
523- 2
523- 9
523-11
ep 523- 9
523-23
568-24
568-26
568- 6
568- 7
571-19
574-13
gl 583-21
586-29
588-26

overaction

o 125- 7 Neither organic inaction nor *o*
o 125- 1 no inaction, diseased action, *o*, nor

overbear

f 243- 1 as though evil could *o* the law of Love,

overcame

a 33- 4 He *o* the world, the flesh, and
33-24 Jesus *o* death and the grave
43- 2 Jesus . . . *o* every law of matter,
= 203-24 Truth, *o* and still overcomes death
ep 568-17 *o* him by the blood of the Lamb,—*Rev* 12:11.

overcome

a 43-27 The divine must *o* the human = every point
m 61-22 propensities that must either be *o* or

overcome
sp 76-30
f 220- 2
231- 3
240-26
253-16
c 264-23
b 289- 5
289- 7
306- 5
p 392- 2
394-21
405- 8
405-18
410-16
427-18
427-21
t 446-24
450-20
ap 563- 1
563- 4
571-15
gl 581-14

overcomes
s 134-22
ph 182-21
b 289-15
315-24
p 395-11
420-17

overcoming
pr 10-12 [illegible]
a 21- 1
an 104-25
f 233-20
b 273-27
r 497-18 and o sin and death

overeaten
p 385-22 You say that you have not slept well or have o

over-exertion
p 417-10 there will be no reaction from o

overflowing
ph 180-16 reservoir already [illegible] with that emotion

overflows
a 26- 1 the heart o with gratitude for what he

overlook
a 36-32 Can God therefore o the law of

overlooked
f 435-29 This strong point in C S is not to be o,

overlying
r 498-18 o, and encompassing all true being

overmastering
ph 186-17 It says "I am a real entity, [illegible] good"

overpower
f 223-26 If eating a bit of animal flesh could o her
p 429- 1 It is a sin to believe that aught can o

overrule
[illegible] 44-31 to o mortal, material sense
s 124- 1 hypotheses . . . that these are final and o the
p 384-23 the evidence before the senses can never o

overruled
[illegible] 43-14 were o by divine Love
p 381-31 Christ Jesus o the error which would
437-28 But Judge Justice . . . [illegible] their motions

[illegible]
a 35-16 glory of an everlasting victory o man,

overtake
ph 174-18 are pursuing and will o the ages,

overtakes
[illegible] 290- 5 before what is termed death o mortals,

overtaxed
sp 79-24 says "Your brain is o,"
f 203-21 o the belief of life in matter

overthrew
f 224-27 The humble Nazarene o the supposition

overthrow
s 110-19 neither tongue nor pen can o it.
o 312- 1 denunciation cannot o it
p 391- 1 to o the plea of mortal mind,
t 464-28 nor can they o a scientific system

overthrowing
p 437-26 C S was o the judicial proceedings of a

overthrows
s 170-21 heals the sick, o false evidence,
179-12 a belief which science o,

overturn
f 223-31 God will o, until

overwhelmed
p 306-22 physician must also watch, lest [illegible] be o
[illegible]

overworked
p 337- 5 Who dares to say that actual Mind can be o?

ovum
g 547-10 microscopic examination of a vulture's o,
549-18 look upon the simple o as the
553-20 from Adam's rib, not from a fœtal o
553-24 If . . . human belief agrees upon an o [illegible]

owe
a 18- 4 and for this we o him endless homage
sp 94-13 The eastern empires and nations [illegible] their

owing
s 149- 8 o to the different mental states of the patient.

own
pref ix- 5
xii-11
pr 3- 8
3-11
7- 4
11-22
12-17
a 18-18
22-11
23-26
24-30
25-24
26-11
37-13
38-23
40-15
[illegible]
48-25
m 61-19
63-30
63-31
64-22
64-31
65-23
66-17
sp 77- 7
77- 8
79-19
81- 7
86-31
90-24
90- 6
an 101-21
103-27
s 119-10
121-27
124- 6
126-10
126-27
127-32
131-13
131-18
139-21
140-30
144-24
145-30
146- 8
149-14
150-28
o body
151-24
152- 1
153-24
153-24
154-15
159-32
160-25
ph 166- 1
170-32
176- 5
177- 6
177-11
187- 7
191-21
196- 5
196-14
196-19
199-15
f 204-24
209- 6
209- 7

own

f 212-17 Mortals have a modus of their *o*,
214-31 matter has no sensation of its *o*,
217- 1 for this Mind forms its *o* likeness
220-18 Mortal mind produces its *o* phenomena,
226-27 from the slavery of their *o* beliefs
228-16 Then they will control their *o* bodies
238-17 an experience we have not made our *o*,
238-31 mortal mind sends forth its *o* resemblances,
246-32 Acute and chronic beliefs reproduce their *o* types
247-15
249- 4
251-32
252- 8
259-29
e 257-11
259-21
261-26
266-19
266-20
b 277- 5
280-23
291-17
293-25
293-12
297-12
298-31
299- 5
303-27
307-19
307-20
309-32
310-10
323- 7
339-16
340- 2
o 344- 7
348-24
351-10
358-32
360-16
p 365-30
366- 7
366-24
369-28
372-11
372-12
374-20
375-24
385- 5
384-23
385-13
387-22
391-14
393-16
391-27
393- 5
394- 4
399-17
401- 2
402-14
402-22
404- 1
408-16
412- 7
413-16
414-19
418- 1
419-23 you must conquer your *o* fears
422-26 holding that matter forms its *o* conditions
422-29 Not holding the reins of government in his *o*
424- 3 takes possession of itself and its *o* thoughts

own

p 426-16
427-31
436-13
442-26
t 443-11
446- 2
446-15
449- 1
453-13
455-15
469-26
469-11
464-18
v 469- 1
470-19
472-22
477- 3
483-25
489-14
491-25
494-16
g 503- 1
507-29
508-13
510-30
511- 7
512-12
512-20
512-27
512-29
514- 3
515-23
516- 9
516-11
516-26
516-28
517-22
517-30
518-19
519- 2
522-10
522-31
527-19
528-23
529-26
529- 1
531-30
533-15
537-15
537-16
538- 2
541- 5
542-20
542-24
op 563-12
564- 4
564-23
568-26
571-24
573- 3
577-21
gl 580- 3
582-19
584-25

owner

f 212- 5 has continued in belief to pain the *o*.

Oxford

p 373-18 the experiment of those *O*- boys,

Oxford University

s 111-19 offered in *O*- *U*-, England,

P

pace

g 514-18 and keep *p* with highest purpose

pacified

op 570-24 The waters will be *p*, and Christ will command

pagan

s 158- 2
ph 187- 8
200- 2
f 214-19
b 287-20
340-26
v 469-30

paganism

s 140-19 Worshipping through the medium of matter is *p*.
ph 171- 1 *p* and lust are so sanctioned by society

paganism

op 573-29 illumined the night of *p* with
gl 596- 3 *P*- and agnosticism may define Deity as

page

gl 585-15 ERROR. See . . . *p* 472.
584-26 INTELLIGENCE. . . . *p* 479.
584-14 LIFE. See . . . *p* 465
583- 3 PRINCIPLE. See . . . *p* 475.
584-15 SOUL. See . . . *p* 466.
584-24 SPIRIT. . . . (See *p* 476.)
584-25 SUBSTANCE. See . . . *p* 467.

pages

pref xii-26 she commits these *p*- to honest seekers for
s 139-22 darkening to some extent the inspired *p*-
g 548- 4 and breathes through the sacred *p*- the

paid

pr 10-21 has *p*- for the privilege of prayer the price of

paid
a 20– 3 He at last *p* no homage to forms of doctrine
p 405–16 will be manacled until the last farthing is *p*,

pain
absence of
[illegible]
s [illegible]
ph 181– 7
188–11
188–20
190–10
f 242–13
c 262–19
b 303–21
307–22
p 389–25
and sorrow
[illegible] 557–15 the less *p* and sorrow are his.
any
p 416– 9 To him there is no longer any *p*,
belief in
s 153–19 The boil simply manifests, . . a belief in *p*,
153–24 its own pain — that is, its own *belief* in *p*
belief of
f 247–32 to retreat from the belief of *p* or
o 346–23 that there is no reality in his belief of *p*,
p 416– 3 the belief of *p* will presently return, unless
t 464–18 when the belief of *p* was lulled,
couch of
o 342–22 raises from the couch of *p* the helpless invalid.
p 435–19 Watching beside the couch of *p*
development of
p 391–12 can prevent the development of *p*
does not produce
p 413– 2 Mind, does not produce *p* in matter
end in
g 536–20 Passions and appetites must end in *p*.
equivalent of
pr 6–13 will furnish more than its equivalent of *p*,
experiences no
o 261–11 the body experiences no *p*,
inflammation and
p 375– 4 the belief that inflammation and *p* must
instead of
p 435–13 pleasure instead of *p*, and life instead of death.
intense
ph 195– 1 gave him a belief of intense *p*.
intruding
p 391–10 a single intruding *p* which
makes its own
s 153–24 this so-called mind makes its own *p*
memory of
f 212– 9 Because the memory of *p* is more vivid
no
m 69–15 the sweet assurance of no parting, no *p*,
s 113–28 no *p* in Truth, and no truth in pain;
p 393–21 matter can have no *p* nor inflammation
421–19 gone from mortal mind, there can be no *p*;
no more
ap 573–31 no more *p*, and all tears will be wiped away.
no truth in
s 113–29 no pain in Truth, and no truth in *p*,
occasion of
f 212–13 which we say was the occasion of *p*,
occasions the
[illegible] 416–14 unless the belief which occasions the *p* has
or fear
b 327– 6 the false beliefs of pleasure, *p*, or fear
or heat
p 376–26 impossible for matter . . . to feel *p* or heat,
or pleasure
s 159–27 [illegible]
f 211–32
212– 1
219– 9
[illegible]
247–32
b 339–31
p 392–32
[illegible]
mind,
r 478–17 assertion that there can be *p* or pleasure in
part with
s 138–24 sick are more willing to part with *p* than
pleasure and
sp 92– 5 experiencing pleasure and *p*,
b 298–17 alternating between a sense of pleasure and *p*.
r 472–15 Error is a supposition that pleasure and *p*,
pleasure nor
b 327– 4 neither pleasure nor *p*, appetite nor passion,
pleasure or
sp 76–24 without a single bodily pleasure or *p*,
f 224– 6 Every sensuous pleasure or *p* is self-destroyed

pain
pleasure or
c 260–27 the expectation of perpetual pleasure or *p*
p 418– 4 destroying all belief in material pleasure or *p*.
produce
ph 166– 2 the human mind is all that can produce *p*
quiets
s 143–17 and quiets *p* with anodynes
same
p 416–13 patient will find himself in the same *p*, unless
seized with
t 464–14 seized with *p* so violent
sensation of
f 212– 6 If the sensation of *p* in the limb can return,
sorrow, and
ap 573–27 a cessation of death, sorrow, and *p*.
suffer no
g 557– 9 many animals suffer no *p* in multiplying;
travaileth in
c 255– * *travaileth in p together until* — *Rom.* 8:22
where is the
p 416–15 Where is the *p* while the patient sleeps?
without
f 215– 1 Spirit's senses are without *p*,
[illegible]
s 153–22 [illegible]
ph 186–26
195– 9
f 212– 4
212– 5
212– 8
212–13
219– 1
c 260–31
b 285– 2
308–12
o 346–24
346–25
p 379–26
415–14
415–31
416– 2
416– 5
418–30
421–15

pained
f 250–16 weary or *p*, enjoy or suffer, according to
t 452– 9 eyes accustomed to darkness are *p* by the light
ap 562–23 and *p* to be delivered. — *Rev* [illegible] 2

painful
s 153–16 [illegible]
153–17
f 251– 4
o 346–18
p 385–21
r 495–19

painless
f 224– 9 There should be *p* progress,
p 401–13 but should be as *p* to man as to a fluid,
414–28 in whom all being is *p* and permanent.

painlessly
p 375– 2 as *p* as gas dissipates into the air

painlessness
s 125–13 pain and *p*, sorrow and joy,

pains
[illegible]
[illegible]
a [illegible]–23 material [illegible] and material pleasures to pass away.
multiplies their
f 214–23 All material knowledge, . . . multiplies their *p*,
of sense
f 232–28 material pleasures and *p* of sense pass away
[illegible]
b 322–22 incurred through the *p* of distorted sense

painted
p 400–24 we see *p* on the retina the image which

painter
c 260– 4 or the *p* can depict the form and face of

painting
b 310– 1 The artist is not in his *p*.

paints
f 247–24 It is Love which *p* the petal with myriad hues,

pairs
p 466–11 but these contrasting *p* of terms

palaces
s 133–18 in the fiery furnace and in kings' *p*

palate
sp 88– 7 when no viand touches the *p*

pale
pref vii– 4 So shone the *p* star to the prophet shepherds,
a 48–25 *P*. in the presence of his own momentous
b 328–32 reaching beyond the *p* of a single period
g 415–18 causing a *p* or flushed cheek

pallid
p 376–10 *p* invalid, whom you declare to be
415–17 Note how thought makes the face *p*

palm
s 142–11 If the soft *p*, upturned to a lordly salary,

palms
a 44–III to heal the torn *p*
48–15 Truth and Love bestow few *p* until

palpable
u 359–15 *p* only to spiritual sense,

palpitating
a 48–14 the living, *p* presence of Christ,

palsied
p 415–22 impelled or *p* by thought,

palsies
s 118–19 The lawgiver, whose lightning *p* . . is not
145–16 Sensuality *p* the right hand,

palsy
p 375–21 *P*. is a belief that matter governs mortals,
375–25 and you cure the *p*
r 466–23 then *p*, blindness, and deafness would

pampered
a 41–10 *p* hypocrite may have a flowery pathway here,

pamphlet
pref ix–20 Her first *p* on C S was copyrighted in 1870;

panacea
s 144–29 Truth will be the universal *p*.
p 407–12 Here C S is the sovereign *p*,

Pandemonium
b 269– 1 *P*, a house divided against itself

Pandora box
pb 170–30 the *P b*, from which all ills have

pang
a 19–17 Every *p* of repentance and suffering,

pangs
a 48– 1 The *p* of neglect and the staves of
pb 175–15 inhumanity, sneering, and nasal *p*
s 240–31 and learning through *p* unspeakable
b 290–30 and how long they will suffer the *p* of

panoply
ep 571–18 Clad in the *p* of Love,

pantheism
a 27–20 to cut down the false doctrine of *p*,
s 111– 1 agnosticism, *p*, theosophy, spiritualism,
129–11 *p* may be defined as a belief in the
129–18 *p*, and infidelity are antagonistic to true
129–28 Atheism, *p*, theosophy, and
s 227–11 This belief is shallow *p*
b 275–20 *P*, starting from a material sense of
294– 4 This is *p*, and carries within itself the
333– 6 would establish a basis for *p*.
g 522–14 It records *p*, opposed to the

pantheistic
y 204–30 belief that God lives in matter is *p*
c 257– 7 theory that Spirit is not the is *p*
b 291– 1 The se systems are one and all *p*,
291–23 *p* belief that there is mind in matter,
307– 3 This *p* error, or so-called *serpent*,

parable
s 117–31 His *p* of the "leaven, which a — *Matt* 13 33
118– 6 Did not this *p* point a moral
118–16
b 272–13
u 343–13
p 383–19
g 539–20

parables
a 27–17 Jesus' *p* explain Life as never mingling with
s 117–16 taught spiritually in similitudes and *p*.

paraded
pb 176–11 ghastly array of diseases was not *p* before the

parading
p 372–24 only by falsely *p* in the vestments of law.

Paradise
pb 171– 7 gates of *P* which human beliefs have closed,
b 285– 4 not alone hereafter in what men call *P*, but

paradox
y 216–25 would seem the exception, . . and life a *p*.

parallel
p 422–22 Let us suppose two *p* cases of bone-disease,

paralysis
s 132–15 once apparently cured a case of *p* simply by
pb 194–10 *p* of the optic nerve
p 401–25 Would the drug remove *p*,
459– 3 no stoppage of harmonious action, no *p*.

paralyze
y 213–13 Material theories partially *p* this attraction
p 375–22 belief that matter . . can *p* the body,
376–31 as to *p* mental and scientific demonstration.

paramount
[illegible]

paraphrased
g 532–21 Its summons may be thus *p*

parched
y 221– 9 that she should not wet her *p* throat until

pardon
ask
pr 6– 9 supposition . . . nothing to do but to ask *p*,
divine
a 40–11 This is my sense of divine *p*,
God's
b 291– 4 suppositions . . that God's *p* is aught but
339– 5 Does not God's *p*, destroying any one sin,
legal
pr 11–12 Mere legal *p* (and there is no other,
no
pr 11–17 Truth bestows no *p* upon error,
ready
a 24–21 chiefly as providing a ready *p* for all sinners
sin and
y 231–19 sickness and death, sin and *p*,
unmerited
pr 3–21 We plead for unmerited *p*
[illegible]
pr 6– 4
a 26– 1
b 285–21
329–2a
339– 2
p 365–30

pardoned
a 36–20 suddenly *p* and pushed into heaven,
b 291– 1 suppositions that sin is *p* while unforsaken,

pardons
pr 11–13 never *p* our sins or mistakes till

parent (*see also* **parent's**)
pref ix–22 as a *p* may treasure the memorials of a
a 50– 9 despairing appeal, if made to a human *p*,
m 69–20 Some day the child will ask his *p*,
b 306–32 *p* of all human discord was the
336–31 God is the *p* Mind, and man is God's
p 416–30 This materialism of *p* and child is only
416–32 is no longer the *p*, even in appearance.
r 480–35 The supposititious *p* of evil is a lie.
g 507– 9 wanderers from the *p* Mind,
529–18 belonging to no lower *p*.
553– 2 is answered, if the egg produces the *p*,
553– 3 Who or what produces the *p* of the egg?

parentage
g 517–19 they all have one Principle and *p*.

parental
m 63–19 person, property, and *p* claims of the two sexes

parent's
p 415–29 met mainly through the *p* thought,
424– 1 formed first by the *p* mind,

parents
devout
a 351–11 the prayers of her devout *p*
gross
m 61–15 promising children to the arms of gross *p*,
heavenly-minded
m 61–12 The offspring of heavenly-minded *p*
her
y 237– 7 months or years before her *p* would have
his
p 425– 1 His *p* or some of his progenitors
obey their
y 230–21 Children should obey their *p*;
our first
pr 22–14 in the act of commending to our first *p*
Puritan
a 339–20 From Puritan *p*, the discoverer of C. S.
those
m 62–19 those *p* should not, in after years, complain

parents
views of
p 413- 9 views of p' and other persons on these subjects

m 61-18 If perchance they live to become p'
62- 8 If p create in their babes a desire for
62-12
f 236-23
237-11
b 314-11
g 557- 3

pariah
p 362-10 as positively as if she were a Hindoo p'

Paris
an 100-13 ordered the medical faculty of P'
101-20 the *Royal Academy of Medicine in P'*.

Parisian
ph 197- 4 like a P' name for a novel garment.

Parker, Theodore
sp 80- 7 purporting to come from the late Theodore P

Parmenter, Judge
an 105-18 these words of Judge P' of Boston will become

parodies
p 367- 8 but so many p' on legitimate C. S.,

parody
o 343-12 will not be forever hidden by unjust p

part
any
sp 73-20 mistake to suppose that matter is any p' of
component
a 28-17 Not a single component p of his nature
early
g 523-16 in the early p of the book of Genesis.
every
f 242-28 restores every p of the Christly garment
p 423-11 reaching to every p of the human system.
from one
p 420- 1 nor go from one p' to another,
fundamental
t 460-10 this most fundamental p of metaphysics
has no
m 64-22 in which passion has no p.
having
a 24-13 This is having p in the atonement,
his
c 261-12 strong impulse of a desire to perform his p.
infinitesimal
g 520- 6 can repeat only an infinitesimal p of what
is proved
t 461- 6 We admit the whole, because a p' is proved
latter
g 522-25 This latter p of the second chapter
little
a 19-21 he has little p' in the atonement,
most
pref x-17 for the most p have been abandoned
no
a 19-26
f 231-28
242-27
246-17
r 468-20
of himself
sp 92- 1 which is p of himself.
of the error
r 482-26 Sickness is p of the error which
only in
t 462-10 to practise Truth's teachings only in p,
our
a 21- 5 This is having our p in the at-one-ment
sinner's
a 23- 5 constant self-immolation on the sinner's p.
tenth
gl 595-22 TITHE. Contribution, tenth p, homage,
that
t 461- 6 that p' illustrates and proves the entire
their
p 431-15 The struggle on their p' was long
third
ap 563-23 drew the third p of the stars.—*Rev* 12 4.
vital
s 113- 5 The vital p, the heart and soul of C. S.,

a 19-25 Those who cannot demonstrate, at least in p',
m 68-12
sp 98-23
s 138-23
157-16
f 230- 2
b 296-17
307-23
315-29
p 415-10

part
p 430- 3
431-29
439- 8
t 444-23

partake
a 20-11 can be baptized, p' of the Eucharist,
25-11 and they . . . who p' of that divine Life.
31-19 we drink of his cup, p' of his bread,

partaken
p 385-28 because you have p of salt fish,

partakers
pr 4-16 attest our worthiness to be p of Love.
9-31 that you may be p' of his nature?

partakes
b 307-19 Thus error p of its own nature

partaking
p 431- 6 p of food at irregular intervals,
ap 559-25 thus p' of the nature, or primal elements,

parted
f 242-23 "They p' my raiment.—*John* 19 24
245- 7 in the same hour which p her from her lover,
b 306- 8 If God, who is Life, were p' for a moment from
p 401-22 If the mind were p from the body,
t 444-24 as did Abraham when he p' from Lot,

partially
a 23- 1
s 111-29
149-26
f 213-13
223-26 ded,
b 326-14

participant
p 439-12 a misguided p in the misdeed

participate
m 69- 9 Man should not be required to p in

participation
g 544- 3 so wholly apart . . . that Spirit had no p in it.

particle
p 398-17 sometimes not containing a p' of medicine,

particular
a 38- 2 only for a p' period
s 112-10 some p system of human opinions
ph 178- 1 though they know nothing of this p case

particularly
g 507- 7 Without natures p defined,

parting
m 69-15 sweet assurance of no p,

partly
a 30- 6 Jesus' advent in the flesh partook p' of
b 269-26 systems based wholly or p' on
p 373- 7 p because they were willing to be restored,

partner
m 69-14 each p' sustaining the other,

partners
p 379- 3 announced as p in the beginning.

partnership

partook
a 30- 5 p partly of Mary's earthly condition,
33- 4 p of the heavenly manna,
34-10 If all who ever p of the sacrament
f 221- 6 p' of but one meal in twenty-four hours,

parts
s 123-19 The revelation consists of two p:
g 523-30 In the historic p of the Old Testament,

parturition
g 557- 7 where p is without suffering.

Paschal
ap 559-29 the Israelites of old ate the P' meal

pass
pr 1- 8 Mark 11 23.
a 32- 8
32-13
32-16
32-24
m 63- 8
sp 75-30
an 105-15
s 118-10
135-16

pass
s 164-27
ph 173-15
188-10
f 201- 8
223- 9
227-28
244-23
S 282-19
289-23
321-27
335- 4
o 345-16
p 375- 2
386-31
401-19
r 426-25
S 535-15

passage
another
b 313- 2 With this agrees another p in the same
ep 504-21 explanation of another p of Scripture,
defeat the
p 390-31 to defeat the p of an inhuman law
of the blood
ph 157-13 opening and closing for the p of the blood,
perilous
ep 559-30 prefigured this perilous p out of bondage
Scriptural
b 328-29 the Scriptural p would read you, not *they*
this
b 320-29 whereas this p is continually quoted as if
g 504- 7 are answered in this p,
f 219-29 The meaning of that p is not perverted
b 313-19 The p is made even clearer in the translation
ep 508- 7 in their p from sense to soul,
pl 508- 2 as in the p in John's Gospel,

passages
pl 508- 7 as in other p in this same chapter

passed
pref xi-30
a 30- 1
41- 2
sp 87- 6
s 147-12
ph 172-15
f 211-10
251-11
b 307- 2
p 390-13
g 550- 3
636- 8
555- 9
ep 572-21
672-23

passes
sp 72-28
ph 172- 9
190-13
f 247-11
b 304-30
336- 3
pl 580-23

passeth
ph 190-25 the wind p over it, — *Psal* 103 16
r 476-23 the wind p over it, — *Psal* 103 16

passing
sp 92-14 approaches truth without p the boundary
a 104- 1 true thoughts, p from God to man
f 245-23 she had taken no cognizance of p time
b 245-17 as light p through the window pane.
pl 581- 4 ANGELS God s thoughts p to man,

passion
m 46-22
64-22
sp 94-16
ph 188- 8
S 327- 4
p 407- 7
f 411-22
r 485- 9
pl 586 15

passions
a 24- 6 instigated sometimes by the worst p of men
53- 5 so far removed from appetites and p
s 113-21 I will beliefs, p and appetites, fear,
f 201- 8 P., selfishness fal-e appetites, hatred
fl 401- 5 cherishing evil p and malicious purposes,
402-10 If man is not victorious over the p,
g 536-11 The appetites and p, sin, sickness,
536-20 P and appetites must end in pain
pl 597-30 Destruction, anger, mortal p.

Passover
a 32-28 The P, which Jesus ate with his disciples
passport
a 22- 1 he would borrow the p of him.
past
pref vii-15 Contentment with the p and the
a 23-25 To suppose that persecution belongs to the p,
sp 84-13
an 196-25
ph 176-10
f 224- 4
240-19

pastor
pref xii- 8 p of the first established Church of Christ,
o 359- 7 more faith in the Scientist than in their p ?

pastors
o 359- 1 their own accredited and orthodox p',

pastures
g 514-13 ur rests in "green p, — *Psal* 23 2
ep 575- 8 to lie down in green p' —*Psal* 23 2

path
along the
s 129-27 along the p which Science must tread
ascending
c 265-28 brightens the ascending p of many a heart
Judah's
ep 560-21 And oh, when stoops on Judah's p'
narrow
f 451-12 but strive, to enter the narrow p' of Life,
our
f 254-12 He directs our p
true
f 454- 7 and plants the feet in the true p',
a 30-22 traversing anew the p from sin to holiness,
38-25 Jesus mapped out the p for others
m 60-20 wait patiently on divine wisdom to point out the p
ph 174-15 marking out the p for generations yet unborn.
p 420- 8 made the p' less difficult when she has
f 454- 6 p which leads to the house built without hands

pathology
s 157-13 this spiritual and profound p.
f 252- 6 regarding the p and theology of C. S
b 294-16 taught, as they are by physiology and p,
paths
a 21-18 Our p have diverged at the very outset,
22-25 is not reached through p of flowers nor by
f 224- 5 disappears from the dissolving p of the
251- 8 as to drive belief into new p
ep 578- 9 in the p of righteousness — *Psal* 23 : 3.
pathway
a 26- 3 treading alone his lonely p
41-11 hypocrite may have a flowery p here, but he
r 447- 3 gained by walking in the p of Truth
g 549-25 the p leading to divine Science,

patience
pr 4- 4 expressed in p', meekness love, and good deeds.
4-25
a 20-29
49-11
m 66-27
p 366- 1
367- 4
f 434-24
g 555- 4

patient (*see also* **patient's**)
cholera
s 154-11 a bed where a cholera p had died
154-14 no cholera p had been in that bed.
cured a
s 153-10 she has cured a p sinking fill the last stage of
cure his
p 366- 3 In order to cure his p, the metaphysician
cure the
p 417-24 the way to cure the p is to make
discouraging the
f 441-14 without frightening or discouraging the p
dispossesses the
p 325-13 the hypnotist dispossesses the p of his
healer and
f 457- 6 for teacher and student, for healer and p',
his
ph 197-30 The doctor's mind reaches that of his p.
p 366- 7 to cast physical evils out of his p';
373- 9 when his p says, "I am better,"

patient
needs to be
p 417-21 from which the *p* needs to be awakened,
physician and
ph 174-29 the thought of both physician and *p*?
177-27 even though physician and *p* are expecting
reaches his
p 365-15 reaches his *p* through divine Love,
sensitive
p 423- 6 oftentimes affects a sensitive *p*
strengthens his
p 423-23 strengthens his *p* with the stimulus of courage
telling the
s 161-25 telling the *p* that he is sick,
thought of the
p 414-13 mortal mind or the thought of the *p*,
treat the
s 159-12 and to treat the *p* as if she were
p 421-12 treat the *p* less for the disease and more for
while the
p 416-15 Where is the pain while the *p* sleeps?
will find
p 416-12 the *p* will find himself in the same pain, unless
your
s 153-20
p 377- 1
395-26
403-25
412- 1
419- 8
420-29
424-16
424-20
s 149- 9
150- 8
150-15
ph 169- 6
169- 7
177-26
177-32
185-32
193- 4
198- 3
198- 5
o 342-32
p 370-25
375-10
376- 2
377-10
382-19
395-10
395-28
396- 4
396- 5
398-19
403-32
412-21
419- 7
421- 9
421-24
423- 3
424-31
430-19
430-30
t 433-25
460-15

patient (adj.)
pr 3-13 likeness of the *p*, tender, and true,
ph 180- 5 The *p* sufferer tries to be satisfied when he
f 242-15, 16 In *p* obedience to a *p* God,
p 395-19 cheerful, orderly, punctual, *p*,
413-21 I am not *p* with a speck of dirt,
gl 586-23 GETHSEMANE. *P* woe, the human yielding to

patiently
pr 8-31
10- 3
m 60-19
s 136-32
139-12
f 254-11
c 262-23
t 454-22

patient's
sp 79- 6
s 145-11
152-16
152-17
ph 168-25
198-23
198-26
f 235-25
p 365-29
366- 9

patient's
p 375-18 adding to his *p* mental and
375-19 increasing his *p* spirituality
376-22 destroy the *p* false belief
396-11 nor encourage in the *p* thought the

patients (*see also* patients')
consumptive
p 375-26 *Consumptive p always show great hopefulnes*
fear of
p 411-28 by allaying the fear of *p*,
his
ph 197-32 will harm his *p* even more than
p 365-22 and deal with his *p* compassionately,
manipulate
ph 181- 9 When you manipulate *p*, you trust in
181-14 to declare that you manipulate *p* but that
ninety-and-nine
■ 344-28 may lose ninety-and-nine *p*, while C. S. cures
our
s 149-19 advise our *p* to be hopeful
students and
t 456-27 and so do all his students and *p*,
your
p 414-17
417-27
417-32
419-29
424-24
ph 180-18
■ 332- 6
330-10
p 422-11
t 443-14
446- 6

patients'
p 414-15 To fix truth steadfastly in your *p* thoughts,

patriarch
f 224-27 as he came of old to the *p* at noonday?
b 308-26 But the *p*, perceiving his error and
gl 579-12 This *p* illustrated the purpose of Love

patriarchs
b 283-26 in length of days, as it was by the *p*,
308-14 The Soul-inspired *p* heard the voice

patron
a 28-21 and Beelzebub is his *p*.

pattern
sp 94-16 *p* of mortal personality, passion, and impulse
f 236-16 *p* showed to thee in the mount." — *Heb* 8 5
c 263-25 and attempts to *p* the infinite
g 542-20 let human justice *p* the divine.

patterns
f 248-22 are liable to follow those lower *p*,

Paul (*see also* Paul's)
alludes
■ 342- 1 *P* alludes to "doubtful disputations" — *Rom* 14 1.
asked
f 216-25 *P* asked . . "What concord hath — *II Cor* 6 15
o 349- 3 As *P* asked of the unfaithful in ancient days,
g 539-24 *P* asked "What communion hath — *II Cor* 6 14
said
sp 93- 9 *now* is the day of salvation," said *P*. — *II Cor.* 6 2
95- 5 *P* said, "To be spiritually minded ■ life" — *Rom* 8 ■
f 223- 2 *P* said, "Walk in the Spirit, and ye — *Gal* 5 16
227-17 *P* said, "I was free born" — *Acts* 22 28
■ 304- 5 *P* said "Neither death, nor life, — *Rom* 8 ■
saw
gl 596- 7 *P* saw in Athens an altar dedicated
says
a 31-22 what says *P*? "As often as ye — *I Cor* 11 26
■ 271-31 *P* says, "How shall they hear — *Rom* 10 14
321- 3 *P* says, . . "Flesh and blood cannot — *I Cor.* 15 50
332-16 *P* says "There is one God, — *I Tim* 2 5
o 346-32 *P* says: "The flesh lusteth against — *Gal* 5 17
r 479-29 *P* says "For the invisible things of Him, — *Rom* 1 20
gl 534-18 *P* says . . "The carnal mind — *Rom.* 8 7.
to misunderstand
dp 500-23 To misunderstand *P*, was to be ignorant of
was not at first
b 324-19 *P* was not at first a disciple of Jesus
writes
a 45-10 *P* writes "For if, when we were — *Rom* 5 10.
f 244-16 *P* writes, "The law of the Spirit — *Rom.* 8 2
b 324-27 *P* writes, "If Christ [Truth] — *I Cor* 15 14
335-10 *P* writes: "When Christ, who ■ — *Col* 3 4

Paul

Paul's
f 217- 7 *P* peculiar Christian conversion and

pause
f 223-13 and try to "give it *p* "
b 223-10 Beholding the . . . we *p* ,—wait on God.

pauses
b 222- 4 Here prophecy *p* .
ap 566- 9 Stately Science *p* not, but moves before them,

pay
pr 5-10
a 23- 4
f 240-27
p 384- 5
387- 3
387-18
459- 1

paying
f 240-30 The divine method of *p* sin's wages

payment
p 300-17 in *p* of the last farthing,

peace

b 223- 8 towards righteousness, *p* , and purity,
and rest
gl 568- 2 EVENING obscured views, *p* and rest
annihilate my
f 253-27 says . may at any moment annihilate my *p* ,
be at
ll 324-12 "with Him, and be at *p* " —*Job* 22 21
329-29 to the spiritual and be at *p* ,
brightness and
s 159-11 even when the end has been brightness and *p* ,
forever at
f 215- 1 without pain, and they are forever at *p*
found no
ph 155- 6 Outside of dismal darkness be found no *p*
heart finds
m 59-15 in which the heart finds *p* and home
human
c 265-23 Who that has felt the loss of human *p*
life and
f 224- 9 life and *p* instead of discord and death
make
g 540- 8 "I make *p* , and create evil —*Isa* 45 7
not
a 19-15 brought to material beliefs not *p* , but
on earth
s 156- 7 "on earth *p* , good-will toward—*Luke* 2 14
f 253-10 "on earth *p* , good-will toward—*Luke* 2 14
permanence and
m 65-27 man must find permanence and *p*
perpetual
m 64-25 spiritual understanding and perpetual *p*
purity and
gl 594-20 purity and *p* , hope and faith
Science and
ap 565-15 on the other side there will be Science and *p*
spiritual
gl 565- 8 JAPHET . A type of spiritual *p* ,
to the struggling
a 45-16 and *p* to the struggling hearts!
unspeakable
c 264-20 and feel the unspeakable *p* which

a 28-26 To suppose that Christianity to-day is at
p 22
an 104-27
s 144-22
c 265-11
p 383-32
f 411-27
g 506-12

peaceful
a 40-31 nature of Christianity is *p* and blessed,

Peaceful Sea
ap 570- 1 and the *P S* of Harmony

peaches
s 129-24 Can we gather *p* from a pine-tree,

peaks
s 229-30 and reveal the celestial *p* .

peal
f 223-25 *P* that should startle the slumbering thought

S
s 234-14 avoid casting *p* before those who trample them
272-18 neither cast ye your *p* before swine "—*Matt.*
7 6

pearl
ph 58-24 Said the *p* bride to her lover

pearls
g 552-17 They must *p* open their shells with C S ,

peculiar
f 217- 7 Paul's *p* Christian conversion and experience,
p 412- 6 to meet the *p* or general symptoms

pedantic
p 351- 2 *p* and void of healing power.

pedantry
p 356-21 they swallow the camels of bigoted *p* .

pedants
p 70- 8 wizards that *p* and that mutter,—*Isa* 8 19

peers
c 263-24 as when some finite sense *p* from its cloister

pellet
s 178-30 and mortal mind, is governing the *p* ,
ph 179-27 with homeopathic *p* and powder in hand,

pellets
s 156-18 to give her unmedicated *p*
156-23 in this way, taking the unmedicated *p* ,

pen
s 116-17 No human *p* nor tongue taught me the Science
119-19 neither tongue nor *p* can overthrow it.
g 521-17 and the *p* of an angel

pennd
p 440-13 Even *p* law holds homicide,

penalties
ph 151- 6
p 381-32
385-13
393-23
403-28
410-11
gl 595-15

penalty
brings
pr 11-11 Broken law brings *p* in order to
divine
an 106-14 incurs the divine *p* due this crime.
due for sin
pr 5- 1 We cannot escape the *p* due for sin
a 36- 4 To remit the *p* due for sin, would be
escape the
a 41-13 cannot forever . . escape the *p* due
forestalls the
p 355-10 forestalls the *p* which our beliefs would attach
full
g 542-21 Sin will receive its full *p*,
incurs the
a 40-10 by first removing the sin which incurs the *p*.
incur the
p 384- 9 If man seems to incur the *p* through matter,
is coupled
p 393- 1 the *p* is coupled with the belief.
last
p 390-18 the last *p* demanded by error.
not the
p 385-23 Your sufferings are not the *p* for
pay the
p 384- 5 and must of necessity pay the *p* ,
387- 4 must it pay the *p* in a softened brain?
remits the
pr 11- 5 A magistrate sometimes remits the *p*,
removes the
a 40- 9 Science removes the *p* only by
severest
p 387-15 That man does not pay the severest *p* who

p 437-24 decides what *p* is due for the sin,
436-24 to rescue the prisoner from the *p*

pendulum
a 27- 3 Vibrating like a *p* between sin and
23-16 Faith if it be mere belief, is as a *p*
f 246- 2 Man is not a *p*, swinging between evil and
s 304-19 Like a *p* in a clock, you will be

penetrate
b 313-24 which cannot *p* beyond matter.

penetrates
f 210-21 ■ a sunbeam *p* the cloud.

Peniel
b 308-23 spiritual strength in this *P* of divine Science

penitence
■ 533-29 as much as to say in meek *p*,

penitent
p 364-12 and declaring the absolution of the *p*.

penmanship
sp 86-25 landscape-paintings, fac-similes of *p*,

penny
pr 10-19 and stop at the doors to earn a *p* by

Pentecost, Day of
a 47- ■ overwhelming power as on the Day of *P*.

Pentecostal Day
a 43- 9 which so illuminated the *P D*

penury
p 306-10 mental *p* chills his faith and understanding.

people (*see also* people's)
affects
ph 197- 3 A new name for an ailment affects *p* like a
are taught
o 342-32 The *p* are taught in such cases to say, Amen.
go into ecstacies
b 312-14 *P* go into ecstasies over the sense of
Hebrew
■ 523-32 the divine sovereign of the Hebrew *p*,
His
ap 573-17 ever with men, and they are His *p*.
mighty
f 201- * *reproach of all the mighty p.*—*Psal.* 89 50
of God
s 133-17 wrought wonders for the *p* of God
b 288-19 a rest to the *p* of God"—*Heb.* 4 9.
ordinary
p 385- 5 exposures which ordinary *p* could not endure.
say
ph 104-10 First, *p* say it conflicts with the Bible
b 312- 9 *P* say, "Man is dead,"
sick
s 163- 3 and afterward letting her loose upon sick *p*."
p 417- 3 Give sick *p* credit for sometimes knowing
so many
sp 80-23 French toy which years ago pleased so many *p*
some
p 376-27 Some *p*, mistaught as to Mind-science,
t 450-15 Some *p* yield slowly to the touch of Truth
unfortunate
p 408-10 Those unfortunate *p* who are committed to
views of the
b 315-11 The opposite and false views of the *p*
were in doubt
a 47-14 when the *p* were in doubt concerning
sp 70- * *Should not a p seek unto their God?*—
8 19
78- 2 [illegible]
s 136-18
ph 173-19
f 238-27
b 272- 2
272-16
303- 3
321- 7
o 343-13
ap 570- 2
570-30
to
571- 5 Because *p* like you better when you tell the

peopled
■ 204-32 The universe of Spirit is *p* with
q 503-16 infinite space is *p* with God's ideas,

people's
a 38-22 the fruits of other *p* sins, not of his own
f 220- 5 Such admissions ought to open *p* eyes
o 350-18 "This *p* heart is waxed gross,—*Matt* 13 1

peoples'
g 505-17 God forms and *p* the universe
ap 565-17 will eventually rule all nations and *p*

perceive
a 27- 8 [illegible]
sp 87- 1
87-28
ph 167-11
f 205-18
b 322- 6
332-26
o 345-21
p 387- 1
t 451-24

perceived
a 29-23 and woman *p* this spiritual idea,

perceived
f 247-20 before they are *p* humanly
o 350-32 and the spiritual sense was scarcely *p*.

perceives
b 325- 1 he who *p* the true idea of Life

perceiving
a 40- 3 *p* the scope and tendency of
b 308-26 the patriarch, *p* his error and
p 397- 1 By not *p* vital metaphysical points,

percentage
s 155-19 the *p* of power on the side of this Science

p 418- ■ a clear *p* of the unchanging, unerring,
Enoch's
f 214- 5 If Enoch's *p* had been confined to the
glorious
a 29-16 the glorious *p* that God is the only
human
s 119-28 As astronomy reverses the human *p* of the
o 361-23 A human *p* of divine Science,
ap 561-19 reducing to human *p* and understanding
of character
s 124- 9 enlarges their *p* of character,
spiritual
(*see* spiritual)
wholesome
pr 7-14 wholesome *p* of God's requirements

a 34-23 into the *p* of infinite possibilities.
f 202-12 the *p* and acceptance of Truth
r 488-24 Mind alone possesses . . *p*, and
g 527-16 It is plain also that material *p*,
gl 582- 2 the *p* of spiritual Truth.

perch
r 492-32 Victory would *p* on neither banner

perchance
m 61-17 If *p* they live to become parents

a [illegible] as God's *p* and happily satisfied,
c 265-20 The truth of being is *p*,
[illegible]

c 259-12, ■ includes a *p* Principle and idea,—*p* God and
259-15 [illegible]
259-20
259-21
259-27
260- 8
260-11
266-24
b 273-14
276-19
276-20

perfect
b 280–3
281–12
286–21
292–12
293–14
300–15
302–19
302–20
304–15
311–1
325–17
337–6
337–11
p 372–15
373–18
388–23
394–4
400–9
407–23
407–24
410–18
410–19
426–23
f 454–23
454–24
463–20
v 467–11
467–14
470–22
470–23
470–29
470–30
471–4
471–11
471–12
476–14
485–23
485–24
494–1
498–13
p 511–1
512–21
515–28
518–20
532–31
ap 502–20
gl 581–5
585–22
587–17
591–19
594–20
(*see also* man)

perfected
c 256–22 The human capacities are enlarged and p

perfectibility
s 119–10 glorious proposition, — man's p
ap 27–10 no impediment to the p of God's creation

perfection
and power
c 27–7 endows man out of God's p and power
appears
o 363–13 until p appears and reality is reached.
celestial
o 370–32 in celestial p before Elohim,
Christian
f 201–18 Christian p is won on no other basis
divine
p 470–25 If man did not express the divine p,
eternal
g 559–13 its eternal p should appear now,
God requires
f 254–6 God requires p, but not until the
health and
ph 167–14 the divine source of all health and p.
his
a 92–10 the ever-present rebuke of his p and purity
in Spirit
c 258–3 permanent facts and their p in Spirit
instead of
c 258–1 from imperfection instead of p,
is gained
h 299–19 P is gained only by
is seen
f 223–8 p is seen and acknowledged only by degrees
leading to
f 254–1 human footsteps leading to p
man's
p 414–28 man's p is real and unimpeachable,
of being
f 253–2 The beauty of holiness, the p of being,
of Deity
g 546–7 assumption . . . would dethrone the p of Deity
of God
c 262–6 C S takes naught from the p of God,
becomes thus only when he reaches p
denies God's spiritual command relating to p,
The Science of being furnishes the rule of p,
The perfect Mind sends forth p,
mortals grasp . . spiritual p slowly,
until . disappears and spiritual p appears.
standard of p was *originally* God and man
We lose our standard of p when we
await the certainty of ultimate p.
P underlies reality.
ages must slowly work up to p.
These ideas are p real and tangible to
the student was not p attuned to
did not p many wonderful works, until

performed
s 178–18 would have p the operation without ether
g 524–28 according to . surgery was first p mentally

perfume
ph 17–13 profane to fancy that the p of clover
p 307–12 the oil of gladness and the p of *gratitude*,
v 441–2 A delicious p will seem intolerable

perfumed
p 363–4 she p Jesus' feet with the oil,

perfunctory
a 316–13 between this spiritual idea and p religion,

perhaps
s 65–6 P the early Christian era did Jesus no more
s 163–23 p so ample an exhibition of
ph 178–13 P an adult has a deformity
178–17 " " " " " " "
o 344–13 " " "
358–30 " " " " "
p 363–2 " " " " " "
373–8 " " " " " "
v 446–1 " " " " "

peril
a 42–9 was in no p from salary or popularity.

perilous
f 450–27 Who, that has felt the p beliefs
ap 523–30 thus predicted this p passage

period
at some
ap 569–3 at some p, here or hereafter,
earliest possible
f 236–24 teach their children at the earliest possible p
limited
v 444–13 a select number or for a limited p of time.
of gestation
m 62–3 p of gestation have the sanctity of virginity
particular
c 38–3 for a particular p and for a select number
remote
f 247–2 comes on at a remote p,
required
ap 77–13 p required for this dream of material life

period
revolutionary
b 268-11 In this revolutionary *p*, . . . woman goes forth
scientific
p 406-15 as we approach the scientific *p*, in which
single
b 329- 1 reaching beyond the pale of a single *p*
that
sp 95- 4 traduced by the sinners of that *p*,
this
sp 77-16 This *p* will be of longer or
94-26 but what would be said at this *p* of an

s 146-27 far anterior to the *p* in which Jesus lived
b 274-30 in a manner and at a *p* as yet unknown.
306-14 If Life or Soul and . . man, unite for a *p*
p 372-23 Matter succeeds for a *p* only by falsely

periodical
pref xii-13 the first *p* issued by Christian Scientists.
sp 80- 9 Let the very *p* containing this sentence

periods
b 271- 4
p 381-14
g 503-24
511-18
ap 569-26

perish
f 251-26 nothing is left which deserves to *p*
b 281-29 Our false views of matter *p*
296-14 so-called pleasures and pains of matter *p*,
g 542-18 shall *p* with the sword."—*Matt.* 26: 52.

perishable
b 274- 7 and symbolizes all that is evil and *p*.
g 536-28 give up their belief in *p* life

perishing
s 147-21 the *p* fossils of theories already antiquated,

perjurer
p 438- 9 proved the witness, Nerve, to be a *p*.

perjury
p 438-16 *p*, treason, and conspiracy against the rights

permeate
a 37-12 and to *p* humanity with purer ideals.

permeated
sp 72- 5 *p* by Spirit, that body would disappear

permission
p 378-29 power, without the divine *p*, is inconceivable;
394-26 Is there no divine *p* to conquer discord
434- 8 *p* is obtained for a trial in the

permit
m 64-27 Let not mortals *p* a disregard of law
f 227-10 some public teachers *p* an ignorance of

permits
f 234-32 no more harm than one's belief *p*.
b 274-23 Divine Science is absolute, and *p* no

permitted
m 62- 1 only be *p* for the purpose of generating,
p 411- 6 not *p* to enter any suits at the bar of Soul,

permitting
s 159-26 how much harmony, or health, matter is *p*

pernicious
a 38- 4 more *p* than the old doctrine of
sp 78-14 Communications gathered from . . . are *p*
p 394-19 their theories are sometimes *p*,
r 469-29 is as *p* to divine theology as

peroration
p 433-26 is the Judge's solemn *p*.

perpetrator
p 403- 5 *should and does cause the p to suffer,*
ap 561- 8 will sink its *p* into a night without a star

perpetual
m 57-12 will be *p* only as it is pure and true,
64-24 spiritual understanding and *p* peace.
s 119-14
f 231-15
240-15
a 255- 4
260-27
b 280-23
283- 5
328-28 Jesus' promise is *p*,
p 381-28 and abide by the rule of *p* harmony,
441- 7 but be enjoined to keep *p* silence,
r 487- 8 the *p* exercise of the Mind-faculties
g 501-17 than the history of *p* evil

perpetually
s 107-15 Feeling so *p* the false consciousness
r 496-15 Hold *p* this thought,—that it is the spiritual
ap 564-28 serpent is *p* close upon the heel of harmony

perpetuate
ph 183-15 *nor devised a law to p error.*
196- 8 false pleasures which tend to *p* this
p 419- 3 hate will *p* or even create the belief in
g 542-11 and the denial of truth tend to *p* sin,

perpetuated
a 43-19 *p* and extended it.
r 466-24 mythology and Jewish theology have *p* the

perpetuates
pr 2-20 *p* the belief in God as humanly circumscribed,
sp 85- 7 whatever constitutes and *p* harmony,
f 235-23 divine Truth which is Life and *p* being,
b 290-29 and *p* these qualities in man,
p 399-16 Mortal mind *p* its own thought.

said: . . Dark and *p*, our devious career
We may well be *p* at human fear,

p 414-19 by troubling and *p* their thought.

per se
pr 12-31 only petitioners (*p s* or by proxy)

persecuted
a 33- 6
41-26
sp 98- 2
an 104- 6
s 134- 5
134-11
ap 569-30

b 324-19 not at first a disciple of Jesus but a *p* of

persecutors
a 27-29
43-13
43-16
45-14
51-25

persecutors
s 125- 8 Wiser than his p., Jesus said.
ap 560-27 But has been fatal to the p.

persisted
s 136-22 Jesus patiently p. in teaching and

persistence
t 462-18 sincerity, Christianity, and p. alone win

persistently
ii 273-32 when it is opposed promptly and p. by C. S.
p 500-19 contending p. for truth, you destroy error

Person
s 116-29 then God is infinite P., — in the sense of
ii 302-26 divine, infinite Principle, called P. or God
301-20 Life, Truth, and Love constitute the trinune P.

person
corporeal
pr 13-20 *If we pray to God as a corporeal p.,*
deceased
sp 81-32 deceased p., supposed to be the communicator,
deceitful
p 335-18 deceitful p. should not be a nurse.
His
b 313-11 image of His p. [infinite Mind] "—*Heb* 1 3
material
pr 14- 2 as a corporeal, material p.,
no
p 373-14 No p. is benefited by yielding his
t 455-25 No p. can misuse this mental power, if
one
m 64-23 Then white-robed purity will unite in one p.
sp 73- 3 Spiritualism calls one p., *material*, but
82-12 one p. cannot exist in two different states of
g 517-16 if God is personal, there is but one p.,
scourged in
b 319-25 scourged in p., and its Principle was rejected
special
ph 178- 2 this particular case and this special p.,
third
f 204- 9 resulting in a third p. (mortal man)
m 63-10
sp 71- 3
87- 5
s 116-24
116-15
f 217-23
b 287-26
301- 3
p 402-31
411- 6
432-13
g 517-20

personal
pref x-23
m 60-22
61- 2
sp 72-30
82- 7
s 116-24
148- 3
ph 165- 2
f 208- 4
g 256- 9
264- 2
266- 6
276-11
b 302-27
312-21
312-24
318-11
338-32
o 351-14
361- 8
p 364-13
441-27
f 441-23
g 517-15

personality
attractive
f 431-27 wicked man may have an attractive p.
dual
b 334-17 This dual p. of the unseen and the seen,

personality
His
g 512-17 His p. can only be reflected, not transmitted
his
a 40-27 and not merely worship his p.
human
s 138- 7 Life, Truth, and Love, and not a human p.,
infinite
s 116-28 If the term . . . as applied to God, means infinite p.,
116-29 in the sense of infinite p., but not ill
b 330-16 The individuality of Spirit, or the infinite p.,
material
b 291- 7 What, then, is the material p.
337- 5 Material p. is not realism,
p 544-25 but a material p. is not this likeness.
mortal
sp 94-16 pattern of mortal p., passion, and impulse.
not to exalt
f 464-23 has labored . . . not to exalt p.,
physical
b 295-15 Is God a physical p.?
sense of
sp 87- 1 *even as the material sense of p. yields to*
statement of
sp 94- 7 Christian and scientific statement of p.
s 116-27 If the term p., as applied to God, means
f 473-24 rather than p. or the man Jesus,
491-25 *P.* is not the individuality of man

personality
sp 95- 5 If Jesus were p. present
s 115- 6 any reader, who has not p. demonstrated C. S.
p 430-32 testifies . . . I was p. abused

Personal Sense
ful,

personified
o 357- 7 Jesus said of p. evil, that it was

persons
and souls
b 340-14 seeks to divide the one Spirit into p. and souls
and things
c 253-27 a human and mortal sense of p. and things
certain class of
r 478-10 and by a certain class of p.,
few
ph 177-31 In such cases a few p. believe the
b 301- 5 Few p. comprehend what C. S. means by
many
g 517-15 The world believes in many p.;
nine
ca 101- 8 a committee of nine p. was appointed,
or things
g 511- 2 could not . . . recreate p. or things
other
o 341-25 and that of other p. as well?
ii 413-30 views of parents and other p.
some
p 331-14 Must C. S. come . . . *as some p. insist?*
such
r 475-10 no such p. were ever seen to
three
c 256- 9 The theory of three p. in one God
g 515-13 nor does it imply three p. in one.
sp 74- 3 To be on communicable terms with Spirit, p. must
74-14 p. in such opposite dreams as the
b 326-29 hundreds of p. die there annually from
f 456-19 Science makes no concessions to p.
p 443-27 aid, not opposition, from all thinking p.
ap 560-21 As it is with things, so is it with p.

perspicacity
s 128-19 raises the thinker into his native air of . . . *p*.

perspiration
p 384-17 while in a state of *p*

persuaded
p 412- 7 be thoroughly *p* in your own mind

persuading
p 441-28 *p* Mortal Minds to return a verdict

pertain
o 350- 3 and of the things which *p* to Spirit

perturbed
p 400-12 Eradicate the image . . . from the *p* thought
439-16 in the *p* faces of these worthies,

perusal
s 147-16 by a simple *p* of this book.
t 446- 5 thorough *p* of the author's publications
446- 9 Perseverance in the *p* of the book has generally
■ 523- 2 *p* of the Scriptural account

pervades
sp 78-17 If Spirit *p* all space,
r 465- 5 Absolute C S *p* its statements,

perverse
s 118-18 perverted by a *p* material sense of law,

perversion
ph 189-19 The human mortal mind, by an inevitable *p*,
p 421-30 The *p* of Mind-science is like

perverted
s 111-14 reverses ■ and physical hypotheses
118-17 *p* by a perverse material sense of law,
f 218-30 The meaning of that passage is not *p* by

pestilence
m 56-16 "the *p* that walketh in darkness, — *Psal.* 91 6
sp 96-16 may seem to be famine and *p*,
s 158- 8 the sender of disease, "the god of *p*"
163-17 war, *p*, and famine, all combined"
f 210-30 immortal sense includes no evil nor *p*.

petal
f 247-24 It is Love which paints the *p* with myriad hues,

petals
m 68-11 and scatters love's *p* to decay
g 500-20 even as He opens the *p* of a holy purpose

Peter
pr 6-25 [illegible]
a 48-21
53-22
s 137-30
138- 3
138- 6

Peter's
s 138- 4

petition
pr 10 17

petitioners
pr 12-30 [illegible]

petitions
pr 2-12 [illegible]
11-21
13-10
gl 597- 7

petros
s 137-31 [the meaning of the Greek word *p*, or *stone*]

petty
s 130- 1 The *p* intellect is alarmed by constant
t 445-32 for the *p* consideration of money.
460-21 It starts a *p* crossfire over every cripple

phantasm
f 222- 1 and that this *p* of mortal mind disappears

phantoms
f 215-20 and flee as *p* of error before truth and love

Pharaohs
f 226-28 the educational systems of the *P*, who to-day,

Pharisaical
a 18-11 against *P* creeds and practices,
gl 597- 2 and in accordance with *P* notions.

Pharisaism
gl 597-11 martyrdom of Jesus was the culminating sin of *P*.

Pharisee
a 20- 6 [illegible]
■ 362- 3
363-19
364- 9
367-11
gl 592-26

Pharisees
a 28- 1 The *P* claimed to know and to teach the
47-13 thirty pieces of silver and the smiles of the *P*.
52-29 The accusations of the *P* were

Pharisees
s 117-30 [illegible]
132-14
b 305-32
306- 1

g 539-22 Disputing these points with the *P*

pharmaceutics
s 129-21 We must abandon *p*, and take up ontology,

pharmacist
ph 166-10 *p* believes in the power of his drugs

pharmacist's
ph 166-13 the doctor's and the *p* ■ a medical

pharmacy
■ 342-30 teaching or practising *p* or obstetrics
t 460- 8 Its *p* ■ moral, and its medicine is intellectu

phase
pref xi- 2 only a *p* of the action of the human mind,
an 102-31 Its so-called despotism ■ but a *p* of
b 321-18 was really but a *p* of mortal belief.
p 419-22 mortal mind is liable to any *p* of belief
427-13 Death ■ but another *p* of the dream that

phases
sp 96-18 [illegible]
f 249-24
b 311-32
r 488- 1

phenomena
extraordinary
sp 80-16 Science . . explains extraordinary *p*;
gropes among
t 463- 2 material physician gropes among *p*, which
its own
f 220-18 Mortal mind produces its own *p*,
noumenon and
s 114-18 including noumenon and *p*,
of existence
p 430- 1 includes all the *p* of existence.
of improvisation
sp 89-23 which explains the *p* of improvisation
spiritual
sp 88-24 nor are they spiritual *p*,

[illegible] of physical healing

[illegible]

philanthropists
[illegible] this old class of *p* looked as
[illegible]rence Nightingale and other *p*
[illegible]
[illegible]*ertain no doubt of the humanity* and *p*
s 151- 8 *p* of the higher class of physicians
t 462-29 hallowed influences of unselfishness, *p*,

philosopher
f 216- 1 would have killed the venerable *p*
■ 556-14 may absorb the attention of sage and *p*,

philosophy
heathen
g 552- 6 Heathen *p*, modern geology, and
his
m 66-29 making his Xantippe a discipline for his *p*.
f 215-29 faith of his *p* spurned physical timidity
human
sp 99- 8 Human *p*, ethics, and superstition
s 144- 8 beliefs formulated in human *p*,
b 269- 9 Human *p* has made God manlike
270-22 Every system of human *p*, doctrine, and
school of
a 41-19 No ancient school of *p*, . . . ever taught
sensuous
s 121- 3 the favorite inclinations of a sensuous *p*.

f 209-12 *Neither p nor skepticism can hinder*
b 269- 5 resulted from the *p* of the serpent.
271- 8 He knew that the *p*, Science, and proof of
a 347- 4 It is said . . . ■ verify this wonderful *p*

Phœnician
g 524- 2 ■ seen in the *P* worship of Baal,

phrase
absurd
r 485- 3 *Material sense* is an absurd *p*,

phrase

mortal mind
s 114-14 the p *mortal mind* implies something untrue
Scripture
p 511- 3 and so explains the Scripture p,
self-contradictory
s 458-30 *Mortal man* is really a self-contradictory m,
such a
o 517- 4 word *anthropomorphic*, in such a p as
word or
s 114-18 if a better word or p could be suggested,

pr 16-15 In the p, "Deliver us from evil."—*Matt* 6 13
s 114-13 as the p is used in teaching C S,
pl 538-13 the p is equivalent to our common statement,

phraseology
o 534- 7 Why do they use this p, and yet

phrenology
ph 173-22 *P* makes man knavish or honest according
173-24 physiology, p, do not define the image of God,

physical
action
g 420-26 gives them all power over every p action
affirmation
p 323-11 The p affirmation of disease
ailments
p 421- 3 p ailments (so-called) arise from
belief
p 326-27 to feel these ills in p belief
414-20 include moral as well as p belief in your
pl 552- 4 A p belief as to life, substance, and
586-18 FLESH An error of p belief,
body
s 124-32 elements and functions of the p body
causation
b 286-12 *P* causation was put aside
causes
s 111-22 to attribute physical effects to p causes
combination
s 2.6-24 No form nor p combination is adequate to
condition
a 49-20 Jesus' unchanged p condition after what
b 257-11 change in either affects the p condition
p 411-25 as the p condition is imaged forth
conditions
sp 77- 8 mortal mind creates its own p conditions.
s 150-27 p conditions all his earthly days,
contact
sp 85- 2 to be occasioned by p contact alone,
death
m 101-25 its effects . . . lead to moral and to p death
deformity
f 244- 2 He does not produce moral or p deformity,
diagnosis
s 161-30 according to his p diagnosis,
p 370 20 A p diagnosis of disease tends to induce
disease
s 150-14 in the metaphysical healing of p disease,
effect
p 383-26 the illusive p effect of a false belief,
effects
s 111-22
145-18
145-19
p 380-15
381-10
enemies
s 110-16 nor do they carry the day against p enemies,
evils
p 366- 6 to cast p evils out of his patient,
exemption
p 373- 2 in darkness as to the p exemption which
eye
s 121-17 is invisible to the p eye,
finiteness
c 255-16 The human form, or p finiteness,
force
s 458-15 *P* force and mortal mind are one
forms
c 202-32 Cause does not exist . . . in p forms
healing
pref xi- 1 the phenomena of p healing in C S
xi- 9 The p healing of C S results now, as in
s 150-12 is not primarily one of p healing
t 469-10 though used for p healing
humanity
c 2.4-14 within the narrow limits of p humanity,
hypotheses
s 111-15 reverses perverted and p hypotheses

physical
infirmity
c 261-13 made him as oblivious of p infirmity
Jesus
a 51-26 inflicted on the p Jesus,
knowledge
a 46-28 he rose above the p knowledge of his disciples,
law
ph 184-25 what is termed a fatally broken p law
laws
m 62- 7 master the belief in so-called p laws,
ph 162-12 Obedience to the so-called p laws of health
p 381-32 transgressions of the p laws of health,
442- 2 adjudged innocent of transgressing p laws,
life
f 247- 1 The acute belief of p life comes on at a
limitations
c 256-28 Mind cannot proceed from p limitations
merely
pr 13-28 men recognize themselves as merely p,
methods
t 443-16 ordinary p methods of medical treatment,
nature
s 117- 7 C S attaches no p nature and significance to
need
s 145-29 to render help in time of p need,
offences
an 105-17 legal rulings wholly to p offences,
organism
g 555- 8 which brings the p organism under the
organization
ph 170-30 in either case dependent upon his p organization,
pains
m 67-30 p pains and pleasures,
personality
b 285-13 Is God a p personality?
plagues
sp 575- 5 will destroy forever the p plagues
power
s 121-11 the superiority of spiritual over p power.
proximity
sp 82-15 despite his p proximity,
realm
p 427-23 acknowledged as supreme in the p realm,
science
s 124- 3 *P* science (so-called) is human knowledge,
127-23 There is no p science, inasmuch as
144-23 divine Science wars with so-called p science,
sensation
pr 7-17 *P* sensation, . . produces material ecstasy
sense
m 60-25
64-31
sp 86-21
s 124-17
ph 191-25
b 304-19
322-19
y 429- 1
443- 6
491- 7
491-23
g 531-11
pl 542-21
591- 1
senses
pr 15- 7 The Father is secret is unseen to the p senses,
a 56-21 few of the pleasures of the p senses,
64-11
sp 71-25
82- 4
84-20
s 105- 3
114- 7
117-24
124- 7
128-21 reversing the testimony of the p senses
129-28 Instead of reversing the testimony of the p senses,
132- 1 The evidence of the p senses often reverses
ph 172- 1 acting through the five p senses
184-24 the p senses have no immediate evidence of
192-30 p senses must give up their false testimony
f 231- 2 or the so-called p senses will get the victory
b 273- 3 The p senses can take no cognizance of God
274-11 what we erroneously term the five p senses
284-21 The p senses can obtain no proof of God.
293-32 The five p senses are the avenues and
311-26 The objects cognized by the p senses
327-17 To the p senses, the strict demands of
o 553- 3 The p senses and science have ever
553- 5 till the testimony of the p senses yields
y 479-16 hear, feel, or use any of the p senses?
sight
sp 87-32 or altogether gone from p sight

physical
structure
ph 197-11 The less that is said of *p* structure
supports
pref x-20 till all *p* supports have failed,
symptoms
ph 194- 6 change in . . . changes all the *p* symptoms,
p 422- 6 and certain moral and *p* symptoms seem
t 453-11 the morbid moral or *p* symptoms
testimony
b 295- 4 proof of the unreliability of *p* testimony.
theories
s 123-13 Divine Science, rising above *p* theories,
thought-taking
p 365-10 the supposed necessity for *p* thought-taking
timidity
f 215-29 his philosophy spurned *p* timidity.
universe
r 484-13 *p* universe expresses the . . . thoughts of
wants
p 413- 4 the undue contemplation of *p* wants
weariness
f 217-26 or any illusion of *p* weariness,
world
s 125- 1 functions of the physical body and of the *p* world

sp 71-23
74-28
99- 1
s 111- 6
111- 9
114-24
115-21
118-29
119-13
132-25
143-13
ph 170-28
f 218-31
248-26
249-13
c 258- 6
260-23
b 283-15
289-10
290-11
299- 5
p 405-27
412-20
r 492- 9

physicality
gl 587-11 a supposition of sentient *p* ;

physically
a 54-29 If that . . glorified man were *p* on earth
s 151-12
ph 188-19
f 220-27
b 325-21
p 363-30
370- 2
375-20
t 445- 5
r 466-30
495-13
ap 504- 6

physician (*see also* physician's)
alarm of the
t 446- 8 either arise from the alarm of the *p*, or
and patient
ph 174-[illegible] the thought of both *p* and patient
177-20 even though *p* and patient are expecting
any
p 416- 9 Yet any *p* — allopathic, homœopathic, botanic,
her
f 221- [illegible] Her *p* also recommended that she
her former
s 156-13 her former *p* had prescribed these remedies,
his
ph 193- 3 On entering the house I met his *p*,
193-24 I have been informed that his *p* claims to
193-30 and what his *p* said of the case,
his own
s 144-28 every man will be his own *p*,
material
t 463- 1 The material *p* gropes among phenomena,
mental
p 368-32 Once let the mental *p* believe in the
must understand
p 417-25 To do this, the *p* must understand
old-school
p 375- 8 The old-school *p* proves this when
ordinary
s 159-31 the ordinary *p* is liable to
p 379- 5 where the ordinary *p* looks for causes.

physician
prescribes
ph 198-19 the *p* prescribes drugs,
who lacks
p 366-12 The *p* who lacks sympathy for his

s 149-17
161-31
163-10
ph 193- 4
344-27
p 366-17
366-22
403-32
417-22
422- 9

physician's
ph 198- 8 [illegible] increased by the *p* words

physicians
class of
s 151- 9 philanthropy of the higher class of *p*,
given by
ph 179-32 Descriptions of disease given by *p*
her
s 158-32 her *p* insisted that it would be unsafe
159- 5 she was compelled by her *p* [illegible] take it

ph 180-11 *P* should not deport themselves as if
235-19 *P* . . . should be models of virtue.
235-24 *p* should be able to teach it
p 370-32 *P* examine the pulse, tongue, lungs,

physics
above
b 269-11 Metaphysics is above *p*,
belief in
s 155-15 universal belief in *p* weighs against the
disbelief in
p 397-20 in exact proportion to your disbelief in *p*,
doctrines of
s 132-19 from doctrines of *p* or of divinity,
physiology, and
f 222-28 physiology, and *p* had made her one,
place of
gl 585-19 metaphysics taking the place of *p* ;
rely upon
g 549-22 false systems, which rely upon *p*
systems of
s 160- 3 systems of *p* act against metaphysics,
theology and
pref viii- 9 Theology and *p* teach that both

s 150-18 science (so-called) of *p* would have one
ph 170-21 always in opposition, . . . to *p*,

physiological
an 101-15 *p* and therapeutical questions,

physiologists
ph 197-19 hardier than our trained *p*,

Physiology
p 430-23
431-13
436-16
437-22
439-18

physiology
adherence to
ph 166-23 through adherence to *p* and hygiene,
and health
ph 179-21 Treatises on anatomy, [illegible], and health,
and pathology
b 294-16 taught, as they are by *p* and pathology,
and Spirit
ph 182- 9 We cannot obey both *p* and Spirit,
exalts matter
s 148-25 *P* exalts matter, dethrones Mind,
or therapeutics
an 101-18 nothing in common with either *p* or therapeutics
theology and
s 141-32 now occupied by scholastic theology and *p*,

s 144- 9
148-27
ph 165- 1
173-17
173-23
179-16
f 222-27
g 556-25

physique
a 46-13 Master said plainly that *p* was not Spirit,
r 475-14 Man is idea, . . . he is not *p*.

pick
sp 99-12 None may *p* the lock nor enter by some other

pictorial
a 87- 6 can all be taken from *p* thought and memory

picture
sp 87- 6
pk 174-27
193-11
c 264- 6
b 365- 8
310- 1
g 529-25

pictured
sp 91- 2 Have you ever p this heaven and earth,
g 514-21 the millennial estate *p* by Isaiah

pictures
sp 86-31
87- 2
92-11
pk 193-26
f 244-29
p 379-27

piece
f 252-16 this so-called mind instead of a *p* of the flesh,

pieces
a 47-12 The traitor's price was thirty *p* of silver

pierced
a 50-29 sharper than the thorns which *p* his flesh

pierces
m 66- 7 a broken reed, which *p* the heart
f 210-20 Truth *p* the error of mortality

piety
a 25-24 requisite proofs of their own *p*
sp 98-26 connection with faith and *p*.

Pilate
a 48-26 *P* was drawn into acquiescence with the
48-27 *P* was ignorant of the consequences of
52-15 Herod and *P* laid aside old feuds

Pilate's
a 49- 1 women at the cross could have answered *P* question

piled
r 491-28 its top *p* high with immortal fruits

pilgrim
a 22- 1 borrow the passport of some wiser *p*,
pk 174-15 Whoever opens the way in C S is a *p* and
f 254-31 *P* on earth, thy home is heaven,
sp 57- 4 adapted to console the weary *p*.

pilgrimage
pk 168- 8 Mohammedan believes in a *p* to Mecca
f 202-18 The days of our *p* will multiply

pillar
sp 560-10 a *p* of cloud by day and of fire by night,

pillars
sp 558- 5 and his feet as *p* of fire — *Rev* 10 1
558-15 Its feet are *p* of fire, foundations of Truth and

pillow
p 365- 2 the thorns they plant in the *p* of the sick

pin
f 223- 7 subject for mortal belief to *p* theories upon,

pinching
p 364-20 *p* and pounding the poor body,

pine-tree
s 129-25 Can we gather peaches from a *p*,

pinions
pr 4-31
m 56- 3
s 107-12
pk 191-14
b 298- 3
298-23
f 454-20

pinnacle
a 48-11 casts thee down from the *p*.

pinning
a 22-23 *p* one's faith to another's vicarious effort.

pioneer
pr vii-24 It is the task of the sturdy *p* to hew the tall oak,
vii-25 must declare what the *p* has accomplished.
a 28-21 await, in some form, every *p* of truth

pious
sp 77- 1 The *p* Polycarp said "I cannot turn at once

Pison
gl 593- 1 definition of

pitiful
s 118-18 It is *p* to lead men into temptation through the
b 327- 8 What a *p* sight is mailice, finding pleasure in
p 361- 4 *p* patience with his fears and the removal

pitilessly
f 48- 3 dealing *p* with a community unprepared for

pity
a 42-16 No human eye was there to *p*, no arm to save.
a 348-30 It is a *p* that the medical faculty and clergy

place
and power
pk 167-13 cannot successfully usurp the *p* and power
f 450-14 nor play the traitor for *p* and power
everlasting
sp 99-22 everlasting *p* to the scientific demonstration of
gave
pk 193-11 His death-pallor gave *p* to a natural hue
give
f 209-21
c 264- 4
b 285-19
p 428-12
t 458-21
r 476-19
g 549- 7 will finally give *p* to higher theories and
given
pr 9-11 If selfishness has given *p* to kindness,
s 123-31 not quite given *p* to the true knowledge of God
gives
pref xi-13 as necessarily as darkness gives *p* to light
pk 176-14 mechanism of the human mind gives *p* to
b 325-23 until the finite gives *p* to the infinite,
giving
c 266- 4 giving *p* to man's higher individuality
has no
b 292-16 matter has no *p* in Spirit,
292-17 and Spirit has no *p* in matter.
have no
pr 9-24 material sense and human will have no *p*,
r 488-23 for evil can have no *p*, where
her
f 464- 9 Others could not take her *p*,
in its old
f 212- 4 and the pain seems to be in its old *p*.
in our institutions
s 141-31 Give to it the *p* in our institutions of learning
in which
a 44- 6 a *p* in which to solve the great problem
no
f 223-32 There is no *p* nor opportunity in Science for
r 490- 3 and there is no *p* where God is not,
g 504-12 there is no *p* where God's light is not seen,
non power
b 327-20 evil has in reality neither *p* nor power
non thing
sp 11- 3 It is neither person, *p*, nor thing,
occupies the
p 367 17 A Christian Scientist occupies the *p* at this
of modes
s 496- 7 when, in *p* of modes and forms,
of Spirit
g 522-18 erroneous theory, matter takes the *p* of Spirit
one
sp 90-22 yet their bodies stay in one *p*,
g 506-16 gathered together unto one *p*,—*Gen* 1 9
same
b 287-13 fountain send forth at the same *p*—*Jas* 3 11
such a
p 362- 8 she was debarred from such a *p*
supreme
s 156-32 and Mind takes its rightful and supreme *p*.
take
m 59-32 Separation never should take *p*,
takes
f 463-17 When this new birth takes *p*, the C S Infant
g 549- 3 takes *p* apart from sexual conditions.
taking
g 504-17 represented as taking *p* on so many evenings
taking the
gl 585-19 metaphysics taking the *p* of physics,
their
sp 505-23 neither was their *p* found—*Rev.* 12 8
thereof
pk 190-26 the *p* thereof shall know it no more — *Psal.* 103 16.
r 476-26 the *p* thereof shall know it no more."—*Psal.* 103 16.
to make
s 130-19 denied and cast out to make *p* for truth.
took
pk 193-16 in the afternoon when this took *p*.
took the
pk 165-14 material theories took the *p* of

---

a 31- 2 God will never *p* it in such hands.
sp 72-18 In the *p* of darkness all is light,
s 148-14 Both . . . *p* mind at the mercy of
pk 165- 9 to *p* this so-called mind at the mercy of
167- 5 Soul-existence, in the *p* of sense-state

place
f 233-22 [illegible] feet above the falsehood, [illegible] Ecl 11 3.
f 291-13
b 309-23
r 469-23
496-30
ap 565-30
573-30

placed
pr 5- 7 [illegible] under the stress of circumstances.
a 47-19
f 249-17
b 305- 1 [illegible] it of
p 431-22
g 537- 5

places
m 60-26 So physical sense, . . . p it on a false basis.
61-14 If some fortuitous circumstance p promising
t 453-21 spiritual wickedness in high p
[illegible]
535- 5
537-27
538- 5
ap 559-12
563-30

plagiarism
pref x- 6 and filled with p from SCIENCE AND HEALTH.

plague
p 405-22 better to be exposed to every p on earth than

plagues
s 133- 9 saved the Israelites from belief in the p.
ap 574- 7 full of the seven last p, — Rev 21 9.
574-18 the seven angelic vials full of seven p,
575- 5 the physical p imposed by material sense

plain
pref vii- 7 [illegible]
s 137-13
143- 5
f 245-29
a 346- 9
g 527-15

plainly
a 46-13 [illegible]
b 279- 3
314-11
320- 2
320-17
332-28
p 400-30

plaintiff
p 380-12 [illegible]
430-21
432- 3
433- 1
437- 3
439- 3
441- 5
441-30

plaintive
a 51- 1 the p cry, "Eloi, Eloi, lama — Mark 15 34.

plan
m 60-13 sense of increasing number in God's infinite p.
[illegible] 433- 6 Solar system as working on a different p.

planchette
sp 80-22 Even p — the French toy which

plane
sp 75-18
77- 9
f 225-32
e 256- 2
o 349-25
g 514- 3
ap 573- 3

planes
f 226- 8 found on higher p of existence

planet
p 364- 3 the best man that ever trod this p.

planetary
g 504-31 No . . p revolutions form the day of Spirit.

planets
an 102-12 The p have no more power over man than
f 240- 7 Suns and p teach grand lessons

plank
t 458- 2 The chief p in this platform is the doctrine
458- 8 Another p in the platform is this,

plans
p 399- 7 Mortal mind p the exercise, and puts the

plant
every
g 529-19 every p of the field before it — Gen. 2 5
526- 4 "every p of the field before it — Gen 2.5.
fibres of a
r 438-23 no more sensation, . . . than the fibres of a p.

plant
grows
g 529-24 the p grows, not because of seed or soil,
Mind made the
g 509-23 Mind made the "p of the field — Gen 1 5.
species of a
ap 560-20 the genus and species of a p.

pref xi-23 [illegible]
a 54- 9
s 147-19
f 223- 1
224- 6
b 269-22
o 351- 8
p 365- 2

planted
s 133-25 him who p Christianity on the foundation of
[illegible] p on the Evangelist's statement that
[illegible] patient's feet may be p on the rock
[illegible]
[illegible] and p the feet in the true path,
[illegible]
an 106- 2
f 226-14
b 330- 8
t 458- 1
458- 2
458- 8

platitudes
t 446-25 Not human p, but divine beatitudes,

Platonic
s 112- 8 adherents of the Socratic, the P-,

platter
p 383-12 merely the outside of the p.

play
s 155- 2 Presently the child . . . is at p.
b 338-21 Here a dam is not a mere p upon words,
t 450-14 nor p the traitor for place and power.

[illegible]ing
g 557- 2 moving and p without harm, like a fish

[illegible]
p 391- 1 to overthrow the p of mortal mind,
412-20 and array your mental p against the physical
417-17 When you silence the witness against your p,
418-10 half equal to the truth of your p,
430-15 in which the p of C. S heals the sick.
441-10 The p of False Belief we deem unworthy of a

plead
pr 2-27 Shall we p for more at the open fount,
3-20
15-18
p 391-19
391-23
395- 3
412- 4
413- 7

pleading
pr 2-19 The mere habit of p with the divine Mind,

pleads
pr 2-18 as one p with a human being,

pleas
ph 182-26 P- for drugs and laws of health come from

pleasant
m 65-24 fermentation even of fluids is not p
g 523-31 every tree that is p to the sight, — Gen. 2 9
530-23 more [illegible] to the eyes than

pleasantest
m 58-32 and this is the p thing to do

please
m 58-31 how she may p her husband," — I Cor. 7 34.
s 160-26 as they p or as disease directs,
g 534-21 in the flesh cannot p God — Rom 8 8

pleased
sp 80-23 which years ago p so many people
r 478-27 "But when it p God, — Gal 1. 15

pleasing
fr 600- 4 worthy of the Lord unto all p, — Col 1 10.

pleasurable
c 253-32 If they wrench away false p beliefs
g 506-28 Upon Adam devolved the p task of

pleasure
and pain
sp 92- 5 experiencing p and pain.
b 281-17 alternating between a sense of p and pain,
r 472-14 Error is a supposition that p and pain.
beliefs of
b 327- 6 destroy the false beliefs of p, pain, or

pleasure
confers no
a 40- 1 once admit that evil confers no p,
p 404-23 show him that sin confers no p,
false
s 308-12
finding
b 122-23
327- 8
good
p 442-23 it is your p rather than good p — [illegible]
gives
ph 195- 8 All that gives p to our educated senses
have no
s 107-19 must say, "I have no p in them" — *Eccl* 12 1.
His good
p 97- 9 to will and to do of His good p" — *Phil* 2 13
illusion of
p 308-22 destroy the illusion of p in intoxication,
instead of
p 455-13 p instead of pain, and life instead of death
knowledge and
g 534-17 Knowledge and p, evolved through
living only for
a 38-27 living only for p or the gratification of the
loses
b 327-11 Then he loses p in wickedness,
memory of
f 212-10 more vivid than the memory of p
no abiding
b 327- 4 there is no abiding p in evil,
no real
p 404- 8 there is no real p in false appetites
404-20 that there is no real p in sin, is one of the
nor pain
b 327- 4 neither p nor pain, appetite nor passion,
of a dream
ph 188-19 produced physically by the p of a dream
or pain
sp 76-24 without a single bodily p or pain,
f 224- 7 Every sensuous p or pain is self-destroyed
c 265-27 the expectation of perpetual p or pain
m 418- 4 destroying all belief in material p or pain.
pain and
(*see* pain)
pain or
(*see* pain)
personal
c 362- 9 replies . mine give me such personal p,
rather than
f 212- 8 Why need pain, rather than p, come to
sense of
b 322-19 until his physical sense of p yields to a
so-called
s 138-24 the sinful, so-called p of the senses
supposed
pr 8-12 *Every supposed p in sin will furnish more than*
e 260-31 [illegible]
b 245- 2
294-25
r 490- 1
g 520-29

pleasures
and pains
sp 77-14 [illegible]
f 222-13
232-28
b 224-22
294-14
302-10
308-18
p 362-29
390 10
false
ph 196- 7 the false p which tend to perpetuate
few of the
a 34-21 Jesus experienced few of the p of the
hopes and
c 362-27 The loss of earthly hopes and p
material
a 39-23 material pains and material p to pass away,
of human sense
b 327-32 the nothingness of the p of human sense
of sense
c 365-29 quickly informs us that the p of sense are
of the table
s 129-21 author's small estimate of the p of the table.
pains and
m 47-31 physical pains and p,
f 202- 8 so-called pains and p of material sense,
s 131-28 awake, we dream of the pains and p of matter.
unreal as his
f 241- 9 sensualist's affections are . . . unreal as his p.

pleasures
a 21-29 The company is alluring and the p exciting
39-32 so long as he believes in the p of sin?
p 405-30 point of sinful sense are less harmful than its p.
[illegible]
[illegible]

plotted
a 47-23 he p the betrayal of Jesus
pluck
s 141- 7 cut off the right hand and p out the right eye,
plump
ph 175-27 emparpled the p cheeks of our ancestors,
plunged
b 313-24 He p beneath the material surface of things,
329-30 deeper the error into which mortal mind is p,
g 556-31 p his infant babe, . . . into the water
plural
r 466-23 Soul or . . cannot be rendered in the p.
g 515-17 The name Elohim is in the p,
plurality
s 515-17 this p of Spirit does not imply more than one
pneuma
pt 598- 1 The Greek word for *wind* (p)
598- 3 "The wind (p) bloweth where — *John* 3 8
598- 4 is born of the Spirit (p)" — *John* 3 8
598-12 but this word *ghost* (p)
poet
prof 12-10 [illegible]
m 66- 1 [illegible]
sp 85- 2 [illegible]
ph 176- 1 [illegible]
f 212-21 "The wind," says the p, "is ever father to the
G 323- 7 quoted with approbation from a classic p.
poetry
sp 89-19 It possesses of itself all beauty and p,
f 244-29 Even Shakespeare's p pictures age as
p 378- 2 even as p and music are reproduced in union
point
at every
a 43-27 must overcome the human at every p,
at issue
b 326-13 The p at issue . . is this
at no
b 322-20 At no p can these opposites mingle or unite.
g 531-30 theory of material life at no p resembles
at that
g 549-27 At that p, however, even this great observer
beyond faith
f 241-23 One's aim, a p beyond faith, should be
central
f 454-30 the central p of C S.
contains the
f 466-16 contains the p you will most reluctantly admit,
every
b 353-11 sustains logically . . . every p it presents.
for each one
pk 126-11 The p for each one to decide is,
fundamental
ph 167-29 On this fundamental p, timid conservatism is
grand
s 116-13 Works on metaphysics leave the grand p
great
sp 91- 7 Here is the great p of departure for all true
leading
f 467-21 This is a leading p in the Science of Soul,
of a diamond
p 521-16 the p of a diamond" and the pen of an angel.
of emergence
p 553-25 as the p of emergence for the human race,
of self-destruction
p 374-32 or increases it to the p of self-destruction.
strong
f 453-23 This strong p in C S is not to be overlooked,
this
pr 9-27 Do you really desire to attain this p?
sp 95-13 Whoever reaches this p of moral culture
f 206-23 The Scriptures are definite on this p.
f 221-14 At this p C S saved her.
b 326-17 This p won, you have started as you
this very
a 27-30 made their strongest attack upon this very p.
wrong
f 217-19 and you have won a p in Science

a 30-21 to p out the way of Truth and Life.
m 66-20 wait patiently on divine wisdom to p out th
s 113- 6 Did not this parable p a moral

point
f 240- 5 [illegible] mind, the spiritual intelligence [illegible]
b 293-27
299-10
t 417-25
ap 561- 6
571- 1

pointed
pr 7- 3 Jesus' reproof was *p* and pungent
a 24- 9 healing currents of Truth are *p* out.
s 132-31
ph 184-32
f 225-11
b 315-25
t 462-17
r 494- 9

pointedly
a 53- 6 He rebuked sinners *p* and unflinchingly,

pointing
an 102-10 The *p* of the needle to the pole symbolizes
t 444-16 Let us be faithful in *p* the way through Christ,

points
all
s 143-16 Anatomy takes up man at all *p* materially.
o 353-20 We must give up the spectral at all *p*.
ap 564-15 Since Jesus must have been tempted in all *p*,
cardinal
a 52-22 These were the two cardinal *p* of Mind-healing,
ap 577-13 but its four cardinal *p* are.
certain
p 422-27 and renders them fatal at certain *p*,
doctrinal
o 361- 3 C. S intervenes, explains these doctrinal *p*,
hold these
p 414-25 Hold these *p* strongly in view.
important
p 404-21 one of the most important *p* in the theology of
r 497- 1 the important *p*, or religious tenets, of C S.
leading
p 425- 7 take up the leading *p* included
metaphysical
p 397- 1 By not perceiving vital metaphysical *p*,
two essential
o 349-10 Two essential *p* of C S are,
wrong
o 265-22 when we look from wrong *p* of observation

s 107- 7
122-20
129-29
138-15
ph 170-12
b 275-28
277-18
p 394- 9
t 454-15
g 539-22

poison
ph 177-25 If a dose of [illegible]
177-29
178- 4
f 215-28
p 383-21

poisonous
pr 12-21 to be apparently either *p* or sanative.
s 133-12 healed of the [illegible]
157-18
ph 169-32
178- 3
f 243- 4
g 515- 7

poisons
ph 170- 2 and according to belief, *p* the human system

polar
ap 575-27 the Word, the *p* magnet of Revelation,

pole
an 102-10 The pointing of the needle to the *p* symbolizes

policy
t 452-23 take no risks in the *p* of error.

political
m 59-11 nor be expected to understand *p* economy
b 340-27 civil, criminal, *p*, and religious codes,

politicians
ph 197-20 more honest than our sleek *p*

pollen
f 235- 1 cannot go forth, like wandering *p*,

Polycarp
sp 77- 1 pious *P* said "I cannot turn at once from

polytheism
o 256-10 suggests *p*, rather than the one ever-present

pomegranates
fr 600- * *and the p bud forth* — *Song 7:12.*

pomp
f 224-14 and array His vicegerent with *p* and splendor,

ponder
m 63-21 it may have caused the good to *p*
ph 170-25 to *p* somewhat the supremacy of Spirit,
ap 559-21 Read this book . . . Study it, *p* it

pondered
o 359-25 she *p* the meaning of that Scripture

poor
pr 8-22
8-24
a 27- 6
31- 1
33-25
34-16
m 58-20
s 132- 8
142-13
ph 168- 1
f 247-28
c 259- 9
b 337-23
o 345-22

347-16 preaching the gospel to the *p*
p 364-13
365-31
383-29
g 518-15

popular
a 24-13 *p* opinions in regard to predestination
47-24 in order to raise C myself in *p* opinion
m 67-26
sp 83-13
s 126-16
137-11
141-10
155-21
ph 166- 9
b 291-21
316-15
o 344-26
347-23
355-17
357-17
p 398- 8
g 537-22

popularity
a 42-10 was in no peril from salary or *p*
f 236- 1 Love of Christianity, rather than love of *p*,
238-24 forsakes *p* and gains Christianity.

pore
f 224- 3 feels the . . . effect of truth through every *p*.

portal
pref vii-15 Truth, . . . knocks at the *p* of humanity

portals
f 231-11 they have but passed the *p* of a new belief

portend
ph 174-10 and *p* a long night to the traveller;

portentous
ap 562-28 great is the idea, and the travail *p*.

porter
p 392-24 Stand *p* at the door of thought.
392-30 then perform your office as *p*

portion
basal
ph 189-29 in the lower, basal *p* of the brain,
least
s 126- 9 Human thought never projected the least *p* of
some
ph 197-28 and mortal belief loses some *p* of its error

pref xii-11 and [illegible]
ph 172-17
172-25
177-13
b 336-19
p 425-27

portions
p 375-22 making certain *p* of it motionless
421- 4 belief that other *p* of the body are
g 531- 8 It is well that the upper *p* of the
546-19 seem more obscure than other *p* of the

portraits
sp 86-25 *P*, landscape-paintings, fac-similes of

portray
s 118-28 these definitions *p* law as physical,

portrayal
sp 92-16 The *p* is still graphically accurate,

portrayed
ap 561-28 The light *p* is really neither solar nor

portray
g 552-26 *p* Spirit as supposedly cooperating

position
sp 90- 8
ph 107-23
182- 3
f 207- 5
224- 5
b 274-24
t 448-16

positions
sp 74-30 never a return to *p* outgrown

positive
s 169-13 time and energies to discovering a *p* rule
196-13 human mind never sent forth a *p* sound
ph 173-13 Spirit is *p*
173-15 For *p* Spirit to pass through a
v 431- 8 a negative right and a *p* wrong,

positly
p 362- 9 as *p* as if she were a Hindoo pariah
420-12 as *p* as they can the temptation to sin

possess
sp 99-14
s 119- 4
124-20
156- 1
157-25
b 290-23
323- 4
p 425-23
v 486- 9 in order to *p* immortal consciousness
g 550- 4 Matter surely does not *p* Mind
556- 8 and are supposed to *p* life and mind

possessed
sp 86-10 Jesus *p* more spiritual susceptibility than
b 313-27 was *p* only in a limited degree

possesses
sp 89- 7
89-19
s 108- 8
f 208-27
247-20
b 331-12
v 425-21
445-24
g 516-20
559-11
ap 576-23

possessing
sp 76-24
ch 102- 6
s 110- 1
v 204-11
b 320-31
340-25
t 443- 7
v 472- 2
g 554-30

possession
s 151-11
v 201-19
b 291-17
v 355-13
p 393-11
402- 4
424- 3
g 537-28

possessor
ch 102-28 more likely to be abused by its *p*, than
g 515- 1 enables its *p* to emulate the example of Jesus
pl 564- 7 error masquerading as the *p* of life,

possible
pr 1- 3
13-24
a 24-31
37-22
45-20
47-32
51- 2
51- 3
sp 15-25
17-25
74-12
90-11
90-12
s 147-10
149-21
ph 175-16
v 180-27
183- 1
183-17

possible
ph 199-22
f 214- 1
222-10
232-10
232-12
236-24
245-25
o 356-21

[illegible]
b 326- 1 A false sense of life, . . . hides the divine *p*,
glorious
b 289-27 Science reveals the glorious *p* of
great
t 445- 9 the great *p* of man endued with divine Science.
infinite
a 34-23 into the perception of infinite *p* .
of being
f 205-14 Spiritual perception brings out the *p* of being,
of man
s 128-16 the latent abilities and *p* of man
of Spirit
b 316-34 the *p* of Spirit and its correlative truth
of thought
sp 96-20 This shows the *p* of thought.

sp 88-26 the *p* derived from divine Mind,
possibility
s 134-17
f 217- 3
c 260-13
p 424-30
t 445-11
ap 574- 2

possibly
a 55-12
m 67-16
s 151- 4
f 212-26
p 391- 9
446- 1
g 546-20

post
a 49-13 faithful sentinel of God at the highest *p*
m 67-12 firm at the *p* of duty, the mariner works on
p 391- 2 like a watchman forsaking his *p* ,
t 464-16 She therefore remains unseen at her *p*,
post mortem
ph 198-26 induced by a single *p m* examination,

posts
p 387-17 not because they occupy the most important *p*

postulate
erroneous
sp 91-23 The first erroneous *p* of belief is,
91-27 The second erroneous *p* is,
91-29 The third erroneous *p* is,
91-32 The fourth erroneous *p* is,
92- 3 The fifth erroneous *p* is,
last
sp 92- 7 From the illusion implied in this last *p* arises
this
b 297- 7 Divine Science contradicts this *p*

postulates
sp 91-22 Certain erroneous *p* should be here considered
b 298-21 are to be found in the following *p* .

potency
s 155-26 *p* of the medicine increases as the
156-17 the dignity and *p* of divine Mind
b 293-14 whose *p* is Truth, whose attractive is Love,
f 462- 7 understanding, *p*, enlightenment, and success.
v 486- 3 Hence God combines all-power or *p* ,

potent
pref x-24 safer and more *p* than that of any other
sp 85-23 Grace and Truth are *p* levers! all other means
s 133-13 and the most *p* rises above matter into mind.
ph 189-32 I have found divine Truth more *p* than
f 225-16 *p* to break despotic fetters
o 351-17 cannot bring out . . . while error seems as *p*
g 553-25 this *p* belief will immediately supersede the

potentate
a 42- 3 rabbi affirmed God to be a mighty *p*,

potentates
ap 577-23 *p* and dynasties will lay down their honors

power
his
s 117-18 his p over the sick and sinning
pA 192-30 his p of putting resolve into action
human
f 223-15 and shows human p to be proportionate to
p 339-28 gave him more than human p to expound the
identity or
s 43-23 So evil should be denied identity or p,
imaginary
s 146-19 diverts material drugs of their imaginary p,
pA 175-25 disarm sin of its imaginary p in proportion to
s 340-1 will never lose their imaginary p until
imparts this
b 27-30 spiritual import of the Word imparts this p
incisive
sp 94-28 used his incisive p injuriously?
inclination or
f 422-30 if you had the inclination or p
infinite
s 114-16 the invisible and infinite p and grace
[illegible]
[illegible]
less
f 225-11 Food had less p to help or to hurt her
less than
f 223-15 prone to believe in some p less than God
life-preserving
pA 279-13 life-preserving p of spiritual understanding
loss of
pA 183-25 Submission to error superinduces loss of p
lost its
b 321-16 The illusion of Moses lost its p to alarm him,
lower
g 259-30 there is nothing left to be made by a lower p,
manifestation of
sp 83-14 The scientific manifestation of p is from the
man's
b 325-14 man's power, when he is equipped by God,
material
f 343-8 no material p as able to destroy.
p 378-25 Sickness is not a . . . material p,
mental
f 343-26 No person can misuse this mental p, if
moral
p 378-18 adding to his patient's mental and moral p,
necessity and
p 377-28 conviction of the necessity and p of
newly discovered
f 457-9 has never used this newly discovered p in any
no
sp 76-20 will have no p over man, for man is immortal
s 143-26 [illegible]
149-21
151-22
pA 142-20
f 224-31
228-25
b 303-6
p 375-24
405-21
s 452-3 when one understands that evil has in reality no p,
455-14 If, . . . you can exercise little or no p for
no inherent
b 282-23 There is no inherent p in matter;
no innate
s 160-6 for they have no innate p.
no lesser
f 231-9 no lesser p equals the infinite All power,
no more
sm 192-12 planets have no more p over man than
no proof nor
sp 71-23 mainly erroneous, having . . . no proof nor p
nor presence
f 413-19 there is no other p nor presence.
nor reality
sm 192-6 possessing neither intelligence, p, nor reality,
pA 196-16 there is neither p nor reality in evil
of action
[illegible]
of God
s 146-13 medicine substitutes drugs for the p of God

power
of God
f 224-30 p of God brings deliverance to the captive
p 406-8 the p of God is understood
of good
sp 576-31 the p of good resident in divine Mind,
of healing
b 271-12 the p of healing was not a supernatural gift
Rev. 12 10
[illegible]
sp 563-12 the belief that matter has p of its own,
of light
f 214-27 may end the p of light and lens!
of Love
f 231-22 To fear sin is to misunderstand the p of Love
of Mind
s 44-11
s 116-14
133-6
f 217-25
b 321-31
p 368-18
381-27
384-31
417-5
of pride
gl 589-14 the pride of power and the p of pride,
of spirit
[illegible]
of Truth
(see Truth)
omnipotent
pA 152-31 to presuppose that omnipotent p is powerless
one
b 276-8 there is but one p, — not two powers,
opposing
p 380-30 to believe . . . that God endows this opposing p
other
f 228-26 to acknowledge any other p is to dishonor God
outweigh the
s 155-29 mightily outweigh the p of popular belief
over all the
p 435-8 over all the p of the enemy — *Luke* 10:19
over sickness
s 142-5 by its p over sickness, sin, and death,
over sin
[illegible]
physical
s 131-11 the superiority of spiritual over physical p,
place and
pA 167-13 cannot successfully usurp the place and p of
f 409-14 nor pity the traitor for place and p.
place nor
b 327-20 evil has its reality neither place nor p
post of
s 49-19 at the highest post of p,
preponderance of
s 143-29 you conclude that . . . the preponderance of p,
pA 177-23 the preponderance of p in any direction
presence and
g 512-6 symbolized by strength, presence, and p,
gl 596-18 the presence and p of the Most High.
pride of
f 451-5 renounce . . . oppression and the pride of p,
gl 589-13 the pride of p and the power of pride,
preparation and
[illegible]
[illegible]
[illegible]
supporting
b 387-8 the supporting influence and protecting p
reality and
p 372-20 How, . . . can we believe in the reality and p of
recuperative
p 394-7 which is the only real recuperative p.
redeeming
g 552-23 for the redeeming p, . . . is not in egg nor in dust.

p
ulte
s 145– 2 implying that the requisite *p* to heal was in Mind

sacred
ph 132–26 ability to demonstrate Mind's sacred *p*.

same
s 135–11 same *p* which heals sin heals also sickness

saving
b 265–31 the healing and saving *p*.

second
f 204–13 The second *p*, evil, is the unlikeness of

secondary
ap 559– 7 a secondary *p* was exercised upon visible error

seeming
s 122– 3 assigning seeming *p* to sin, sickness, and death;
f 208– 6 What then is this seeming *p*,
t 453– 2 bar the door of his thought against this seeming *p*,

sensation or
f 218–26 to believe in matter as . . . having sensation or *p*.

spirit and
a 55–25 the spirit and *p* of Christian healing

spiritual
(*see* **spiritual**)

such a
p 378–29 Such a *p*, . . . is inconceivable,
378–30 if such a *p* could be divinely directed,

supply of
ph 199–12 its demand for and supply of *p*

supposed
f 224–32 What is this supposed *p*, which opposes
370–24 a drug may eventually lose its supposed *p*

the only
ph 186–19 The only *p* of evil is to destroy itself
192–24 gives you the only *p* obtainable
f 249–14 omnipotence ■ the only *p*

third
f 204–15 The third *p*, mortal man, is a supposed

this
a 25–25 [illegible]
sp 85–20 [illegible]
s 110–26
151–29

to act
gl 582– 8 strength, animation, and *p* to act.

to demonstrate
f 204–18 not the *p* to demonstrate what we do not

to heal
p 410–27 If [illegible] the *p* to heal mentally will diminish,
t 446–15 destroying his own *p* to heal and his own

transcendent
ph 189–29 ignorance of C S and its transcendent *p*

truly derived
a 44–21 in his proof of man's truly derived *p* ?

unfolds the
b 276– 1 unfolds the *p* that heals the sick,

unsurpassed
f 243– 9 with unsurpassed *p* and love

wrong
t 452–32 the wrong *p* would be destroyed

pr 17–12 [illegible]
sp 89–20
92– 9
an 101– 7
s 119– 9
157–24
ph 181–32
185–10
[illegible]

power
r 473–10 nothing apart from Him is [illegible]
485–32 [illegible]
495–11
g 515– 9
547–19

powerful
an 103–22 false belief [illegible]
o 352–21
390–30
397–14
397–15

powerfully
pr 12– 7 making it act more *p* on the body
s 155–22 The human mind acts more *p* to offset

powerless
s 152– 3 would wield the sceptre of a monarch, but it is *p*.
160– 8 the inanimate drug becomes *p*
ph 182–32 to presuppose that . . . is *p* on some occasions
f 229–29 [illegible]

[illegible]
[illegible] the *p* of vows to make home happy,
r 490–10 From this also comes its *p*,

powers
broadcast
m 65–13 broadcast *p* of evil so conspicuous to-day

divine
f 249– 9 the divine "*p* that be" — *Rom.* 13 1

God-given
p 387–10 nor [illegible] trespass upon God given *p*

imaginary
p 403–19 deprived of its imaginary *p* by Truth,

lower
s 144– 4 needs no cooperation from lower *p*,

mental
an 105–22 Whoever uses his developed mental *p*
s 128– 9 C S enhances their endurance and mental *p*,

no antagonistic
f 231–14 but there are no antagonistic *p* nor laws,

not two
b 270– 9 but one power, — not two *p*,

of this world
f 225– 8 The *p* of this world will fight,

other
ph 169–30 Whatever teaches man . . . to acknowledge other *p*
r 485–25 If thought yields its dominion to other *p*,

so-called
s 144– 5 even if these so-called *p* are real,
b 275–29 other gods, or other so-called *p*,

sp 92–28 [illegible]
s 142– 7
f 204– 8
204–16
o 357–26

practical
pr 11–26 in the only [illegible]
a 19–23
24–27
31–15
37–21
sp 98–17
98–28, 29
s 111–31
147– 8
f 224–22
234–21
o 341– 4
345–19
351–16
355– 5
p 410–13
t 452– 4

practically
s 122– 8 was *p* exposed nineteen [illegible]
146–21
150–24
f 232–11
b 283–25
328–19
o 356– 9
360–19

Practice, Christian Science
r 493–13 a previous chapter entitled C. S *P*.

practice
basis of
t 456–21 So long as matter is the basis of *p*,

practice
by his
f 222-22 *pr* did lie illustrate these errors by his *p*.
Christian scientific
p 410-23 Christian scientific *pr* begins with
contradict the
f 272-23 beliefs contradict the *p* growing out of
experience in
f 64-32 spiritual growth and experience in *pr*
guidance in
s 164-8 none can be adopted as a safe guidance in *pr* "
its
pref x-21 its *p* is safer and more potent than that of any
made void their
s 147-7 would have made void their *pr*
medical
(*see* medical)
mental
(*see* mental)
metaphysical
s 146-17 is not the metaphysical *p* of C S ,
p 424-15 It is equally important in metaphysical *p*
s 146-5 It underlies all metaphysical *p* ,
of Christian science
p 412-17 Neither enters into the *p* of C S ,
of divine metaphysics
s 111-12 the *p* of divine metaphysics in the
of magnetism
ca 161-2 observed in the public *p* of magnetism,
of medicine
p 422-22 law, restricting the *p* of medicine
of sin
a 29-31 Who will stop the *p* of sin so long as
of Truth
p 410-24 does not appear in the *p* of Truth
Principle and
pref ix-14 the Principle and *p* of christian healing,
a 55-5 the divine Principle and *p* of Jesus
o 355-24 the divine Principle and *p* of C S
put into
b 253-13 we must put into *p* what we already know
reduce to
r 490-17 reduce to *p* the real man's divine Principle,
right
f 454-17 the wrong as well as the right *p*
Science in
s 162-17 Working out the rules of Science in *p* ,
such a
f 402-26 Such a *p* does not demonstrate the
teaching and
a 20-22 Jesus teaching and *p* of Truth
r 473-19 the teaching and *p* of Christianity,
teachings and
a 14-20 the teachings and *p* of our Master
theory and
f 452-16 Any dishonesty in your theory and *p*
theory and in
f 222-19 mistaken in theory and in *p*
the student's
p 411-3 My first discovery in the student's *p*
without
f 241-19 The error of the ages is preaching without *p*
pr 15-22 in so far as we put our desires into *p*
15-28 *p* not profession, understanding not belief,
a 56-20 to show the learner the way by *p* as well as
t 456-7 This theory is supposed to favor *p* from
ep 561-3 destroys both faith in evil and the *p* of

practices
a 14-11 against Pharisaical creeds and *p* ,
s 141-9 even the most cherished beliefs and *p* ,
r 484-27 involved in all false theories and *p*

practise
a 41-30 [illegible]
ep 98-21 [illegible]
an 101-24 [illegible]
f 223-18 [illegible]
b 271-24 [illegible]
p 265-22 [illegible]
431-22 [illegible]
t 446-13 [illegible]
449-13 [illegible]
452-30 [illegible]
455-52 [illegible]
457-20 [illegible]
462-9 [illegible]

practised
a 24-2 [illegible]
26-30 [illegible]
s 147-12 [illegible]
147-24 [illegible]
ph 174-21 [illegible]
f 201-1 [illegible]
o 344-23 [illegible]
t 451-29 [illegible]

practises
t 446-11 Whoever *p* the Science the author teaches,
449-30 If the student *p* what he is taught,

practising
o 347-27 If Christian Scientists were teaching or *p*
t 456-3 Teaching or *p* in the name of Truth,

practitioner
ep 77-23 [illegible]
s 161-24 [illegible]
p A 176-22 [illegible]
p 365-30 [illegible]
462-22 [illegible]
t 459-29 [illegible]

practitioner's
p 410-28 until the *p* healing ability ill

practitioners
pref viii-19 Is there less sickness because of these *p* ?
s 164-10 the cultured class of medical *p*
ph 176-3 as do civilized *p* by their more studied methods.

praise
pr 2-8 God is not moved by the breath of *p* to do more
o 334-23 out of the mouth of babes He will perfect *p*
p 363-4 *for I shall yet p Him.*—*Psal* 42 11
ep 558-13 When undivided, it is Truth's priest and *p* .

praised
ep 558-9 *to be p in the city of our God,*—*Psal.* 48 1

pray
pr 1-9 *when ye p, believe that ye receive*—*Mark* 11:24.
2-1 Do we *p* to make ourselves better or to
3-4 Who would *p* the principle of mathematics
[illegible]
9-31 [illegible]
12-30 [illegible]
13-20 [illegible]
14-22 [illegible]
15-14 [illegible]
15-21 [illegible]
15-22 [illegible]
16-9 [illegible]
a 19-20 [illegible]
21-6 [illegible]
m 66-19 [illegible]
f 215-17 [illegible]
b 271-17 [illegible]
365-2 [illegible]
p 367-21 [illegible]
t 448-26 [illegible]
r 497-24 [illegible]

prayed
pr 7-31 [illegible]
9-8 [illegible]
13-30 [illegible]
a 32-15 [illegible]
33-22 [illegible]
35-22 [illegible]
38-18 [illegible]
p 363-15 never gave drugs, never *p* to know it

prayer
acceptable
pr 3-31 In such a case, the only acceptable *p* is
audible
pr 4-22 Audible *p* can never do the works of
7-8 Audible *p* ill impressive, it gives
child at
s 119-29 palsies . . the child at *p* , is not the divine ideal
consistent
pr 8-32 Consistent *p* ill the desire to do right.
desire is
pr 1-11 Desire is *p*;
governed by Science
f 206-13 This *p* , governed by Science . . heals the sick
healing
pr 15-2 What is this healing *p* ?
heart of
pr 15-10 To enter into the heart of *p* ,
highest
pr 16-2 The highest *p* ill not one of faith merely,
Jesus'
pr 11-1 Jesus' *p* , "Forgive us our debts,"—*Matt* 6 12.
loftiest of his
pr 5-13 If he reached the loftiest of his *p* ,
motives for
pr 5-1 What are the motives for *p* ?
of faith
pr 12-1 *p* of faith shall save the sick,"—*Jas.* 5 15.
of fervent desire
pr 4-3 the *p* of fervent desire for growth in grac

prayer
of Soul
pr 14-23 The Lord's Prayer is the *p* of Soul,

one brief
pr 16- 7 Our Master taught his disciples one brief *p*,
our
pr 9-11 by living consistently with our *p*?
public
pr 13- 5 In public *p* we often go beyond our
silent
pr 4-28 silent *p*, . . . and devout obedience enable us
such
pr 12- 6 The beneficial effect of such *p* for the sick
15-21 Such *p* [illegible] answered, in so far as we
16- 4 Such *p* heals sickness, and must destroy
test of all
pr 9- 5 The test of all *p* lies in the answer to these
their
[illegible] 351-32 but their *p* brought down no proof that it
unceasing
pr 4-13 struggle to be always good is unceasing *p*.
understanding of
pr 10- 6 grow to the spiritual understanding of *p*.
verbal
pr 7-15 The motives for verbal *p* may
wordy
pr 8- 1 A wordy *p* may afford a quiet sense of

pr 1- 1 [illegible]
1- 6
2-15
5-22
5-25
5-27
6-21
7-27
10- 1
10-10
10-20
10-21
10-23
11-27
11-28
11-29
12-16
12-20
13-14
16-10
16-13
16-14
ap 566-19
gl 592-24

prayerful
pr 8-10 If a man, though apparently fervent and *p*,

prayers
are mental
pr 12-32 In divine Science, where *p* are mental,
audible
pr 8-18 Professions and audible *p* are like
constant
pr 15-27 purity, and affection are constant *p*.
her own
o 351-10 her own *p* failed to heal her
humble
pr 12-13 Jesus, whose humble *p* were
in which
p 335-15 *P*, in which God [illegible] not asked to heal
long
pr 4-30 Long *p*, superstition, and creeds
9-28 Then why make long *p* about it
a 20-12 men can . . . make long *p*, and yet
our
pr 13- 9 If . . . our *p* are "vain repetitions," —*Matt.* 6 7
their
pr 8- 6 Their *p* are indexes which do not
ph 182-25 thus working against themselves and their *p*

o 351-10 the *p* of her devout parents
355- 7 *p* which evince no spiritual power to heal.

prayest
pr 14-31 "When thou *p*, enter into thy — *Matt.* 6 6.

praying
pr 2- 4 Are we benefited by *p*? Yes.
8-26 belief . . . that man is made better merely by *p*,
8-29 [illegible]
12-22
f 234- 3
b 335-20
t 464-11

praying-machine
pr 10-18 to carry a *p* through the streets,

preach
pref xi-19 To *p* deliverance to the captives — *Luke* 4 18
a 18- * not to baptize, but to *p* the gospel — *I Cor* 1 17.
34-15 [illegible]
37-30
s 138-28
b 271-32
272- 1
o 342-10
p 418-27

preached
a 27- 6 [illegible]
55- [illegible]
s 107- *
132- 8
141- 2
f 201- 1
o 344-23
345- 7

preacher
s 132-30 This righteous *p* once pointed his disciples to
136-26 doubted if Jesus was controlled by the sainted *p*.
b 271-32 "How shall they hear without a *p*? — *Rom* 10 14.

preaches
a 33-25 and *p* the gospel to the poor,

preaching
a 23-14 [illegible]
31- 1
f 241-17
b 324-24
324-28
o 347-16

precede
pr 16- 1 A great sacrifice of material things must *p*
f 252- 9 must *p* that understanding of Truth which
g 553- 5 must *p* an understanding of the harmony of

preceded
g 643-21 thinking that apehood *p* mortal manhood?

precedence
sp 83-20 and gives to matter the *p* over Spirit.

precedent
m 63-14 C [illegible] furnishes no *p* for such injustice,
sp 72- 7 A condition *p* to communion with Spirit
an 105- 7 would be to contradict *p* and to admit
s 138-17 Jesus established in the Christian era the *p*

precedes
sp 96-11 "The darkest hour *p* the dawn."
g 530-30 narrative supposes . . . that matter *p* mind.
553-32 which *p* the development of that belief

preceding
g 522-28 for the Scripture just *p* declares

precept
a 26-21 [illegible] by practice as well as *p*.
f 234-29 was to break a moral *p*.
o 344-17 [illegible] the Scriptural *p*,
354-18
p 383-10
t 443-21 [illegible] 16.
r 465- *

precepts
a 31-17 Obeying his precious *p*,
s 141- 5 Jesus' divine *p* for living and healing
141- 6 Because his *p* require the disciple to
b 276- 4 When the divine *p* are understood,

precincts
a 44- [illegible] The lonely *p* of the tomb

precious
a 22- 9 through Christ's *p* love these efforts are
26-24 *p* import of our Master's sinless career
31-17 Obeying his *p* precepts,
m 66- 5 Wears yet a *p* jewel in his head
66-32 that the *p* metal may be graven with the

precipice
p 374-22 walking in darkness on the edge of a *p*.

precipitate
b 324- 4 helps to *p* the ultimate harmony.
p 436-19 Fear, the sheriff, to *p* the result

precipitately
m 66-23 for a wife *p* to leave her husband

precipitates
m 67-16 *p* his doom or sunshine gladdens the

precise
c 256-16 *p* form of God must be of small importance
b 270-17 knew not what would be the *p* nature of

precisely
a 14-12 *declaring p what would destroy sickness,*
e 374-8 when it teaches *p* this thought

preclude
a 34-18 *p* C. S. from finding favor with the

precludes
v 447-13 this *p* the need of believing

preconceptions
s 129-10 be it in accord with your *p* or

predecessors

predicting
sp 84-5 *p* the future from a groundwork of
s 143-27 *p* disease does not dignify therapeutics

prediction
a 54-28 and history has confirmed the *p*
s 532-9 the *p*, in the story under consideration.

predispposed
p 364-6 the less we are *p* to sickness.

preeminence

preferable
sn 101-29 Discomfort under error is *p* to comfort.

preference
s 199-23 If muscles can become rigid of their own *p*,
ph 179-13 *p* of mortal mind for a certain method

prefigured
a p 553-29 *p* this perilous passage out of bondage

prefigures
a p 558-10 This angel *p* divine Science

prejudice
s 144-25 Ignorance, pride, or *p* closes the door to
v 444-3 neither pride, *p*, bigotry, nor envy can

preliminary
s 449-26 They are enemies without the *p* offence
v 444-23 is material sense a necessary *p*

prelude
pr 10-14 some insist that death is the necessary *p* to
g 572-2 the living and real *p* of the older Scriptures

premise
s 129-6
130-13
ph 167-17
191-26
b 277-27

premises
sp 84-2 coordinate neither with the *p* nor
86-15 Beyond the frail *p* of human beliefs,
s 164-13 human systems based on material *p*
ph 184-2 The *p* being erroneous,
b 269-12 does not enter into metaphysical *p* or
274-11 not mere inferences drawn from material *p*
312-23 theories are based on finite *p*,
338-10 error has been engrafted into the *p*

preparation
pref xii-16 given to the *p* of the revision of
gl 596-13 the only fit *p* for admission to the presence

preparatory
v 446-9 Earth's *p* school must be improved

prepare
a 39-20 not that now men must *p* for a
f 208-21 and *p* for the reign of spirit,
p 433-28 ill sent for to *p* the frightened sense

prepared
m 61-11
s 192-22
b 322-12
333-22
p 388-20

prepared
p 414-17 not until your patients are *p* for the
sp 565-30 where she hath a place *p* of God — *Rev* 12 6.
566-8 up to the glory *p* for them who love God

prepares
o 361-23 until God *p* the soil for the seed.

prepareth
sp 578-13 [LOVE] *p* a table before me — *see Psal* 23 5

preparing

prepossessing
s 543-30 to usurp the *p* of omnipotence

prescribed
s 145-4
155-8
176-13
p 434-14

prescribes

presence
all
b 273-23 all power, all *p*, all Science
and power
g 595-15 symbolized by strength, *p*, and power,
gl 596-15 the *p* and power of the Most High
beatific
c 346-27 he reflects the beatific *p*, illuming the universe
calm in the
p 366-27 Christian Scientist will be calm in the *p* of
divine
pr 12-4 no power to gain more of the divine *p* than
His
ph 174-11 but the angels of His *p* . . . are our guardians
g 512-10 These angels of His *p*, which have the
543-11 They cannot come into His *p*,
sp 567-6 The Gabriel of His *p* has no contests
human
b 325-28 which ushered Jesus into human *p*,
imposing
p 414-1 with benign and imposing *p*,
joy of its
ph 175-11 The joy of its *p*, its beauty and fragrance,
of Christ
c 351-14 the living, palpitating *p* of Christ,
of divine Justice
p 437-9 in the *p* of divine Justice,
of God
g 543-9 shut out from the *p* of God
of health
p 412-24 Realize the *p* of health and
of his
a 50-11 withhold a clear token of his *p*
of Life
b 304-1 the sweet sense and *p* of Life and Truth
v 476-8 assumed . . the loss of the spiritual *p* of Life
of mine enemies
sp 578-13 in the *p* of mine enemies — *Psal* 23 5
of mistrust
m 68-9 The *p* of mistrust, where confidence is due,
of the Lord
s 133-5 at the *p* of the Lord, — *Psal* 114 7
g 545-27 went out from the *p* of the Lord — *Gen.* 4 16.
of the reality
b 295-1 mortality disappears in *p* of the reality
power and
g 513-13 the divine power and *p* which go with it,
power nor
v 471-19 and there is no other power nor *p*.
reproduce the
sp 73-23 to reproduce the *m* of those who
a 46-25 Pale in the *p* of his

presence
s 135- 6 at the *p* of the God of Jacob." — *Psal* 114 7.
p 432-23 and that my *p* was required to
440-25 In the *p* of the Supreme Lawgiver,

present (noun)
sp 84-13 the past, the *p*, and the future.
f 224- 5 disappear from the dissolving paths of the *p*,

present (adj.)
pr 13- 1
14- 4
14- 6
14-22
a 22-16
m 60-20
65- 3
65-26
sp 72-23
82- 3
82- 4
87- 7
88- 6
95- 5
an 102-21
s 123-24
139-11
147- 4
ph 171-26
173-10
179- 6
f 202-28
216-30
228-17
234-21
b 304- 6
o 348-31
349- 4
351-13
356-17
361- 9
p 383-10
388-27
392-27
407-25
410- 5
426-25
430-29
432-25
t 444-12
r 473- 9
ap 560- 5
570- 4 [illegible] *p* apathy as to the tendency of
573-25 in this *p* state of existence,
574- 2 This is therefore a *p* possibility.
577-28 The writer's *p* feeble sense of C S
ol 581-26 and to be *p* with the Lord" — *II Cor* 5 8.

present at —
m 63-24 rational means of improvement at *p*
68- 2 At *p* mortals progress slowly
sp 90-30 At *p* we know not what man is,
s 134-32 This fact at *p* seems more mysterious than
f 240-21 If at *p* satisfied with wrong-doing,
240-22 If at *p* content with idleness, we must

present ever —
pref xi-17 ever *p* in human consciousness
sp 79-21 God, good, being [illegible]
b 300-21
300-28
r 470- 9
471-18

present (verb)
pref xi- 2 *p* only a phase of the action of the
a 30-17 [illegible]
ph 170- 8
172-29
c 256-29
267-19
b 325-21
o 358-12
p 430-13
g 511-26
546-31
553-31

presentation
m 24-24 only for the *p*, after death, of

presented
a 25-16 [illegible]
45-29
54-14
s 118-18
c 278-10
b 306-29
314-21
315-16
315-25

presented
b 316-24 The spiritual idea of God, as *p* by Jesus,
317-21 Our Lord and Master *p* himself to his
o 344-21 only one which should be *p* to the whole world,
r 473-13 has *p* Christ, the true idea of God,
g 509- 7 *p* to them the certain sense of eternal Life.
521-24 [illegible]
529-26
534-15
ap 560-23
562- 3

presenting
r 491-19 sometimes *p* no appearance of mind,
g 523- 6 *p* the exact opposite of Truth,

presently
s 135- 1 *P* the child forgets all about the accident,
ph 182-13 [illegible]
190-11
f 237- 5
b 321-23
p 416- 4
g 524-27

presents
a 55-11 *p* the Saviour in a clearer light
m 67-29 *p* the true likeness or spiritual ideal.
68-27 [illegible]
sp 87-14
s 145-22
b 276-14
277-13
[illegible]
incapacity to *p* your own existence,
needed no help . . . to *p* the eternal harmony
[illegible]
This instance of youth *p* furnishes a
the order of genus and species is *p*
[illegible]
tells you that the weed *p* his health,
which forms and *p* the individuality

preserving
b 277-14 as *p* their original species,

President
pref xii- 9 *P* of the first Christian Scientist Association,
xii-19 and as its *P*, reopened the College

press
s 141-30 Let it have fair representation by the *p*.
ph 196-31 The *p* unwittingly sends forth many sorrows
f 224-30 opposition from church, state laws, and the *p*,
o 343-30 to *p* along the line of gospel healing,

pressed
f 226-31 but I *p* on through faith in God,

pressure
t 451- 3 constant *p* of the apostolic command

prestige
f 211-32 of development, power, and *p*.

presuming
g 530- 9 *p* not on the prerogative of his creator,

presumptuously
[illegible] le that decries this Science does it *p*,
[illegible]
They either *p* the self-evolution and
s to *p* that omnipotent power is powerless
which *p* the absence of Truth,
octrines and theories which *p*
[illegible]
piritualism therefore *p* Spirit, . . . to be
ecause it *p* the absence of God,
rror *p* man to be both mind and
his fatality *p* soul to be
s action is erroneous and *p* man to be

pretence
ph 186- 8 under whatever name or *p* they are employed,
ap 567-25 in his *p* of being a talker
[illegible]

prevail
s 138- 1 shall not *p* against it" — *Matt* 16 18
ap 567-10 Truth and Love *p* against the dragon

prevailed
b 308–31 "as a prince" had he *p*.—*Gen.* 32 28
sp 566–27 dragon fought, . . . and *p* not,—*Rev.* 12 7, 8.

prevailing
ph 165–13 as material as the *p* systems of medicine.

prevails
b 211–24 law of Soul, which *p* over material sense
sp 567– 5 spiritual strength wrestles and *p*

prevalent
sp 34–13 The misconceptions of Deity there *p*.
y 232–10 our *p* theories practically deny this.
204–13 But what say *p* theories?
p 208–18 as *p* theories maintain.

prevent
pr 13–21
sa 109– 4
ph 170–14
174–32
198–12
f 227–15
b 320–16
o 341–11
p 364–18
365–20
371–12
390–31
410–14
412–18
434–28 To *p* or to cure scrofula and other so-called
431–14
436–17
438–19
t 449–30
457–11

prevented
sp 82–24 Communion would be *p* by this difference
s 154–21 the very results which might have been *p*

preventing
s 147–25 be left no definite rule for *p* disease

prevention
sp 561–22 reconstruction and to the *p* of inflammation

preventive
p 362–23 (that *is*, the *p* and curative) arts

prevention
ph 192–19 Obedience to material law *p*, full obedience to
p 372–30 *p* the honest recognition of benefits received,
394–11 *p* him from helping himself,
p 409–14 the error which *p* mortals from

previous
sp 75–27 that is the moment *p* to the transition,
p 434–12 were at the *p* Court of Error,
ff 493–14 is touched upon in a *p* chapter
g 525– 3 The *p* and more scientific record

previously
g 544–19 The facts of creation, as *p* recorded,

preying
gl 583–28 one belief *p* upon another

price
pr 10–21
a 36–15
47–13
s 196– 9
ph 197– 7
197– 7

priceless
p 366– 1 a *p* sense of the dear Father's loving-kindness

pride
and fear
a 41– 1 *P* and fear are unfit to bear the standard of
and fustian
s 145–16 tell their story to *p* and fustian
display, and
s 66–21 personal adornment, display, and *p*,
humbled the
f 228–30 It should have humbled the *p* of the priests,
of power
f 431– 5 must renounce oppression and the *p* of power
gl 583–13 the *p* of power and the power of pride,
of priesthood
b 270–22 The *p* of priesthood is the prince of this world
or prejudice
s 144–22 Ignorance, *p*, or prejudice closes the
power of
gl 583–14 the pride of power and the power of *p*;
rebuked
a 25– 2 hearts chastened and *p* rebuked
tyranny and
s 142–18 tyranny and *p* need to be whipped out of the
a 51–25 *p*, envy, cruelty, and vengeance,
m 64– 8 *P*, envy, or jealousy seems on most occasions

pride
m 68– 4
s 115–22
p 372–29
f 443–22
r 494– 3
gl 582– 6 *p*, envy, fame, illusion, a false belief,

priest
a 29– 6 ritualistic *p* and hypocritical Pharisee
30–14 Rabbi and *p* taught the Mosaic law,
43– 2 *p* and rabbi affirmed God to be a
s 141–12 Its only *p* is the spiritualized man

priestess
f 434–21 Love is *p* at the altar of Truth.

priesthood
b 270–22 The pride of *p* is the prince of this world

priests
a 43–26 *p* and rabbis, before whom he had
s 141–21 "kings and *p* unto God."—*Rev.* 1 6.
154– 1 originated in idolatry with pagan *p*.
f 228–30 It should have humbled the pride of the *p*,

primal
sp 87–15 It presents *p* facts to mortal mind
90– 1 how then can we account for their *p* origin?
s 135– 7 unfolds the *p* order,
f 397–20 There is but one *p* cause
s 405– 9 It is the *p* and eternal quality of
sp 559–26 *p* elements, of Truth and Love,
568–20 Love sends forth her *p* and everlasting strain

primarily
s 164–19 the one wholly, the other *p*
170–12 is not *p* one of physical healing
p 512–23 these are mental, both *p* and secondarily
543–12 who shall say that he is not *p* dust?

primary
f 207–12 nor are the so-called laws of matter *p*,
245–23 the *p* of that illustration makes it plain
g 525–10 the *p* sense being *image*, *form*,

prime
f 457–10 Her *p* object, since entering this field

primeval
s 110– 4 These eternal verities reveal *p* existence as
g 553–28 from dust or from the rib of our *p* father
sp 562–23 stars sang together and all was *p* harmony,

primitive
m 63– 9
64– 9
s 109–18
126– 2
ph 176– 7
f 214– 3
244–17
b 292–13
o 356–28
p 374–29
399–20

prince
b 270–22 The pride of priesthood is the *p* of this world
308–30 "as a *p*" had he prevailed.—*Gen.* 32 28.
309–11 Israel,—a *p* of God, or a soldier of God,

Prince of Peace
a 52–14 concerning the coming *P*. of *P*

principal
p 416– 1 *p* witness (the officer of the Health-laws)
416–35 One of the *p* witnesses, Nerve, testified

Principle
and Idea
(see Idea)
and its Idea
s 465–17 *P* and its idea is one,
475– 4 all is Spirit, divine *P*. and its idea
g 520– 8 *P* and its idea, man, are coexistent
and practice
pref 14–14 the *P* and practice of Christian healing,
s 355–24 misapprehension both of the divine *P*. and practice
and proof
f 219– 5 *P* and proof of Christianity are discerned
and rule
r 493–15 prove for himself the *P*. and rule of C. S.
an understood
r 487–30 This faith relies upon an understood *P*
apodictical
s 107– 7 This apodictical *P* points to the revelation of
cause or
e 262–31 Divine Mind is the only cause or *P* of existence

Principle
curative
s 157- 9 rests on Mind alone as the curative *P*,
deathless
f 203-22 then mortals believe that the deathless *P*,
demonstrable
g 546-29 It cures on a divine demonstrable *P*
divine
(*see* divine)
entire
t 461- 7 part illustrates and proves the entire *P*.
eternal
b 312-20 man's eternal *P* is ever-present Life
gl 579-11 faith in the divine Life and in the eternal *P*
592-16 divine and eternal *P*, Life, Truth, and Love.
factor in the
pref x- 8 this mind is not a factor in the *P* of C. S.
fixed
s 123-28 It rests on fixed *P* and not upon the
glorious
p 382-26 but for the glorious *P* you teach,
[redacted] 474-14 until the glorious *P* of these marvels is gained
God is the
s 112-32 God is the *P* of divine metaphysics
[redacted] 476- 9 God [redacted] the *P* of man, and man is the idea of
good in
b 286-19 like Himself,—good in *P* and in idea.
governed by its
ph 193-16 semblance of an idea governed by its *P*,
healing
pr 12-12 the divine healing *P* as manifested in Jesus,
b 312-29 away from the infinite and divine healing *P*
heals the sick
[redacted] 354-10 *P* heals the sick and spiritualizes humanity.
holy
s 124- 8 nor holy *P* of its own,
immortal
g 554- 4 God, who is its divine immortal *P*.
infinite
sp 71- 8
c 257-18
258-19
[redacted] 300- 4
302-25
337-22
g 520- 5
[redacted]
[redacted]
[redacted]

prison
g 431-12
431-22
441-11
442-14
r 445-12

prison-cell
g 516-18 glints from the church-dome, glances into the *p*.

prisoner
assist the
p 432-26 endeavoring to assist the *pr* to escape from
attended to
p 431-5 the *pr* attended to his daily labors,
at the bar
p 432 3 Mortal Man, the *pr* at the bar,
434-22 The *pr* at the bar has been unjustly sentenced
grows restless
p 433-13 As the Judge proceeds, the *pr* grows restless
guilty
p 436-25 twelve Mortal Minds, to find the *pr* guilty
hypnotized the
p 431-23 Mortal Secretion hypnotized the *pr*
is not guilty
p 434-3 "Delay the execution, the *pr* is not guilty"
is then remanded
g 433-21 The *pr* is then remanded to his cell
manacling the
p 432 11 who was then manacling the *pr*
regards the
p 434-16 regards the *pr* with the utmost tenderness.
rescue the
p 433-24 His friends struggled hard to rescue the *pr*
rose up
p 442- 8 Then the *pr* rose up regenerated, strong, free
should die
p 432-30 be decided at once that the *pr* should die
summoned
p 431-13 the *pr* summoned Physiology, Materia Medica,
436-15 the *pr* summoned two professed friends,
unfortunate
p 434-21 as counsel for the unfortunate *p*
watched with
p 431- 3 the *pr* watched with the sick every night
would commit
p 432- 7 testifies . I knew the *pr* would commit it,
p 430-30
431- 5
432-23
433-19
434-28
435-32
435-34 I ask that the *p* be restored
436- 7 the *p* on the night of the alleged offence

prisoner's
p 432-25 One of the *pr* friends, Materia Medica,

prison-yard
p 434- 4 Consternation fills the *pr*

privations
s 240-10 his mighty works, his toils, *p*, sacrifices,

privilege
pr 10-21 has paid for the *pr* of prayer
a 27-23 duty and *p* of every child, man, and woman,
f 236- 3 A special *p* is vested in the ministry
y 428- 6 Man's *p* at this supreme moment is to prove

privileged
u 253- 2 believe themselves to be . . *p* originators of
f 443-10 *p* to work out their own salvation

prize
s 111-12 A *p* of one hundred pounds, offered in
t 402-18 self-denial, sincerity, win the *p*,

probabilities
ph 171- 9 not needing to consult almanacs for the *p*

probable
ph 169-29 making it *pr* at any time that such ills may

probation
a 35-17 his *p* in the flesh after death,
35-16 its exemplification of human *pr*,
b 291-12 salvation rests on progression and *p*,
291-24 until *p* and growth shall effect the

probationary
a 46-24 a *p* and progressive state beyond the grave

probe
pp 193- 6 He even showed me the *pr*,
t 402-22 to *p* the self inflicted wounds of selfishness,

probed
ph 193- 5 had just *p* the ulcer on the hip,

probing
ph 184- 8 *pr* the trouble to the bottom,

problem
in theology
a 23- 8 The atonement is a hard *pr* in theology,
mesmerism is a
am 102-25 "Mesmerism is a *p* not lending itself to an
of being
a 41- 7
f 227-21
234-14
c 262- 1
b 271- 6
311-26
g 556-27
of Euclid
b 323-18 attempts to solve a *p* of Euclid,
of man
b 323-19 and denies the rule of the *p*
to solve the
pr 3- 5 principle of mathematics to solve the *p*."

proceed
m 67- 2
sp 84-15
88-23
am 104- 8
ph 183-22
f 207-22
c 256-24
260-22
e 374-25
y 376-16
r 444-14
g 523-10

proceeded
b 307- 2 the delusion that life and intelligence *pr*

proceedeth
p 410-11 every word that *p* out of the—*Matt* 4 4.

proceeding
sp 88-12 Thoughts, *p* from the brain or from matter,

proceedings
p 437-26 *p* of a regularly constituted court

proceeds
sp 88-31
a 127-24
f 229-25
y 419-29
433-13
433-18
r 471-28
490-14
g 543-17
gl 583-13

process
by this
s 145-26 fails to give health or life by this *p*,
calling the
p 425- 1 and then calling the *p* mathematics
false
p 390-15 false *p* of mortal opinions which you name law,
is simple
t 453-25 the *p* is simple and the results are sure if
mental
b 322-30 Without this *p* of weaning,
ordinary
g 518-31 besides the ordinary *p* of generation,
reverse the
f 213-15 Reverse the *p*, take away this so-called mind
p 397-17 Now reverse the *p*.
simple
b 321-24 restored his hand . . . by the same simple *p*
ph 168-32
f 231-24
p 398-21
413-13
416- 2
439-10

processes
sp 89-19 not necessarily dependent upon educational *p*.

proclaim
pref xi-22 When God called the author to *p* His Gospel

proclaim
b 327-24 to meet the wrong and to *p* the right.
p 437-11 I *p* this witness, Nerve, to be destitute of

proclaimed
b 317- 5 and *p* an anthropomorphic God

proclaiming
ph 174-19 *p* the kingdom of heaven on earth.

proclaims
g 557-24 revealed religion *p* the Science of Mind

proclamation
p 410-20 a definite and inspired *p* of C. S.

procreate
s 140-30 but mortals would *p* man,

procreation
f 205-14 the necessity for recreation or *p*?

procured
a 37-18 Those who *p* the martyrdom of that righteous

procurers
u 481-22 These human verdicts are the *p* of all discord

procures
f 229-13 *p* a summer residence with more ease than

procuring
ph 171-27 the *p* cause of all sin and disease
p 411-20 The *p* cause and foundation of all sickness

prodigal
ap 575-15 taught by the mustard-seed and the *p*?

produce
pr 7- 9 But does it *p* any lasting benefit?
m 58- 5
62-30
sp 86-11
89-32
90- 1
an 102-23
s 148-21
154-20
161- 9
ph 166- 2
175-10
179-28
183- 8
190- 4
f 202-32
211- 4
211-15
212-19
212-22
230-17
230-20
233-21
244- 1
c 257- 5
259-30
b 304-13
304-13
335-25
p 370-19
377-19
377-31
385-30
386- 8
386- 9
393- 3
401-23
402-29
404-13
408-22
413- 2
413-10
420- 8
t 457-12
461-21
r 486-20
g 522-30
539- 9
541-14
551- 4
551- 6
551-25

produced
a 38- 7 *p* by man made doctrines,
53-19 the shock so often *p* by the truth.
sp 87-26 The structure in question
s 109-14
126-13
132-10
159-21
164-19
ph 178-13
187- 2
188-14
195- 7

produced
ph 198-31 does not follow that exercise has *p* this
199-17
b 277-15
304-16
p 370-11
371- 6
373-20
380-18
389-28
392-12
401-16
401-21
421-22
422-23
g 532-18
551- 3

producer
p 377-14 showing mortal mind to be the *p* of
g 544- 6 Mind, instead of matter, being the *p*,
544-32 Error begins with corporeality as the *p*

produces
pr 7-17 *p* material ecstasy and emotion.
sp 79- 2
80-28
s 108-3,
144-19
148-18
153-18
159-30
ph 177- 1
177- 2
184- 6
184-10
f 208-15
220-18
229-26
231-12
239-24
b 270-27
270-29
270-32
277- 6
277- 6
277-20
277-20
p 370-15
374-30
379-23
380-24
386-25
390- 8
398-18
398-20
403-26
408-29
419-20
421-15
t 459-27
g 544-13
547-18
551- 3
551- 6
552- 1 if the egg *p* the parent.
552- 3 Who or what *p* the parent of the egg?

producing
sp 81-22
ph 192- 8
199- 5
199- 7
f 249- 4
c 263-12
o 343-16
356-19
p 358- 9
373-30
401-11
403-17
415-25
g 550-25
gl 580- 7

product
cannot be the
b 339-10 and cannot be the *p* of God
flower is a
sp 71-12 Thus you learn that the flower is a *p* of mind.
not the
g 551- 7 the bird is not the *p* of a beast.
of belief
r 490- 3 Will power is but a *p* of belief,
of nothing
gl 580- 9 a *p* of nothing as the mimicry of something;

s 108-15 as the *p* of three multiplied by three
113- 7 they assume that matter is the *p* of Spirit.

product
f 266–7 and then say the *p* is correct.
b 280–8 and the *p* must be mental
v 475–8 Matter is neither self-existent nor a *p* of
g 508–8 Mind a infinite idea, . . is the *p*.

production
ph 143–18 action of Truth is the *p* of harmony.
g 508–21 The Mind or intelligence of *p*

productive
g 544–4 in God's creation ideas became *p*.

products
h 274–21 These false beliefs and their *p* constitute the flesh.
280–2 elements of discord and decay are not *p* of
p 374–26 Heat and cold are *p* of mortal mind.
421–31 the *p* of eight multiplied by five, and of

profane
s 155–30 the *p* or atheistic invalid
ph 175–13 it is *p* to fancy that the perfume of clover

profess
s 77–28 Why do those who *p* to follow Christ reject the
84–30 would not some, who now *p* to love him, reject

professed
a 24–6 When will Jesus *p* followers learn to
p 436–16 the prisoner summoned two *p* friends.

profession
pr 12–28 Practice not *p* understanding not belief,
a 24–11 more on the ground of demonstration than of *p*
s 141–3 More than *p* is requisite for
155–1 the *p* of medicine originated in idolatry
f 243–22 the proof which he gave instead of mere *p*

professional
f 230–6 Is it not *p* reputation and emolument

professions
pr 8–11 *P*- and audible prayers are like charity
f 233–2 higher proofs rather than *p*- of Christ in power

Professor
s 162–4 Dr Benjamin Waterhouse, *P*- in Harvard
163–13 Dr Mason Good a learned *P*- in London,
163–19 *P*- of the Institutes and Practice of Physic

proficiency
pref 2–20 No intellectual *p* is requisite in the learner,

profit
pr 10–6 If good enough to *p* by Jesus' cup

profitable
a 43–12 the most *p* to his students

profitably
pref 11–24 before a work on the subject could be *p* studied

profiteth
s 356–16 the flesh *p* nothing "—*John* 6 63

profound
sp 64–22 and the individual manifests *p* adoration
s 147–22 better for this spiritual and *p* pathology
s 229–26 a *p* idea of the divine power to heal
ep 572–7 the most simple and *p* counsel of the
575–17 description of the city has a *p* meaning

progenitor
g 551–8 matter is not the *p* of Mind

progenitors
ph 173–5 progressed farther than his animal *p*
p 425–1 or some of his *p* farther back

progeny
m 61–8 improve our *p* diminish crime,
s 352–10 Adam and his *p* were cursed, not blessed,
503–1 the author of sin and sin's *p*

Progress
p 441–24 executed at the hands of our sheriff, *P*

progress
civilization and
m 57–1 the cement of civilization and *p*
consistent with
m 66–8 If consistent with *p*, they will be strong
deemed
s 158–19 This was deemed *p*
element of
f 233–6 This is an element of *p*,
evidences of
s 158–24 Evidences of *p* and of spiritualization
human
ph 170–24 spiritual causation relates to human *p*
is born
b 296–4 *P* is born of experience
is the law
f 233–6 and *p* is the law of God,
labor and
f 236–2 should stimulate clerical labor and *p*.
moral
a 22–5 Vibrating . . . our moral *p* will be slow
not natural by
sp 72–16 tares and the wheat, which are not united by *p*,

progress
of information
g 548–21 changed with the *p* of information "
of truth
pp 94–17 The *p* of truth confirms its claims,
our
f 229–16 To ascertain our *p*, we must
p 429–9 expectation speeds our *p*
painless
f 238–9 There should be painless *p*,
periods of
g 511–18 infinite ideas, images, mark the periods of *p*
proof of
b 324–5 purification of sense and self is a proof of *p*.
ready for
a 333–23 When we learn that . . we shall be ready for *p*,
revelation and
gl 591–24 *symbol of Truth, revelation and p*.
some
pref 12–17 To-day, though rejoicing in some *p*,
stage of
g 566–14 forming each successive stage of *p*.
takes off
c 256–1 *P*- takes off human shackles
this
pr 11 11 in order to compel this *p*
will finally destroy
v 492–11 Thus *p* will finally destroy all error,

pr 10–20 the advance guard of *p* has
m 58–2 At present mortals *p* slowly
s 142–15 they shut the door on *p*.
v 435–25 How can I *p* most rapidly in the

progressed
ph 173–4 *p* farther than his animal progenitors.

progressing
gl 590–23 material belief *p* and disappearing,

progression
b 291–12 Universal salvation rests on *p* and probation,

progressive
a 46–24 probationary and *p* state beyond the grave
f 240–19 If mortals are not *p*,

projected
s 175–8 Human thought never *p* the least portion of

prolific
ph 189–1 [illegible]
f 236–11 [illegible]
238–7 [illegible]
p 460–7 [illegible]
v 457–17 [illegible]
ep 563–21 [illegible]

prolong
sp 77–19 Of what advantage, . . to *p* the material
77–20 and so *p* the illusion
f 211–23 would serve only to *p* discord and illusion

prolonged
s 156–13 aggravation of symptoms from their *p* use,
f 213–6 If the sensation can return, can be *p*,

prolonging
m 59–19 in *p* her health and smiles

promise
pr 14–19 [illegible]
f 246–24 [illegible]
b 326–28 [illegible]
o 341–11 [illegible]
v 497–24 [illegible]
ep 558–13 [illegible]
562–15 [illegible]

promised
pref xi–15 [illegible]
an 101–13 [illegible]
s 173–23 [illegible]
159–8 [illegible]
g 566–5 [illegible]

promises
a 55–21 The *p* will be fulfilled.
p 373–5 and be more alive to its *p*.

promising
m 61–14 places *p* children in the arms of gross parents,

promote
m 58–18 will not *p* the sweet interchange of confidence
ph 198–21 *p* the growth of mortal mind out of itself,
ll 459–27 to *p* right thinking and doing,

promoters
ph 179–22 are the *p* of sickness and disease

promotes
m 58–17 *p* the welfare and happiness of your wife
an 103–1 *p* affection and virtue in families
c 256–12 to accept what best *p* your growth.

promotive
p 420–23 ill not *p* of health or happiness.

promptly
b 273-32 when it is opposed p and persistently by C. S

promptness
p 514-15 diligence, p, and perseverance

promulgated
s 164- 6 therapeutic agents, ever yet p,

prone
f 203-17 We are p to believe either in more than

pronounce
■ 433-18 Judge Medicine then proceeds to p the
439-30 the sentence which . Divine Love will p.
[illegible]

pronounces
pr 3-29 sharp censure our Master p on hypocrites

proof
added
b 295- 3 added p of the unreliability of
affording the
r 473-20 affording the p of Christianity's truth
affords no
f 208- [illegible] error, which affords no p of God,
and demonstration
■ 342- 2 hour has struck when p and demonstration,
another
s 133-15 The optical focus is another p of the
brings out the
s 157-30 brings out the p that Life is
contains the
g 547- 3 contains the p of all here said of C S
divine
f 215-22 With its divine p, Science reverses the
final
a 45-23 beheld the final p of all that he had taught,
furnished the
b 317-28 to him Jesus furnished the p that
furnish the
a 51-11 that he might furnish the p of immortal life
great
a 23- 1 the great p of Truth and Love
hence the
p 402-28 Hence the p that hypnotism is not scientific,
highest
a 54-17 This was the highest p he could have offered
his
a 26-30 His p of Christianity was no form or
44-21 in his p of man's truly derived power
immortal
r 488-17 C S sustains with immortal p
is essential
o 341-11 P is essential to a due estimate of this subject
Jesus' last
a 43-11 Jesus' last p was the highest,
no
[illegible]
a [illegible]
s 142- 9
f 210- 5
b 271- 9
o 351-16
of harmony
■ 340- 2 make life its own p of harmony and God
of healing
ap 569-13 rejoices in the ■ of healing,
of immortality
sp 81-15 Life, Love, Truth, is the only p of immortality
b 306-14 a rational p of immortality.
of its utility
gl 583-14 institution, which affords p of its utility
of progress
■ 324- 5 purification of sense and self is a p of progress
of the supremacy
■ 322- 2 in p of the supremacy of Mind
of the utility
o 355- 5 the p of the utility of these methods;
once seen
s 109- 9 ■ once seen, no other conclusion can be reached
overwhelming
s 151-32 we have overwhelming p.
practical
o 345-19 this practical p is the only feasible evidence
presented the
a 54-14 he presented the p that Life, Truth, and Love.
requisite
g 5[illegible]2- 9 even where the p requisite . . . is undiscovered
Science of this
a 42-29 had taught his disciples the Science of this p.

proof
spiritual
■ 505-24 giving the spiritual p of the universe
[illegible]
o 341-16 according to a divine given rule, and subjected to p.
support of his
f 236-10 Christ's teachings in support of his p
this
s 147-20 This p lifts you high above the
b 321-15 this p was a staff upon which to lean.
321-25 God had lessened Moses' fear by this p
witness or
b 303-27 a witness or p of His own nature
a 24-25
42-16
m 69- 4
s 123-24
153-23
f 207- 6
242-31
g 546-27
gl 592-12

proofs
any
■ 354-13 neither give nor offer any p that their
furnished
r 472-12 Jesus furnished p of these statements
glorious
r 474- 1 his teachings and their glorious p,
higher
f 233- 2 makes its demands upon us for higher p
highest
a 49-28 to whom he had given the highest p of
[illegible] of immortality.
[illegible] only p of minor
requisite
a 23-24 giving the requisite p of their own piety.
sublime
p 387-27 history of Christianity furnishes sublime p
these
f 233- 3 These p consist solely in the destruction of
a 41-14 p of Truth, Life, and Love, which Jesus gave
o 355- 6 p are better than mere verbal arguments
353-13 Otherwise it . . . could not present its p.
p 363-29 In the absence of other p,

pro or con
s 120-25 Any conclusion p or c deduced from
129- 9 the material fable, be the fable p or c,

propagate
g 531-30 in order to p its species,

propagated
b 272-27 from which are p the dismal beliefs of

propagates
m 66-13 Love p anew the higher joys of Spirit,

propagating
g 507-19 not . . because of any p power of their own,
531-29 a p property of their own?

propagation
m 61-21 Is not the p of the human species a
61-31 [illegible] man species is requisite
s 142- 3
b 303- 6 its p
g 545-23
557- 9

propensities
m 61-21 p that must either be overcome or
an 104-20 Falsehood, revenge, malice, are animal p
f 206- 6 and free the lower p
p 405- 2 The heat of hatred inflames the brutal p.
405- 5 C S. commands man to master the p,

propensity
f 232-21 Animal in p, deceitful in sentiment.
r 470- 5 Human will is an animal p,
g 539-14 Whence does he obtain the p or power to

proper
pr 4- 7 and follow his example, is our p debt to him
sp 91-23
94-25
s 112-29
pA 179- 1
f 222- 6
234-17
e 265- 7

proper
b 302-28 body presents no *p* likeness of divinity,
313- 3 the full and *p* translation of the Greek,
319-20 but we can by special and *p* capitalization
333-13 *p* name of our Master in the Greek was
p 384-20 [illegible]
421- 8
434-24
s 441-29
463-21
p 482- 6
p 502-12
506-13
517-20
534- 6
555-24

properly
pr 16-16 *p* reads, "Deliver us from the—*Matt* 6 13.
m 54- 7 should be concordant in order to blend *p*
m 84-31 If . . . thoroughly learned and *p* digested,
m 109- 9 Man is *p* self-governed only when he
s 124- 4 [illegible]
125-32
129- 4
130-17
b 325- 3
s 412-17
463- 6
465-13
s 482-10
p 501- 1
554- 5
557- 4

properties
s 115-25 as yeast changes the chemical *p* of meal
124-31 cohesion, and attraction are *p* of Mind
pk 177-13 indicated matter's *p*, qualities, and forms

property
m 62-19 *p*, and parental claims of the two sexes
s 155- 8 until there was not a single saline *p* left
g 510-24 and not a vitalizing *p* of matter
531-20 a propagating *p* of their own?

prophecy
s 115- 6 [illegible]
131-26
b 272- 4
s 343-21
g 534-12
op 575- 4
gl 595- 9

prophesied
op 561-22 John the Baptist *p* the coming of

prophesy
b 329- 5 *p* and involve the final destruction of all sin?

prophesying
g 531- 9 as if hope were ever *p* thus

prophesyings
r 490-19 Despise not *p*"—*I Thess* 5 20

Prophet
o 303-28 the Jews put to death the Galilean *P*,
r 467-18 as demonstrated by the Galilean *P*

prophet (*see also* prophet's)
a 26-29
sp 98- 4
123-19
p 243-12
g 540- 6
gl 595- 4

prophetic
s 102-25 *p* Scripture of Isaiah is renewedly fulfilled
f 226- 2 *p* of further steps towards the banishment of

prophetically
a 22-25 *p* said to his disciples,
op 556-15 whose flames of Truth were *p* described by

prophet's
a 52-12 *p* foresight of the reception error would give

prophets
ancient
sp 84- 3 ancient *p* gained their foresight from
and apostles
s 126-29 and the lives of *p* and apostles
f 243-12 the ancient demonstrations of *p* and apostles
false
op 567-28 The beast and the false *p* are
healing by the
s 129-25 nor annul the healing by the *p*,
Hebrew
sp 85-19 were foretold by the Hebrew *p*,
of Christian Science
p 388- 1 The Christian martyrs were *p* of C. S

prophets
of Jehovah
sp 83- 2 What the *p* of Jehovah did,
of old
b 270-14 *p* of old looked for something higher
primitive
f 214- 3 and that they came as sound to the primitive *p*,
seers and
sp 84- 9 men become seers and *p* involuntarily,
s 136-16
136-16
b 269-24
[illegible]-13
333-23
o 358-16
[illegible]

proportion
as humanity gains
s 253-27 in *p* as humanity gains the true conception
as ignorance
f 202- 3 in *p* as ignorance, *fear*, and
as matter
p 303- 5 In *p* as matter loses to human sense all
as mortals
b 223-32 in *p* as mortals give up error for Truth
p 402-25 in *p* as mortals realize the Science of man
as the belief
b 275-16 In *p* as the belief disappears that
as the false
m 62- 9 In *p* as the false and material disappears
as the force
p 534-32 in *p* as the force of mortal mind is less pungent
as the sin
p 391-16 will cease in *p* as the sin ceases
as this fact
r 467-11 in *p* as this fact becomes apparent,
as this is done
f 209-23 in *p* as this is done, man and the universe will
as we apprehend
s 140- 9 in *p* as we apprehend the divine nature
as we overcome
p 437-21 in *p* as we overcome sin
as you understand
f 217-22 in *p* as you understand the control
to his purity
b 347-16 In *p* to his purity a man perfect,
to his understanding
op 576-24 in *p* to his understanding of God
to its escape
s 128-29 only in *p* to its escape into the
to its wickedness
ap 563-11 nothingness of error is in *p* to its wickedness
[illegible]
p 403-29 in *p* to the truth or error which influences
to your belief
p 383-24 you will suffer in *p* to your belief and fear
to your disbelief
p 397-19 in exact *p* to your disbelief in physics,
to your honesty
s 413-14 in *p* to your honesty and fidelity,
[illegible]

propose
o 349- 8 We *p* to follow the Master's example
r 492-18 "I *p* to fight it out on this line,

proposed
s 161-11 Massachusetts put her foot on a *p*

propounded
s 145-32 Our Master's first article of faith *p* to

propriety
t 443- 2 as to the *p*, advantage, and consistency

propulsion
m 67-16 until an irresistible *p* precipitates his
p 373-30 Mortal Mind is producing the *p*

prospect
s 107-18 in the *p* of those days in which we must say,

prospective
g 527-28 He . . asking a *p* sinner to help Him.

prospects
s 130- 3 discouraged over its slight spiritual *p*
ph 191-19 no longer ask What are man's *p*

prosper
t 448-17 covereth his sins shall not *p* —*Prov.* 28 13.

prosperity
pref xii-15 October 29, 1889, in the height of its *p*
m 66- 9 in the sunshine of joy and *p*
s 133-13 In national *p*, miracles attended the
t 446-30 Covering iniquity will prevent *p*

prostrates
s 119-19 whose lightning palsies or *p*

prostration
sp 79-26 says. . . . You have nervous *p*,

protect
p 436-32 Claiming to *p* Mortal Man in right-doing,
t 461-18 if this be requisite to *p* others

protecting
p 387-28 the supporting influence and *p* power

protection
m 60-17 a *p* to woman, strength to man,
p 436-14 and are under the *p* of the Most High

protects
g 518-14 In return, the higher always *p* the lower.

protest
s 150-30 [illegible]
160-21 [illegible]
p 384-12 [illegible]
391-21
425-31 [illegible]

protested
s 159- 3 *p* against inhaling the ether
p 432-22 *p* that the prisoner had abused him,

protests
pr 12-14 deep and conscientious *p* of Truth,
u 354- 1 Are the *p* of C. E against the

protoplasm
b 279- 7 slime, or *p* never originated in the

protracted
t 446-17 or his demonstration is *p*,

proud
s 124-24 and said to the *p* wave,

provable
f 211- 9 Is it not *p* that Mind is not *mortal*

prove
u 26-17 to *p* what God is and what He does for man.
27- 2 intended to *p* beyond a question that the
49-21 [illegible]
m 59-14 [illegible]
sp 81- 1 [illegible]
81- 8 [illegible] *p*
81-13 [illegible]

prove
an 104-29 [illegible]
s 108-14
132-12
138-25
146-22
ph 199-20
f 217- 8
b 278-26
315-19
315-22
316- 8
316-27
329-13
o 346-12
356- 6
p 368- 6
373-31
377- 9
380-21
380-24
383-24
383-26
384-14
400-21
428- 7
t 446-24
447-26
458-28
459-14
461-26
461-28
464-19
r 493-15
496-14
g 547- 6

proved
pref x-16 have *p* the worth of her teachings
x-22 The divine Principle of healing is *p* in the
a 26-25
27-10
42- 1
42-21
44- 3
46-14
s 109- 9
111-32
112-24
125-31
138-26
139- 6
146- 1
149-15
159-20
ph 168-20
f 214-12
228-29
229- 2
c 264-23
b 300-10
307-14
314- 6
314-32
316-19
318-30
332-19
o 355-29
p 368-21
386-30
394-17
402-31
434-29
438- 8
t 461- 6
r 473-28
473-29
486-14
492- 8
492-13
493-29
g 514-27
ap 567-23
gl 581- 8

proverb
b 291-21 has been transformed into the popular *p*,

proverbial
ph 179-24 It should not be *p*, that so long as
p 385- 1 It is *p* that Florence Nightingale

proves
ap 81-12 no more *p* him to be so, than
s 108-16 [illegible] three times three
113-27
135-25
ph 174-19
194-30

proves
f 207- 8
212-14
245-28
c 211-22
224- 7
b 289-15
300-26
323- 6
334- 9
o 347-23
351-24
p 370- 6
375- 9
416-21
s 461- 1
g 555- 3

provide
s 143- 6 nor *p* them for human use;

Providence
p 424-10 Under divine *P*· there can be no accidents,

providing
a 24- 1 chiefly as *p* a ready pardon for all sinners

Province
p 322-11 governor of the *P*· of Body,
438- 9 Instead of being a ruler in the *P*· of Body,
439- 6 was absent from the *P*· of Body,

province
pr 3- 2 without being reminded of His *p*.
f 207- 7 the *p* of spiritual sense to govern man
b 297-22 his *p* is in spiritual statutes,
p 432-12 in this *p* there is a statute regarding
437- 3 in which *p* Mortal Man resides.

proving
a 20- 5
s 153-19
ph 192-13
o 343- 3
343-13
g 546-32

provision
m 56- 7 the legal and moral *p* for generation

provoke
s 452-11 Your advancing course may *p* envy,

proximity
sp 82-25 dreamer by our side despite his physical *p*,

proxy
pr 12-21 petitioners (*per se* or by *p*)

prudent
s 131-21 from the wise and *p*,—*Luke* 10 21

Psalm
ep 577-22 In the following *P*· one word shows,
578- 4 chapter sub-title

Psalmist
pr 5-20 the *P*· could see their end,
s 135- 1 *P*· sang "What ailed thee, O thou—*Psal* 114 5
ph 209-13 *P*· said "Thou madest him to—*Psal* 8 6
o 362- 4 which, to use the word of the *P*·—
366-27 *P*· saith "The Lord on high—*Psal* 93 4
ep 577-22 *P*· saith, "Beautiful for situation,—*Psal* 48 2

Psalms
ep 564-27 quoting a line from the *P*·,

pseudo-mental
p 292-10 This *p* testimony can be destroyed only by

psychology
p 302-22 If *p*, or the Science of Soul, were understood

Ptolemaic
s 123- 4 The *P* blunder could not affect the

Ptolemy
s 125-30 mistake . . that *P*· made regarding the

public
pr 13- 5 In *p* prayer we often go beyond our
13-12 Can the mere *p* expression of our desires
a 46-29 has come so generally to mean *p* worship
an 101- 2 observed in the *p* practice of magnetism,
p 22-10 *some p teachers permit an ignorance of*

Publican's
t 443- 3 When the *P*· wail went out to the

publicans
a 20- 7 "The *p* and the harlots—*Matt* 21 31
53- 1 the "friend of *p* and sinners "—*Luke* 7 34

publications
p 446- 8 A thorough perusal of the author's *p*
464- 6 except through her laborious *p*,

publicly
p 441-23 *p* executed at the hands of our sheriff,

published
pref 14-28 copious notes . . . which have never been *p*.

published
SCIENCE AND HEALTH was *p* in 1875
which was *p* in 1891
Dr. Chapman, . . . in a *p*· essay said
Before this book was *p*,
p in the London medical magazine

p of her own works,
sole editor and *p* of the

Publius Lentulus
There is a *tradition* that *P*· *L* wrote to

P· the obnoxious fumes of tobacco,

pulpit
a 55-10 does not the *p* sometimes scorn it?
f 230- 2 Truth should emanate from the *p*,

pulpits
s 141-29 Let our *p* do justice to C S.

pulpy
ph 192- 1 belief that a *p* substance under the skull is

pulse
s 159-25 They examine the lungs, tongue, and *p*
p 370-12 Physicians examine the *p*, tongue, lungs,
372-26 The quickened *p*, coated tongue,

pulseless
s 111- 8 letter is but the dead body of Science,—*p*,

punctual
p 297-13 cheerful, orderly, *p*, patient,

pungent
pr 7- 3 Jesus' reproof was pointed and *p*
g 555- 1 as the force of mental mind is less *p*

punish
pr 10-32 Do you ask wisdom to be merciful and not to *p* sin?
an 105- 4 [illegible]
o 356-28
357- 2
p 435-23
440-21
441- 4
441-26
t 447-13

punishable
p 431-10 this offence is deemed *p* with death
440-24 and then render obedience to these laws *p*

punished
a 47-22 [illegible]
an 105-11 [illegible]
f 231-27
b 348-29
p 432-15
433-28
436-22
v 497-11
g 542-10

punishes
pr 6-19 To suppose that God forgives or *p*
p 384- 7 God never *p* man for doing right,
387-22 supposition that God *p* man for doing good,

punishing
ph 196-22 only aids in peremptorily *p* the evil-doer.
f 230-14 and then *p* the helpless victims
o 356-27 and then *p* him for it?
p 412- 2 never *p* aught but sin,

punishment
escape from
a 36- 8 Escape from *p* is not in accordance with
fear of
b 327-22 Fear of *p* never made man truly honest.
final
ph 188-10 from shame and woe to their final *p*.
full
a 36-22 impossible to receive their full *p* this side
future
a 24-19 in regard to predestination and future *p*
its own
g 537-15 Sin is its own *p*
merit
b 325-19 transgress the laws, and merit *p*,
one form of
pr 11- 8 only saves the criminal from one form of *p*.
prevent his
p 431-14 summoned . . . to prevent his *p*.
the sinner's
a 35-31 If the sinner's *p* here has been insufficient
without
pr 11- 1 Without *p*, sin would multiply.

pupil
[illegible] 329-17 To be discouraged, is to resemble a *p* in addition,
p 393-28 lenses, muscles, the iris and *p*,
t 445- 9 capacities for good in your *p*.

pupils
pref ix-13 still in circulation among her first *p*;
f 235-15 uplifting thoughts . . . imparted to *p*,

pure
a 29-25 [illegible]
44-[illegible]
50-14
52- 5
54- 3
m 57-11
57-13
62- 2
63- 6
64- 4
s 117-14
147-29
ph 171- 8
f 229- 1
[illegible]
235-14 The *p* and uplifting thoughts of the teacher.
241-28 [illegible]
c 259-27
b 298-28
318-15
324- 6
329- 2
332-29
337-15
o 341- 9
360-25
p 383- 4
383- 6
391-31
400-23
r 467-15
477- 5
497-27
g 508-15
512-20
550-29
ap 567-21
571-32
gl 581- 5
582-17
589-21

purely
pr 14-13 Life and intelligence are [illegible]
s 113-15
149-24
ph 170-28
185- 6
g 510- 5

purer
a 37-12 and to permeate humanity with *p* ideals.
63-31 marriage will become *p* when the scum is gone
f 243-22 "of *p* eyes than to behold evil,"—*Hab.* 1 13.
b 290-30 [illegible]
o 357- 4
p 407-15
410-17
g 553- 4

purgation
p 384-21 in return for the spiritual *p*

purgatives
p 408-15 supposition that . . . by the use of *p* and

purgatory
sp 77-29 Spiritism consigns . . . to a wretched *p*.

purge
s 143-22 to *p* the temples of their vain traffic

purification
a 35-19 Our baptism is a *p* from all error.
b 324- 4 *p* of sense and self is a proof of progress.
gl 581-22 BAPTISM *P* by Spirit,
595-15 holiness and *p* of thought and deed,

purified
a 22-22 Love means that we shall be tried and *p*.

purifies
s 162- 5 Truth, which invigorates and *p*

purify
t 432-15 unless in the attempt to *p* it.
r 472-10 will *p* and elevate character.
g 540-10 river-bed must be stirred in order to *p* the stream.

purifying
m 57-24 enlarging, *p*, and elevating it
ap 565-22 *p* even the gold of human character.
[illegible] 586-14 affliction *p* and elevating man.

Puritan
o 359-20 From *P* parents, the discoverer of C. S

purity
and affection
pr 15-27 *p*, and affection are constant prayers.
a 36- 1 They, who know not *p* and affection
[illegible]
gl 584-25 *p* and peace, hope and faith.
and self-immolation
sp 99-19 health, *p*, and self-immolation,
chastity and
b 272-21 it is chastity and *p*, in contrast with the
goodness and
p 364- 1 a man of undoubted goodness and *p*,
his
a 31-19 are baptized with his *p*;
b 337-16 In proportion to his *p* [illegible] man perfect,
impart
p 371-29 Mind can impart *p* instead of impurity,
innocence and
gl 590-10 self-immolation, innocence and *p*;
peace, and
b 323- 6 peace, and *p*, which are the landmarks of
perfection and
a 52-10 ever-present rebuke of his perfection and *p*.
righteousness and
p [illegible] Even his [illegible]
[illegible] white-robed *p* will unite in one person
pr 7-21 with more devout self-abnegation and *p*
m 68- 8 Unselfish ambition, noble life-motives, and *p*,
s 116- 2 Wisdom, *p*, spiritual understanding,
f 241-27 the corner-stone of all spiritual building is *p*.
b 332-27 only *p* could reflect Truth and Love,

purporting
sp 80- 6 A communication *p* to come from

purpose
affection and
pr 8-29 the affection and *p* of the heart,
and motive
b 326-16 *p* and motive to live aright can be gained
changed the
p 432-29 a message from the Board of Health changed the *p*
Christ's
a 19- 1 Christ's *p* to reconcile man to God,
divine
sp 83-27 The latter is a revelation of divine *p*
fraudulent in
f 252-22 deceitful in sentiment, fraudulent in *p*;
good
f 252-24 where the good *p* waits!
highest
g 514-19 and keep pace with highest *p*.
holy
g 506-20 He opens the petals of a holy *p*
in healing
a 51-21 *p* in healing was not alone to restore health,
its
pref x-24 Its *p* [illegible] good, and its practice is safer
not the
o 345-31 not the *p* of C. S. [illegible] "educate the idea of God,
of generating
m 62- 1 can only be permitted for the *p* of generating
of healing
sp 95-10 for the *p* of healing them.
of his mission
a 50-23 disbelieving the *p* of his mission,
of keeping
p 413-17 only for the *p* of keeping the body clean,
of Love
gl 579-12 This patriarch illustrated the *p* of Love
of this allegory
g 537-19 the *p* of this allegory — this second account
wicked
f 431-30 either with a mistaken or a wicked *p*.
b 328-30 *p* of his great life-work extends through time
g 506-21 In order that the *p* may appear
540-21 The *p* of the Hebrew allegory,

purposed
s 138- 2 Jesus *p* founding his society, . . . on the God-power

purposes
proof 21-31 this institution chartered for medical *p*.
an 103-15 working out the *p* of good only
f 233- 1 Evil thoughts, lusts, and malicious *p*
p 401- 5 cherishing evil passions and malicious *p*,

purse
pk 193-29 lowering the . . . standard to accommodate the *p*
gl 593- 6 definition of

pursue
pr 8- 7 Do we *p* the old selfishness,
a 21-18 different routes to *p*
21-21 On the contrary, if my friends *p* my course,
f 229-30 The objects we *p* and the spirit we manifest
t 457-22 To *p* other vocations

pursues
a p 564-30 the serpent *p* with hatred the spiritual idea.

pursuing
pk 174-13 are *p* and will overtake the ages,

pursuit
s 161-18 life, liberty, and the *p* of happiness "
t 448-24 The reception or *p* of instructions opposite to

pursuits
a 55- 2 His *p* lay far apart from theirs.

push
a 106- 4 and to *p* vainly against the current
b 223-10 Then we *p* onward,

pushed
a 36-26 suddenly pardoned and *p* into heaven,

put
pr 3-31
15-22
a 20-30
24-20
31-30
48-23
m 56- 8
60-14
62-15
67-26
s 151-23
161-11
164-28
164-30
pk 165- 8
169-17
172-22
179-27 ready to *p* you into a sweat,
185- 1 This body is *p* off only as the

put
pk 200-15
f 221-10
223-22
230-21
230-25
242- 2
c 262- 8
264- 9
b 284-20
284-27
286-12
289- 9
307-12
318-11
318-12
321-21
323-13
o 360-28
p 409-24
409-24
427-12
430- 4
t 447-23
453-11
r 470-24
470-25
g 526-27
527- 1
531-16
534- 9
537- 1
cp 561-27
gl 582-21
584-23

puts
s 155-23
pk 192-21
195-14
p 399- 7
g 612-29
cp 566-13

putteth
o 366-26 Behold, He *p* no trust in—*see Job* 4 18.

putting
a 52-16
pk 193-30
c 263- 7
p 418-31
t 479-17
r 484-25

Q

quackery
s 163- 5 declared himself "sick of learned *q* "
pk 191- 1 and advertisements of *q* are
p 370-28 *Q* likewise fails at length to inspire the
395-21 It is mental *q* to make disease a reality
t 450- 4 is most dangerous *q*
458- 1 Mental *q* rests on the same platform
458- 2 on the same platform as all other *q*
458-16 Having seen so much suffering from *q*,

quail
p 384-30 Sickness, sin, and death must at length *q*

qualifications
t 448-21 moral and spiritual *q* requisite for healing,

qualified
pr 10- 8 Until we are thus divinely *q*

qualities
and effects
pk 177-20 cannot name the *q* and effects of what is
and forms
pk 177-19 indicated matter's properties, *q*, and forms
animal
b 226-26 not evolving animal *q* in their wings,
curative
s 156- 1 If drugs possess intelligent curative *q*,
essential
t 460- 8 on the divine Mind and Love s essential *q*
feminine
m 57- 4 Union of the masculine and feminine *q*
God's
gl 597-26 as applied to Mind or to one of God's *q*
its own
g 612-29 this so-called mind puts forth its own *q*,
masculine
m 57- 8 courage and strength through masculine *q*.
mental
an 104-21 by no means the mental *q* which heal the sick
native
m 57-12 The attraction between native *q* will be

qualities
of Mind
c 264- 2 not of the lowest, but of the highest *q* of Mind
opposite
b 289-26 (by the supposition of opposite *q*)
300-17 These opposite *q* are the tares and wheat,
possesses its
f 217-20 Being possesses its *q* before they
these
s 156- 2 these *q* must be mental
b 298-22 perpetuates these *q* in man,
which insure
t 449-13 *q* which insure success in this Science;

p 388-25 sin and sickness are not *q* of Soul,

quality
and quantity
every
f 215-23 Every *q* and condition of mortality is lost,
glorified
g 516-22 forever reflect, in glorified *q*,
mental
p 365-13 what mental *q* remains,
nature and
c 262- 9 We cannot fathom the nature and *q* of
not a single
r 475-20 has not a single *q* underived from Deity;
not one
an 103-22 This belief has not one *q* of Truth.

quality
of God
g 506- 5 Understanding is a q of God,
of Mind
g 517- 8 The life-giving q of Mind is Spirit,
of mind
b 279- 4 plainly describes faith, a q of mind, as
or a quantity
p 388-16 a deficiency or an excess, a q or a quantity
or condition
f 230- 3 to destroy a q or condition of Truth?
b 299- 4 his conception of an unseen q or condition,
quantity and
sp 93-24 It means quantity and q,
refer only to
sp 93-26 modifying derivatives refer only to q,
third
u 422-13 meet and bring out a third q,

sp 86-21
b 305-12
o 361-16
g 506- 5
gl 597-24

quantity
sp 93-24
s 155-32
b 294- 7
o 361-16
p 388-16
t 462-22
g 512-23
531- 4

quarrel
pref x-27 Only those q with her method who
s 128-23 If one would not q with his fellow-man
t 457-14 In the legend of the shield, which led to a q

queen
t 451- 7 Christianity, must be their q of life.

quelling
p 385- 8 the spiritual demand, q the material,

quench
a 30- 6 sufficient suffering, to q the love of sin.
r 470-19 "Q not the Spirit.—*I Thess* 5 19

quenched
b 314- 5 spiritual sense had q all earthly yearnings
r 480- 5 until every corporeal sense is q

quenching
b 339-25 maintains the claim of Truth by q error.

query
p 364-10 This q Jesus answered by

question
another
u 552- 2 Another q follows: Who or what produces
answered this
p 374-10 The author has answered this q
answer the
s 132- 4 would fully answer the q
answer this
f 223-20 The efforts of error to answer this q by
arises
pref viii-18 the q arises, Is there less sickness because of
asking no
f 222-31 "asking no q for conscience sake."—*I Cor* 10 25.
beyond a
a 27- 2 intended to prove beyond a q that the
evade the
f 230-24 These merely evade the q
hypothetical
g 551-32 The ancient and hypothetical q,
important
t 462-24 That is the important q.
Master's
p 363-19 the Master's q to Simon the Pharisee,
momentous
a 48-25 in the presence of his own momentous q,
moral
p 413- 1 A moral q may hinder the recovery of the sick
of disease
p 406-15 and he should be as fearless on the q of disease
of time
f 212- 3 It is only a q of time when
Pilate's
a 42- 2 could have answered Pilate's q.
renewal of the
s 137-12 and his renewal of the q,
rose to the
p 417-23 rose to the q of expelling C. S. from
settles the
o 361- 4 cancels the disagreement, and settles the q.
solemn
p 364-16 Here is suggested a solemn q,

question
startling
a 50-16 This was a startling q.
sublime
c 256-17 in comparison with the sublime q,
then recurs
ph 181-24 the q then recurs,
to be considered
ph 170-22 the one q to be considered,

pref viii-12
m 69-25
s 120- 9
136- 9
136-10
144-30
ph 171-13
f 223-14
b 323- 9
p 364-16
r 465- 8
465-11
465-16
466- 7
467- 1
468- 8
468-16
468-23
469- 7
469-12
471-22
472-13
472-23
475- 5
477-19
478-14
482-13
483- 1
484- 6

484-28 Q.—Is materiality the concomitant of
487-13
488-14
493- 9
493-14
496-25
496-28
g 551-22

questioned
s 132-32 yet afterwards he seriously q the signs of
136-32 or they would not have q him so often
f 237- 3 On being q about it she answered
b 308-32 Then Jacob q his deliverer,

questions
pr 9- 6
sp 70-14
an 101-13
s 127- 1
b 284-19
288- 7
p 373- 1
r 462- 7
g 504- 6

quick
sp 86- 7 His q apprehension of this mental call

quicken
o 341- 4 *shall also q your mortal bodies.—Rom* 8 11
p 367-26 q and increase the beneficial effects of
426-19 will q into newness of life.

quickened
o 343-13 not be forever hidden . . . from the q sense of
p 379-23 The q pulse, coated tongue, febrile heat,

quickener
ph 172-28 sometimes the q of manliness;

quickeneth
o 339-15 "It is the spirit that q;"—*John* 6 63.

quickening
a 34-24 They needed this q,

quickens
p 417- 8 q or impedes the action of the system,
418-19 It either retards the circulation or q it,

quickly
s 161-32
c 265-28
p 390-19
397-30
411- 6
411- 7
415-22
t 463-21

quiet
pr 8- 1 A wordy prayer may afford a q sense of
15-16 In the q sanctuary of earnest longings,

quiet
s 157-26 Narcotics *q* mortal mind,
f 224-26 [illegible]
230-26 [illegible]
234-24 [illegible]
p 415-12 [illegible]
ap 5-7 [illegible]

quieted
a 47-22 and for a time *q* his remorse.

quietly
p 416- 7 in twenty minutes the sufferer is *q* asleep

quiets
s 143-17 and *q* pain with anodynes
f 445-13 *q* fear with Truth and Love.

quit
ph 192- 4 as we *q* our reliance upon that which is false

quite
a 36-21 [illegible]
s 128-30 [illegible]
133-30 [illegible]
ph 176-29 [illegible]
193- 2 [illegible]

quite
f 221- 1 I knew a woman who when *q* a child
243-30 but makes its mundane flights *q* ethereal
b 249-22 is *q* as reasonable as the second.
p 363- 3 though he was *q* unlike Simon the disciple.
381-24 that you are *q* free from some ailment

quits
s 169-12 When this so-called mind *q* the body,

quitting
s 158-25 Drug-systems are *q* their hold on matter

quote
s 162-30 I kindly *q* from Dr. Benjamin Rush,

quoted
b 320-13 *q* as follows, from the original Hebrew
320-29 whereas this passage is continually *q*
323- 7 *q* with approbation from a classic poet.

quotes
o 359-20 that Scripture she so often *q*.

quotient
f 233-26 the *q* is not more unquotionable

quoting
ap 364-27 Jesus said, *q* a line from the Psalms,

R

rabbi
a 30-14 *R* and priest taught the Mosaic law,
43- 2 whereas priest and *r* affirmed God to be

rabbinical
a 23-12 *R* lore said "He that taketh one doctrine,
30-30 Christ Jesus came to rebuke *r* error
s 134- 1 have not cleansed their hands of *r* lore
p 362- 9 especially under the stern rules of *r* law,

rabbins
gl 596-12 The *r* believed that the stones in the

rabbis
a 42-20 priests and *r*, before whom he had
ap 94- 9 incensed the *r*, and they said
f 203- 9 The accusation of the *r*,
b 317- 4 the scholastic theology of the *r*.
o 345- 4 *r* of the present day ask concerning our
352-10 to the *r* the spiritual was the intangible

race
Adamic
g 553- 5 *mankind* represents the Adamic *r*,
Adam's
g 554-21 This he said of Judas, one of Adam's *r*.
elevating the
gl 582-15 and is found elevating the *r*,
human
(*see* human)
nobler
m 63-26 achievement of a nobler *r* for legislation,
our
ap 571-10 doing right and benefiting our *r*
sinning
o 345-22 and the sinning *r* of Adam

races
m 56-16 the social scourge of all *r*,
f 225-21 Men and women of all climes and *r*
g 551-10 argues that mortals spring from eggs and in *r*

radiance
pref vii- 3 ere cometh the full *r* of a risen day
f 246-14 the *r* of Spirit should dawn upon the
247-11 has a glory of its own, — the *r* of Soul
ap 561-26 The spiritual idea is clad with the *r* of

radiant
s 110- 5 as the *r* reality of God's creation.
f 246-11 *r* sun of virtue and truth coexists with be-
ling
p 358- 7 *R* with mercy and justice, the sword of Truth

radiata
g 556- 3 Vertebrata, articulata, mollusca, and *r*

radiate
p 367-23 but *r* and glow into noontide glory.

radiates
g 511- 2 subdivides and *r* their borrowed light,

radiation
g 556- 6 *r* of Spirit destroys forever all belief in

radical
a 24-17 a change as *r* as that which has come over

radical
ph 167-30 Only through *r* reliance on Truth can
y 308-31 come to the rescue, to work a *r* cure
f 432-18 Blight is *r*.

radically
f 436-30 by which mortals are *r* saved from sin

raging
f 459-16 into the hands of a blind man or a *r* maniac,

railroad
a 21-21 we have the same *r* guides,

raiment
ph 165- 4 *and the body than r?* — *Matt.* 6 25
f 242-23 "They parted my *r* among them, — *John* 19 24
c 267-25 like the *r* of Christ
f 461- 2 without food and *r*,

rain
s 122-21 [illegible]
f 257-19 [illegible]
o 344-20 [illegible]
g 520-21 [illegible]
544- 5 [illegible]

rainbow
ap 558- 4 and a *r* was upon his head, — *Rev* 10 1

raindrops
b 336-17 the *r* of divinity refresh the earth

raise
a 27-13 [illegible]
34-21 [illegible]
47-24 [illegible]
51-31 [illegible]
s 137- 3 [illegible]
f 235-29 [illegible]
306- 2 [illegible]
314-15 [illegible]
329- 6 [illegible]
359-24 [illegible]
436-24 [illegible]
494- 3 [illegible]
[illegible]
a 27- 5 [illegible]
m 67-21 [illegible]
ap 76-12 [illegible]
s 125- 7 [illegible]
154-27 [illegible]
b 273-25 [illegible]
313-30 [illegible]
o 341- [illegible]
341- [illegible]
p 372- 7 [illegible]
434-12 [illegible]
438-31 [illegible]

raises
a 33-24 [illegible]
s 128-18 [illegible]
ph 189- 5 [illegible]
f 227-21 [illegible]
o 342-22 [illegible]

raising
a 43- 1 healing the sick, and *r* the dead,
m 61-26 the *r* of stock to increase your flocks and
b 316-29 casting out evils, *r* the dead,
o 341- 2 *r* up thousands from helplessness to stren
p 369- 9 *r* the dead, and walking over the wave
430- 3 healing the dying and *r* the dead

rallying
f 225-12 but there is a *r* to truth's standard.

rams
s 135- 4 Ye mountains, that ye skipped like *r*,—*Psal.* 114·6.

random
ph 175-16 If a *r* thought, calling itself dyspepsia,

range
sp 84-17
■ 258-26
g 503- 3
513-28
514- 4

rank
p 367-12 the arrogance of *r* and display of scholarship,

ranks
p 437-30 *r* above the lower Court of Error.

ransom
b 276- 4 "I have found a *r*."—*Job* 33 24.

rapid
pref viii-22 *r* multiplication and increased violence of
f 236-31 youth makes easy and *r* strides towards Truth
g 533-22 the *r* deterioration of the bone and flesh

rapidity
b 263- 2 thought has brought to light with great *r*

rapidly
f 222-17
234- 4
p 373-11
430- 8
t 457-23
r 495-25
■ 533-19

rapport
sp 78- 9 If the departed are in *r* with mortality,
84-12 thought which is in *r* with this Mind,

rapture
sp 76- 5 forgets all else and breathes aloud his *r*
f 213-21 *r* of his grandest symphonies was never heard

rarefaction
g 509-15 *r* of thought as it ascends higher

rarefy
a 37-11 and *r* the atmosphere of material sense

rarely
p 402-21 we *r* remember that we govern our own bodies

rashly
t 444-19 and never to condemn *r*.

rather
pr 9- 1
a 53-14
sp 71-15
83-27
s 111-23
140- 7
164-21
ph 181-11
f 215- 8
216-20
226-24
233- 2
235-32
236- 6
246-30
c 276-11
o 343-20
p 374-20
383-10
417- 7
t 445-26
r 473-24
491-31
g 524-11
528-20
564- 6
gl 581-25

ratio
sp 95- 6 and in that *r* we know all human need
p 398-24 in the *r* of one's spiritual growth.

rational
m 63-23
sp 80-27
s 129-26
b 284- 1
306-15

rationality
f 223-21 Spiritual *r* and free thought accompany
b 268- 7 from which may be deduced all *r*,

rationally
pref xi- 5 C. S. *r* explains that all other
r 491-32 Who can *r* say otherwise,

ray
f 250-12 like a *r* of light which comes from the sun,
b 300-31 the *r* of light which goes out from it.
o 361-17 a *r* of light one with the sun,

rays
g 504-23 The *r* of infinite Truth, . . . bring light
504-31 No solar *r* nor planetary revolutions form the
546-24 spiritual facts of being, like *r* of light,

reach
pref viii- 3
pr 4-22
6-14
16-21
a 21- 8
35-22
43-24
49-23
m 61-32
sp 84-17
85- 9
ph 170-14
194-23
f 234-31
235-15
241-25
246- 7
c 262-15
b 285-28
323-12
324-17
325-25
326- 6 of
p 363- 1
387- 5
415-11
423- 8
r 473-21
g 519-16
548- 9
ap 571-19
576-22

reached
pr 8-12
a 22-25
29-15
sp 77- 6
77-11
s 108-12
109-10
f 219-30
237- 8
b 270-10
279-19
279-26
o 353-15
353-19
p 381-25
r 484- 2
g 536-29
ap 560-15
563-27
576- 6

reaches
a 18-16
m 57- 5
sp 95-12
97-12
s 113- 4
ph 178-32
197-30
b 290-27
298-19
o 370-29
p 365-15
380-27
406-12
ap 559- 9

reaching
m 65- 9
b 324-32
p 365- 9
408-18
423-11
g 543- 2

react
■ 283- 9 act, *r*, and then come to a stop.

reaction
pr 7-12 gives occasion for *r* unfavorable to
ph 186- 3 the false stimulus and *r* of will-power
198-21 haply causes a vigorous *r* upon itself,
p 417- 9 there will be no *r* from over-exertion
419-10 knowing that there can be no *r* in Truth.
429- 2 no death, no inaction, . . . nor *r*.

reacts
f 149- 7 The wrong done another *r* most heavily

read
pref xii-21 she had never *r* this book throughout
sp 82- 1
82- 3
82- 4
85- 5
84-22
85-10
85-16
87-16
94-24
94-28 *r* mental mind on a scientific basis,
s 109-13 searched the Scriptures and *r* little else,
121- 7 Chaldean Wise men *r* in the stars the fate of
ph 178-24 so long as you *r* medical works
f 217-12 if we turn to the Scriptures, what do we *r* ?
253-11
b 291-20
328-20
pr 361-14
362-29
423- 6
427-22
p 535-23
535-29
540- 5 In Isaiah we *r* " I make peace. — *Isa* 45 7
op 552- 2
559-25
572-19
573-22
575-11
pl 598- 3
599-11

reader
s 115- 6
f 253- 9
o 360-13
p 422- 5
pl 547- 1
547- 6
op 574-25

readers
ph 195-27 specimens of depravity, fill our young *r* with
f 255- 7 and the *r* in churches
p 430-13 I here present to my *r* an allegory

readeth
op 558- 9 *Blessed is he that r, and* — *Rev* 1 3

reading
pr 16-17 happiness would be more *r* attained
sp 72-22
86-28
s 134-26
145-23
f 256-25
p 362-25
377-24
411- 7
414- 5
418-18
430- 6
462- 2
v 490- 6

reading
pr 16-17
m 56- 2
sp 83-21
85- 2
f 253-10
b 272-16
p 387-29
t 446- 6
v 491-22

readings
s 139-18 different *r* in the Old Testament,
o 361-30 hence the many *r* given the scriptures,

readjust
p 372- 7 to *r* the balance for God

reads
pr 16-16 the original properly *r* ,
sp 85- 7 communication purporting to come from *r*
s 134-15 and it *r* , *a dam* , or obstruction
o 361-19 Scripture *r* " I or in Him we live, — *Acts* 17 28

ready
pr 8-23
a 24-21
27-19
49-29
54- 8 Who is *r* to follow his teaching and
m 64-15 *r* aid her sympathy and charity would afford
s 131-16 but the churches seem not *r* to receive it,

ready
s 131-25 until the hearts of men are made *r* for it
ph 159-24 The age seems *r* to approach this subject,
176-30 are quite as *r* to yield to Truth as
179-27
f 223-15
224-13
228- 3
o 347- 2
353-23
p 416- 2
438-16
452-30
t 458-14
458-15
v 494-26
op 553-25
559-23
pl 597- 9

reaffirms
sp 89-12 *a* the Scriptural word concerning a man,

real
and continuous
p 397-12 by believing them to be *r* and continuous.
and eternal
sp 71- 1
f 208-21
b 289-30
290-12
301-13
307- 6
331-21
o 368- 1
v 498-12
g 558-22
pl 594-10
and God-given
p 528-23 and calling them *r* and God-given,
and good
pref viii-10 physics teach that both are *r* and good,
pl 583-21 divine Principle of all that is *r* and good,
and harmonious
p 419- 7 God and His ideas alone are *r* and harmonious
and ideal
b 322-34 Into the *r* and ideal man the
and immortal
b 276-15 Harmony in man is as *r* and immortal as in
and tangible
b 293-17 These ideas are perfectly *r* and tangible to
and the unreal
o 360-21 swinging between the *r* and the unreal
and unimpeachable
p 414-23 perfection is *r* and unimpeachable,
and unreal
p 560-22 demarcation between the *r* and unreal
are styled the
f 213- 1 immortals of mortal belief, are styled the *r*,
attraction
sn 102- 9 There is but one *r* attraction,
being
(*see* being)
cause
p 402-32 a belief without a *r* cause
t 463- 1 and deals with the *r* cause of disease
Christianly scientific
o 353- 1 The Christianly scientific *r* is the
cross
a 50-30 The *r* cross, was the world's hatred of
desires
pr 10- 4 will leave our *r* desires to be rewarded by Him
error is not
o 3.3-23 When we learn that error is not *r*,
eternal and
b 309-14 temporal and unreal never touch the eternal and *r*
v 494-27 The other is the eternal and *r* evidence,
good and
Life
a 51-16 He knew that *r* Life is God,
b 282- 3 The *r* Life, or Mind, and its opposite,
325- 5 God is good and the only *r* Life.
Life is
s 428- 3 Life is *r*, and death is the illusion
man
(*see* man)
p 379- 6 *r* jurisdiction of the world is in Mind,

real

Mind
sp 91–30 whereas the *r* Mind cannot be evil
b 295–27 the exact opposite of *r* Mind, or Spirit.

nature
sp 93–18 Whatever contradicts the *r* nature of the

objects
sp 96–29 *r* objects will be apprehended mentally

opposite of the
b 277–25 the opposite of the *r* is not divine,
337–28 the opposite of the *r* or the spiritual and eternal.

origin
a 287– 1 They are without a *r* origin or existence.

or unreal
g 524–24 Is this addition to His creation *r* or unreal?

outlaw
an 105– 9 mortal mind, evil, which is the *r* outlaw,

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g 502– 2 living and *r* prelude of the older Scriptures

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b 268– 4 rising towards the realm of the *r*,
277–24 The realm of the *r* is Spirit
303– 4 which people the realm of the *r*
337–26 as they exist in the spiritual realm of the *r*.

Science
s 122– 2 often reverses the *r* Science of being,
b 273– 8 They differ from *r* Science because they

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b 295–14 the *r sense of being, perfect and forever intact,*

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f 214–30 and there are no other *r* senses
b 281–28 only *r* senses of man are spiritual,
r 488–28 If it were possible for the *r* senses of man to

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p 394– 2 to understand that sickness is not *r*

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s 120–10 or to exhibit the *r* status of man

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r 468–22 Spirit, is the only *r* substance

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b 270–11 tangible and *r* to immortal consciousness,

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s 126–13 the human mind never produced a *r* tone

Truth is
b 288– 1 The statement that *Truth is r*
p 368– 4 the fact that Truth is *r* and error is unreal

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b 259–10 to the *r* universe there is no death-process

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g 538–10 the material and spiritual,—the unreal and the *r*

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r 472–28 that unrealities seem *r* to human, erring belief,

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pr 13–18 overwhelming our *r* wishes with a torrent of

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an 102– 2
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f 204– 5
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250– 7 mortal existence has no *r* entity,
b 271–31 I combat . . . that matter . . . is as *r* as Mind,
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o 347–30
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353– 2
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[illegible]–29 The *r* of being, its normal action.
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e 264–20 Spirit and its formations are the only *r* of bei

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b 298– 2 the *r* of divine Science.

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p 387–19 adhering to the *r* of eternal existence.

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b 322– 5 is being ushered into the undying *r* of Spirit

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g 513–27 His thoughts are spiritual *r*,
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c 264-27 Fixing your gaze on the *r* supernal,
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b 318- 5 Corporeal senses define diseases as *r*;
g 456-22 Oblivion and dreams, not *r*,
gl 534- 8 the first claim that . . are the *r* of life.

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p 326- 2 They admit its *r*, whereas they should deny it
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g 513-26 God creates all forms of *r*
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ph 187-31 his belief in its *r* and fatality will
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r 464-24 Their *r* and immortality are in Spirit
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b 253-19 In *r* and in Science, both strata,
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p 272-20 can we believe in the *r* and power of
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gl 540-29 not one who . sustains *r* and Truth
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f 215-13 darkness loses the appearance of *r*.
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b 315- 7 as the sense-dream vanishes and *r* appears
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p 441-20 Human hypotheses first assume the *r* of
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s 150-15 to attest the *r* of the higher mission of
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o 352-27 If belief in their *r* is destroyed,
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p 15-21 blind to the *r* of man's existence,
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f 470-13 evil can only seem to be real by giving *r* to the
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p 419-23 A relapse cannot in *r* occur in mortals
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o 353-16 eternity, immortality, complete *r*.
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ap 573-23 the spiritual idea and consciousness of *r*
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b 325-21 and must be contradictions of *r*.
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g 546-26 though the darkness, . . may deny their *r*.
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g 525-29 as devoid of *r* as they are of good,
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sp 95-22 succeeded by C S , by divine *r*.
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g 534-14 significant of eternal *r* or being
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sp 71- 2 Evil has no *r*
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sp 71- 3 idea, of all *r* continues forever;
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b 355-27 *R* is spiritual, harmonious, immutable,
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o 346-22 there is no *r* in his belief of pain,
p 427- 8 when learning that there is no *r* in death,
g 530-27 The sin.ism has no *r*, no intelligence, no mind,
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f 242-11 It is to know no other *r*
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b 341-13 nothing possesses *r* nor existence except
nor identity
r 473- 2 Illusion, possessing neither *r* nor identity
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b 217-15 Thus the *r* of being is attained
311-19 opposite to the immortal *r* of being

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p 415-13 no more the *r* of being than is sin
r 4 6-27 Is not the *r* of being
ap 573-25 this *r* of being will surely appear sometime
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f 215- 9 unacquainted with the *r* of existence,
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f 205-29 the supremacy and *r* of good,
b 303- 7 and unfold the unity and the *r* of good,
r 468-32 evil would vanish before the *r* of good.
g 517-19 Has evil the *r* of good?
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b 311-24 not the *r* of substance
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ph 186-16 there is neither power nor *r* in evil
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b 293- 2 mortality disappears in presence of the *r*
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p 409-23 to be laid aside for the pure *r*
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s 110- 5 the radiant *r* of God's creation,
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f 447-22 but realize no *r* in them.
realm of
a 34-25 would rise again in the spiritual realm of *r*,
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g 523- 9 destroy the *dream* of existence, reinstate *r*,
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ph 186-22 If we concede the same *r* to discord as to
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s 304- 3 Truth can destroy its seeming *r*,
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f 207-27 The spiritual *r* is the scientific fact
228-15 they will recognize harmony as the spiritual *r*
r 468-21 senses can take no cognizance of spiritual *r*
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r 494-24 breaks their illusion with the unbroken *r* of
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o 353-17 Perfection underlies *r*
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s 361-15 the underlying *r* of reflection
r 477 27 caught some glimpses of the underlying *r*,
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ca 193-29
s 107-17
130-10
ph 181-16
184- 6
f 230-22
232-17
b 275-24
281-16
293-26
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299- 2
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330-23
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o 347-13
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369-14
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sp 91-30 whereas the r Mind cannot be evil
b 295-27 the exact opposite of r Mind, or Spirit

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sp 93-18 Whatever contradicts the r nature of the

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sp 96-23 r objects will be apprehended mentally

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b 277-25 the opposite of the r is not divine,
337-28 the opposite of the r or the spiritual and eternal

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b 287- 1 They are without a r origin or existence

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g 524-24 Is this addition to His creation r or unreal?

outlaw
an 105- 9 mortal mind, evil, which is the r outlaw,

prelude
g 502- 2 living and r prelude of the older Scriptures

realm of the
b 268- 4 rising towards the realm of the r,
277-24 The realm of the r is Spirit
303- 4 which people the realm of the r
337-26 as they exist in the spiritual realm of the r.

Science
s 122- 2 often reverses the r Science of being,
b 273- 8 They differ from r Science because they

sense
b 295-14 the r sense of being, perfect and forever intact,

senses
f 214-30 and there are no other r senses
b 284-28 only r senses of man are spiritual,
r 438-28 If it were possible for the r senses of man to

sickness is not
ii 394- 2 to understand that sickness is not r

status
s 120-19 or to exhibit the r status of man.

substance
r 468-23 Spirit, . is the only r substance

tangible and
ii 279-11 tangible and r to immortal consciousness,

tone
s 126-13 the human mind never produced a r tone

Truth is
b 288- 1 The statement that *Truth is r*
p 368- 4 the fact that Truth is r and error is unreal

universe
b 289-19 In the . r universe there is no death-process,

unreal and the
ii 538-10 the material and spiritual,—the unreal and the r.

unrealities seem
r 472-28 that unrealities seem r to human, erring belief,

wishes
pr 13-18 overwhelming our r wishes with a torrent of

real

pr 7-29 [illegible]
m 61- 2
69- 9
sp 70- 3
92-23
92-29
an 102- 2
103-21
s 114-17
131- 2
131- 3
144- 5
ph 172-11
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f 204- 5
207-31
208-20
210-27
214-28
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228- 6
230- 1
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[illegible] sion,
250- 7 mortal existence has no r entity,
b 281-31 I contend . that matter . is as r as Mind,
270- 7 [illegible]
270- 7
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277-11
278- 9
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b 288-32 [illegible]
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[illegible]
318-24 treats disease as though disease were r,
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o 347-30
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351-18
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353- 2
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r 466-15
470-13
470-15
472- 7
473- 3
474-16
474-22
474-26
478-26
480-23
490- 1
490-17
[illegible]
[illegible] old r e , deposit funds,
[illegible] e must look deep into r
[illegible] and is not a factor in the r of being
[illegible] aterial personality is not r;
[illegible] a supposed r has no divine authority,
[illegible] ey are not the eternal r of Mind.
[illegible] hosts are not r,
[illegible] reals the grand r of His allness.
[illegible] the r of being, its normal action
[illegible] it if sin and suffering are r of being
e 264-30 Spirit and its formations are the only r of bel

of divine Science
b 298- 2 the r of divine Science.

of eternal existence
p 357-19 adhering to the r of eternal existence

of Spirit
b 323- 5 is being ushered into the undying r of [illegible]

spiritual
g 513-27 His thoughts are spiritual r.
gl 561-13 Science showing that the spiritual r

realities
supernal
c 241-27 Fixing your gaze on the r supernal,
the only
g 169-5 the only r are the divine Mind and idea
the vague
b 258-1 the vague r of human conclusions

b 318-5 Corporeal senses define diseases as r;
g 556-22 Oblition and dreams, not r,
g 594-8 the first claim that . . . are the r of life

reality
admit its
p 205-2 They admit its r, whereas they should deny it
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g 513-26 God creates all forms of r.
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pk 197-32 his belief in its r and fatality will
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f 496-24 Their r and immortality are in Spirit
and in science
g 293-10 in r and in Science, both strata,
and power
p 373-20 can we believe in the r and power of
and Truth
gl 584-29 not one who sustains r and Truth
appearance of
f 215-19 darkness loses the appearance of r
appears
b 312-7 as the sense-dream vanishes and r appears
assume the
r 441-20 Human hypotheses first assume the r of
attest the
s 158-15 to attest the r of the higher mission of
belief in their
c 352-27 If belief in their r is destroyed,
blind to the
pr 13-31 blind to the r of man's existence,
by giving
r 476-15 evil can only seem to be real by giving r to the
cannot in
p 61-23 A relapse cannot in r occur in mortals
complete
o 353-16 eternity, immortality, complete r.
consciousness of
ap 573-23 the spiritual idea and consciousness of r
contradictions of
g 335-31 and must be contradictions of r
deny their
f 546-26 though the darkness may deny their r
devoid of
g 525-29 as devoid of r as they are of good,
divine
sp 95-22 succeeded by C S, by divine r.
eternal
g 538-14 significant of eternal r or being
evil has no
sp 71-2 Evil has no r
flesh
b 317-30 remained a fleshly r, so long as
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s 151-4 our lives must be governed by r
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p 418-22 this simple rule of Truth, which governs all r.
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b 275-10 To grasp the r and order of being in its
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sp 71-5 idea, of all r continues for
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r 472-24 All r is in God and His creation,
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o 353-19 until perfection appears and r is reached
is spiritual
b 333-27 R is spiritual, harmonious, immutable,
make a
s 319-13 the sinner would make a r of sin,
no
f 207-22
o 346-22
p 417-8
g 530-27
no other
f 242-11 It is to know no other r
nor existence
b 311-14 nothing possesses r nor existence except
nor identity
r 473-2 Illusion, possessing neither r nor identity
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b 271-13 Thus the r of being is attained
311-12 opposite to the immortal r of being.

reality
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p 415-13 no more the r of being than is sin
r 443-27 is not the r of being
ap 573-29 this r of being will surely appear sometime
of existence
f 215-9 unacquainted with the r of existence,
of good
f 205-20 the supremacy and r of good,
b 269-1 and unfold the unity and the r of good,
r 480-32 evil would vanish before the r of good
g 557-29 has evil the r of good?
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sp 72-27 earthly mortal is not the r of Life
b 322-5 we shall gain the r of Life,
o 354-22 nor apprehend the r of Life
r 487-29 our trust in the deathless r of Life,
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o 352-9 spirituality, was the r of man's existence,
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b 318-21 yields to the r of spiritual Life
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b 311-27 not the r of substance.
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p 409-23 to be laid aside for the pure r.
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s 160-5 the radiant r of God's creation,
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f 447-22 but realize no r in them.
realm of
a 34-25 would rise again in the spiritual realm of r,
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g 529-9 destroy the *dream* of existence, reinstate r,
same
pk 196-22 If we concede the same r to discord as to
seeming
p 394-3 Truth can destroy its seeming r,
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f 207-27 The spiritual r is the scientific fact
238-18 they will recognize harmony as the spiritual r
r 488-21 senses can take no cognizance of spiritual r
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r 494-24 breaks their illusion with the unbroken r of
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o 353-17 Perfection underlies r.
underlying
b 303-3 the underlying r of reflection
r 477-27 caught some glimpses of the underlying r,
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r 460-17 error, without intelligence or r.

sp 73-27
86-2
97-1
an 163-2
s 107-17
138-10
pk 191-16
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b 271-24
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f 204–21
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a 47–32 Jesus r the utter error of a belief in
ph 167–31 Only through . can scientific healing power be r
172–13 yet this can be r only ■ the
p 392–25 Admitting only such conclusions as you wish r

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ph 194–26 and r Tennyson's description

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g 514–11 the king of the mental r.
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r 481– 6 into the holiest," — the r of God — *Heb.* 10 19.
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s 138– 8 a firm foundation in the r of harmony
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a 20–27 It commands sure entrance into the r of Love.
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g 514– 7 Mind, . . . dwells in the r of Mind.
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sp 80–19 never . . . into the r of mysticism.
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■ 34–25 rise again in the spiritual r of reality.
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s 111– 8 though departing from the r of the physical,
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b 293– 4 rising towards the r of the real,
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b 303– 3 which people the r of the real
337–26 as they exist in the spiritual r ■ the real.
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p 427–25 in the physical r, so-called, ■ well as
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c 264– 9 in the unsearchable r of Mind?
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b 271– 2 chain of scientific being r in all ages,

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s 117–23 relates solely to human r;
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ph 173–26 Human r and religion come slowly to the
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f 220– 8 Instinct is better than misguided r,
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sp 105–19 "I see no r why metaphysics
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s 111– 8 he will, or sensuous ■ of the human mind,
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p 376–17 ■ cannot, for that very r, suffer with a fever
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p 397–19 Declare that you are not hurt and understand the r
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b 325– 4 by r of this is being ushered into the
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r 467–23 We r imperfectly from effect to cause,
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b 279-26 belief contradicts alike revelation and right r
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p 271-8 rise in r against them

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a 23-14 receives a strong r in the Scripture,

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b 281-8 r mortal belief, and asks
a 356-23 Soul r sense, and Truth destroys error
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a 44-23 thus r resentment or animal courage
pk 174-18 r in their course all error
p 364-11 r self-righteousness and declaring
gl 581-17 r and destroying error,
580-20 a higher sense of Truth r mortal belief,
534-13 love r error, reproof of sensualism

recall
sp 88-8 In our day-dreams we can r
s 121-23 which every thinker can r for himself

recalling
[illegible]

receding
g 536-7 human concepts advancing and r,

receive
pr 1-8 *believe that ye r them,* — *Mark* 11 24
3-10 in order to r His blessing,

receive
pr 3-24
8-23
10-2
10-22
10-26
10-27
10-30
14-32
a 22-15
22-19
23-11
35-12
36-22
s 111-16
113-6
pk 163-25
b 283-27
284-16
333-22
339-11
p 362-10 r a useful rebuke from Jesus' precept,
362-22 "Whosoever shall not r the — *Luke* 18 17.
430-15 when they are in a fit mood to r it,
f 444-1 and they r no help from them,
444-7 If Christian Scientists ever fail to r aid
r 471-10 these so-called senses r no intimation of
483-26 it ought to r aid, not opposition,
493-5 therefore you r the blessing of Truth
g 542-21 Sin will r its full penalty,

received
pr 3-23 [illegible]
a 29-2
46-30
64-6
sp 88-30
s 107-*
121-13
122-17
pk 192-23
b 342-13
349-31
3-9-21
p 372-31
g 555-14
gl 598-6

receives
a 23-14 [illegible]
pk 192-31
f 435-17
r 474-11
g 536-25

receiving
f 438-21 and r occasional visits from me,
p 429-1 r pay from them

recent
p 402-23 mesmerism — or hypnotism, to use the r term
549-13 According to r lore,

recently
sn 101-30 animal magnetism, r called hypnotism,

reception
a 41-22 Jesus foresaw the r C S would have
52-12 foresight of the r error would give him
s 107-5 for the r of this final revelation of
113-1 the one great obstacle to the r of
f 448-33 r or pursuit of instructions opposite to
r 474-4 The r accorded to Truth in the

receptive
a 34-16 preach Christ, to the poor, — the r thought,
46-10 It is revealed to the r heart,
b 323-30 they will be r of divine science,
324-1 renders thought r of the advanced idea
p 389-1 may rest at length on some r thought,
391-14 is more r of spiritual power
395-20 nurse should be r to Truth
439-16 are ready to become r to the new idea

receptiveness
f 236-23 their freedom from wrong and their r of

recesses
[illegible] hidden in the dark r of mortal thought,

r for beauty is to have less illusion
The Bible contains the r for all healing.

can never be r according to the

begin by r God as the divine Principle
g 539-4 Error begins by r life as separate from

reclaims
o 342-21 C S awakens the sinner, r the infidel,

reclined
p 362-13 he r on a couch

472-27 Therefore the only r of
481- 2
486-10
487-21
489-11
492- 4
g 502- 5
505-27

realization
b 276-12 The r that all inharmony is unreal
300-20 through the r of God as ever present
g 514-30 A r of this grand verity was a source of strength
ap 575-32 westward, to the grand r of the

realize
a 53-17
55-19
f 204-21
205-22
c 264-16
s 315-18
323-19
p 386- 1
387- 8
400-25
412-24
417- 9
420-25
428-19
t 447-21

realized
a 47-32 Jesus r the utter error of a belief in
ph 167-31 Only through . . . can scientific healing power be r
172-13 yet this can be r only as the
p 392-25 Admitting only such conclusions as you wish r

realizing
ph 194-26 and r Tennyson's description

really
pr 3-22
9-20
a 34-10
39-26
m 64-31
sp 87-14
s 110- 9
119- 3
151-26
ph 169-20 of
173- 4
f 203-10
210-19
213-17
230-23
b 272-24
272-30
274- 8
275-12
283-21
300-18
301-10
321-17
328- 9
340-13
c 347- 6
348- 7
p 371- 8
402-16
t 443- 7
r 478-30
484-18
ap 561-28

realm
mental
sp 82-22 nor are they in the mental r in which we dwell.
g 514-11 the king of the mental r.
of God
r 481- 6 into the holiest," — the r of God — *Heb* 10 19
of harmony
s 138- 8 a firm foundation in the r of harmony
of Love
a 29-27 It commands sure entrance into the r of Love.
of Mind
s 514- 7 Mind, . . . dwells in the r of Mind.
of mysticism
sp 80-18 never . . . into the r of mysticism.
of reality
a 34-23 rise again in the spiritual r of reality,
of the physical
s 111- 9 though departing from the r of the physical,
of the real
b 272- 4 rising towards the r of the real,
277-24 The r of the real is Spirit.

realm
of t

reap

reap
ph
f
p
t

reappe
a
sp

reappear
g

reappear
a 35-1
45-
55-
s 143-21
b 271- 2

reason
and conscien
an 100- 9
and demonstr
s 109-21
and revelation
s 110-15
c 347-27
before
p 440- 6 how
convince
g 522-23 convi
domain of
sp 80-17 from t
human
s 117-25 relates
117-26 human
ph 173-26 Human
misguided
f 220- 8 Instinct
no
an 105-19 "I see no
of its hope
r 45-23 from which
sensuous
s 111- 2 he will, or
that very
p 376-17 it cannot, for
understand the
p 397-18 Declare that
the r

ph 181-11 for that r, your
199-11 by r of its den
199-12 by r of the bla
b 325- 4 by r of this is
327-29 R is the most act
r 467-23 We r imperfectly
484-19 R, rightly directe

reasonable
b 270- 1 quite as r as the
325-23 which is your r serv

reasonably
an 105-14 courts r pass senten
g 537-19 No one can r doubt

reasoned
b 305-31 The Sadducees r fal
c 356- 9 Jesus r on this subject

recover
pr 12-29 [illegible]
a 38-12 [illegible]
s 144-16 [illegible]
1 5-3 [illegible]
ph 166-22 [illegible]
b 245-10 [illegible]
328-23 [illegible]
o 353-26 [illegible]
p 362- [illegible]
373-16 [illegible]
377-19 [illegible]

recovered
s 142-19 and be *r* accordingly.
f 222-16 she *r* strength and flesh rapidly

recovering
pref 21-20 And *r* of sight to the blind, —*Luke* 4 18.
s 156-16 to give up the medicine while she was *r*.

recovery
facilitate
p 421-10 showing him that it was to facilitate *r*.
impute their
f 219-27 and impute their *r* to change of air
of invalids
s 145-8 The struggle for the *r* of invalids goes on,
of the sick
pr 14-22 custom of praying for the *r* of the sick
f 218-17 Why pray for the *r* of the sick, if
p 372-31 this will be a hindrance to the *r* of the sick
s 156-1 A moral question may hinder the *r* of the sick
ph 185-27 but the *r* is not permanent
192-24 since his *r* I have been informed that
p 376- 4 the latent fear and the despair of *r*
396-7 a discouraging remark about *r*,

recreate
g 514- 2 and afterwards *r* persons or things
547-12 theory, endues matter with power to *r*

recreation
f 235-14 Where then is the necessity for *r* or

rectified
f 230-20 blunders which must afterwards be *r* by man?
240-21 until all wrong work is effaced or *r*
t 460-13 is material, till such thought is *r* by Spirit.

rectitude
p 403-21 The most Christian state is one of *r*

recuperation
f 225- 4 and of the *r* energies of Truth
p 394- 7 is the only real *r* power.
t 447-14 The *r* action of the system,

recur
s 114-20 must sometimes *r* to the old and imperfect,

recurring
c 330-25 by the thoughts ever *r* to one's self,

recurs
ph 181-24 the question then *r*,
f 217-18 that condition never *r*,

red
b 338-13 signifying the *n color of the ground*,
ap 563-30 and behold a great *r* dragon, —*Rev* 12 3
563- 8 The great *r* dragon symbolizes a lie,
566- 2 and becomes the great *r* dragon,
567-21 is pure delusion, the *r* dragon,
pl 580- 1 "dust to dust," *r* sandstone,

Red Dragon
pl 593- 7 definition of

redeem
c 334-21 God will *r* that weakness,

redeemed
a 26- 8 till all are *r* through divine Love
f 262-11 *r* through the merits of Christ,
p 364- 7 *they might be r from sensuality and sin*

redeeming
p 365-23 the *r* power, from the ills they occasion,

redeems
a 19- 9 *r* man from the law of matter,

redemption
s 151- 7 something beyond itself for its *r* and healing
c 255- 8 *to wit, the r of our body* — *Rom* 8 23
t 464-12 working for the *r* of mankind

redolent
g 516-12 Love, *r* with unselfishness,

Red Sea
f 226-30 the *R S* and the wilderness,
ap 566- 4 were guided triumphantly through the *R S*,

reduce
ss 61-22 must either be overcome or *r* him to a
ph 180-31 To *r* inflammation, dissolve a tumor,
b 333- 5 would *r* God to dependency on matter,

reduce
p 374- 3 counter-irritants, and depletion never *r*
r 4 48-17 *n* to practice the real man's divine Principle,
p 517- 7 mental attempt to *r* Deity to corporeality.

reduced
ap 91-11 [illegible]
s 146-21 [illegible]
ph 173- 8 [illegible]
r 471-20 [illegible]
ap 572- 5 [illegible]

reduces
p 368-20 which *r* self-inflicted sufferings

reducing
g 540- 8 *r* it to its common denominator,
ap 564-18 *r* to human perception and

re-echoes
ap 88-26 Eloquence *r* the strains of Truth and Love.

reed
ss 66- 7 a broken *r*, which pierces the heart.

reeds
b 269-27 *r* shaken by the wind, not houses built on the

reefs
ap 87-21 of the corals, of its sharp *r*, of the tall ships

refer
ap 93-26 *r* only to quality, not to God
r 463-12 They *r* to one absolute God
g 508-15 and does not necessarily *r* either to

reference
f 235- 8 as direct *r* to their morals as to their learning
b 334-29 a *r* to the human sense of Jesus crucified
ap 564- 4 has *r* to the present age
pl 582-22 if used with *r* to Spirit, or Deity

referred
ph 173-22 [illegible]
f 235-22 [illegible]
b 272-11 [illegible]
333-28 [illegible]
o 346- 4 [illegible]
g 533-32 [illegible]
540- 6 [illegible]

referring
a 31-25 *R to the materiality of the age*,
s 132- 2 instead of *r* to his doctrine,
pl 585- 3 Jesus said, *r* to spiritual perception,
590- 8 *R* to it, he said to the Athenians

refers
an 103- 2 Paul *r* to the personification of evil as
s 125- 4 *r* only to the laws of God
ph 172-21 to which the apostle *r* when he says
b 315-10 passage in the same chapter, which *r* to
ap 563-29 Its sting is spoken of by Paul, when he *r* to

refined
p 383-18 could not be borne by the *r*

refinement
ph 178-28 but they never indulged in the *r* of

reflect
a 29-25 [illegible]
ap 71- 9 [illegible]
91-16 [illegible]
f 215-16 [illegible]
249- 6 [illegible]
b 303- 8 [illegible]
321- 9 [illegible]
331- 2 [illegible]
333-28 [illegible]
t 446-21 [illegible]
p 477-24 [illegible]
g 505-26 [illegible]
506- 3 [illegible]
507-26 [illegible]
516-22 [illegible]
516-26 [illegible]
518-21 [illegible]
pl 588 16 [illegible]

reflected
pr 3-12 The Divine Being must be *r* by man,
17- 7 *And Love is ever love*,
c 258-19 [illegible]
b 305- 5 [illegible]
306-10 [illegible]
331- 6 [illegible]
331- 7 [illegible]
331-22 [illegible]
336- 7 [illegible]
336-14 [illegible]
336-20 [illegible]
man,
r 467-18 God as not in man but as *r* by man
479- 9 An image of mortal thought, *r* on the retina,
496- 4 omnipotent Mind ill *r*

tion

a 29-25 the full *r* that being is Spirit.
50-19 If his full *r* of eternal Life had
m 59- [illegible] without a full *r* of its enduring obligations

honest

p 372-30 the honest *r* of benefits received,

of being

ap 573-24 such a *r* of being is, and has been, possible

of divine Science

b 322-10 before this *r* of divine Science can come

of harmony

ap 576-24 possesses this *r* of harmony consciously

of infinite Love

p 366-18 and has not that *r* of infinite Love

of life

r 495-18 the *r* of life harmonious — as Life eternally is

of Spirit

sp 76-32 [illegible]
90-28

of Truth

t 450-11 open to the approach and *r* of truth

ph 173-26 to the *r* of spiritual facts,
b 287-30 yield to Truth, — to the *r* of Spirit

recognizable

b 294-25 Man's genuine selfhood is *r* only in

recognize

pr 13-27 hence men *r* themselves as merely physical,
a 55-18 when man shall *r* the Science of Christ
sp 93- 1 to *r* Soul as substantial
an 104-29 courts *r* evidence to prove the motive
s 133-27
ph 183-20
f 228-17
o 284-26
264-28
b 294-12
284-13
316- 7
p 441-16
t 451-21
461-23
g 508-20
531-14

recognized

a 31-10 [illegible]
sp 76- 6
90-12
s 157- 4
ph 168-24
184- 5
f 215-31
252-13
[illegible] 278- [illegible]
r 468-30
480- 2
gl 592- [illegible]

recognizes

pr 9-23 and *r* only the divine control of Spirit,
ph 188-14 in sleep, in which every one *r* his
[illegible] 361-12 *r* that Jesus Christ is not God,

recognizing

f 249- 7 *r* no mortal nor material power as able to
p 379- 7 *r* all causation as vested in divine Mind,
416- 6 removed by [illegible] the truth of being
g 530-10 *r* God, the Father and Mother of all, as able

recollect

b 323-14 We must *r* that Truth is demonstrable when
p 389- 7 *R* that it is not nerves, not matter,

recollected

sp 86-20 peculiarities of expression, *r* sentences,

recollection

pr 7-30 with the *r* that we have prayed over it

recommend

s 157-22 why did Jesus not employ them and *r*
p 441-20 We further *r* that Materia Medica

recommended

an 107-10 [illegible]

recompense

sp 88- 1 spiritual *r* of the persecuted is assured
[illegible] 402-32 as a *r* for ignorance.

recompensing

g 501- 9 *r* human want and woe with spiritual gain.

reconcile

a 19- 2 to *r* man to God, not God to man,
19- 5 Even Christ cannot *r* Truth to error,
s 163-31 to *r* the fixed and repulsive antipathies

reconciled

a 45-11 we were *r* to God by the — *Rom.* 5 10
45-12 being *r*, we shall be saved by his — *Rom.* 5 10.
s 110-15 reason and revelation were *r*,

reconciles

a 18-13 The atonement of Christ *r* man to God,

reconciling

a 19- 6 Jesus aided in *r* man to God

reconstruct

f 238-29 To *r* timid justice and place the
t 422-19 serve to *r* the body.

reconstruction

[illegible]

divine

s 139-21 and material sense stole into the divine *r*,

first

g 522- 3 The Science of the first *r* proves the
522- 5 The first *r* assigns all might and government to
528-18 This is the first *r* of magnetism.

have no

a 31- [illegible] We have no *r* of his calling any man by the
47-30 except St. John, of whose death we have no *r*
g 505- 3 have no *r* in the first chapter of Genesis
538-18 have no *r* in the Elohistic introduction of Genesis,

historic

a 27-23 but only eleven left a desirable historic *r*.

inspired

g 521- 4 Here the inspired *r* closes its narrative

introduces the

g 544- 1 introduces the *r* of a material creation

its own

g 505- 2 Mind makes its own *r*,

of creation

g 504- 9 are not yet included in the *r* of creation,
521-15 turn our gaze to the spiritual *r* of creation,
526- 3 scientific *r* of creation declares that God made

of Jesus

a 46-27 ascension, which closed the earthly *r* of Jesus,

of man

g 531-31 the scientifically Christian *r* of man

of sin

g 525-27 the Scriptural *r* of sin and death

of spiritual creation

gl 590-23 the *r* of spiritual creation

second

g 522- 8 The second *r* chronicles man as mutable
522-12 second *r* unmistakably gives the history of

this

pr 6-30 left this *r* : "His rebuke is fearful"
g 545-21 The translators of this *r* of

f 224-11 In the *r* of nineteen centuries,
246-17 Never *r* ages
g 513-11 In the *r*, time is not yet measured by
528- 2 *r* declares that God has already created
gl 596-10 In the *r* of Jesus' supposed death,

recorded

sp 85-15 [illegible] he once journeyed
an 101- 5
s 158- 1 [illegible] error
b 272-23
o 350- 6
338-17
p 400-32
411-13
441-30
g 521-29
537-23
544-19
ap 577-27

recorder's

gl 589-25 is disappearing from the *r* thought.

records

a 37- 5 History is full of *r* of suffering.
s 163-22 said "Consulting the *r* of our science,
p 402- 5 well-authenticated *r* of the cure.
437-17 the terrible *r* of your Court of Error,
g 522-14 It *r* pantheism, opposed to the
525-26 as to the *r* of truth,

recounting

s 133- 1 *r* his works instead of referring to

recourse

b 329-29 they would struggle for *r* to the spiritual
t 442-12 by *r* to material means for healing

recover
pr 12-29 [illegible]
a 38-12 [illegible]
s 144-16 [illegible]
[illegible]
ph 166-23 [illegible]
b 276-10 [illegible]
328-25 [illegible]
p 370-8 [illegible]
p 362-8 [illegible]
373-10 [illegible]
377-13 [illegible]

recovered
s 152-19 and he *r* accordingly
f 222-16 she *r* strength and flesh rapidly

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pref 11-20 And *r* of sight to the blind. — *Luke* 4 18
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f 219-27 and impute their *r* to change of air
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s 155-8 The struggle for the *r* of invalids goes on.
of the sick
pr 14-21 custom of praying for the *r* of the sick
s 211-17 Why pray for the *r* of the sick, if
p 372-31 this will be a hindrance to the *r* of the sick
419- 1 A moral question may hinder the *r* of the sick.
ph 187-27 but the *r* is not permanent.
193-24 Since his *r* I have been informed that
p 374- 4 the latent fear and the despair of *r*
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p 314- 2 and afterwards *r* persons or things
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p 403-21 The most Christian state is one of *r*

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f 222- 4 and of the *r* energies of Truth
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s 114-20 must sometimes *r* to the old and imperfect,

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s 240-25 by the thoughts ever *r* to one's self,

recurs
ph 151-24 the question then *r*,
f 217-18 that condition never *r*,

red
ii 338-13 signifying the *r color of the ground*,
ap 561-30 and behold a great *r* dragon. — *Rev* 12 3
563- 8 The great *r* dragon is mistaken a lie,
565- 2 and becomes the great *r* dragon,
567-21 is pure delusion, the *r* dragon,
gl 580- 1 " dust to dust, " *r* sandstone,

Red Dragon
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f 202-11 *r* through the merits of Christ,
s 204- 7 they might be *r* from sensuality and sin.

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g 522-23 the *r* power, from the ills they occasion,

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a 19- 9 *r* man from the law of matter,

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s 151- 7 something beyond itself for its *r* and healing
c 255- * *to rid, the r of our body* — *Rom.* 8 23
t 464-12 working for the *r* of mankind

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g 346-12 Love, *r* with unselfishness,

Red Sea
f 225-30 the *R S* and the wilderness,
ap 566- 2 were guided triumphantly through the *R S*,

reduce
m 61-22 must either be overcome or *r* him to a
ph 140-31 To *r* inflammation, dissolve a tumor,
b 335- 5 would *r* God to dependency on matter,

reduce
p 374- 3 counter-irritants, and depletion never *r*
t 440-17 *r* to practice the real man's divine Principle,
g 517- 7 mental attempt to *r* Deity to corporeality.

reduced
sp 91-11 [illegible]
s 146-31 [illegible]
ph 123- 8 [illegible]
t 471-30 [illegible]
ap 572- 5 [illegible]

reducers
p 3 8-29 which *r* self-inflicted sufferings

reducing
g 540- 2 *r* it to its common denominator,
ap 564-18 *r* to human perception and

re-echoes
sp 38-30 Eloquence *r* the strains of Truth and Love

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m 66- 7 a broken *r*, which pierces the heart.

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b 269-27 *r* shaken by the wind, not houses built on the

reefs
sp 87-21 of the corals, of its sharp *r*, of the tall ships

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t 468-12 They *r* to one absolute God
g 568-18 and does not necessarily *r* either to

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f 235- 8 *m* direct *r* to their morals as to their learning
b 334-29 a *r* to the human sense of Jesus crucified
ap 560- 4 has *r* to the present age
gl 582-22 If used with *r* to Spirit, or Deity

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ph 175-22 [illegible]
f 222-22 [illegible]
b 272-11 [illegible]
333-28 [illegible]
o 346- 4 [illegible]
g 523-32 [illegible]
540- 6 [illegible]

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a 31-25 *R* to the materiality of the age,
s 132- 2 instead of *r* to his doctrine,
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596- 8 *R* to it, he said to the Athenians

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an 105- 2 [illegible]
s 128- 4 [illegible]
ph 112-21 [illegible]
b 313-10 [illegible]
ap 563-29 [illegible]

refined
p 383-18 could not be borne by the *r*

refinement
ph 175-21 but they never indulged in the *r* of

reflect
a 25-27 [illegible]
sp 71- 9 [illegible]
91-16 [illegible]
f 217-10 [illegible]
218- 6 [illegible]
b 301- 6 [illegible]
324- 9 [illegible]
331- 2 [illegible]
333-28 [illegible]
t 446-23 [illegible]
g 477-24 [illegible]
p 505-28 [illegible]
506- 3 [illegible]
507-29 [illegible]
516-22 [illegible]
516-28 [illegible]
519-22 [illegible]
gl 583-16 [illegible]

reflected
pr 3-12 [illegible]
17- 7 [illegible]
a 258-19 [illegible]
b 305- 6 [illegible]
306-10 [illegible]
331- 5 [illegible]
331- 7 [illegible]
331-21 [illegible]
336- 7 [illegible]
336-14 [illegible]
336-20 [illegible]
r 467-18 [illegible] by man.
475- 9 An image of mortal thought, *r* on the retin
496- 4 omnipotent Mind is *r*

503– 3
504– 1
510–10
516– 5
516–10
517–17
524–23
543–26
550–15
ap 562– 9
gl 590– 4

reflecting
an 102–14
s 125–16
ph 179–10
f 247–17
b 300–21
337– 2
346– 4
r 468–24
480–17
g 503–16
515–23 r goodness and power.

reflection
and demonstration
f 241–19 the r and demonstration of divine Love,
God's
s 126– 6 when man beholds himself God's r,
r 471–17 Man is, and forever has been, God's r.
■ 527– 4 Man is God's r, needing no cultivation,
governing the
b 303– 5 the Principle governing the r.
His
f 242–12 no other reality . . . than good, God and His r,
b 300– 9 If . . . parted for a moment from His r,
314– 7 inseparable as God and His r
r 466– 1 His r is man and the universe
idea or
r 470–22 idea or r, man, remains perfect
gl 581– 8 ARK Safety, the idea, or r, of Truth,
image or
pr 13–29 ignorant of man as God's image or r
f 204–26 without the nature of the image or r
b 300– 5 His infinite image or r, man
likeness and
g 516– 8 we shall see this true likeness and r
mirrored
g 515–25 Your mirrored r is your own image
observation and
s 163– 9 founded on long observation and r,
of God
s 121–29 [illegible]
ph 200–18
c 259– 8
b 296– 3
300–11
333–21
r 475–18
g 502–12 serves to suggest the proper r of God
516– 3 so you, being spiritual, are the r of God.
555–16 the origin of man, who is the r of God,
of his Maker
■ 306–27 Because man is the r of his Maker,
of Soul
f 249–31 Man is the r of Soul
of Spirit
b 303– 7 Multiplication . . . is the r of Spirit.
r 477–20 Identity is the r of Spirit,
g 509– 4 matter, not being the r of Spirit,
523–12 instead of the r of Spirit.
of the I go-God
b 291–11 The I go-man is the r of the Ego-God,
of the infinite
b 313–17 the royal r of the infinite,
or likeness
b 337– 6 It is not the r or likeness of Spirit,
scientific
sp 70– 9 In this scientific r the Ego and the
spiritual
b 315–22 as opposed to the Science of spiritual r.
r 490– 5 If there is no spiritual r, then there remains
the right
b 293–25 which cannot destroy the right r
this
c 258–12 this r is the true idea of God.
b 301–13 This r seems to mortal sense transcendental,
your
g 515–25 If you lift a weight, your r does this also

s 126– 6 even as man sees his r in a glass
f 244–21 If . . . there is no full r of the infinite Mind.
c 257–14 true likeness cannot be lost in divine r.
b 301– 6 what C. S. means by the word r.
302–21 is but the r of the creative power of

reflection
b 303– 1 [illegible]
305– 9
305–15
337–20
r 477–20
g 503–21
515–30
516– 1
516– 2
524–23
528– 2

reflections
b 280– 8 only r of good can come
336–15 man's consciousness and individuality are r of
■ 513–12 the motions and r of deific power
517–24 there is no limit to infinitude or to its r

reflects
a 18– 2 whereby man r divine Truth, Life, and Love
sp 70– 8 [illegible]
90–32
94– 3
s 117–26
120– 5
f 240–11
247–22
250–13
253– 1
c 258–11
261– 2
266–27
b 281–16
286–20
300–28
300–32
301–11
301–13
303–10
305– 7
305–10
305–14
306–19

p 393–17 [illegible]
t 458–23
r 475–16
475–22
478–27
479–27
g 502–28
507–15
516–20
527– 4
ap 577– 7
583–16

reflex
c 259–16 mortals have never beheld in man the r image

reform
pr 5– 2 [illegible]
a 19–19
35–30
37–31
s 129–11
131–13
b 285–26
327– 1
327–24
p 404–17
g 537–31

reformatory
s 129–29 In its r mission among mortals.

reformed
sp 78–30 sorrowing are comforted, and the sinning are r
o 343–27 healed the sick and r the sinner
353–31 by the sinners who are r.
p 363–25 Had she repented and r,
t 447–22 A sinner is not r merely by

reforming
p 404–26 Healing the sick and r the sinner

reforms
pr 1– 1 The prayer that r the sinner and heals
6– 4 this divine Principle alone r the sinner,
a 12–22 the practical repentance, which r the heart
m 65–21 over this as over many other r.
s 130– 9 R have commonly been attended with

refraining
b 322–23 r from it only through fear of

refresh
a 32-26 he withdrew . . . to r his heart with
b 258-17 the raindrops of divinity r the earth

refreshed
p 337-11 r by the assurances of immortality.

refuge
a 44-5 give Jesus a r from his foes.
sp 83-8 Mortals must find r in Truth in order to
p 354-25 Are material means the only r from fatal
t 444-11 "God is our r and strength,—*Psal* 46 1.

refuse
u 344-25 Why should one r to investigate this method

refused
a 350-16 The Master often r to explain his words,

refuses
f 241-4 he who r obedience to God, is chastened
p 441-15 Our law r to recognize Man as sick

refutation
p 236-14 r of the testimony of material sense
236-16 The r becomes arduous, not because

refuted
a 15-12 r all opponents with his healing power.

refutes
s 120-24 and r materialistic logic.

regain
f 247-3 I have seen age r two of the elements it had
t 456-7 To die, that he may r these senses?

regained
t 476-15 never had a which may subsequently be r.

regard
pref x-7
pr 6-12
14-1
a 24-19
24-20
33-31
an 100-19
s 119-11
b 307-30
312-8
p 364-25
372-23
432-10
g 544-28

regarded
m 62-12 life should be more metaphysically r
an 109-3 he r this so-called force, which he said could be
s 119-23
134-5
158-7
b 313-16
o 345-1
p 365-9
364-2
ap 573-17

regarding
sp 79-6
s 122-23
122-30
ph 184-22
f 252-8
b 277-23
290-8
300-2
o 350-15
p 403-24
423-20
432-13
t 464-22

regardless
pr 1-4 *R* of what another may say or think

regards
p 423-16 He r the ailment as weakened or strengthened
434-16 r the prisoner with the utmost tenderness

regenerate
b 296-8 and a material sense and self.

regenerated
p 442-8 Then the prisoner rose up r, strong, free.

p 370-6 The body improves under the same r
370-7 If health is not made manifest under this r,

regions
f 240-2 Arctic r, sunny tropics, giant hills,

registered
t 457-1 and r the revealed Truth

registers
t 449-12 r his healing ability and fitness to teach.

regret
o 346-1 I r that such criticism confounds *man* with

regretted
p 405-26 If sin is not r and is not lessening, then

regular
pref x-18 abandoned as hopeless by r medical
ph 176-22 treated by a r practitioner,

regularity
p 437-26 proceedings of a r constituted court.

regulate
ph 184-3 Truth makes no laws to r sickness,
185-10 discussed . . . to r life and health

regulates
p 413-7 Mind r the condition of the stomach,
438-19 It r the system

regulations
m 56-14 subject to such moral r as will
p 383-20 cannot annul these r by an opposite law

relearses
ph 198-23 Error r error.

reign
and rule
f 208-22 the r and rule of universal harmony,
of discord
s 122-2 and so creates a r of discord,
of harmony

f 208-21 the r of Spirit, the kingdom of heaven,
gl 587-25 HEAVEN. Harmony, the r of Spirit,
ever man
g 523-21 He begins his r over man somewhat mildly,

pref vii-21 "the Lord shall r forever."—*Exod* 15 18.
f 245-30 kingdom of heaven—r within us,
b 288-14 will cease, and spiritual harmony r.
t 476-30 Truth and Love r in the real man,

reigns
f 205-27 into opposite channels where selfishness r.
b 318-4 Mind and immortality, in which Spirit r
g 536-8 The divine understanding r, is *all*,

reins
p 422-29 Not holding the r of government

reinstate
g 529-9 r reality, usher in Science and

reiterate
f 236-9 who r Christ's teachings

reject
a 27-23 Why do those who profess to follow Christ r
34-31 would not some, who now profess to love him, r him?
m 62-31 mortals believe in material laws and r the
s 118-13 Anatomy and theology r the divine Principle

rejected
a 20-16 "Despised and r of men,"—*Isa* 53 3.
62-13 "Despised and r of men."—*Isa.* 53 3.
s 126-10
134-26
158-24
f 233-24
b 316-25
o 343-21
361-27

rejecting
b 290-21 and r the Science of being
o 357-8 not by accepting, but by r a lie

rejection
a 20-15 [the r of error]
s 132-24 Anticipating this r of idealism,
137-11 In his r of the answer already given

rejects
s 111-16 r the incidental or inverted im

rejoice
pr 15-25 Christians r in secret bean
a 25-23 whereby we r in immort
m 64-21 Then shall Soul r in its
s 151-13 they would r with us.
f 243-8 Let us r that we are
o 354-23 I r in the appre

[illegible] 3
504- 1
510-10
516- 5
516-10
517-17
524-23
543-26
550-15
ap 562- 9
gl 599- 4

reflecting
an 102-14
s 125-16
ph 179-10
f 247-17
b 300-21
337- 2
346- 4
r 468-24
480-17
g 503-16
515-23 *r* goodness and power.

reflection
and demonstration
f 241-19 the *r* and demonstration of divine Love,
God's
s 126- 6 when man beholds himself God's *r*,
r 471-17 Man is, and forever has been, God's *r*.
■ 527- 4 Man is God's *r*, needing no cultivation,
governing the
b 303- 5 the Principle governing the *r*.
His
f 243-12
b 306- 9
314- 7
r 466- 1
idea or
r 470-22 idea or *r*, man, remains perfect
gl 581- 8 ARK Safety, the idea, or *r*, of Truth,
image or
pr 13-28 ignorant of man as God's image or *r*
f 204-20 without the nature of the image or *r*
b 300- 5 His infinite image or *r*, man
likeness and
g 516- 8 we shall see this true likeness and *r*
mirrored
g 515-25 Your mirrored *r* is your own image
observation and
s 163- 9 founded on long observation and *r*,
of God
s 121-29 [illegible]
ph 200-18
c 259- 8
b 296- 3
300-11
333-21
r 475-18
g 502-12
516- 3
555-16
of his Maker
■ 305-27 Because man is the *r* of his Maker,
of Soul
f 243-31 Man is the *r* of Soul
of Spirit
b 303- 7 Multiplication . . . is the *r* of Spirit.
■ 477-20 Identity is the *r* of Spirit,
■ 506- 4 matter, not being the *r* of Spirit,
523-12 instead of the *r* of Spirit
of the Ego-God
b 291-11 The Ego-man is the *r* of the Ego-God,
of the infinite
■ 313-17 the royal *r* of the infinite,
or likeness
b 337- 6 It is not the *r* or likeness of Spirit,
scientific
sp 70- 9 In this scientific *r* the Ego and the
spiritual
b 305-22 as opposed to the Science of spiritual *r*.
r 480- 5 ■ there is no spiritual *r*, then there remains
the right
b 299-25 which cannot destroy the right *r*.
this
c 258-12 this *r* is the true idea of God.
b 301-13 This *r* seems to mortal sense transcendental,
your
g 515-26 If you lift a weight, your *r* does this also.

s 126- 6 [illegible]
f 244-21
c 253-18
b 301- 6
302-32

reflection
b 303- 1 [illegible] through mental manifestation
305- 9
305-15
337-20
r 477-20
g 503-21
515-30
516- 1
516- 2
524-23
523- 2

reflections
b 280- 5 only *r* of good can come
336-15 man's consciousness and individuality are *r* of
g 513-12 the motions and *r* of deific power
517-24 there is no limit to infinitude or to its *r*

reflects
a 18- 2 [illegible] man or divine Truth, Life, and Love
sp 70- 8
90-32
94- 3
s 117-26
120- 5
f 240-11
247-22
250-13
253- 1
c 258-11
[illegible] 2
266-27
b 281-16
286-20
300-28
300-32
301-11
301-12
303-10
305- 7
305-10
305-14
306-19

p 393-17 in Science man *r* God's government [illegible]
t 458-23
r 475-16
475-22
478-27
479-27
g 502-23
507-15
516-20
525- 4
ap 577- 7
583-16

reflex
c 259-16 mortals have never beheld in man the *r* image

reform
pr 5- 3 [illegible] one step towards *r*
a 19-18
35-30
35-31
s 139-11
151-13
b 285-26
327- 1
327-24
p 404-17
g 537-31

[illegible] in to *r*.
[illegible]
[illegible] ?
[illegible] e crime

reformatory
s 129-28 in its *r* mission among mortals

reformed
sp 78-30 sorrowing are comforted, and the sinning are *r*
o 343-27 healed the sick and *r* the sinner
355-31 by the sinners who are *r*.
p 363-25 Had she repented and *r*,
t 447-22 A sinner is not *r* merely by

reforming
p 404-26 Healing the sick and *r* the sinner

reforms
pr 1- 1 The prayer that *r* the sinner and heals
6- 4 this divine Principle alone *r* the sinner
a 19-23 the practical repentance, which *r* the heart
m 65-21 over this as over many other *r*,
s 139- 9 *R* have commonly been attended with

refraining
■ 322-23 *r* from it only through fear of

refresh
a 32-26 he withdrew . . . to r his heart with
b 288-17 the raindrops of divinity r the earth

refreshed
p 387-11 r by the assurances of immortality,

refuge
a 44-5 gave Jesus a r from his foes,
sh 83-8 Mortals must find r in Truth in order to
j 354-26 Are material means the only r from fatal
t 444-11 "God is our r and strength, — *Psal* 46 1

refuse
a 344-23 Why should one r to investigate this method

refused
o 350-16 The Master often r to explain his words,

refuses
f 341-4 he who r obedience to God, is chastened
p 441-15 Our law r to recognize Man as sick

refutation
p 356-14 r of the testimony of material sense
306-16 The r becomes arduous, not because

refuted
s 15-12 r all opponents with his healing power.

refutes
s 120-24 and r materialistic logic.

regain
f 247- 3 I have seen age r two of the elements it had
f 468- 7 To die, that he may r these senses?

regained
f 476-15 never had a which may subsequently be r

regard
pref x- 7 [illegible]
pr 9-12
14- 1
a 24-18
24-20
33-11
an 100-18
s 119-11
b 307-20
312- 8
p 356-27
376-23
433-10
g 548-28

regarded
m 63-12 life should be more metaphysically r
an 100- 3 he r this so-called force, which he said could be
s 119-23
124- 5
158- 7
b 315-16
o 345- 1
p 363- 9
364- 3
ap 573-17

regarding
ap 79- 6 [illegible]
s 122-29
123-30
ph 196-21
f 272- 5
b 277-29
[illegible]
296- 8
340- 2
o 355-15
p 403-24
[illegible]
423-20
425-13
t 461-25

regardless
pr 1- 4 R of what another may say or think

regards
p 425-16 He r the ailment as weakened or strengthened
434-16 r the prisoner with the utmost tenderness

regenerate
b 296- 8 and r material sense and self
[illegible]

regimen
g 370- 6 The body improves under the same r
370- 7 If health is not made manifest under this r,

regions
f 246- 2 Arctic r, sunny tropics, gl
[illegible]

registered
f 457- 1 and r the revealed Truth

registers
f 442-12 r his healing ability and fitness

regret
o 346- 1 I r that such criticism confounds;

regretted
p 405-26 *If sin is not r and is not lessening,*

regular
pref x-13 abandoned as hopeless by r medical
ph 176-22 treated by a r practitioner,

regularly
p 437-26 proceedings of a r constituted court.

regulate
ph 184- 3 Truth makes no laws to r sickness,
185-10 discussed . . . to r life and health.

regulates
p 415- 7 Mind r the condition of the stomach,
420-19 It r the system

regulations
m 56-14 subject to such moral r as will
p 363-20 cannot annul these r by an opposite law

rehearses
ph 188-23 Error r error

reign
and rule
f 208-22 the r and rule of universal harmony,
of discord
s 122- 2 and so creates a r of discord,
of harmony
[illegible]
[illegible]
of spirit
f 208-21 the r of Spirit, the kingdom of heaven,
gl 587-23 HEAVEN. *Harmony, the r of Spirit;*
over man
g 529-31 He begins his r over man somewhat mildly,

pref vii-21 "the Lord shall r forever" — *Exod* xv 18.
f 248-30 kingdom of heaven — r within us,
b 288-14 will cease, and spiritual harmony r.
r 476-30 Truth and Love r in the real man,

reigns
f 205-27 into opposite channels where selfishness r.
b 318- 4 Mind and immortality, in which Spirit r
g 536- 8 The divine understanding r, is *all*,

reign
p 422-29 Not holding the r of government

reinstate
g 525- 9 r reality, usher in Science and

reiterate
f 236- 8 who r Christ's teachings

reject
a 27-28 Why do those who profess to follow Christ r
54-31 would not some, who now profess to love him, r him?
m 63-31 mortals believe in material laws and r the
s 149-18 Anatomy and theology r the divine Principle

rejected
a 20-16 "Despised and r of men," — *Isa* 53 3.
53-13 "Despised and r of men." — *Isa* 53 3
s 136-10 His answer to this question the world r,
138-26 "the stone which the builders r." — *Matt.* 21 42.
150-24 [illegible]
f 233-24
b 316-25
o 343-21
361-27

rejecting
b 296-31 and r the Science of being
o 357- 6 not by accepting, but by r a lie.

rejection
a 20-15 [the r of error]
s 132-24 Anticipating this r of idealism,
137-11 In his r of the answer already given

rejects
s 111-16 r the incidental or inverted image

rejoice
pr 15-25 [illegible]
a 22-23
m 64-21
s 151-13
f 249- 8
o 351-28
[illegible]

[illegible]
503- 3
504- 1
510-10
516- 5
516-10
517-17
524-23
543-26
550-15
ap 562- 9
gl 599- 4

reflecting
an 102-14
s 125-16
ph 179-10
f 247-17
b 300-21
337- 2
346- 4
r 468-24
489-17
g 503-16
515-23

reflection
and demonstration
f 241-19 the *r* and demonstration of divine Love,
God's
s 126- 6 when man beholds himself God's *r*,
r 471-17 Man is, and forever has been, God's *r*.
g 527- 4 Man is God's *r*, needing no cultivation,
governing the
b 303- 5 the Principle governing the *r*.
His
f 242-12 no other reality . . . than good, God and His *r*,
b 306- 9 If . . . parted for a moment from His *r*,
314- 7 inseparable as God and His *r*
r 466- 1 His *r* is man and the universe
idea or
r 470-22 idea or *r*, man, remains perfect.
gl 581- 8 ARK Safety, the idea, or *r*, of Truth,
image or
pr 13-25 ignorant of man as God's image or *r*
f 204-26 without the nature of the image or *r*
b 300- 5 His infinite image or *r*, man.
likeness and
g 516- 8 we shall see this true likeness and *r*
mirrored
g 515-25 Your mirrored *r* is your own image
observation and
s 163- 9 founded on long observation and *r*,
of God
s 121-29 the *r* of God, is thus brought nearer the
ph 200-19 if man is the image, *r*, of God,
c 259- 8 [illegible]
b 296- 3
300-11
333-21
r 475-19
g 502-12
516- 3
555-10
of his Maker
b 303-27 Because man is the *r* of his Maker,
of Soul
f 249-31 Man is the *r* of Soul
of Spirit
[illegible] rit
[illegible]
b 291-11 The Ego-man is the *r* of the Ego-God,
of the infinite
b 313-17 the royal *r* of the infinite,
or likeness
b 337- 6 it is not the *r* or likeness of Spirit,
scientific
sp 70- 9 In this scientific *r* the Ego and the
spiritual
b 305-22 as opposed to the Science of spiritual *r*,
r 480- 5 If there is no spiritual *r*, then there remains
the right
b 299-25 which cannot destroy the right *r*.
this
c 258-12 this *r* is the true idea of God
b 301-13 This *r* seems to mortal sense transcendental,
your
u 515-26 If you lift a weight, your *r* does this also

s 126- 6 even as man sees his *r* in a glass
f 244-21 If . . . there is no full *r* of the infinite Mind.
c 259-18 true likeness cannot be lost in divine *r*.
b 301- 6 what C. S. means by the word *r*
302-32 is but the *r* of the creative power of

reflection
b 303- 1 [illegible]
305- 9
305-15
337-20
r 477-20
g 503-21
515-30
516- 1
516- 2
524-23
528- 2

reflections
b 280- 5 only *r* of good can come
336-15 man's consciousness and individuality are *r* of
u 513-12 the motions and *r* of deific power
517-24 there is no limit to infinitude or to its *r*

reflects
a 18- 2 whereby man *r* divine Truth, Life, and Love
sp 70- 8 [illegible]
90-32
94- 3
s 117-26
120- 5
f 240-11
247-23
270-13
253- 1
c 258-11
259- 2
266-27
b 281-16
296-20
300-23
300-32
301-11
301-12
303-10
305- 7
303-10
305-14
306-19
[illegible]
p 393-17 [illegible] government.
t 458-23
r 475-16
475-23
478-27
479-27
g 502-23
507-15
516-20
525- 4
ap 577- 7
583-16

reflex
c 259-16 mortals have never beheld in man the *r* image

reform
pr 5- 3 is but one step towards *r*
a 19-15 [illegible] good thought
35-30
35-31
s 139-11
151-13
b 285-26
327- 1
327-24
p 404-17
g 537-31
[illegible]

reformatory
s 129-23 in its *r* mission among mortals

reformed
sp 78-30 sorrowing are comforted, and the sinning are *r*.
o 343-27 healed the sick and *r* the sinner
355-31 By the sinners who are *r*.
p 363-25 Had she repented and *r*,
t 447-22 A sinner is not *r* merely by

reforming
u 404-26 Healing the sick and *r* the sinner

reforms
pr 1- 1 [illegible] the sinner and heals
6- 4
a 19-23
m 65-21
s 139- 9

refraining
b 322-23 *r* from it only through fear of

refresh
a 32-26 he withdrew . . . to r his heart with
b 288-17 the raindrops of divinity r the earth.

refreshed
p 387-11 r by the assurances of immortality,

refuge
a 44-5 give Jesus a r from his foes,
sp 53-8 Mortals must find r in Truth in order to
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refuse
o 344-23 Why should one r to investigate this method

refused
o 350-16 The Master often r to explain his words,

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f 241-4 he who r obedience to God, is chastened
p 441-13 Our law r to recognize Man as sick

refutation
p 296-14 r of the testimony of material sense
296-16 The r becomes arbitrous, not because

refuted
a 18-12 r all opponents with his healing power.

refutes
a 120-24 and r materialistic logic

regain
f 247-3 I have seen age r two of the elements ill had
r 466-7 To die, that he may r these senses?

regained
r 476-15 never had a which may subsequently be r

regard
pref x-7
pr 9-12
14-1
a 24-18
24-20
33-11
an 170-19
s 119-11
b 307-20
312-8
p 364-25
376-23
433-19
g 545-28

regarded
m 62-12 life should be more metaphysically r
an 100-3 he r this so-called force, which he said could be
s 119-23
134-5
136-7
b 313-16
o 343-1
p 363-9
364-7
sp 573-17

regarding
sp 73-6
s 122-22
123-30
ph 188-32
f 225-5
b 277-22
296-8
300-2
o 355-15
p 403-24
423-20
432-13
f 461-25

regardless
pr 1-4 *R* of what another may say or think

regards
p 423-16 He r the ailment as weakened or strengthened
434-16 r the prisoner with the utmost tenderness.

regenerate
b 296-8 and r material sense and self

regenerated
p 442-7 Then the prisoner rose up r, strong, free
p 370-6 The body improves under the same r
370-7 If health is not made manifest under this r,

regions
f 240-2 Arctic r, sunny tropics, giant hills,

registered
t 457-1 and r the revealed Truth

registers
t 445-12 r his healing ability and fitness to teach,

regret
o 346-1 I r that such criticism confounds *man* with

regretted
p 405-26 If sin is not r and is not lessening, then

regular
pref x-15 abandoned as hopeless by r medical
ph 176-22 treated by a r practitioner,

regularly
p 457-26 proceedings of a r constituted court.

regulate
ph 184-3 Truth makes no laws to r sickness,
185-10 discussed to r life and health

regulates
p 413-7 Mind r the condition of the stomach,
420-19 It r the system

regulations
m 56-14 subject to such moral r as will
p 369-20 cannot annul these r by an opposite law

reinforces
ph 189-23 Error r error

reign
and rule
f 298-22 the r and rule of universal harmony,
of discord
s 122-2 and so creates a r of discord,
of harmony
f 298-21 the r of Spirit, the kingdom of heaven,
gl 587-25 HEAVEN Harmony; the r of Spirit,
over man
g 529-31 He begins his r over man somewhat mildly,
pref vii-21 "the Lord shall r forever" — *Exod* 15 18.
f 248-30 kingdom of heaven — r within us,
b 288-14 will cease, and spiritual harmony r.
v 476-20 Truth and Love r in the real man.

reigns
f 205-27 into opposite channels where selfishness r,
b 315-4 Mind and immortality, in which Spirit r
g 536-8 The divine understanding r, is all,

reins
p 422-22 Not holding the r of government

reinstate
g 529-9 s reality, usher in Science and

reiterate
f 236-9 who r Christ's teachings

reject
a 27-28 Why do those who profess to follow Christ r
51-31 would not some, who now profess to love him r him?
m 62-31 mortals believe in material laws and r the
s 145-18 Anatomy and theology r the divine Principle

rejected
a 29-16 "Despised and r of men," — *Isa.* 53 3
52-13 "Despised and r of men," — *Isa* 53 3
s 136-30
139-26
139-24
f 224-24
b 316-25
o 341-21
361-27

rejecting
b 290-31 and r the Science of being
o 337-6 not by accepting, but by r a lie.

rejection
a 29-15 [the r of error]
s 132-24 Anticipating this r of idealism,
137-11 In his r of the answer already given

rejects
s 111-16 r the incidental or inverted image

rejoice
pr 15-25 Christians r in secret beauty and bounty,
s 25-23
m 64-21
s 114-13
f 219-8
o 354-23

p 377- 5 that he should r always in ever-present Love
g 529-25 should r that evil, . . . contradicts itself
ap 568-20 Therefore r, ye heavens, —*Rev.* 12:12.

rejoices
pref ix- 4 and r in the draught.
ap 569-13 r in the proof of healing,

rejoicing
pref ix-16 To-day, though r in some progress,
[illegible] 29- 6 they will have the crown of r.
40-22 r to enter into fellowship with him
s 140-11 but r in the affluence of our God.
c 266- 2 are good, "r the heart." —*Psal.* 19 8
[illegible] 342-24 and they answer with r.
r 479- 4 could the Scriptural r be uttered by any mother,
ap 562-17 These are the stars in the crown of r.

relapse
p 419- 8 If your patient from any cause suffers a r,
419-12 Neither . . . has the power to cause disease or a r.
419-23 A r cannot in reality occur in mortals
419-31 If it is found necessary to treat against r,

relapses
b 277- 5 non-intelligent r into its own unreality.

related
s 152-14 It is r that Sir Humphry Davy once
p 362- 1 r in the seventh chapter of Luke's Gospel
[illegible] 556-31 It is r that a father plunged his

relates
s 117-24 [illegible]
127-15
128-27
ph 170-23
b 280- 1
290-14
g 515-19

relating
s 123- 6 [illegible]
127-13
ph 168-19
p 381-23
433- 5

relation
exact
s 113-13 showing mathematically their exact r to
little
b 297-30 has little r to the actual or divine.
marriage
m 58-29 the chance for ill-nature in the marriage r,
of God
f 206-15 In the scientific r of God to man,
b 332- 2 r of God to man and the universe.
of man
sp 94- 7 and of the r of man to God,
s 114-25 It shows the scientific r of man to God,
seeming
s 119-30 C [illegible] reverses the seeming r of Soul and body
to God
ph 190-17 They have no r to God wherewith to
f 213-28 in origin, in existence, and in his r to God
231-23 the divine Science of being in man's r to God,
b 318- 6 to find Christ, the real man and his r to God,
f 205-32 When we fully understand our r to the Divine,

relations
m 68-13
s 123- 1
f 209-17
t 460- 4
r 470-32

relationship
m 59-29 sacredness of this r is losing its influence,
ph 185-18 Such theories have no r to C. S.,
b 332- 5 His tender r to His spiritual creation.

relative
pref xi-30 a law r to colleges having been passed,
ph 198-10
f 232- 3
233-28
o 355-14
p 396- 6

relaxes
s 162- 8 dissolves tumors, r rigid muscles,

release
p 431-19 into close confinement until I should r him.

released
p 363-17 who were r from their obligations

relentless
p 407- 6 Man's enslavement to the most r masters

reliable
s 120-16 nor can the material senses bear r testimony
b 322-25 nor a r religionist.

reliance
s 145-14 or r on some other minor curative.
ph 167-30 Only through radical r on Truth
170- 1 it robs man of r on God,
179-29 sowing the seeds of r on matter,
192- 4 only as we quit our r upon that which
f 203-14 destroys r on aught but God,

relief
p 371-13 looks for r in all ways except the right one
374- 4 the truth of being, . . . will bring r.
421-30 material application for its r.
t 443-19 other systems they fancy will afford r.

relies
sp 72-11 *Spiritualism r upon human belief*
b 277-19 Error r upon a reversal of this order,
r 447-30 This faith r upon an understood Principle

relieve
a 18- 9 but not to do it for them nor to r them of a
s 143-15 takes the less to r the greater
157-26
p 373-23
384- 3
398-17
415-11
t 464-16
r 483- 3

relieved
a 25-23 by no means r others from giving the
s 156-23 and was r by taking them.
f 221-23 r her stomach, and she ate

religion
and medicine
s 107-11 Through C. S., r and medicine are inspired with
t 444-14 towards differing forms of r and medicine,
any
sp 96-23 has not been considered a part of any r,
being and
a 55- 1 any other sense of being and r than theirs?
Christ's
o 355-17 declines to admit that Christ's r has
essential
a 27-29 the essential r he came to establish
fatal to
pr 7-32 Hypocrisy is fatal to r.
his
s 136- 3 He taught his followers that his r had a
history of
a 37-10 one stage with another in the history of r,
Judaic
gl 597- 3 The Judaic r consisted mostly of rites
motives and
ap 560-22 Abuse of the motives and r of St Paul
nature of
a 28-28 is to mistake the very nature of r.
of Love
s 138-15 His sublime summary points to the r of Love.
ordinary
s 139-29 opposed to C S., as they are to ordinary r,
perfunctory
b 316-14 this spiritual idea and perfunctory r,
popular
o 355-17 The other, popular r, declines to admit that
pure
m 64- 4 "Pure r and undefiled —*Jas* 1:27
reason and
ph 173-26 Human reason and r come slowly to the
revealed
g 557-24 revealed r proclaims the Science of Mind
ritualistic
s 141- [illegible] the theological and ritualistic r of the ages
scientific
s 141-27 The adoption of scientific r and
superficial
gl 597-13 false foundations . . . of superficial r,
system of
a 26-31 proof of Christianity was no form or system of r
systems of
m 67-30 Systems of r and medicine treat of
s 146- 4 Because our systems of r are governed
their
a 52-30 as self-contradictory as their r
o 343-28 and reformed the sinner by their r.
tribal
s 133-21 the limited form of a national or tribal r.
true
pr 5-23 Such an error would impede true r.
m 68- 2 understanding . . . will be the basis of true r.
undefiled
ap 571-32 He enthrones pure and undefiled r,
pr 4-32 and clothe r in human forms.

religion
a 20-26 The truth is the centre of all *r*.
54-23 whose *r* was something more than a name.
s 140-12 *R* will then be of the heart and not of the
146-11 and *r* becomes Christlike
ff 325-29 whose *r* he had not understood,
351-1 *r* which sprang from half hidden Israelitish
354-14 proofs that their Master's *r* can

religionist
b 122-25 neither a temperate man nor a reliable *r*

religionists
f 224-12 Centuries ago *r* were ready to

religions
ap 83-13 and here Science takes issue with popular *r*
s 142-6 but *modern r generally omit all but one of*
f 225-14 *r* which contradict its Principle are false.

religious
a 30-30 [illegible]
53-13 [illegible]
ap 88-31 [illegible]
s 132-15 [illegible]
133-23 [illegible]
133-12 [illegible]
ph 166-12 [illegible]
c 307-12 [illegible]
b 306-17 [illegible]
340-27 [illegible]
o 359-23 [illegible]
r 496-28 [illegible]
497-1 [illegible]

relinquish
ph 177-2 it must *r* all its errors, sicknesses, and sins
f 245-1 *r* all theories based on sense-testimony,
251-22 leads the human mind to *r* all error,
b 322-13 that finite belief may be prepared to *r* its
o 377-9 if mankind would *r* the belief that

relinquished
ff 348-9 had *r* the belief of substance-matter,

relinquishes
g 547-24 *r* a material, sensual, and mortal theory of

relinquishing
pr 13-21 this will prevent us from *r* the

relinquishment
pr 5-6 *r* of error deprives material sense of its
p 426-23 The *r* of all faith in death

reluctance
p 426-9 cannot produce this unnatural *r*

reluctant
t 450-16 many are *r* to acknowledge that they

reluctantly
r 466-17 the point you will most *r* admit,

rely
s 143-9 if the sick cannot *r* on God for help
144-3 let us *r* upon Mind,
f 202-28 and yet we *r* on a drug to heal disease, as if
g 542-22 false systems, which *r* upon physics

remain
m 62-17 [illegible]
s 111-28
112-13
ph 167-13
[illegible]
f 228-23 [illegible]
b 290-7 [illegible]
329-15 [illegible]
p 376-4 [illegible]
404-13 [illegible]
423-30 [illegible]
431-1 [illegible]
g 513-20 [illegible]
557-1 [illegible]

remained
s 147-28 This rule *r* to be discovered in C S
f 245-10 In this mental state she *r* young
b 317-30 *r* a fleshly reality, so long as
317-31 so long as the Master *r* an inhabitant of
r 471-4 *r* unchanged in its eternal history

remaineth
b 2-8-18 "There *r* therefore a rest—*Heb* 4 9

remaining
r 476-22 the divine Principle of man *r* perfect,
gl 586-24 meeting no response, but still *r* love

remains
ap 87-8 their mental environment *r* to be discerned,
94-20 [illegible]
s 133-2 [illegible]
164-14 [illegible]
164-24 [illegible]
f 212-13 [illegible]
238-19 [illegible]
b 289-23 [illegible]

remains
b 302-7 [illegible]
311-22 [illegible]
o 344-19 [illegible]
p 365-13 [illegible]
392-3 [illegible]
death
398-22 [illegible]
t 464-10 [illegible]
r 470-23 [illegible]
490-6 [illegible]
491-11 [illegible]
496-21 [illegible]
497-10 [illegible]

remanded
p 443-27 The prisoner is then *r* to his cell

remands
g 532-12 condemns material man and *r* him to dust

remark
p 396-7 Never startle with a discouraging *r* about
g 523-14 It may be worth while here to *r* that,
[illegible]

remarked
s 143-17 A physician of the old school *r*

remarking
p 438-1 *r* that the Bible was better authority than

remedial
an 101-23 convince her that it is not a *r* agent,

remedies
pref viii-18 by doctors using material *r*,
s 152-22 which demand different *r*,
156-13 her former physician had prescribed these *r*,
ph 181-1 more potent than all lower *r*,
p 394-16 *r*, sometimes not containing a particle of
437-27 when all such *r* have failed,
t 453-13 from the use of material *r*

remedy
divine
b 328-7 and find the divine *r* for every ill,
p 376-21 the efficient *r* is to destroy the
for every woe
f 236-19 availability of good as the *r* for every woe
God's
s 143-1 Truth is God's *r* for error of every kind,
knowing the
t 455-12 If, knowing the *r*, you fail to use the
man's
r 486-8 What is man's *r*?
material
s 147-26 what material *r* has man when
of Truth
s 160-1 demands the *r* of Truth more than
perfect
p 324-4 the universal and perfect *r*.
permanent
f 217-25 The scientific and permanent *r* for fatigue is
[illegible]
m 63-21 [illegible]
s 151-5
176-20
ph 183-19
184-8
f 205-16
229-31
230-20
248-25
p 385-29
423-16
424-14
t 461-24
g 534-13
552-22

remember
pr 3-32 put the finger on the lips and *r* our blessings.
a 28-22 [illegible]
m 59-31 [illegible]
66-8
66-17
67-20
sp 93-2
ph 165-18
f 201-*
202-29
223-9
240-24
b 302-14
p 372-1
383-11 [illegible]

[illegible]
[illegible]-28
402-21
414-28
423- 5
t 445-31
454-31
r 476-23
g 557- 3
ap 566-12
573-32

remembered
s 130-23 author has often *r* our Master's love for
146-21 *r* not, even when its elevating effects

remembrance
p 407- 2 but there is a very sharp *r* of it,

remind
s 161-19 *r* one of the words of the

reminded
pr 3- 2 without being *r* of His province.

reminders
p 411-10 and needed the arguments of truth for *r*.

remit
a 36- 6 To *r* the penalty due for sin,

remits
pr 11- 5 A magistrate sometimes *r* the penalty,

remorse
a 47-22 and for a time quieted his *r*.
gl 586-13 FIRE. Fear, *r*, lust, hatred;
588- 1 HELL. Mortal belief, error, lust, *r*,

remote
ph 173- 8 The *r* cause or belief of disease
f 230-31 the *r*, predisposing, and the exciting cause
247- 1 The acute belief of . . . comes on at a *r* period,
p 393- 6 ignorant that the predisposing, *r*, and

remoteness
ap 576- 5 which to us seems hidden in the mist of *r*,

remotest
ap 559-10 to the globe's *r* bound.

removal
ph 168- 4 the *r* of a single weight from either scale
f 219-19 the destruction of the belief will be the *r* of
o 358-27 in the *r* of disease
p 367- 5 pitiful patience with his fears and the *r*

remove
a 40- 1 [illegible]
44-17
an 101-28
ph 173-28
183-13
p 373-20
377-20
377-22
377-23
378- 9
382- 9
400-20
401-25
403-10
404-14
415-14
415-24
421- 8
424-21
t 447-25
g 542-23
ap 569-27

removed
pr 1- [illegible]
a 53- 5
ph 197-14
f 229- 9
230-30
o 350- 4
p 370-12
371-10
374- 5
400- 6
416- 5
g 557-17

removes
a 40- 9 Science *r* the penalty only by
sp 79-12 C. S. *r* these beliefs and hypotheses
80-17 Science never *r* phenomena from the
b 290-21 Christ, Truth, *r* all ignorance and sin.

removes
b 323-22 [illegible]
p 370-16
398-28
t 463-13
r 493-23

removing
a 40- 9 only by first *r* the sin
ph 186- 1 only by *r* the influence on him of this mind,
p 411-32 If you succeed in wholly *r* the fear,
421-14 by *r* the belief that this chemicalization

rename
b 309-16 until the Messiah should *r* them.

renamed
b 303-21 to be *r* in C. S. and led to deny

render
s 148-29 to *r* help in time of physical need
ph 183- [illegible] but the so-called laws of matter would *r*
p 415-14 only *r* mortal mind temporarily less fearful,
433- 6 conclusion is, that laws of nature *r*
440-12 but no warping of justice can *r*
440-24 and their *r* obedience to these laws
t 445-15 You *r* the divine law of healing obscure
447- 8 ignorant attempts to do good may *r* you

rendered
a 19-30 [illegible]
20- 1
s 146- 6
b 271-11
313- 3
p 373-17
381- 1
383- 4
423-21
r 466-23
474-12

rendering
f 219-23 not *r* to God the honor due to Him

renders
f 218-12 What *r* both sin and sickness difficult of cure
b 324- 1 *r* thought receptive of the advanced idea.
o 360- 6 materiality *r* these ideals imperfect
p 422-27 and *r* them fatal at certain points,
435-23 for no demand, human or divine, *r* it just
461-23 *r* any abuse of the mission an impossibility
r your case less curable,
g 540-17 Science *r* "unto Cæsar the — *Matt.* 22:21

rends
f 226-20 Science *r* asunder these fetters,

renew
m 59-21 may *r* the old trysting-times.
p 426-14 Man should *r* his energies and endeavors,

[illegible]ewal
m 67-13 bringing sweet seasons of *r*
s 137-12 and h[illegible] *r* of the question,
f 241-14 transformation of the body by the *r* of Spirit.
gl 582- 9 *R* of affections, self-offering,

[illegible]ewed
s 137- 9 This *r* inquiry meant
162-20 the structure has been *r*,
g 556-11 belief dies to live again in *r* forms,

[illegible]ewedly
s 109-25 Scripture of Isaiah [illegible] *r* fulfilled.

[illegible]ewing
a 49-20 transformed by the *r* of the infinite Spirit.

[illegible]ounce
t 451- 4 must *r* aggression, oppression and the pride of

[illegible]owned
b 333- 7 Joshua, the *r* Hebrew leader.

[illegible]
f 242-26 one web of consistency without seam or *r*.
p 398- 5 spirit [error] cried, and *r* him — *Mark* 9:26.
[illegible] It *r* the veil of the temple

[illegible] man will *r* with the key of divine Science

[illegible] as its President, *r* the College

[illegible] At this request Death *r* to the spot

[illegible] Better [illegible] the frugal intellectual *r*

[illegible]t
[illegible] Earth has no *r* for the persecutions

repeat
pr 5- 3 Temptation bids us *r* the offence,
6-10 supposition . . we shall be free to *r* the offence
11-14 leaves the offender free to *r* the offence,
f 243-12 in order to confirm and *r* the

repent
r 457-12 and it will *r* the wonder
p 539- 6 can *r* only an infinitesimal part of what exists

repented
s 136-12 seems to have reversed it and *r* it materially;
134- 1 To-day the cry of bygone ages is *r*,
136-20 This ghostly fancy was *r* by Herod
137- 6
f 207-28
249-29
243-14
r 474- 5
t 516-27
557- 1

repenting
pref xi-17 and *r* itself, coming now
n 43-10
sp 86- 6
s 135-17
t 452-24
r 527-26

repents
a 28-28 Error *r* itself.
30-30 Religious history *r* itself in the suffering of
sp 83-10 *r* weakly the assertion that
b 301- 2 *r* the color, form, and action of the

repel
t 363- 8 Did he *r* her adoration?

repelled
t 449-23 which is attracted or *r* according to

repent
a 19-21 If the sinner continues to pray and *r*,
b 338-14 Only those, who *r* of sin and forsake the
p 525-32 Does the Principle of divine law change or *r*?

repentance
a 19-17
19 23
35- 1
s 140-24
p 363-30
364-26
367-13
pl 523- 4
528 20

repentant
p 494-13 If the evil is over in the *r* mortal mind,

repented
p 363-25 Had she *r* and reformed,

repents
b 324-24 Always right, its divine Principle never *r*,

repetition
pr 2-31 Asking God to *be* God is a vain *r*
sp 72-15 its fruit,—the *r* of evil
s 157-11 with such *r* of thought-attenuations,

repetitions
pr 10- 9 millions of vain *r* will never
13- 9 "vain *r*," such as the heathen.—*Matt* 6 7

replace
g 425-20 *r* them with the life which is spiritual,
r 435-23 *r* mortality with immortality,

replaced
r 493- 4 would be *r* as readily as the lobster's claw,

replaces
s 123-14 and *r* the objects of material sense with

replenish
g 211- 4 "multiply and *r* the earth."—*Gen* 1 28
217-26 multiply, and *r* the earth,—*Gen* 1 28

replied
s 130-14 They *r*, "Some say that thou art—*Matt* 16 14
137-18 Simon *r*, for his brethren,
p 563-15 Simon *r*, "He to whom he—*Luke* 7 43
411-15 *r* that his name was Legion
g 554- 1 It can only be *r*, that C S reveals

replies
m 69-22 If the father *r*, "God creates man through man,"
o 360- 4 other artist *r*: "You wrong my experience
p 411- 7 *r* more readily when his name is spoken,
432-18 and Governor Mortality *r* in the affirmative
g 554-16 Error *r*, "God made you"

replies:
pk 181- 4 "Who art thou that *r* to Spirit?

reply
a 45-26
s 131-31
132- 1
132- 4
136-17
137-17

reply
f 243-16 The clay cannot *r* to the potter
n 493-21 affirmative *r* would contradict the Scriptu
p 542-28 Truth has but one *r* to all error.

report
a 24-12
a n 100-14
101-12
101-19
s 131-14
pk 193-29
194- 9
f 211- 2
b 324-31
324- 6
p 425-21

reported
a n 100-16 *r* to the government as follows:
p 438-10 in which Mortal Man was *r* to reside,
438-31 to whatever locality is *r* to be haunted by

reports
s 122-13
f 215- 8
215-10
p 369- 8
409-12
g 554- 2

repose
s 124-14 and requires less *r*
f 215- 8 more than hours of *r* in unconsciousness.

reposed
s 100- 7 Unsupported by the faith *r* in it.
pk 193-14 The faith *r* in these things should find

represent
[illegible]
248-20 *r* the error that life and intelligence are in
p 376-24 *r* man as healthy instead of diseased,
549-22 *r* error as assuming a divine character,

represents
sp 92-13 This *r* the serpent in the act of commending
100- 6 The Bible *r* Him as saying:
pk 177-16 which *r* the erroneous theory of
c 258- 4 *r* infinite Mind, the sum of all substance.

[illegible]

[illegible]
263- 6
b 272-29
282- 6
282- 7
282- 9
282-10
334-24
n 378-18
g 525- 5
527-11
527-26
529-24
530-17
546-13
ap 560-10
575- 9
gl 580- 3
580-21

reproach
f 201- * *Remember, Lord, the r of — Psal* 89 50
201- * *how I do bear in my bosom the r — Psal.* 89 50.

reproached
f 201- * *wherewith Thine enemies have r, — Psal* 89 51.
201- * *wherewith they have r the — Psal.* 89 51

reproduce
m 61-18 [illegible]
sp 75-23
87- 2
87-28
87-29
f 246-32
b 306- 4
p 372- 7
r 488-28
g 512-12
gl 584-24

reproduced
p 378- 2 even as poetry and music are r
413-30 such ills may be r in the very ailments feared

reproduces
ph 198-21 and r a picture of healthy and
g 507-16 which r the multitudinous forms of Mind
508- 3 only as the divine Mind is All and r all

reproducing
f 249-17 Are you r it?
b 277-14 preserving their original species, — like r like
314-12 When Jesus spoke of r his body,

[illegible]

reprove
pr 7- 3 that Jesus' r was pointed and pungent
gl 594-15 love rebuking error, r of sensualism.

reprove
t 443-21 "R, rebuke, exhort — *II Tim* 4 2

reproved
pref x-30 lest their works be r

repudiate
p 440-27 r the false testimony of Personal Sense

repudiated
p 418-18 the belief must be r,

repudiates
f 207-16 r self-evident impossibilities,
541-25 Now it r even the human duty of
550-32 As C. S r self-evident impossibilities,

repulsion
t 443-26 only to separate through simultaneous r.

repulsive
s 163-32 or to reconcile the fixed and r antipathies of

reputation
a 53- 8 The r of Jesus was the very opposite of
f 236- 6 Is it not professional r and emolument
t 456- 9 a r experimentally justified by their efforts

reputed
pref vii-21 the r longevity of the Antediluvians,
an 101-11 phenomena exhibited by a r clairvoyant.

request
pr 2-17 A r that God will save us
10-31 In this case infinite Love will not grant the r.
12- 2 A mere r that God will heal the sick
p 433- 8 At this r Death repaired to the spot

requested
ph 194-31 I then r her to look at the weather-vane.

requests
pr 9-10 though we give no evidence of the sincerity of our r

require
a 23- 2 Wisdom and [illegible] may r
44-15
s 141- 6
ph 179-14
f 242-31
c 257-30
o 360-10
p 404-27
420-20
t 472- 8
g 501- 8
532- 2

required
pr 2-19 [illegible]
[illegible]
r [illegible] A single r, beyond what is necessary

requirements
[illegible]

requires
a 22-30 Justice r reformation of the sinner
23- 4 [illegible]
m 57-20
sp 97-23
s 128-14
162-26
ph 198-14
f 233-27
254- 6
b 278-17
t 419-16
456-25
ap 571- 7

requisite
pref x-30 No intellectual qualifications to r in the learner
pr 11-23
a 25-24
34- 7
m 61-32
[illegible]
s 141- 3 More than [illegible]
148- 3
ph 195-19
b 327-23
o 361-31
p 383- 7
t 449-21
461-18
461-32
g 527-30
552- 9

rescue
p 398-30 come to the r, to work a radical cure.
436-23 struggled hard to r the prisoner
439-23 You came to his r, only to

rescued
p 382-24 r from seeming spiritual oblivion,

researches
s 152-21 The author's medical r and experiments
g 548-22 Had the naturalist, through his tireless r,
549-20 Here these material r culminate

resemblance
f 207-31 discord, which bears no r to spirituality.

resemblances
f 239-31 mortal mind sends forth its own r,

resemble
h 329-17 To be discouraged, is to r a pupil in

resembles
sp 97- 6 and so-called matter r its essence,
s 164- 1 r the groping of Homer's Cyclops
g 531-30 theory of material life at no point r
541- 2 and more nearly r a mind-offering

resembling
sp 77-28 a state r that of blighted buds,
b 605- 8 It not the original, though r it.

resentment
a 48-22 thus rebuking *r* or animal courage

reservation
ph 183-22 No *r* is made for any lesser loyalty.

reservoir
ph 186-15 mental *r* already overflowing with that emotion

reside
p 398-23 Appetite and disease *r* in mortal mind,
438-10 in which Mortal Man was reported to *r*,

residence
f 226-13 and procures a summer *r* with more ease than
p 432-8 testimes . . I convey messages from my *r* in

resident
f 226-23 hypothesis of . . . intelligence *r* in matter,
b 293-22 Are mentality, immortality, *r* in matter?
y 483-5 hypothesis that soul is . . *r* in matter.
ep 570-31 the power at good *r* in divine Mind,

resides
432-12 says . . Body, in which Mortal Man *r*
437-1 in which province Mortal Man *r*.
g 516-28 *r* in the good this system accomplishes,

resigned
p 416-22 when the mortal has *r* his body
431-17 all these assistants *r* to me.
g 535-15 Has Spirit *r* to matter the government of

resist
an 101-25 and upon their subjects who do not *r* it,
s 124-24 he should not *r* Truth, which banishes
f 214-25 *A* the temptation to believe in matter as
p 333-12 to *r* all that is unlike good
406-19 *R* evil—error of every sort
430-11 they can *r* disease and ward it off,

resistance
s 134-30 spiritual power over material *r*
f 224-13 Cold disdain, stubborn *r* .
b 317-8 *R* to Truth will haunt his steps,
328-22 Human *r* to divine Science weakens

resisted
f 233-29 as truth urges upon mortals its *r* claims,

resisting
p 388-5 which is a *r* state of mortal mind,
t 446-24 *R* evil, you overcome it

resists
s 126-32 If Christendom *r* the author's application of

resolve
pr 7-13 unfavorable to spiritual growth, sober *r*,
13-19 We must *r* to take up the cross,
ph 199-31 his power of putting *r* into action
g 514-17 They carry the baggage of stern *r*,

resolved
p 374-24 *r* into its primitive mortal elements

resolves
s 123-14 excludes matter, *r* things into *thoughts*,
b 293-14 Metaphysics *r* things into thoughts,
y 476-4 the dark visions of material sense

resolving
g 510-11 by the *r* of fluids into solids,
510-25 suppositional *r* of thoughts into

resort
ph 196-25 . . .
181-12
181-25
a 253-20
306-4
p 417-28
417-29
t 443-5
443-15

resorted
ph 196-27 or he would have *r* to Mind first

resorting
p 417-13 by *r* to matter instead of to Mind

resounded
p 442-8 *r* throughout the vast audience-chamber

resources
m 80-29 Soul has infinite *r* with which to bless
p 397-11 nor . . trespass upon God-given powers and *r*,

respect
pr 8-19 are like charity in one *r*,
s 131-8 Great *r* is due the motives and
103-29 With . . .
t 452-12
y 541-6
541-8
541-9

respected
a 437-14 the testimony of matter *r*;

respecting
a 94-9 While *r* all that is good in the Church

resplendency
f 252-29 with the *r* of consuming fire

resplendent
f 247-29 shining *r* and eternal over age and decay.

respond
p 411-6 the body would *r* more quickly,

responds
ep 89-15 the body *r* to this belief,

response
pref viii-20 A vigorous "No" is the *r*
a 48-7 There was no *r* to that human yearning,
gl 586-24 love meeting no *r*, but still remaining love.

responses
t 461-20 Your *r* should differ because of the
[illegible]

[illegible]
g 533-17 saying, "The woman, whom Thou gavest me, is [illegible]

rest
and drink
ep 570-16 are waiting and watching for *r* and drink
at
s 117-27 the earth is in motion and the sun at *r*.
p 413-23 Before the thoughts are fully at *r*,
create the
g 512-3 in order to create the *r* of the human family?
gives
f 217-29 When mentality gives *r* to the body,
peace and
gl 586-2 EVENING . . . peace and *r*.
sweetest
g 520-1 The highest and sweetest *r*, . . in holy work
a 31-20 and at last we shall *r*,
36-6
sp 79-24
s 154-26
c 204-9
b 269-13
288-19
317-11
320-9
o 338-24
p 380-1
383-14
387-11
t 460-1
g 501-15

rested
g 515-23 and He *r* on the seventh day—*Gen* 2 2

restful
g 119-32 is but the humble servant of the *r* Mind,

resting
sp 73-14
b 316-30
[illegible]
[illegible]
[illegible]

[illegible]- 8 partly because they were willing to be *r*,
[illegible]-14 *r* whole, like as the other."—*Matt* 12·13.
435-34 be *r* to the liberty of which

restores
s 124-30 and so *r* them to their rightful home
162- 8 [illegible]
f 242-28 [illegible]
p 390- 9 [illegible]
423-13 [illegible]
r 496-16 [illegible]

restoreth
ap 578- 8 [LOVE] *r* my soul.—*Psal.* 23. 3

restoring
o 347-18 *r* an essential element of Christianity,
347-20 Science of Christianity which is *r* it,
p 375-19 while *r* him physically through divine Love.

restrain
an 105- 4 in order to *r* crime, to prevent deeds

restricted
an 105- 8 to admit that the power of human law is *r* to

restricting
s 161-12 tyrannical law, *r* the practice of medicine

rests
sp 80-30 [illegible]
s 123-27 [illegible]
135-13 [illegible]
157- 8 [illegible]
ph 185-18 [illegible]
f 218- 7 [illegible]
233-16 [illegible]
248- 3 [illegible]
b 283-12 [illegible]
291-12 [illegible]
296-25 [illegible]
p 414-20 [illegible]
t 446-20 [illegible]
453- 7 [illegible]
457-29 [illegible]
458- 1 [illegible]
460- 6 [illegible]
r 492-26 [illegible]
g 514-13 [illegible]
519-25 [illegible]
555-23 [illegible]
gl 583-13 [illegible]

result (noun)
affect a
g 553-31 how belief can affect a *r* which
favorable
p 423- 5 diminishes the tendency towards a favorable *r*.
glorious
f 202-13 For this glorious *r* C. S. lights the
good
o 352-31 To accomplish a good *r*, it is
impute this
ph 187-11 and then impute this *r* to another
of education
ph 176-20 All disease is the *r* of education,
of inharmony
f 233-32 sickness, which is solely the *r* of inharmony
of sin
pr 6-11 To cause suffering as the *r* of sin,
of teaching
o 348-30 but this I do aver, that, as a *r* of teaching C. S.,
opposite
p 385-30 opposite belief would produce the opposite *r*.
precipitate the
p 430-19 to precipitate the *r*
same
s 128-30 must always bring the same *r*.
this
ph 198-31 does not follow that . . . produced this *r*
p 391-13 No law of God hinders this *r*.
t 449-31 and unless this *r* follows,
watch the
s 156-18 to give her unmedicated pellets and watch the *r*
p 411-29 Watch the *r* of this simple rule of C. S.,
[illegible]
s 160-32 [illegible]
ph 170- 5 [illegible]
178- 5 [illegible]
199- 7 [illegible]
f 219-10 [illegible]
248-21 [illegible]
b 271-14 [illegible]
309- 7 [illegible]
328- 6 [illegible]
o 342- 5 [illegible]
p 365-23 [illegible]
386- 7 [illegible]
386-21 [illegible]
387-23 [illegible]

result
p 393-19 as the *r* of a law of any kind,
r 485-17 [illegible]
485-21 [illegible]
486-12 [illegible]
488- 1 [illegible]
g 505-26 [illegible]

result (verb)
ph 183-16 [illegible]
b 277- 7 [illegible]
304-14 [illegible]
306- 3 [illegible]
p 284-27 [illegible]
435- 9 [illegible]

resulted
b 269- 4 have *r* from the philosophy of the serpent.
o 342-32 even if their treatment *r* in the death of

resulting
sp 81-26 the inharmony *r* from material sense
f 204- 9 *r* in a third person (mortal man)
p 383-31 another medical mistake, *r* from
g 551-31 the *r* germ is doomed to the same routine.
gl 591-10 MATTER. . . . life *r* in death, and death in

results
are sure
t 459-25 the *r* are sure if the Science is understood.
bad
b 329-16 Until one is able to prevent bad *r*,
better
p 389-11 the better *r* of Mind's opposite evidence
bodily
f 245-23 The bodily *r* of her belief that she was young
p 392-26 conclusions as you wish realized in bodily *r*,
certain
t 454-30 treats disease with more certain *r* than
r 484-18 Certain *r*, supposed to proceed from drugs,
evil
f 230-13 so as to bring about certain evil *r*,
favorable
ph 177-27 are expecting favorable *r*,
glorious
ap 568- 7 warfare in Science, and the glorious *r* [illegible]
grand
t 448-23 the grand *r* of Truth and Love.
harmonious
c 259-31 that they may produce harmonious *r*.
higher
c 260-16 and to bring out better and higher *r*,
its
p 425- 3 induces this conclusion and its *r*.
medical
s 155-18 and produces all medical *r*,
of belief
ph 184- 8 Belief produces the *r* of belief,
of false opinions
p 403-17 producing on mortal body the *r* of false opinions,
of sin
g 535-14 It unveils the *r* of sin
produces the very
p 379-24 produces the very *r* she dreads.
produce the very
s 154-20 and they produce the very *r* which
their
f 219-31 the moral and physical are as one in their *r*,
p 393- 8 ignorant . . . of its own actions, and of their *r*,
unlike
sp 86-12 Opposites . . . produce unlike *r*.
[illegible]
pref viii-29 [illegible] study,
xi- 4 [illegible] in
xi- 9 [illegible]
pr 11-21 [illegible]
an 101-12 [illegible]
f 231-12 [illegible]
b 272-20 [illegible] ief in
289-21 [illegible]
325- 8 [illegible]
p 384-13 [illegible]
404-17 [illegible]
406-26 [illegible]
g 572-28 [illegible]
gl 580-25 [illegible]

resume
p 373-25 disabled organ will *r* its healthy functions.

resurrected
b 295-31 further teaches that . . . his immortal soul is *r*

resurrection
after his
a 46-14 after his *r* be proved to the physical senses
b 317-22 after his *r* from the grave,
after the
a 24-32 After the *r*, even the unbelieving Thomas
45-22 They who earliest saw Jesus after the *r*

resurrection
and the life
a 31-16 makes Jesus "the r and the life" — John 11 25
m 222- 7 to us "the r and the life" — John 11 25.
his
a 34-20 His r was also their resurrection
b 222-31 In his r and ascension, Jesus showed that
315- 1 Jesus proved them wrong by his r,
r 497-21 the crucifixion of Jesus and his r
their
a 34-20 His resurrection was also their r
[illegible]
a 42-15 [illegible]
m 56- 4
64-19
68-24
f 222-30
b 241-25
286- 1
305-31
n 509- 2
gl 593- 9

resuscitate
a 44-14 to r wasted energies
p 305-29 patient's spiritual power to r himself.
[illegible]

retained
pref xiii-18 She r her charter, and as its President,
s 132-15 r their materialistic beliefs about God
f 247- 8 One man at sixty had r his full set of
gl 598-23 r when the Science of being is understood,

retains
sp 73-24 belief that spirit r the sensations

retard
b 283- 5 and there is no inertia to r or check its

retards
p 415-17 It either r the circulation or quickens it,

retching's
ph 190- 8 All that he ate, . . . produced violent r

retina
s 122-18 On the eye's r, sky and tree-tops apparently
f 214-27 when a wound on the r may
p 400-25 in optics we see painted on the r the image
n 475- 9 An image of mortal thought, reflected on the r,

retracing
a 20-22 saves r and traversing anew the path

retreat
f 247-32 to r from the belief of pain or pleasure
p 378-16 often causes the beast to r in terror
405-31 causes mortals to r from their error

retrograde
sp 74-29 In C S there is never a r step,
p 442-19 An improved belief cannot r.

retrograding
g 527-21 In the Supreme Being r,

retrogression
a 22- 5 selfishness and sensuality causing constant r,

RETROSPECTION AND INTROSPECTION
pref viii-24 In the author's work, R and I,

return
in
pr 5- 8 and woe comes in r for what is done.
a 30-29 in r for our efforts at well doing
p 364-21 in r for the spiritual purgation which
n 515-14 in r, the higher always protects the lower.
meet no
m 57-23 even though it meet no r
never a
sp 74-30 never a r to positions outgrown
not the
a 45-28 reappearing of Jesus was not the r of a spirit.
of sight
f 247- 5 A woman of eighty-five, . . . had a r of sight
results in a
g 552-28 results in a r to the original species
their
sp 74- 4 and their r to a material condition,
[illegible]
pr 9- 6
3-03
a 24-27
sp 73- 5
73-19
74-15
76-14
76-15
77-31
82-10

return
sp 89-10 The former limits of her belief r
ph 190-16
f 212- 6
214-12
b 278-26
284- 9
287- 5
p 399-14
416- 4
441-29
r 471- 2
p 535-26
535-28
536-29
545-30
[illegible]
547-31 and afterwards must either r to Mind or

returned
sp 94-21 but one r to give God thanks,
s 132- 1 Jesus r an affirmative reply,
170- 8 and a verdict was r that

returning
a 20-17 r blessing for cursing,
m 87-11 sweet seasons of renewal like the r spring.
g 522-17 dust r to dust.

returns
sp 74-12
f 214-17
b 277- 4
278-32
p 373-22
433-16
g 543- 3

Reuben
gl 593-12 definition of

reveal
a 26-16
47-16
sp 85- 7
s 110- 4
122- 6
f 233-22
239-21
b 272- 8
292-29
r 485- 1
p 517-24
520-13

revealed
pr 8-18
14- 8
a 24-11
44-26
46-10
46-23
m 66-11
sp 81-17
94-17
s 131-21
137-23
ph 174-20
f 241-25
b 273-20
300-31
301-15
321- 7
322- 9
333-32
r 437- 1
p 483-29
g 511-12
532-24
gl 593-23
597-11

revealing
pr 14-26 Life divine, r spiritual understanding
b 332-21 r the divine Principle, Love,

reveals
pr 10-12
a 26- 4
an 104-14
s 109- 4
120-21
127-16
147-30
ph 169-18
172-12
191-24
f 209-13
213-17
244- 4
270-30
c 260-13

272-32 [illegible]
273-20
278- 1
288-27
296-12
302-19
310-14
327- 3
328-12
r 466-12
467-17
477-11
480-12
483-18
490- 7
491-21
g 510-29
519-10
534- 7
554- 1
557-11
ap 562- 8
576-23
577-31
gl 596-14

Revelation

s 139-24 [illegible]
ap 558- 2
559-32
572-19
574- 5
575-27
576- 8
577-29

revelation

all
s 141-10 All r (such is the popular thought') must
and demonstration
a 45-18 the r and demonstration of life in God,
and progress
gl 591-23 MORNING . . r and progress
another
ap 573-14 another r, even the declaration from heaven,
Bible
g 537-22 Subsequent Bible r coordinate with
Christ's
sp 98-19 Christ's r of Truth, of Life, and of Love,
coincide with
g 522-24 coincide with r in declaring this
divine
s 109-21 through divine r, reason, and demonstration
ap 561-20 In divine r, . . the spiritual idea is
final
s 107- 5 for the reception of this final r of
fresh
t 400-24 When the Science of Mind was a fresh r to
logic and
sp 93-10 Divine logic and r coincide
nature and
b 276-29 Nature and r inform us that
no higher
s 121- 9 Though no higher r than the horoscope was
of divine purpose
sp 83-20 The latter is a r of divine purpose
of divine Science
b 330-18 or to the r of divine Science
ap 559- 3 contain the r of divine Science,
of Immanuel
s 107- 7 points to the r of Immanuel
[illegible]
gl 589- 5 Inspiration, the r of Science,
of Truth
a 29-22 brought forth her child by the r of Truth,
s 109-22 The r of Truth in the understanding
g 504-11 it is the r of Truth and of spiritual ideas
reason and
s 110-15 reason and r were reconciled,
o 347-27 must yield to reason and r
scientific
s 110-13 In following these leadings of scientific r,
this
s 108-13 allowing the evidence of this r to
g 529- 8 this r will destroy the *dream* of
ap 575- 4 this r will destroy forever the
Truth is a
s 117-28 Truth is a r
[illegible]
sp 93-13 or that we have misinterpreted r.
s 123-19 The r consists of two parts.

revelation

b 279-25 this belief contradicts alike r and
g 504-14 Was not this a r instead of

revelations

sp 70- 4 r of C. S. unlock the treasures of Truth

Revelator (*see also* John *and* St. John)

beheld
ap 561- 8 The R beheld the spiritual idea
lifts the veil
ap 563-15 R lifts the veil from this embodiment of
speaks of Jesus
ap 564-13 The R speaks of Jesus as the Lamb of God
tells us
sp 91- 1 R tells us of "a new heaven — *Rev* 21 1
was familiar
ap 576-15 R was familiar with Jesus' use of this word,
[illegible]
b 334-24 [illegible]
ap 561-10
561-21
562- 5
563-18
565-19
568-11
571-22
572-23
573- 3
574- 3

revellings

an 106-24 r and such like: — *Gal.* 5 21.

revenge

conquer
p 405- 7 to conquer . . . r with charity,
hatred, and
[illegible]
sin's
a 48-14 exalting ordeal of sin's r on its destroyer?
an 104-20 sensuality falsehood r malice.
s 115-23
ph 188- 9
f 241-10
b 289-10
327- 8
p 419- 2
gl 588- 2 cf.
595- 3

revere

b 294-17 to r false testimony,

reverence

p 364- 3 Her r was unfeigned,
gl 597- 1 in token of r and submission

Reverend Theology

p 435- 5 R T would console conscious Mortal Mind,

reversal

s 120- 8
122- 7
c 267-23
b 277-19

reverse

m 62-23 the order of wisdom would be r.
ph 185-24 which is the r of ethical and
189-21 The r is the case with all the
f 212-15 R the process, take away this so-called mind
212-32 mortal belief, which would r the
a 261- 1 Now r this action
263-11 We must r our feeble flutterings
p 392-24 R the case. Stand porter at the door of
397-17 Now r the process
408-26 R the belief, and the results would be
437-18 Supreme Court of Spirit r this decision.
443-18 but the r of error is true
t 447-17 sin or sickness — the r of harmony

reversed

s 113-11 Even if r, these propositions will
126-12 and so seems to have r it
140-23 mournfully true that the older Scripture is r
b 312- 3 r by the spiritual facts of being
319- 4 error r as subserving the facts
p 442-18 in which truth cannot be r,

reverses

s 111-14 Divine metaphysics r perverted and
116- 5 Science so r the evidence before the
119-28 As astronomy r the human perception
119-29 r the seeming relation of Soul and body
120- 7 Science r the false testimony of the
122- 1 often r the real Science of being,
123- 7 which r the order of Science
f 215-22 Science r the evidence of material sense.

reverses
ff 273-10 Divine Science r the false testimony of
t 461-13 r the evidence before the material senses
441-29 erroneous belief r understanding and

reversing
s 129-20 r the testimony of the physical senses,
139-27 instead of r the testimony of
139-8 hr r the material fable,
p 441-17 R the testimony of Personal Sense

reviewing
ph 194-2 R, this brief experience, I cannot fail to

reviews
p 433-4 He analyzes the offence, r the testimony,

reviled
o 361-27 but it will be rejected and r until

revised
o 361-21 I have r SCIENCE AND HEALTH only to
r 465-3 she r that treatise for this volume in 1875.

revision
pref xii-17 should be given to the preparation of the r

revisions
o 361-31 and the requisite r of SCIENCE AND HEALTH

revolution
ff 310-13 The sun is not affected by the r of the earth

revolutionary
o 268-11 In this r period, woman goes forth

revolutionized
a 34-17 they would have r the world

revolutions
f 268-19 distances, and r of the celestial bodies,
268-16 The rotations and r of the universe
p 504-31 No solar rays nor planetary r form the
513-11 not yet measured by solar r,

revolves
s 121-26 the earth r about the sun once a year,

revolving
p 525-3 and as r in an orbit of his own

reward
brings its own
a 37-13 Consciousness of right-doing brings its own r,
check the
pr 203-2 as though evil could . check the r for
earthly
a 36-12 What was his earthly r ?
full
a 36-24 to bestow on the righteous their full r
harmony and
a 37-8 that they shall reach his harmony and r.
has its
[illegible]
pr 8-23 to receive the r of Him who blesses the poor
small
p 364-20 small r in return for the spiritual purgation
your
a 22-13 Wait for your r,
pr 13-11 [illegible]
15-2
a 22-16
34-20
m 60-30
p 493-31

rewarded
pr 10-4 will leave our real desires to be r by Him

rewards
pr 15-8 r according to motives,
f 203-8 assigns sure r to righteousness,

rheumatism
p 364-19 or hints of inflammatory r
364-20 neither r, consumption nor any other disease
364-10 catarrh, fever, r, or consumption,

rhythm
f 213-26 Music is the r of head and heart
g 510-4 To discern the r of Spirit

rib
ff 328-12 [illegible]
333-27
353-19
353-27
gl 582-27

ribs
o 360-20 striking the r of matter
p 525-11 He took one of his r, and—*Gen.* 2 21.

rich
o 361-24 and left to us as his r legacy.

rich
p 364-13 what his r entertainer had neglected to do,
g 518-15 The r an spirit help the poor
533-2 Had he lost man's r inheritance

riches
pr 5-17 God pours the r of His love into the
f 459-6 so he must gain heavenly r by

richly
b 312-32 Jesus' spiritual origin . . r endowed him
g 501-9 but r recompensing human want and woe
518-26 Natural history is r endowed by the

rid
sp 91-5 [illegible]
f 227-30
322-32 [illegible]
324-8
339-28
p 371-17
g 542-3

ridiculous
m 68-3 for fear of being thought r.

right (noun)
adjusts the
t 449-6 R adjusts the balance sooner or later
and wrong
t 453-6 R and wrong, truth and error,
calling itself
t 454-9 the latter calling itself r
[illegible]
a 29-7 Christian experience teaches faith in the r
highest
p 364-2 a supposititious opposite of the highest r
immutable
t 446-20 victory rests on the side of immutable r
individual
t 447-2 man's individual r of self-government
is radical
t 452-18 R is radical
law of
t 385-11 remember that the eternal law of r,
man's moral
p 361-29 man's moral r to annul an unjust sentence,
negative
r 491-6 a negative r and a positive wrong,
or wisdom
g 544-15 No mortal mind has the might or r or wisdom
proclaim the
b 337-24 to meet the wrong and to proclaim the r
to acquit
pr 11-9 moral law, which has the r to acquit or condemn,
to distinguish
t 453-1 mathematician's r to distinguish the
to freedom
f 217-5 mortals are taught their r to freedom,
to the name
s 111-10 some may deny its r to the name of Science
uncertain sense of
b 326-24 only when his uncertain sense of r yielded to a
a 49-31 turned r aside the r of a man—*Lam* 3 35
sp 84-29
f 223-31
228-9
236-29
b 329-8
t 447-4
448-30
g 553-11

right (adj, adv)
pref vii-19 a r apprehension of Him whom to know aright
pr 3-1
9 22
a 23-2
35-5
m 66-1
s 115-10
141-7
ph 193-23
193-19
f 225-34
229-27
234-23
235-31
239-19
239-20
c 266-20
b 371-27
379-25
399-25

[illegible]
[illegible]-24
326-25
329-23
360- 3
p 371-14
382-32
384- 7
390- 9
396-22
405-25
409-27
410 27
436-34
442- 4
t 444- 9
444-20
448-29
452-25
452-29
motive.
[illegible]
r
g
ap

right-doing
a 37-13 Consciousness of r brings its own reward,
p 436-33 Claiming to protect Mortal Man in r,
t 448-29 nothing short of r has any claim to the name

righteous
a 29-27
30-23
37-19
41- 4
s 132-30
f 206-13
231-11
p 439-20
t 444-18

righteously
f 254-11 and seek Truth r, He directs our path.

righteousness
and purity
a 28-18 Even his r and purity did not hinder men from
fulfil all
m 50- 4 It becometh us to fulfil all r"—*Matt* 3 15
garment of
[illegible]
1
[illegible]
loved
ll 313-18 "loved r and hated iniquity"—*Heb.* 1 9.
paths of
ap 578- 9 leadeth me in the paths of r—*Psal.* 23 3
reign of
gl 585-19 EUPHRATES . . . the reign of r
a 54- 5 [illegible]
ph 190-28 [illegible] 5
f 203- 5
b 291-17
323- 7
p 365-14

righteousness'
a 28-25 To suppose that persecution for r sake

rightful
s 124-30 and so restores them to their r home
156-31 and Mind takes its r and supreme place.
b 281-23 without actual origin or r existence
p 365-32 The poor suffering heart needs its r nutriment,

rightfully
ll 364- 2 r regarded as the best man that ever

rightly
sp 96- 2 [illegible]
an 105-14
106-10
s 122- 4
ph 183-21
f 231- 3
238- 1
ll 262-28

rightly
b 280-25
339- 1
r 472-11
494-19
g 502-11

rightness
an 104-14 which indicates the r of all divine action,

rights
and life
p 438-17 against the r and life of man.
divine
f 253-10 the understanding of your divine r,
p 384-31 before the divine r of intelligence,
God-given
p 381- 2 Ignorant of our God-given r,
human
a 48-29 against human r and divine Love,
s 134-12 and so it came about that human r
f 226-14 God has built a higher platform of human r,
inalienable
an 106- 8 God has endowed man with inalienable r,
s 161-17 certain inalienable r, among which are
f 227- 9 unaware of man's inalienable r
less
m 63-16 marvel why usage should accord woman less r
liberty and
p 435-17 Mortal Man's liberty and r.
man's
an 106-12 Man's r are invaded when the
of humanity
a 54-32 Would they not deny him even the r of humanity,
of intelligence
sp 79-27 contending for the r of intelligence
of man
s 144-19 [illegible]
f 225-31
226- 9
227- 1
227-14
of mind
t 453-32 He does not trespass on the r of mind
of woman
gl 587- 3 The r of woman acknowledged
supposed
o 348-22 defending the supposed r of disease,
m 63-13 unfair differences between the r of the two
s 157- 7 never shares its r with inanimate matter.
p 440-31 the r of which he has been deprived.

Rights of Man
p 439- 1 certain extracts on the *R of M*,

rigid
s 160-24 If muscles can cease to act and become r
162- 8 dissolves tumors, relaxes r muscles,
f 221- 5 decided that her diet should be more r,

ripe
[illegible] the great red dragon, . . . r for destruction
[illegible]
hatred, revenge r into action,
ought to r into health and immortality,

ripening
b 296- 4 It is the r of mortal man,

riper
sp 97-16 the r it becomes for destruction.
f 248- 5 Men and women of r years and larger lessons

rise
pr 16-20
a 18-17
24-12
34-24
35- 7
sp 73-20
77-26
87-30
ph 167- 3
192-26
193-17
f 242-13
c 261-28
262-12
b 289- 2
290- 5
p 365- 9
373-21
390-32
391- 8
391-30
393-12
394-15
406-21
419-29

rise
s 444- 3 all must *r* superior to materiality,
r 463- 3 the sun appears to *r* and set,
g 531-11 will sometime *r* above all material
ap 562-25 to *r* to the zenith of demonstration,

risen
prof vii- 4 [illegible]
a 53-30 [illegible]
sp 74- 8 [illegible]
b 324-27 [illegible]
p 378-14 [illegible]
f 443-13 [illegible]
g 534- 4 [illegible]

rises
s 133-12 [illegible]
f 246- 8 [illegible]
c 256- 3 [illegible]
262-24 [illegible]
b 297-15 [illegible]
f 444-12 [illegible]
g 535- 9 [illegible]
537-12 [illegible]
ap 568-28 [illegible]

rising
m 62-16 more for the health of the *r* generation
s 128-13 Divine Science, *r* above physical theories,
pk 172- 7 grades the human species as *r* from
174- 9 *r* above material standpoints,
f 246- 7 [illegible]
c 258-14 [illegible]
b 305- 3 [illegible]
p 345- 7 [illegible]
f 449-11 [illegible]
g 508-24 [illegible]
511-27 [illegible]

risk
pr 13-19 incur less *r* of overwhelming our real wishes
s 150-20 for one day, and *r* the effects
ap 571- 9 and so *r* human displeasure for the sake of

risked
s 159-17 and not have *r* such treatment

risks
f 473-23 take no *r* in the policy of error.

rite
a 34- 3 Then why ascribe this inspiration to a dead *r*,

rites
a 32-11 used on convivial occasions and in Jewish *r*,
gl 597- 3 consisted mostly of *r* and ceremonies

ritualism
a 33- 1 closed forever Jesus' *r*
f 234- 2 even as *r* and creed hamper spirituality
f 458-21 *r* and creed are summoned to give place
r 466-25 idolatry and *r* are the outcome of

ritualistic
a 30- 5 *r* priest and hypocritical Pharisee
20-10 but be established no *r* worship
s 145-24 nor a special gift from a *r* Jehovah,
148- 2 theological and *r* religion of the ages

rituals
s 133-22 Creeds and *r* have not cleansed their hands of
140-19 Judaic and other *r* are but types and

river
f 241-17 [illegible]
gl 590-10 [illegible]
597- 3 [illegible]
598- 5 [illegible]
603- 1 [illegible]
603-14 [illegible]

river-bed
g 540-10 The muddy *r* must be stirred

road
pr 11-26 in the only practical *r* to holiness
a 22- 2 to find and follow the right *r*
b 326- 8 must not try to climb [illegible] by some other *r*.

roaming
g 514-11 Free and fearless it *r* in the forest

roar
ap 570-20 He can neither drown your voice with its *r*,

roareth
ap 559-11 "as when a lion *r*."—*Rev* 10 3

rob
pk 187-10 [illegible]
f 214-23 [illegible]
214-10 [illegible]
231-31 [illegible]
252-19 [illegible]

robbed
ll 304-24 If time or accident *r* them of material
p 431-30 testifies . . . I am *r* of my good looks

robbing
f 234-15 *r* both themselves and others

robe
ap 569-12 He that touches the hem of Christ's *r*

robes
c 267-25 *r* of Spirit are "white and—*Luke* 9 29
ap 572- 1 washed their *r* white in obedience and

robs
s 134-18 [illegible]
pk 189-32 [illegible]
f 246-19 [illegible]
b 275-26 [illegible]
284-25 [illegible]

robust
pk 197-27 will never grow *r* until

rock
Christ Jesus
f 235-26 may be planted on the *r* Christ Jesus,
divine
b 277-28 no mortal testimony is founded on the divine *r*
of ages
p 380- 8 Truth is the *r* of ages,
upon the
r 454- 8 for it is built upon the *r*, Christ
upon this
s 137-30 thou art Peter, and upon this *r*—*Matt* 16 18
[illegible]
s 133-10 [illegible]
138- 8 [illegible]
b 292-28 [illegible]
g 516-16 [illegible]
gl 593-18 [illegible]

rocked
m 62- 9 fed, *r*, tossed, or talked to,

rock-ribbed
a 44-32 There were *r* walls in the way,

rocks
ap 567-20 the emeralds within its *r*,
g 514-24 *r* and mountains stand for solid and grand
ideas

rod
b 321- 9 led by wisdom to cast down his *r*,
ap 563- 7 rule all nations with a *r* of—*Rev.* 12 5
578-12 [LOVE'S] *r* and [LOVE'S] staff—*Psal* 23 4

Roland, Madame
s 161-20 the words of the famous Madame *R*,

roll
g 548-11 only as the clouds of corporeal sense *r* away

rolled
a 43- 1 A great stone must be *r* from the
45-17 Christ hath *r* away the stone from the

rolling
pk 174-28 *r* it under the tongue as a sweet morsel

rolls
g 557-19 Divine Science *r* back the clouds of error

Roman
a 33- 9 does not commemorate a *R* soldier's oath,
f 224-18 less material than the *R* scourge,
338- 9 the *R* Catholic girl said,

Romans
g 534-15 Paul says in his epistle to the *R*

Rome
a 29-13 wrote to the authorities at *R*
33- 3 In ancient *R* a soldier was required to
pk 196-15 to beware, not of *R*, Satan, nor of God, but of
man
s 255- 6 cultured scholars in *R* and in Greece,
ll 314-26 and even in imperial *R*
389-20 As the mythology of pagan *R* has yielded to

room
b 339- 7 there is no *r* for His unlikeness
o 346-29 to make *r* for spiritual understanding
p 435-11 there is no *r* for imperfection in perfection

root
a 27-18 at the *r* of material knowledge,
b 303-16 at the *r* of the illusion
o 341- 7 Scriptures, which grow . . . from one grand *r*,

rooted
f 225-27 *r* out through the action of the divine Mind.

roots
o 352-22 thus watering the very *r* of childish timidity.

rope
pk 199-25 to walk the *r* over Niagara's abyss

rose
a 35-18 [illegible]
43-21 [illegible]
46-16 [illegible]
46-17 [illegible]
pk 175- 9 [illegible]

[illegible]
[illegible] 18
[illegible] 212-19
b 316-18
p 437-23
442- 8
g 509- 6
541-14
gl 596-27

rose-cold
ph 175- 8 cerebro-spinal meningitis, hay-fever, and r?

rotation
s 121-17 The earth's diurnal r is invisible to the

rotations
f 240-15 The r and revolutions of the universe

rough
pref vii-24 and to cut the r granite.

round
b 277-17 throughout the entire r of nature.
[illegible] 408- 7 the entire r of the material senses,

roused
a 46-32 they were r to an enlarged understanding
s 134- 9 so r the hatred of the opponents of

rousing
o 338-26 through r within the sick a belief that
gl 583-15 r the dormant understanding from

routed
ph 175-18 it would have been r by their independence

routes
a 21-18 We have . . . different r to pursue.

routine
sp 90- 7 interruptions of the general material r
s 143-21 you continue in the old r.
[illegible] 551-31 the resulting germ is doomed to the same r.

Roux
an 101- 9 among whom were R, Bouillaud, and Cloquet,

royal
[illegible]

M

[illegible]
p 382- 8 bathing and r to alter the secretions

Rubicon
ph 172-10 If . . . death is the R of spirituality?

rudiments
t 462-15 and advance from the r laid down

ruin
f 203-20 When the material body has gone to r,

rule (noun)
and demonstration
b 290- 3 If the Principle, r, and demonstration of
clearly interprets
ap 568-32 r clearly interprets God as divine Principle,
confirm this
ph 193-23 Exceptions only confirm this r, proving that
definite
s 147-26 he left no definite r for demonstrating this
denies the
b 329-19 denies the [illegible] of the problem because he fails
fixed
f 233-26 divided according to a fixed r,
[illegible]

given
[illegible] 341-16 demonstrated according to a divine given r,
God's
pr 3-10 we have only to avail ourselves of God's r
higher
s 162-28 to demonstrate the higher r
his
r 473-22 test its unerring Science according to his r,
in Christian Science
ap 568-32 Self-abnegation . . . is a r in C S
no opposite
t 457-30 and there must and can be no opposite r
[illegible] C S.

rule
of divine Science
ph 184-24 demonstrated this as a r of divine Science
of healing
r 496-17 to demonstrate, . . . the r of healing,
of health
b 437-29 the r of health and holiness in C S,
of inversion
b 282-31 The r of inversion infers from error its
of perpetual harmony
p 381-28 and abide by the r of perpetual harmony,
positive
s 109-15 to discovering a positive r.
proves the
s 113-27 proves the r by inversion
reign and
f 208-22 the reign and r of universal harmony,
simple
s 121-24 the simple r that the greater controls the lesser
p 411-30 the result of this simple r of C S,
418-22 inspired by this simple r of Truth,
system and
g 547- [illegible] not one departs from the stated system and r
[illegible]
pr 3- 6 [illegible]
s 147-26
149-11
f 216-24
b 274-24
t 447-10
g 546-32

rule (verb)
s 148-26 [illegible]
155-11
164-23
ph 190-20
198-26
320-15
g 510-14
510-14
511- 8
535- [illegible]
ap 565- 7
565-16

ruled
a 65-13 although it is again r out of the synagogue
p 391-11 r out by the might of Mind,

Ruler
f 203-18 Supreme R or in some power less
gl 590-19 Its higher signification is Supreme R.

ruler
f 239-11 [illegible]
p 437- 1
438- 9
ap 569- 7
gl 590-17

ruler's
p 398-10 To the synagogue r daughter,

rulers
p 323-17 shall be made r over many;

rules
divine
s 147- 7 I demonstrated the divine r of C S
t 462- 3 any student, who adheres to the divine r
divine Principle and
t 456- 6 Strict adherence to the divine Principle and r
first
t 456-31 [illegible] gave the first r for demonstrating this
fixed
s 113- 2 there must be fixed r for the demonstration of
of health
ph 169-11 faith in r of health or in drugs begets
197-24 With r of health in the head
of Science
s 162-17 Working out the [illegible] of Science in practice,
sacred
s 147- 4 and the sacred r for its present application
spiritual
s 112-18 and with this infinitude come spiritual r,
stern
p 362- 9 under the stern [illegible] of rabbinical law,
these
s 147-12 since Jesus practised these r
[illegible]
s 111-13 [illegible]
147-18
147-31
o 344-16
p 400-23
431- 3
448-27
456- 4
470-32
462-14

ruling
m 64–9 ceremonies, r out primitive Christianity
s 141–22 did not understand this r of the Christ,
144–30 *this r of the schools leaves them to*
f 203–24 whereas a belief in many r minds hinders

rulings
an 163–17 and no longer apply legal r wholly to

ruminates
p 430–15 patient feels ill, r, and the trial commences

run
m 20–22 and let us r with patience.—*Heb* 12 1
f 201–11 shall r, and not be weary.—*Isa* 40 31
259–8 We r into error when we
274–3 can r, and not be weary.—*Isa* 40 31
s 514–7 Mind's infinite ideas r and disport themselves

runneth
ap 578–15 my cup r over.—*Psal.* 23 5

running
pr 5–12 and it will be full "and r over."—*Luke* 6
an 106–5 against the current r heavenward

runs
s 154–23 Such a mother r to her little one,

ruptures
g 541–17 r the life and brotherhood of man

Rush, Dr. Benjamin
s 162–30 I kindly quote from Dr Benjamin R,

rush
pk 168–10 When sick you r after drugs,

rushes
b 337–15 r forth to clamor with midnight and tempest.
p 373–17 When the blood r madly through the veins

rust
f 211–8 moth and r doth corrupt "—*Matt* 6

S

sabachthani
m 51–1 "*Eloi, Eloi, lama s?*"—*Mark* 15

Sabbath
m 39 12 observe the *S*, make long prayers, and yet

sackcloth
ap 574–23 for it will lift the *s* from your eyes,

sacrament
a 32–6 English word *s* is derived from it.
32 20 if the *s* is confined to the use of bread and
34–10 If all who ever partook of the *s*

sacramentum
a 32–5 The Latin word for this oath was *s*,

sacred
a 37 20
s 118–8
147–4
ph 183–26
f 253–30
b 338–27
r 463–13
g 547–23
548–4
ap 573–7

sacredly
f 236–4 *S*, in the interests of humanity,

sacredness
m 59–29 divorce shows that the *s* of this relationship is

sacrifice
great
pr 16–1 A great *s* of material things
human
n 54–13 the inspiration of Jesus' intense human *s*
lifelong
a 53 23 the lifelong *s* which goodness makes for
living
b 345–24 Present your bodies a living *s*.—*Rom* 12 1
one
m 23 3 One *s*, however great, is insufficient to
pr 11–24
a 47–3
49–22
52–24
f 191–5
gl 570–10
590 23

sacrificed
s 146–9 health and harmony have been *s*

sacrifices
m 21–2 Wisdom and Love may require many *s* of self
44–11 his mighty works, his toils, privations, *s*,

sacrificing
p 440–7 before *s* mortals to their false gods

sacrilegious
s 314–8 Is it *s* to assume that God's likeness is

sad
m 32–30 a supper taken at the close of day,
49–20 It is a fact that the phrase *die one season*
ph 182–27 come from some *s* incident, or else
a 342–6 the *s* effects on the sick of denying Truth.

saddening
ph 189–22 thus swept his lyre with *s* strains

Sadducees
s 117–30 the leaven of the Pharisees and of the *S*,
b 336–31 The *S* reviewed falsely about the

sadly
n 42–14 who *s* followed him to the foot of the cross
b 328–15 has *s* disappeared from Christian history
f 251–10 or be turned *s* awry.

safe
an 105–24
s 153–34
164–7
p 356–23
364–30
t 465–10
g 514–27
522–7

safely
m 67–8 Can you steer *s* amid the storm?"
f 201–7 We cannot build *s* on false foundations

safer
pref x–24 its practice is *s* and more potent

safety
a 32–21 a future-world salvation, or *s*,
m 67–10 *the dauntless seaman is not sure of his s;*
r 464–19 and seek *s* in divine Science
gl 581–8 ABE. *S*, the idea, or reflection, of Truth,

safety-valve
pr 6–22 to misunderstand Love and to make prayer the *s*

safety-valves
p 435–4 so long as you believe them to be *s*; or

sage
g 550–14 C. S may absorb the attention of a *s* and

said
pr 4–11
6–24
6–25
6–28
8–22
11–4
16–9
a 23–12
27–14
30–11
31–4
33–16
33–18
33–19
38–28
43–6
46–13
48–3
48–23
50–31
51–21
52–25
53–32
54–26
m 58–24
64–4
sp 76–*
77–1
79–19
83–17
85–20
85–28
88–29
93–3
93–5
94–9
94–9
94–26
95–6
an 100–4
104–9
s 109–24
124–23
137–14

said

s 131-19 [illegible] I thank Thee. — *Luke* 10-21
133- 4
135-21
136-31
138-27
148- 2
156-19
159- 4
163- 7
163-14
163-21
164- 4
164-14
ph 169- 6
170-16
[illegible] 6, 25
183- 7
193- 3
193- 5
193-14
193-30
195- 4
197- 8
197-11
197-12
200-13
f 204-27
211-19
213- 3
213- 4
220- 1
223- 2
227-17
239-10
239-32
241-21
253- 1
c 262-17
b 271-20
272-16
280- 9
289-23
304- 5
305-16
308-23
313- 5
314-14 spoke of reproducing his body; [illegible] and s,
315- 1 and s, "Whosoever liveth—*John* 11 26
318-27 [illegible]
320- 1
320- 8
320-12
320-15
321-26
325-21
328-18
o 343- 4
345-10
346- 6
347- 3
350-18
358-24
p 364-12
364-23
364-29
367-18
386-20
390- 1
398- 2
398-11
398-12
398-14
411- 1
438-19
439-19
t 463-32
r 473-26
478-27
481-18
487-25
492-18
494-31
g 529-15
529-17
529-19
530- 8
530-13
532-14
532-15
533- 5
533- 8
534- 8
537- 6
537-19
536-30

said

g [illegible]
gl [illegible]

saint

c 266-20 and the s his own heaven by doing right

sainted

s 136-26 doubted if . . . controlled by the s preacher

[illegible]ntly

o 359-24 from the lips of her s mother,

[illegible]ints

r 5-14 S and sinners get their full award,

[illegible]

r 1- * *believe that those things which he s* — *Mark* 11 23
1- * [illegible] — *Mark* 11 23
f 250- 7
252-31
b 277- 3
287-19
k 490- *
g 503-13
505-17
540-19
p 575-22
H 579- *
580-19
584-20

[illegible]

o 28-25 [illegible]
f 222-31
b 338-29
p 396- 4
g 635-22
p 571- 9
578- 9

salary

2- 9 was in no peril from s or popularity
2-11 If the soft palm, upturned to a lordly s,

[illegible]

1- 6 until there was not a single s property left

[illegible]

1-14 His s face blanches with fear,

[illegible]ess

1-10 all s and debility had disappeared.

[illegible] Skin

-26 witness . . . testifies,—I am S S.

[illegible]

1- 7 The s had "lost his savour,"—*Matt* 5 [illegible]
-19 "Ye are the s of the earth"—*Matt* 5 13
-21 watch, work, and pray that this s lose not its
-28 because you have partaken of s fish,

[illegible]

-22 that this salt lose not its s,

[illegible]ulus

-24 Does his assertion prove the use . . . a s habit,

[illegible]

-18 more s in prolonging her health
-9 Sorrow is s.
-27 Socrates considered patience s under such
-23 s causes sometimes incur these effects
-31 The pains of sense are s, if they
-6 to the s action of truth,

[illegible]

-8 and no scent s the nostrils.

[illegible]n

[illegible]ngth

-14 Now [illegible] come s, and strength,—*Rev.* 12 10

[illegible]

19 behold, *now* is the day of s,"—*II Cor* 6 2
8 behold, *now* is the day of s,"—*II Cor* 6 2

[illegible]ce that

-22 now is the time in which to experience that s

[illegible] error

25 this s from all error, physical and mental,

[illegible]

6 a full s from sin, sickness, and death.
6 offering full s from sin, sickness, and death.

[illegible] world

20 a future-world s, or safety,

salvation
of us all
a 51-19 consummate example was for the s of us all,
our
a 30-31 must work out our s in the way Jesus taught.
own
pr 3-11 enables us to work out our own s
a 22-11 "Work out your own s," — *Phil* 2 12
23-26 how to work out one's "own s, — *Phil* 2 12
sp 95-2 "Work out your own s — *Phil* 2 12
p 426-16 the necessity of working out his own s.
443-26 "work out your own s — *Phil* 2 12
t 443-11 to work out their own s according to
seek
b 283-25 to seek s through pardon
Soul and
f 210-16 a better understanding of Soul and s
universal
b 291-12 Universal s rests on progression
way of
pr vii- 8 pain is benighted understanding the way of s
b 316- 2 he became the way of s to all who

a 45- 9
s 146-15
156-26
ph 166- 9
f 230- 6
gl 593-20

Samritan
sp 85-12 The S woman said "Come, see — *John* 4 29
s 133- 3 that of the S woman, who said,

same
pr 9-32 "the s yesterday, and to-day, — *Heb* 13 8
12-28
a 21-21
45-29
48-13
51-13
sp 75-15
75- 7

82-13
85-16
s 108-28
112-20
122-29
123-30
135-11
143-14
ph 186-22
188-20
f 210-17
229-12
237-21
243-10
248- 7
249-18
e 267-13
267 16
b 283- 6
283-14
287-13
313- 9
320-11
321-24
331-29
336-22
o 346-31

363- 5
p 370- 6
370-12
370-17
370- 2
383-14
386-17
395-10
404-27
404-28
406- 3

414- 8
415-19
416-13
422-23
427-16
t 455-21
457-21
458- 1
458- 9
v 474-17
486-15
489-22
g 515-16

same
g 525-23
546- 4
551-31
sp 559- 2
566-19
gl 588- 5
598- 7

Samson
s 124- 4 a blind belief, a S shorn of his strength

sanative
pr 12-21 apparently either poisonous or s

sanction
an 108-16 Let this age, . . s only such methods as are
s 146-23 Divine Science derives its s from the Bible,
p 382- 4 having only human approval for their s,

sanctioned
s 125-11 which human belief created and s,
ph 171- 2 paganism and lust are so s by society

sanctity
m 62- 3 the period of gestation have the s of virginity

sanctuary
pr 15- 3 The closet typifies the s of Spirit,
15-17 In the quiet s of earnest longings,
f 252-26 In the sacred s of Truth are voices of

sandal
p 363- 2 costly and fragrant oil, — s oil perhaps,

sandal4
a 28-23 to unloose the s of thy Master's feet!

sands
sp 87-23 the bodies which lie buried in its s!

sandstone
of 565- 1 red s, nothingness,

1
7
3
3
3

6 she cherished s hopes that C. S

7
8
3
5
2

1 the foundations of error would be s

4 thus s the foundations of

5
3
5
7
1

5 serpent, called the devil, and S, — *Rev.* 12 9

3 good and evil, God and S.
1 hey
4 he said that S had bound her,
d
3 "whom S hath bound," — *Luke* 13 16

another illusive personification, named S.

This view of S is confirmed by the name

"Get thee behind me, S." — *Matt* 16 23
not of Rome, S, nor of God, but of sin
If we consider S as a being coequal in power
he hosts of heaven against the power of sin, S,

no need of sun or s,

must lose all s in error and sin
Man's wisdom finds no s in sin,

not complete nor s expositions of Truth.

Do we pursue the old selfishness s with
s if he can only imagine himself drifting
w that the hand of Love is s with
The patient sufferer tries to be s when he
and are s with good words instead of
hey generally know it and are s.

said

s 131-19
133- 4
135-21
136-31
138-27
148- 2
156-19
159- 4
163- 7
163-14
163-21
164- 4
164-14
ph 169- 6
170-16
6:25
183- 7 however much is s to the contrary,
193- 3 I met his physician, who s that the patient
193- 5
193-14
193-30
195- 4
197- 8
197-11
197-12
200-13
f 204-27
211-19
213- 3
213- 4
220- 1
223- 2
227-17
238-10
239-32
241-21
252- 1
c 262-17
b 271-20
272-16
286- 9
289-28
304- 5
305-16
309-23
313- 5
314-14
315- 1
319-27
320- 1
320- 8
320-12
320-15
321-26
325-21
328-18
o 343- 4
345-10
346- 6
347- 3
350-19
358-24
p 364-12
364-23
364-29
367-18
386-28
390- 1
398- 2
398-11
399-12
408-14
411- 1
438-19
439-19
t 463-32
r 473-26
478-27
481-19
487-25
492-18
494-31
g 529-15
529-17
529-19
530- 8
530-13
532-14
532-15
533- 5
533- 8
534- 8
535- 6
535-19
536-30

said

g
gl

saint

c 266-20 and the s his own heaven by doing right

sainted

s 136-26 doubted If . . . controlled by the s preacher

saintly

o 359-24 from the lips of her s mother,

saints

pr 5-14 S and sinners get their full award,

saith

pr 1- * *believe that those things which he s.—Mark 11 23*
1- * *he shall have whatsoever he s.—Mark 11.23.*
f 250- 7 has no real entity, but s "It is I"
252-31 Spirit, bearing opposite testimony, s
b 277- 3
287-19
k 499- *
g 503-13
505-17
540-19
ap 575-22
pl 577- *
580-19
584-20

sake

a 28-25
f 222-31
b 338-29
p 396- 4
g 533-22
ap 571- 9
578- 9

salary

a 42- 9 was in no peril from s or popularity
s 142-11 If the soft palm, upturned to a lordly s,

saline

s 153- 8 until there was not a single s property left

sallow

p 433-14 His s face blanches with fear,

sallowness

p 442-10 all s and debility had disappeared.

Sallow Skin

p 431-26 witness . . . testifies—I am S S

salt

s 153- 7 The s had "lost his savour."—*Matt 5 13*
p 367-19 "Ye are the s of the earth"—*Matt 5 13*
367-21 watch, work, and pray that this s lose not its
385-28 because you have partaken of s fish,
-22 that this salt lose not its s,
-24 Does his assertion prove the use . . . s habit,
-18 more s in prolonging her health
- 9 Sorrow is s.
-27 Socrates considered patience s under such
-23 s causes sometimes incur these effects
-31 The pains of sense are s, if they
- 6 to the s action of truth,
- 8 and no scent s the nostrils
-14 Now is come s, and strength,—*Rev 12 10*
"—*II Cor 6 2*
"—*II Cor 6 2*
experience that s
al and mental.
6 a full s from sin, sickness, and death
- 6 offering full s from sin, sickness, and death
- 20 a future-world s, or safety,

salvation
of us all
a 31-19 consummate example was for the *s* of us all,
our
a 30-21 must work out our *s* in the way Jesus taught
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t 443-11 to work out their own *s* according to
seek
b 283-23 to seek *s* through pardon
Soul and
f 216-16 a better understanding of Soul and *s*
universal
a 22-12 Universal *s* rests on progression
way of
pref vii- 8 plain to benighted understanding the way of *s*
b 316- 2 he became the way of *s* to all who

a 45- 9
s 146-15
150-26
ph 166- 9
f 220- 8
gl 593-20

Samaritan
sp 89-11 The *S* woman said "Come, see — *John* 4 29
s 133- 3 that of the *S* woman, who said,

same
pr 2-32
12-28
a 21-21
45-29
48-13
51-12
sp 75-13
78- 7

82-13
85-14
s 108-28
112-20
122-22
128-30
133-11
143-14
ph 188-22
188-29
f 210-17
223-12
237-21
243-10
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c 267-13
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b 283- 6
283-14
287-13
313- 9
320-11
321-24
331-29
336-22
o 346-31

368- 5
p 370- 6
370-12
370-17
379- 2
383-14
386-17
393-10
404-27
404-28
405- 3

414- 8
415-19
416-13
422-23
427-16
t 455-29
457-21
458- 1
458- 9
r 474-17
486-15
493-22
g 518-16

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Samson
s 124- 4 a blind belief, a *S* shorn of his strength

sanatity
pr 12-21 apparently either poisonous or *s*,

sanction
an 106-16 Let this age, . . . *s* only such methods as are
s 146-23 Divine Science derives its *s* from the Bible,
p 382- 4 having only human approval for their *s*,

sanctioned
s 125-11 which human belief created and *s*,
ph 171- 3 paganism and lust are so *s* by society

sanctity
m 62- 3 the period of gestation have the *s* of virginity.

sanctuary
pr 15- 3 The closet typifies the *s* of Spirit,
15-17 in the quiet *s* of earnest longings,
f 222-26 In the sacred *s* of Truth are voices of

sandal
p 363- 2 costly and fragrant oil, — *s* oil perhaps,

sandals
a 23-23 to unloose the *s* of thy Master's feet!

sands
ap 67-23 the bodies which lie buried in its *s*;

sandstone
red *s*, nothingness,

s

she cherished *s* hopes that C S.

the foundations of error would be *s*

thus *s* the foundations of

serpent, called the devil, and *S*, — *Rev*, 12 9

good and evil, God and *S*.
her
he said that *S* had bound her,

"whom *S* hath bound," — *Luke* 13 16

another illusive personification, named *S*.

This view of *S* is confirmed by the name

no need of sin or *s*,

satisfaction
b 296-17 must lose all *s* in error and sin
322-14 Man's wisdom finds no *s* in sin,

satisfactory
pref ix-15 not complete nor *s* expositions of Truth

satisfied
pr 9- 8 Do we pursue the old selfishness, *s* with
a 21-30 *s* if he can only imagine himself drifting
36-27 or that the hand of Love is *s* with
ph 180- 8 The patient sufferer tries to be *s* when he
181-22 and are *s* with good words instead of effects;
181-28 they generally know it and are *s*.

satisfy
m 60-32 Higher enjoyments alone can *s* the cravings
ph 181-26 in order to *s* the sick that you are
f 230-25 soothing syrups to *s* mortal belief,
o 257-26 to still the desires, to *s* the aspirations?

Saul
b 326-23 *S* of Tarsus beheld the way — the Christ, or

save
pr 2-18
12- 1
a 22- 8
23- 2
24- 3
36-12
women
42-13
49- 8
49-17
49-30
sp 95- 1
to *s*
s 136- 8
149- 1
164-24
ph 166-11
174- 6
196- 4
f 226-26
b 299- 5
314-30
p 377- 6
436-17
439-11
t 447-11

saved
■ 23-29
38- 6
45-12
49-29
sp 98- 8
s 133- 8
164-15
f 221-14
b 328- 3
o 340- 8
340-11
p 360-31
426-18
t 438-30
r 497-16
ap 577-22

saves
pr 11- 7
a 20-22
s 143-16
152- 5
b 328- 7

saving
b 285-24 not as the *s* Principle, or divine Love,
285-31 as the healing and *s* power

Saviour
a 29-19
65-11
b 285-23
317-25
326-14
p 364-18
r 477- 2
g 534- 4

Savonarola
a 40-13 Did the martyrdom of *S* make the

savor
b 260- 1 pantheistic, and *s* of Pandemonium,

savour
s 153- 7 The salt had "lost his *s*," — *Matt* 5 13

saw
a 24-29
45-22
46- 2
46-29
s 137- 2
ph 184-32
193-18
193-29
f 226-22
226-29
227- 3
228-30
321-17
r 477- 3
g 503-26
506-24
508-11
511-10
512- 7
513-24
515- 2
518-24
525-23
536- 2
ap 558- 3
561- 5
561- 7
561-11
561-16
562- 1
569-29
572-20
572-25
576-10
576-19
gl 596- 7

Saxon
b 286-16 In the *S* and twenty other tongues
g 525- 8 In the *S*, *mankind*, *a woman*, *any one*,

say
pr 1- * *I s unto you, That whosoever shall s* — *Mark* 11 23.
1- * *Mark* 11 24.
1- 4
6- 2
10-27
a 18- *
21- 2
33-30
38-13
40- 5
49- 5
60-22
m 63-18
64-12
sp 70- *
70- *
74-23
92-32
an 104-10
104-11
104-12
105- 5
s 107-13
120-13
136-12
136-13
137- 9
137-29
153-16
154-32
155-31
160-16
161- 3
164- 9
ph 163- *
165-16
175- 9
184-18
187-18
f 208- 5
210-23
211- 6
212-12
212-26
216- 3
216-23
216-28
217-29
218- 3
219- 9
219-11
219-27
219- 7
219- 8
220- 5
243-20
c 256-23
257-17
263-17
b 277-29
278-21

say

b 293-13
294- 1
345-29
395-16
311- 9
311-13
324-31
338- 7
o 341- 4
343- 1
343- 9
344- 7
352-15
357-30

p 374- 7
381- 6
381-22
385-27
387- 4

391- 5
391-19
391-22
392-29
399-10
3 98-12
398- 3
402- 3
402-16
402-20
403- 2
403-10
403-27
418-10
418-31
427-11
434- 5
437-26
t 444-23
447-31
448- 9
450-28
461-15
v 475-22
485-30
485-19
491-29

491-32
g 531-19
531-21
533-29
533-19
541-23
543-19
544-21
544- 1
553-29
554-17
554-23
557- 8
ap 568-25
pr 587-15

saying

his
o 271-17 Hence the universal application of his s.

keep my
ap 20- * *If a man keep my s.*, — *John* 8 51
p 217-13 "If a man keep my s.", — *John* 8 51
p 428- 8 "If a man keep my s.", — *John* 8 51
428-21 "If a man keep my s.", — *John* 8 51
428- 7 If a man keep my s., — *John* 8 51

of our Master
o 315- 3 That s. of our Master.
p 352-21 This verifies the s. of our Master.

Scriptural
g 531-17 according to the Scriptural s.,

this
a 59-24 But this s. could not make it so
b 291-29 But by this s. error, the lie, destroys itself

unconprehended
a 45-30 to test his still uncomprehended s.,

a 26-14 did not hinder men from s.
32-18
49-12
49-29
s 140- 5
164-28
ph 193-27
b 294-11
307- 4
318- 7
325-27

saying

b 334-25
o 347-12
p 363-11
385-23
t 453- 5
v 485-31
496-26
g 512-17
527- 7
539-19
544-10
555-21
ap 568-13
574- 8

sayings

c 56-23 Mortals must follow Jesus' s.
o 276- 2 fulfils these s. of Scripture.
333-32 By these s. Jesus meant, not that the
o 350- 6 To understand all our Master's s.
350- 7
361-15
p 429-27
g 539-32
554-26

says

pref ix-18
pr 5-29
12- 1
a 31-22
m 58-32

ap 79-23 unscientific practitioner s. "You are ill
89-11 She s., "I am incapable of words that glow,
99- 6 "Work out your own . . . s. the apostle, — *Phil.* 2 12

s 113-14 De Quincey's mathematics has
115- 8 Job s. "The ear tricth words, — *Job* 34 3
144-21
151-17
154-17
154-23
154-29
ph 172-21
173-32
186-17
196- 4
194-12
198-25
f 204-31
218- 5
219-21
233-17
b 271-21
277- 4
286-11
291-18
291-14
296-31
297- 2
297- 5
307- 6
307-17
321- 3
332-16
o 342-27
345-26
348-32
355- 9
359-30
p 375- 1
375- 9
383- 5
386- 6
407-21
418- 4
418-18
432-10
442-25
r 474-29
476-21
479-30
492-19
496-23
g 527-12
533-28
534-18
548-19
552-14
557-17

scaffold

f 202-10 until disciplined by the prison and the s.;

scale

ascending
ph 183-30 goes on in an ascending s. by evolution,

scale
fleshly
s 155-24 puts less weight into the material or fleshly *s*
of existence
b 290- 6 no higher spiritually in the *s* of existence
of harmony
m 60- 2 in the *s* of harmony and happiness.
of health
p 407-19 and ascend a degree in the *s* of health,
of intelligence
g 511-27 rising in the *s* of intelligence,
right
ph 192-23 the weight you throw into the right *s*.
spiritual
s 155-25 and more weight into the spiritual *s*.

ph 168- 5 the removal of a single weight from either *s*
f 205-30 throws our weight into the *s*, not of Spirit,
t 445-17 you weigh the human in the *s* with the divine,

scales
ph 168- 4 If the *s* are evenly adjusted,

scanty
ph 188-25 an abundant or *s* crop of disease, according to

scarcely
[illegible] 314-15 though with *s* a spark of love in their hearts;
o 350-32 and the spiritual sense was *s* perceived.

scatheless
f 232- 6 afford no *s* and permanent evidence

scatter
m 57-26 and *s* them to the winds,
t 457-21 One cannot *s* his fire, and at the same time

scatters
m 68-11 and *s* love's petals to decay.

scene
p 362- 5 as if to interrupt the *s* of Oriental festivity
g 513-10 and the *s* shifts into light
ap 572-28 inadequate to take in so wonderful a *s*.

scent
sp 88- 7 and no *s* salutes the nostrils.

sceptre
s 152- 2 It would wield the *s* of a monarch,
ap 571-31 He takes away mitre and *s*

scholarly
s 141-11 the line of *s* and ecclesiastical descent,
f 235-17 though adorned with gems of *s* attainment,
g 505-27 is not the result of *s* attainments,

scholars
pr 18-12 There is indeed some doubt among Bible *s*,
s 128- 7 business men and cultured *s*
c 255- 8 cultured *s* in Rome and in Greece,
g 523-15 according to the best *s*, there are

scholarship
p 367-12 arrogance of rank and display of *s*,

scholastic
a 41-19 philosophy [illegible]
s 141-32
f 226-18
c 256- 4
[illegible] 315- 4

scholasticism
s 146-15 *S* clings for salvation to the person [illegible]

School
[illegible] *T*,

schools
ancient
a 41-19 No ancient *s* of philosophy, *materia medica*,
its
s 112- 7 forfeit their claims to belong to its *s*,
new
s 112-27 Also, if any so-called new *s* claims to be
of Christian Science
pref xi-25 The first *s* of C. S. Mind-healing
s 112- 3 [illegible] there more than one *s* of C. S.?
of this Science
s 112-26 to establish a genuine *s* of this Science
of virtue
m 65- 1 Experience should be the *s* of virtue,
old
s 149-17 A physician of the old *s* remarked
preparatory
r 436-10 Earth's preparatory *s* must be improved
some other
s 112- 9 the Spencerian, or some other *s*,
such a
s 112-29 such a *s* is erroneous, for it

school-examinations
f 235-11 *S* are one-sided;

schools
have rendered
s 146- 6 The *s* have rendered faith in drugs the fashion,
medical
s 159-23 The medical *s* would learn the state of
f 217- 6 Medical *s* may inform us that the
t 444-22 If ecclesiastical sects or medical *s* turn a
old
s 144-24 the old *s* still oppose it.
ruling of the
s 148-30 When mortals sin, this ruling of the *s*
scientific
r 483-23 the ordinary scientific *s*, which wrestle with
teachers of
f 235- 7 The teachers of *s* and the readers in churches

s 141-11 from the *s* and along the line of
b 300-27 theory that . . . is taught by the *s*,
p 429-29 not included in the teachings of the *s*,

Science
absolute
a 41-21 demonstrated the divine healing of absolute *S*,
sp 72-11 so (in absolute *S*) Soul, or God, is the only
r 434- 2 until its absolute *S* is reached.
accept
f 242- 1 Let us accept *S*, relinquish all theories
according to
b 327- 3 an affection for goodness according to *S*,
actuality of
s 130- 9 can demonstrate the actuality of *S*
b 321-12 In this incident was seen the actuality of *S*.
adulterated the
t 457- 4 Other works, . . . have adulterated the *S*
advanced in
sp 84- 5 When sufficiently advanced in *S*
aided by
p 406-12 aided by *S*, reaches Truth.
all
s 110- 2 filling all space, constituting all *S*,
113- [illegible] one divine Principle of all *S*;
b 275-23 that is, all power, all presence, all *S*.
g 551-16 all *S* is of God, not of man
and art
g 507-26 divine Principle of all expresses *S* and art
and Christianity
[illegible] nity

[illegible] And this teaching accords with *S* and harmony
and peace
sp 96-15 on the other side there will be *S* and peace
and the senses
b 273-13 Hence the enmity between *S* and the senses,
and truth
s 110-23 the [illegible] and truth therein will forever remain

o 350-26 a delusion . . . which *S* annihilates
announced by
b 293-19 real is attained, which is announced by *S*,
antagonistic to
ph 182-15 hypotheses of mortals are antagonistic to *S*
apart from
r 480-13 Material sense has its realm apart from *S*
apprehended in
p 402-11 will be apprehended in *S*,
approaching
f 223-22 accompany approaching *S*, and cannot be put
axe of
a 27-18 He laid the axe of *S* at the root of
basis of
ph 182-17 those who heal the sick on the basis of *S*,
battle-axe of
p 389-27 falling before the battle-axe of *S*.
beheld in
r 476-32 Jesus beheld in *S* the perfect man,
can heal
ph 179- 5 *S* can heal the sick, who are absent from
cannot destroy
b 298- 7 belief cannot destroy *S* armed with faith,
cannot produce
p 402-29 *S* cannot produce both disorder and order.
Christ
s 107- 1 In the year 1866, I discovered the Christ *S*
127-10 The terms . . . Christ *S* or C. S.,
Christian
pref viii- 3 to reach the heights of C. *S*, man must
viii-16 On this basis C. *S* will have a fair fight.
viii-23 the system that she denominated C. *S*.

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Christian

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114–2[illegible]
115– 1
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116–2[illegible]
117– 1
119–2[illegible]
123–[illegible]
123–1[illegible]
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126–2[illegible]
127–1[illegible]
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s 150–11 mission of C. S. now, as in the time of
152–23 prepared her thought for the metaphysics of C. S.
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456- 7 the only success of the students of C. S.
456-12 Principle and method of demonstrating C. S.
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gt 579- 1
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Christian
[illegible]
claim of
s 130-26 *If thought is startled at the strong claim of S*
declares
m 423-12 *S declares that man is subject to Mind*
r 485- 4 *S declares that Mind, not matter, sees, hears, feels,*
demands of
r 484-10 moral and spiritual demands of *S*
demonstrable
ph 171-13 no longer an open question, but is demonstrable *S*
s 344-13 the opponents of a demonstrable *S* would
demonstrate its
s 111-14 its rules demonstrate its *S*.
[illegible]
[illegible]
b 175-15 human theories are destitute of *S*
destroyed through
p 380- 1 is destroyed through *S*,
dispels
sp 80-15 *S* dispels mystery and explains
Divine
a 55-[illegible] This Comforter I understand to be Divine *S*
s 127- 9 The terms Divine *S*, Spiritual Science,
divine
pref vii 12 to behold and to follow this dystar of divine *S*,
pr 12-20 not the outgrowth of divine *S*
12-22 in divine *S*, where prayers are mental,
a 30- 4 *Divine S* reveals the necessity of
38- 9 is broken by the demands of divine *S*
40- 8 Divine *S* adjusts the balance
42-15 give full evidence of divine *S*,
43-21 this error Jesus met with divine *S*
43- 9 that influx of divine *S* which
43-23 [illegible]
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595-12 the eternal demand of divine *S*,
597-14 and opened the sepulchre with divine *S*,

enables one
sp 87-15 *S* enables one to read the human mind, but not

establishing the
s 135- 8 establishing the *S* of God's . . . law.

eternal
sp 78-32 the invisible good dwelling in eternal *S*.
s 150- 5 demonstrated as an immanent, eternal *S*,
c 258-29 under the government of God in eternal *S*,

explains
[illegible] 5.2-10 *S* explains as impossible

exposes
sp 91-10 because *S* exposes his nothingness;

expressed in
ph 178-22 Truth, or the divine Mind, expressed in *S*.

expressed through
r 471-28 the spiritual import, expressed through *S*,

fact in
p 430-12 When will mankind wake to this great fact in *S*?
ap 573- 6 Holy Writ sustains the fact in *S*, that the

facts of
g 516- 7 subordinate the false [illegible] to the facts of *S*,

founded on
r 487-19 Christian evidence is founded on *S*

found in
r 475-17 conscious identity of being as found in *S*,

genuine
sp 95- 2 the only genuine *S* of reading mortal mind

governed by
f 206-13 governed by *S* instead of the senses,
[illegible]
r 483-16 *S* has called the world to battle over this

has explained
[illegible] 334-28 [*S* has explained me]"

heal by
r 483- 9 In order to heal by *S*, you must not be

hill of
b 320- 8 must not try to climb the hill of *S* by
[illegible]
m [illegible] *S* necessarily lifts one's being higher in the

inspired by
p 308- 3 The confidence inspired by *S* lies in the fact

instructed by
g 552-20 but not yet instructed by *S*,

interpreted by
s 124-14 universe, like man, [illegible] to be interpreted by *S*

is able
ap 568- 4 but *S* is able to destroy this lie, called evil

is divine
s 13- 8 All *S* [illegible] divine

is immortal
sp 84- 1 *S* is immortal and coordinate neither with the

knowledge of
b 286- 6 for this is fatal to a knowledge of *S*.

knows no lapse
r 471- 1 *S* knows no lapse from nor return to harmony,

landmarks of
b 323- 9 which are the landmarks of *S*.

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letter of
s 113- 4 The letter of *S* plentifully reaches humanity
f 243-11 must always accompany the letter of *S*

linked by
s 316- 4 The real man being linked by *S* to his Maker,

mastered by
p 427-11 must be met and mastered by *S*,

medicine of
an 104-19 The medicine of *S* is divine Mind;

metaphysical
ph 195-14 metaphysical *S* and its divine Principle
f 219-25 Those who are healed through metaphysical *S*,

more
r 487- 8 There is more *S* in the perpetual exercise of

must be apprehended
s 110-30 Its *S* must be apprehended by as many as

must be Christianity
s 135-22 and *S* must be Christianity,

must triumph
r 484-24 *S* must triumph over material sense,

Natural
s 111-20 A prize . . . for the best essay on Natural *S*,

never change in
p 427- 2 this fact can never change in *S* to the

never removes
sp 80-16 *S* never removes phenomena from the

no error in
s 131- 3 There is no error in *S*,

no hypocrisy in
b 329-21 There is no hypocrisy in *S*.

obsolete in
gl 588-22 IN. A term obsolete in *S* if

of being
pr 2-15 [illegible]
m 63- 3
sp 77- 6
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s 123- 2
128-15
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ph 191-24
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285- 3
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340-21
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p 372- 8
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r 492-27
g 513- 4
gl 583- 4
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of celestial being
a 26-16 to reveal the *S* of celestial being,

of Christ
a 55-13 when man shall recognize the *S* of Christ
[illegible]
g 509-29 Knowing the *S* of creation,
537-23 coordinate with the *S* of creation
539-23 arguing for the *S* of creation, Jesus said:
539-30 The *S* of creation, so conspicuous [illegible] the

of divine Mind
ph 180-28 [illegible] found in the *S* of divine Mind

of Genesis
g 525-22 In the *S* of Genesis we read that

of God
s 111- 7 The *S* of God and man is
111- 9 as the *S* of God must,

of healing
sp 85- 9 You will reach the perfect *S* of healing

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of healing
ph 167– 4
ii 448–21
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456–23
g 547– 7
of Life
pr 9–22 It involves the *S* of Life,
m 57– 3 cannot attain the *S* of Life
b 303–29 beatified understanding of the *S* of Life.
p 405–23 in ignorance of the *S* of Life,
r 469– 3 If the *S* of Life were understood,
of man
[illegible]
of Mind
m 62–32
67–11
sp 71–21
s 157– 6
ph 181–21
f 222– 7
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b 269–25
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r 467–29
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g 540–30
543– 1 *S* of
[illegible]
of Soul
s 122– 8 [illegible]
131– 8
p 362–26
r 467– 1
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of Spirit
ii 31–29 which would attend the *S* of Spirit,
b 270–21 and maintain the *S* of Spirit
of the Scriptures
ii 319–25 and mistates the *S* of the Scriptures,
of this proof
a 45–29 taught his disciples the *S* of this proof
opposite of
r 471– 7 *error*,—the opposite of *S*,
order of
s 123– 7 which reverses the order of *S*
f 248–10 In the order of *S*, in which the Principle is
phenomenon of
ii 291–22 MIRACLE a phenomenon of *S*
practical
sp 78–18 stands a revealed and practical *S*
practises the
t 416–11 Whoever practises the *S* the author teaches,
prepared in
m 61–11 highway of our God may be prepared in *S*,
Principle and
a 28–31 the divine Principle and *S* of all healing
Principle of
sp 81–21 cannot destroy the divine Principle of *S*
s 120–20 the divine Principle of *S*, reversing the
b 272–32 reveals the natural, divine Principle of *S*
real
b 273– 9 They differ from real *S* because they
reality and in
b 293–11 In reality and in *S*, both strata, . . . are false
removes
a 40– 9 *S* removes the penalty only by
renders
g 540–17 *S* renders "unto Cæsar the—*Matt* 22 21.
rends asunder
f 226–29 *S* rends asunder these fetters,
revealed in
sp 81–17 the likeness of God as revealed in *S*

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reveals
f 250–30 [illegible]
c 260–13 [illegible]
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revelation of
gl 589– 6 Inspiration, the revelation of *S*, in which
reverses
s 120– 7 *S* reverses the false testimony of the
f 215–22 *S* reverses the evidence of
rules of
s 162–17 Working out the rules of *S* in practice,
separates the
f 237–18 *S* separates the tares and wheat
b 300–19 *S* separates the wheat from the tares,
servant of
s 146–11 material sense is made the servant of *S*
shows the cause
a 55–18 *S* shows the cause of the
signet upon
r 472– 8 God has set His signet upon *S*,
smatterers in
t 409–19 abused by mere smatterers in *S*, it becomes a
spirit of
s 145– 4 So . . . imbued were they with the spirit of *S*,
Spiritual
s 117– 9 The terms Divine Science, Spiritual *S*,
spiritual sense and
b 294–18 destroyed . . . through spiritual sense and *S*,
stately
sp 566– 9 Stately *S* pauses not, but moves before them,
suffering or
b 298– 7 suffering or *S* must destroy all illusions
sword of
c 260– 3 Such is the sword of *S*, with which
test of
f 204–19 They can never stand the test of *S*.
the word
s 127– 1 author's application of the word *S*
127– 2 or questions her use of the word *S*,
o 341–13 Sneers at the application of the word *S*
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Truth or
g 545– 4 This could not be the utterance of Truth or *S*,
truth, or
s 127– 6 entitled to a classification as truth, or *S*,
unerring
r 472–21 and to test its unerring *S* according to his rule,
unexplained by
s 123–15 man, . . . unexplained by *S*, is as the
unfolds the
b 296– 2 whereas *S* unfolds the eternal verity,
usher in
g 533– 9 usher in *S* and the glorious fact of
warfare in
sp 566– 6 typifies the divine method of warfare in *S*,
war with
f 253– 1 They are at war with *S*,

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which expounds
b 274-13 Christianity and the *S* which expounds it

which governs
f 224- [illegible] the *S* which governs these changes,

which reveals
f 209-13 the *S* which reveals the supremacy of Mind.

will ameliorate
t 458-22 but *S* will ameliorate mortal malice.

will correct
m 60-27 *S* will correct the discord, and teach us

will declare
[illegible] 466-28 *S* will declare God aright,

will destroy
sp 73-29 This error *S* will destroy.

will eventually
b 303-13 *S* will eventually destroy this illusion

yield to
pref xi- 8 the fleshly mind which must yield to *S*.
r 493- 8 must yield to *S*, to the immortal truth of all things.

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all
s 124- 2 being based on Truth, the Principle of all *s*.

astronomical
s 122-32 Astronomical *s* has destroyed the false theory
[illegible] 493- 4 but astronomical *s* contradicts this,

material
s 123-30 C. S differs from material *s*,

medical
b 273-16 The so-called laws of matter and of medical *s*
318-23 Medical *s* treats disease [illegible] though

natural
sp 88-22 natural *s* has not been considered a part of
s 113-27 [illegible] be natural *s*,
127-30
b 274- 7
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r 471-12
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nautical
m 67-10 nautical *s* is not equal to the Science of Mind

of astronomy
r 471-11 earth's motions or of the *s* of astronomy,

of music
pref viii- 7 even as the *s* of music corrects false tones
b 304-22 The *s* of music governs tones
304-23 To be master of chords . . the *s* of music must be

of numbers
s 111- 8 no more supernatural than is the *s* of numbers,

of real being
s 124-22 ontology,—"the *s* of real being."

physical
s 124- 3 Physical *s* (so-called) is human knowledge,

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physical
s 127–23 There is no physical *s*, inasmuch as all
144–24 divine Science wars with so-called physical *s*,
so-called
h 277–23 the order of material so-called *s*
this
ph 189– 1 yield to the authority of this *s*,
which they call
sp 98–25 multitudes consider that which they call *s*

scientific
pr 16–17 strengthens our *s* apprehension of the
u 23– 8 but its *s* explanation is, that
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become a
ph 182– 1 will diminish your ability to become a *S*,
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386–36
420– 6
422–22
423– 8

t 430–19
430–24
431–19
433–30
436–22

Scientist
Christian
t 438-20 [illegible]
458-26
459-31
462-31
464-13
must conform
t 445- 1 the S must conform to God's requirements
only in name
t 449-31 is a S only in name.
reaches his patient
p 365-15 If the S reaches his patient through

o 359- 6 more faith in the S than in
p 365-19 If the S has enough Christly affection to
412-31 S knows that there can be no hereditary disease,

Scientist's
p 414-19 The Christian S argument rests on the
t 453-29 A Christian S medicine is Mind,
457-28 The S demonstration rests on one Principle,

Scientists
Christian
pref xii- 1 [illegible]
xii-13
a 35-11
m 60- 1
69-17
ph 192- 4
192- 6
198-28
c 267-12
o 342-29
358-25
p 364-18
364-22
401-29
412-30
t 444- 7
451- 2
r 483-19
496-28

o 359- 4 Yet S will take the same cases,
p 366-19 Such so-called S will strain out gnats,
t 443- 9 severely condemned by some S,
444- 8 ever fail to receive aid from other S,
464-15 and the S had failed to relieve him,

scoff
o 358-14 nor of the inventions of those who s at God

scoffed
a 41-28 The truth taught by Jesus, the elders s at.
r 474- 6 will be s at and scourged

scoffers
[illegible] 49-30 s, who turned "aside the right—*Lam* 3 35

scope
a 40- 4 perceiving the s and tendency of

scorn
a 53-[illegible] does not the pulpit sometimes s it?

Scotch
sp 87-13 The S call such vision "second sight",

Scott, Sir Walter
ap 566-13 the beautiful description which Sir Walter S

scourge
a 29-19 s and the cross awaited the great Teacher
m 56-15 the social s of all races,
f 224-18 less material than the Roman s,

scourged
b 316-25 s in person, and its Principle was rejected
r 474- 7 will be scoffed at and s with worse cords than

scratch
f 212-11 unwitting attempt to s the end of a finger

scream
sp 97-24 the louder will error s,

scribe
ap 571-23 immortal s of Spirit and of a true idealism,

Scriptural
pref viii-29 [illegible]
ix-27
sp 89-11
92-11
s 116- 7
131-17
ph 177-15
f 238- 6
239-14
b 275-13
276- 8
328-29
o 342-20
344-17
p 363-27

Scriptural
r 479- 4
g 510-21
523- 2
525-26
526-14
ap 573-23
gl 579- 2

Scripture
according to
[illegible]
declares
p 414-21 S declares, "The Lord He is God—*Deut* 4:35
r 475- 1 S declares that there is "no night—*Rev* 22 5.
dictum of
t 444- 6 is the dictum of S.
fulfils the
b 340-25 fulfils the S, "Love thy neighbor—*Matt* 19 19
informs
f 232- 9 S informs us that "with God—*Mark* 10 27.
interpretation of
b 320- 9 "The spiritual interpretation of S
320-24 The one important interpretation of S is
g 547- 8 has given you the correct interpretation of S,
is true
f 232-13 theories must be untrue, for the S is true
language of
c 256-20 He who, in the language of S,
older
s 140-28 true that the older S is reversed
perception of
g 547-31 It is this spiritual perception of S, which
phrase
g 511- 3 and so explains the S phrase,
portions of the
g 546-19 seem more obscure than other portions of the S,
prophetic
s 109-25 prophetic S of Isaiah is renewedly fulfilled
rebuked in
p 389-16 This false reasoning is rebuked in S
rebuke in the
a 23-15 receives a strong rebuke in the S,
represented in
b 299-19 figuratively represented in S as a tree,
sayings of
b 270- 2 and fulfils these sayings of S,
says the
pr 13- 2 shall save the sick," says the S.—*Jas* 5:15.
[illegible]
this
sp 97-26 This S indicates that all matter will
used in
sp 94- 6 and "likeness" as used in S.—*Gen.* 1 26.

f 241-15 Take away the spiritual signification of S, and
b 277- 4 the S says that dust returns to dust.
290-14 To the spiritual class, relates the S.
291-18 as the S says.
o 359-25 [illegible]
361-18
r 489-22
g 522-23
545-26
ap 569- 6
gl 581- 2

Scriptures
according to the
o 342-19 a system which works according to the S
also declare
b 331-14 The S also declare that God is Spirit.
p 373-16 but the S also declare,
are definite
f 206-22 The S are definite on this point,
are very sacred
g 547-23 The S are very sacred.
aver
r 474-20 S aver, "I am not come to destroy,—*Matt.* 5 17
confirms the
m 69-14 unfolds all creation, confirms the S,
declare
b 286-17 The S declare all that He made to be good.
287-20 [illegible]
319- 6
330-19
p 381-14
397-21

Scriptures
declare
■ 536-16 and the *S* declare that He created all
539-16 *S* declare that God condemned this life
ap 569-24 Here the *S* declare that evil is temporal,
imply
■ 231-11 The *S* imply that God is All-in-all
■ 550-22 ■ Life is God, as the *S* imply,
inform us
pk 183-11 *S* inform us that sin, or error, first caused
y 475-8 *S* inform us that man is
interpret the
g 534-6 enabled woman to be first to interpret the *S*
Key to the
[illegible]
[illegible] 29
[illegible] 354-4 Why then do Christians try to obey the *S*
often appear
g 430-11 Hence the *S* often appear in our
older
■ 502-2 the living and real prelude of the older *S*
plainly declare
p 490-30 The *S* plainly declare the baneful influence of
reading the
r 484-32 When reading the *S*, the substitution of the
say
g 357-29 "Life in Himself," as the *S* say, — *John 5 26*
[illegible]
[illegible]
throughout the
o 34-18 as is recorded throughout the *S*
turn to the
f 217-11 yet if we turn to the *S*, what do we read?
were illumined
s 149-14 The *S* were illumined,
[illegible]
pr 6-1 [illegible]
10-26
s 123-21
135-4
y 208-5
214-9
215-27
b 271-4
272-20
272-10
223-25
320-7
o 341-6
344-8
358-10
361-31
p 410-9
427-13
r 468-13
476-23
g 501-1
gl 578-1
gl 590-20
scrofula
s 424-28 To prevent or to cure *s* and other so-called
scrofulous
p 424-32 a humor in the blood, a *s* diathesis
scrubbing
y 413-18 without *s* the whole surface daily
sculptor
f 148-12 The *s* turns from the marble to his model
s 268-3 no more than the *s* can perfect his outlines from
sculptor's
s 291-8 ■ *s* thought when he carves his
sculptors
f 218-13 We are all *s*, working at various forms,
248-19 by vicious *s* and hideous forms
scum
m 65-31 marriage will become purer when the *s* is gone
Sea
a 34-32 joyful meeting on the shore of the Galilean *S*!
f 226-30 the Red *S* and the wilderness,
ap 566-2 were guided triumphantly through the Red *S*,
576-1 and the Peaceful *S* of Harmony
sea
cast into the
pr 1-8 *and be thou cast into the s*, — *Mark* 11 23
fish of the
(see fish)

sea
no more
g 536-4 and there was no more *s* " — *Rev.* 21 1.
ap 572-22 and there was no more *s*. — *Rev.* 21 1
O thou
s 135-2 ■ What ailed thee, O thou *s*, — *Psal* 114 5.
surging
ap 569-18 They are in the surging *s* of error,
troubled
m 67-17 or sunshine gladdens the troubled *s*.
upon the
ap 558-7 and he set his right foot upon the *s*, — *Rev.* 10 2
560-5 dominant power of which was upon the *s*,
waves of the
g 603-20 the mighty waves of the *s* " — *Psal* 93 4.
[illegible]
sp 87-20 *s* ■ ignorant of the gems within its caverns,
g 536-6 the *s*, ■ represented as having passed away.
ap 568-21 of the earth and of the *s* ! — *Rev* 12 ■
seal
pref xi-29 [illegible]
a 44-1
44-8
g 511-11
ap 560-3
gl 593-23
sealed
f 232-24 which *s* God's condemnation of sin,
y 363-4 Breaking the *s* jar, she perfumed Jesus' feet
seals
o 354-17 who thereunto have set their *s*
ap 572-15 open the seven *s* of error with Truth,
seam
y 242-26 one web of consistency without *s* or rent.
seaman
m 67-9 the dauntless *s* ■ not sure of his safety,
seances
sp 86-18 apparitions brought out in dark *s*
search
s 109-15 The *s* was sweet, calm, and buoyant with hope,
152-24 in her *s* for truth,
pk 189-11 rush after drugs, *s* out the material so-called
1 he could not possibly elude their *s*.
[illegible]
[illegible] 12 *s* the Scriptures and read little else,
[illegible]
16 "a weary *s* for a viewless home"
2 the weary *s* after a divine theology,
[illegible]
12 it *s* "the joints and marrow," — *Heb* 4 12
[illegible]
11 "Canst thou by *s* find out God?" — *Job* 11. 7.
7 "Canst thou by *s* find out God?" — *Job* 11 7
6 *S* for the origin of man, who is the
[illegible]
13 the waters called He *S* — *Gen* 1 10
1 the waters called He *S* — *Gen* 1 10
[illegible]
13 and fill the waters in the *s*, — *Gen* 1. 22
[illegible]
7 when I have a convenient *s* I will — *Acts* 24 25
10 "forth Mazzaroth in his *s*," — *Job* 38 32
p 427-28 blind faith removes bodily ailments for a *s*,
seasons
m 57-13 bringing sweet *s* of renewal like the
s 125-21 The *s* will come and go with changes of
y 509-11 let them be for signs, and for *s*, — *Gen* 1 14
509-25 the days and *s* of Mind's creation,
seat
f 220-23 Mortal mind is the acknowledged *s* of
b 283-19 finite conception of . . . body as the *s* of Mind
seats
s 122-12 as the *s* of pain and pleasure,
secluded
t 464-8 they would understand why she ■ so *s*.
second
sp 77-12 [illegible]
87-13
87-14
91-27
s 115-25
118-7
y 204-13
204-16
234-27
b 270-1
290-14
314-9
p 403-9
433-22
t 456-30 [illegible]

second

[illegible]

g [illegible] are lacking, both primary and *s*.

secondary

f 207-13 nor . . . the law of Spirit *s*.
ap 559- 7 a *s* power was exercised upon visible error
562- 8 This idea reveals the universe as *s*

secrecy

s 118- 8 hidden in sacred *s* from the visible world?

secret

pr 6- 7 They hold *s* fellowship with sin
13-11
15- 1
15- 2
15- 7
15-23
15-25
an 102-20
b 317- 1
ap 559-14

secretion

s 160-11 the organic action and *s* of the viscera.
p 399- 8 not a *s* nor combination can operate, apart from

secretions

s 162- 7 It changes the *s*, expels humors,
162-19 *S* have been changed,
p 392- 9 Constant bathing and rubbing to alter the *s*
415-20 the *s*, the action of the lungs,

secretly

pr 13- 7 *s* yearning and openly striving for the

sect

f 236- 5 in the interests of humanity, not of *s*.

sectarian

s 133-13 wisely to stem the tide of *s* bitterness,

section

f 225-32 rights of man were vindicated in a single *s*

sections

s 122-11 certain *s* of matter, such as brain and

sects

a 28-27 because it is honored by *s* and societies,
f 224-11 *s* many but not enough Christianity
230- 2 The *s*, which endured the lash of their
t 444-22 If ecclesiastical *s* or medical schools

secure

m 56-14 such moral regulations as will *s*
60-31 would be more *s* in our keeping, if
f 238-23 Justice often comes too late to *s* a verdict.

secured

t 436- 6 has *s* the only success of the students of

securely

pr 11-26 that we may walk *s* in the

security

a 14-27 in disobedience to Him, we ought to feel no *s*,
f 272- 7 *S* for the claims of harmonious and

seditions

an 196-23 wrath, strife, *s*, heresies, — *Gal.* 5. 20

sedulous

ph 178-26 The *s* matron — studying her Jahr

see

pr 5-20 [illegible]
8-27
a 27- 4
38-23
45-27
sp 70- *
71-10
71-14
85-12
86-15
86-21
92-11
an 133-19
s 132- 5
136-24

see

s [illegible]
ph [illegible]
f [illegible]
b [illegible]
o [illegible]
p 3
[illegible]
t 4
[illegible]
r 4
[illegible]
g 51
[illegible]
547-12 was able to *s* in the egg the earth's atmosphere,
549- 6 [illegible]
551-14
ap 571-24
572- 3
572- 4
573-22
gl 585-15
586- 6
588-26
[illegible] (Soul, page [illegible])
590-14 LIFE. *S* chapter on Recapitulation, page [illegible]
593- 3 PRINCIPLE. *S* chapter on Recapitulation, page 465.
594-18 SOULS. *S* chapter on Recapitulation, page 466.
594-24 SPIRITS. . . (*S* page 466.)
594-25 SUBSTANCE. *S* chapter on Recapitulation, page 468
fr 600- * *let us s if the vine flourish,* — *Song* 7. 12.

seed

and soil

f 212-18 They produce a rose through *s* and soil,

bearing

g 513- 6 every herb bearing *s*, — *Gen.* 1. 29

dig up every

sp 79-10 and dig up every *s* of error's sowing

good

f 237-11 theories of parents often choke the good *s*
237-13 snatches away the good *s* before it

is in itself

g 507-13 whose *s* is in itself, — *Gen.* 1: 11.
508- 2 But the *s* is in itself, only as the
511- 4 "whose *s* is in itself" — *Gen.* 1. 11.

material

g 551-30 declares that the material *s* must decay

of error

g 535- 2 The seed of Truth and the *s* of error,

of matter

g 535- 3 the seed of Spirit and the *s* of matter,

of Spirit

g 535- 3 the *s* of Spirit and the seed of matter,

of the Church

a 37- 6 blood of the martyrs is the *s* of the Church"

of Truth

b 271- 1 *s* of Truth springs up and bears much fruit.
g 535- 1 The *s* of Truth and the seed of error,

seed
or soil
g 530-25 the plant grows, not because of *s* or soil, but
sowing the
ph 153- 9 without sowing the *s*
sown in the soil
m 66-12 *not from s sown in the soil of material hopes,*
was in itself
g 508-11 whose *s* was in itself,—*Gen* 1 11
within itself
ph 154- 9 This is the *s* within itself
g 508-14 The *s* within itself is the pure thought
yielding
g 501-12 the herb yielding *s*,—*Gen* 1 11
508-10 and herb yielding *s* after his kind,—*Gen* 1 12
515- 8 the fruit of a tree yielding *s*,—*Gen* 1 29

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sp 74- 8
79-15
87-32
s 125-30
b 272- 7
[illegible]
o 361-23 until God prepares the soil for the *s*
g 508- 6 substance of a thought, a *s*, or a flower
534-10 between thy *s* and her *s*,—*Gen* 3 15

seedling
ph 195- 5 mortal says that an animate unconscious *s* is

seedlings
ph 185-26 according to the *s* of fear

seeds
ph 173-29 sowing the *s* of reliance on matter,
b 294- 5 carries within itself the *s* of all error.

seedtime
sp 96- 9 but summer and winter, *s* and harvest

seeing
a 54- 6
sp 86-20
s 320-16
p 397- 1
t 464- 1
v 487- 7
489-18
g 520-27
ap 572-27

seek
pr 5-31 and *s* the destruction of all evil works,
8- 5 their wickedness and then *s* to hide it
a 20-31
34-13
sp 70- 8
76- 8
s 142- 8
f 236- 7
238-20
254-11
b 293-25
293-24
296- 1
[illegible]
299- 3
325- 1
p 364-18
407-20
t 451-11
v 476-21
487- 1
494-19
g 519- 2
555-19

seeker
pref x-23 personal experience of any sincere *s* of Truth

seekers
pref xii-26 she commits these pages to honest *s* for Truth
p 400-20 Jesus told Simon that such as he
ap 570-14 simple *s* for Truth, weary wanderers,

seeketh
ch 53- 1 "*s not her own*"—*I Cor* 13 5

seeking
pr 10-14
sp 85-25
f 222-29
b 296- 8
327-28
p 367-10
t 464-10
g 518-18

seeks
s 124- 9 *s* to find life and intelligence in matter,
b 273-31 Pantheism. . . *s* cause in effect,
296-14 *s* to divide the one Spirit into persons
g 541- 4 Cain *s* Abel's life,

seem
sp 76-13
80-19
86-16
s 131- 1
131- 2
131- 2
131-16
ph 163-25
183-36
188-13
194- 5
f 211-13
216-24
231- 6
248- 4
b 282-21
284- 6
288-31
299-26
300- 4
307-12
327-18
o 349-21
353-27
p 400-14
422- 7
[illegible]
t 446- 6
v 470-15
472-26
491- 2
493-25
494-21
494-22
g 502- 3
506-25
546-18
556-21

seemed
a 46-20 after what *s* to be death
s 131-22 so it *s* good in Thy sight"—*Luke* 10 21
f 227- 2 Who *s* not to notice it.
b 297-13 that disappears which before *s* real
314-17 To such . . . the real was a spectre,
314-19 and the body, . . . *s* to be substance,
(that is, as it *s* to mortal view),
g 541-14 speck of so-called embryonic life *s* a
555-23 which *s* to vanish in death

seemeth
sp 81-18 Though the grass *s* to wither
v 472-19 that which *s* to be and is not.

seeming
a 45-11
ch 101-31
s 119-30
122- 3
164-14
ph 167-32
190-17
f 205- 6
o 266- 9
b 295- 2
o 352-20
p 368-27
383-24
394- 8
394- 9
t 452- 2
463-20
v 471- 2
g 545-26

seemingly
s 142-23 hitherto unattained and *s* dim
ap 563-20 *s* impede the offspring of the spiritual idea,

seems
m 64- 8
ch 101-26
s 120- 1
124-18
125-12
136-11
154-32
157-24
ph 169-32
170-24
173-11
f 222- 4
226-21
234- 1
o 262-29
263-21
b 294-24
301- 7

seems
b 301-14
301-23
307-22
312- 6
351-17
o 353- 2
p 374- 6
375-28
384- 9
393- 4
410-15
411-18
417-20
t 447-17
459-24
r 474- 9
take,
480-21 which *s* to make men capable of wrong-doing
483-22 Because the Science of Mind *s* to bring into
g 501- 8 often *s* so smothered by the immediate context
507-31 divine idea *s* to fall to the level of
524-10 the true idea of God *s* almost lost.
ap 558-11 To mortal sense Science *s* at first obscure, abstract,
576- 5 which to us *s* hidden in the mist of remoteness,

seen
a 27- 4
37-14
46-11
sp 88-19
99-21
an 104- 5
s 109- 6
109- 9
116-12
139-23
ph 169- 4
170- 9
179- 8
193-19
f 211-15
212-10
217-16
233- 8
244- 8
247- 3
251-29
we
c 255-18
260-11
261- 9
265-21
b 268- 8
268- 8
279-18
300-29
300-30
310- 7
310-20
321- 2
321-12
323-28
325-19
330-13
334-13
o 354-18
358-31
359- 1
p 366-15
366-16
369-25
385-22
t 419-19
458-13
459- 3
r 468-21
477- 7
478-10
479-31
g 501-13
520- 7
524- 2
543-28
548-10
553-15
554- 2
ap 563-10
571-13
572-17
575-28

seer
ap 574-22 lifted the *s* to behold the great city,
pl 593- 4 PROPHET. A spiritual *s*;

seers
sp 84- 9 men become *s* and prophets involuntar
b 333-25 which baptized these *s* in the divine nat

sees
sp 86-29
86-30
86-31
90-17
s 126- 6
129-31
ph 180- 5
198-15
f 220-21
b 294- 9
p 371-12
401-14
t 445-32
r 467-28
485- 5
ap 563-17
563-18
571-11
gl 591-14

seeth
pr 13-11
15- 1
c 262-18
b 305-13
g 518-17

seething
m 67-14 on the *s* ocean of sorrow.

seize
s 119- 8 To *s* the first born of this dilemma

seized
t 464-14 *s* with pain so violent

seldom
u 550-28 is deemed monstrous and is *s* fruitful,

select
a 38- 3 and for a *s* number of followers.
r 494-12 for a *s* number or for a limited period

selected
f 235- 8 *s* with as direct reference their morals

selects
t 455-20 God *s* for the highest service one who

self
and sense
a 20-30 put aside material *s* and sense,
human
f 254-19 But the human *s* must be evangelized.
ignorant of
ph 180-23 Mortal mind is ignorant of *s*,
mortality's
u 466- 4 sin is mortality's *s*, because it
one's
sp 86-18
90-24
c 260-25
b 322-32
o 345-13
t 448-31
449- 8
original
b 295-10 and then recover man's original *s*.
sacrifices of
a 33- 8 and Love may require many sacrifices of *s*
sense and
u 296- 9 and regenerate material sense and *s*.
324- 5 The purification of sense and *s*
sin and
b 334-17 while the spiritual *s*, or Christ,
ph 199- 8 Muscles are not *s*.
p 393- 4 The body seems to be *s*, only because
no *s*

self-cognizant
r 479-11 It is not *s*, — cannot feel itself,

self-created
e 207– 1 God is Father, eternal, *s*, infinite

self-defence
t 421–26 a community unprepared for *s*

self-denial
f 221–28 undisciplined by *s* and divine Science
t 462–17 *s*, sincerity, Christianity, and persistence

self-denials
a 39– 8 We must have trials and *s*,

self-destroyed
f 221– 8
b 293–23
o 346–21
p 368– 8
437–14
v 476– 6

self-destroying
gt 581–17 BABEL, *S* error,

self-destruction
element of
b 310–24 Sin is the element of *s*,
elements of
p 441–25 Sin has the elements of *s*.
no element of
b 311– 8 which has no element of *s*
of all error
b 303–19 through the *s* of all error
of error
b 293–26 In reality, they show the *s* of error
point of
p 374–32 or increases it to the point of *s*
suffering and
gt 588– 8 suffering and *s*, self-imposed agony,

s 169–26 If muscles can cease to act . . . they must be *s*.

f 207–16
b 309–27
o 346–13
p 368–23
393–20
t 457–13
v 476–12

self-evident
matter,

self-existence
b 331–26 and there is no other *s*.

self-expressed
f 212–10 God, good, is self-existent and *s*,

self-forgetfulness
pr 15–26 *S*, purity, and affection are constant prayers

self-governed
m 106– 2 Man is properly *s* only when he
s 125–17 Reflecting God's government, man is *s*.

self-imposed
pr 1– 6 watching, and working, combined with *s*,
a 23– 5 The atonement requires constant *s*
sp 20–19 health, purity, and *s*,
gt 590– 9 LAMB OF GOD The spiritual idea of Love; *s*;

selfish
a 36–19
51–29
m 58–13
s 169–16
ph 192–15
b 299–16
318–10
t 447– 7

and sin
ph 176–14 *s* and sin, disease and death, will lose their
mountain of
m 61–16 and every mountain of *s* be brought low,
old
pr 9– 7 Do we pursue the old *s*, satisfied with
tips the beam
f 205–23 *S* tips the beam of human existence towards

pr 9–11 If *s* has given place to kindness,
m 64– 2
ph 175–19
f 201– 9
205–27
b 330–30
p 467– 7
418–24
t 462–27
gt 583– 2

self-knowledge
t 462-20 Anatomy, . . . is mental *s*,

self-love
f 242-15 *S* is more opaque than a solid body.
242-18 self-will, self-justification, and *s*,

self-made
b 282-11 a belief in a *s* and temporary
294-26 Man is neither *s* nor made by mortals.
gl 584-22 saith. . . . a wicked mind, *s* or

self-respect
p 407- 3 inconceivably terrible to man's *s*.

self-same
b 317-22 as the *s* Jesus whom they had loved

self-satisfied
pr 7-21 A *s* ventilation of fervent sentiments

self-seeking
t 445-21 *S*, envy, passion, pride,

self-seen
p 411-19 Jesus caused the evil to be *s*

self-sentence
p 378- 6 will enable you to commute this *s*,

self-sustained

self-will
f 242-18 the adamant of error, — *s*,
gl 589- 2 envy, hatred, selfishness, *s*, lust.

semblance
ph 195-15 Whatever furnishes the *s* of an idea

semi-god
c 263-16 mis-creator, who believes he is a *s*.

semper paratus
t 458-15 *S p* is Truth's motto

send
f 206-19
b 287-12
p 439-31
t 455-29
u 545-14
ap 570-19

sender
s 158- 7 Apollo was also regarded as the *s* of disease,

sendeth
u 499-22 *s* not forth sweet waters and bitter.

sending
f 206-26 Instead of God *s* sickness and death,

sends
ph 191-32
194- 9
196-31
f 239-30
239-31
p 369-11
g 516-15
ap 568-29

sensation
basis of
ph 178-19 acting from the basis of *s* in matter,
belief that
gl 593- 1 *alias* the belief that *s* is in matter,
changes
u 491- 5 Change the belief, and the *s* changes.

sensation
devoid of
r 430- 9 whereas matter is devoid of *s*.
disappears
r 491- 6 Destroy the belief, and the *s* disappears
false
s 128-23 and not upon the judgment of false *s*.
has no
ph 166- 1
f 211-10
214-31
o 346-23
p 401-14
r 435- 4
439- 5
483-26
intelligence and
b 294-12 error, saying: "Matter has intelligence and
life and
b 278-12 That matter . . . has life and *s*, is one of th
289- 4 The belief that life and *s* are in the body
p 396-30 never giving the body life and *s*.
life, nor
s 127-22 have — as matter — no intelligence, life, nor
f 205-11 matter has no intelligence, life, nor *s*,
material
(*see* material)
material in
p 416-17 and this mind is material in *s*,
no
f 212-16 and the nerves have no *s*,
237- 4 "There is no *s* in matter."
ü 284-30 no *s* nor report goes from material body
nor life
s 108- 6 matter possesses neither *s* nor life;
of pain
f 212- 6 If the *s* of pain in the limb can return,
of sickness
f 211-13 The *s* of sickness and the impulse to sin
physical
pr 7-17 Physical *s*, . . . produces material ecstasy
supposed
s 120-23 deduced from supposed *s* in matter
world of
pr 13-31 the world of *s* is not cognizant of
sp 81- 4 as there is to show the sick that matter has *s*;
ph 168-28 the *s* would not appear if
188-16 The smile of the sleeper indicates the *s*
f 211-24 If it is true that nerves have *s*,
212-14 it proves *s* to be in the mortal mind,
218-26 to believe in matter as . . . having *s* or pow
243-24 matter has neither intelligence nor *s*.
b 295- 2 the *s* seeming to be in nerves
318-22 denies the error of *s* in matter,
p 370-30 change our basis from *s* to C. S.,
396-21 as if matter could have *s*.
408-30 that condition of the body which we call *s*
r 430- 8 belief that there is *s* in matter,
435-29 as much as nerves control *s*
488-22 Nerves have no more *s*, . . . than the
gl 586-20 a belief that matter has *s*.
591-11 *s* in the sensationless,
. . . if . . . , and *s*,

sensations
sp 73-20
73-21
92- 6
f 211- 7
211- 7
p 372-

sense
allegorical
ap 575-16 Taken in its allegorical *s*,
and Soul
f 240-32 how to divide between *s* and Soul.
anthropomorphic
b 337- 1 but not in any anthropomorphic *s*.
captives [of
pref xi-19 deliverance to the captives [of *s*]. — *Luke* 4
certain
g 509- 7 presented to them the certain *s* of eternal Li
ap 569-14 in a sweet and certain *s* that God is Love.
changes the
b 319-28 A misplaced word changes the *s*
clear
u 325-20 Paul had a clear *s* of the demands of Truth
r 435-17 your clear *s* and calm trust,
common
p 365-12 and common *s* and common humanity are

sense
contradicting
pl 596-26 C. S., contradicting *s*, maketh the valley to bud
corporeal
pref viii- 5
m 56-11
sp 72- 2
72- 5
ph 167- 7
b 250-26
p 376-16
389- 9
r 453-15
456- 5
459-13
493- 2
494-20
495-21
g 533-31
548-11
op 553-19
573- 2
pl 583- 6
corporeal
op 569-18 without a correct *s* of its highest visible idea,
deadened
a 55- 2 from a deadened *s* of the invisible God,
detach
c 261-21 Detach *s* from the body, or matter,
distorted
g 522-22 incurred through the pains of distorted *s*
divine
g 505-24 the divine *s*, giving the spiritual proof
op 577- 1 human sense of Deity yields to the divine *s*,
diviner
b 263-29 to give place to a diviner *s* of
p 363- 7 He enters into a diviner *s* of the facts,
op 563- 2 while, to a diviner *s*, harmony is the real
dormant
b 257-31 awaken the man's dormant *s* of
enraptured
f 246-15 should dawn upon the enraptured *s*
erroneous
p 396-23 with which to combat their erroneous *s*,
errors of
f 240-27 In trying to undo the errors of *s*
b 273-14 till the errors of *s* are eliminated
g 406-11 The science of being unveils the errors of *s*,
every
f 268- 9 a law of mortal mind, wrong in every *s*,
false
s 108-20 thus false *s* evolves, in belief, a
125-27 Temporal life is a false *s* of existence
ph 171-14 as the false *s* of being disappears
194-23 by the false *s* it imparts
196-13
f 203- 8
213-31
253-14
b 262-27
b 281-21
307-15
311-30
319- 1
322-22
345-23
p 376-26
411 22
t 469-13
r 485- 6
491-30
g 530- 1
540-21
545-22
op 573-20
falsities of
op 78- 4 They are the falsities of *s*,
finite
s 129- 1
134-12
f 208- 3
c 253-24
b 264-14
300- 3
fleshly
b 314- 3 waited until the mortal or fleshly *s* had
for *soul*
r 452- 1 substitution of the word *s* for *soul*
high
c 418-20 A high *s* of the moral and
higher
s 295-29
322-20
p 396-14
r 497- 1
gl 589-19

sense
human
(*see* human)
identical with
r 482-12 out of Science, soul is identical with *s*,
immanent
f 209-14 immanent *s* of Mind-power enhances the glory of
immortal
sp 72- 3 Principle of man speaks through immortal *s*
f 210-30 immortal *s* includes no evil nor pestilence,
210-31 immortal *s* has no error of sense,
216-14 to supply the truth of immortal *s*
imparting a
op 567- 2 imparting a *s* of the ever-presence of
imperfect
c 258-25 Mortals have a very imperfect *s* of the
incorporeal
op 577- 2 yields to the incorporeal *s* of God and man
inferior
gl 590-16 which has the inferior *s* of master, or ruler
instead of
b 302-23 this real man is governed by Soul instead of *s*,
literal
a 32-24 This would have been foolish in a literal *s*,
lower
s 116-30 but not in the lower *s*,
gl 590-18 word *lurios* almost always has this lower *s*,
material
(*see* material)
misconceived
b 281-19 is a myth, a misconceived *s*
moral
f 451-32 tends to blast moral *s*, health, and
mortal
(*see* mortal)
must be immortal
p 433-29 sense of Life, God, — which *s* must be immortal,
my
a 49-10 This is my *s* of divine pardon,
no
f 210-31 it has no *s* of error, therefore it is
243-26 Love has no *s* of hatred.
no error of
f 210-31 immortal sense has no error of *s*,
no more
f 258-26 matter has no more *s* as a mortal man than
no other
f 206- 2 no other *s* of Life, and no consciousness of the
objects of
b 273-15 exchanges the objects of *s* for the ideas of
g 546- 4 than to dwell on the objects of *s*!
of being
(*see* being)
of Christian Science
op 577-24 The writer's present feeble *s* of C. S.
of disease
b 270-27 If a *s* of disease produces suffering
p 421-26 If you would destroy the *s* of disease,
of ease
b 270-28 and a *s* of ease antidotes suffering,
of error
g 539-13 in which all *s* of error forever disappears
of evil
b 325- 3 He who . . loses all *s* of evil,
g 540-15 that Truth may annihilate all *s* of evil
offspring of
b 274- 5 the offspring of a *s*, not of Soul, Spirit,
of good
b 311-13 Evil is destroyed by the *s* of good.
of health
m 62- 4 mortals gain the *s* of health only as
of infinitude
r 468-21 We bury the *s* of infinitude, when we admit
of Life
[illegible]
[illegible]
b 28-16 alternating between a *s* of pleasure and pain,
322-19 until his physical *s* of pleasure yields to a
of sin
m 62- 5 only as they lose the *s* of sin and disease.
b 311-12 It is a *s* of sin, and not a sinful soul,
r 481-31 it is the *s* of sin which is lost, and not
of Soul
gl 582-15 a *s* of Soul, which has spiritual bliss
of soul
b 319- 1 manifests mortality, a false *s* of soul.
r 493-26 Any *s* of soul in matter is not the
of substance
b 301- 7 but his *s* of substance involves error
one
s 119-17 In one *s* God is identical with nature,

sense

our
a 25- [illegible] expressed by our *s* of human blood.

outward
s 129-24 instead of accepting only the outward *s*

overwhelming
a 50- 6 overwhelming *s* of the magnitude of his work,

painful
[illegible] 495-19 can destroy any painful *s* of, or belief in, that

pains of
(*see* **pains**)

personal
m 61- 2 within the limits of personal *s*.
[illegible] 312-24 A personal *s* of God and of

physical
(*see* **physical**)

priceless
p 366- 1 priceless *s* of the dear Father's loving-kindness

primary
g 525-10 the primary *s* being *image, form*,

proper
[illegible] 265- 8 gain some proper *s* of the infinite,
424- 8 the proper *s* of God's unerring direction

pure
a 20-25 overshadowed the pure *s* of the Virgin-mother
b 318-15 would efface the pure *s* of omnipotence

purification of
b 324- 5 The purification of *s* and self is a proof of

quickened
o 343-13 from the quickened *s* of the people

quiet
pr 8- 1 A wordy prayer may afford a quiet *s* of

real
b 295-14 the real *s* of being, perfect and

rebukes
o 350-29 Soul rebukes *s*, and Truth destroys error.

religious
a 53-13 contrary to the world's religious *s*.
c 267-13 in a religious *s*, they have the same authority

scientific
m 69-19 not conflict with the scientific *s* of
c 265-10
b 272-10
337- 1
p 373-23
415-14

self and
a 20-31 put aside material self and *s*, and seek the

sight and
sp 87-32 gone from physical sight and *s*,

sight or
f 214-28 But the real sight or *s* is not lost.

sin and
g 530-22 saying, . . . that sin and *s* are more pleasant
gl 583- 7 who, having wrestled with error, sin, and *s*,

sinful
pr 15- 4 the door of which shuts out sinful *s*
16- 6 Truth that is sinless and the falsity of sinful *s*
a 23- 9 suffering is an error of sinful *s*
p 403-29 pains of sinful *s* are less harmful than

sinless
a 22-24 immortality, boundless freedom, and sinless *s*,

sinning
sp 90- 1 Humanity advances slowly out of sinning *s*

spiritual
(*see* **spiritual**)

suffering
sp 77-21 or of a sinning suffering *s*,
ap 574-28 which your suffering *s* deems wrathful

sweet
b 304- 1 the sweet *s* and presence of Life and Truth

temporary
b 298- 9 a mortal temporary *s* of things,

this
b 272- 4 This *s* is assimilated only as we are honest,
278-11 until this *s* is corrected by C. S.
o 349-19 this *s* must be gained by its disciples
489-15 How then can this *s* be the God-given channel

time and
c 261-25 the mutations of time and *s*,
gl 584- 4 The objects of time and *s* disappear in the

to Soul
a 48- 9 from earth to heaven, from *s* to Soul.
c 266- [illegible] and transplant the affections from *s* to Soul,
ap 560- 7 in their passage from *s* to Soul,

transient
f 246-14 the transient *s* of beauty fades,

true
a 32-20 The true *s* is spiritually lost, if the
s 108-23 thereby shutting out the true *s* of Spirit.
c 264- 8 If they would [illegible]
b 283-23
o 373-12
p 430-11
g 534- 7

sense

true
g 550-12 The true *s* of being and its eternal perfection
ap 575- [illegible] Arise . . . into the true *s* of Love,

truer
a 19- 7 by giving man a truer *s* of Love,
19- 9 and this truer *s* of Love redeems

uncertain
b 326-24 only when his uncertain *s* of right yielded to

want of
r 489-30 A wrong sense . . . is *non-sense*, want of *s*

woes of
f 248-10 and destroying the woes of *s*

wrong
[illegible] 489-29 A wrong *s* of God, man, and creation [illegible]

m 68- 4
69-12
an 102- 7
s 116-29
ph 172-20
175-12
f 214-26
c 265-29
b 311-14
311-16
312-14
315-12
322- 6
o 353-13
p 362- [illegible]
366-23 a *s* of the odiousness of sin

are silent
sp 89-21 Spirit, God, is heard when the *s* are silent.

are spiritual
f 252-32 Man, whose *s* are spiritual,

bodily
a [illegible] before the evidence of the bodily *s*

sp 70- 2 corporeal *s* cannot inform us what is real
85-24 Jew and Gentile may have had acute corporeal *s*,
s 131- 7
144-1[illegible]
f 216-2[illegible]
b 231- [illegible]
290-2[illegible]
318- 5
319- 7
334-23
p 388- 4
393- 9
396- 9
417-18
t 449-13
r 471- 8
477-10
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486-28
488-14
488-20
489-21
493-15
g 516- 7
525-24
527-16
531-28
532- 6
532-21
543- 9
546-16
553- 8
557-14
gl 581 20
585- 1
588-13
590- 5

senses
deceitful
p 283- 4 the testimony of the deceitful s,
educated
ph 185- 8 All that gives pleasure to our educated s
enslaving
f 237- 6 claims of the enslaving s must be denied
erring

five
ph 200-22 in other words the five s,
ii 214- 4 knowledge gained from the five s
p 5.5-10 material hearing, sight, . . termed the five s
532-31 through matter, the five s
his
a 82- 5 His s drank in the spiritual evidence of
human
s 115- 8 evidence before the corporeal human s,
s 461-10 from the standpoint of the human s
illusions of the
b 332-13 dispelling the illusions of the s,
illusive
ph 191-28 The illusive s may fancy affinities with
limited
b 337-21 incomprehensible to the limited s
material
(see material)
mortal
b 288-28 unlimited by the mortal s
p 290- 6 to the mortal s, there is seeming discord
of man
f 456-23 all the spiritual s of man, are eternal.
483-19 Who dares to say that the s of man can be
of Mind
r 492- 4 the s of Mind are never lost
of Soul
f 213-18 communicated through the s of Soul
214-29 Neither can interfere with the s of Soul,
of Spirit
f 214-12 The s of Spirit abide in Love,
personal
b 324-11 imperceptible to the so-called personal s,
physical
(see physical)
real
f 214-30 and there are no other real s
b 284-28 the only real s of man are spiritual,
r 458-28 If it were possible for the real s of man to be
represent
c 56-16 The s represent birth as untimely
Science and the
ii 272-13 Hence the enmity between Science and the s,
so-called
s 122-10
ph 190-11
c 278-20
301-20
b 272-16
r 471- 9
458-15
Spirit's
f 214-32 Spirit's s are without pain,
spiritual

these
b 284-26 are beyond the cognizance of these s,
294- 7 These s indicate the common human belief,
e 485- 7 To die, that he may regain these s ?
those very
pk 135- 9 gave him pain through those very s,
unseen to the
f 234-30 action of the human mind, unseen to the s.
visible to the
p 400-26 image which becomes visible to the s

a 38-26
62- 7
m 61- 2
an 101- 4
s 113-26
120-13
138-25
f 206-14
242-14
b 283-18
300-20

senses
b 312- 8 The s regard a corpse, not as man,
p 382-23 oblivion, in which the s had engulfed him,
384-29 all the evidence before the s can never
senses'
s 122- 7 The material s reversal of the
sense-testimony
f 249- 2 relinquish all theories based on s,
sensible
s 109- 7 not, . . seen to be supported by s' evidence,
ph 173- 9 the s is required to be made manifest through
p 399-27 since matter is not s,
sensibly
pr 14- 1 If we are s with the body and regard
p 383-30 pounding the poor body, to make it s well
sensitive
a 54- 1 he would have been less s to those beliefs
p 473- 6 offenitmes affects a s patient more
y 555- 1 mortal mind is less pungent or s,
sensual
a 30-13
sp 73-30
f 271-32
226-26
241- 5

254-16
c 263-25
b 296-10
g 547-28
gt 583- 1
590-11
sensualism
a 36-16
m 65-14
c 200-21
206-21
b 272-28
337- 6
gt 590- 3 mortal embracing duplicity, repentance, s.
594-15 love rebuking error, reproof of s
sensualist's
f 241- 6 The s affections are as imaginary, whimsical,
sensuality
all
f 201-10 selfishness, false appetites, hatred, all s,
and sin
p 364- 7 might be redeemed from s and sin.
arising from
sp 94-29 betrayal, arising from s
paldes

sin and
sp 82-31 In a world of sin and s hastening to

sp 71-25 There is no s in Spirit
92-19 an outgrowth of human knowledge or s,
an 101-20 dishonesty, s, falsehood, revenge,
gt 581- 6 counteracting all evil, s, and mortality.
587-21 HAM (Noah's son) Corporeal belief, s,
589-14 s, envy, oppression; tyranny
593- 7 RED DRAGON Fear, inflammation; s;
593-12 REUBEN (Jacob's son). Corporeality, s;
sensuous
s 111- 3 the will, or s reason of the human mind,
121- 3 inclinations of a s philosophy
131- 8 Hence the opposition of s man
ph 177-14 the body is a s human concept
f 202-19 imprisoned in a s body
224- 7 s pleasure or pain is self-destroyed
c 333- 1 scientific evil in the s unrest
f 454-30 superiority of spiritual power over s:
gt 584-24 CANAAN (the son of Ham) A s belief;
592-26 PHARISEE. Corporeal and s belief,
sensuousness
pr 16-29 Only as we rise above all material s and
a 35- 8 enabled to rise some what from mortal s,
51-29 His spirituality separated him from s',
sent
a 18- 9
27- 1
27-22
49- 7
s 109-29
126-13
133- 1
ph 165- 9

sent
b 272- 1
272- 1
p 378-12
410- 9
433-28
g 537- 3
ap 561-30

sentence
awaiting the
■ 439-29 awaiting the s which General Progress
civil
pr 7- 1 The only civil s which he had for error
divine
pr 11-19 not to annul the divine s
of death
p 433-19 proceeds to pronounce the solemn s of death
436- 3 for which Mortal Man ■ under s of death
436-33 that court pronounced a s of death for
of God
f 232-23 never tried to make of none effect the s of God,
this
sp 80- 9 the very periodical containing this s
unjust
p 381-29 man's moral right to annul an unjust s,

an 105- 3 Courts and juries judge and s mortals
105-15 courts reasonably pass s, according to the motive.
p 378- 4
381-29
391-24
405-13
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sentenced
0 321-15
p 433-24
434-22
434-30
435-17
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sp 80-26
f 225-17
o 341- 5
p 391-26
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b 240-25
245- 1
■ 487-23
g 528- 1
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pr 7-10
s 161-15
ph 176- 1
f 252-21
p 408-21

sentiments
pr 7-22 A self-satisfied ventilation of fervent s
ph 175-28 with wrong tastes and s
f 304-12 exercise of the s — hope, faith, love
b 327-30 Let that inform the s and awaken the
g 531- 9 represent the higher moral s.

sentinel
a 43-19 faithful s of God at the highest post of

sentinels
f 225- 9 and will command their s not to let truth pass

separate
pr 6- 5 God is not s from the wisdom He bestows
14-25 Entirely s from the belief and dream of
a 21-17 We have s time-tables to consult.
42-19 belief that man has existence or mind s from
m 66-21 Husbands and wives should never s ■
sp 74-32
an 103-12
105-11
s 136- 6
f 204- 7
234- 7
b 304- 8
309-25
p 415-32
424- 2
t 443-25
451- 4
r 466-27
475-19
480-14
491-25
g 522-10

separate
g 535- 4 the wheat and tares which time will s,
539- 4 Error begins by reckoning life as s from Spirit.

separated
a 51-17 therefore he could no more be s from his
51-28
sp 72-16
91- 5
b 303-29
306-14
306-18
315- 4
o 341- 5
t 450-23
r 477-29
478-28
g 506- 8
ap 562-12

separately
m 58-25 "Two eat no more together than they eat s"
p 397-27 can never treat mortal mind and matter s,

separates
m 66-31 furnace s the gold from the dross
f 207-13 Science s the tares and wheat in time of
b 300-20 Science s the wheat from the tares,
t 456-13 s himself from the true conception of
g 506- 6 a quality which s C. S. from supposition
548- 3 C. S. s error from truth,

separation
m 59-31 S never should take place,
b 338-23 even the supposed s of man from God,
p 375- 4 belief that . . . pain must accompany the s

separator
gl 586- 7 FAN. S of fable from fact;

sepulchre
a 44- 8 His three days' work in the s
44-23 while he was hidden in the s,
45-15 failed to hide immortal Truth and Love in a s.
b 299- 8 appearing at the door of some s,
314-18 the body, which they laid in a s,
g 534- 4 and to behold at the s the risen Saviour,
gl 597-14 opened the s with divine Science,

sepulchres
pr 8- 9 "like unto whited s — *Matt.* 23 27.

sequel
s 159-20 The s proved that this Lynn woman

coming
■ because an individual may be one of a s,
4 God is *One*, — not one of a s, but
12 yet afterwards he s questioned the signs of the

sermon
[illegible] inspiration of a s of [illegible] ed
[illegible] the M

sermons
ph 176-12 "s in stones, and good in everything"
o 345- 8 Christian s will heal the sick.

serpent
argument of the
b 280-21 The argument of the s in the allegory,
begulled me
g 533-23 She says, "The s beguiled me, — *Gen.* 3:13.
brazen
s 133-11 looked upon the brazen s,
changeth the
g 515- 9 power which changeth the s into a staff
coiled around
sp 92-11 a s coiled around the tree of knowledge
enters
g 529-22 s enters into the metaphor only as
fable of the
g 544-12 first suggestion . . . is in the fable of the s.
handle the
■ 321-11 wisdom bade him come back and handle the s.
is perpetually
ap 564-28 The s is perpetually close upon the
is supposed
g 544-21 The s is supposed to say,
lying
g 523-21 Whence comes a talking, lying s
represents the
sp 92-13 This represents the s in the act of
so-called
b 307- 3 This pantheistic error, or so-called s,
strangle the
sp 569-16 and fail to strangle the s of sin

serpent
talking
ap 552-23 the species described,—a talking *s*,
ap 564-31 allegorical, talking *s* typifies mortal mind,
testimony of the
ap 558-13 The testimony of the *s* is significant of
typified by a
ap 564-26 are typified by a *s*, or animal subtlety

b 202- 5
321- 9
321-13
358-24
g 315- 5
523-13
523-17
530-13
533-31
534- 9
534-27
535-13
550-20
ap 563-18
564-30
567-15
567-18
570- 8
gl 594- 1

serpent-lutes
b 324-20 hundreds . die there annually from *s*

serpentine
g 541-22 Here the *s* life movements new forms
ap 565-27 The *s* form stands for subtlety,

serpents
b 322- 1 taught them how to handle *s* unharmed,
328-23 they shall take up *s*,—*Mark* 16 18
p 375- * *they shall take up s*,—*Mark* 16 18
gl 587-15 the *s* of error, which say,

servant
a 44- 3 good and faithful *s*,"—*Matt* 25 23
s 119-22 is but the humble *s* of the restful Mind,
146-11 by which material sense is made the *s* of
p 401- 4 or the special *s* of any one of the
430-26 declaring Disease to be God's *s*

servants
f 201- * *the reproach of Thy s*,—*Paul* 89 50
216-16 it makes the nerves, . . . *s*,

serve
pr 14- 5 We cannot "*s* two masters"—*Matt* 6 24
a 37-11 *s* to cleanse and rarefy the atmosphere of
p 187-11 We cannot *s* two masters
f 201- 5 "No man can *s* two masters"—*Matt* 6 24,
211-23 would *s* only to prolong discord and illusion
e 267-23 We cannot *s* both God and mammon
o 349-30 We cannot *s* both God and mammon
p 422-19 changes in mortal mind *s* to reconstruct

served
a 32- 4 He *s* God, they *s* mammon
p 477-21 his resurrection *s* to uplift faith

serves
m 57-27
b 322-25
s 475-22
s 494-20
p 562 11

service
a 31-22
40 26
sp 79-32
b 325-24
p 220 12
435-12
s 475-21

servitude
f 223-23 Legally to abolish unpaid *s* in the
223-22 wrecking out years of *s* to an unreal master

sessions
ph 191-10 which tested during several *s* the phenomena

set
pref xi-21 To *s* at liberty those who
a 19-14
20-30
41- 8
s 164-22
170-22
187-17
191- 8
ph 178- 4
f 210- 6
211-20
222-30
217- 8

set
b 326- 9
o 345- 8
354-17
367-20
383-31
434- 1
s 472- 6
485- 3
k 499- *
g 511- 7
521-26
524-30
542-16
555-24
ap 558- 7
568-10
gl 579- *

sets
sp 83-18
90-25
s 114-27
c 208-14
v 491-13
g 542- 8
554-19

settle
b 288- 7 will *s* all questions through faith in

settles
o 361- 4 cancels the disagreement, and *s* the question.
p 433-15 a look of despair and death *s* upon it

seven
pref xiii- 6
p 421-22
g 520-10
gl 595-13
597-10
597-31
572-13
574- 6
574- 7
574-19

sevenfold
g 542-16 vengeance shall be taken on him *s*.—*Gen* 4 15

seventeen
ph 194-24 at the age of *s* Kaspar was still a

seventh
a 21-30 he turns east on the *s*,
p 382- 1 in the *s* chapter of Luke's Gospel
g 519-22 on the *s* day God ended His work.—*Gen* 2 2,
519-23 and He rested on the *s* day.—*Gen*. 2 2

seventy

ph 191-10 which tested during *s* sessions the phenomena
ph 193- 6 said the bone was callous for *s* inches
g 556-32 plunged . . into the water for *s* minutes,

severance
m 57-26 this *s* of fleshly ties serves to
s 125-24 To material sense, the *s* of the jugular vein

severe
ph 175-23 was not so *s* upon the gastric juices
f 221- 5 which becomes more *s* before it ends
p 407- 2 Every hour of delay makes the struggle more *s*
r 493- 4 When, . . . you are able to banish a *s* malady,

severed
b 295- 1 The belief that a *s* limb is aching

severely
f 226-21 because we suffer *s* from error
f 413- 9 at times *s* condemned by some

severest
s 162-19 in their *s* forms.
p 387-18 That man does not pay the *s* penalty who

sex
351 21 peculiarities of ancestry, belonging to either *s*,

57-10 Both *s* should be living more tender and
63-13
63-20
65-10
340-29
532- 2

sexual
540- 3 takes place apart from *s* conditions.

sexuality
508-19 The word is not confined to *s*,

shackles
f 225- 2 What is it that binds man with iron *s*
■ 256- 1 Progress takes off human *s*.

shade
ap 566-22 In *s* and storm the frequent night,

shadow
and shelter
■ 516-16 The great rock gives *s* and shelter.
beneath the
a 36-14 in silent woe beneath the *s* of his cross
of death
ap 578-10 valley of the *s* of death,—*Psal.* 23 : 4
gl 596-21 valley of the *s* of death,—*Psal.* 23 : 4.
within the
s 108-20 within the *s* of the death-valley,

f 233-16 Already the *s* of His right hand
c 257- 5 If . . . then Spirit, matter's unlikeness, must be *s* ;
257- 5
b 299-29
331- 3
o 351-29
t 460-31

shadows
a 33-32 with *s* fast falling around;
s 140-20 are but types and *s* of true worship.
b 310-11 Day may decline and *s* fall,

shake
s 130-20 Laboring long to *s* the adult's faith in matter

shaken
b 269-28 reeds *s* by the wind, not houses built on the
297-28 Mortal testimony can be *s* .

Shakespeare
m 60- 1 Thou art right, immortal *S*,

Shakespeare's
f 244-29 Even *S* poetry pictures age as infancy,

shallow
s 110-20 This book may be distorted by *s* criticism
c 257-11 This belief is *s* pantheism.

shallows
c 262-10 diving into the *s* of mortal belief.

sham
g 555-21 and call this *s* unity *man*,

shame
a 36-10
52-16
ph 188-10
g 532-18
533- 1

shape
f 246-20 Let us then *s* our views of existence
p 400-14 before it has taken tangible *s* in

shaped
sp 96-26 *s* his course in accordance with divine Science
g 525-14 and God *s* man after His mind,
525-15 after God's mind *s* He him,
525-15 and He *s* them male and female.

shapen
g 540-29 and "*s* in iniquity,"—*Psal* 51 5

shapes
t 458-26 The Christian Scientist wisely *s* his course,

share
a 54-25 and to *s* the glory of eternal life
m 57-21 but requires all mankind to *s* it
ap 559-28 because you must *s* the hemlock cup

shared
a 33-28 Have you *s* the blood of the New Covenant,
53-32 Had he *s* the sinful beliefs of others,

shares
s 157- 6 never *s* its rights with inanimate matter
ph 194- 1 *s* not its strength with matter

sharp
pr 3-29
sp 85-27
87-21
b 293-17
322-26
p 374-14
407- 1
t 459-17

sharper
a 50-29 *s* than the thorns which pierced his flesh.

shearers
a 50- 2 as a sheep before her *s* is dumb,—*Isa* 53 : 7.

shed
a 27- 7 *s* upon "the accursed tree,"—*see Gal.* 3 : 13.
30-16 by man shall his blood be *s*."—*Gen.* 9 : 6.
p 379-15 when not a drop of his blood was *s*.

sheddeth
a 30-15 "Whoso *s* man's blood,—*Gen.* 9 : 6.

sheep
a 50- 1 as a *s* before her shearers is dumb,—*Isa* 53 7
t 464-27 and careth not for the *s* ,"—*John* 10 : 11
gl 594-12 definition of

sheep's
an 104- 6 and belied by wolves in *s* clothing
ap 567-29 These wolves in *s* clothing are detected

sheer
s 144-18 but is *s* animal magnetism.

Shekinah
a 41- 2 into the *S* into which Jesus has passed

shells
g 552-18 They must peck open their *s* with C. S ,

shelter
g 516-16 The great rock gives shadow and *s*.

Shem
gl 594-14 definition of

shepherd
pref vii- 2 The wakeful *s* beholds the first
ap 578- 5 [DIVINE LOVE] is my *s* ;—*Psal* 23 1.

shepherd-boy
b 268-11 like the *s* with his sling,

sheriff
p 436-13 But they brought with them Fear, the *s*,
441-23 executed at the hands of our *s* , Progress.

shield
p 408- 9 cannot, in a scientific diagnosis, *s* the
418- 1 to *s* them from the baneful effects of
t 457-14 In the legend of the *s* , which led to a quarrel

shift
ph 169- 1 a poor *s* for the weak and worldly,

shifts
g 513-10 and the scene *s* into light.

shine
pref vii-10 and *s* the guiding star of being
f 252-29 and *s* with the resplendency of
g 518-20 immortality, and goodness, which *s* through
546-24 like rays of light, *s* in the darkness,

shines
g 518-21 as the blossom *s* through the bud.
ap 563-20 *s* "unto the perfect day"—*Prov.* 4 : 18.

shineth
b 325-31 like the light, "*s* in darkness,—*John* 1 : 5.

shining
f 247-29 *s* resplendent and eternal over age and decay
o 347-21 and is the light *s* in darkness,
g 510-29 and this one *s* by its own light
ap 566-24 A burning and a *s* light!

ships
sp 87-21 the tall *s* that float on its bosom,

shipwreck
t 451-10 will either make *s* of their faith or

shock
a 53-19 the *s* so often produced by the truth.
53-20 this *s* arises from the great distance between
p 421- 9 make known . . . your motive for this *s*.

shocked
ap 570- 6 *s* into another extreme mortal mood,

shockingly
o 360- 9 replies. . . . they are not so *s* transcendental

shone
pref vii- 4 So *s* the pale star to the prophet-shepherds,

shook
p 442- 9 We noticed, as he *s* hands with his counsel,

shore
a 34-32 joyful meeting on the *s* of the Galilean Sea!
35- 6 Discerning Christ, Truth, anew on the *s* of
f 203-29 should disappear on the *s* of time;

shores
■ 90- 3 loaves and fishes multiplied on the *s* of

50-17 that hour would be *s* of its mighty blessing
■ 24- 4 a Samson *s* of his strength

19-29 It falls *s* of the skies, but
[illegible] *s* span of life one gala day
o 353-26 able
p 363-15
t 444-29
ap 564-23
568-24 stood
572-13

shortened
s 162-20 *s* limbs have been elongated,

shorter
pr 17-17 will be of longer or *s* duration
g 530- 2 increases in falsehood and his days become *s*,

shortest
p 387-15 If printers and authors have the *s* span of

shortly
p 432-21 testifies . . I was called for, *s* after the

shoulders
p 363- 6 which hung loosely about her *s*,

show
pref ix-22 [illegible]
a 14- 8
26-20
31-23
37- 1
49-13
43-25
m 65-14
sp 81- 3
ap 103-10
s 108- 7
111-24
123- 4
132-20
ph 169-10
f 210- 7
229-21
243-30
b 252-26
294-21
313-30
316- 9
c 343- 4
345- 5
348-20
p 364-25
371-14
373-22
373-26
[illegible]
s [illegible]
404-25
417-29
418- 2
425- 8
438-21
448- 4
t 451-31
r 487-26
487-26
493- 6
g 551-25
554-27
ap 562-19
567-24
574- 8
pl 596-16

showed
s 138-11
147-10
ph 163- 6
f 206-16
206-17
b 292-31
314-10
321-31
pl 579-13

showing
pr 4-27 [illegible]
7- 4
a 30-23
34- 3
s 113-13
p 363-32
375-23
377-13
382-27
410-11
421- 9
r 476-21
g 501- 8
ap 563- 6
pl 581-11
589-20

shown
s 137-25 Love hath *s* thee the way of Life!
b 321-13 [illegible]
o 374-19
g 533-14
549- 6
ap 561-16

shows
pref viii-14 *s* that Christian healing confers the

shows
a 32-11 [illegible]
53-19
m 69-29
sp 86-27
89- 2
89-30
90-19
90-22
s 111-17
114-25
114-29
120-18
121-21
123-11
ph 182- 3
196-12
f 203- 5
209-32
217-17
227-15
238-13
242-10
c 262- 4
b 272-13
273-29
275- 3
275-21
289-18
309-24
315-27
p 383-19
392-20
394-31
399-31
416- 2
427-20
434-27
r 467-26
477-14
488- 4
489-25
490-29
491- 4
493- 1
g 504-12
533-12
540- 2
549- 2
ap 567-31
573-10
577-22
pl 598- 6

shrank
g 533-19 error *s* abashed from the divine voice

shrieks
m 67- 5 *s* through the tightened shrouds,

shrine
pl 595- 8 TEMPLE. . . . the *s* of Love,

shrinking
ph 169- 4 *s* from its implied responsibility,

shrouds
m 67- 5 shrieks through the tightened *s*,

shut
pr 14-32 [illegible]
13-15
a 35-31
s 113-14
ph 183-23
p 392-30
430-10
k 499- 8
g 553- 8
ap 575-19
pl 579- 4

shuts
pr 15- 4 the door of which *s* out sinful sense
sp 90-26 This conviction *s* the door on death,
s 133-21 blind belief *s* the door upon it,

shutteth
i 493- 4 *openeth, and no man s*, —*Rev.* 3. 7.
493- 4 *s, and no man openeth*; —*Rev.* 3. 7.
pl 593- 4 *openeth, and no man s*, —*Rev.* 3. 7.
593- 4 *s, and no man openeth*, —*Rev.* 3. 7.

shutting
s 108-23 thereby *s* out the true sense of *Spirit*.

sick (noun)
affects the
pr 12-16 Prayer to a corporeal God affects the *s* like a
and sinning
pr 7- 8 he cast out devils and healed the *s* and sinning
a 65-18 beneath its wings the *s* and sinning
s 117-19 by his power over the *s* and sinning

sick

and sinning

s 132-22 [illegible]
141-13
b 271-16
309-20
337-32

and the sinning

a 54-15 [illegible]
sp 95-10
s 136- 5
138-31
r 473-14
ap 562-19

are healed

sp 78-29 the *s* are healed, the sorrowing are comforted,

are terrified

p 366-25 The *s* are terrified by their sick beliefs,

brings to the

ph 169-24 mortal mind, not matter, which brings to the *s*

cure of the

s 132-22 and condemns the cure of the *s* and sinning
b 245-27 and resort to matter . . . for the cure of the *s*.

pr 7- 6
a 49- 4
m 67-21
sp 85-18
s 134-28
138-31
147-24
ph 170-20
185-22
f 210-12
b 273-25
o 344-27
351-15
r 477- 4
494-30

healer of the

s 138- 8 Life, Truth, and . . . was the healer of the *s*

healing the

a 32- 6 [illegible]
35-25
41-15
43- 1
46-12
sp 97-32
s 100- 8
111-27
131-20
132-14
141-13
143-32
ph 182- 2
f 210- 8
222-19
b 271-16
316-25
324-24
332-14
o 347-17
p 365- 5
368-19
369- 9
390-26
403-23
404-26
t 443-21
455- 5
r 473-14
497-14
ap 562-19
y 583- 9
584-19

healing to the

pref xii-25 and [illegible] joyful to bear . . healing to the *s*.

heals the

pr 1- 2 reforms the sinner and heals the *s*
14-29 understanding casts out error and heals the *s*,
16-23 and which instantaneously heals the *s*
a 25-15 how this divine Principle heals the *s*,
32-21 It blesses its enemies, heals the *s*,
sp 98- 6 Christianity which heals the *s*
s 130-23 thus science denies all disease, heals the *s*,
132-13 [illegible]
137-15
138- 1
141- 4
ph 169-23 [illegible]

sick

heals the

f 206-14 [illegible]
230- 8
b 275-32
276- 2
282- 2
309-20
337-32
o 350-11
354-10
355-16
[illegible]
p 430-16
t 452-27
455- 2
r 472- 4
473-30
482-23
483-18
ap 570-26

heal the

pr 12- 3 [illegible] that God will heal the *s*
a 28-14
34-15
37-31
41-32
51-31
54-15
an 104-22
[illegible]
s 136-10
137- 2
138-21
138-29
139- 3
ph 167- 1
179- 5
182-17
182-23
f 206-11
231-11
243- 7
b 271- 7
322- 1
o 340-12
342-14
345- 6
345- 9
345-18
351- 5
354-14
365- 9
p 397-23
418-11
418-23
t 446-27
447-10
462- 6
r 483-14
494-32
497- 1

hope to the

s 152- 7 that it may give hope to the *s* and heal them,

instruct the

p 420-10 Instruct the *s* that they are not helpless

lay hands on the

a 33-11 they shall lay hands on the *s*, — Mark 16. 18.
b 323-25 They shall lay hands on the *s*, — Mark 16. 18.
o 339-27 they shall lay hands on the *s*, — Mark 16. 18.
p 362- * *they shall lay hands on the s*, — Mark 16. 18.

prayer for the

pr 12- 6 The beneficial effect of such prayer for the *s*

recover

f [illegible] because they pray [illegible]
[illegible]
[illegible]
pr [illegible] [illegible]
f 218-17 Why pray for the recovery of the *s*, if God
p 372-33 will be a hindrance to the recovery of the *s*
419- 1 moral question may hinder the recovery of the *s*

save the

pr 12- 1 prayer of faith shall save the *s*," — Jas. 5. 15.

show the

sp 81- 3 as there is to show the *s* that matter

treat the

s 151- 2 they sometimes treat the *s* as if there was

willing the

s 144-16 Willing the *s* to recover is not the

s 138-23 [illegible] willing to part with pain than *s*, if
143- 8
143- 9
154-21
ph 169-23 [illegible]

sick

ph 181-26 In order to satisfy the s- that you are
185-27
f 228-22
228-25
230-23
231- 8
233-28
235-19
b 323-19
s 345-19
344-14
358-25
358-26
p 365- 2
366-20
370-28
374- 7
384-23
384-30
394-32
395-17
405- 1
414-18
416-24
417- 6

417- 8
425-21
433-20
433- 3
r 443-22
447-27
450- 6
463-28
r 493- 9

sick (adj.)

pr 6-24
sp 86- 7
s 114- 2
120-19
130-13
135-18
154-17
154-26
161-21
163- 2
163- 5
ph 168-10
168-16
174-23
179-25

be s
199-13
f 203- 6
206-31
208-13

210-26
214-15
213-11
225-21
227-27
253-13
e 259-10
260-20, 21
b 270-30
270-30
280-13
292-11
297- 6
318-16
o 352-13
p 366-25
371-12
372- 1
376-26
381- 5
384-19
384-22
394-24
404-27
406-25
408- 5
409-13
417- 3
417-12
417-13
4 40-30
431- 4
441-16
443-13
r 453-26
461-18
461-17

sick

e 461-22 to admit that you are s-, tenders your case
ision of mortal mind, when it makes them s-
prisoner is then remanded to his cell (s-),
nitesimal minority of opinions in the s-
nces into the prison-cell, glides into the s-,
lshness, coddling, and s- after-dinner talk.
y think s- thoughts, and so become sick.
not sinful and s- mortal man who
lef that the lower animals are less s- than
l help to abate s- and to destroy it.
nd care, are traced upon mortals by
tead of God sending s- and death,
hold yourself superior to s- and death
lief in the necessity of s- and death,
nd death were overcome by Jesus,
is is with all sorrow, s-, and death
lef in s- and death, as certainly as
g 635-15

and disease
ph 179-23 are the promoters of s- and disease

and error
r 495- 8 Then classify s- and error as our Master did,

and health
sp 76-22 infancy and manhood, s- and health,
f 211- 4 s- and health, good and evil, life and death,
226-16 s- and health, holiness and unholiness,
246- 3 joy and sorrow, s- and health,

and mortality
b 325-29 Sin, s-, and mortality are the suppositional

and sin
s 142- 1
146-23
ph 171-15
f 210-17
230- 4
o 347-23
p 365-13
380- 4
391- 4
426-32
r 473-11

associates
p 417-32 associates s- with certain circumstances

banish
p 381-27 Let us banish s- as an outlaw, and abide by

belief in
(see belief)

belief of
f 229-30 which causes the belief of s-

calm in
p 393-32 It is well to be calm in s-;

cast out
s 136-22 easier for Christianity to cast out s- than sin,

caused the
f 233-41 Why should truth not be efficient in s-,

every sort of
p 408- 1 Every sort of s- is error,

explain
r 493- 9 explain s- and show how it ill to be healed?

fear of
f

has been combated
pref viii-16 s- has been combated for centuries by doctors

has not checked
ph 166-13 Obedience to . . . has not checked s-,

healing
s 146-22 influence of Truth in healing s-
ph 171-15 by healing s- and sin
f 230-22 put that Law under his feet by healing s-?
241-30 healing s- and destroying sin.
b 316-11 healing s- and destroying sin.
r 473-22 healing s-, sin, and death,

heals
pr 16- 4 Such prayer heals s-, and must destroy sin
ess pref-23 If he heals s- through a belief,
f 230-10 Mind heals s- as well as sin

sickness

heals
b 315-24 heals s, and overcomes death.
t 446- 6 perusal of the author's publications heals s.

heals also
s 135-11 same power which heals sin heals also s.

health and in
t 462-31 government of the body both in health and in s.

he healed
ph 168-21 He healed s in defiance of what is called

illusion of
b 297- 8 illusion of s, to be instructed out of itself
r 435-14 When the illusion of s or sin tempts you,

images of
p 396-26 efface the images of s from

induces
p 374-21 Such a state of mind induces s.

is a belief
r 433-18 S is a belief, which must be annihilated

is a dream
■ 417-20 To the C. S healer, s is a dream

is formed
p 396-31 understand that s is formed by the human

is not real
p 394- 1 to understand that s is not real

less
pref viii-19 Is there less s because of these practitioners?
s 163-12 there would be less s and less mortality."

no trials for
p 441-33 We have no trials for s before the tribunal of

or of sin
o 353- 9 either in the form of s or of sin?

produces
f 229-26 If the transgression of God's law produces s,

reports of
f 218-10 The reports of s may form a coalition with

save from
s 149- 1 Truth could save from s as well as from sin.

seeming
p 368-27 are the source of all seeming s.

sensation of
f 211-13 sensation of s and the impulse to sin

sin and
(see sin)

[illegible]

sin, nor death
p 381-17 In infinite Life there is no s, sin, nor death,

sin, . . . nor death
ap 567- 8 there is no error, no sin, s, nor death.

sin or
f 253-21 right endeavors against sin or s,
■ 390-24 either of sin or s,
426-18 not saved from sin or s by death,
t 447-16 When sin or s seems true

sin, or death
t 463-22 manifested in forms of s, sin, or death

sin, . . . or death
r 472-27 the only reality of sin, s, or death is the
gl 585-20 before it accepts sin, s, or death,

sources of
ph 180- 1 are both prolific sources of s

struggling with
p 394-13 To those struggling with s, such admissions are

subject of
ph 169-13 By attracting the mind to the subject of s,

terms with
p 391-27 Therefore make your own terms with s,

thoughts about
f 237-18 theories or thoughts about s

treat
t 453-24 You should treat s mentally just as you

victor over
s 137- 6 the victor over s, sin, disease, death,

sickness

worse than
p 408- 3 sin is worse than s,

---

a 49-21 to triumph over sin, s, death, and the grave.
s 108-25
115-23
131- 2
143-32
ph 166-17
166-21
182-30
188-22
f 206-19
207-23
208-31
216-23
224-23
229-23
230- 1
230-17
230-20
233-28
251-13
b 297- 7
339-23
o 349-12
359-24
p 373-24
386- 3
389- 7
390-20
390-23
408- 1
408- 3
412-24 s is a temporal dream.
413-12
440-23
442-20
t 447-28
450-23
460-14
460-15
r 482-26
495- 6
495- 7
ap 563-16
gl 583- 2
592- 9
595- 5

sicknesses
ph 177- 3 relinquish all its errors, s, and sins.

sick-room
p 390-16 and then you will not be confined to a s

side

Adam's
g 533-18 the rib taken from Adam's s

by her
ph 184-29 I sat silently by her s a few moments.

by our
sp 82-14 with the dreamer by our s

diviner
g 548-23 gained the diviner s in C. S.

of error
f 205-29 tips the beam . . . towards the s of error,

of God
f 201-11 superabundance of being is on the s of God,

of health
[illegible] on the s of health.

[illegible] le right

[illegible] truth

ph 168- 8 Whatever influence you cast on the s of matter,
181-31 this faith will incline you to the s of matter

of Personal Sense
p 434-25 has been on the s of Personal Sense,

one
sp 96-13 On one s there will be discord and dismay,
f 238-25 listening only to one s of the case

on which
f 216-10 On which s are we fighting?

other
sp 96-14 on the other s there will be Science and peace

right
a 35- 6 and cast their net on the right s.
b 271-27 or to cast them on the right s for Truth,

side by
b 300-19 (to mortal sight) they grow side by s until the

this
a 36-23 this s of the grave

wounded
a 44-16 bind up the wounded s and lacerated feet,

side
wrong
ph 166– 6 healing effort is made on the wrong *s*,
p 296–20 weight of opinions on the wrong *s*,
357– 6 mental influence on the wrong *s*,

s 143–11 victory will be on the patient's *s* only as
155–20 percentage of power on the *s* of this Science
p 536–26 the true idea is gained from the immortal *s*

sides
m 53– 3
b 307–11
t 437–16
sp 374–23
375–16
375–21
375–23

siege
f 216– 9 Spirituality lays open *s* to materialism.

sieve
sp 72–19 Error *m* not a convenient *s* through which

sift
b 203– 6 Jesus' demonstrations *s* the chaff from the

sifted
ph 177–19 believes that Spirit is *s* through matter,

sigh
m 57–29 until it ceases to *s* over the world
g 501–16 that Love for whose rest the weary ones *s*

sight
and teeth
f 247– 4 I have seen age regain *s* and teeth
first
sp 87–14 when really it is first *s* instead of second,
good in Thy
s 131–22 for so it seemed good in Thy *s* "—*Luke* 10 21
hearing and
r 448–17

lose
f 207–13
b 315–17 [illegible] God will lose *s* of through sin,
316– 5 and lose *s* of mortal selfhood
337– 4 mortals do lose *s* of spiritual individuality
lost
a 46–10 Had they so soon lost *s* of his mighty works,
s 110–27 But this power was lost *s* of,
b 314–19 This materialism lost *s* of the true Jesus,
material
a 30–18 when he rose out of material *s*
mortal
f 214–26 How transient a sense is mortal *s*,
b 300–19 though (to mortal *s*) they grow side by side
never loses
f 248– 3 Love never loses *s* of loveliness
or sense
f 214–23 But the real *s* or sense is not lost
out of
[illegible]
[illegible]
[illegible]

silence
pr 15-16 close the lips and *s* the material senses.
a 29-21
m 67-26
sp 81-20
ph 195- 5
b 318-12
p 417-16
441- 7
r 495-23

silenced
sp 97-25 until its inarticulate sound is forever *s*
s 146-18 and his Science, the curative agent of God, is *s*.

silences
s 124-13
b 294- 5
328- 2
t 445-13

silent
pr 4 28
13-11
a 33- 3
36-14
48-20
sp 87-29
89-21
p 367-23
431- 1
438-13

silently
pr 13-17
a 35-13
ph 184-29
p 376-22
411- 4
411-28
412- 4
412-29
g 516-14

silly
m 68-22 to hatch their *s* innuendoes and lies,
an 103-27 flimsy and gaudy pretensions, like *s* moths,

silver
a 47-12 The traitor's price was thirty pieces of *s*

silvern
t 457-18 no good aspect, either *s* or golden.

similar
s 122-22 Experience is full of instances of *s* illusions,
p 371- 5 *s* to that produced on children by telling

similarly
b 282-15 *S*, matter has no place in Spirit,
p 422-23 cases of bone-disease, both *s* produced

similitude
g 523-11 In the Hebrew, *image*, *s*;

similitudes
s 117-15 taught spirituality by *s* and parables

Simon (the disciple)
s 137-16 *S* replied for his brethren.
p 362- 4 though he was quite unlike *S* the disciple.

Simon Bar-jona
s 137-22 "Blessed art thou, *S B* —*Matt* 16 17.
137-27 his common names, *S B*, or son of Jona;

43

simple
sp 75- 1
s 121-23
147-16
ph 197-21
f 236-26
b 321-24
o 342- 4
p 411-30
418-21
420- 5
t 459-25
r 474-11
547- 1
549-18
ap 570-14
572- 7

simplest
p 413- 6 to meet the *s* needs of the babe
g 551-19 composed of the *s* material elements,

simply
pr 2-13 does not grant them *s* on the ground of

simply
pr 4-17 *S* asking that we may love God
9-14
a 36- 3
sp 71- 3
s 132-15
133-17
ph 184- 1
b 274-18
312- 8
p 373-30
380- 5
398-12
t 452-24
g 508-17
554-23

simulate
sp 71-17 which *s* mind, life, and intelligence.
b 281-25 out of which error would *s* creation

simulated
p 376-15 and *s* a corporeal sense of life.

simulates
sp 97- 5 In reality, the more closely error *s* truth
b 287- 4 error, which *s* the creations of Truth.
g 523-20 error now *s* the work of Truth,

simulating
g 514- 1 could not by *s* divine power invert the

simultaneous
t 419-25 only to separate through *s* repulsion.

simultaneously
s 158 *s* act work on the sick.

is above *s* or frailty.

or and all *s*, sickness, and death,

339- 6
p 407-29
ap 568-26
569-27

and death
pr 16- 5
a 19-10
27-16
f 212-19
243- 8
244-12
253-28
b 276-14
296-23
310-13
318-14
319-13
p 422-20
423-26
r 497-19
g 525-27
552-23

and disease
pref xi-11
a 25-22
m 69- 5
ph 171-28
f 234-23
o 335- 4
355- 9
p 366-23
400- 8

and error
b 290-23 *s* and error which possess us at the instant of

and evil
b 315- 8 He knew . . . that matter, *s*, and evil were not

off.

and pardon
f 251-19 sickness and death, *s* and pardon,

and sense
g 530-22 saying, . . that *s* and sense are more pleasant
gl 583- 7 who, having wrestled with error, *s*, and sense,

and sensuality
sp 82-31 In a world of *s* and sensuality

and sickness
f 218-12 What renders both *s* and sickness difficult of
233-20 compass the destruction of *s* and sickness
234-20 and empty it of *s* and sickness,
234-20 or *s* and sickness will never cease

sin
and sickness
f 23-1 by which *s* and sickness are destroyed
p 214-30 [illegible]
o 347-29 [illegible]
p 358-24 [illegible]
235-10
401-18 [illegible]
406- 3 [illegible]
ciple.
406-13 *S and sickness will abate and seem less real*
e 458-30 radically saved from *s* and sickness
461-23 Both *s* and sickness are error,
and sorrow
f 203-29 the waves of *s* and sorrow beat in vain
215-19 So *s* and sorrow, disease and death, are the
and suffering
a 24-10 *s* and suffering will fall at the feet of
f 210-29 To mortal sense, *s* and suffering are real,
223- 6 but if *s* and suffering are realities of being,
p 435- 7 which alone is capable of *s* and suffering
and the hope
a 3- 2 Vibrating like a pendulum between *s* and the hope of
and the sinner
p 203-31 the *s* and the sinner, the disease and its cause
any one
h 323- 5 Does not God's pardon, destroying any one *s*,
atonement for
a 13-19 to understand Jesus' atonement for *s*
audible
a p 552- 8 exercised upon visible error and audible *s*
aught but
p 441- 4 which undertakes to punish aught but *s*,
belief called
a 37- 1 which destroys the belief called *s*
belief in
(*see* belief)
belief of
a 38-27 To those buried in the belief of *s* and self,
[illegible]
p [illegible] *s* brought death, and death will disappear with
calamities, and
f 253-28 calamities, and *s* will much more abound
cease
p 201-16 will cease in proportion as the *s* ceases
chronic
p 373- 9 to lift a student out of a chronic *s*
claim of
f 447-24 To put down the claim of *s*, you must detect it,
463-27 first see the claim of *s*, and then destroy it
cleanse from
a 25- 7 no more efficacious to cleanse from *s* when
conceit of
a p 571-27 Thus he rebukes the conceit of *s*,
conceived in
y 476-18 "conceived in *s* and brought forth in iniquity"
y 540-29 mortal and material man, conceived in *s*
conditions of
y 556-10 Mortal belief infolds the conditions of *s*
confers no pleasure
p 494-25 show him that *s* confers no pleasure,
conquered
a p 564-16 met and conquered *s* in every form.
continues in
pr 6-23 He grows worse who continues in *s* because he
culminating
p 397-11 martyrdom of Jesus was the culminating *s* of
cure of
e 149- 4 in the cure of disease as in the cure of *s*.
debt of
a 23- 4 is insufficient to pay the debt of *s*.
deny
pr 15-18 we must deny *s* and plead God's allness
destroying
pr 6-12 To cease suffering, . . is the means of destroying *s*
[illegible]
disappearance of
a 4-29 will disappear with the disappearance of *s*.
disarm
p h 178-21 and we disarm *s* of its imaginary power
disease and
[illegible]
[illegible]

sin
disease, and death
a 24- 3 error will never save from *s*, disease, and death.
[illegible]
disease or
[illegible]
divest
h 339-29 to divest *s* of any supposed mind or reality,
effects of
pr 8-5 self-imposed agony, effects of *s*;
error and
h 296-17 lose all satisfaction in error and *s*
every
h 307-21 every *s* or supposed material pain and
explate their
op 569-21 They must eventually explate their *s*
fear and
p 372-21 you must rise above both fear and *s*.
372- 1 you master fear and *s* through divine
fear of
p 405-19 man can finally overcome his fear of *s*.
fellowship with
pr 8- 8 They hold secret fellowship with *s*,
fettered by
t 445-32 Fettered by *s* yourself, it is difficult to
forgiveness of
p 497- 9 We acknowledge God's forgiveness of *s* in the
forms of
p 604- 4 servant of any one of the myriad forms of *s*,
forsake
h 300-28 The murderer, . . does not thereby forsake *s*.
[illegible]
[illegible]
p 376- 6 Just so is it with the greatest *s*
has the elements
e 491-24 *S* has the elements of self-destruction
healer of
s 119-32 a theology which admits God to be the healer of *s*
heals
s 135-11 same power which heals *s* heals also sickness.
hidden
f 453-20 Hidden *s* is spiritual wickedness in high places
***if* without**
p 353-16 all untoward conditions, *if without s*,
ignorance and
h 299-22 Christ, Truth, removes all ignorance and *s*
ignorance or
p 411-21 foundation of . . is fear, ignorance, or *s*.
f 453-11 Moral ignorance or *s* affects your
illusion of
y 536-11 The illusion of *s* is without hope or God
infirmity of
op 54- 8 This last infirmity of *s* will
is destroyed
pr 6-14 until belief in material life and *s* is destroyed
is not there
h 291-16 immortal, because *s* is not there
is the image
h 337-13 *S* is the image of the beast
is unsustained
c 264-21 *S* is unsustained by Truth,
jest of
op 52-29 joy of intercourse becomes the jest of *s*, when
love of
a 36- 6 sufficient suffering, . . to quench the love of *s*.
p 353-14 The fear of disease and the love of *s* are the
mental
p 357-21 but immediately fell into mental *s*;
microbes of
s 164-15 and all the mental microbes of *s*

sin

midst of
pr 7-30 in the midst of *s*
b 291- 3 suppositions that . . . in the midst of *s*,
misery of
b 327-13 The way to escape the misery of *s*
no
t 447-24 not reformed merely by assuring him . . . there is no *s*.
r 472-23 *Question.*—Is there no *s*?
no claim of
p 330-20 Suffer no claim of *s* or of sickness to grow
no real pleasure in
[illegible]
of
p [illegible] of a sense of the oiliousness of *s*
or death
s 125-18 man cannot be controlled by *s* or death,
or disease
p 396-17 not because the testimony of *s* or disease is true,
or error
ph 183-11 *s*, or error, first caused the condemnation of
[illegible]
outshining
ap 571-30 outshining *s*, sorcery, lust, and hypocrisy.
overcome
p 427-21 in proportion as we overcome *s*.
path from
a 20-22 traversing anew the path from *s* to holiness.
power over
s 142- 7 generally omit all but . . . the power over *s*
practice of
a 30-31 Who will stop the practice of *s* so long as
produced by
p 373-20 the effects of fear produced by *s*,
rebuked
pr 6-23 Jesus uncovered and rebuked *s*
rebukes
a 23-19 Spirit, which rebukes *s* of every kind
recognize your
t 461-23 to recognize your *s*, aids in destroying it
removing the
a 40-10 only by first removing the *s*
repent of
b 339-18 Only those, who repent of *s*
reports of
f 218-10 may form a coalition with the reports of *s*,
result of
pr 6-11 To cause suffering as the result of *s*,
results of
g 535-14 It unveils the results of *s*
risen above
p 448-13 but if you have not risen above *s* yourself,
save us from
a 23- 2 many sacrifices of self [illegible] save us from *s*.
selfishness and
ph 176-15 selfishness and *s*, disease and death, will lose
sense of
m 63- 5 only as they lose the sense of *s*
b 311-12 It is a sense of *s*, [illegible] which is lost.
r 491-31 it is the sense of *s* which is lost,
sensuality and
p 394- 7 might be redeemed from sensuality and *s*
serpent of
ap 569-18 and fail to strangle the serpent of *s*
show that
a 37- [illegible] Does not Science show that *s* brings suffering
sickness and
(*see* sickness)
sickness, and death
pr 6-27 [illegible]
a 26-15
30-20
39- 6
42-23
45- 9
52- 8
sp 96-17
[illegible]
s 122- 3 [illegible]
127-17
141-28
ph 171-29
183-12
f 201- 2
204-10
205- 8
208-10

sin

sickness, and death
f 225- 2 [illegible]
226-10
228-28
229- 1
231- 5
232- 2
233-24
233- 4
b 270-20
272-27
273- 1
278-28
283- 8
284-11
285-10
286-31
289- 3
290-16
293-20
302-11
308-12
324-16
328- 8
[illegible]
o 343-19 *s*, sickness, and death are beliefs
[illegible]
sickness, nor death
ap 567- 8 no error, no *s*, sickness, nor death
sickness, . . . nor death
p 331-17 In . . . Love there is no sickness, *s*, nor death,
sickness or
r 495-14 When the illusion of sickness or *s* tempts you,
sickness, or death
r 472-27 the only reality of *s*, sickness, or death [illegible] the
gl 585-20 before it accepts *s*, sickness, or death,
sickness or of
o 353-10 either in the form of sickness or of *s*?
sickness, . . . or death
t 463-22 manifested in forms of sickness, *s*, or death
single
ap 568-24 For victory over a single *s*, we give thanks
so-called
g 540-14 uncovers so-called *s* and its effects,
subdue
b 315-19 realize this likeness only when we subdue *s*
swollen with
ap 565- 3 swollen with *s*, inflamed with war against
to believe
p 428-32 It is a *s* to believe that aught can overpower
to cure
p 373- 6 easier to cure . . . disease than it is to cure *s*.
to fear
f 231-22 To fear *s* is to misunderstand the power of
to holiness
b 339-21 sickness to health, *s* to holiness,
to love
s 130-31 no longer think it natural to love *s*

sin
triumph over
a 28-14 enabled to heal the sick and to triumph over *s*.
43-24 to triumph over *s*, sickness, death,
uncover
t 433-18 You uncover *s*, . . . in order to bless
unreality of
t 401-26 To prove scientifically the . . . unreality of *s*,
unveiling of
p 368-24 by the unveiling of *s* in his own thoughts.
valley of
m 61- 9 Every valley of *s* must be exalted, and
victory over
t 447-26 and thus get the victory over *s*
view of
p 404-23 Arouse the sinner to this new and true view of *s*,
will receive
g 543-21 *S* will receive its full penalty,
will submit
p 60- 6 *S* will submit to C S when, in place of modes
would be unknown
r 469-20 If mortals . . . *s* would be unknown
would multiply
pr 11- 1 without punishment, *s* would multiply

pref vii- 1
xi-14
pr 5-23
5-23
5-23
6- 1
6-12
6-19
10-22
11-20
11-20
16-21
20-28
30-28
36- 7
39-22
40-14
sp 99- 4
99- 5
cn 103- 5
s 108-24
113-19
113-20
115-23
137- 6
138-23
140- 2
ph 185-26
189- 8
190- 9
194-15
195-13
f 201-29
203 26
207-23
219-24
219- 1
223-30
224- 1
231-12
231 20
236-11
238-28
241- 6
241-12
248-16
251-13
251-24
252-21
252-24
b 270-26
289- 9
291- 1
291- 2
296-11
310-24
310-25
311-10
315-17
316- 5
322-15
333-29
338-24
338- 4
339-17
339-28
339-30
o 341- 8
348-14
353- 2
354-26

sin
o 356-31
p 369-31
369-32
373-11
379- 2
381- 7
385-12
386- 4
390-23
392- 3
396-12
406-26
407-30
cause
408- 3
409- 7
412- 2
418- 3
418-13
419-11
433-25
433-26
440-21
t 445- 3
445-12
450-23
453-25
458-20
r 468- 3
468- 7
480-20
481-23
491- 1
496-20
496-20
g 537-14
538-21
538-28
539- 1
542- 8
543-11
557-14
ap 566-32
569-21
572- 4
gt 588- 2
592- 9
591- 5
593-24

sin (verb)
pr 11- 4
a 19-21
37- 3
s 189-30
f 203- 2
209-31
211-13
215- 4
b 310-21
311-20
310-29
o 356-36
p 372-15
376-21
429-13
433-24
r 468- 6
473-31
g 524-29
540-16
555-27

Sinai
ph 171-17 The thunder of *S* and the Sermon on the Mount
200- 3 the law of *S* lifted thought into the

since
pref vii-27 *S* the author's discovery of the
vii-23 increased violence of diseases *s* the flood.
x- 6
pr 2-10
4-10
9-29
a 34-29
36- 9
m 63-22
sp 75-10
83-15
cn 101-27
102-13
s 111-31
129-14
130-22
144- 2
147-15
148-26

since

s 134- 4 S. it is a law of moral [illegible]
ph 165-12
170- 6
181- 1
183-3
183-15
193-22
193-24
193- 5
f 219- 4
220-24
c 267-19
b 286-23
290-21
317- 2
322-14
339- 7
o 335-18
p 362-12
364- 1
370-20
391-19
399-26
401-13
412-32
417-23
424-11
425-10
427- 9
431-27
t 437- 7
457-10
r 471-29
481-27
482-15
492-30
498-30
4[illegible]-11
4[illegible]-15
492- 5
494-13
g 504-13
514- 3
517-23
519- 4
531-27
534-26
537-17
543- 5
ap 560- 3
564-14
568- 2
568- 2
571- 4
gl 592-14

sincere

pref x-23 personal experience of any s seeker of Truth
pr 13-10 If our petitions are s, we labor for what
13-15 Even if prayer is s, God knows our need
t 450- 9 They are s, generous, noble, and

sincerity

pr 5- 5
8- 9
15-24
t 462-17

sinew

b 308-30 smote the s, or strength, of his error,

sinews

ph 173-19 measuring human strength by bones and s,

sin-filled

a 54-11 empty or s human storehouses,

sinful

pr 15- 4 the door of which shuts out s sense
16- 6
a 20-13
23- 9
53-32
sp 70- 5
s 114- 2
138-24
f 204-25
237-20
241-32
253-14
b 289-13
292-10
296-10
311-12
314-23
318-16
327- 7
o 346- 3
p 366-26

sinful

p 381- 6 than you are to yield to a s temptation
400-31 the baneful influence of s thought on the
406-29
t 452-28
r 481-22
g 502-10
514-29
554-18
ap 570-29

singe

an 103-27 s their own wings and fall into dust

single

pr 14-12 Become conscious for a s moment that
a 15- 9 [illegible]
26-16
sp 76-24
77- 4
s 153- 6
155-21
163- 9
ph 168- 4
196-25
f 225-31
b 290- 7
329- 1
336-21
p 391-10
413- 5
421-29
429- 9
t 463-12
r 475-20
g 524-14
ap 568-24

-ings

f 220-11 The snowbird s and soars amid the blasts;

-inister

t 446-13 from s or malicious motives

-ink

p 415-30 the whole frame will s from sight
ap 564- 8 s its perpetrator into a night without a star
570-21 nor again s the world into the deep waters of

-nking

s 153-10 patient s in the last stage of typhoid fever
p 385- 4 have been able to undergo without s

-inless

pr 16- 6 [illegible] of sinful sense
a 22-24
26-24
sp 76-22
b 283-22
290-26
304-15
o 344- 8
g 538-29

sinlessness

b 339-25 basis of all health, s, and immortality

sinned

ll 310-23 If Soul s, Soul would die.
p 435- 3 Who or what has s?
r 468- 3 If Soul s, it would be mortal,

sinner (*see also* sinner's)

a hypocrite
pr 8- 2 though it makes the s a hypocrite

arouse the
p 404-22 Arouse the s to this new and true view of sin,

awakens the
o 342-21 C. S. awakens the s,

is afraid
t 447-30 A s is afraid to cast the first stone.

is a suicide
f 203-25 The so-called s is a suicide.

miserable
ap 573-18 no longer regarded as a miserable s,

mortal
r 475-31 A mortal s is not God's man.
g 525- 2 to become there a mortal s,

prospective
g 527-28 He . . . asking a prospective s to help Him.

reform the
pr 1- 1 The prayer that reforms the s
6- 5 divine Principle alone reforms the s.
a 35-30 The design of Love is to reform the s.

sin and the
p 393-31 the sin and the s, the disease and its cause.

sin kills the
f 203-26 Sin kills the s and will continue to kill him

sinner
such a
s 136-24 for how could such a s' comprehend
a 19-20
22-30
36- 1
sp 72- 4
91- 9
s 123-21
f 218-14
c 36-19
b 339-11
339-12
p 373-11
404-16
t 447-22
447-23
455- 2
g 541-23
sinner's
a 22- 5 constant self-immolation on the s' part.
35-31 If the s' punishment here has been
sinners
all
a 24-21 chiefly as providing a ready pardon for all s
p 364- 6 in behalf of all s,
counted among
pr 9-26 and so be counted among s ?
flourish
pr 5-18 S flourish "like a green bay tree,"—*Psal* 37 35
hated of
b 317-10 and he will incur the hatred of s, till
he rebuked
a 5-5 He rebuked s pointedly and unflinchingly,
saints and
pr 5-14 saints and s get their full award,
traduced by the
sp 8- 4 were traduced by the s' of that period,
a 36-22
53- 2
s 134-24
ph 189-14
f 214-23
b 279-26
314-28
p 355-30
p 364-28
g 533-19
sinner's
a 53-12 decrees that whosoever s shall die,
sinning
sp
s
f
c
E
E
r
sp
sin's
a 48-14 exalting ordeal of s revenge on its destroyer
f 25-20 The divine method of paying s wages
p 405-19 This is s necessity,—to destroy itself.
g 579- 1 the author of sin and s progeny.
ap 598-28 must depend upon s obduracy
sins
bore our
a 53-25 Jesus bore our s in his body
covereth his
t 448-17 "He that covereth his s shall not—*Prov* 28 13
experimental
f 230-16 cannot be, the author of experimental s.
his
an 105-25 His s will be millstones about his neck,
multitude of
pr 8-20 they "cover the multitude of s."—*I Pet* 4:8
of others
ph 189-13 The s of others seem to make
o 346-15 belief that we suffer from the s' of others
sins
of the world
s 150-16 Christ power to take away the s' of the world.
b 331-18 taking away the s of the world,
or mistakes
pr 11-13 never pardons our s or mistakes till
other people's
a 36-24 the fruits of other people's s, not of his own.
our
pr 11-19 Jesus suffered for our s,
sicknesses, and
ph 177- 3 relinquish all its errors, sicknesses, and s'.
thy
p 363-23 "Thy s are forgiven"—*Luke* 7 48
trespasses and
a 34-25 raises the dead from trespasses and s,
b 316-30 those dead in trespasses and s',
your own
p 391-14 It is error to suffer for aught but your own s',
391-16 and real suffering for your own s will
f 202-17
203-27
228- 6
b 282- 8
294-13
310-19
310-23
r 476-18
481-24
481-26
481-30
g 543- 1
sister
s 150- 3 After the autopsy, her s' testified that the
161-13 If her s' States follow this example
c 267-14 as for that of brother and s,
267-16 my brother, and s', and mother"—*Matt.* 50.
sit
a 31-20 s down with him, in a full understanding of
sits
an 106-15 Let this age, which s in judgment on C S,
sittest
p 435-29 "S thou to judge—*Acts* 23 3.
situation
b 296-30
297- 4
p 493-14
r 495-30
ap 575-22
six
a 21-30 After following the sun for s days,
ph 183- 1 confined to his bed s months with
ap 569- 3 typical of s thousand years since Adam,
and the morning were the s' day.—*Gen.* 1 31.
In the opening of the s' seal,
One man at s' had retained
To measure intellectual capacity by the s' of
by the s' of a brain and the bulk of a body,
trip-hammer is not increased in s' by exercise.
experiments in homeopathy had made her s'
Neither philosophy nor s can hinder the
occasions the only s regarding the pathology
a biographical s', narrating experiences
a s from the history of an English woman,
sketches
ph 198-11 fills in his delineations with s' from
skies
f 249-29 It falls short of the s', but makes its
ap 575-30 with the Southern Cross in the s',
skillful
s 139-11 Is it s' or scientific surgery to take no
p 402- 1 C E is always the most s' surgeon,
skill
a 44-15 He did not require the s' of a surgeon
s 142-12 architectural s', making dome and spire
f 221-12 having exhausted the s' of the doctors,
skin
p 379-26 dry s', pain in the head and limbs,
skipped
s 135- 4 mountains, that ye s like rams,—*Psal* 114 6.
skull
ph 192- 2 The belief that a pulpy substance under the s'
b 280-11 would compress Mind, . . . beneath s' bone

skull
b 281-19 The mind supposed to exist . . . beneath a s bone
p 397-29 belief that mind is, . . . within the s,

sky
sp 85-21 discern the face of the s ; —*Matt.* 16 : 3
s 122-16
133-10
f 233-17
g 510- 1

skyward
c 261-30 and preens its wings for a s flight.

slain
b 290-27 The murderer, though s in the act,
334-21 This was "the Lamb s from the —*Rev.* 13 : 8.
334-23 s, that is, according to the testimony of the

slander
c 246-13 Friends will betray and enemies will s,
b 330-30 hypocrisy, s, hate, theft, adultery,

slaughter
a 50- 1 brought as a lamb to the s , —*Isa.* 53. 7.

slave
f 221-26 when, still the s of matter, she
225-19 and abolish the whipping-post and s market;
226- 5 The voice of God in behalf of the African s
p 404- 3 If a man is an inebriate, a s to tobacco,
407-17 Let the s of wrong desire learn the
gl 583-27 and would make mortal mind a s to the body.

slavery
African
f 226- 1 when African s was abolished in our land
hopeless
f 227-10 and in subjection to hopeless s,
mental
f 225-24 abolition of mental s is a more difficult task.
world-wide
f 226- 3 banishment of a world-wide s,

f 224-20
226-26
227-15
p 381- 4
t 443-30
gl 587-22

slaves
m 68- 4 They are s to fashion, pride, and sense.

slay
a 37- 7
43-16
f 214-24
p 419-26
g 542- 4
ap 588- 3

slayeth
g 542-15 Therefore whosoever s Cain, —*Gen.* 4 15.

slays
ap 567-31 Science shows how the Lamb s the wolf

sleek
ph 197-20 more honest than our s politicians.

sleep
and apathy
f 249-24 S and apathy are phases of the
and mesmerism
r 490-28 S and mesmerism explain the mythical nature
deep
b 307- 1 the Adam-dream, the deep s ,
g 528-10 a deep s to fall upon Adam, —*Gen.* 2 21.
556-18 the deep s which fell upon Adam?
dreamy
sp 88- 1 and this not in dreamy s
earth's
sp 75-31 when we awake from earth's s to the
is darkness
g 556-18 S is darkness, but God's creative mandate

sp 75-13
82-13
ph 179-28
188-13
f 230-25
250-17
p 431- 7
440- 6
r 490-29
491-23
g 505- 2
528-16
556-20
556-22

sleeper
ph 188-18 The smile of the s indicates the

sleepeth
sp 75-12 "Our friend Lazarus s ; —*John* 11 : 11
p 398-12 "she is not dead, but s," —*Luke* 8 52.

sleeping
ph 188-15 In both the waking and the s dream,
f 250-23 any more reality in . . . than in the s dream
r 494-22 experiences of the s dream seem real

sleeplessness
ph 165-16 You say that indigestion, fatigue, s, cause

sleeps
p 416-15 Where is the pain while the patient s ?

slept
a 48- 3 His students s.
p 385-22 You say that you have not s well
g 528-10 sleep to fall upon Adam, and he s ; —*Gen.* 2

slew
a 43-19 Those who s him to stay his influence
g 541-15 against Abel his brother, and s him —*Gen.* 4

slice
f 221- 7 only a thin s of bread without water.

slight
m 59-21 and remember how s a word or deed
s 130- 3 discouraged over its s spiritual prospects.
t 446- 1 teaching his s knowledge of Mind-power,

slime
b 273- 7 s, or protoplasm never originated in

sling
b 268-12 like the shepherd-boy with his s,

slippery
m 65-26 must lose its present s footing,

slough
ph 168-13 already brought yourself into the s of disea

slow
a 26-24 Material belief is s to acknowledge what th
27- 6 [illegible] will be s
ph 174-10
b 321- 6
g 513-12
ap 566-23

slowly
a 39-25 This thought is apprehended s,
m 68- 2 [illegible] s
sp 90- 1
ph 173-26
f 233- 9
234- 5
234-13
b 268- 7
p 413- 7
413-22
t 450-15

sluggard
a 22-17 nor become a s in the race

slumbering
f 223-25 Peals that should startle the s thought

slumbers
f 249-22 God never s, and His likeness never
250- 9 which never s , but is ever conscious;

small
s 113- 5 [illegible] s degrees
129-30
c 256-17
b 323-29
o 345-13
p 364-20
367-25
384-14
r 492- 8
g 547-15
ap 559- 8

smaller
p 363-16 one for a large sum and one for a s,

smallpox
s 153-26 and we have s because others have it;
f 235- 4 Better suffer a doctor infected with s to
[illegible] whether it is cancer, consumption, or s .

[illegible] S
If Christian healing is abused by mere s

that you see a flower, — that you touch and s
and bring the rose . . . that they may s
nor can they feel, taste, or s Spirit.
cannot see, feel, hear, taste, nor s .
material hearing, sight, touch, taste, and s,

sees, feels, hears, tastes, and s only in belief

to say that a rose, the s of God, can produce
198-18 The s of the sleeper indicates the
r 477-28 "the s of the Great Spirit."

smiles
a 47-13 thirty pieces of silver and the *s* of the
m 59-19 in prolonging her health and *s*
sp 76- 2 name the face that *s* on them

smite

smitten
a 43-21 Peter would have *s* the enemies of
45-23 "stricken, *s* of God" — *Isa* 53. 4.
o 343- 2 Shall I then be *s* for healing
p 435-31 and commandest to be *s* — *Acts* 23 3.

smoke
a 23-13 When the *s* of battle clears away,
37-14 but not amid the *s* of battle is merit seen
ap 566-18 An awful guide, in *s* and flame,

smoking
p 385-21 The tobacco-user, eating or *s* poison

smooth
pl 593-15 When *s* and unobstructed, it typifies the

smooth-tongued
f 253-20 says . and I elude detection by *s* villainy

smote
a 48- 2 bigoted ignorance *s* him sorely
b 306-20 and *s* the stoew, or strength, of his error,

smothered
g 501- 5 seems so *s* by the immediate context

smuggles
p 438-24 and *s* Error's goods into market

snake-talker
p 533-13 the *s* utters the first voluble he,

snarls
s 340-30 involves unwinding one's *s*,

snatches
f 227-13 *s* away the good seed before it has sprouted

sneers
o 341-12 S at the application of the word *Science* to

sneezing
ph 175-15 glandular inflammation, *s*, and nasal pangs

sniffs
ph 179-18 the wild animal, *s* the wind with delight

snow
sp 82-30 to the Esquimaux in their *s* huts?
ph 175-26 Damp atmosphere and freezing *s*
b 321-22 white as *s* with the dread disease,

snowbird
f 220-11 The *s* sings and soars amid the blasts,

snowflakes
f 250-29 Mortal thoughts chase one another like *s*,

snows
m 61-17 like tropical flowers born amid Alpine *s*.

soaring
g 512- 1 *s* beyond and above corporeality

soars
f 220-11 The snowbird sings and *s* amid the blasts;

sober
Pr 7-13 unfavorable to spiritual growth, *s* resolve,
b 324-13 Be watchful, *s*, and vigilant

so-called
a 91-23
m 62- 6
sp 72- 9
73-12
73-32
74-30
75- 3
75- 7
77-14
77-28
81- 2
85-15
97- 6
an 100- 4
102- 7
102-30
104-17
s 112-27
123-24
124- 3
128-26
131-27
138-24
144- 6
144-15
144-23
150-13

so-called
s 163-16
ph 165-12
168-25
185-11
187- 6
188- 8
190- 1
200-21
203-21
f 202- 7
203-25
210-26
211- 8
211-17
212-29
217-23
222-13
229-19
230-30
231- 2
241-13
253-15
253-27
c 257- 4
258-20
b 275-28
277-23
282- 3
282-27
283-14
291- 3
292-17
293-13
294-15
298-14
305-10
307- 3
309-29
312- 2
334-11
o 347-12
348-19
356- 4
358- 1
p 366-19
376-18
378- 6
379-23
382-16
382-17
382-28
387-10
387-24
388- 6
389-11
392-22
399-32
400-36
408- 6
408-17
409-13
409-16
409-22
419-24
421- 3
423-22
424-28
427-25
437-27
441- 3
t 463-30
r 479-13
483-30
490-30
492- 2
493-21
g 501-13
505-12
509-20
513- 1
514-27
524- 8
546-14
544-29
547-14
548-28
554-11
ap 563- 6
564-21
pl 580- 7
580-11
582- 5
583-26
585- 1
589-17

so-called
gl 589- 5 In which the s material senses yield to
597-24 Will, as a quality of s mortal mind,
(*see also* laws, mind, senses)

social
m 56-13 the s scourge of all races,
f 239- 5 wealth, fame, and s organizations,
b 340-27 whatever is wrong in s, civil, criminal,

socially
gl 587- 4 acknowledged morally, civilly, and s.

societies
a 28-27 because it is honored by sects and s,

society
aloof from
s 109-13 kept aloof from s,
elevation of
m 63-25 the elevation of s in general
founding his
s 135- 2 Jesus purposed founding his s,
human
ap 573-31 which binds human s into solemn union;
motive of
m 58- 2 To happify existence . . . should be the motive of s.
sanctioned by
ph 171- 2 paganism and lust are so sanctioned by s
state of
m 64-28 a worse state of s than now exists
sympathy nor
s 153-32 Neither sympathy nor s should ever

a 28-32 There is too much animal courage in s
m 57- 2 [illegible]
an 102-29 [illegible]
f 238-21 [illegible]
238-25 [illegible]
p 362- 8 [illegible]
387-18 [illegible]

society's
f 239- 7 is to incur s frown,

Socrates
m 66-27 S considered patience salutary
f 215-28 S feared not the hemlock poison.

Socratic
s 112- 8 adherents of the S, the Platonic,

sod
g 521- 2 Knowledge of this lifts man above the s,

soever
pr 1- 9 *What things s ye desire — Mark* 11 24
b 305-18 for what things s He doeth, — *John* 5 [illegible]

soft
s 142-11 If the s palm, upturned to a lordly salary,

softened
p 387- 4 must it pay the penalty in a s brain?

soft-winged
ap 574-26 and you will behold the s dove

soil
barren
g 537-16 Error tills its own barren s
good
b 270-32 the good s wherein the seed of Truth
of disease
ph 188-24 The s of disease is mortal mind,
seed and
f 212-19 They produce a rose through seed and s,
seed or
g 520-23 plant grows, not because of seed or s,
sown in the
m 66-12 not from seed sown in the s of material hopes,
till the
[illegible] 518- 1 Man is not made to till the s.

sp 74- 8 a sprout which has risen above the s.
ph 190-15 [illegible]
b 272- 6 [illegible] 15.
318-11 [illegible]
o 361-28 [illegible]
t 452-20 [illegible]
g 521- 1 [illegible]

solar
s 119-29 perception of the movement of the s system,
121-25 so far as our s system is concerned,
122-30 [illegible]
ph 189- 4 [illegible]
f 246-10 [illegible]
r 493- 5 [illegible]
g 504- 8 [illegible]
504-13 [illegible]
504-31 [illegible]
510-21 [illegible]
513-11 [illegible]
ap 561-28 [illegible]

solar
gl 596-19 Year. A s measurement of time,
599- 1 the divisor of which is the s year

soldier
[illegible] 32- 3 In ancient Rome a s was required to
b 309-11 a prince of God, or a s of God,

soldier's
a 32- 9 does not commemorate a Roman s oath,

sole
pref viii-30 [illegible]
xii-11 [illegible]
f 226-21 [illegible]
[illegible] 370-14 [illegible]
g 514- 6 [illegible]

solecism
s 114-12 Mortal mind is a s in language,
f 210-19 The expression *mortal mind* is really a s,

solely
s 117-25 relates s to human reason;
137- 4 succeeds where homœopathy fails, s because
f 220-16 engendered s by human theories.
233- 3 [illegible]
233-31 [illegible]
b 290-31 [illegible]
p 396-13 [illegible]
g 524- 5 [illegible]
543-28 [illegible]

solemn
m 61-25 more s charge, than the culture of your garden
f 232-26 In the sacred sanctuary . . . are voices of s
p 364-16 Here is suggested a s question,
433-14 proceeds to pronounce the s sentence
433-26 the Judge's s peroration
434-18 earnest, s eyes, kindling with hope
ap 573-32 binds human society into s union;

solemnity
pr 7- 9 it gives momentary s and elevation to
p 433- 2 and with great s addresses the jury

solemnly
r 497-24 we s promise to watch, and pray

solicitude
m 59- 4 There should be the most tender s

solid
f 213- 7 [illegible]
242-13 [illegible]
c 261-20 [illegible]
t 450- 9 [illegible]
460-16 [illegible]
g 511-23 [illegible]
511-25 [illegible]

solids
g 510-24 by the resolving of fluids into s,

solitary
sp 95-23 Led by a s star amid the darkness,
c 259- 3 nor is he an isolated, s idea,
266- 8 Then the time will come when you will be s,

solution
pref ix-31 degrees by which she came in length to the s
pr 3- 7 and it is our task to work out the s
s 109-11 I sought the s of this problem
b 314- 8 Our Master gained the s of being,
333-17 of something fluid, of mortal mind in s,
p 372- 4 matter was originally error in s,

solve
pr 3- 5 to s the problem?
m 44- 6 a place in which to s the great problem
b 273- 6 not one of them can s the problem of being
329-18 attempts to s a problem of Euclid,
g 556-27 before it cares to s the problem of being,

solved
s 126- 4 The problem of nothingness, . . . will be s,

solvent
f 242-17 with the universal s of Love

solves
f 216- 6 Science unveils the mystery and s the problem

solving
sp 90-29 we may as well improve our time in s the

sombre
g 513- 9 gray in the s hues of twilight;

some
pref ix-17 To-day, though rejoicing in s progress,
xi- 3 [illegible]
pr 7-32 [illegible]
10-23 [illegible]
16-11 [illegible]
a 22- 1 [illegible]
28-30 [illegible]
37-24 [illegible]
54-30 [illegible]
m 61-14 [illegible]

some
m 63-15
64-11
65- 9
69-19
sp 70-14
93-12
99-14
s 111-10
112- 8
112-10
129-19
133-26
151-14
156-24
ph 182-27
182-32
187- 9
197-28
f 203-18
205-19
223-20
225-12
227-10
228-14
237-23
245-12
248-28
c 253-22
263-24
265- 7
b 294- 7
297-25
299- 8
306-15
319-35
326- 8
333-21
o 343- 5
353-30
354- 3
358-20
p 362-15
376-27
380- 1
381- 5
381- 6
381-24
403-24
413-12
415- 9
425- 1
434- 4
t 443- 9
444- 2
450-15
452-10
457-25
492- 1
r 477-27
492-30
g 522-27
525- 7
537-27
546- 2
cp 569- 3
570- 3
573-30
pl 583- 8

somebody
sp 81-31 That *s*, somewhere, must have known the
89- 7 believing that *s* else possesses her tongue
g 554-15 he learnt to say, "I am *s*,

something
absence of
ph 168-14 It is nothing, because it is the absence of *s*
belief in
sp 92-27 laid on a belief in *s* besides God.
calls itself
gains
s 294-29 The thief believes that he gains *s* by stealing,
looked for
b 270-14 looked for *s* higher than the

something
mimicry of
pl 580- 9 product of nothing as the mimicry of *s*,
needing
g 501-16 when needing *s* more native to their
need of
s 151- 6 an absolute need of *s* beyond itself
new
sp 560-25 Persecution of all who have spoken *s* new and
nothing and
a 23-17 swinging between nothing and *s*,
possible loss of
a 51- 2 the possible loss of *s* more important than
practical
o 355- 4 The charge . . . is met by *s* practical,
prayed for
pr 9- 8 having prayed for *s* better,
seen and felt
p 395-22 to hold it as *s* seen and felt
supposes that
g 530-30 supposes that *s* springs from nothing,
a 54-23 whose religion was *s* more than a name
a 246-21 harmony is the *s* behind truth
o 340-12 in order to prove the *s* — yea, the silliest
353-31 not continue to admit the *s* of superstition,

sometime
m 68- 4 *S* we shall learn how Spirit,
p 402-13 *S* it will be learned that mortal mind
g 531-10 The human mind will *s* rise above
cp 573-30 will surely appear *s* and in some way

sometimes
pr 11- 6 A magistrate *s* remits the penalty,
a 24- 6 *s* by the worst passions of men),
47- 6 It was *s* an overwhelming power
55-10 does not the pulpit *s* scorn it?
m 64-14 A wife is *s* deserted
69-23
s 114-20
113-13
151- 1
ph 162- 7
172-28
f 215- 3
215-15
249-26
c 264- 5
b 277-31
277- 9
o 343-21
347-10
349- 6
353-21
p 376- 8 diseases deemed dangerous *s* come from
383-22 *s* tells you that the weed preserves his health,
394-19 their theories are *s* pernicious
398- 1 *S* Jesus called a disease by name,
399-16
417- 3
421-21
421-23
431- 7
t 446- 6
461-17
r 489-31, 32
491-18 *s* presenting no appearance of mind,
g 543-11, 12 *s* through eggs, *s* through buds,
544-13 and *s* through self-division
pl 590-15 this term is *s* employed as a title,

somewhat
a 33- 7 they were enabled to rise *s* from
s 129-14 escapes *s* from itself, and requires less repose.

somewhat
s 143-18
149-18
156-11
ph 170-23
180- 7
r 483- 8
g 529-31

somewhere
sp 81-31 That somebody, s, must have known the
ph 174-23 Anatomy admits that mind is s in man,

Son
His
a 45-12 by the [seeming] death of His S.—*Rom.* 5. 10.
r 497- 6 We acknowledge His S, one Christ,
His beloved
a 23- 8 vented upon His beloved S,
of God
pr 5-29
a 29-14
sp 94-11
f 203-10
226- 9
313-16
o 361-13
g 519-19 of the knowledge of the S of God,—*Eph* 4 13.
gl 594-16 The S of God, the Messiah or Christ.
of Man
r 482-19 he was literally the S of Man
of man
s 132-26 "When the S of man cometh,—*Luke* 18 8.
136-12 that I, the S of man, am?"—*Matt.* 16 13
b 334-25 Revelator represents the S of man as saying
r 482-17 called himself "the S of man,"—*Matt* 9. 6.
of the living God
s 137-18 Christ, the S of the living God!"—*Matt* 16·16.
sp 77-16 neither the S, but the Father"—*Mark* 13 32.
f 233-13 not even "the S but the Father,"—*Mark* 13 32
b 268- 8
305-17
305-19
313-10
337- 9
g 534-12
ap 569- 2
gl 594-16

son
Jacob's
gl 581-15
582- 4
583-20
586-21
589- 1
590-11
belief,
593-12 REUBEN (Jacob's s) Corporeality;
Mary's
b 313-18 the exaltation of Jesus, Mary's s,
Noah's
gl 587-21 HAM (Noah's s). Corporeal belief,
589- 8 JAPHET (Noah's s). A type of spiritual peace,
594-14 SHEM (Noah's s) A corporeal mortal,
of a virgin
b 313- 1 He was the s of a virgin
332-23 Jesus was the s of a virgin
of Ham
gl 582-24 CANAAN (the s of Ham) A sensuous belief;
of Jona
s 137-27 Simon Bar-jona, or s of Jona;
of man
gl 594-17 The s of man, the offspring of the flesh.
a 50-12 to sustain and bless so faithful a s.
o 361-18 Father and s, are one in being.
r 482-17 but not the s of Joseph.
gl 594-17 "S of a year"

song
ph 200- 4 lifted thought into the s of David.
f 234- 5 be it s, sermon, or Science
ap 568-26 A louder s, sweeter than has ever before

Son of God
(*see* Son)

Son of man
(*see* Son)

Son of the living God
(*see* Son)

sons
c 257-21 guideth "Arcturus with his s."—*Job* 38·32
b 315-20 the liberty of the s of God
g 503- 4 highest ideas are the s and daughters of God
515-22 all ideas,—the s and daughters of God.

sonship
b 312-32 and entitled him to s in Science
315-12 hid from their sense Christ's s with God.
316- 7 and to recognize the divine s.
331-31 Christ the spiritual idea of s,

soon
a 34-24 for s their dear Master would rise again
49- 9 Had they so s lost sight of his mighty works,
s 153-21
b 324-23
p 364- 4
414-16
417-27
424- 1
mind.
r 483- 8
495-31
g 534- 4
ap 563-26

sooner
pr 13-14 Do we gain the omnipotent ear s by words than
a 54- 9 must s or later plant themselves in Christ,
sp 91-10 the s error is reduced to its native nothingness,
91-12 the s man's great reality will appear
f 223- 3
240-24
b 296-19
p 381-21
428-25
429- 6
t 444- 3
449- 8

soonest
pref x-26 The unbiased Christian thought is s touched by

soothe
p 398-26 will s fear and change the belief of disease to

soothing
f 230-25 They are s syrups to put children to sleep,

soporific
o 416-12 when the s influence of the opium is
outshining sin, s, lust, and hypocrisy.
discharge from the s stopped,
and the s was healed
"Mamma, my finger is not a bit s."
p 398- 5 rent him s and came out of him,

sorely
a 48- 2 the staves of bigoted ignorance smote him s.

sorrow
and joy
s 125-13 pain and painlessness, s and joy,
and pain
ap 573-27 cessation of death, s, and pain.
cup of
a 33-14 and drain to the dregs his cup of s.
has its
m 66-30 S has its reward.
her
ap 562-26 but remembering no more her s
is salutary
m 66- 9 S is salutary.
is turned
pr 14-16 S is turned into joy when the
joy and
f 246- 3 swinging between evil and good, joy and s,
c 262-22 false estimate . . . of joy and s,
multiply thy
g 535- 7 will greatly multiply thy s—*Gen* 3:16.
ocean of
m 67-14 on the seething ocean of s.
pain and
g 557-16 the less pain and s are his.
sin and
f 203-30 the waves of sin and s beat in vain.
215-19 So sin and s, disease and death,
with
o 342- 6 one may see with s the sad effects
your
p 386-27 "Your s is without cause,"
pr 5- 3 S for wrong-doing is but one step
f 219- 1 weakness, weariness, s, sin, death,
243-16 Is it imperfection, joy, s, sin, suffering?
b 304-12 joy cannot be turned into s,
304-12 s is not the master of joy,
p 386-22 Thus it is with all s, sickness, and death.
g 535- 7 in s thou shalt bring forth—*Gen* 3·16.
535-23 in s shalt thou eat of it—*Gen* 3 17
536-26 Through toil, struggle, and s,
552-22 From a material source flows no remedy for s,
557-18 "In s thou shalt bring forth—*Gen.* 3·16.

sorrowful
a 26- 7 all have the cup of S effort to drink
33- 3 His followers, S and silent,

sorrowing
pref 431-13 is joyful to bear consolation ■ the s
sp 18-29 the sick are healed, the s are comforted,

sorrows
pr 10- 7 [illegible]
10- 7 [illegible]
a 41- 5 [illegible]
42- 9 [illegible]
52-19 [illegible]
ph 196-31 [illegible]
pt 387-24 [illegible]

sorry
a 19-21 continues to pray and repent, sin and be s,

sort
ph 195-19 [illegible]
f 233- 1 [illegible]
p 406-19 [illegible]
468- 1 [illegible]
t 431-23 [illegible]
y 538-17 [illegible]
cp 570- 3 [illegible]

sorts
c 257-22 Finite mind manifests all s of errors,
p 404-10 Lust, malice, and all s of evil
419- 4 Errors of all s tend in this direction

sots
s 158-23 and men and women become loathsome s

sought
pr 6-20 [illegible]
m 60-31 [illegible]
s 109-11 [illegible]
120-10 [illegible]
135- 3 [illegible]
ph 196- 2 [illegible]
f 215-30 [illegible]
b 273- 5 [illegible]
314-10 [illegible]
329- 3 [illegible]
p 394-19 [illegible]
419-21 [illegible]
pt 381-22 [illegible]

Soul (*see also* Soul's)
action of
sp 29-23 The influence or action of S confers a freedom,
allness of
y 497-22 even the allness of S, Spirit,
and body
s 114-24 It lifts the veil of mystery from S and body.
119-20 reverses the seeming relation of S and body
122-20 the same mistake regarding S and body
and its attributes
f 210-11 Knowing that S and its attributes were
and matter
f 215- 7 S and matter are at variance
and spirit
b 255-16 S and Spirit being one,
and substance
b 280-13 sense of the divisibility of S and substance,
as God
■ 310-14 Science reveals S as God, untouched by
atmosphere of
pt 381-21 spirituality, bliss, the atmosphere of S.
bar of
y 411- 6 not permitted to enter any suits at the bar of S,
belief that
c 38-10 belief that S is in the body causes mortals to
body and
y 417-19 *Question* — What are body and S?
[illegible]
[illegible]
[illegible]

somewhat
s 143-18 You admit that mind influences the body *s*,
149-18 remarked . . . mind affects the body *s*.
156-11 [illegible] es
ph 170-25 [illegible]
180- 7 [illegible]
r 488- 8 [illegible]
g 529-31 [illegible]

somewhere
sp 81-31 That somebody, *s*, must have known the
ph 174-23 Anatomy admits that mind is *s* in man,

Son
His
a 45-12 by the [seeming] death of His *S*, — *Rom.* 5 10.
r 497- 6 We acknowledge His *S*, one Christ,
His beloved
a 23- 6 vented upon His beloved *S*,
of God
pr 5-23 [illegible]
a 29-14 [illegible]
sp 94-11 [illegible]
f 203-10 [illegible] 7.
226- 9 [illegible]
b 313-16 [illegible]
o 361-13 [illegible] of
[illegible] 519-19 of the knowledge of the *S* of God. — *Eph.* 4: 13.
gl 594-16 The *S* of God, the Messiah or Christ.
of Man
r 482-19 he was literally the *S* of Man.
of man
s 139-26 "When the *S* of man cometh [illegible]
[illegible] 16.
sp 77-16 neither the *S*, but the Father" — *Mark* 13 32
f 233-13 not even "the *S* but the Father;" — *Mark* 13 32
b 298- 8 [illegible]
305-17 [illegible]
305-19 [illegible]
313-10 [illegible]
337- 9 [illegible]
g 534-12 [illegible]
ap 569- 2 [illegible]
gl 594-16 [illegible]

son
Jacob's
gl 581-15 [illegible]
582- 4 [illegible]
583-26 [illegible]
586-21 [illegible]
589- 1 [illegible]
590-11 [illegible] il
[illegible]
593-12 REUBEN (Jacob's *s*) Corporeality;
Mary's
b 313-18 the exaltation of Jesus, Mary's *s*,
Noah's
gl 587-21 HAM (Noah's *s*) Corporeal belief;
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594-14 SHEM (Noah's *s*) A corporeal mortal;
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b 313- 1 He was the *s* of a virgin
332-23 Jesus was the *s* of a virgin.
of Ham
gl 582-24 CANAAN (the *s* of Ham) A sensuous belief,
of Jona
s 137-27 Simon Bar-jona, or *s* of Jona,
of man
gl 594-17 The *s* of man, the offspring of the flesh.

a 50-12 to sustain and bless so faithful a *s*.
o 361-13 Father and *s*, are one in being.
r 482-17 but not the *s* of Joseph
gl 594-17 "*S* of a year"

song
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f 234- 5 be it *s*, sermon, or Science
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Son of God
(*see* Son)

Son of man
(*see* Son)

Son of the living God
(*see* Son)

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c 257-21 guideth "Arcturus with his *s*." — *Job* 38 32.
[illegible] 315-20 the liberty of the *s* of God
g 503- 4 highest ideas are the *s* and daughters of God
515-22 all ideas, — the *s* and daughters of God.

sonship
b 312-32 and entitled him to *s* in Science
315-12 hid from their sense Christ's *s* with God.
316- 7 and to recognize the divine *s*.
331-31 Christ the spiritual idea of *s*;

soon
a 34-24 [illegible]
43- 9 [illegible]
s 153-21 [illegible]
b 324-23 [illegible]
p 364- 4 [illegible]
414-16 [illegible]
417-27 [illegible]
424- 1 [illegible] mind.
r 483- 8 only *s* to disappear because of their uselessness
495-31 *s* ascertain that error cannot destroy error.
g 534- 4 *s* to manifest the deathless man of
ap 563-26 to devour her child as *s* as it — *Rev* 12 4.

sooner
pr 13-14 Do we gain the omnipotent ear *s* by words than
a 54- 9 [illegible]
sp 91-10 [illegible]
91-12 [illegible]
f 223- 3 [illegible]
240-24 [illegible]
b 296-19 [illegible]
p 381-21 [illegible]
428-25 [illegible]
429- 6 [illegible]
t 444- 3 [illegible]
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pref x-26 The unbiased Christian thought is *s* touched by

soothe
p 398-26 will *s* fear and change the belief of disease to

soothing
f 230-25 They are *s* syrups to put children to sleep,

soporific
[illegible] 416-12 when the *s* influence of the opium is
[illegible]
71-30 outshining sin, *s*, lust, and hypocrisy.
[illegible]
13-21 discharge from the *s* stopped,
13-21 and the *s* was healed
17- 6 "Mamma, my finger is not a bit *s*."
p 398- 5 rent him *s* and came out of him,

sorely
a 48- 2 the staves of bigoted ignorance smote him *s*.

sorrow
and joy
s 125-13 pain and painlessness, *s* and joy,
and pain
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cup of
a 33-14 and drain to the dregs his cup of *s*.
has its
m 66-30 *S* has its reward.
her
ap 562-26 but remembering no more her *s*
is salutary
m 66- 9 *S* is salutary.
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pr 14-16 *S* is turned into joy when the
joy and
f 246- 3 swinging between evil and good, joy and *s*,
c 262-22 false estimate . . . of joy and *s*,
multiply thy
g 535- 7 will greatly multiply thy *s* — *Gen.* 3 16.
ocean of
m 67-14 on the seething ocean of *s*.
pain and
g 557-16 the less pain and *s* are his.
sin and
f 203-30 the waves of sin and *s* beat in vain.
215-19 So sin and *s*, disease and death,
with
o 342- 6 one may see with *s* the sad effects
your
p 386-27 "Your *s* is without cause,"

pr 5- 3 *S* for wrong-doing is but one step
f 219- 1 weakness, weariness, *s*, sin, death,
249-16 Is it imperfection, joy, *s*, sin, suffering?
[illegible] 304-12 joy cannot be turned into *s*,
304-12 *s* is not the master of joy;
p 386-22 Thus it is with all *s*, sickness, and death.
g 535- 7 in *s* thou shalt bring forth — *Gen.* 3 16.
535-23 in *s* shalt thou eat of it — *Gen.* 3 17.
536-26 Through toil, struggle, and *s*,
552-22 From a material source flows no remedy for *s*.
557-18 "In *s* thou shalt bring forth — *Gen.* 3 16.

sorrowful
m 26-7 all have the cup of *s* effort to drink
33-3 His followers, *s* and silent,

sorrowing
pref xii-5 is joyful to bear consolation to the *s*
sp 75-23 the sick are healed, the *s* are comforted,

sorrows
pr 10-7
10-7
a 41-5
42-8
52-19
ph 196-31
gl 587-24

sorry
u 19-21 continues to pray and repent, sin and be *s*,

sort
ph 125-19
233-1
p 406-19
408-1
f 451-23
p 568-17
sp 570-3

sorts
c 257-22 Finite mind manifests all *s* of errors,
p 404-10 Lust, malice, and all *s* of evil
419-4 Errors of all *s* tend in this direction

sots
s 158-23 and men and women become loathsome *s*

sought
pr 6-20
m 60-31
s 109-11
120-10
139-3
ph 190-2
f 215-20
b 273-5
314-10
329-2
p 364-19
429-21
g 531-22

Soul (*see also* Soul's)
action of
sp 89-23 The influence or action of *S* confers a freedom,
allness of
s 497-22 even the allness of *S*, Spirit,
and body
b 335-16 *S* and Spirit being one,
and substance
b 280-13 sense of the divisibility of *S* and substance,
as God
u 210-14 Science reveals *S* as God, untouched by
atmosphere of
gl 587-27 spirituality, bliss, the atmosphere of *S*
bar of
s 441-6 not permitted to enter any suits at the bar of *S*,
belief that
a 20-10 belief that *S* is in the body causes mortals to
body and
s 477-19 *Question* — What are body and *S*?
body instead of by
u 336-16 governed . . by body instead of by *S*,
body instead of in
f 223-5 the illusion that he lives in body instead of in *S*,
cannot sin
r 468-6 Because Soul is immortal, *S* cannot sin,
capacity of
sp 85-4 which demonstrates the capacity of *S*,
changeth not
u 310-14 *S* changeth not.
could reproduce
s 488-29 *S* could reproduce them in all their perfection,
divine
ph 200-24 must yield to infinite Spirit, the divine *S*.
explain
ph 200-8 Whoever is incompetent to explain *S*
expresses
s 477-30 Separated from man, who expresses *S*,
facts of
p 430-32 Harmonious facts of *S* and immortal being
428-4 A demonstration of the facts of *S*

Soul
faith in
f 216-1 his faith in *S* and his indifference to the body.
false sense of
b 355-23 Only by losing the false sense of *S* can we
freedom in
m 58-12 There is moral freedom in *S*
from sense to
a 43-8 from earth to heaven, from sense to *S*
c 208-1 and transplant the affections from sense to *S*,
sp 565-7 in their passage from sense to *S*,
God and
b 335-16 God and *S* are one.
governed by
[illegible]
[illegible]
harmony of
p 390-5 never deny the everlasting harmony of *S*,
has infinite
m 60-29 *S* has infinite resources with which to bless
heaven of
g 533-16 into the heaven of *S*, into the heritage of the
ideas of
b 309-10 exchanges the objects of sense for the ideas of *S*
immortal
b 311-30 or that immortal *S* is in mortal body,
[illegible]
is immortal
[illegible]
is
is sinless
b 283-22 *S* is sinless, not to be found in the body,
is Spirit
f 223-11 *S* is Spirit, and Spirit is greater than body.
p 280-28 *S* is Spirit, outside of matter,
is supreme
gl 590-3 the atmosphere of Spirit, where *S* is supreme
is synonymous
sp 71-7 *S* is synonymous with Spirit, God,
joys of
p 390-11 pleasures and pains of sense for the joys of *S*.
law of
m 63-1 does not make . . the superior law of *S* last.
b 311-24 even the higher law of *S*,
p 427-3 Life is the law of *S*,
Life and
a 344-2 it claims God as the only absolute Life and *S*,
life in
pr 13-22 is not cognizant of life in *S*, not in body.
Life or
b 306-13 If Life or *S* and its representative, man,
Mind is the
g 590-7 Mind is the *S* of all.
more
f 247-22 to have less illusion and more *S*,
no oblivion for
f 214-22 there is no oblivion for *S* and its faculties
not qualities of
p 388-25 Because sin and sickness are not qualities of *S*,
offspring of
a 20-24 the difference between the offspring of *S* and of
of man
m 280-27 God, the *S* of man and of all existence,
307-25 divine Mind is the *S* of man,
or God
sp 77-11 *S*, or God, is the only truth-giver to man.
s 462-22 the synonym of Mind, *S*, or God,
or Mind
b 302-20 *S*, or Mind, of the spiritual man is God,
or Spirit
s 139-4 *S*, or Spirit, is God, unchangeable and
r 466-30 *S* or Spirit signifies Deity and nothing else.
466-21 *S* or Spirit means only one Mind,
over sense
b 322-5 the control of *S* over sense,
prayer of
pr 14-23 The Lord's Prayer is the prayer of *S*,
radiance of
f 247-15 has a glory of its own, — the radiance of *S*.
rebukes sense
o 350-29 *S* rebukes sense . . destroys error

Soul

recognize
- [illegible] to recognize it as substantial and not as
reflection of
- [illegible] This is the reflection of it.

reflects
- [illegible] and man reflects with and reflects it. Ind.

regenerate in
- [illegible] Then shall it rejoice in its rest.

representation of
- [illegible] The soul is a representational representative of it

representatives of
- [illegible] representative of it, not an actual sense

restored his
- [illegible] to use the word of the Psalmist, restored his it

Science of
- [illegible] ion science

sense and
- [illegible] how to divide between sense and it

sense of
- [illegible] a sense of it would be nonsense, like

Spirit or
- [illegible] immortal it for infinite Spirit or it to be in a
- [illegible] the man Christ Jesus, which is it.
- [illegible] the body which is spirit or it, instead of body
- [illegible] the never did he give to spirit, or it

spiritual or
- [illegible] Spir. The spirit of it governing man.

the sense of
- [illegible] is communicative through the sense of it
- [illegible] Jesus [illegible] man interior with the sense of it

understanding of
- [illegible] a better understanding of it and salvation.

[illegible]

soul

absence of
- [illegible] sense of separation has no absence of it.

and body
- [illegible] The [illegible] belong to it and body.
- [illegible] and to destroy both it and body.—Matt. x. 28.
- [illegible] belief . . . that is it both it and body.

soul

and life
- [illegible] Science has intelligence, it and life and it

believe that
- [illegible] So long as we believe that it exists.

bodily
- [illegible] it bodily it and it [illegible]

false estimates of
- [illegible] Through false estimates of it as dwelling in

false sense of
- [illegible] manifest mortality, false sense of it

his
- [illegible] pilgrimage to Mount Zion [illegible] his

human
- [illegible] the so-called human [illegible]
- [illegible] the [illegible] human [illegible] it [illegible]

hypothesis that
- [illegible] hypothesis that it [illegible] will [illegible]

is identical
- [illegible] not identical, it is identical with man.

is willing
- [illegible] Then were the it is willing.

life of
- [illegible] Does life of it exist in the [illegible]

living
- [illegible] and man became a living it [illegible]

mind and
- [illegible] sense . . . that mind and it are [illegible]

no finite
- [illegible] There is no finite it [illegible]

not a mind
- [illegible] It is a sense of [illegible] not a mind.
- [illegible] sense of [illegible] which it [illegible]

of Christianity
- [illegible] practical demonstration is the it of Christianity

of Christian science
- [illegible] the heart and it of Christian Science.

sense for
- [illegible] sensuousness is the sense that it

sense of
- [illegible] the sense of it is matter it not the

theory that
- [illegible] theory that it exists intelligent.

the word
- [illegible] how the word it [illegible]
- [illegible] the [illegible] for [illegible] it the word.
- [illegible] The proof [illegible] of the word it [illegible]

with all the
- [illegible] man with all the it [illegible]

your
- [illegible] "Do you love your it?"

[illegible]

Soul-awakened
- [illegible] not more distinct . . . than are the it [illegible]

Soul-consciousness
- [illegible] it, in the place of sense-consciousness.

Soul-filled
- [illegible] Divinity is God's [illegible] it [illegible]

Soul-inspired
- [illegible] In its human it the it [illegible]
- [illegible] The it [illegible] the value of it [illegible]

soulless
- [illegible] "Shall man be soulless?"

Soul's
- [illegible] without the knowledge of it [illegible] of man.

souls
- [illegible] [illegible] of the [illegible] of it
- [illegible] We are not [illegible] souls [illegible]
- [illegible] souls to divide . . . and [illegible]
- [illegible] [illegible] . . . What are souls [illegible]
- [illegible] The [illegible] souls [illegible] the
- [illegible] [illegible] souls [illegible] it.
- [illegible] [illegible] of it.

Soul-sense
- [illegible] This it sense is the human mind, which the

sound
- [illegible] [illegible] give sweet sound [illegible]

sound
prof x-31 but *s* morals are most desirable
sp 84-21 [illegible]
88- 5
89-26
97-23
s 138-14
ph 194-23
195- 6
f 212-28 S m a mental impression
213-18 [illegible]
213-26
214- 2
214-22
b 291- 7
292- 2
p 425-29
s 496-10

sounded
f 266-27 but the last trump has not *s*,
266- 7 *s* the keynote of universal freedom,

sounder
m 61-13 better balanced minds, and *s* constitutions.

soundness
s 162- 9 restores carious bones to *s*

sounds
sp 86-20 or they are images and *s* evolved

sour
s 211-20 "the fathers have eaten *s* grapes,—*Ezek* 18 2

source
and condition
ph 191- 2 God, is the *s* and condition of all existence
and means
pr 10-24 misapprehension of the *s* and means
divine
ph 187-14 the divine *s* of all health and perfection
189-22 They proceed from the divine *s*,
higher
c 367-22 Thought is borrowed from a higher *s*
inexhaustible
g 607-22 from the nature of its inexhaustible *s*,
intelligent
b 276- 7 but all have . . . one intelligent *s*,
its
a 18-17 The fountain can rise no higher than its *s*
f 245- 9 The stream rises no higher than its *s*.
material
c 256-31 A mind originating from a finite or material *s*
f 253-22 From a material *s* flows no remedy for sorrow,
not the
s 211-22 Nerves are not the *s* of pain or pleasure.
of all movement
b 282- 4 Mind is the *s* of all movement,
of being
m 65-10 his primitive and ultimate *s* of being,
f 213-22 discard the one Mind and true *s* of being,
of evil
p 493-24 corporeal senses are the only *s* of evil
of joy
p 377- 4 affliction is often the *s* of joy,
of strength
g 514-31 realization of this . . . was a *s* of strength
of supply
f 276-13 Spirit, not matter, being the *s* of supply
or creator
b 278- 1 Is Spirit the *s* or creator of matter?
prolific
f 235-11 opposite belief is the prolific *s* of all suffering
reach the
b 358- 6 He, who would reach the *s*
same
r 474-17 then they must all be from the same *s*;
spiritual
s 152-26 divinely driven to a spiritual *s*
b 329-27 If men understood their real spiritual *s*
[illegible]
pr 2-29 [illegible]
s 113-14
p 368-27
392-16
sp 539- 5
564-17

sources
ph 190- 1 both prolific *s* of sickness
f 229-29 Those two opposite *s* never mingle
p 373-14 are the *s* of man's enslavement
403-32 appeal to divine *s* outside of themselves

Southern Cross
sp 575-30 with the *S C* in the skies,

southward
sp 575-29 *s*, to the genial tropics,

sovereign
s 107- 8 the *s* ever-presence,
p 407-12 Here C S is the *s* panacea,
r 235-19 and find a *s* antidote for error
g 523-31 the divine *s* of the Hebrew people,

sovereignty
s 141-18 Its only crowned head is immortal *s*,
153- 4 takes away all its supposed *s*,

sow
a 41-10 in the hereafter they will reap what they now *s*.

sower
b 272-13 Jesus' parable of "the *s* " shows—*Mark* 4 14

soweth
f 210-24 Error *s* the wind and
p 405-17 "Whatsoever a man *s*,—*Gal.* 6 7
g 547-13 "Whatsoever a man *s*,—*Gal* 6 7

sowing
sp 79-10 and dig up every seed of error's *s*,
ph 179-29 *s* the seeds of reliance on matter,
180- 4 and to uproot its false *s*
183- 9 without *s* the seed

sown
m 66-12 *s* in the soil of material hopes,
f 238-18 to reap the harvest we have not *s*,
b 272- 7 In the soil of the seed must be *s*;
o 361-29 That which when *s* bears immortal fruit,

sows
t 463-12 will inevitably reap the error he *s*.

space
all
sp 78-19 If Spirit pervades all *s*,
s 110- 2 Spirit possessing all power, filling all *s*,
146-30 and extends throughout all *s*.
b 331-22 He fills all *s*,
r 462-24 where all *s* is filled with God
g 520- 5 majesty, and glory of infinite Love fill all *s*.
brief
f 206-20 for the brief *s* of a few years
immensity of
g 509-19 as nebulæ indicate the immensity of *s*,
infinite
g 503-16 infinite *s* peopled with God's ideas,
[illegible]
ph 179- 6 since *s* is no obstacle to Mind
sp 573- 2 human sense of *s* is unable to
gl 598-20 mortality, *s* for repentance.

spake
pr 15- 3 So *s* Jesus
a 20- 4 but acted and *s* as he was moved,
m 64-18 the time cometh of which Jesus *s*,
s 121- 5 before he *s*, astrography was chaotic,
v 135-17 "it came to pass, . . . the dumb *s*."—*Luke* 11 14
o 348-13 delusions, were cast out and the dumb *s*,
g 607-27 when God, Mind, *s* and it was done.

span
f 252-22 says: . . . I mean to make my short *s* of life
p 387-13 If printers and authors have the shortest *s* of

spared
sp 85-28 never *s* hypocrisy the sternest condemnation
p 407-30 him is a from this classification, only because

spares
a 29- 5 Jesus *s* not one individual experience,
r 474-26 Truth *s* all that is true.

spark
b 312-13 with scarcely a *s* of love in their hearts;

spasmodically
pr 8- 4 those who come only *s* face to face with

speak
pr 1- 5 [illegible]
14-22 "
a 19-12 "
s 109-31
139- 7
ph 181- 3
186- 3
b 243-15
339-31
339- 1
339-24
o 349-22
354-25
p 362- 4
366- 6
413- 8
418-24
r 447-13
g 513-27
speaketh
b 292-25 When he *s* a lie,—*John* 8 44.
292-25 he *s* of his own —*John* 8 44.

speaking
■ 52-24
52-26
sp 88-32
89- 4
92-12
s 160-18
b 332-10
o 343-24
p 396- 9
399-23
r 476-28
g 548-18 S of the origin of mortals,

speaks
sp 72- 3
217-30
o 343-23
p 391-21
441-32
r 485- 5
ap 564-13

spear
a 50-32 Not the s nor the material cross
s 134- 3 truth ■ still opposed with sword and s.

spear-wound
■ 46-19 to examine the nail-prin■ and the s.

special
sp 95-18
s 133-22
135-27
ph 178- 2
f 230- 3
b 319-30
p 394-14
404- 3
408- 9
ap 560- 1

specially
s 125-25 did not s belong to a dispensation now ended,
gl 590-18 unless s coupled with the name God.

species
different
g 553-27 The intermixture of different s,
floral
m 68-24 perpetuation of the floral s by bud or
genus and
b 277-17 the order of genus and s is preserved
ap 560-20 The botanist must know the genus and s
human
(*see* human)
many
p 407-29 There are many s of insanity.
material
ph 172- 8 How then ■ the material s maintained,
mild
p 408-15 is in itself a mild s of insanity
original
b 277-14 as preserving their original s,
g 552-28 results in a return to the original s.
their
g 549-11 to multiply their s sometimes through eggs,
ph 189-26
r 482-18
494- 5
g 529-24
531-19
550-25
551-30

specific
an 103-19 animal magnetism or hypnotism is the s term

specifically
c 267- 6 s man means all men

specified
pr 11- 2 s also the terms of forgiveness.

specimen
p 388-17 a s of the ambiguous nature of

specimens
ph 195-26 impossible ideals, and s of depravity,

speck
p 413-21 I am not patient with a s of dirt,
g 547-14 germinating s of so-called embryonic life

spectacle
f 241-12 what a mocking s is sin!

spectators
p 430-25 court-room is filled with interested s,

spectral
o 353-20 We must give up the s at all points.

spectre
a 45-25 called him a spirit, ghost, or s.
b 314-17 To such . . . the real man seemed a s,

speculation
f 242-26 s or superstition appropriates no part of

speculative
s 126-20 left to the mercy of s hypotheses?
149- 6 or a bundle of s human theories?
ph 195-24 the s theory, the nauseous fiction
f 209-26 and all the paraphernalia of s theories,
229-20 law of mortal mind, conjectural and s,

speech
pr 3-■ Action expresses more gratitude than s
15- 9 according to motives, not according to s.
b 292-20 "Why do ye not understand my s?—*John* 8. 43
321- 6 The Hebrew Lawgiver, slow of s,
t 454-21 strength and freedom to s and action.

speeches
p 367- 7 gushing theories, stereotyped borrowed s,

speechless
a 26- 4 in s agony exploring the way for us,

speedily
pref vii-23 but it cannot make them s understood.
r 486-27 If this were not so, man would be s annihilated.
493- 1 C. S. s shows Truth to be triumphant.

speeds
p 426- 9 expectation s our progress.

spell
a 30-25 To break this earthly s, mortals must

Spencerian
s 112- 8 the Platonic, the S-, or some other school.

spend
p 409-29 We cannot s our days here in ignorance of

spent
ph 174-13 "the night is far s,—*Rom.* 13·12.
o 354-23 The night of materiality is far s,

sphere
a 36- 4 simply through translation into another s.
f 240-15 Its symbol is the s.
c 265-13 enlarged individuality, a wider s of thought
b 282- 6 a circle or s and a straight line
282- 6 The s represents good, the self-existent
283-31 or a straight line a s.
gl 585- 6 A s; a type of eternity and immortality,

spheres
m 59-12 the different demands of their united s,
c 255- 6 changing . . . discord into the music of the s.
g 513- 7 lead on to spiritual s and exalted beings.

spike
ph 193- 2 caused by a fall upon a wooden s

spilled
b 281-31 or the new idea will be s,

spinal
p 402- 7 dislocated joints, and s vertebræ.

spire
s 142-12 making dome and s tremulous with beauty,

Spirit (*see also* Spirit's)
ability of
s 130-22 the ability of S to make the body harmonious,
r 494-17 as well as the infinite ability of S,
abode of
b 290- 5 light and harmony which are the abode of S,
acts
g 530-30 S acts through the Science of Mind,
alchemy of
p 422-20 C. S., by the alchemy of S,
all is
r 475- 3 all is S, divine Principle and its idea.
amenable to
p 434-32 immortal and amenable to S- only.
and flesh
f 254- 7 until the battle between S and flesh is fought
b 288- 6 this warfare between the S- and flesh
g 530-25 Thus S and flesh war.
and God
o 345- 1 S- and God are often regarded as
and its formations
c 264-20 S- and its formations are the only
and matter
pref viii- 9 [illegible] and matter are real
sp 73- 1
73-27
ph 167-24
186- 9
f 204- 9
204-17
211- 3
b 279-13
281- 4
285-13
296-23
319-14
p 372-21

Spirit
and spiritual
b 351-25 Hence all is S and spiritual
and the bride
g 548-1 "The S and the bride say, Come!—Rev. 22 17
and the flesh
s 145-23 warfare between S and the flesh goes on
b 315-31 the mediator between S and the flesh,
and Truth
ph 177-21 against God, S and Truth
b 278-15 Hence, we approach S and Truth,
and understanding
r 456-25 reality and . are in S and understanding,
antipode of
sp 72-19 matter, the antipode of S
antipodes of
b 325-30 the suppositional antipodes of S,
appeal to
p 419-21 Mortal Man has his appeal to S, God,
aroma of
ph 131-32 Mind, God, sends forth the aroma of S,

baptism of
f 241-27 The baptism of S, washing the body of all the
bar of
p 440- 5 arraigns before the supreme bar of S
based on
pn 19-23 reveals man and immortality based on S.
being is
a 29-26 with the full recognition that being is S
belief that
sp 93-21 The belief that S is finite as well as infinite
belong to
ph 129-17 Moral and spiritual might belong to S,
blesses
sp 78-28 S blesses man,
g 513-20 S blesses the multiplication of
born of
b 274-10 Ideas, on the contrary, are born of S,
born of the
t 423-18 the C S infant is born of the S,
pl 588- 4 every one that is born of the S

control of
pr 9-23 recognizes only the divine control of S,
Court of
p 434- 9 a trial in the Court of S,
437-10 our higher tribunal, the Supreme Court of S,
437-18 Supreme Court of S reverse this decision.
437-28 the Supreme Court of S overruled their
created by
f 148- 8 described man as created by S,
creates
m 62-24 "Do you teach that S creates materially,
b 316-20 the indestructible man, whom S creates,
g 509-13 S creates no other than heavenly or
540- 2 S creates neither a wicked nor a mortal man,
creations of
b 247- 4 All creations of S are eternal,
day of
g 505- 1 No planetary revolutions form the day of S
demonstration of
pr 13- 6 in the demonstration of S
depend on
ph 191-18 not sufficiently spiritual to depend on S.
diversities
g 613-17 S diversities, classifies, and
divine
(see divine)
divorced from
s 47-21 man, divorced from S, would lose his
duly feeds
g 507- 3 S duly feeds and clothes every object,
echo of
s 126-11 interpreted in its own way the echo of S,
energy of
f 29- 6 Let us feel the divine energy of S,
evolved from
m 63- 3 man and the universe are evolved from S,
existence of
o 303-13 The evidence of the existence of S,
expression of
r 454-30 to the understanding and expression of S?

Spirit
facts of
f 215-10 matter and mortality do not reflect the facts of S.
b 261-30 as we grasp the facts of S.
faculties of
s 142-14 The indestructible faculties of S
faith in
p 368-16 more faith in S than in matter,
flesh and

b 303-10 formed by S, not by material sensation
forsakes
g 545-28 mistakes nature, forsakes S
foundation of
s 133-26 planted Christianity on the foundation of S,
from body to
p 465-31 to flee from body to S,
from matter into
r 453-14 Emerge gently from matter into S.
from matter to
p 370-31 from error to Truth, from matter to S,
t 479- 1 turn naturally from matter to S,
fruit of the
an 106-27 But the fruit of the S is love,—Gal 5 22
fruits of
p 201-22 and bearing the fruits of S.
fruits of the
f 451-18 they bear as of old the fruits of the S.
gained from
a 23-19 the evidence gained from S,
gives the true
f 467-26 S gives the true mental idea.
goal of
b 324-18 certainly before we can reach the goal of S,
God is
s 117- 6 God is S, therefore the language of
f 397- 2 Because God is S, evil becomes
b 331-14 Scriptures also declare that God is S.
333- 2 There is no evil in Spirit, because God is S.
God, or
pl 589-13 the antipode of God, or S;
graces of
p 425- 4 as well as by other graces of S,
harmonies of
p 383- 2 opposed to the harmonies of S,
hath not flesh
g 43-27 "S hath not flesh and bones,—Luke 24 39.
hath not seen
c 255-18 Eye hath not seen S, nor hath ear heard His voice
heal by the
p 346-22 If we would heal by the S, we must
help of
o 351- 6 Neither can we heal through the help of S, if
he recognized
a 31-16 He recognized S, God, as the only creator,
Holy
g 328- 9 I as a Christian Scientist believed in the Holy S,
idea of
a 29-20 Man as the offspring of God, as the idea of S,
c 260-27 Man as the idea of S,
ideas of
g 525-11 the ideas of S apparent only in Mind,
if man were
sp 93-27 If man were S, then men would be spirits,
ignorance of
b 280-25 only excuse . . . is our mortal ignorance of S,
image of
g 543- 5 The image of S cannot be effaced,
immortal
s 124-13 which immortal S silences forever
p 443- 1 commended man's immortal S to heavenly
imparted by
g 514-19 accompanies all the might imparted by S.
imparts
m 105-16 S imparts the understanding which uplifts
individuality of
b 339-16 The individuality of S . . . is unknown,
infinite
a 45-21
sp 73- 7
75-10
ph 200-20
200-24
b 240-23
240-12
301-27
303-25

speaking
a 52-24 s. of human ability to reflect [illegible]
52-26
sp 88-32
89- 4
92-12
s 160-18
b 332-10
o 343-24
p 390- 9
390-23
r 476-28
g 548-18

speaks
sp 72- 3 Principle of man [illegible]
217-30
o 343-23
p 391-21
441-32
r 485- 5
ap 564-13

spear
a 50-32 Not the s. nor the material cross
s 134- 3 truth is still opposed with sword and s.

spear-wound
a 46-10 to examine the nail-prints and the s.

special
sp 95-18 and is one of the s. characteristics thereof
s 133-22
135-27
ph 178- 2
f 236- 3
b 319-30
p 394-14
404- 3
408- 9
ap 560- 1

specially
s 123-25 did not s. belong to a dispensation now ended,
gl 590-18 unless s. coupled with the name God

species
different
g 552-27 The intermixture of different s.,
floral
m 68-24 perpetuation of the floral s. by bud or
genus and
b 277-17 the order of genus and s. is preserved
ap 560-26 The botanist must know the genus and s.
human
(see human)
many
p 407-29 There are many s. of insanity.
material
ph 172- 8 How then is the material s. maintained,
mild
p 408-15 is in itself a mild s. of insanity.
original
b 277-14 as preserving their original s.,
g 552-28 results in a return to the original s.
their
g 549-11 to multiply their s. sometimes through eggs,
ph 189-28 From [illegible]
r 482-18
484- 5
g 529-24
531-19
550-25
551-30

specific
an 103-19 animal magnetism or hypnotism is the s. term

specifically
c 267- [illegible] s. man means all men.

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pr 11- 2 s. also the terms of forgiveness

specimen
p 388-17 a s. of the ambiguous nature of

specimens
ph 195-26 impossible ideals, and s. of depravity,

speck
p 413-21 I am not patient with a s. of dirt,
g 547-14 germinating s. of so-called embryonic life

spectacle
f 241-12 what a mocking s. [illegible] sin!

spectators
p 430-25 court-room is filled with interested s.,

spectral
o 353-20 We must give up the s. at all points.

spectre
a 45-25 called him a spirit, ghost, or s.,
b 314-17 To such . . . the real man seemed a s.,

speculation
f 242-26 s. or superstition appropriates no part of

speculative
s 126-20 left in the mercy of s. hypotheses?
149- 5 or a bundle of s. human theories?
ph 196-24 the s. theory, the nauseous fiction.
f 209-26 and all the paraphernalia of s. theories,
229-20 law of mortal mind, conjectural and s.,

speech
pr 3-26 Action expresses more gratitude than s.
15- 9 according to motives, not according to s.
b 292-20 "Why do ye not understand my s.?—John 8 43.
321- 6 The Hebrew Lawgiver, slow of s.,
t 454-21 strength and freedom to s. and action

speeches
p 367- 7 gushing theories, stereotyped borrowed s.,

speechless
a 26- 4 in s. agony exploring the way for us,

speedily
pref vii-23 but it cannot make them s. understood
r 496-27 If this were not so, man would be s. annihilated
493- 1 C. S. s. shows Truth to be triumphant

speeds
p 426- 9 expectation s. our progress

spell
a 39-25 To break this earthly s., mortals must

Spencerian
s 112- 8 the Platonic, the S., or some other school

spend
p 403-29 We cannot s. our days here in ignorance of

spent
ph 174-13 "the night is far s.,—Rom. 13 12.
o 354-23 The night of materiality is far s.,

sphere
a 36- 4 [illegible]
f 240-15
c 265-13
b 282- 5
282- 8
283-31
gl 585- 5

spheres
m 59-12 the different demands of their united s.,
c 255- 6 changing . . . discord into the music of the s.
g 513- 7 lead on to spiritual s. and exalted beings

spike
ph 193- 2 caused by a fall upon a wooden s.

spilled
b 281-31 or the new idea will be s.,

spinal
p 402- 7 dislocated joints, and s. vertebræ

spire
s 142-12 making dome and s. tremulous with beauty,

Spirit (see also Spirit's)
ability of
s 130-22 the ability of S. to make the body harmonious,
r 494-17 as well as the infinite ability of S.,
abode of
b 280- 5 light and harmony which are the abode of S.,
acts
g 520-30 S. acts through the Science of Mind,
alchemy of
p 422-20 C. S., by the alchemy of S.,
all is
r 475- 3 all is S., divine Principle and its idea
amenable to
p 434-32 immortal and amenable to S. only
and flesh
f 254- 7 until the battle between S. and flesh is fought
b 288- [illegible] this warfare between the S. and flesh
g 530-25 Thus S. and flesh war
and God
o 345- 1 S. and God are often regarded as
and its formations
c 264-20 S. and its formations are the only
and matter
pref viii- 9 [illegible] matter are real
sp 73- 1
73-27
ph 167-24
186- 9
f 204- 9
204-17
211- 3
b 279-13
281- 4
285-13
296-23
319-14
p 372-21

Spirit
or God
sp 73-15 If *S*, or God, communed with mortals
r 462-11 God . . . the synonym of *S*, or God,
or matter
b 324-11 whether it be Truth or error, . . . *S* or matter.
o 366-17 Either *S* or matter is your model
or Soul
ll 302-23 impossible for infinite *S* or Soul to be in
330-11 the only Life, substance, *S*, or Soul,
r 478-5 never behold *S* or Soul leaving a body
pl 538-16 for never did he give up *S*, or Soul
overcome by
y 416-16 the material condition to be overcome by *S*,
perfection in
s 244-3 and their perfection in *S* appear
permanency of
b 259-26 the strength and permanency of *S*
permeated by
sp 72-5 If a material body . . . were permeated by *S*,
pertain to
o 356-3 and of the things which pertain to *S*
physiology and
ph 182-10 We cannot obey both physiology and *S*,
physique was not
a 46-13 Master said plainly that physique was not *S*,
place of
y 522-18 In this theory matter takes the place of *S*
plurality of
y 515-18 this plurality of *S* does not imply more than one
positive
ph 173-15 For positive *S* to pass through a
possibilities of
y 416-16 the possibilities of *S* and its correlative truth
power of
(*see* power)
prerogative of
s 123-8 the power and prerogative of *S*,
[illegible]

radiance of
s 148-24 the radiance of *S* should dawn upon the
radiation of
g 535-6 radiation of *S* destroys forever all belief in
realities of
b 325-5 ushered into the undying realities of *S*
[illegible]

t 460-13 till such thought is rectified by *S*
reflection of
b 303-7 Multiplication is the reflection of *S*
r 477-20 Identity is the reflection of *S*,
g 506-4 matter, not being the reflection of *S*,
523-13 myth, instead of the reflection of *S*
reign of
f 206-22 and prepare for the reign of *S*,
pl 557-25 HEAVEN Harmony, the reign of *S*;
renewal of
f 211-14 transformation of the body by the renewal of *S*
representing
b 294-20 between immortal man, representing *S*, and
reveals
pl 596-14 C S reveals *S*, not matter, as the
rhythm of
g 510-4 To discern the rhythm of *S* and to be holy,
robes of
c 263-25 robes of *S* are "white and — Luke 9 29
sanctuary of
pr 15-4 closet typifies the sanctuary of *S*,
Science of
a 31-29 which would attend the Science of *S*,
b 270-21 and maintain the Science of *S*
Science reveals
r 467-17 Science reveals *S*, Soul, as not in
scribe of
o p 571-23 the Revelator, immortal scribe of *S*
seed of
g 535-5 yea, the seed of *S* and the seed of matter,
seek to unite
g 555-19 error would seek to unite *S* with matter,
senses of
b 274-12 The senses of *S* abide in Love,
Soul and
b 315-16 Soul and *S* being one,
Soul is
f 223-11 Soul is *S*, and Spirit is greater than body
p 306-28 Soul is *S*, outside of matter,

Spirit
Soul or
r 465-20 Soul or *S* signifies Deity and nothing else.
466-22 soul or *S* means only one Mind,
straight line of
g 503-6 the straight line of *S* over the
strength of
[illegible]

b 301-19 the substance of *S*, not matter.
r 463-24 reflecting the divine substance of *S*,
490-1 When the substance of *S* appears
substance, or
b 301-11 reflects the eternal substance, or *S*,
[illegible]

(*see* supremacy)
sustained by
p 417-1 their being is sustained by *S*,
g 556-2 That which is real, is sustained by *S*.
sword of
a 37-8 error falls only before the sword of *S*.
symbolizes
ap 561-23 The Revelator symbolizes *S* by the sun.
synonym of
r 483-11 Soul is properly the synonym of *S*,
synonymous with
sp 71-7 Soul is synonymous with *S*,
testimony of
s 128-26 destroys with the higher testimony of *S*
f 252-16 contrasts strikingly with the testimony of *S*,
the only
sp 73-11 God is the only *S*,
pl 501-16 the only *S*, Soul, divine Principle,
things of
a 21-12 looks towards the imperishable things of *S*
o 349-24 Speaking of the things of *S*
tributary to
ap 562-8 reveals the universe as . . . tributary to *S*,
triumph of
s 139-5 accounts of the triumph of *S*, Mind,
true sense of
s 108-29 thereby shutting out the true sense of *S*,
unction of
pr 18-10 the unction of *S* in demonstration of power
understand
b 283-1 As mortals begin to understand *S*,
r 481-8 sense never helps mortals to understand *S*,
[illegible]

s 148-24 to produce the concord and unity of *S*
universe of
s 264-32 The universe of *S* is peopled with
g 507-15 The universe of *S* reflects the creative power
unknown to
r 463-2 What is termed matter is unknown to *S*,
unlike
b 305-22 The inverted images . . . are all unlike *S*,
307-11 shall change sides and be unlike *S*.
r 475-11 likeness of Spirit cannot be so unlike *S*,
unlikeness of
b 277-34 The unlikeness of *S* is matter,
validity of
g 525-4 not the validity of *S*
verities of
[illegible]

b 274-27 and the flesh wars against *S*.
g 531-23 since flesh wars against *S*
will form
p 425-25 and *S* will form you anew,
will ultimately
m 64-30 *S* will ultimately claim its own,
world of
pref viii-32 In the newly discovered world of *S*,
worship
o 341-30 They thought to worship *S* from a material
would be finite
f 223-12 If . . . *S* would be finite,

Spirit

pref xi- 7
pr 14-11
a 20- 5
26-10
27-13
28- 6
33-21
52- 3
m 63- 9
sp 71- 1
71- 6
71-30
72-18
74- 3
78-17
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83-20
84-28
89-20
92-16
93-22
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94- 2
an 102- 9
s 110- 1
113-18
115-14
119- 8
146-19
ph 167-20
170- 6
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173-13

173-13 *S* is positive
173-14 Spirit's contrary, the absence of *S*.
181- 5
183- 1
183- 2
192- 9
200- 5
f 205-31
206-17
207- 1
208- 2
208-15
209-22

211-28
213-12
215- 4
223- 2
223- 6
223- 7
223-12
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232-10
234- 3
246- 8
249-22
252-12
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253-30
c 255- 9
257- 4
257- 6
259-23
260-32
265-11
267- 3
b 274- 6
275- 4
275- 7
275-12
277- 8
277-20
277-24
278- 1
278- 2
278- 4
278- 7
278-10
278-11
278-18
281-12
282-16
282-16
284-17
284-22
284-23
286-23
286-25
288-19

Spirit

b 288-23 *S* is not, and cannot be, materialized;
289- 7 Then *S* will have overcome the flesh.
289-29 *S* and all things spiritual are the real
289-31
294- 4
300-24
302-28
307-13
307-28
310-21
310-26
310-27
311- 7
313-31
317-25
318- 4
330-20
331-15
334- 7
334-31
335- 3
335- 7
335- 8
335- 9
335-12
335-19
335-22
339- 8
340-18
o 344-32
347- 1
347- 1
349-33
351-29
356-24
S ?
357-31 Can matter drive Life, *S*, hence,
p 411-10 If *S* . . . bear witness to the truth,
420- 4 *S* not matter, governs man
425-19 since *S*, God, is All-in-all.
427-27 *S* is his last resort, but it should have
433- 1 *S* which is God Himself
437-15 *S* not allowed a hearing;
441-19 *S* decides in favor of Man
r 465-10 *S*, Soul, Principle, Life, Truth, Love.
467- 4 This *me* is *S*.
467-22 *S*, Soul, is not confined in man,
467-25 when we conclude that matter is the effect of *S*;
467-27 We cannot interpret *S*, Mind, through matter
468-21 *S*, the synonym of Mind, Soul, or God,
468-26 Life is divine Principle, Mind, Soul, *S*.
477- 7
477-25
477-30
479- 8
479-22
480- 5
481- 2
485-16
487-27
497-22
g 503-23
504-31
506-10
506-19
507- 6
509- 2
517- 8
518-27
518-29
521- 9
522-26
524-28
524-29
524-31
531-27
534-22
539- 4
539- 8
539-14
544- 2
546- 4
550- 9
570- 9
ap 575-25
gl 583-20
586-17
587- 7
587-19
588- 9
594-19

spirit

and in life

a 39-22 to experience that salvation in *s* and in life.

spirit
and in truth
a 31-27 the Father in s and in truth "—*John* 4-23
sp 33-7 the Father in s and in truth "—*John* 4 23
s 140-21 the Father in s and in truth."—*John* 4 23
and power
a 55-25 with the s and power of Christian healing
bear witness
b 335-9 and the letter and the s bear witness,
belief that
sp 72-22 the belief that s is confined in s
chills the
c 256-26 It chills the s of Christianity.
deaf
p 293-2 " Thou dumb and deaf s, I charge—*Mark* 9. 25.
departed
sp 84-32 belief that a departed s speaking,
finite
sp 85-23 Finite s would be mortal,
no other
s 340-19 shall have no other s or mind but God,
of Christ
f 462-4 and imbibes the s of Christ,
offspring of
f 252-11 calls both the offspring of s,
of God
s 485-3 Where the s of God is.
s 503-8 And the s of God moved—*Gen* 1 2
534-22 If so be that the s of God—*Rom* 8 9.
of Life
p 433-31 Ah! but Christ, Truth, the s of Life
of Science
s 135-4 So . . . imbued were they with the s of Science,
of the Christ
s 131-23 As aforetime, the s of the Christ,
of Truth
p 301- 1 in the conscious strength of the s of Truth
411-21 and especially by the s of Truth and Love
427- 3 law of Soul, even the law of the s of Truth,
f 455- 1 into accord with the s of Truth and Love,
requires the
sp 571- 8 It requires the s of our blessed Master
revealed the
r 433-21 God certainly revealed the s of C S,
rich in
p 518-15 The rich in s help the poor
so-called
sp 79-12 Any other control or attraction of so-called s
soul nor
r 466-21 There is no finite soul nor s.
soul or
ph 200-21 the so-called human soul or s,
supposition that
pl 567- 2 a supposition that s is finite.
unity of
m 58- 3 Unity of s gives new pinions to joy,
was not
o 352- 8 declared that his material body was not s,
without the
s 142- 6 and that letter, without the s, would have
f 451- 8 and think to succeed without the s,
worshipped in
ap 576-14 He must be worshipped in s and in love.

pref xii-23
a 45-25
45-28
sp 73- 8
73- 8
73-24
75- 2
80- 8

93-30 The modifying derivatives of the word s
s 113- 5
136-19

137-29
f 203-12
230 21
p 294-16
295-32
306-26
307-12
317- 5
320-11
320-15
o 341- 4
341- 6
356-15
p 398- 4
f 456- 4
r 473- 7
476-28
g 546- 1
sp 573-11

spirit
sp 574-11 carried John away in s.
pl 595- 2 word for wind (*pneuma*) is used also for s,

spirit-communications
sp 86-10 repeats weekly the assertion that s are

spiritism
sp 77-28 S consigns the so called dead to a state
78-25 where s makes many gods,

Spirit-rule
o 351-23 they cannot work out the S of Christian

Spirit's
pref viii-11 and matter is S opposite.
sp 71- 6 is not in S formations.
ph 112-14 Matter is S contrary,
173-16 would be S destruction
f 214-32 S senses are without pain,
b 297-27 the objective supposition of S opposite.
302-31 reproduction by S individual ideas
g 525- 4 not the validity of Spirit or S' creations
pl 580-18 the usurper of S creation,

spirits (*see also* spirits')
alleged
sp 81-14 Nor is the case improved when alleged s teach
and electricity
sp 80-29 believes that . . . emanates from s and electricity.
departed
sp 88-31 said to be . from the impulsion of departed s.
evil
sp 70-11 supposition that there are good and evil s,
72-17 Jesus cast out evil s, or false beliefs
f 206-32 There are evil beliefs, often called evil s;
b 307-10 It says . . . God makes evil minds and evil s,
familiar
sp 70- 8 *them that have familiar s,*—*Isa* 8. 19.
ministering
o 360-26 in His ministring s,—see *Job* 4. 13
not by
a 26- 5 moved, not by s but by Spirit.
so-called
sp 72- 9 So-called s are but corporeal communicators.
unseen
f 213-22 mortals believe that unseen s produce the

a 24-25
sp 70-10
71-25
77-22
84-10
84-26
88-17
93-28
98-10
b 335- 1
r 466- 7
466-19
pl 594-22

Spiritual
s 127- 9 The terms Divine Science, S Science,

spiritual
actuality
g 502-13 and the s actuality of man,
adherence
m 63-28 find . . . peace in a more s adherence.
advancement
p 479-10 in the line of s advancement.
affection
p 346-17 Not having this s affection,
agreement
b 333- 1 s agreement, between God and man in His
apprehension
o 348-24 is educated up to s apprehension
p 308-12 calm and exalted thought or s apprehension
ascendency
m 62-29 remember that through s ascendency
ascension
p 509-23 The periods of s ascension are the
atmosphere
g 512-11 abound in the s atmosphere of Mind,
attainments
pr 10-15 S attainments open the door to a
baptism
f 242- 1 Through s baptism and regeneration,
barrenness
p 366- 7 while his own s barrenness debars him from
basis
s 124- 7 Having neither moral might, s basis, nor
168- 8 forsake the material for the s basis
ph 163- 3 change of belief from a material to a s basis,
b 322- 4 standpoints . . . from a material to a s basis,
g 552-23 Creation rests on a s basis.
beauty
b 304- 4 which hide s ty and goodness.

spiritual

being
- m 33- 8 It was the great truth of s being,
- 33-13 [illegible]
- sp 76-12 [illegible]
- ph 167-26 [illegible]
- c 264-29 [illegible]
- b 325-13 [illegible]
- g 544-23 [illegible]
- gl 586-21 [illegible]

being is
- sp 76-26 indestructible man, whose being is s.

beings
- c 264-32 universe of Spirit is peopled with s beings,

birth
- t 463-11 in the travail of s birth.

blessings
- a 54-17 s blessings which might flow from
- g 512-15 s blessings, thus typified, are the

bliss
- gl 582-15 a sense of Soul, which has s bliss

bodies
- sp 73-20 belief that . . . rise up as s bodies

breakfast
- a 34-30 his last s breakfast with his disciples

building
- f 211-26 the corner-stone of all s building is purity

capacity
- ph 179- 8 the s capacity to apprehend thought

causation
- ph 170-22 S causation is the one question to be
- 170-23 s causation relates to human progress.

cause
- s 111-23 rather than to a final s cause,
- b 208- 4 to the s cause of those lower things
- 313-25 and found the s cause.

class
- b 290-13 To the s class, relates the Scripture:

clear-sightedness
- b 316-14 s clear-sightedness and the blindness of

command
- ph 168-19 God's s command relating to perfection,

communion
- a 33-25 Our Eucharist is s communion with the

compensation
- gl 581-15 Hope and faith, s compensation;

conceptions
- o 343-16 to the expression of s conceptions

conclusions
- b 300- 2 when it attempts to draw correct s conclusions

condition
- t 460-27 from her own s condition,

[illegible]
- [illegible]

creation
- m 56- 8 [illegible]
- f 208- 2 [illegible]
- b 287-31 [illegible]
- 332- 5 [illegible]
- g 507- 5 [illegible]
- 511- 6 [illegible]
- 519- 4 [illegible]
- 521- 7 [illegible]
- 534- 2 [illegible]
- gl 590-22 [illegible]

culture
- f 235-13 a moral and s culture, which lifts one higher

death
- b 310-24 and s death is oblivion

demand
- p 385- 7 The s demand, quelling the material,

demands
- r 483- 9 must not be ignorant of the moral and s demands

development
- m 66-11 S development germinates not from
- g 547-27 not in material history but in s development

devoutness
- s 140-17 S devoutness is the soul of Christianity

discernment
- gl 586- 3 EYES S discernment,

discovery
- p 380-22 Many years ago the author made a s discovery,

distance
- a 47-20 this s distance inflamed Judas' envy.

draughts
- f 234- 1 S draughts heal,

dulness
- a 34-22 to raise themselves and others from s dulness

energies
- p 387- 9 s energies can neither wear out nor

spiritual

era
- m 65-16 struggling against the advancing s era.

essence
- a 25- 3 The s essence of blood is sacrifice.

estate
- g 548- 7 man has never lost his s estate

evangel
- b 308-24 Then said the s evangel:

evidence
- a 52- 6 His senses drank in the s evidence of
- b 297-21 s evidence, contradicting the testimony of
- gl 585- 9 s evidence opposed to material sense;

evidences
- b 289-17 destroys with the s evidences of Life;

evolution
- s 135- 9 S evolution alone is worthy of the

exaltation
- b 314- 2 (his further s exaltation),

existence
- sp 72- 1 [illegible]
- f 222- 2 [illegible]
- c 265- 3 [illegible]
- b 273-20 [illegible]
- 315-13 [illegible]
- o 356- 5 [illegible]
- r 492- 4 [illegible]
- g 540- 2 [illegible]
- gl 580-10 [illegible]
- 593-10 [illegible]

fact
- a 20-25 to acknowledge what the s fact implies.
- s 121-30 thus brought nearer the s fact,
- 122- 7 If you wish to know the s fact,
- f 207-28 The s fact, repeated in the action of man
- 209-21 they all must give place to the s fact
- b 289-25 The s fact and the material belief
- 330-18 declares plainly the s fact of being,
- o 356- 3 before the s fact is attained.
- p 428-22 The great s fact must be brought out
- gl 585-11 C. S., with which can be discerned the s fact

factor
- ph 185-20 excludes the human mind as a s factor

facts
- sp 91-23 that the s facts may be better apprehended.
- s 120-17 beliefs which war against s facts,
- 147-22 enables you to grasp the s facts of being
- ph 173-27 to the recognition of s facts,
- f 207-30 S facts are not inverted
- 213- 8 [illegible]
- 254- 9 [illegible]
- b 312- 3 [illegible]
- p 370-18 [illegible]
- 402-12 [illegible]
- 423-10 [illegible]
- g 546-24 [illegible]
- ap 574-12 [illegible]
- gl 584-16 [illegible]
- 592-18 [illegible]

forces
- b 293-14 counterfeits of the s forces of divine Mind,

forms
- g 503-17 reflecting Him in countless s forms.

foundation
- s 136- 2 maintained his mission on a s foundation
- gl 593-13 ROCK. S foundation; Truth.
- 593- 8 ZION. S foundation and superstructure,

freedom
- s 113-12 eternally glorified in man's s freedom
- p 366- 5 and thus attain the s freedom which

gain
- g 501-10 richly recompensing human want and woe with s gain.

God
- f 214-21 more than they do a s God.

good
- m 56- 6 for the advancement of s good
- f 243- 2 the Science and demonstration of s good
- g 505-20 Spiritual sense is the discernment of s good.

government
- gl 597-28 the movements of God's s government,

gravitation
- g 536-11 If man's s gravitation and attraction to

groundwork
- s 147-19 will plant you firmly on the s groundwork

growth
- pr 2-21 an error which impedes s growth.
- 5- 1 hinders man's s growth
- 7-13 reaction unfavorable to s growth.
- sp 91- 8 great point of departure for all true s growth.
- 94-30 indicates s growth and union with the
- f 243-15 arises . . . from lack of s growth
- c 260-23 this education is at the expense of s growth.
- p 368-24 disappears in the ratio of one's s growth
- t 461-31 Systematic teaching and the student's s growth
- r 485-17 and as the result of s growth.

spiritual

guides

f 233-20 They should be who *s* guides
b 239-16 giving earnest heed to these *s* guides

happiness is

m 57-13 Happiness is *s*, born of Truth and Love

harmony

c 344- 2 glorious freedom of *s* harmony
b 288-14 will cease, and *s* harmony reign
g 503- 2 divine Principle and idea constitutes harmony, conscious *s* harmony and eternal being

healing

p 507- 1 must not hide the talent of *s* healing

heavens

ap 522-17 They are the lamps in the *s* heavens of the age,

history

f 334- 5 that material history is as real . . . as *s* history.
g 551- 7 In *s* history, matter is not the

ideas

a 29-28 and woman manifest this *s* idea
30- 2
38-26
45-20
52- 8
s 100-24
115-13
132-14
132-21
ph 194- 4
f 233-21
o 267- 1
b 315-13
316-13
316-16
316-24
331-30
333-20
334- 4
339-21
o 361- 4
z 463-12
v 496-15
y 518-19
534-28
534-30
542- 4
546-17
ap 561- 9
561-14
561-21
561-23
561-26
562- 1
562- 6
562-11
562-18
562-24
563-21
564- 3
564-20
564-30
565-12
565-14
565-24
566- 4
567-22
570-22
572-23
573- 3
576-22
577-15
gl 582-19
584- 1
590- 9
593-26

ideal

m 67-29 presents the true likeness or *s* ideal.
b 337-15 demonstrates Life in Christ, Life's *s* ideal
ap 561-11 saw also the *s* ideal as a woman

ideals

o 359-30 One says "I have *s* ideals,

ideas

s 123-15
c 257-16
b 295- 6
298-30
298-22
335- 5
339-22
o 349-14
361-22
t 463-26
g 503- 4
504-11
510- 2

spiritual

ideas

g 530- 5 heaven and earth stand for *s* ideas,
gl 583-17 to the apprehension of *s* ideas

identity

a 51- 8 his *s* identity in the likeness of the divine,
b 242- 8 Divine Science . . . maintains man's *s* identity.
297-22 it is illusion, without *s* identity
333-28 this unity of his *s* identity

ignorance

f 242- 1 We may hide *s* ignorance from the world,

image

f 242-23 the *s* image and likeness of God
o 519-16 until they . . . reach the *s* image and likeness
gl 591- 5 the *s* image and likeness of God,

immensity

c 262-29 thrown into the face of *s* immensity,

import

b 278-30 The *s* import of the Word imparts this power.
y 471-27 gave the *s* import, expressed through
g 501- 3 chiefly because the *s* import of the Word,

individuality

c 258-29 the infinite idea and *s* individuality,
b 317-18 The understanding of his *s* individuality
336- 7 is reflected in all *s* individuality
337- 4 lose sight of *s* individuality
y 491- 9 Man's *s* individuality is never wrong
ap 577- 7 this compounded *s* individuality reflects

inspiration

gl 596-17 they show the *s* inspiration of Love and Truth

intelligence

f 240- 5 Mind, the *s* intelligence they reflect.

intent

p 535-23 the result will correspond with the *s* intent.

[illegible]

i

ph 174-11 the angels of His presence—the *s* intuitions
gl 581- 4 *s* intuitions, pure and perfect,

Jesus

b 314-24 the *s* Jesus was imperceptible to them.

joy

c 267-24 has not gained stronger desires for *s* joy?

law

a 47-23
47-26
m 62- 5
ph 182-20
183-27
197-13
f 208-11
240- 1 Nature voices natural, *s* law
b 273-21 never ordained a material law to annul the *s* law
319- 7 would infringe upon *s* law
323-21 Understanding *s* law . . . Jesus said
o 348- 9 should subordinate material law to *s* law.
p 381-12 except a moral or *s* law.
417-14 causation in Mind, acting through *s* law,
z 463-28 and it is a *s* law instead of material,
y 471- 3 but holds the divine order of *s* law,
485-22 by fulfilling the *s* law of being,
496-22 the *s* law which says to the grave,
g 530- 3 *s* law of Truth is made manifest

lawgivers

ph 154-14 and they are *s* lawgivers,

laws

s 119-14 which include *s* laws emanating from the
118-17 may import that these *s* laws, perverted

leaven

s 115- 2 the *s* leaven signifies the Science of Christ

less

a 25-17 any man whose origin was less *s*.

Life

pr 14-17
a 54-17
f 241-29
b 306- 6
318-21
p 416- 2
y 520-23
530-19
ap 561-29

life

a 51-14
sp 72- 8
74- 1
82- 9
f 233-31
b 284-18
306- 4
p 430- 1
y 556-26

spiritual

Life-laws
p 398- 9 the popular ignorance of s Life-laws.

light
b 324-22 but s· light soon enabled him to follow the
t 446-26 reflect the s light and might which heal

link
[illegible] 491-15 and find the indissoluble s· link

living
c 264-24 S· living and blessedness are the only

Love
a 33-22 This is the new understanding of s Love.
c 266-11 s Love will force you to accept what best

love
c 264-27 comes from an all-absorbing s· love.
t 462-29 unselfishness, philanthropy, s· love.

man
s [illegible]

meaning
s 117-11 [illegible]
138-32
b 319-24
o 350-10
355- 1

means
ph 181-13 when you resort to any except s· means.

meeting
a 35-10 This s· meeting with our Lord

might
ph 193-17 Moral and s might belong to Spirit,

name
s 137-28 but now the Master gave him a s name

nature
g 512-24 Their s nature is discerned only through the

oblivion
p 382-24 rescued from seeming s· oblivion,

offering
a 25- 4 The efficacy of Jesus' s offering is

offspring
b 336-31 man is God's s offspring

oneness
m 57-10 and their true harmony is in s oneness

opposite
ph 171- 4 Through discernment of the s opposite

origin
b 312-31 [illegible]
315-21
325-27
r 479- 2
g 519-14
534- 7
gl 582-10

original
f 210- 3 the translation of the s· original into the

outpouring
ap 574-14 the s outpouring of bliss and glory,

peace
gl 589- 8 JAPHET (Noah's son). A type of s peace,

perception
f 203-13 [illegible]
p 406-12
g 531-12
547-31
gl 585- 3

perfection
f 254-12 grasp the ultimate of s perfection slowly,
gl 595-21 mortal disappears and s· perfection appears

phenomena
sp 88-24 nor are they s· phenomena,

power
a 33-17 It expresses s power,
53-31 [illegible]
m 67-25
sp 75-22
s 116- 3
119- 1
134-30
146-10
f 235-26
b 309- 9
313-27
313-29
o 355- 8
p 365-29
382-14

spiritual

power
p 407-15 even into s power and good-will [illegible] man
t 453-16 Honesty is s· power.
454-29 The superiority of s· power over sensuous
r 470- 4 unity of Principle and s· power
470- 7 error assumed the loss of s power,

presence
r 470- 8 the s presence of Life as infinite Truth

proof
g 505-24 giving the s proof of the universe

prospects
s 130- 3 discouraged over its slight s· prospects

purgation
p 364-21 small reward in return for the s purgation

qualifications
t 448-21 s· qualifications requisite for healing,

rationality
f 223-21 S· rationality and free thought accompany

realities
g 513-27 His thoughts are s· realities.
gl 581-12 s· realities of all things are created by Him

reality
f 207-27 The s· reality is the scientific fact
228-18 will recognize harmony as the s reality
r 488-21 senses can take no cognizance of s reality

realm
a 34-25 would rise again in the s realm of reality,
b 337-26 as they exist in the s· realm of the real.

recompense
sp 98- 1 the s· recompense of the persecuted

record
g 521-14 turn our gaze to the s· record of creation,

reflection
b 305-21 as opposed to the Science of s· reflection,
r 480- 5 If there is no s reflection, then there remains

rules
s 112-18 s rules, laws, and their demonstration,

scale
s 155-25 and more weight into the s· scale.

seer
gl 593- 4 PROPHET. A s· seer;

self
b 334-17 while the s· self, or Christ,

selfhood
a 38-24 his s selfhood, never suffered

sense
pref viii- 6 [illegible]
pr 7-18
16-24
a 29-20
41- 7
m 56-12
sp 72-15
75- 8
85-24
95-31
s 122-25
123-21
ph 191-12
f 206- 7
209-31
210- 6
214-14
247-16
c 258-31
b 272- 3
272- 9
290- 9
294-18
296-15
298- 9
298-13
298-23
303-31
306-24
309- 5
314- 4
315-17
318-13
326-25
328- 1
o 349-19
350-32
351-12
351-13
359-16
t 452-22
461-11
r 471-17
481- 8
486- 8
490-26
g 505-20
548- 4
548-17

spiritual

sense
ap 573-21
578- 3
578- 8
gl 579- 6
583- 7
589- 7
590-24
592- 9
596- 1
597-13

senses
b 285- 4 between the evidence of the *s* senses and
r 485-23 all the *s* senses of man,
g 512-21 is discerned only through the *s* senses

significance
s 118-13 In their *s* significance, Science, Theology,

signification
a 33-24 in its *s* signification, it was natural
f 241-14 Take away the *s* signification of Scripture, and
g 543-27 which is so glorious in its *s* signification.

source
s 153-20 divinely driven to a *s* source for health
b 329-27 If men understood their real *s* source

spheres
g 513- 7 lead on to *s* spheres and exalted beings

state
f 215-30 Having sought man's *s* state,

status
r 475-21 and earnestly seek the *s* status of man,

statutes
b 307-29 his province is in *s* statutes,

steps
g 513- 6 Advancing *s* steps in the teeming universe

strength
b 304-22
ap 568-31
567- 5
571-23
gl 599- 7

susceptibility
pp 86-13 Jesus possessed more *s* susceptibility than

system
ph 170- 4 form neither a moral nor a *s* system

teaching
ap 575-13 *S* teaching must always be by symbols.
gl 595-18 can fit us for the office of a teaching

teachings
b 272-15 the *s* teachings which dulness and

things
b 226-10 and set his whole affections on *s* things,
335-13 Things *s* and eternal are substantial

thoughts
s 250-20 and demands *s* thoughts, divine concepts,
gl 582-29 The *s* thoughts and representatives of
593-15 to unfold *s* thoughts

tongue
s 117-11 back into the original *s* tongue.

transfiguration
ap 574-29 through *s* transfiguration

Truth
ap 96-20
g 272- 4
315-23
o 450-17
ap 561-27
gl 581- 2
590- 8
593- 8

truth
ph 165-14 theories took the place of *s* truth.
b 277-18 This points to the *s* truth
293-23 while *s* truth is blind
311-10 loss or absence of soul, *s* truth

type
g 541-11 the lamb was a mere *s* type of
ap 582-12 a *s* type, that which comforts, consoles,

ultimate
r 485-15 Think not to thwart the *s* ultimate of

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unfoldment
p 371-25 our need of its *s* unfoldment

unity
m 61-31 The scientific *morals* of marriage is *s* unity.

universe
c 127- 5 creator of the *s* universe, including man,
c 267-10 man and the *s* universe coexist
b 286-19 the *s* universe is good, and reflects God
300-30 God is seen only in the *s* universe
r 468-23 *s* universe, including individual man,

views
a 32 27 refresh his heart with brighter, with *s* views.

vision
f 215-11 *S* vision is not subordinate to
ap 561- 7 Because of his more *s* vision,

wickedness
f 253-29 Hidden sin is *s* wickedness in high places
ap 563-30 "*s* wickedness in high places." — *Eph* 6 12

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pp 14-13 Life and intelligence are purely *s*,
a 34-19 they became more *s* and understood better
35-17 his *s* and final ascension above matter,
m 61- 5 and the *s* over the animal,
65- 5
67-27
69- 3
sp 73-31
74-27
78-10
83-22
84- 4
85-26
88-14
90-13
91-14
93-26
99- 2 not material but scientifically *s*,
99-24 of divine Spirit and to God *s*, perfect man.
s 114-28 the universe, including man, is *s*,
116- 2 definition of
117- 7 the language of Spirit must be, and is, *s*.
118-29 portray law as physical, not *s*
119-14 this nature is *s* and is not expressed in matter
1
1
1

ph
1
1
1

spiritual

ph 172-13 eternal chain as uninterrupted and wholly *s* ;
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181-18
190-19
191- 9
192- 7
f 214- 4
231-14
250-27
252-32
254-22
c 256- 4
263- 8
264- 6
265- 6
265-30
266-28
b 274-20
275-26
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289-24
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289-30
290-25
290-29
291-32
292-29
295- 9
material,
296- 2
297-20
298-27
299-24
301-14
301-21
301-32
302- 4
306- 2
309-19
311-10
311-31
315-27
317-17
318-20
320- 7
320-25
326-11
326-27
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331-25
333-12
332-27
333- 9
334-13
335-27
336-14
336-18
337-28
338- 6
o 344-31
347-14
351-22
351-28
352-10
353-29
356- 1
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p 368-23
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410- 2
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427-25
428-21
442- 3
t 451-17
453-13
458- 5
460- 9
r 467- 7
468-15
475-11
475-12
477- 7
479- 7
g 503-21
504- 7
510- 5
516- 3
517-22
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g 537-12 Creation is there represented as *s*, entire,
538- 8 *distance . . . between the material and s*,
544- 1 record of a material creation which followed the *s*,
544- 8 the material sense of things, not from the *s*,
544-31 declares . . . that matter becomes *s*.
547-29 and adopts the *s* and immortal.
552-11 whereas the *s* scientific facts
ap 566- 8 from a material sense of existence to the *s*,
573- 1
573- 8
575-21
577-12
gl 579- 2
592-23

spiritualism

belief of
sp 84-24 destroys the belief of *s* at its very inception,
has no basis
sp 84-26 *s* has no basis upon which to build.
material
sp 77-27 would outgrow their beliefs in material
relies upon
sp 79-11 *S* relies upon human beliefs and hypotheses
structure of
sp 71-27 basis and structure of *s* are alike material and
will be found
sp 71-21 *s* will be found mainly erroneous,
would transfer
sp 75- 8 *S* would transfer men from the
a 24-23
sp 71-26
71-23
73- 3
terial,
78-16
80-14
81- 7
90-13
s 111- 1
129-17
ph 178-30
r 434- 8

essence of
b 293-18 counterfeits the true essence of *s*
genuine
sp 95-15 depends upon his genuine *s*.
giving more
p 422-17 giving more *s* to consciousness
goodness and
b 277- 8 goodness and *s* must be immortal
277-10 If goodness and *s* are real,
hamper
f 234- 2 even as ritualism and creed hamper *s*.
his
a 51-28
sp 86- 8
f 220-23
b 270-32
o 356-10
his patient's
while restoring
ion to our *s*,
meekness and
o 343-22 meekness and *s* are the conditions of
no resemblance to
f 207-31 which bears no resemblance to *s*,
of the universe
r 471-19 the *s* of the universe the only fact of
opposition to
b 339-31 the more intense the opposition to *s*,
price of
a 36-15 The earthly price of *s* a material age
reception of that
s 115- 1 obstacle to the reception of that *s*,
Rubicon of
ph 172-10 and death is the Rubicon of *s* ?
this
a 51-30 this *s* which enabled Jesus to heal the sick,

spirituality
to gain
s 266-16 in order to gain *s*,
true
sp 99-18 The calm, strong currents of true *s*,
war against
op 560-3 infamed with war against *s*,
wars against
f 242-19 which wars against *s*
yield to
f 201-10 hatred, all sensuality, yield to *s*,

spiritually
a 21- 9 If the disciple is advancing *s*,
25-18 he demonstrated more *s* than all others
32-20 The true sense is *s* lost,
38-18 otherwise the healing could not have been done *s*
m 68-32
69-13
69-18
69-19
sp 85- 6
98-11
s 110-27
110-31
114- 6
135- 8
137- 4
138- 9
140- 7
140-16
148-10
149-28
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ph 200-13
f 207- 3
213- 5
220-30
c 225- 6
229-24
b 272-31
276- 5
303-11
303-13
306-20
310-19
311- 8
319- 8
325-21

o 334-24 *s* to hear and to speak the new tongue
339-11
m 370- 1
442-23
t 455-25
461- 9
462-29
v 464-31
475-22
485-1
g 502- 9
504-19
510-11
511-24
523-24
527-27
528-20
537-25
545- 9
547-24
548-13

spiritually
gt 585-26 materially instead of *s*,
592-14 without . . . there is something *s* lacking,
598-22 would bridge over with life discerned *s*

Spiritual Senses
p 417-11 and before its jurors, the *S S*,
443- 5 The Jury of *S S* agreed at once upon a verdict,

Spiritward
b 307-24 and so weighs against our course *S*,

spite
s 150-20 and that, too, in *s* of the individual's protest

splendor
f 224-15 and array His vicegerent with pomp and *s*,

spoil
p 399-30 and *s* his goods, except he first—*Matt* 12 29

spoke
s 147-32
b 311-12
o 336-12
364-29
p 367-18
389-32
v 495- 9
sp 576-16

spoken
pr 4-23 goodness will "be evil *s* of,"—*Rom* 14 16
8- 8
a 46- 9
s 117-10
117-14
ph 195-12
f 224-29
c 231-17
b 323-30
o 346- 2
p 411- 7
sp 566-23
583-29

spontaneity
sf 597-16 *S* of thought and idea,
s . . . ns
might produce *s* combustion.
. . . nsly
from a higher standpoint, one rises *s*,
nor . . . admit that happiness is ever the *s* of
Home is the dearest *s* on earth,
At this request Death required to the *s*
but on visiting the *s*, they learn
If you *s* the muscles or wound the flesh,
s from cultured scholars in Rome
and from this ground, or matter, *s* Adam,
which *s* from half hidden Israelitish history
not a *s* buds within the vale,
would *s* their table with cannibal tidbits
a garment of foul fur was *s* over him

pm 155-[illegible] *s* from mortal ignorance or fear.
190-15 are as the grass *s* from the soil
p 399-24 material beliefs, *s* from illusion

springs
ph 191-21
f 214-19
b 271- 1
v 485-20
g 530-30
531- 2
543-28

sprout
sp 74- 8 the acorn, already absorbed into a *s*

sprouted
f 237-14 the good seed before it has *s*,

sprung
ph 195-12 systems of so-called mind-cure, which have *s* up,

spurn
p 363- 8 Did Jesus *s* the woman?

spurned
f 215-29 his philosophy *s* physical timidity.

square
ap 575-26 a city of the Spirit, fair, royal, and *s*.

squire
s 144- 6 Naught is the *s*, when the king is nigh;

stab
t 450- 8 they never fail to *s* their benefactor

stability
m 57- 2 Without it there is no *s* in society,
64-29 the *s* of the *marriage covenant*.

staff
m 66- 6 teach mortals not to lean on a material *s*,
b 321-15 this proof was a *s* upon which to lean.
■ 515-10 changeth the serpent into a *s*,
ap 578-12 [LOVE'S] rod and [LOVE'S] *s* —*Psal* 23·4.

stage
advanced
sp 77-24 less with every advanced *s* of existence.
each successive
m 66-15 Each successive *s* of experience unfolds new
g 506-14 forming each successive *s* of progress
last
s 153-11 sinking in the last *s* of typhoid fever.
of existence
f 244-15 If man were dust in his earliest *s* of existence,
250-28 Upon this *s* of existence goes on the
of fear
p 375-31 a *s* of fear so excessive that it amounts to
one
■ 37- 9 human links which connect one *s* with another
s 123-12 As human thought changes from one *s* to
third
g 508-28 The third *s* in the *order of C. S*
transitional
m 63-24 An unsettled, transitional *s* is never
ap 572-24 had not yet passed the transitional *s*

c 261-13 to go upon the *s* and sustain his

stages
an 104-10 [illegible]
f 251- 7
p 390-29
391- 8
405- 9
g 530-19
ap 573-11

stagnation
s 159-28 pain or pleasure, action or *s*,

stake
a 37- 7 to slay Truth with the steel or the *s*,

stammeringly
pref ix- 7 *s* attempts to convey his feeling.

stamp
p 413-29 and often *s* them there,

stand
pr 3- 4
s 113-15
127-13
f 204-19
229-25
252- 3
b 268- 8
320-32
■ 372-24
431-25
432-20
r 493- 3
g 511-24
536- 5
537-17
ap 563- 7
gl 581-18

standard
His own
r 470-19 Has God taken down His own *s*,
in Christian Science
r 483-12 and hinders its approach to the *s* in C. S
intellectual
ph 195-29 lowering the intellectual *s* to accommodate the
moral
r 492- 9 will uplift the physical and moral *s* of mortals,
of Christian Science
ph 168- 2 worldly, who think the *s* of C. S too high
of good
g 539- 8 What can be the *s* of good, of Spirit,
of man
g 553- 9 become the *s* of man.
of perfection
r 470-14 The *s* of perfection was originally God and man
g 555-23 We lose our *s* of perfection . . . when we

standard
of Truth
a 31- 2 are unfit to bear the *s* of Truth,
f 235-29 should uplift the *s* of Truth.
r 472-22 Thus we should continue to lose the *s* of Truth.
of truth
ph 195-31 Incorrect views lower the *s* of truth.
our
g 550-20 and causes our *s* to trail in the dust.
raises the
f 227-21 C. S raises the *s* of liberty
raise the
p 426-24 would raise the *s* of health and morals
truth's
f 225-13 but there is a rallying to truth's *s*.

ph 197-13 the higher will be the *s* of living
p 373-32 circulation is changed, and returns to that *s*

standards
f 247-13 form the transient *s* of mortals.

standing
s 108-20 *s* already within the shadow of the
p 415-31 leaving the pain *s* forth as distinctly as a
440-25 *s* at the bar of Truth,
t 456- 8 the high *s* which most of them hold
ap 561- 6 an "angel *s* in the sun."—*Rev* 19 17

standpoint
higher
c 262-24 Starting from a higher *s*,
honest
pr 13- 6 beyond the honest *s* of fervent desire,
human
g 520- 1 sweetest rest, even from a human *s*, is in
incorporeal
sp 84- 4 from a spiritual, incorporeal *s*,
material
c 351-31 to worship Spirit from a material *s*,
t 458- 6 from both a mental and a material *s*
g 546-20 cannot . . be interpreted from a material *s*
551-26 From a material *s*, "Canst thou—*Job* 11·7
new
g 556-29 existence will be on a new *s*.
of error
g 545-24 From that *s* of error, they could not apprehend
our
f 239-21 reveal our *s*, and show what we
b 281-33 the inspiration, which is to change our *s*,
supposed
b 301-26 from a supposed *s* outside the
your
p 412- 2 that God lovingly governs all, . . . is your *s*,

t 461-10 from the *s* of the human senses

standpoints
sp 77-31 and they return to their old *s* of matter.
83-30 are distinctly opposite *s*,
ph 174- 9 rising above material *s*,
182-12 It is impossible to work from two *s*.
b 322- 3 changes the *s* of life and intelligence

99-17 *s* a revealed and practical Science
[illegible] *s* at the *door of* this
30-28
38-22
26-18
26-20
26-30
29-30
53-10
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[illegible] shepherds;
ii- 4
viii-10
70-13
95-23
s 121-16
144- 7
ap 564- 9
575-28

stared
s 121- 1 and starvation *s* him in the face;

starry
f 247-27 blazons the night with *s* gems,

stars
moon and
g 547-13 the gathering clouds, the moon and *s*,
morning
g 509-22 "the morning *s* sang together."—*Job* 38 7.
of heaven
ap 563-24 the third part of the *s* of heaven,—*Rev.* 12·4
twelve
ap 560- 9 a crown of twelve *s*.—*Rev* 12·1
562-11 The spiritual idea is crowned with twelve *s*.

stars
sp 83–1 read the *s* or calculate an eclipse
s 121–7
125–28
f 240–6
g 510–15
ap 562–16
563–23

start
a 21–13
ph 189–20
6 267–2
b 296–21
t 451–8

started
pref xx–26 *s* by the author with only one student
b 330–17 This point won, you have *s* as you should
pl 585–27 the belief that man *s* first from dust,

starting
c 263–24 *S* from a higher standpoint, one rises
ii 273–30 Pantheism, *s* from a material sense of
g 536–11 *s* from matter instead of from God,
546–14 represents error as *s* from an idea of good

starting-points
o 351–5) and while we make our *s*,
351–22 such *s* are neither spiritual nor scientific,

startle
f 223–22 Peals that should *s* the slumbering thought
p 304–7 Never *s* with a discouraging remark
438–28 If it becomes necessary to *s* mortal mind
431–7 Should you thus *s* mortal mind

startled
s 130–23 If thought is at the strong claim of Science
b 329–21 as the *s* dreamer who wakens from an incubus

starting
a 50–15 This was a *s* question

starts
ph 191–23
f 211–14
t 409–21
g 501–2
531–5
602–13

starvation
s 120–22 and *s* stared him in the face;
116 On this basis it saves from *s* by theft,
f 221–11 in hunger and weakness, almost in *s*,

state
Christian
p 453–21 The most Christian *s* is one of rectitude
chrysalis
b 297–21 It is a chrysalis *s* of human thought,
excited
p 415–1 an excited *s* of mortals which is not normal.
healthy
p 414–12 truth and love will establish a healthy *s*,
hopeless
p 376–1 presents to mortal thought a *hopeless s*,
hypnotic
f 446–28 exercise of will brings on a hypnotic *s*,
g 528–16 inducing a sleep or hypnotic *s* in Adam
improved
pl 592–10 an improved *s* of mortal mind,
marriage
m 68–10 *some fundamental error in the marriage s*
material
sp 77–19 to prolong the material *s*
p 411–21 The mental state is called a material *s*,
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t 461–9
ph 190–29
f 245–10
251–20
p 375–7
375–30
377–17
411–21
422–32
t 455–3
objective
b 283–17 is but the objective *s* of material sense,
p 374–12 is in fact the objective *s* of mortal mind,
of being
f 416–14 They never had a perfect *s* of being,
of consciousness
sp 82–21 their *s* of consciousness must be different from
of error
b 311–17 This *s* of error is the mortal dream of life

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ap 573–26
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p 373–20 not dying on account of the *s* of her blood,
of man
s 159–23 medical schools would learn the *s* of man from
f 227–16 Slavery is not the legitimate *s* of man
of Mind
b 291–14 not a locality, but a divine *s* of Mind
of mind
g 525–15 this *s* of things is declared to be temporary
perfect
r 494–1 to hold man forever intact in his perfect *s*,
progressive
a 46–24 a probationary and progressive *s*
resembling
sp 77–28 a *s* resembling that of blighted buds,
resisting
p 385–5 Stolidity, which is a resisting *s* of
spiritual
f 215–31 Having sought man's spiritual *s*,
subjective
s 108–27 a subjective *s* of mortal mind
114–30 subjective *s* of what is termed by the
ap 573–31 the subjective *s* by which he could see the
their
sp 82–22 We are not in their *s*, nor are they in the
this
b 297–1 nothing can change this *s*, until the
worse
m 64–28 a worse *s* of society than now exists.

pref ix–14 but they are feeble attempts to *s* the
s 161–19 The oppressive *s* statutes touching medicine
f 224–30 *opposition from church, s, laws, and the press,*
p 431–11 arrested Mortal Man in behalf of the *s*

State Commissioner
p 433–2 I am Nerve, the *S C* for

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an 101–12
s 112–21
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b 283–37
o 347–9
p 409–24
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stately
s 136–29 Metaphysics, . . . is the next *s* step beyond
t 464–7 to establish the *s* operations of *C S*,
ap 566–9 *S* Science pauses not, but moves before them,

statement
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r 470–11 *Divine Science explains the abstract s*
agree in
s 113–12 found to agree in *s* and proof,
any
g 554–9 Any *s* of life, following from a
change this
f 210–12 Change this *s*, suppose Mind to be
common
pl 598–14 Il equivalent to our common *s*,
contains a
p 429–26 This is why you doubt the *s*
error of
f 207–6 Error of *s* leads to error in action.
b 277–26 Matter is an error of *s*.
Evangelist's
f 231–31 planted on the Evangelist's *s* that

statement
- **every**
  - b 277-28 in every s· into which it enters
  - t 462-14 abide strictly by its rules, heed every s·,
  - g 527-20 ■ lie,—false in every s.
- **exact**
  - s 161- 4 This is an exact s·,
- **final**
  - p 409- ■ the nearer matter approaches its final s.
- **first**
  - ■ 544-17 The first s about evil,
  - gl 594- 3 the first s· of mythology and idolatry;
- **mystical**
  - b 334-28 a mystical s of the eternity of the Christ,
- **of Christian Science**
  - t 456-29 contains the full s· of C. S.,
  - 456-31 first book known, containing a . . . s of C. S.
  - g 547- 1 A simple s of C. S., if demonstrated
- **one**
  - 152-13 theory, in which one s· contradicts another
- **opposite**
  - p 379-18 Then let her learn the opposite s
- **scientific**
  - a 27-12 in strict accordance with his scientific s·:
  - sp 94- 7 [illegible]
  - f 207- 5
  - b 300- 9
  - p 380-27
  - r 468- 8
- **that**
  - p 429-32 That s· is not confined to spiritual life,
- **this**
  - b 302-19 This s· is based on fact, not fable
  - r 493-26 On this s rests the Science of being,
  - q 526- 6 this s· that life issues from matter,
- **this last**
  - r 466-16 This last s· contains the

- ■ 287-32 The s that *Truth is real*
- 303-12 but the s that man is conceived and
- o 353-20 The s that the teachings of C S
- r 492-13 a s proved to be good
- g 521-28 a s which is the exact opposite of

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- **following**
  - b 270- 2 One only of the following s· can be true,
- **general**
  - g 548-19 "It is very possible that many general s
- **his own**
  - a 26-11 which Jesus implied in his own s.
- **metaphysical**
  - s 113- 4 material terms for metaphysical s,
- **scientific**
  - gl 590-26 when the true scientific s· of the
- **these**
  - r 472-12 Jesus furnished proofs of these s.
- **two**
  - ■ 358- 6 If two s directly contradict each other

- ■ 345-15 in this volume . there are no contradictory s,
- p 389-22 Materialists contradict their own s.
- r 463- 5 Absolute C ■ pervades its s·,
- ■ 547- 4 If one of the s in this book is true,

States
- s 161-13 If her sister S· follow this example

states
- **certain**
  - ■ 386- ■ mortals declare that certain s of the
- **different**
  - sp 82-11 different s· of consciousness are involved,
  - 82-12 cannot exist in two different s . . at the same time
  - p 377-12 Through different s· of mind,
- **mental**
  - sp 82-25 The mental s are so unlike,
  - s 149- 9 the different mental s of the patient.
  - t 455- 6 Such mental s· indicate weakness
- **objective**
  - r 484-13 the objective s· of mortal mind.
- **of mind**
  - s 161- 6 Holy inspiration has created s ■ mind which
  - p 377-12 Through different s of mind,
- **prior**
  - s 125-10 the prior s· which human belief had created
- **separate**
  - sp 74-32 for they are in separate s of existence,
- **subjective**
  - g 512-16 subjective, s of faith and
  - gl 592- 7 idolatry, the subjective s of error,
- **these**
  - s 149- 9 These s are not comprehended,

- ■ 283- 9 s· of mortal mind which act, react, and then
- ap 573-11 indicates s and stages of consciousness.

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- s 126- 2 Error will be no longer used in s· truth

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- b 299- 3 when he carves his "S· of Liberty,"

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- s 161-21 knelt before a s· of Liberty,

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- ph 172-30 may present more nobility than the s athlete,

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- o 350- ■ grow into that s· of manhood ■ Christ Jesus
- g 519-20 unto the measure of the s· of—*Eph* 4 13.

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- s 118-21 dignified as the natural s· of men
- 120-19 or to exhibit the real s of man.
- 122-13 its s· of happiness or misery.
- ph 178-26 the s of immortal being
- p 363-14 detect the woman's immoral s·
- r 476-23 and earnestly seek the spiritual s· of man,

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- p 432-12 In this province there is a s regarding
- 436-10 Upon this s· hangs all the law and
- 441-13 According to our s, Material Law is a
- 443- 3 Our s· is spiritual,

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- p 437-33 read from the supreme s·, the Bible,
- 441- 2 explained from his s·, the Bible,

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- s 161-19 oppressive state s touching medicine
- ph 184-15 enforcing obedience through divine s.
- b 307-29 his province is in spiritual s.,
- p 439-27 Our higher s· declare you all,
- 440-27 and in accordance with the divine s·,

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- a 48- 2 s· of bigoted ignorance smote him sorely.

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- a 43-19 Those who slew him to s his influence
- sp 90-21 yet their bodies s in one place
- c 256-22 and none can s His hand,—*Dan* 4 35.

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- c 261- 4 Hold thought s to the enduring,
- p 414-15 To fix truth s in your patients' thoughts,
- r 495-15 cling s to God and His idea.
- 495-30 abiding s· in wisdom, Truth, and Love

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- ■ s 112-31 "Thou shalt not s·."—*Exod* 20 15
- f 241-10 hate, revenge, s away the treasures of Truth

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- b 294-20 The thief believes that he gains something by s·,

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- a 37- 7 Mortals try in vain to slay Truth with the s·

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- m 67- 8 Can you s safely amid the storm?"

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- p 426- 3 divine power, which s the body into health

stellar
- s 121- 4 Copernicus mapped out the s system,
- p 509-14 s universe is no more celestial than our earth

stem
- s 139-13 to s· the tide of sectarian bitterness,

step
- **advancing**
  - s 134- 2 At every advancing s, truth is still opposed
- **easiest**
  - pr 5- 4 and the very easiest s·.
- **every**
  - f 213-11 Every s· towards goodness ■ a departure from
  - g 533-24 The belief . . . is growing worse at every s,
  - 542- 1 The belief of life in matter sins at every s·,
- **first**
  - t 459-11 failing to take the first s·,
  - 463-23 the first s· towards destroying error.
- **great**
  - pr 5- 4 The next and great s· required by wisdom
  - f 242- 6 Denial of the claims of matter is a great s
- **in advance**
  - s 158-27 Homœopathy, a s· in advance of allopathy,
- **new**
  - sp 98- 1 persecutions which attend a new s
- **next**
  - b 296-29 and aids in taking the next s·
- **one**
  - pr 5- 3 Sorrow for wrong-doing is but one s·
  - b 296-28 An improved belief ■ one s out of error,
- **retrograde**
  - sp 74-29 In C S there is never a retrograde s·,
- **single**
  - p 429- 9 we look beyond a single s·
- **stately**
  - s 156-29 the next stately s· beyond homœopathy,

step
step by
p 254-III facts of existence are gained step by *s*,
t 444-11 Step by *s* will those who trust Him find

sp 84-22 *s s* towards the Mind-science by which

stepped
n 45-3 and *s* forth from his gloomy resting-place,

stepping-stone
pref vii-17 Ignorance of God is no longer the *s* to faith.
a 23-31 causes mortals to regard death as a *s*
f 203-24 Death is not a *s* to Life,

steps
pref viii-31
f 225-2
b 317-9
p 374-23
t 429-9
g 513-6

stereotyped
p 167-9 to whatever is not a
p 367-8 gushing theories, *s* borrowed speeches,

stern
p 362-8 under the *s* rules of rabbinical law,
433-7 In compliance with a *s* duty, his Honor,
g 514-17 They carry the baggage of a *s* resolve,

sterner
s 121-1 but a still would have been his fate, if

sternest
sp 85-23 He never spared hypocrisy the *s* condemnation

stewards
ap 571-13 and designate those as unfaithful *s*

stick
m 67-4 Hoping and working, one should *s* to the wreck,
m 418-5 *s* to the truth of being

stiff
s 160-31 Is a *s* joint or a contracted muscle as much a

still
pref ix-9 voices the thought, though *s* imperfectly
ix-13 *s*
ix-17
pr 7-9
a 41-26 *s*
43-30
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p 362-25
363-8
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424-21
t 444-9
470-5
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v 476-27
474-25
479-4
g 504-9 *s* there as light
514-14 beside the *s* waters" — *Psal* 23 2
533-18 If, . . why is not this divine order *s* maintained
ap 556-8 The " *s* , small voice" — *I Kings* III 12
563-5
564-3
564-7
569-17
578-7
pl 586-24

stilled
s 134-27 *s* the tempest, healed the sick,

stillness
s 121-25 sun is the central *s* , as far as our solar system is

stimulate
f 226-1 should *s* clerical labor and progress

stimulates
p 394-8 *s* the system to act in the direction which

stimulus
ph 186-2 by emptying his thought of the false *s*
p 420-19 It imparts a healthy *s* to the body.
420-22 Mind is the natural *s* of the body,
423-23 the *s* of courage and conscious power.

sting
p 426-24 and also of the fear of its *s*
v 496-29 "The *s* of death is sin. — *I Cor* XV 56
ap 563-29 Its *s* is spoken of by Paul,

stings
s 133-12 healed of the poisonous *s* of vipers

stir
a 38-1 so little inspiration to *s* mankind to
s 162-10 to *s* the human mind to a change of base,
p 422-5 If the reader of this book observes a great *s*

stirred
m 67-4 When the ocean is *s* by a storm,
g 540-10 The muddy river-bed must be *s*

stirring
g 540-7 as *s* up the belief in evil to its utmost,

stirs
ap 559-13 *s* their latent forces to utter the

St. John's
g 536-4 In *St J* vision, heaven and earth stand for
ap 573-19 Because *St J* corporeal sense of the heavens
576-6 This heavenly city, . . reached *St J* vision
577-29 *St J* Revelation as recorded by the great

stock
m 61-26 culture of your garden or the raising of a

stole
s 139-20 material sense *s* into the divine record,

stolid
m 59-19 more salutary . . . than *s* indifference

stolidity
p 362-22 If hypocrisy, *s*, inhumanity, or
383-5 *S* , which is a resisting state of mortal mind,

stomach
and bowels
ph 176-6 left the *s* and bowels free to act
consulting the
f 225-15 consulting the *s* less about the
controls the
f 220-21 controls the *s*, bones, lungs, heart,
food nor the
f 221-30 neither food nor the *s* . . . can make one
her
f 221-23 These truths, . . . relieved her *s*,
s 127-29 nerves, brain, *s*, lungs, and so forth,
143-18
ph 175-21
197-25
f 211-1
b 294-13
308-9
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stomachs
ph 165-17 distressed *s* and aching heads.

stone
a 45-1 and a great *s* must be rolled from the
45-17 Christ hath rolled away the *s* from the
s 137-31 [the meaning of the Greek word *petros*, or *s*]

stone
s 139-26 s which the builders rejected"—*Matt.* 21 : 42.
t 447-30 A sinner is afraid to cast the first s.

stoned
a 41-23 for which they were maligned and s.

stones
ph 176-13 "sermons in s, and good in everything."
b 288-20 The chief s in the temple of C S.
gl 596-12 s in the breast-plate of the high-priest

stood
a 28- 3 [illegible]
sp 75-13
s 137- 5
f 245- 9
b 338-20
ap 563-23

stoops
ap 566-21 And oh, when s on Judah's path

stop
pr 10-18 [illegible]
a 39-31
f 254- 8
b 283-10
p 338-27
[illegible] 552- 2

stoppage
p 420- 2 no s of harmonious action,

stopped
s 151-18 Fear never s being and its action.
ph 193-21 The discharge from the sore s,

store
[illegible]

storm
m 67- 4 When the ocean is stirred by a s,
67- 8 Can you steer safely amid the s ?"
s 122-19 that little prophet of s and sunshine,
b 329-14 One should not tarry in the s if the
ap 566-22 In shade and s the frequent night,

storms
f 254-28 you will encounter s.

story
s 142-16 In vain do the manger and the cross tell their s to
p 363-15 Jesus rebuked them with a short s or parable
g 532- 9 the prediction in the s under consideration
ap 566-14 Sir Walter Scott . . . in the s of Ivanhoe,

St. Paul (*see also* Paul)
a 20-27 *St P* wrote, "Let us lay aside—*Heb.* 12 1.
an 106-18 and classify all others as did *St P*
s 108- 3 According to *St P*, it was "the gift of—*Eph.* 3 7.
151-25
b 288-18
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ap 560-22

straight
s 126-30 "the s and narrow way"—*Matt.* 7 : 14
[illegible]

strain
p 366-20 Such so-called Scientists will s out gnats,
ap 568-30 Love sends forth her primal and everlasting s.

strained
sp 72-20 not a . . . through which truth can be s.

straining
m 65-21 until we get at last the clear s of truth,
s 140-14 s out gnats and swallowing camels.
f 202- 2 foolish as s out gnats and swallowing camels.

strains
sp 88-26 Eloquence re-echoes the s of Truth and Love.
ph 190-22 thus swept his lyre with saddening s
f 213-25 Mental melodies and s of sweetest music

strange
f 216- 5 What has touched Life, God, to such s issues?
p 362- 6 A "s woman" came in—*Prov.* 23 27
g 524- 7 constantly went after "s gods"—*Jer.* 5. 19

strangely
o 355-32 S enough, we ask for material theories

stranger
[illegible] the poor and the s from the gate,
[illegible] the "s that [illegible] within thy—*Exod.* 20 10
[illegible] a pilgrim and s, marking out the path for
[illegible] s, thou art the guest of God.
[illegible]
y [illegible] s in a tangled wilderness

strangle
ap 569-15 and fail to s the serpent of sin

strangled
f 236- 3 but never be s there.

strata
b 293- 7 are but different s of human belief.
293-11 both s, mortal mind and mortal body,

stratum
s 158-26 so letting in matter's higher s, mortal mind.
ph 185-29 the material s of the human mind,
198- 1 for the higher s of mortal mind has
r 477-15 though interwoven with matter's highest s,

strays
b 311-15 belief s into a sense of temporary loss

stream
f 239-29 [illegible] in fount or s.
246- 8
p 379-11
389-17
g 540-11

streams
s 133- 9 In the wilderness, s flowed from the rock,

streets
pr 10-18 to carry a praying-machine through the s,
t 459-19 turning him loose in the crowded s of a city.

strength
[illegible] in, and s,
[illegible] tion.
[illegible] uence,

and permanence
m 53-10 true happiness, s, and permanence.

and permanency
b 293-28 the s and permanency of Spirit.

conscious
p 390-32 Rise in the conscious s of the spirit of Truth

courage and
m 57- 8 feminine mind gains courage and s

divine
p 406-31 normal control [illegible] gained through divine s

giving
p 407-12 giving s to the weakness of mortal mind,

giving us
pr 5-18 giving us s according to our day

helplessness to
o 341- 3 raising up thousands from helplessness to s

hour of
ph 166-20 Instead of . . . waiting for the hour of s

human
ph 173-19 measuring human s by bones and sinews,

in proportion
sp 80- 1 We have s in proportion to our

instead of
p 371-29 s instead of weakness,
t 456- 8 indicate weakness instead of s.

joy and
p 365-31 not giving to mind or body the joy and s of

joyous in
g 514- 6 Mind, joyous in s, dwells in the realm of Mind.

measure
r 435-30 as much as . . . muscles measure s.

mockery of
ph 192-25 It is a mockery of s, which erelong betrays its

nutriment and
f 222- 7 nutriment and s to the human system

of Spirit
p 393-12 Rise in the s of Spirit

or weakness
p 377-14 the producer of s or weakness.

our
sp 80- 2 our s [illegible] not lessened by giving

power and
ph 183-24 Obedience to Truth gives man power and s.

strength
recovered
f 222–17 she recovered *s* and flesh rapidly.
refuge and
f 444–12 "God is our refuge and *s*,—*Psal.* 46 1.
salvation, and
ap 568–11 Now is come salvation, and *s*,—*Rev* 12. 10.
shares not its
ph 194– 2 Spirit shares not its *s* with matter
shorn of his
s 134– 5 a blind belief, a Samson shorn of his *s*.
sound, and
y 485–16 If death restores sight, sound, and *s* to man,
source of
g 314–31 a source of *s* to the ancient worthies
spiritual
(see spiritual)
[illegible]

[illegible]
m 60–11 a protection to woman, *s* to man,

ph 165– 7 [illegible]
f 219– 8 [illegible]
b 308–21 [illegible]
p 389–30 [illegible]
407–13 [illegible]
417– 7 [illegible]
r 453–21 [illegible]
498– 3 [illegible]
496–20 [illegible]
gl 583– 8 *s*, animation, and power to act.

strengthen
p 430– 6 should enlarge its borders and *s* its base

strengthened
[illegible]

stress
pr 5– 7 placed under the *s* of circumstances
ph 181–15 but that you lay no *s* on manipulation
f 234–29 He laid great *s* on the action of the
p 440–14 under *s* of circumstances, to be justifiable

stretch
p 308–23 or the electric wire which you *s*,
498–14 "*S* forth thine hand,"—*Matt* 12 13.

stricken
a 45–22 "*s*, smitten of God"—*Isa* 53 4.
f 226–10 demanding that the fetters be *s* from the

strict
a 27–11 in *s* accordance with his scientific statement
b 327–17 the *s* demands of C S seem peremptory.
f 450– 5 *s* adherence to the divine Principle and rules

strictest
f 222–18 only by the *s* adherence to

strictly
f 448–26 If the student adheres *s* to the teachings of
450–28 should understand and adhere *s* to the
462–14 must abide *s* by its rules,

strictures
o 341– 1 *s* on this volume would condemn to oblivion

strides
f 256–31 youth makes easy and rapid *s* towards Truth

strife
an 106–23 [illegible]
f 254–14 [illegible]
b 313– 3 [illegible]
f 414–25 [illegible]
433– 6 [illegible]

strike
ph 199– 2 lift the hammer and *s* the anvil.

striking
o 340–20 *s* the ribs of matter

strikingly
f 213–22 This was even more *s* true of Beethoven,
253–13 contrasts *s* with the testimony of Spirit.

strings
f 213–27 Mortal mind is the harp of many *s*,

strip
ph 186–18 This falsehood should *s* evil of all pretensions.
f 254–26 What is there to *s* off error a disguise?

stripes
a 39–15 and "with his *s*—*Isa* 53 5.

stripped
f 241–11 *S* of its coverings,

strips
o 343–14 Jesus *s* all disguise from error,
f 454–13 the great truth which *s* all disguise from error.
r 472–29 until God *s* off their disguise.

strive
f 241–25 We should *s* to reach the Horeb height
b 328–13 My spirit shall not always *s*—*Gen* 6 3
f 453–11 They must not only seek, but *s*, to enter

striving
pr 4–20 [illegible]
10–14
12– 7
a 21– 9
b 308–13
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strong
pr 4–31
6–31
a 23–14
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stronger
pr 1– 2
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423–30

strongest
o 37–30 made their *s* attack upon this very point?
f 226–22 A mother is the *s* educator,

strongly
s 146–20 C. S *s* emphasizes the thought that
ph 198–30 muscles of the blacksmith's arm are *s*
f 253–11 should be *s* garrisoned with virtue.
p 414–25 Hold these points *s* in view
423– 7 more *s* than the expressed thought.

strove
ph 185–16 *s* to emulate the wonders wrought by Moses.

struck
The hour has *s* when proof and

Anatomy declares man to be *s*,
such as the *s* life of the tree
Therefore it is never *s* nor organic.
p 402– 9 forsake its corporeal, *s*, and material basis,

structure
sp 71–27 [illegible]
s 125–20 [illegible]
ph 172–24 [illegible]
173–21 [illegible]
197–11 [illegible]
f 228–22 [illegible]
p 409–21 [illegible]
ap 576–12 [illegible]
gl 581–22 [illegible]
583–12 [illegible]

substance
any other
[illegible] 301-21 The belief that man has any other *s*,
are not
sp 90- [illegible] The earth's orbit and . . . are not *s*.
cannot produce
c 257- 6 and shadow cannot produce *s*.
divine
b 300-29 universe reflects and expresses the divine *s*
r 468-24 reflecting the divine *s* of Spirit
gl 594-19 SPIRIT Divine *s*, Mind,
eternal
b 299-25 Truth is spiritual, eternal *s*,
301-11 and reflects the eternal *s*, or Spirit,
foreign
p 438-22 the facts . . . show that this fur is a foreign *s*,
God is
b 301-17 As God is *s* and man is the
[illegible] od
tter.
i
is in Mind
[illegible] 207- 1 the spiritual idea, whose *s* is in Mind,
Life and
b 314-22 presented to her, . . . the true idea of Life and *s*.
life and
[illegible]
life, . . . and mind
gl 582- 5 belief as to life, *s*, and mind,
life, or
gl 584-28 the absence of *s*, life, or intelligence.
material
b 278-17 The admission that there can be material *s*
301-23 seems to himself to be material *s*,
Mind and
b 301-28 presents an inverted image of Mind and *s*
Mind is
p 414-24 C. S declares that Mind is *s*,
of all
f 233- 8 the *s* of all, because I AM THAT I AM.
of all devotion
f 241-19 *s* of all devotion is the reflection and
of an idea
c 237-12 the *s* of an idea is very far from
of good
b 301-19 and in reality has, only the *s* of good,
of Life
sp 91-17 the *s* of Life or Mind.
of Spirit
b 301-13 and in reality has, the *s* of Spirit,
[illegible] 468-24 reflecting the divine *s* of Spirit.
430- 1 When the *s* of Spirit appears in C S,
of things
[illegible] 279- 4 "the *s* of things hoped for." — *Heb* II 1
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or intelligence
p 418- 6 error that life, *s*, or intelligence can be in
or mind
o 354- 2 material life, *s*, or mind
pulpy
ph 192- 2 The belief that a pulpy *s* under the skull
real
r 468-22 Soul, or God, is the only real *s*.
reality of
b 311-27 have not the reality of *s*
seemed to be
b 314-19 and the body, . . . seemed to be *s*.
seems
[illegible] 312- [illegible] What to material sense seems *s*,
seems to be
[illegible] 301- 7 To himself, . . . material man seems to be *s*,
sense of
b 301- 8 his sense of *s* involves error
so-called
p 423-32 The so-called *s* of bone is
Soul and
b 280-14 finite sense of the divisibility of Soul and *s*,
supposed
[illegible] 257-13 the supposed *s* of non-intelligent matter
the only
b 278- 4 Spirit is the only *s* and consciousness
335-12 Spirit is the only *s*,

substance
a 38-28 he said in *s*: Having eyes ye see not,
sp 90- 9 the thought that there can be *s* in matter,
an 100-11 through the *s* of the nerves"
s 162-23 what is called the lost *s* of lungs,
ph 173-12 Neither the *s* nor the manifestation
[illegible] 257- 4 If matter, so-called, is *s*,
[illegible] 279- 1 Which ought to be *s* to us,
312- [illegible] is found to be *s*.
313-31 To show that the [illegible] of himself was Spirit
330-11 God is infinite, the only Life, *s*, Spirit,
331- 2 no more . . . than *s* is in its shadow
o 349-31 In C. S, *s* is understood to be Spirit,
350- 1 opponents of C. S believe *s* to be matter
351-29 To them matter was *s*,
369-11 the belief that matter is *s*,
[illegible] 467- [illegible] no *s*, no truth, no love, but that which
468-16 *Question* — What is *s*?
468-17 *S* is that which is eternal
468-19 Truth, Life, and Love are *s*,
472-15 that intelligence, *s*, life,
477-22 Soul is the *s*, Life, and
483-15 she affixed . . . the name "*s*" to Mind.
g 516- 4 The *s*, Life, intelligence, Truth, and
gl 588-24 *S*, self-existent and eternal Mind;
591-17 divine Principle, *s*, Life, Truth, Love,
594-25 definition of
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substances
f 209-16 compounded minerals or aggregated *s*
209-25 Material *s* or mundane formations,
g 500-20 So-called mineral, vegetable, and animal *s*

substantial
sp 93- 1 as *s* and able to control the body
b 263-15 semi-metaphysical systems afford no *s* aid
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[illegible] ision
[illegible] irit
[illegible] 11 26.
[illegible] ids,
[illegible]

substitutes
s 146-13 Material medicine *s* drugs for the
158-16 Drugs, cataplasms, and whiskey are stupid *s*
f 247-29 embellishments of the person are poor *s*
[illegible]
[illegible] God,
[illegible] orporeal
[illegible]
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substratum
corporeal
p 408-28 in the corporeal *s* of brain
grosser
b 293- 8 The grosser *s* is named matter
inanimate
f 243-21 the inanimate *s* of mortal mind,
its
sp 80-24 control of mortal mind over its *s*,
unconscious
p 409-11 the unconscious *s* of mortal mind,
409-17 superior to its unconscious *s*, matter,

sp 80-25 mortal mind which convulses its *s*,
s 157-13 more like the human mind than the *s* of
ph 196- 3 more power . . . than the *s*, matter
p 371- 2 body is the *s* of mortal mind,

subterfuge
t 447-31 He may say, as a *s*, that evil is unreal,

subtile
b 284-24 the more *s* and misnamed material elements

subtle
an 102-20 weaving webs more complicated and *s*,
f 226- 4 under more *s* and depraving forms.
p 376- 6 It is the most *s*,
t 451-26 especially any *s* degree of evil,
g 515- 6 serpent of God's creating is neither *s* nor

subtle
m 523-13 Now the serpent was more *s* — *Gen* 3 1
ap 564-32 "more *s* than any beast of the — *Gen* 3 1

subtlety
t 447-12
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subtract
f 219-7 we do not multiply when we should *s*,

subverted
p 299-19 he ■ neither inverted nor *s*,

succeed
s 149-12 If you fail to *s* in any case,
f 243-2 but we can never *s* through ignorance
p 372-21 and hope to *s* with contrivance *f*
411-32 If you *s* in wholly removing the fear,
412-25 To *s* in healing, you must conquer your
t 431-9 and think to *s* without the spirit,

succeeded
sp 85-21 and we want that day to be *s* by C S,
p 431-17 *s* in getting Mortal Man into

succeeding
f 246-25 Each *s* year unfolds wisdom,

succeeds
s 149-7 The prescription which *s* in one instance
157-3 It *s* where homeopathy fails,
f 225-24 says How sin *s*,
p 372-23 Matter *s* for a period only by falsely parading

success
crowned with
a 22-10 these efforts are crowned with *s*.
enlightenment, and
t 462-8 potency, enlightenment, and *s*
happiness, and
p 405-11 conspirators against health, happiness, and *s*
in error is defeat
f 229-13 *s* in error is defeat in Truth
in healing
sp 92-17 but it is important to *s* in healing,
t 448-28 *he cannot fail of s in healing*
insure
t 445-13 qualities which insure *s* in this Science;
of Jesus' mission
a 28-2 they only hindered the *s* of Jesus' mission.
of the student
p 372-24 recovery of the sick and the *s* of the student
of the students
t 456-7 has secured the only *s* of the students
sublime
a 45-4 crowned with the glory of a sublime *s*,
unequalled
s 134-20 and unequalled *s* in the first century
successes
s 133-13 miracles attended the *s* of the Hebrews,

successful
s 154-31 The better and more *s* method
p 303-2 unfitted for the *s* treatment of disease

successfully
pr 1-8 whatever has been *s* done for the
pA 167-13 Drugs and hygiene cannot *s* usurp the

successive
m 66-14 Each *s* stage of experience
p 304-16 The *s* appearing of God *s* ideas
306-14 forming each *s* stage of progress
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such
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132-11
136-23
139-22
141-10
146-9
152-11
152-19
153-1
154-28
155-14
157-11
159-17
161-29
pA 177-21
179-13
181-6
183-11
183-17
189-20
189-7
f 204-13
204-32
205-14
207-17
208-18
216-4
217-3
220-4
229-10
243-22
244-2
244-27
245-24
249-10
253-28
e 261-9
266-2
b 273-22
276-29
280-11
283-18
290-14
294-31
300-24
309-29
312-3
314-14
329-20
325-6
331-23
332-24
o 341-8
343-1
343-29
346-1
348-23
351-22
352-27
355-23
358-5
360-8
p 362-8
363-3
364-8
364-20
365-1 finding utterance in *s* words as
365-20
365-32
366-19
374-21
378-29
378-30
383-11
393-25
394-20
396-7
399-22
394-13

such
p 394–32 faith is not the healer in s cases.
398–[illegible]
404– 7
413–25
413–30
422–13
424–13
427–27
433–10
436–13
437–24
442– 2
t 443– 6
443–18
443–20
446–10
448– 8
450–12
452–26
453–26
455– 5
455–21
460–13
463–30
r 478– 1
478–10
487–21
495–12
g 504–26
517– 4
539– 9
543–13
549–21
554– 4
554–19
ap 573– 2
573–24

suckling
p 371–21 nor would I keep the s a lifelong babe

sudden
a 47– 8 The influx of light was s
ph 179– 1 the s cures of which it is capable;
f 218–24 Treat a belief in sickness . . with s dismissal
p 377–15 A s joy or grief has caused what is termed

suddenly
pr 14–16 [illegible]
a 36–26
sp 77– 1
p 377–13
434–19
438–13

suffer
a 33–14 their Master was about to s violence
37– 3
40–17
m 56– 3
s 108–11
ph 176–28
181– 7
184–21
189–14
189–14
f 210–26
212– 1
221–31
235– 4
237–31
238–21
250–16
b 295–29
296–20
322–15
340–29
o 346–14
346–24
p 372–15
376–18
376–25
378– 4
381– 4
381–10
[illegible]
385–24 will s in proportion to your belief and fear
387–23
390–20
391–13
392–32
393–21
397–26
403– 5
414–10
421– 1
435–25
g 524–29

suffer
g 557– 8 many animals s no pain in multiplying;
gl 582–16 has spiritual bliss and enjoys but cannot s.

suffered
pr 11–16 If indeed, he has not already s sufficiently
11–18 Jesus s for our sins,
a 24–15 in which Jesus s and triumphed.
25–30 worked and s to bestow upon us
38–24 his spiritual selfhood, never s.
46–31 by all they had witnessed and s,
s 156–23 but on the third day she again s,
ph 185– 4 and she never s again from east winds,

sufferer
s 108–10 [illegible]
ph 180– 5
o 346–22
p 377– 4
398–13
405– 4
416– 7
t 464–16
ap 573–29

sufferers
f 220– 6 and induce s to look in other directions

suffering
all the
p 386–25 Error, not Truth, produces all the s on earth.
and death
f 219–29 the belief in sin, s, and death
and despair
p 382–30 to more hopeless s and despair.
and disease
f 221–17 She learned that s and disease were the
and triumph
a 21– 7 another's goodness, s, and triumph,
another's
a 40–14 Another's s cannot lessen our own liability.
antidotes
b 270–28 and a sense of ease antidotes s,
bed of
p 390–17 nor laid upon a bed of s
bodily
p 387–32 not only from temptation, but from bodily s,
capable of
o 357–11 belief that God . . . makes man capable of s
cause
p 414–11 that matter, . . . can suffer or cause s,
cause of all
f 230–32 predisposing, and the exciting cause of all s,
causes
p 377– 3 If grief causes s, convince the
climax of
g 543– 2 This error, after reaching the climax of s,
creates the
p 400–22 we prove that thought alone creates the s.
delusion of
ph 184–25 by destroying the delusion of s
dream of
p 420–29 to break its dream of s,
evil and
sp 72–29 when evil and s are communicable.
experience
a 22– 7 Waking to Christ's demand, mortals experience s.
from quackery
t 458–16 Having seen so much s from quackery,
human
a 22–28 or that divinity is appeased by human s,
f 227–13 of continued bondage and of human s,
inevitable
pr 11–20 sin brings inevitable s.
is an error
a 23– 9 s is an error of sinful sense
material
p 405–30 Belief in material s causes mortals to
no more
t 463–19 and can cause the mother no more s.
obedience and
ap 572– 2 washed their robes white in obedience and s
of the just
a 36–30 the s of the just for the unjust
or Science
b 296– 6 Either here or hereafter, s or Science
prevent
t 457–11 Her prime object, . . . has been to prevent s,
produces
b 270–27 If a sense of disease produces s
real
p 391–15 and real s for your own sins will
rebuked the
m 67–31 Jesus rebuked the s from any such cause
records of
a 37– 5 History is full of records of s.
relieve
r 453– 3 they do not heal, but only relieve s temporarily,

suffering
repentance and
a 19-17 Every pang of repentance and *s*,
sin and
a 23-10 and that eventually both sin and *s* will
f 210-29 To mortal sense, sin and *s* are real,
f 222- 6 but if sin and *s* are realities of being,
p 435- 7 which alone is capable of sin and *s*,
sin brings
a 34- 2 sin brings *s* as much to-day as yesterday
source of all
f 245-12 the prolific source of all *s*
sufficient
a 36- 5 sufficient *s*, to quench the love of sin
supposed
p 391-13 Truth, will destroy all other supposed *s*,
421-15 When the supposed *s* is gone from
through
pr 5-21 the destruction of sin through *s*.
f 224- 6 ■ self-destroyed through *s*
ap 569-21 eventually expiate their sin through *s*.
to cause
pr 6-11 To cause *s* as the result of sin,
weakness and
p 495-25 Inharmony involves weakness and *s*,
which awakens
ph 190- 6 Better the *s* which awakens mortal mind
without
f 221-24 and she ate without *s*,
p 385-17 can be experienced without *s*
p 387- 7 where parturition is without *s*
your
p 386-21 you learn that your *s* was merely the

pr 14-15
m 68-18
sp 76-18
77-21
78-11
ph 173-10
188-16
195-14
f 240-23
248-10
b 318-19
o 318-22
p 365-31
377-31
379-21
380-30
385- 1
387- 8
404- 6
407- 2
f 444- 4
g 557-10
ap 576-25
gl 588- 2

sufferings
bodily
p 397- 9 You cause bodily *s* and increase them by
error and its
f 227-19 To prevent the experience of error and its *s*,
great
s 158 14 and endured great *s* upon earth
his
a 38-22 his *s* were the fruits of other people's sins,
illusive
p 371-17 before he can get rid of the illusive *s*
of Jesus
a 38-11 had really commemorated the *s* of Jesus
self-inflicted
p 403-31 which reduces self-inflicted *s*
your
p 383-23 Your *s* are not the penalty for

sufferers
m 65-11 The union of the sexes *s* fearful discord
sp 81- 3 to show the sick that matter *s*
s 134- 8 one who *s* for his convictions
ph 168-16 sick, and useless, *s* and dies,
184-18 We say man *s* from the effects of
184-21 Mortal mind alone *s*,
187-23 and *s* from the attempt
f 227-17
229- 5
b 270-30
285- 7
294-10
p 388- 5
398-21
409-12

414-25
419- 8
420-32

suffers
p 429-12 is cold and decays, but it never *s*.
f 435-25 That man is material, and that matter *s*,
sufficient
pr 3- 3 ■ not *s* to warrant him in advising God
4- 9 Outward worship ■ not of itself *s* to
10-34 Seeking is not *s*
a 29- 1 and not *s* moral courage
36- 5 reveals the necessity of *s* suffering,
c 252-25 Who hath found finite life or love *s*
256-11 until the lesson is *s* to exalt you,
p 363-29 was her grief *s* evidence to warrant the
f 434-14 He, who understands in a *s* degree the Principle
v 488- 2 result of our teachings is their *s* confirmation
497- 4 the Bible as our *s* guide to eternal Life
sufficiently
pr 11-16 if indeed, he has not already suffered *s*
a 30-26 If we have triumphed *s* over the errors
43-32
sp 84- 7
ph 191-18
o 352- 1
p 387- 7
suggest
■ 287-15 how can He be absent or *s* the absence of
g 502-12 serves to *s* the proper reflection of God
suggested
a 114-18 if a better word or phrase could be *s*,
p 364-16 Here is a solemn question,
suggestion
g 529- 2 a *s* of change in the *modus operandi*,
544-18 the first *s* of more than the one Mind,
suggestions
9 warped by the irrational, unchristian *s*
2 in science there is no transfer of evil *s*
vo
32 making them human creatures with *s* feathers,
6 The first system of *s* obstetrics has changed
venesse
1 a special *s* in connection with the

10 *s polytheism, rather than the one*
11 by no means *s* man's absorption
16 This *s* the thought of something fluid,
17 It further *s* the thought of

13 the treason and *s* of his betrayer,
35 The so-called sinner is a *s*

11 to *s* the general drift of thought,
2 twist every fact to *s* themselves.

23 forbidden to enter. any more *s*
1 not permitted to enter any *s* at the bar of
is
s 156-10 occasional doses of a high attenuation of *S*.
sum
s 129- 4
s 229- 4
p 363-16
422- 1
ap 563-10
574-17
summarize
p 363-24 Why did he thus *s* her debt to
summarized
s 113-18 propositions of divine metaphysics are *s* in the
summary
s 138-15 His sublime *s* points to the religion of Love.
summed
gl 595-13 limits, in which are *s* up all human acts,
summer
sp 96- 8 *s* and winter, seedtime and harvest
f 220-13 procures a *s* residence with more ease than
v 492-19 light ■ out on this line, if it takes all *s*."
summit
p 367-13 from the *s* of devout consecration,
f 549-21 He absolutely drops from his *s*,
summits
y 515- 5 creeping over lofty *s*,
summoned
o 345- 3
g 431-13
434-13
436-15
438-29
f 438-21
summons
g 533-21 Its *s* may be thus paraphrased:

sums
s 128-29 The addition of two s in mathematics

sun (*see also* sun's)
appears to rise
r 493- 2 To corporeal sense, the s appears to rise and set,
a small
u 547-15 germinating speck . . . seemed a small s.
at rest
s 119-27 the earth is in motion and the s at rest.
central
f 209- 6 is the central s of its own systems
clothed with the
ap 560- 7 a woman clothed with the s,—*Rev.* 12 1.
declining
f 246-13 undimmed by a declining s.
following the
a 21-29 After following the s for six days,
hides the
b 298- 4 As a cloud hides the s it cannot extinguish,
melts before the
r 480-31 As vapor melts before the s,
obscures the
b 299-23 as the mist obscures the s or the mountain,
of virtue
f 246-11 The radiant s of virtue and truth
or satellite
[illegible]

s 121-24 [illegible]
121-26
ph 188-29
188-32
189- 3
189-12
f 250-13
c 265-18
u 295-24
300-30
310-12
o 361-17
g 504-10
510-16
538-11
ap 558- 5
558-15
561- 5
561-26
gl 595- 1

sunbeam
f 210-21 as a s penetrates the cloud.
247-25 glances in the warm s,

sundered
sp 75-29 the moment when the link . . is being s.

sunlight
s 162- 4 C S brings to the body the s of Truth,
ph 189-11 the existence of the s
u 516-17 s glints from the church-dome,

sunny
f 240- 3 Arctic regions, s tropics, giant hills,

Sun of Righteousness
ap 576- 8 lighted by the S of R,

sunrise
s 119-25 In viewing the s, one finds that it

sun's
s 144- 7 when dawns the s brave light.
ph 189- 3 the s influence over the earth.
g 548-10 when clouds cover the s face!

suns
f 240- 7 S and planets teach grand lessons.

sunshine
[illegible]

superficial
t 460-22 the s and cold assertion, "Nothing ails you"
461- 8 [illegible]

superimposed
sp 89-15 without study or a s condition,

superinduces
ph 183-24 Submission to error s loss of power

superintendence
p 430-31 Although I have the s of human affairs,

superior
m 63- 1 [illegible]
s 144- 3
f 217-15
231-20
231-21
231-25
242-13
b 275-29
u 351-21
353- 8
p 368-11
409-17
423-20
t 444- 3
r 493-17
g 521- 1

superiority
sp 92-31 [illegible]
s 131-11
134-29
143-23
150-29
f 209-32
215-27
t 454-29
g 530-17

supernal
f 248- 6 feeds the body with s freshness
u 261-27 Fixing your gaze on the realities s,
b 319- 2 has no kinship with the Life s.
[illegible]

supersede
ph 182-18 must s the so-called laws of matter.
f 213-25 strains of sweetest music s conscious sound.
b 274-15 and they s the so-called laws of matter
r 483- 7 will ultimately s all other means in healing
g 553-26 this potent belief will immediately s the

superseded
f 227- 7 must be denied and s.

supersedes
b 330- 2 understanding of being s mere belief,
p 434- 6 law of Christ s our laws, let us follow Christ."
[illegible]

[illegible]

superstructures
gl 597-12 false foundations and s of

supper
a 52-30 a sad s taken at the close of day,
53- 1 and this s closed forever Jesus' ritualism
54-29 contrast between our Lord's last s and
ph 193-17 I told him to rise, dress himself, and take s

supplant
f 223-23 and s unscientific means and laws
r 495-22 understanding will s error with Truth.

supple
s 160-32 the s and elastic condition of the healthy limb,
162-21 cicatrized joints have been made s.

supplied
pr 7-26 and by whom it will be s.

supplies
m 58-27 because another s her wants
f 222- 8 to believe that proper food s nutriment
b 281-15 s all form and comliness
p 385- 8 s energy and endurance surpassing all other
s 494-14 and in every hour, divine Love s all good
g 560-25 Embryology s no instance of

supplieth
g 518-13 seeth his brother's need and s it.

supply
ph 199-11 by reason of its demand for and s of power.
f 206-18 Spirit, not matter, being the source of s
216-26 to s the truth of immortal sense
s 258- 7 insufficiency of this belief to s the true idea
o p 571-16 know thyself, and God will s the wisdom

supplying
f 248- 9 s it with beautiful images of thought

support
basis and
f 228- 4 but is their basis and s.
discords have no
ph 158- 8 discords have no s from nature or
[illegible]
[illegible]
[illegible]
f 226- 9 in s of his proof by example that the divine
origin nor
[illegible]
[illegible]
s 535-24 material theories in s of
which they derived
p 385- 8 explanation lies in the s which they derived
from

a 20-11
40- 5
sp 73- 1
92-27
s 124- 6
124-21
ph 138-23
f 204- 5
b 315-10
o 344-20
p 385-19
390-24
417- 4
417-23
t 454-27
453-10 and s your claims by demonstration.
r 481-27 since truth cannot s error
485-21 Let C S s your understanding
g 545- 1 having no truth to s it.

supported
s 109- 7 it not, s by sensible evidence, until
r 471-14 the evidence is not s by evil,
481-26 If sin is s, God must uphold it.

supporting
b 222- 6 not of the body incapable of s life,
m 362-27 s the power of Mind over the body
367-23 sublime proofs of the s influence and

supports
pref x-20
m 57-25
ph 163-13
190-17
p 372-22
g 511- 5
515- 1
541-23
pl 582-13

suppose
pr 6-19 To s that God forgives or punishes sin accordingly
a 28-24
36-21
sp 74-26
83-21
87-24
s 101- 4
ph 183- 4
f 206-14
216-19 The great mistake of mortals is to s that man,
230-12 to s him capable of first arranging law and
240-12 s Mind to be governed by matter

suppose
f 250- 2
b 289- 9
309-27
323- 4 od-
p 422-22
430-17
r 496- 4

supposed
pr 6-12 Every s pleasure in sin
sp 81-32
88-16
98-17
s 120-25
120-26
126- 1
152- 4
152-18
158- 4
ph 172-11
176-28
183-16
189-17
190- 4
f 204-15
215- 9
224-23
237-24
245-13
253-25
c 257-13
265-19
b 289- 3
291-18
293-23
301-26
307-22
311-29
314-31
348-22
339-29
o 345-21
345-26
353-26
354-27
p 365- 9
370-24
375-27
380-22
381- 6
382- 1
385-15
385-31
389-10
391-15
391-16
408-21
418-19
421-18
430-14
t 438- 7
r 470- 5
479-14
484-10
484-18
g 510-23
528-23
533-10
539-21
541-23
544-21
549- 9
556- 4
pl 594-23
596-25
598-10

supposedly
sp 78- 4 and s will return to earth to-morrow,
p 522-26 portrays Spirit as s cooperating with matter

supposes
o 327- 6 Error s man to be both mental and material.
r 486-20 yet s Mind unable to produce harmony!
493- 8 hypothesis which s life to be in matter
p 530-29 s that something springs from nothing.
530-31 it s that mind enters matter,
538-21 s God to be the author of sin
544-15 s God and man to be manifested only through

supposing
sp 86- 1 S this inquiry to be occasioned by
f 201-20 s that sin can be forgiven when it

supposition
error is a
r 472-14 Error is a s that pleasure and pain,

sums
s 128-29 The addition of two s in mathematics

sun (*see also* sun's)
appears to rise
r 493- 2 To corporeal sense, the s appears to rise and set,
a small
u 547-15 germinating speck . . . seemed a small s.
at rest
s 119-27 the earth is in motion and the s at rest.
central
f 209- 6 is the central s of its own systems
clothed with the
ap 560- 7 a woman clothed with the s,—*Rev.* 12:1.
declining
f 246-13 undimmed by a declining s.
following the
a 21-29 After following the s for six days,
hides the
u 298- 4 As a cloud hides the s it cannot extinguish,
melts before the
r 430-31 As vapor melts before the s,
obscures the
b 299-23 as the mist obscures the s or the mountain,
of virtue
f 246-11 The radiant s of virtue and truth
or satellite
ap 577-20 has no need of s or satellite,
seems to move
s 121-18 and the s seems to move from east to west,
standing in the
up 561- 8 an "angel standing in the s."—*Rev.* 19. 17.

s 121-24 The s is the central luminary
121-26
ph 188-29
188-32
189- 3
189-12
f 250-13
c 265-18
b 295-24
300-30
310-12
o 361-17
g 504-10
510-16
533-11
ap 558- 5
558-15
561- 8
561-26
gl 593- 1

sunbeam
f 210-21 as a s penetrates the cloud.
247-25 glances in the warm s,

sundered
sp 75-29 the moment when the link . . . is being s

sunlight
s 162- 4 C S brings to the body the s of Truth,
ph 189-11 the existence of the s
g 516-17 s glints from the church-dome,

sunny
f 240- 3 Arctic regions, s tropics, giant hills,

Sun of Righteousness
up 576- 3 lighted by the *S of R*.

sunrise
s 119-25 In viewing the s, one finds that it

sun's
s 144- 7 when dawns the s brave light.
ph 189- 3 the s influence over the earth.
g 548-10 when clouds cover the s face!

suns
f 240- 7 *S* and planets teach grand lessons.

sunshine

superficial
t 460-22 the s and cold assertion, "Nothing ails you"

superinduced
sp 89-15 without study or a s condition,

superinduces
ph 183-24 Submission to error s loss of power

superintendence
p 430-31 Although I have the s of human affairs,

superior
m 63- 1
s 144- 3
f 217-15
231-20
231-21
231-25
242-13
b 275-29
o 361-21
358- 2
p 368-11
403-17
423-20
t 444- 3
u 493-17
g 521- 1

superiority
sp 92-31
s 131-11
134-29
143-23
150-29
f 209-32
215-27
t 454-29
g 530-17

supernal
f 248- 8 feeds the body with s freshness
c 261-27 Fixing your gaze on the realities s,
b 319- 2 has no kinship with the Life s.

supernatural

supersede
ph 182-18
f 213-25
b 274-15
r 483- 7
g 533-26

superseded
f 227- 7 must be denied and s.

supersedes
b 330- 2 understanding of being s mere belief
p 434- 6 law of Christ s *our* laws; let us follow Christ."

superstitious
b 296-31 forms of thought, marked with s outlines,

superstructures
gl 597-12 false foundations and s of

supper
a 32-30 a sad s taken at the close of day,
33- 1 and this s closed forever Jesus' ritualism
34-29 contrast between our Lord s last s and
ph 193-17 I told him to rise, dress himself, and take s

supplant
f 223-23 and s unscientific means and laws.
r 495-22 understanding will s error with Truth.

supple
s 160-32 the s and elastic condition of the healthy limb,
162-21 cicatrized joints have been made s,

supplied
pr 7-26 and by whom it will be *s*.

supplies
m 58-27 [illegible]
f 265-8 [illegible]
b 281-15 [illegible]
p 385-8 [illegible]
e 434-14 [illegible]
g 530-23 [illegible]

supplieth
g 515-13 seeth his brother's need and *s* it,

supply
ph 192-11 by reason of its demand for and *s* of power
f 265-18
216-13
c 258-7
sp 373-16

supplying
f 248-9 *s* it with beautiful images of thought

support
basis and
f 229-4 but is their basis and *s*.
discords have no
ph 183-6 discords have no *s* from nature or
manifestation and
b 279-10 nor for the manifestation and *s* of Mind
[illegible]
[illegible]
[illegible]
f 240-9 in *s* of his proof by example that the divine
origin nor
g 523-27 and has neither origin nor *s* in Truth
summoned to the
o 343-4 are summoned to the *s* of Christianity,
theories in
o 335-22 material theories in *s* of
which they derived
p 385-6 explanation lies in the *s* which they derived from

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a 20-11
40-3
sp 73-1
92-27
s 124-6
124-22
ph 196-23
f 204-3
b 315-10
o 344-25
p 389-19
390-24
417-4
417-22
t 454-27
455-10
v 481-27
486-21
g 543-1

supported
s 105-7 is not, *s* by sensible evidence, until
v 471-14 the evidence is not *s* by evil,
481-26 If sin is *s*, God must uphold it,

supporting
b 323-6 not of the body incapable of *s* life,
p 385-27 *s* the power of Mind over the body
387-28 sublime proofs of the *s* influence and

supports
pref x-20
m 57-28
ph 163-15
196-17
p 373-22
v 411-5
417-1
543-29
gl 583-13

suppose
pr 6-19 To *s* that God forgives or punishes sin according
a 24-24 To *s* that persecution for righteousness' sake
36-21 It is useless to *s* that the wicked can
sp 73-26 It is a grave mistake to *s* that matter is
83-21 It is contrary to C. S. to *s* that life
87-24 Do not *s* that any mental concept is
s 161-4 more exact than you *s*;
ph 183-4 To *s* that God constitutes laws of
f 204-14 It is absurd to *s* that matter can
216-19 The great mistake of mortals is to *s* that man,
230-12 to *s* Him capable of mere arresting law and
240-12 *s* Mind to be governed by matter

suppose
f 250-2 and *s* error to be mind,
b 289-9 To *s* that sin, lust, hatred, envy, hypocrisy,
309-27 It is a self-evident error to *s* that
328-4 Mortals *s* that they can live without goodness,
p 422-22 Let us *s* two parallel cases of bone-disease,
430-17 Δ a mental case to be on trial,
v 486-4 *S* one accident happens to the eye,

supposed
pr 6-12
sp 81-22
88-16
90-17
s 120-23
120-26
126-1
153-4
152-18
158-4
ph 172-11
176-28
183-16
185-17
190-4
f 204-15
218-9
224-22
231-24
245-13
255-25
c 257-13
262-19
b 269-3
281-18
289-23
301-20
307-22
311-22
314-31
318-22
339-29
o 348-21
348-26
352-30
354-27
p 365-9
370-24
375-27
380-22
381-6
382-1
383-13
385-31
389-10
391-15
391-18
406-21
413-19
421-19
430-14
t 458-7
v 470-8
479-14
484-10
484-19
g 518-23
528-25
533-10
536-21
541-52
544-21
549-9
556-4
gl 594-22
596-25
596-10

supposedly
sp 73-4 and *s* will return to earth to-morrow,
g 522-26 portrays Spirit as *s* cooperating with matter

supposes
b 287-6 Error *s* man to be both mental and material.
v 486-20 [illegible]
489-8 [illegible]
g 530-29 [illegible]
533-31 [illegible]
538-31 [illegible]
546-15 [illegible]

supposing
sp 86-1 *S* this inquiry to be occasioned by
f 201-20 *s* that sin can be forgiven when it

supposition
error is a
v 472-14 Error is a *s* that pleasure and pain,

supposition
false
b 273- 9 It is a false *s*, the notion that there [illegible]
n 357-21 must have originated in a false *s*,
gl 580-21 the false *s* that Life is not eternal,
inconsistent
p 387-21 inconsistent *s* that death comes in obedience to
no
u 503-11 No *s* of error enters there
objective
b 287-27 objective *s* of Spirit's opposite.
of opposite qualities
b 286-28 (by the *s* of opposite qualities)
of reality
f 213- 2 contradicts this mortal mind *s* of reality
opposite
[illegible] 521-13 We should look away from the opposite *s*
overthrew the
f 228-28 The humble Nazarene overthrew the *s*
that man is
ph 171-31 the *s* that man is a material outgrowth
that Spirit is
ph 173- [illegible] the *s*, that Spirit is within what it creates
that spirit is
gl 587- 2 a *s* that spirit is finite.
vain
pr 6- 8 the vain *s* that we have nothing to do but

[illegible]

suppress
ph 197-31 The doctor should *s* his fear of disease,
suppressed
p 416- 3 for the inflammation [illegible] not *s*,
suppurates
f 251- 4 grows more painful before it *s*
supremacy
absolute
p 423-26 which ultimately asserts its absolute *s*.
and reality
f 205-20 the *s* and reality of good,
God's
g 521-10 God's *s*, omnipotence, and omnipresence.
its
[illegible]
of God
s 130-27 strong claim of Science for the *s* of God,
of good
s 130-27 and doubts the *s* of good,
of Mind
a 43-20 glorified the *s* of Mind over matter
f 209-13 the Science which reveals the *s* of Mind
b 322- 2 cast out evils in proof of the *s* of Mind.
p 401-27 admits the efficacy and *s* of Mind,

supremacy
of Spirit
a 41- 3 and the *s* of Spirit be demonstrated
sp 78-17
97-23
s 138-14
ph 170-26
b 273-23
324-23
p 391- 2
r 491-13
ap 572-17
of the divine Mind
r 484-16 Drugs and . . . oppose the *s* of the divine Mind.
of Truth
p 406-22 the *s* of Truth over error.
ap 569- 8 when we are conscious of the *s* of Truth,
gl 589-21 showing the immortality and *s* [illegible] Truth,
struggle for
b 268-14 In this final struggle for *s*,

s 146-19 and clothes Spirit with *s*.

supreme
pr 17- 3
a 50- 5
sp 91- 3
97-18
s 127-14
156-31
ph 174- 1
182-11
f 201- 4
207-11
209- 5
219- 4
233- 7
b 273-21
281- 4
o 357-26
p 375-23
427-24
428- 6
434-20
437-33
440- 5
r 467- 9
496-10
497- 5
ap 573-14
gl 590- 3
593-21

Supreme Being
93-23 Spirit, as a proper noun, is the name of the *S B*.
s 117- 8 the *S B* or His manifestation,
127-13 as divine Principle, *S B*, Mind,
f 202-24 Our beliefs about a *S B* contradict
b 285-22 the *S B*, or divine Principle, and idea.
g 523-19 the *S B* is therein called Elohim.
524- 7 They called the *S B* by the national name of
527-29 Is the *S B* retrograding.

Supreme Bench
p 440-20 cannot trample upon the decree of the *S B*
441-25 *S B* decides in favor of intelligence,

Supreme Court
p 435-11 The law of our *S C* decrees that whosoever
436- 7 Your *S C* must find the prisoner on the night of
437-10 the Judge of our higher tribunal, the *S C*
437-18 I ask that the *S C* of Spirit reverse this
437-23 Judge Justice of the *S C* of Spirit
440-34 the Chief Justice of the *S C*,

Supreme Judge
p 435-24 If mortals sin, our *S J* in equity decides

Supreme Lawgiver
p 440-25 In the presence of the *S L*,

supremely
pref xi-15 not supernatural, but *s* natural
s 149-27 divine Mind, governs all, not partially but *s*,
ph 167-19 you must love God *s*
b 326- 9 cannot love God *s* . . . while loving the material

Supreme Ruler
f 203-17 prone to believe either in more than one *S R*
gl 590-19 Its higher signification is *S R*.

sure
pref ix- 5 He is as *s* of the world's existence as he is
a 20-26
m 67-10
sp 93-11
s 151- 1
f 203- 4
p 384-20
419-15
b 459-25

sure
ll 460- 2 and rest his demonstration on this s basis
g 553-22 that theory ill s to become the signal for the

surely
s 123- 2 will s [illegible]
162-26 [illegible]
ph 197-10 [illegible]
b 217- 3 [illegible]
o 354-14 [illegible]
v 431-19 [illegible]
498- 3 [illegible]
g 537-10 [illegible]
530-14 [illegible]
532- 9 [illegible]
540- 4 [illegible]
ap 573-20 [illegible]
578-16 [illegible]
pf 589-20 [illegible]

surface
m 65-30 has brought conjugal infidelity to the s,
sp 83- 7 elements now coming to the s.
f 224-24 If you venture upon the quiet s of error
e 267-19 more than is detected upon the s,
ll 313-25 He plunged beneath the material s
p 401-19 brings sin and sickness to the s,
413-19 without scrubbing the whole s daily
g 540- 8 when bringing it to the s and

Surgeon
s 103- 6 Dr James Johnson, *S* to William IV.

surgeon
a 44-15 He did not require the skill of a s
s 183-10 physician, s, apothecary, man-midwife,
ph 172-22 If the s destroys manhood,
p 401-30 leave to the fingers of a s,
402- 1 C S is always the most skillful s,
422-24 A s is employed in one case,
422-25 The s, holding that matter forms its
t 464-16 the sufferer could call a s,

surgeons
s 139-13 Had these unscientific s understood

surgery
a 44-12 [illegible]
44-22 [illegible]
s 139-11 [illegible]
p 401-29 [illegible]
402- 2 [illegible]
403- 8 [illegible]
g 538-24 [illegible]

surgical
s 135- 2 to perform a needed s operation
ph 193-18 perhaps by a blister, or by a s operation.
g 523 17 in order to perform a s operation on him

surging
ap 560-17 They are in the s sea of error,

surpassing
p 383- 9 energy and endurance s all other aids,

surplus
ll 293 18 Electricity is the sharp s of materiality

surprised
ap 559-27 do not be s nor discontented

surprising
s 131- 1 Truth should not seem so s and
130-23 That a wicked king was not a s

surrender
pr 6-19 s of all morals [illegible]
[illegible]
[illegible]
[illegible]
[illegible] show that matter always s its claims

surround
p 424-16 the *minds* which s your patient should not

surrounding
s 128-21 its escape into the s atmosphere
p 418-31 will sink from sight along with s objects,

surroundings
p 383-10 symbolized, and not chafed, by its s,
f 404-11 cannot injure its useful s

survive
p 368 21 when we learn that life and man s this body.

susceptibility
sp 86-19 possessed more spiritual s than the disciples.

susceptible
sp 83-15 Good does not create a mind s of
ch 100-10 as follows . . . Animal bodies are s to the
p 419-23 science of mental practice is s of no misuse.

sustain
pr 10- 7 God will s us under these sorrows
a 44-21 to s Jesus in his proof of
50-11 to s and bless so faithful a son.

sustain
an 103-25 The truths of immortal Mind s man,
ph 198- 6 His fortitude may s him,
e 261-14 and s his appointed task,
b 274- 2 and thus invigorate and s existence
o 377- 5 We s Truth, by rejecting a lie
p 417- 5 the power of Mind to s the body,
f 458-12 or of trying to s the human body
v 481-25 It cannot s itself
g 552- 9 even where the proof requisite to s this

sustained
a 43-26 [illegible]
sp 90- 8 [illegible]
ph 179-21 [illegible]
f 221-22 [illegible]
p 416-32 [illegible]
425-16 [illegible]
t 447-15 [illegible]
v 471-16 [illegible]
g 539- 5 [illegible]
531-26 [illegible]
556- 1 [illegible]

sustaining
pref vii- 2 To those leaning on the s Infinite,
a 33-10 now this bread was feeding and s them
m 59-14 each partner s the other,
g 538-12 enlightening and s the universe

sustains
s 125-17 [illegible]
[illegible]
[illegible]
[illegible]
[

sweet
ap 559-22 s at its first taste, when it heals you;
562-25 waiting to be delivered of her s promise,
569-13 in a s and certain sense that God is Love

sweeter
m 60-23 and teach us life's s harmonies,
ap 568-26 s than has ever before reached high heaven,

sweetest
f 213-25 Mental melodies and strains of s music
■ 520- 1 s rest, even from a human standpoint,

swell
p 393-19 Have no fear that matter can ache, s,

swelling
s 155-18 through inflammation and s,

swept
ph 190-22 thus s his lyre with saddening strains

swerved
a 20-20 Yet he s not, well knowing that to obey

swift
sp 97- 9 and the electric current s,
b 268- 3 With like activity have thought's s pinions
p 434- 1 S on the wings of divine Love,

swift-winged
ap 574-20 the very message, or s thought,

swimming
r 491- 1 and that he is s when he is on dry land.

swine
b 272-18 neither cast ye your pearls before s."—*Matt* 7 6.

swinging
a 23-16 pendulum s between nothing and something,
f 246- 2 Is not a pendulum, s between evil and good,
o 360-20 s between the real and the unreal.

swinish
b 272- 8 s element in human nature uproots it.

swollen
p 383-21 discolored, painful, s, and inflamed.
ap 565- 2 the great red dragon, s with sin,

sword
and spear
s 134- 3 truth is still opposed with s and spear
flaming
g 537- 6 Cherubims, and a flaming s —*Gen* 3 24.
of Science
o 266- 2 Such is the s of Science,
of Spirit
a 37- 8 but error falls only before the s of Spirit
of Truth
g 538- 7 the s of Truth gleams afar and indicates
put up thy
■ 48-24 He said, "Put up thy s."—*John* 18 11
two-edged
t 458-17 The two-edged s of Truth must turn
g 538- 4 Truth is a two-edged s, guarding and
which guards
g 526-18 the s which guards it is the type of

a 19-16 to material beliefs not peace, but a s.
g 542-18 "They that take the s —*Matt* 26 52
542-19 shall perish with the s "—*Matt* 26 52.
gl 595- 3 definition of

syllables
h 338-14 Divide the name Adam into two s,

syllogism
s 128-32 the major and the minor propositions of a s
129- 3 the reasoning of an accurately stated s
n 347- 9 Had he stated his s correctly,

symbol
condemning its
g 539-17 by condemning its s, the serpent, to grovel
of God
g 517-20 The only proper s of God as person
of Life
ap 561-10 Purity was the s of Life and Love.
of Mind
g 510-27 Light is a s of Mind, of Life, Truth, and
of Soul
gl 595- 1 SUN The s of Soul governing man,
of Truth
gl 591-23 MORNING. Light; s of Truth;

f 240-15 Its s is the sphere.
■ 503-23 creates no element nor s of discord and decay.
536- 6 as a s of tempest-tossed human concepts
gl 584-26 DOVE. A s of divine Science;

symbolized
p 383-10 s, and not chafed, by its surroundings,
g 512- 8 Spirit is s by strength, presence, and
515- 4 Patience is s by the tireless worm,

symbolizes
an 102-10 The pointing of the needle to the pole s this

symbolizes
b 274- 8 and s all that is evil and perishable
g 507- 3 while *water* s the elements of Mind
ap 561-22 woman in the Apocalypse s generic
561-25 The Revelator s Spirit by the sun
563- 8 The great red dragon s a lie,

symbols
a 34-14 If all who seek . . . through material s
b 280- 2 S and elements of discord and decay are
282- 5 are figured by two geometrical s,
g 502-15 take on higher s and significations,
ap 575-14 Spiritual teaching must always be by s.

symmetrical
s 160-25 If muscles can . . . be deformed or s,

[illegible]

sympathy
a 21-25 Being in s with matter,
m 64-15 the ready aid her s and charity would afford.
s 153-32 Neither s nor society should ever tempt us to
ph 171-23 No more s exists between the flesh and
f 211-21 S with error should disappear
254-25 and are in s with error,
c 266- 8 solitary, left without s;
p 366-12 The physician who lacks s for his

symphonies
f 213-21 rapture of his grandest s was never heard.

symptom
p 413-24 noticing every s of flatulency,

[illegible]

s 159-31 belief produces disease and all its s,
approaching
p 390-27 approaching s of chronic or acute disease,
bodily
s 161-24 ordinary practitioner, examining bodily s,
certain
p 396- 8 nor draw attention to certain s
complication of
p 389-31 complication of s connected with this belief
congestive
p 384-18 congestive s in the lungs, or hints of
disease or its
p 419-32 disease or its s cannot change forms,
first
p 390-12 When the first s of disease appear,
general
s 152-31 the general s, the characteristic signs,
p 412- 6 to meet the peculiar or general s of the case
mental
s 156-32 Homœopathy takes mental s largely into
of disease
s 153- 3 or changes one of the s of disease
p 398-17 are known to relieve the s of disease
of evil
g 540-11 when the s of evil, illusion, are aggravated,
of this disease
s 154-12 Immediately the s of this disease appeared,
physical
ph 194- 6 changes all the physical s,
p 422- 8 and certain moral and physical s seem
t 453-11 morbid moral or physical s
same
p 422-23 and attended by the same s.
subdue the
p 421-14 subdue the s by removing the belief that
such
p 384-21 such s are not apt to follow exposure,
type and
p 418-20 and to whatever decides its type and s.

sp 79- 1 The act of describing disease — its s.
p 370-11 s, which might be produced by
370-13 drug which might cause the s.
421-23 and sometimes explain the s and their cause

synagogue
a 55-14 although it is again ruled out of the s.
p 398-10 To the s ruler a daughter, whom they

synagogues
a 31-30 "They shall put you out of the s;—*John* 16 2.
s 132-15 thrust . . . the man who lived it out of their s,

synonym
b 323- 3 word *Christ* is not properly a s for Jesus,
r 468-21 Spirit, the s of Mind, Soul, or God.
482-10 Soul is properly the s of Spirit,

synonym
g 547- 1 word for *man* is used also as the *s* of
5,29-30 Adam, the *s* for error,

syrups
f 230-23 They are soothing *s* to put children to sleep,

system
action of the
p 378- 9 no inflammatory nor torpid action of the *s*,
415- 6 quickens or impedes the action of the *s*,
t 447-13 The recuperative action of the *s*,
and rule
g 547- 5 not one departs from the stated *s* and rule.
any
r 483-25 but if any *s* honors God,
Christian

p 371-41 Truth is an alternative in the entire *s*,
every
f 279-22 Every *s* of human philosophy, doctrine,
false
sp 99-16 not with the individual, but with the false *s*
first
p 329- 6 The first *s* of suggestive obstetrics has
Graham
f 221- 2 adopted the Graham *s* to cure dyspepsia.
her
pref viii- 1 her *s* has been fully tested
human
(*see* human)
Jesus'
s 132-17 Jesus' *s* of healing received no aid nor
material
s 153-22 It was a finite and material *s*,
metaphysical
s 111-30 my metaphysical *s* of treating disease
no other
b 338- 1 heals the sick and sinning as no other *s* can.
of ceremonies
s 155-27 was not a creed, nor a *s* of ceremonies,
of hygiene
ph 148- 6 No *s* of hygiene but C is purely mental
of Mind-healing
t 462- 5 Our *s* of Mind-healing rests on the
of religion
d 26-31 Christianity was no form or *s* of religion
particular
s 112-10 some particular *s* of human opinions
pathological
f 464-21 In founding a pathological *s* of Christianity,
reduced to a
s 146-31 Divine metaphysics is now reduced to a *s*,
regulates the
p 420-19 and regulates the *s*.
scientific
s 125-17 the scientific *s* of divine healing
f 464-29 a scientific *s* of ethics
solar
s 119-29 the movement of the solar *s*,
121-25 so far as our solar *s* is concerned,
125-30 mistake regarding the solar *s*.
r 493- 5 science . explains the solar *s*
spiritual
ph 170- 4 neither a moral nor a spiritual *s*.

system
stellar
s 121- 4 Copernicus mapped out the stellar *s*,
stimulates the
p 394- 9 stimulates the *s* to act in the direction which
this
s 111-31 Since then this *s* has gradually gained ground,
147- 1 This *s* enables the learner to demonstrate
g 546-28 resides in the good this *s* accomplishes,
whole
p 422- 6 a great stir throughout his whole *s*,

s 129-32 The sinner sees, in the *s* taught in this
s 342-18 Shall it be denied that a *s* which
g 546-27 The proof that the *s* stated in this book
systematic
s 164- 5 "No *s* or theoretical classification of
s 255-18 any *s* healing power since the
t 443- 3 consistency of *s* medical study,
461-31 *S* teaching and the student's spiritual growth
systems
accepted
o 344-20 not included in the commonly accepted *s*;
educational
f 256-28 and from the educational *s* of the Pharaohs,
false
g 549-22 false *s*, which rely upon physics
human
s 154-12 But all human *s* based on
ph 170-12 not only contradicts human *s*, but
f 234-22 present codes of human *s* disappoint
man-made
s 122-13 divine Science which eschews man-made *s*
ph 168-15 Because man-made *s* insist that man
material
b 336-12 forsake the foundation of material *s*,
p 394-15 fallacy of material *s* in general,
medical
ph 166-29 conceded . . . by most of the medical *s*;
modern
s 120-27 nothing in ancient or in modern *s* on which to
of ideas
f 229- 6 the central sun of its own *s* of ideas,
of medicine
s 146- 5 governed more or less by our *s* of medicine,
ph 165-13 as material as the prevailing *s* of medicine
o 344-29 Why support the popular *s* of medicine,
of Mind
b 310-16 all things in the *s* of Mind
of physics
s 168- 3 *s* of physics act against metaphysics,
of religion
m 57-20 ? of religion and medicine treat of
s 146- 4 Because our *s* of religion are
old
s 142- 1 in less time than the old *s*, . . . have required
other
s 129-20 and so are some other *s*.
b 269-26 All other *s* — systems based wholly or partly on
g 443-19 whatever other *s* they fancy will afford relief
religious
s 137-18 from other sanitary or religious *s*,
semi-metaphysical
b 268-15 semi metaphysical *s* afford no substantial
269- 1 semi-metaphysical *s* are one and all
such
s 148- 9 Such *s* are barren of the vitality of
ph 165-11 Such theories and such *s* of so-called mind-cure,
time-honored
pref vii-14 independent of doctrines and time-honored *s*,
their
f 225-10 until it subscribes to their *s*;

b 269-26 *s* based wholly or partly on knowledge gained
270-15 higher than the *s* of their times;

T

tabernacled
ap 576- 6 while yet he t with mortals

table
sp 80-20
80-21
s 121-31
135-19
f 211-24
234- 6
p 362-14
ap 578-13

table-salt
s 153- 6 *Natrum muriaticum* (common t)

table-setting
sp 80-23 table-tipping as certainly as t,

tablet
f 222-29 and defaced the t of your being

pr 1-13 before they t form in words
13-19 We must resolve to t up the cross,
m 21-23 if I t up their line of travel,

take
a 29– 1
32–17
34– 1
34–14
37–21
m 59–32
68–12
sp 72– 2
75– 6
89–20
an 105–16
s 129–21
149–20
150–16
155– 6
159– 5
159–11
ph 165– *
167–22
168– 7
170–16
172–25
179–16
180–12
187–27
191– 1
193–17
f 201– 5
202–31
212–15
220– 2
220– 3
228–20
230– 5
241–14
250–25
254–30
c 255–13
b 273– 3
294– 7
328–23
o 355–19
359– 5
p 362– *
365– 8
376–12
377– 2
378–23
382–11
383– 5
392– 9
392–2[illegible]
393–1[illegible]
395–1[illegible]
425– [illegible]
430– [illegible]
t 452–2[illegible]
458–1
459–1
464– [illegible]
r 479–1
tutes"
479–15
488–20
497– 3
g 502–15
530– 8
531–28
537– 1
539– 6
542–18
543–10
546–17
548– 2
ap 559–17
559–17
559–20
569–27 but how many periods of torture it may *t*
572–28 are inadequate to *t* in so wonderful a scene
573–29 *T*· heart, dear sufferer, for this reality

taken
pr 9–15
a 28– 4
32–30
sp 86–27
ph 177–30
195– 3
f 245–22
p 371–16
382–30
383–12
392– 5
400–13
420–23
436–25

taken
t 459–10 Judge not . . . by the steps already *t*.
r 470–19
g 528–13
529– 4
533–17
535–27
537– 4
537–26
542–15
ap 575–16

takes
sp 83–13
s 122–25
143–15
147–29
148–15
152– 4
156–31
156–32
ph 170–32
c 256– 1
262– 6
b 323–26
o 347–23
350– 5
p 383– 8
424– 3
429– 7
431–25
432–20
t 463–17
r 492–19
493–22
g 522–18
541– 1
549– 3
557–22
ap 571–31
574– 3
gl 591–14

taketh
a 23–12 "He that *t* one doctrine, firm in faith,
s 131–23 which *t*· away the ceremonies and doctrines

taking
m 62–13 *T*· less "thought for your life, — *Matt.* 6 25.
s 156–24 was relieved by *t* them.
156–24
ph 175– 1
176– 7
179– 3
f 206–20
222–14
245– 8
[illegible] 296–29
334–18
p 377– 1
413–13
g 504–17
511–27
gl 585–18

talent
b 322–18 but the one unused *t* decays and is lost
p 366–32 we must not hide the *t* of spiritual healing

talents
pr 6– 6 The *t* He gives we must improve

talk
ph 175–20 coddling, and sickly after-dinner *t*.
f 211– 1 If they *t* to us, tell us their condition,
217–32 Do the muscles *t*, or do you *t* for them?
91–20 Since matter cannot *t*, it must be mortal mind
99–14 Nerves are unable to *t*,
48–30 To *t* the right and live the wrong is foolish
. . .
45–13 Three days after his bodily burial he *t* with
62– 9 fed, rocked, tossed, or *t* to,
o 308–15 heard the voice of Truth, and *t* with God
ap 574– 7 *t*· with me, saying, Come hither, — *Rev.* 21 9

talker
ap 567–25 and therefore, in his pretence of being a *t*,

talking
f 218– 1 Mortal mind does the false *t*,
p 396– 5 Avoid *t* illness to the patient.
t 452–25 By right *t* and wrong acting,
g 539–21 Whence comes a *t*, lying serpent
539–25 the species described, — a *t* serpent,
ap 564–31 this allegorical, *t*· serpent typifies

talks
sp 83– 8 believing that . . . she *t* freely,
b 308–15 as consciously as man *t*· with man

tall
pref vii–21 task of the sturdy pioneer to hew the *t* oak
sp 87–21 of the *t*· ships that float on its bosom,

tangible
sp 25- 5 would need to be *t* and material,
78-21 Spirit is not materially *t*,
‖ 203-17 These ideas are perfectly real and *t*-
279-11 Ideas are *t* and real to
317-16 is no less *t* because it is spiritual
p 400-13 before it has taken *t* shape in

tangled
pk 135-23 It is the *t* barbarisms of learning which
g 507-10 strangers in a *t* wilderness

tapping
s 136- ‖ *T* had been employed,

tares
sp 72-15 [illegible]
f 207-19
b 300-17
300-20
g 533- 4
pl 353- 5 definition of

tarry
b 299-16 they *t* with us, and we entertain
329-14 One should not *t* in the storm if the body ‖

tarsal
p 408-22 A dislocation of the *t* joint would produce
408-24 mortal mind thinks that the *t* joint is

Tarsus
b 326-23 Saul of *T* beheld the way—the Christ,

task
appointed
c 261-14 go upon the stage and sustain his appointed *t*,
difficult
f 225-25 abolition of mental slavery is a more difficult *t*
no
b 315- 1 No than to believe in matter was no *t*,
t 450-12 To teach C S to such as these is no *t*
not a difficult
p 399-13 *is not a difficult t in view of the conceded*
our
pr 5- 7 and it is our *t* to work out the solution
pleasurable
g 500-26 Upon Adam devolved the pleasurable *t* of
quiet
cp 567- 1 Gabriel has the more quiet *t* of
this
f 254-20 This *t* God demands us to accept lovingly
p 400-13 This *t* becomes easy, if you understand that
t 462-16 There is nothing difficult nor toilsome in this *t*,

pref vii 23 It is the *t* of the sturdy pioneer to hew the
s 153-30 is indeed a *t* as impracticable as to arrange
t 452- 2 a *t* not difficult, when one understands
g 506- 1 apportion to themselves a *t* impossible

tasks
‖ 323- 9 Beholding the infinite *t* of truth,

taste
b 284-23 nor can they feel, *t*, or smell Spirit
r 479-11 Matter cannot see, feel, hear, *t*,
‖ 535-12 material hearing, sight, touch, *t*, and smell,
cp 567-12 It will be indeed sweet at its first *t*,

tasted
‖ 203-10 and cling to earth because he has not *t* heaven

tastes
pr 60- 4 Kindred *t*, motives, and aspirations are
pk 135-27 fill our young readers with wrong *t* and
gl 591-15 feels, hears, *t*, and smells only in belief

tasteth
s 115- 9 as the mouth *t* meat" — *Job* 34 3

tatters
f 201-16 we shall not hug our *t* close about us

tattling
s 153-30 and we shall avoid loquacious *t*

taught
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pr 16- 7
a 18- 3
20-17
23-12
24-24
26-30
28- 5
30-14
30-32
31-11
34-20
38-31
41-20
41-24
43-24
47-17
48-24
49-23
49- 4
a 51-21 [illegible]
m 64- 3
sp 94- 1
s 107- *
110-18
110-23
117-15
129-32
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135-26
136- 2
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156-24
pk 180- 3
180-29
195- 2
f 227- 5
232-19
237-15
b 294-16
300-27
306- 5
310-18
319-21
321-32
329- 3
333-11
c 341- 1
349- 1
p 373-19
440- 6
t 449 20
455-26
461- 8
463- 6
e 473-23
477- 4
cp 509-30
573-15

tea
sp 80- 3 A cup of coffee or *t* is not the equal of truth,
p 400-20 Alcoholic drinks, tobacco, *t*, coffee, opium,

teach
pref viii- 9 [illegible]
a 25- 1
m 60-27
60- 6
67-23
sp 81-15
s 120-12
f 235-24
236-24
240- 7
b 271-21
281-29
p 382-16
383-26
416 29
t 443- *
445- 9
447-10
448-13
448-14
449-16
450-11
453-14
454- 4
455- 8
g 510-23

Teacher
faith in the
a 23-17 faith in the *T* and all the emotional love
great
a 20-20 the scourge and the cross awaited the great *T*,
-23 [illegible]
1-29
- 1
-30
-31
‖ .late
- 5 when their immaculate *T* stood before them,
-23 No wonder Herod desired to see the new *T*
‖ tent
- 5 this book has done more for *t* and student,
1- 5 *T* and student should also be familiar with
-19 student, who receives . . . from a human *t*,
1-27 wrote down what an inspired *t* had said
-ntian Science
1-23 A proper *t* of C S. improves the health and

teacher
sole
pref viii-30 for the Bible was her sole *t*;
thoughts of the
f 235-14 The pure and uplifting thoughts of the *t*,
s 162-31
t 444-31
445- 2
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451-19
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teachers
f 227-10 some public *t* permit an ignorance of
235- 7 The *t* of schools and the

teaches
pr 10-22
16-19
a 26-20
29- 7
m 67- 3
sp 79-29
s 127-19
ph 169-29
f 241-13
c 268-15
b 295-28
295-30
309-23
326- 8
337-16
o 346- 6
346- 7
354- 8
357-17
t 446-11
450- 3
462-26
462-28
r 472- 1
g 542-23

teaching
and demonstration
b 270-18 nature of the *t* and demonstration of God,
and practice
a 20-21 Jesus' *t* and practice of Truth involved
r 473-19 Jesus introduced the *t* and practice of
became clearer
t 460-31 the *t* became clearer, until finally
contradicts the
g 526- 7 contradicts the *t* of the first chapter,
easier than
p 373-12 Healing is easier than *t*, if the
healing and
o 349- 5 ask concerning our healing and *t*,
t 454-18 the true incentive in both healing and *t*.
455-32 in the Science of mental healing and *t*,
458-29 through living as well as healing and *t*,
his
a 19-14 although his *t* set households at variance,
54- 8 Who is ready to follow his *t*
in its
s 112- 8 can, therefore, be but one method in its *t*.
involves
r 493-14 full answer to the above question involves *t*,
or practising
o 342-29 If Christian Scientists were *t* or practising
t 456- 3 *T* or practising in the name of Truth,
spiritual
ap 575-13 Spiritual *t* must always be by symbols,
gl 595-16 alone can fit us for the office of spiritual *t*
systematic
t 461-31 Systematic *t* and the student's spiritual
this
a 38- 4 This *t* is even more pernicious
ph 192-18 this *t* accords with Science and harmony
p 371-24 because this *t* is *in advance of the age*,
410-13 mankind objects to making this *t* practical,
r 488- 5 the cure shows that you understand this *t*,
pr 6-26 He came *t* and showing men how to
s 114-16 as the phrase is used in *t* C. S.,
137- 1
ph 172-30
o 343- 2
348-30
p 373-12
396-20
t 445-27
446- 1
460-25

teachings
and demonstrations
s 126-27 except the *t* and demonstrations of

teachings
and practice
a 19-25 of the *t* and practice of our Master
Christ's
sp 98-27 Mystery does not enshroud Christ's *t*,
f 236- 9 individuals, who reiterate Christ's *t*
her
pref x-17 have proved the worth of her *t*.
his
o 343-14 when his *t* are fully understood.
r 473-32 his *t* and their glorious proofs,
Jesus'
a 19- 8 the divine Principle of Jesus' *t*,
47- 2 discernment of Jesus' *t* and demonstrations,
47-15 the people were in doubt concerning Jesus' *t*
50-22 Even what they did say,—that Jesus' *t* were
of Christian Science
o 355-20 The statement that the *t* of C. S
t 444-23 medical schools turn a deaf ear to the *t* of C. S.,
448-26 adheres strictly to the *t* of C. S.
g 502-19 according to the *t* of C. S.
of Divine Science
o 349-13 in conveying the *t* of divine Science
of Jesus
b 269-23 plant myself unreservedly on the *t* of Jesus,
324-23 to follow the example and *t* of Jesus,
of natural science
r 478- 4 Even according to the *t* of natural science,
of the Comforter
s 123-22 and through the *t* of the Comforter,
of the schools
p 429-29 not included in the *t* of the schools,
result of our
r 483- 2 result of our *t* is their sufficient confirmation
spiritual
b 272-15 the spiritual *t* which dulness and
Truth's
t 462- 9 goes away to practise Truth's *t* only in part,
[illegible]
f 211-14 When a *t* starts, does not this so-called mind
211-16 Without mortal mind, the *t* could not appear,

tears (noun)
p 363-27 She bathed his feet with her *t*
367-15 with *t* of repentance and with
ap 573-31 no more pain, and all *t* will be wiped away.

tears (verb)
b 273-11 thus *t* away the foundations of error.

teaspoonful
s 153- 9 and a *t* of the water administered at

tedious
t 460-20 it becomes a *t* mischief-maker

teeming
g 513- 6 in the *t* universe of Mind

teeth
f 211-20 children's *t* are set on edge."—*Ezek.* 18 2
247- 4 two of the elements it had lost, sight and *t*,
247- 6 Another woman at ninety had new *t*,
247- 8 his full set of upper and lower *t*

telegraphy
f 243-22 Neither . . . can carry on such *t*,
p 399-13 both the service and message of this *t*,

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pr 13-15
a 27- 3
27- 7
sp 78-23
81- 1
an 106-24
s 112-15
ph 174-12
f 211- 2
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352-32
p 394-23
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417- 7
420-24
420-29
420-32
424-31
t 449- 9
453-23
461-17
ap 571- 6
571- 7
571- 8

telling
s 161-25 examining bodily symptoms, *t* the patient that

telling
p 371– 6 by t ghost-stories in the dark
ap 571–10 Who is t mankind of the foe in ambush?

tells
sp 91– 1 t us of "a new heaven — *Rev* 21. 1
p 383–22 sometimes t you that the weed preserves his

" 22, 23

temperate
b 322–25 is neither a t man nor a reliable religionist

temperature
s 153–17 to ascertain the t of the patient's body,
p 413– 8 the t of children and of men,

temperatures
p 346– 5 Expose the body to certain t,

tempest
s 134–28 stilled the t, healed the sick.
ff 377–16 to clamor with midnight and t.

tempest's
ph 192–14 the devouring flame, the t breath

tempest-tossed
p 386– 6 as a symbol of t human concepts

temple
also means *body*
ap 579–14 The word t also means *body*
destroy this
a 27–12 "Destroy this t — *John* 2 19
b 314–14 "Destroy this t, — *John* 2 19
r 434– 2 "Destroy this t — *John* 2 19
material
b 314–16 their material t instead of his body
no
ap 576–10 And I saw no t therein — *Rev* 21 22

" " "

or body
p 424–13 Thus we may establish in truth the t, or body,
veil of the
pl 597–11 It rent the veil of the t

s 142–19 need to be whipped out of the t,
ap 576–11 and the Lamb are the t of it — *Rev* 21 22
576–17 spoke of his material body as the t
pl 595– 7 definition of

temples
s 142–22 to purge the t of their vain traffic

temporal
a 31–12
s 152–27
ph 190–17
b 324– 4
277–20
286–22
286–25
287– 3
289– 2
300–13
301– 9
302– 3
333–14
336– 5
337–26
o 370–16
p 412–24
ff 473–13
g 538–27
ap 569–25

temporarily
s 110–22 and its ideas may be t abused
ff 397–29 the belief that mind is, even t, compressed
413–15 They only render mortal mind t less fear ful,
r 453– 3 they do not heal, but only relieve suffering t,
ap 576–17 the temple to be t rebuilt

temporary
f 213–15 towards the finite, t, and discontant
p 382–11 a belief in a . . t material existence
382–12 Eternal Mind and t material existence
398– 9 a mortal t sense of things,
311–16 a sense of loss or absence of soul,
314–20 Material methods are t,
p 412–23 Christ, Truth, gives mortals t food
t 444–10 right use of t and eternal means
ff 522–16 this state of things is declared to be t

tempt
s 153–32 Neither sympathy nor society should ever t
g 529–21 Whence comes a talking, lying serpent to t

may lead us into
pr 7–27 danger . that it may lead us into t,
not into
pr 17– 8 And lead us not into t, — *Matt* 6 13
17–10 *And God leadeth us not into t,*
resist the
f 218–25 Resist the t to believe in
sinful
p 381– 6 than you are to yield to a sinful t
to sin
p 420–13 as positively as they can the t to sin.

a 42–22
s 136–19
p 387–31
441– 6
t 450–22
pl 581–13
598–13

tempted
p 393–31 false belief is both the tempter and the t,
g 527–13 "God cannot be t with evil, — *Jas* 1 13
ap 564–15 Since Jesus must have been t in all points,

tempter
p 393–30 false belief is both the t and the tempted,

tempteth
g 527 13 neither t He any man " — *Jas* 1 13

tempting
g 527–11 represents God, Love, as t man,

temptS
r 493–14 When the illusion of sickness or sin t you,

Ten
b 286–16 declared as Jehovah's first command of the T.
ap 563–13 belief that the T Commandments can be

ten
ap 94–20
ph 193–13
f 246–22
p 421–32
ap 563–31
563–11

tenacious
s 114–12 the more obstinately t its error,

tenaciously
o 345–21 Instead of t defending the supposed

tenacity
sp 77–18 according to the t of error
b 296–21 depends upon the t of error
p 396–18 on account of the t of belief in its truth,

tenal
ph 196– 8 false pleasures which t to perpetuate this
p 415– 4 Errors of all sorts t in this direction
g 541–11 avoidance of justice and the desire of truth t to

tendencies
f 223–21 despotic t, inherent in mortal mind
b 322 22 in contrast with the downward t and

tendency
a 40– 4
m 60–20
sp 78–15
s 111–21
112–14
f 213–12
p 425– 5
ap 570– 4

tender
pr 2–14 ll not the image and likeness of the patient, t,
m 57–11
59– 3
59–17
b 333– 5
p 362– 3
fr 600– 8

tenderly
g 507– 5 t expressing the fatherhood and

tenderness
p 434–17 regards the prisoner with the utmost t
g 514–13 T accompanies all the might imparted by

tending
g 545– 9 by thought t spiritually upward

tends
pr 2–16 but it t to bring us into harmony
ap 79– 3 t to frighten into death those who are ignorant

tends
sp 92-27 [illegible]
93-30
p 370-21
406-25
430-10
t 443- 6
451-31

tenets
r 497- 1 important points, or religious *t*, of C. S :

Tennyson
sp 88- 2 the poet *T*. expressed the heart's desire,

Tennyson's
ph 194-26 and realizing *T*. description

tenor
p 427-20 The *t*. of the Word shows that we shall obtain

tension
p 393-22 Your body would suffer no more from *t*

tentative
p 422-32 His treatment is therefore *t*.

tenth
ap 558- 1 in the *t* chapter of his book of Revelation.
gl 593-22 TITHE Contribution, *t* part, homage,

term
class
t 454-25 at the close of a class *t*,
double
gl 590-21 This double *t* is not used in the first chapter
for God
0 286-16 In the Saxon . . . *good* is the *t* for God.
generic
[illegible] 259- 1 to comprehend in Science the generic *t* *man*.
r 473-15 the generic *t* for all that reflects God's
g 516-30 It follows that *man* is a generic *t*.
gods
r 466-19 is as improper as the *t* *gods*.
Lord
ap 576-26 The *t* Lord, as used in our version
man
[illegible] 525- 7 some of the equivalents of the *t* *man*
obsolete
gl 588-22 A *t* obsolete in Science if used with
recent
p 402-23 mesmerism — or hypnotism, to use the recent *t*
souls
[illegible] 466-19 The *t* *souls* or *spirits* is as improper as
specific
an 103-19 the specific *t* for error, or mortal mind
this
s 114- 4 meaning by this *t*. the flesh opposed to Spirit,
gl 590-15 this *t* is sometimes employed as a title,

s 116-27 [illegible]
117- 1
123-16
127-15
128- 4
b 274-17
278-28
311- 3
313- 1
p 401-16
r 496-30
gl 597-25

termed
sp 91-20 or through what are *t* the material senses
92- 8 decomposition of mortal bodies in what is *t* death
s 114-29 [illegible]
114-30
119-23
ph 173-11
177- 1
177-21
179-22
182- 6
184-25
188- 3
f 210-25
b 290- 4
298- 6
p 377-16
377-24
382-13
384- 1
392-20
403-12
417-12
r 493- 2
494-11
g 520-10
gl 580-16
582-25

termed
gl 584-23 the opposite of mind, *t*. matter,
594- 6 opposite of Spirit, or good, *t*. matter, or evil,
595-20 continues after, what is *t*. death, until

terminates
b 338- 7 *t*. in discord and mortality,

terms
Bible
gl 579- 5 the metaphysical interpretation of Bible *t*,
communicable
sp 74- 3 To be on communicable *t* with Spirit,
contradiction of
c 257-32 *infinite form* involves a contradiction of *t*.
dictate
p 409-10 cannot dictate *t*. to consciousness
dictate its
f 228-23 dictate its *t*, and form and control it with
different
s 161-32 different *t* than does the metaphysician,
friendly
p 438-31 to be on friendly *t*. with the firm of
implied by the
sp 94- 5 includes all that is implied by the *t*
intimate
p 437- 2 he was on intimate *t* with the plaintiff,
material
s 115- 3 the inadequacy of material *t*
115-10 when translating material *t* back into
o 349-17 one is obliged to use material *t*
349-25 material *t* must be generally employed.
of forgiveness
pr 11- 2 specified also the *t*. of forgiveness.
pairs of
r 466-11 but these contrasting pairs of *t*
synonymous
s 127-13 These synonymous *t* stand for
o 345- 2 are often regarded as synonymous *t*;
r 465-11 *Question.*—Are these [illegible] nonymous?
your own
p 391-27 Therefore make your own *t* with sickness,

sp 73- 5 but another, . . . it *t* a *spirit*
s 127- 9 The *t* Divine Science, Spiritual Science,
ap 573-10 what the human mind *t* matter

terrestrial
s 123- 3 the greater error as to our *t* bodies
ap 572-29 Were this new heaven and new earth *t*. or

terrible
a 50-26 The burden of that hour was *t*
s 156- 6 It was a *t* case
ph 188- 5 belief of sin, which has grown *t* in strength
b 289-11 To suppose that . . . is a *t* mistake
p 407- 2 inconceivably *t* to man's self-respect.
437-17 the *t* records of your Court of Error, would place man in a *t* situation,

[illegible]
The sick are *t*. by their sick beliefs,

[illegible]
Gazing at a chained lion, . . . should not *t* a

[illegible]
more *t*. than that of most other diseases

[illegible]
sin, sickness, and death had no *t* for Jesus.
If a dream ceases, . . . the *t* is over.
t of ghosts will depart
p 378-16 often causes the beast to retreat in *t*.

terrors
b 289-15 proves the "king of *t*." to be but a—*Job* 18 14

test
[illegible] — namely, reformation.

[illegible] this

[illegible]
[illegible] 1- 2 her system has been fully *t*
1-10 which *t*. during several sessions the

[illegible]
1- 7 their senses *t*. oppositely.
1- 5 those who *t* for *Truth* were so often persecuted
1- 3 her sister *t* that the deceased protested
1- 7 Apostle John *t*. to the divine basis of C. S.
1-35 *t* that he was a ruler of Body.
1- 2 He also *t* that he was on intimate terms with
1- 6 Death *t* that he was absent from the

[illegible]
1- 9 falsely *t*. to a beginning and an

testifies
p 430-23 being called for, a witness *t* thus
431-25 Another witness takes the stand and *t*
432- 1 The next witness *t*
432-20 Another witness takes the stand and *t*.

testify
s 129-13 impossible for aught but Mind to *t* truly
b 287-23 five material senses *t* to truth and error
431- 2 would be allowed to *t* in the case

testimony
according to the
b 334-22 according to the *t*. of the corporeal senses,
all the
p 434-24 All the *t* has been on the side of
confirm his
m 432-24 my presence was required to confirm his *t*.
confirms that
s 1-9-23 confirms that *t* as legitimate
correct
b 284-17 Can the material . . . give correct *t*
denying the
s 122-19 denying the *t* of the senses,
dispute the
p 390-13 dispute the *t* of the material senses
false
[illegible]

human
sp 71-24 no proof nor power outside of human *t*
immortal
s 490-25 destroy all material sense with immortal *t*
490-25 This immortal *t* ushers in the
jarring
b 306-25 Undisturbed amid the jarring *t* of the
law and
m 435-10 Upon this statute hangs all the law and *t*
law or
f 268-28 no time for gossip about false law or *t*.
medical
p 370-23 According to both medical *t* and
mortal
b 297-27 no mortal *t* is founded on the
297-28 Mortal *t* can be shaken
v 494-29 One is the mortal *t*, changing,
of error
v 481-13 the *t* of error, declaring existence to be
of material sense
b 297-27 contradicting the *t* of material sense,
p 390-14 refutation of the *t* of material sense
of matter
p 434-24 the *t* of matter respected,
of sin
p 396-17 not because the *t* of sin or disease is true,
of Spirit
s 124-23 forever destroys with the higher *t* of Spirit
f 252-16 contrasts strikingly with the *t* of Spirit
of the Science
b 303-24 and on the *t* of the Science of Mind
of the serpent
p 538-15 The *t* of the serpent is significant of the
opposite
f 252-31 Spirit, bearing opposite *t*, saith
opposition to the
p 305- 3 in opposition to the *t* of the deceitful senses,
physical
b 282- 4 proof of the unreliability of physical *t*.
pseudo-mental
s 389-10 This pseudo-mental *t* can be destroyed
reversing the
s 130-30 reversing the *t* of the physical senses,
130-27 instead of reversing the *t* of the physical
m 441-19 Reversing the *t* of personal Sense
reviews the
p 433- 4 He analyzes the offence, reviews the *t*,
rise above the
s 262-12 rise above the *t*. of the material senses,
Scriptural
s 116- 7 as to make this Scriptural *t* true
their
sp 568-18 by the word of their *t*, — *Rev* 12 11.
this
b 297- 6 this *t* manifests itself on the body
p 396-16 the conceited falsity of this *t*.
ap 573- 5 This *t* of Holy Writ sustains the

testimony
valid
p 434-27 The only valid *t* in the case shows
[illegible]
sp 70- 2 *t* of the corporeal senses cannot inform us
s 108- 2 "
120-16 "
b 262-21 "
284- 5 "
296-26 "
317-25 "
o 353- 5 "
v 498-19 "
gl 582-25 "

tests
s 111-31 to the broadest practical *t*,
f 253-27 not more unquestionable than the scientific *t*.

text
each
g 502-18 each *t* is followed by its
familiar
b 339-11 *in the same work, the familiar t*, *Genesis vi 3*,
favorite
b 340-16 The First Commandment is my favorite *t*.
of Truth
pref x-13 but has bluntly and honestly given the *t* of Truth
original
b 330-17 original *t* declares plainly the spiritual fact
this
ph 196-12 [illegible]
b 271-20
340- 4
g 502-13
526-30
ap 574-16
[illegible]
a 36-15 [illegible]
ph 176-10
b 329-23
g 506-27
508-17
526-15
537-26
543-31

textbook
s 110-14 the Bible was my only *t*
t 456-20 SCIENCE AND HEALTH for his *t*,

textbooks
ph 198-11 fills in his delineations with sketches from *t*.

texts
a 24- 4 Acquaintance with the original *t*,

thank
s 131-19 "*I t* Thee, O Father, — *Luke* 10 21

thankful
b 329-10 *t* that Jesus, who was the true demonstrator of

thanks
expression of
pr 3-26 more than a verbal expression of *t*.
gave
a 33-14 he took the cup, and gave *t*, — *Matt.* 26 27.
33-16 he gave *t* and said,
give
pr 9- 1 [illegible]
f 214-23 [illegible]
ap 568-24 [illegible]
570-24 [illegible]
to God
pr 3-28 and yet return *t* to God for His blessings.
[illegible]
sp 94-22 but one returned to give God *t*,
f 221-24 "giving God *t* ;" — *see Eph.* 5 20
t 453-21 masquerader in this Science *t* God that there is

theatre
c 261-16 so lame that he hobbled every day to the *t*,

Thee
s 131-19 "*I thank T, O Father,* — *Luke 10* 21.
ph 196-30 For with *T* is the fountain of life, — *Psal.* 36. 9.
c 262-17 "I have heard of *T* by the — *Job* 42 5.
262-18 but now mine eye seeth *T*." — *Job* 42 5.
p 410- 6 that they might know *T*, — *John* 17 3

theft
s 143-17 it saves from starvation by *t*,
b 330-30 hypocrisy, slander, hate, *t*, adultery,

thefts
am 100- 4 *false witness, blasphemies* — *Matt* 15 19.

The Lancet
f 245- 4 medical magazine called *T. L.*

theme
pref x-15 or treat in full detail so infinite a *t*.

theodicy
an 104-14 and reveals the *t* which indicates

theogony
ph 170- 3 Truth is not the basis of *t*·.

theologians
[redacted] 320- 6 The most distinguished *t*· in Europe

theological
a 24-16 the ordinary *t* views of atonement
s 141- 1 indicates the distance between the *t*· and

theologus
[redacted] 459-23 the *t*· (that is, the student

Theology
s 118-13 Science, *T*, and Medicine are means of
131-12 chapter sub-title

theology
anatomy and
s 148-13 anatomy and *t* define man as
148-17 Anatomy and *t* reject the divine Principle
anatomy nor
s 148- 7 Neither anatomy nor *t*· has ever described
and healing
s 138-18 precedent for all Christianity, *t*, and healing.
and physics
pref viii- 9 *T* and physics teach that both
divine
f 234-23 the weary searcher after a divine *t*·,
r 469-29 is as pernicious to divine *t* as are
erudite
a 24-20 Does erudite *t*· regard the crucifixion of
guidance of a
s 148-31 leaves them to the guidance of a *t* which
his
s 138-31 It is his *t* in this book and the
Jewish
a 42- 3 The Jewish *t*· gave no hint of the
r 468-24 Heathen mythology and Jewish *t* have
of Christian Science
s 145-31 The *t* of C S includes healing
f 252- 6 regarding the pathology and *t* of C S
p 404-21 most important points in the *t* of C S
of Jesus
s 138-30 It was this *t* of Jesus which healed
p 369- 8 and comprehends the *t* of Jesus
our Master's
s 139- 3 It was our Master's *t* which the impious
popular
s 126-16 C S on the one hand and popular *t* on the
g 557-22 Popular *t* takes up the history of man
problem in
a 23- 8 The atonement is a hard problem in *t*,
scholastic
[redacted]
[redacted]
s [redacted] when *t*· tries to explain how to make this
[redacted]
s 138-32 spiritual meaning of this *t*,

theoretical
[redacted]
[redacted]

theories
are sometimes pernicious
p 394-18 that their *t* are sometimes pernicious,
cease
f 216- 5 Here *t* cease, and Science unveils the mystery
common
o 342-30 according to the common *t*·,
conflicting
o 355-14 the relative value of the two conflicting *t*
contradictory
r 492-15 These two contradictory *t* . . . will dispute
cruder
ph 189- 6 raises the human thought above the cruder *t*·
dietetic
p 389-13 Our dietetic *t* first admit that food
doctrines and
b 319-15 The varied doctrines and *t*· which
false
s 151-15 false *t*, from which multitudes would gladly
r 484-26 involved in all false *t* and practices
fossils of
s 147-21 perishing fossils of *t* already antiquated,
gushing
p 367- 6 better than hecatombs of gushing *t*,

theories
higher
g 549- 7 give place to higher *t*· and demonstrations.
human
(*see* human)
its own
sp 81- 7 At the very best and on its own *t*·, spiritualism
many
f 232- 3 Many *t*· relative to God and man
material
(*see* material)
medical
o 348- 3 Medical *t*· virtually admit the nothingness of
p 382-20 A patient thoroughly booked in medical *t*
mortal
[redacted] 552-10 Mortal *t* make friends of sin,
most
g 547-17 is more consistent than most *t*.
of man
a 20- 4 to forms of doctrine or to *t* of man,
of parents
f 237-10 The more stubborn beliefs and *t* of parents
ordinary
s 156-12 Believing then somewhat [redacted] the ordinary *t*
or thoughts
f 237-17 discussing or entertaining *t* or thoughts
our
s 119- [redacted] that is, when we do so in our *t*,
122-29 Our *t* make the same mistake regarding
152-20 Such a fact illustrates our *t*.
b 312-23 Our *t* are based on finite premises,
physical
s 123-13 Divine Science, rising above physical *t*,
prevalent
[redacted]
special
s 133-22 carried out in special *t* concerning God,
speculative
f 209-27 the paraphernalia of speculative *t*,
such
s 119- 6 such *t*· lead to one of two things,
ph 185-11 Such *t*· and such systems of so-called mind-cure,
185-17 Such *t*· have no relationship to C. S.,
f 204-18 Such *t*· are evidently erroneous
these
f 232-12 These *t* must be untrue,
two
r 494-25 Which of these two *t* concerning
various
b 339-32 Our various *t* will never lose their imaginary
gl 587-12 the various *t* that hold mind to be a
[redacted]
f 228- 7 prolific subject for mortal belief to pin *t* upon.
b 269-29 The *t* I combat are these
g 526- 9 Belief involves *t* of material hearing,

theorizes
b 295-31 error *t*· that spirit is born of matter

theorizing
ph 172- 3 *T* about man's development from

theory
accepted
g 552- 5 was once an accepted *t*·.
any other
f 249-10 Any other *t* of Life, or God, is delusive
confirms my
p 370-14 This confirms my *t*· that faith in the drug
conservative
r 492-29 The conservative *t*, long believed, [redacted]
contrary to Christian Science
sp 71-31 a *t*· contrary to C. S.
Darwin's
g 547-15 Darwin's *t* of evolution from a material basis
547-17 Darwin's *t*, — that Mind produces its opposite,
doctrinal
s 132-24 on any but a material and a doctrinal *t*·.
erroneous
ph 177-16 erroneous *t* of life and intelligence in matter,
g 522-15 In this erroneous *t*, matter takes the place
every
ph 194-13 Every *t*· opposed [redacted] this fact
false
s 123- 1 false *t* as to the relations of the celestial
first
[redacted] 269-32 The first *t*, that matter is everything,
incorrect in
pref x- 5 incorrect in *t* and filled with plagiarisms
material
s 152-12 Such errors beset every material *t*·,

theory
material
s 247-23 the material *t* of mind in matter
g 545-16 Error tills the whole ground in this material *t*,
mere
a 26-28 Our Master taught no mere *t*, doctrine, or
Mesmer's
an 106-13 to investigate Mesmer's *t* and to report
mistaken in
f 222-19 mistaken in *t* and in practice
mortal
g 547-29 sensual, and mortal *t* of the universe,
mythologic
g 521-29 The mythologic *t* of material life
no other
f 453-28 does honor God as no other *t* honors Him,
of Christian Science
s 112-23 Any *t* of C. S., which departs from
one
p 372- 6 One *t* about this mortal mind is,
opposed to the
s 543-12 opposed to the *t* of man as evolved from
scientific
s 547-11 conclusions as to the scientific *t* of creation
speculative
pA 195-24 the speculative *t*, the nauseous fiction.
such a
a 23- 7 Such a *t* in man made
support his
pA 198-25 though the doctor says nothing to support his *t*
this
s 300-27 This *t* is unscientific
t 458- 7 This *t* is supposed to favor practice from
r 492-31 This *t* would keep truth and error always at war
true
g 547-25 The true *t* of the universe, including man,
whatever
g 553-20 Whatever *t* may be adopted by
your
f 456-16 Any dishonesty in your *t* and practice

[illegible]
s [illegible] agents,
p 369-23 The prophylactic and *t* . . . arts

s 149-27 predicting disease does not dignify *t*.
thereafter
an 104-26 This greater error *t* occupies the ground,
f 221- 8 *t* she purloined but one meal in
therent
t 451-14 many there be which go in *t* "—*Matt.* 7 13.
thereby
s 106-28
119-14
f 224-15
L 280-26
302- 7
308-22
p 207- 6
t 457-26
g 525-17
gl 583-18
therefore
pr 1- 4
5-11
16- 9
m 19- 1
31-11
34-32
37-28
39 15
42-27
51-16
sn 56- 9
57-19
60-10

therefore
m 63-25
sp 71-30
76-11
93-15
an 103- 1
s 112- 4
114- 2
114-15
116-18
117- 6
118-29
120-19
122-31
125- 9
127- 2
127-24
130- 6
141-22
pA 164-10
165- 9
191-31
f 204-14
207-20
210-31
222-15
231-17
244- 2
253-32
e 259-19
267-20
b 269-22
275- 5
275- 8
277- 1
277-21
277-30
279- 6
286-19
288-18
289-26
289-28
291- 8
292-28
300-23
300-29
302-23
304-16
309-30
313- 7
314-24
324-11
328- 9
330-22
331-15
334- 2
334-32
337- 1
338- 9
346-12
p 363-13
368-29
372-16
376-21
391-21
391-26
399- 1
400- 3
415- 2
417-12
419-15
422-31
431-10
t 446-22
447- 9
450-10
460-17
464-10
r 467- 6
468-14
471-18
472-26
473-18
485- 5
488-25
of
g 506- 3 T^ matter, not being the reflection of Spirit,
514-29 and all must *t* be as perfect as the
530-27 *t* the dreamer and dream are one.
537- 2 *t* the Lord God [Jehovah] sent.—*Gen.* 3 23.
542-15 T^ whosoever slayeth Cain.—*Gen.* 4 15.
544-25 T^ man, in this allegory, is neither a
549-17 we must *t* look upon the simple ovum as
sp 562-25 and *t*, in his pretence of being a talker,
562-19 T^ rejoice, ye heavens,—*Jer.* 51 48.

therefore
ap 574- 2 This spiritual consciousness is *t·* a
gl 592- 3 and *t·* the opposite of God, or good,
592- 5 belief that life has a beginning and *t*
596- 9 "Whom *t* ye ignorantly worship, — *Acts* 17. 23.

therein
s 110-23
p 382-23
g 523-18
523-19
524-31
ap 558- *
576-10
576-20

thereof
sp 95-18
ph 190-26
197-10
f 246-28
r 476-26
481-19
g 513-21
527-10
527-25
528-12
530-15
532- 8
533-25
540-27
ap 558-16
gl 592-12

thereto
a 23-22 *faith* and the words corresponding *t*
p 436-10 the divine law, and in obedience *t*.

thereunto
o 354-17 who *t* have set their seals.

thereupon
p 411-16 *T* Jesus cast out the evil,
436-26 *T* Judge Medicine sat in judgment on the case,

thermometer
s 152-18 *introducing a t into the patient's mouth*

Thibet
pr 10-17 One of the forms of worship in *T·*

thief
b 294-29 *t* believes that he gains something by stealing,

thieves
f 234-11 against the approach of *t* and murderers.
p 365-28 convert into a den of *t* the temple

thin
f 221- 7 only a *t* slice of bread without water
b 295-23 like a cloud melting into *t* vapor,

Thine
pr 17-12 For *T·* is the kingdom, and the — *Matt* 6 13
a 33-20 "Not my will, but *T·*, be done!" — *Luke* 22 42
f 201- * *T· enemies have reproached,* — *Psal* 89 51
201- * *the footsteps of T· anointed* — *Psal* 89 51

thing
creeping
r 475-26 and over every creeping *t* — *Gen* 1 26
513-15 cattle, and creeping *t*, — *Gen* 1 24
513-15 and over every creeping *t* — *Gen.* 1 26.
deadly
b 328-24 and if they drink any deadly *t·*, — *Mark* 16 18
p 362- * *and if they drink any deadly t*, — *Mark* 16
every living
g 517-28 and over every living *t* — *Gen* 1 28
no
330-27 Evil is nothing, no *t*, mind, nor power
g 554- 8 Error is always error It is *no t*.
no impossible
p 371-22 No impossible *t·* do I ask when urging the
nor a person
b 287-26 Matter is neither a *t* nor a person,
no such
r 487-21 there is in reality no such *t* as *mortal* mind.
g 554- 4 There is no such *t* as mortality,
of life
f 217-21 Beauty is a *t·* of life, which dwells forever
place, nor
sp 71- 3 It is neither person, place, nor *t·*,
pleasantest
m 53- 1 and this is the pleasantest *t* to do
same
p 404-27 are one and the same *t* in C. S.
whole
ph 166- 1 your remedy lies in forgetting the whole *t·*;

sp 70-15 Does life or soul exist in the *t* formed?
f 272-23 says . . . What a nice *t* is sin!
o 370- 2 as something and almost the only *t*,
p 411- 1 "The *t·* which I greatly feared — *Job* 3 : 25.

things
all
pref xii-
pr 1- 2
13-24
15- 8
sp 83-29
85-13
96- 2
96-11
s 124-26
ph 166-21
178-16
180-26
180-27
183- 1
189-20
200-15
f 201- 9
207-27
208- 3
212-30
215- 2
231-31 "all *t* were made by Him — *John* 1 3.
232- 9 — *Mark* 10 27.
250- 8
c 255-14
256- 6
257- 2
b 271-21
280- 6
280-10
289-30
305-10
307-26
310-16
318-12
o 353-18
p 387-26
t 444- 5
464-19
r 480-26
485-15
493- 8 to the immortal truth of all *t·*.
g 501- * — *John* 1
505-27
516- 9
519- 2
525-17
gl 581-12
585-13
597-29
animated
an 100- 9 the celestial bodies, the earth, and animated *t*
belief of
b 289-25 The spiritual fact and the material belief of *t*
eternal
b 337-25 Eternal *t·* (verities) are God's thoughts
evidence of
r 468-21 the evidence of *t* not seen." — *Heb* 11. 1.
false sense of
f 213-31 dipped to its depths into a false sense of *t·*,
few
b 323-17 "faithful over a few *t*," — *Matt* 25 21.
ap 569- 7 faithful over a few *t·*, — *Matt* 25 23.
finite sense of
s 124-12 This is a mortal, finite sense of *t·*,
forgetting those
o 353-24 "forgetting those *t* which — *Phil* 3 13.
former
g 556- 9 for the former *t* will have passed away.
good
s 155-31 If drugs are good *t·*, is it safe to say
great
g 528-22 and declaring what great *t* error has done.
immortal
b 276-22 towards the contemplation of *t* immortal
imperishable
a 21-11 looks towards the imperishable *t* of Spirit.
invisible
r 479-30 "For the invisible *t·* of Him, — *Rom* 1. 20.
lower
b 268- 5 to the spiritual cause of those lower *t*
man and
b 281-17 reflects reality and divinity in . . . man and *t·*.
material
(*see* material)
material sense of
b 301- 4 based on a material sense of *t·*,
r 489-29 Outside the material sense of *t*, all is harmony
g 544- 8 arise from the material sense of *t*,
gl 597- in which a material sense of *t·* disappears,
men and
s 118-21 as the natural status of men and *t·*,

things
mortal sense of
p 370- 3 we must forsake the mortal sense of t.,
no such
n 323-27 because there are no such t.
of God
b 276-11 is cognizant only of the t. of God.
of Spirit
n 343-24 Speaking of the t. of Spirit
old
y 201- 8 a new creature, in whom old t. pass away
persons and
n 253-28 mortal sense of persons and t. is not creation
persons or
g 514- 3 could not recreate persons or t
phases of
y 483- 1 enduring and harmonious phases of t.
present
b 304- 6 nor t. present, nor things to come, — *Rom* 8 38
resolves
s 123-14 excludes matter, resolves t. into *thoughts*,
b 263-15 Metaphysics resolves t. into thoughts,
spiritual
b 226-10 and set his whole affections on spiritual t.,
333-13 T spiritual and eternal are substantial
state of
g 522-15 this state of t. is declared to be temporary
substance of
b 279- 4 "the *substance* of t. hoped for" — *Heb* 11 1
r 468-20 "The substance of t. hoped for,— *Heb* 11 1
such
m 106-26 they which do such t — *Gal* 5 21
surface of
b 313-25 He plunged beneath the material surface of t.,
temporal
b 337-28 Temporal t are the thoughts of mortals
temporary sense of
b 228- 9 a mortal temporary sense of t.,
these
pr 7-11 [illegible]
a 31-32
s 131-20
ph 169-15
b 329-11
g 483-10
k 490- 4
g 540- 6
gl 579- 4
those
pr 1- 4 *shall believe that those t which — Mark* 11 23
s 133- 5 those t which ye do hear and see — *Matt* 11 4
t 455- 4 Man then appropriates those t which
ap 558- 4 *keep those t which are written — Rev.* 1 3
to come
n 304- 7 nor things present, nor t to come, — *Rom* 8 38
true sense of
e 204- 8 If they would gain the true sense of t
unpleasant
p 415- 8 when H contemplates unpleasant t.,
uttered
b 317- 1 Jesus uttered t which had been
which pertain
o 350- 2 and of the t which pertain to Spirit

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pr 1- 5 [illegible]
1- 8 [illegible]
a 20- 1 [illegible]
20- 2 [illegible]
27 3 [illegible]
an 100- 8 [illegible]
s 112- 6 [illegible]
129-24 [illegible]
ph 189-18 [illegible]
b 267-19 [illegible]
r 479-22 [illegible]
m 540-17 [illegible]
540-18 [illegible]
544- 9 [illegible]
ap 560-21 [illegible]

think
pr 1- 5 Regardless of what another may say or t
a 31-31 [illegible]
42-24 [illegible]
48 12 [illegible]
m 63- 1 [illegible]
sp 82- 2 [illegible]
87 24 [illegible]
s 130-30 [illegible]
135- 1 [illegible]
ph 164- 2 [illegible]
f 230-27 [illegible]
b 270-24 [illegible]
270-25 [illegible]
297- 1 [illegible]
o 343-26 [illegible]

think
o 350- 1 [illegible]
353- 8 [illegible]
p 379-16 [illegible]
381-29 [illegible]
383-27 [illegible]
386-18 [illegible]
388-31 [illegible]
389- 6 [illegible]
392-17 [illegible]
397-13 [illegible]
412- 8 [illegible]
416-29 [illegible]
419-18 [illegible]
429-18 [illegible]
t 443-15 [illegible]
443- 9 [illegible]
451- 9 [illegible]
458-11 [illegible]
r 478-14 [illegible]
478-22 [illegible]
485-14 [illegible]
490-22 [illegible]
y 510-12 [illegible]
513-30 [illegible]
ap 574-25 [illegible]

thinker
a 46- 3 The advanced t and devout Christian,
s 122-22 which every t can recall for himself
128-18 It raises the t into his native air of insight

thinker's
f 247-10 strengthens the t conclusions

thinkers
pref vii-13 The time for t has come
g 527-13 Our t do not die entirely because they
t 459- 1 There is a large class of t whose bigotry
459- 9 A third class of t build with solid masonry.

thinketh
sp 80-13 "As he t in his heart, — *Prov* 23 7
ph 166- 3 As a man t, so is he
f 214- 4 "As he t in his heart, — *Prov* 23 7.
p 383-28 "As he t in his heart, — *Prov.* 23 7.

thinking
a 25- 1 [illegible]
sp 92-29 [illegible]
f 220-28 [illegible]
225-16 [illegible]
245- 1 [illegible]
p 410-27 [illegible]
434-23 [illegible]
r 483-26 [illegible]
g 543-30 [illegible]
gl 586- 5 [illegible]

thinks
s 134-28 who t she has hurt her face by falling on the
ph 188-16 [illegible]
b 294- 3 [illegible]
294-13 [illegible]
322 17 [illegible]
p 466-24 [illegible]

thinness
f 265-18 or as they melt into such t that we

third
sp 91-29 [illegible]
s 116- 1 [illegible]
116- 4 [illegible]
126-23 [illegible]
f 204- 9 [illegible]
204-15 [illegible]
p 472-15 [illegible]
t 470- 8 [illegible]
457- 4 [illegible]
g 503-27 [illegible]
508-27 [illegible]
508-28 [illegible]
509- 6 [illegible]
ap 563-23 [illegible]
577-15 [illegible]
gl 585-23 [illegible]
586- 2 [illegible]

thirsteth
pr 13- 4 "Ho, every one that t, — *Isa.* 55 1.

thirsty
f 254- 8 and giving living waters to the t.,
p 364- 8 debars him from giving drink to the t
378-26 to feel pain or heat, to be t or sick.
383-29 must be t and you are t accordingly.
431- 4 When the sick mortal was t,

thirty
s 47-12 The traitor's price was t pieces of silver
s 133-15 the t thousand different readings in the

therefore
ap 574– 2 This spiritual consciousness is *t* a
gl 592– 3 and *t* the opposite of God, or good;
592– 5 belief that life has a beginning and *t*
596– 9 ■ Whom *t* ye ignorantly worship, — *Acts* 17 23.

therein
s 110–23 [illegible]
p 382–23
g 523–18
523–19
524–31
ap 558– *
576–10
576–20

thereof
sp 95–18 [illegible]
ph 190–26
197–10
f 246–28
■ 476–26
481–19
g 513–21
527–10
527–25
528–12
530–15
532– 8
533–25
540–27
ap 558–16
gl 592–12

thereto
a 23–22 *faith* and the words corresponding *t*
p 436–10 the divine law, and in obedience *t*.

thereunto
o 354–17 who *t* have set their seals.

thereupon
p 411–18 *T* Jesus cast out the evil,
436–26 *T* Judge Medicine sat in judgment on the case,

thermometer
s 152–16 introducing a *t* into the patient's mouth

Thibet
pr 10–17 One of the forms of worship in *T*

thief
b 294–29 *t* believes that he gains something by stealing,

thieves
f 234–11 against the approach of *t* and murderers
p 365–28 convert into a den of *t* the temple

thin
f 221– 7 only a *t* slice of bread without water.
■ 295–23 like a cloud melting into *t* vapor,

Thine
pr 17–12 For *T* is the kingdom, and the — *Matt* 6 13
a 33–20 "Not my will, but *T*, be done!" — *Luke* 22 42
f 201– * *T enemies have reproached,* — *Psal* 89 51
201– * *the footsteps of T anointed* — *Psal* 89 51

thing
creeping
r 475–28 and over every creeping *t* — *Gen* 1 26.
g 513–15 cattle, and creeping *t*, — *Gen* 1 24
515–15 and over every creeping *t* — *Gen* 1 26
deadly
b 328–24 and if they drink any deadly *t*, — *Mark* 16 18
p 362– * *and if they drink any deadly t*, — *Mark* 16 18
every living
g 517–28 and over every living *t* — *Gen* 1 28
no
b 330–27 Evil is nothing, no *t*, mind, nor power
g 554– 8 Error is always error It is *no t*.
no impossible
p 371–22 No impossible *t* do I ask when urging the
nor a person
b 287–26 Matter is neither a *t* nor a person,
no such
r 487–21 there is in reality no such *t* as *mortal* mind.
g 554– 4 There is no such *t* as mortality,
of life
f 217–21 Beauty is a *t* of life, which dwells forever
place, nor
sp 71– 3 It is neither person, place, nor *t*,
pleasantest
m 59– 1 and this is the pleasantest *t* to do
same
n 404–27 are one and the same *t* in C. S.
whole
ph 166– 1 your remedy lies in forgetting the whole *t*;

sp 70–15 Does life or soul exist in the *t* formed?
f 272–23 says . . . What a nice *t* is sin!
o 356– 2 as something and almost the only *t*,
p 411– 1 ■ The *t* which I greatly feared — *Job* 3 25.

things
all
pref xii–24 [illegible]
pr 1– 2
13–24
15– 8
sp 83–29
85–13
96– 2
96–11
s 124–26
ph 166–21
176–16
180–26
180–27
183– 1
189–29
200–15
f 201– 9
207–27
208– 3
212–30
215– 2
[illegible] John 1 3
231–31
232– 9
250– 8
c 255–14
256– 6
257– 2
b 271–21
280– 6
280–10
289–30
305–10
307–26
310–16
318–12
o 353–18
p 387–26
t 444– 5
464–19
r 480–26
485–15
493– 8 [illegible] immortal truth of all *t*.
g 501– *
505–27
516– 9
519– 2
525–17
gl 581–12
585–13
597–29
animated
an 100– 9 the celestial bodies, the earth, and animated *t*.
belief of
b 289–25 The spiritual fact and the material belief of *t*
eternal
b 337–25 Eternal *t* (verities) are God's thoughts
evidence of
r 468–21 the evidence of *t* not seen." — *Heb* 11. 1
false sense of
f 213–31 dipped to its depths into a false sense of *t*,
few
b 323–17 "faithful over a few *t*," — *Matt* 25 21.
ap 569– 7 faithful over a few *t*, — *Matt.* 25. 23.
finite sense of
s 124–12 This is a mortal, finite sense of *t*,
forgetting those
o 353–24 "forgetting those *t* which — *Phil* 3 13.
former
g 556– 9 for the former *t* will have passed away.
good
s 155–31 If drugs are good *t*, is it safe to say
great
g 528–22 and declaring what great *t* error has done.
immortal
b 276–22 towards the contemplation of *t* immortal
imperishable
a 21–11 looks towards the imperishable *t* of Spirit.
invisible
r 479–30 "For the invisible *t* of Him, — *Rom* 1:20.
lower
b 268– 5 to the spiritual cause of those lower *t*
man and
b 281–17 reflects reality and divinity in . . . man and *t*.
material
(*see* material)
material sense of
b 304– 4 based on a material sense of *t*,
r 469–29 Outside the material sense of *t*, all is harmony
g 544– 8 arise from the material sense of *t*,
gl 597–16 in which a material sense of *t* disappears,
men and
s 118–21 as the natural states of men and *t*,

things
mortal sense of
p 370– 3 we must forsake the mortal sense of *t*,
no such
o 332–27 because there are no such *t*.
of God
ff 276–11 in cognizant only of the *t* of God
of Spirit
o 343–24 Speaking of the *t* of Spirit
old
f 291– 8 a new creature, in whom old *t* pass away
persons and
e 245–28 mortal sense of persons and *t* is not creation.
persons or
g 514– 3 could not . . . recreate persons or *t*
phases of
r 488– 1 enduring and harmonious phases of *t*
present
ff 204– 6 nor *t* present, nor things to come, — *Rom* 8 38
resolves
s 123–14 excludes matter, resolves *t* into *thoughts*,
b 269–15 Metaphysics resolves *t* into thoughts,
spiritual
b 326–10 and set his whole affections on spiritual *t*,
335–13 T spiritual and eternal are substantial
state of
b 372–13 this state of *t* is declared to be temporary
substance of
b 378– 4 "the *substance* of *t* hoped for" — *Heb* 11 1
r 468–20 "The substance of *t* hoped for,— *Heb* 11 1
such
an 106–26 they which do such *t* — *Gal* 5 21
surface of
b 313–25 He plunged beneath the material surface of *t*,
temporal
b 337–26 Temporal *t* are the thoughts of mortals
temporary sense of
b 298– 3 a mortal temporary sense of *t*,
these
pr 7–11 [illegible]
a 31–32 [illegible]
s 131–20 [illegible]
ph 160–15 [illegible]
b 329–11 [illegible]
o 343–10 [illegible]
k 490– 4 [illegible]
g 540– 6 [illegible]
gl 573– 8 [illegible]
those
pr 1– 4 *shall believe that those* [illegible] *which* — *Mark* 11 23
s 132– 5 those *t* which ye do bear and see — *Matt* 11 4
t 455– 2 Man then appropriates those *t* which
ep 568– 4 *Keep those t which are written* — *Rev* 1 3
to come
h 204– 7 nor things present, nor *t* to come, — *Rom* 8 38
true sense of
s 208– 8 If they would gain the true sense of *t*
unpleasant
p 415– 8 when it contemplates unpleasant *t*,
uttered
b 317– 1 Jesus uttered *t* which had been
which pertain
o 350– 2 and of the *t* which pertain to Spirit

pr 1– 4 [illegible] 8
1– 8 [illegible]
a 20– 1 [illegible]
20– 2 [illegible]
27– 3 [illegible] 2
an 106– 8 [illegible]
s 119– 5 [illegible]
123–24 [illegible]
ph 170–18 [illegible]
b 365–18 [illegible]
m 479–21 [illegible]
g 540–17 [illegible]
540–18 [illegible]
544– 9 [illegible]
ep 568–21 [illegible]

think
pr 1– 5 Regardless of what another may say or *t*
a 31–33 [illegible]
41–24 [illegible]
44–13 [illegible]
m 63– 1 [illegible]
sp 82– 2 [illegible]
87–25 [illegible]
s 130–30 [illegible]
133– 1 [illegible]
ph 168– 2 [illegible]
f 220–27 [illegible]
220–25 [illegible]
227– 1 [illegible]
o 345–26 [illegible]

think
o 350– 1 [illegible]
353– 8 [illegible]
p 379–16 [illegible]
381–20 [illegible]
385–27 [illegible]
386–18 [illegible]
388 31 [illegible]
389– 5 [illegible]
392–17 [illegible]
397–13 [illegible]
412– 8 [illegible]
416–29 [illegible]
419–18 [illegible]
423–15 [illegible]
t 441–15 [illegible]
443– 9 [illegible]
451– 9 [illegible]
458–11 [illegible]
r 476–14 [illegible]
478–22 [illegible]
485–14 [illegible]
496–32 [illegible]
g 540–12 [illegible]
553–30 [illegible]
ep 574–25 [illegible]

thinker
a 46– 3 The advanced *t* and devout Christian,
s 122–22 which every *t* can recall for himself
128–18 It raises the *t* into his native air of insight

thinker's
g 547–10 strengthens the *t* conclusions

thinkers
pref vii–13 The time for *t* has come
p 387–13 Our *t* do not die early because they
t 450– 1 There is a large class of *t* whose bigotry
450– 9 A third class of *t* build with solid masonry

thinketh
sp 83–13 "As he *t* in his heart, — *Prov* 23 7
ph 166– 3 As a man *t*, so is he
f 213– 4 "As he *t* in his heart, — *Prov* 23 7
p 383–28 "As he *t* in his heart, — *Prov* 23 7.

thinking
a 25– 1 [illegible]
sp 92–29 [illegible]
f 220–20 [illegible]
225–16 [illegible]
247– 1 [illegible]
p 410–27 [illegible]
424–23 [illegible]
r 483–26 [illegible]
g 543–20 [illegible]
gl 586– 5 [illegible]

thinks
s 154–28 [illegible]
ph 168–16 [illegible]
b 294– 9 [illegible]
294–13 [illegible]
302–17 [illegible]
p 408–24 [illegible]

thinness
f 205–18 or as they melt into such *t* that we

third
sp 91–29 [illegible]
s 116– 1 [illegible]
118– 4 [illegible]
156–23 [illegible]
f 204– 9 [illegible]
204–15 [illegible]
p 422–15 [illegible]
t 450– 6 [illegible]
457– 4 [illegible]
p 503–21 [illegible]
508–27 [illegible]
508–28 [illegible]
509– 6 [illegible]
ep 563–23 [illegible]
577–15 [illegible]
gl 585–28 [illegible]
594– 2 [illegible]

thirsteth
pr 13– 4 "Ho, every one that *t*, — *Isa* 55 1

thirsty
f 224– 8 and giving living waters to the *t*,
p 366– 8 debars him from giving drink to the *t*
376–26 to feel pain or heat, to be *t* or sick.
385–29 must be *t*, and you are *t* accordingly,
431– 4 When the sick mortal was *t*,

thirty
a 47–12 The traitor's price was *t* pieces of silver
s 139–19 the *t* thousand different readings in the

thistles
b 276–31 not . . . grapes from thorns nor figs from *t*.
g 535–24 thorns also and *t*· shall it—*Gen* 3 18.

thitherward
a 21–26 and will be attracted *t*·.

Thomas
a 24–32 [illegible]
46–18 [illegible]
b 317–24 [illegible]
318– 1 [illegible]

thorns
a 44– 1 before the *t*· can be laid aside *for*
50–29 was a million times sharper than the *t*
b 276–31 Divine Science does not gather grapes from *t*·
p 365– 1 [illegible]
g 535–23 [illegible]
536–23 [illegible]
539–24 [illegible]

thorough
t 446– [illegible] A *t* perusal of the author's publications
456–31 containing a *t*· statement of C. [illegible]
461–32 requisite for a *t* comprehension of C S.

thoroughly
sp 84–30 If this Science has been *t* learned
[illegible]

thi[illegible]
ph 186– 6 and the *t* of this work determines health.

Thou
[illegible]

th[illegible]
g 520–14 and *t* accepts the divine infinite calculus

action of
p 384–13 Through this action of *t* and its results

aid in bringing
t 455– 1 auxiliaries to aid in bringing *t* into accord

and action
c 263–13 a wider sphere of *t* and action,

and deed
a 19–13 every effort for reform, every good *t* and deed,
pl 595–15 purification of *t* and deed,

and demonstration
c 259–14 as the basis of *t* and demonstration.

appeal to
ph 182– 5 The demands of God appeal to *t* only;

apprehend
ph 179– 9 the spiritual capacity to apprehend *t*·

array
c 260–20 If we array *t* in mortal vestures,

artist's
b 319– 2 picture is the artist's *t* objectified

ascending
g 503– 7 on the third day of his ascending *t*·,

assumed
b 326–26 *T*· assumed a nobler outlook
[illegible]

be[illegible]
p 365– 7 The benign *t* of Jesus,

body and
r 472– 2 leaves mortal man intact in body and *t*,

boundless
b 323–11 until boundless *t*· walks enraptured,

channel of
pl 593–14 RIVER. Channel of *t*·.

chiseling
f 219–15 moulding and chiseling *t*·

Christian
pref x–26 unbiased Christian *t*· is soonest touched by

Christian science
b 340– 5 conveys the C. S *t*·.

conscious
p 379–29 The images, held in . . . mind, frighten conscious *t*.

thought

conscious
p 400–14 before it has taken tangible shape in conscious *t*,

consecration of
pr 3–16 absolute consecration of *t*, energy, and

constituents of
m 58– 9 these constituents of *t*, mingling,

convey
f 212–27 In order to convey *t*·,

creating
g 520–28 but the immortal creating *t*· is from above,

definite
pref ix– [illegible] the tongue voices the more definite *t*,

delineates
b 310– 3 belief fancies that it delineates *t* on matter,

depressing
p 384– 3 relieve our minds from the depressing *t*·

deserted by
p 429–11 The corpse, deserted by *t*·, is cold

discern the
sp 95– [illegible] are able to discern the *t*· of the sick and the

divest
p 423– 9 To divest *t*· of false trusts

divine
s 118–14 Theology, and Medicine are means of divine *t*·,
g 514–15 transmission from the divine *t* to the

door of
p 392–24 Stand porter at the door of *t*.

drift of
pref x–12 to suit the general drift of *t*·,

efface from
p 396– 3 efface from *t* all forms and

elevation to
pr 7– 9 momentary solemnity and elevation to *t*·.

embodied
p 372–11 belief . . . that man can enter his own embodied *t*,

embryonic
ph 188– 7 an embryonic *t* without motive,

emphasizes the
s 116–20 C. S strongly emphasizes the *t* that

emptying his
ph 186– 2 by emptying his *t* of the false stimulus

encompass
g 551–25 Darkness and doubt encompass *t*,

erring
c 260– 7 The conceptions of mortal, erring *t*
g 503–24 God creates neither erring *t*, mortal life,

erroneous
g 543–23 to be the creations of erroneous *t*,

error of
g 550–15 Error of *t*· is reflected in error of action.

exalted
p 373–17 through the exalted *t*· of John,
g 506–12 exalted *t*· or spiritual apprehension

expands
c 256– 2 *t* expands into expression.

expressed
p 423– 7 more strongly than the expressed *t*·.

expressed in
pr 11–32 It is best expressed in *t* and in life.

expresses the
r 468–28 Eternity, not time, expresses the *t* of Life,

externalized
o 360–13 which mind-picture or externalized *t*

father to the
f 219–22 "is ever father to the *t*."

feeds
f 222– 9 and feeds *t*· with the bread of Life.

food for
ph 195–16 furnishes food for *t*·.

footsteps of
ph 174– 9 The footsteps of *t*, rising above

formation of
sp 71–13 a formation of *t* rather than of matter.

forms of
s 119–20 In all mortal forms of *t*, dust is dignified
ph 187– 7 material sense creates its own forms of *t*,
b 298–31 confers upon angels its own forms of *t*,

free
f 223–21 Spiritual rationality and free *t* accompany

gently whispers
ap 574–30 Then *t*· gently whispers, "Come hither!

gives action to
pl 586– 8 that which gives action to *t*.

guides
s 149–23 Whatever guides *t*· spiritually benefits

her
s 152–22 and experiments had prepared *her t*·
ph 185– 1 but *her t* of it had
t 460–30 beliefs were gradually expelled from [illegible] *t*·,

his
sp 82– 8 we still read his *t*· in his verse.
ph 196–10 outlines his *t*· relative to disease,
c 258–26 and of the infinite range of his *t*·.

thought
his
p 333– 9 when believes it most out of his *t*,
t 453– 1 how to bar the door of his *t*
hold
s 261– 4 Hold *t* steadfastly to the enduring,
human
(*see* human)
image of
p 411–23 an image of *t* externalized.
images of
sp 86–13 Mortals evolve images of *t*
f 209–29 according to the images of *t* impressed upon it
248–10 supplying it with beautiful images of *t*
imprisoned
s 114–27 and sets free the imprisoned *t*.
increases or diminishes
p 413–19 *t* increases or diminishes the
inspired
g 547–28 Inspired *t* relinquishes a material, . . theory
integrity of
t 446–29 detrimental to health and integrity of *t*
is borrowed
s 257–21 *T* is borrowed from a higher source
its own
p 299–17 Mortal mind perpetuates its own *t*
Job's
s 262–19 Mortals will echo Job's *t*,
latent in
gt 597– 8 but cloaked the crime, latent in *t*,
less
m 62–13 Taking less " *t* for your life,—*Matt* 6 25
62–14 less *t* " for your body—*Matt* 6 25
ph 112– 4 and less *t* is given to sanitary subjects,
f 222–14 Taking less *t* about what she should eat
lifted
ph 200– 3 lifted *t* into the song of David
lifting
p 400–18 By lifting *t* above error, or disease,
material
s 256–32 Every object in material *t* will be
c 305– 2 the material *t* must become spiritualized
460–12 for to the material *t* all is material,
g 500–30 Jesus rebuked the material *t* of his
mistends
h 275– 28 misleads *t* and points to other gods,
models in
f 248–27 We must form perfect models in *t*
momentous
g 515–27 To emphasize this momentous *t*,
mortal
(*see* mortal)
note how
g 515–17 Note how *t* makes the face pallid
occupy
m 60–23 and other considerations, . . occupy *t*
of disease
ph 198–14 *t* of disease is formed before one
p 395– 2 One should never hold in mind the *t* of disease,
of the age
s 140–22 and adapted to the *t* of the age
of the patient
p 412–13 mortal mind or the *t* of the patient,
original
ph 135–20 invention, study, and original *t* are
palsied by
p 413–23 quickly or slowly and impelled or palsied by *t*,
parent's
p 412–22 met mainly through the parent's *t*,
patient's
p 306– 9 hinders him from reaching his patient's *t*,
306–12 nor encourage in the patient's *t* the
perturbed
p 409–13 Eradicate the image . . . from the perturbed *t*
pictorial
sp 86–27 can all be taken from pictorial *t*
pictures of
sp 87– 2 Mind readers perceive these pictures of *t*.
pinions to
t 434–20 Right motives give pinions to *t*,
popular
s 141–19 All revelation (such is the popular *t*!)
possibilities of
p 395–33 This shows the possibilities of *t*
prior to
h 310– 4 Did it exist prior to *t* ?
pure
p 508–15 seed within itself is the pure *t*
put out of
p 413–13 treated as error and put out of *t*.
quiet the
p 413–12 They quiet the *t* by inducing stupefaction
random
ph 175–16 If a random *t*, calling itself dyspepsia,
rarefaction of
g 509–16 gives the idea of the rarefaction of *t*

thought
receptive
a 34–16 to the poor,—the receptive *t*,
p 390– 1 may rest at length on some receptive *t*,
recorder's
gl 590–25 disappearing from the recorder's *t*,
remain in
p 376– 5 fear and the despair of recovery remain in *t*.
remove error from
a 49– 2 Remove error from *t*, and it will not appear
removes
h 323–22 removes *t* from the body,
rises
c 256– 3 *t* rises from the material sense to the spiritual,
scientific
ep 559– 9 scientific *t* reaches over continent and ocean
sculptor's
h 299– 2 no more reality than has the sculptor's *t*
sensual
c 263–28 A sensual *t*, like an atom of dust
sinful
p 400–31 the baneful influence of sinful *t* on the body,
slumbering
[illegible]
[illegible]
substance of
p 420–20 Bones have only the substance of *t*
substance of a
g 508– 5 The only intelligence or substance of a *t*,
such
f 460–13 still such *t* is rectified by Spirit.
such a
b 320–20 (however transcendental such a *t* appears),
suggests the
b 339–16 This suggests the *t* of something fluid,
338–17 It further suggests the *t* of that
swift-winged
sp 574–20 the very message, or swift-winged *t*,
take no
ph 162– 9
170–16
f 224–21
p 365– 6
382–11
g 530– 8
taking form in
ph 175– 1 prevent the images . . . from taking form in *t*,
taking no
ph 176– 7 custom of taking no *t* about food
that
p 322–19 liable to the development of that *t*
this
s 39–27 This *t* is apprehended slowly,
f 203–12 This *t* incites to a more exalted worship
b 345–28 This *t* of human, material nothingness,
354– 9 when it teaches precisely this *t* "
p 388–32 the food or this *t* must be dispensed with,
r 436–15 Hold perpetually this *t*, — that it is the
to discern
sp 95–13 to discern *t* scientifically, depends upon
unconscious
p 408–28 unconscious *t* in the corporeal substratum
uninspired
sp 573– 5 that which is invisible to the uninspired *t*,
uplift the
ph 175–12 its beauty and fragrance, should uplift the *t*,
whispered into
p 378–19 spiritual facts of health, whispered into *t*,
will waken
p 477–30 *T* will waken from its own material
wrong
t 452– 5 The wrong *t* should be arrested before it
your
f 208–30 You embrace your body in your *t*,
b 324–30 If the idea . . . come not to your *t*,
p 397–14 Your *t* is more powerful than your words,
r 436–16 nothing but His likeness to abide in your *t*.
[illegible]
m 57–27
sp 84–12
86–22
87– 3
90– 9
s 130–24
ph 174–29
180–22
195–13

thistles
b 276–31 not . . . grapes from thorns nor figs from *t*.

thitherward
a 21–26 and will be attracted *t*.

Thomas
a 24–32 unbelieving *T*. was forced to acknowledge
46–18 To convince *T*. of this, Jesus caused him to
[illegible] 317–24 To the materialistic *T*., looking for
318– 1 Nothing but . . . could make existence real to *T*.

thorns
a 44– 1 [illegible]
50–20
b 276–31
p 365– 1
g 535–23
536–23
539–24

thorough
t 446– 5 A *t*. perusal of the author's publications
456–31 containing a *t*. statement of C. [illegible]
461–32 requisite for a *t*. comprehension of C. S.

thoroughly
sp 84–30 [illegible]
f 230–29
p 382–19
400– 3
412– 7
t 445– 2
r 467– 9
495–27

thoroughness
ph 186– 6 and the *t* of this work determines health

Thou
[illegible]

T[illegible]
g 520–14 and *t* accepts the divine infinite calculus.

action of
p 384–13 Through this action of *t* and its results

aid in bringing
t 455– 1 auxiliaries to aid in bringing *t* into accord

and action
c 265–13 a wider sphere of *t*. and action,

and deed
a 19–18 every effort for reform, every good *t*. and deed,
gl 597–15 purification of *t* and deed,

and demonstration
c 259–14 as the basis of *t* and demonstration.

appeal to
ph 182– 5 The demands of God appeal to *t* only;

apprehend
ph 179– 9 the spiritual capacity to apprehend *t*

array
c 260–29 If we array *t*. in mortal vestures,

artist's
b 310– 2 picture [illegible] the artist's *t* objectified.

ascending
[illegible] 503– 7 on the third day of his ascending *t*.,

assumed
b 326–26 *T*. assumed a nobler outlook,

atmosphere of
s 128–17 It extends the atmosphere of *t*.,

awaken
g 553– 3 should awaken *t*. to a higher and purer

benign
p 365– 7 The benign *t* of Jesus,

body and
[illegible] 432– 2 leaves mortal man intact in body and *t*.,

boundless
b 323–11 until boundless *t*. walks enraptured,

channel of
gl 593–14 RIVER. Channel of *t*.

chiseling
f 214–15 moulding and chiseling *t*.

Christian
pref x–26 unbiased Christian *t* is soonest touched by

Christian science
b 340– 5 conveys the C. S *t*.

conscious
p 372–29 The images, held in . . . mind, frighten conscious *t*.

thought

conscious
p 400–14 before it has taken tangible shape in conscious *t*.,

consecration of
pr 3–16 absolute consecration of *t*, energy, and

constituents of
m 58– 9 these constituents of *t*, mingling,

convey
f 212–27 in order to convey *t*,

creating
g 520–28 but the immortal creating *t*. [illegible] from above,

definite
pref ix– 9 the tongue voices the more definite *t*,

delineates
b 310– 3 belief fancies that it delineates *t* on matter,

depressing
p 384– 3 relieve our minds from the depressing *t*.

deserted by
p 429–11 The corpse, deserted by *t*., [illegible] cold

discern the
sp 95– 9 are able to discern the *t* of the sick and the

divest
p 428– 9 To divest *t*. of false trusts

divine
s 118–14 Theology, and Medicine are means of divine *t*,
g 514–15 transmission from the divine *t* to the

door of
p 392–24 Stand porter [illegible] the door of *t*.

drift of
pref x–12 to suit the general drift of *t*,

efface from
p 396– 3 efface from *t*. all forms and

elevation to
pr 7– 9 momentary solemnity and elevation to *t*.

embodied
p 372–11 belief . . . that man can enter his own embodied *t*,

embryonic
ph 188– 7 an embryonic *t* without motive;

emphasizes the
s 116–20 C. S strongly emphasizes the *t* that

emptying his
ph 186– 2 by emptying his *t*. of the false stimulus

encompass
g 551–25 Darkness and doubt encompass *t*,

erring
c 260– 7 The conceptions of mortal, erring *t*
g 503–24 God creates neither erring *t*, mortal life,

erroneous
g 543–23 to be the creations of erroneous *t*,

error of
g 550–15 Error of *t*. is reflected in error of action.

exalted
p 373–17 through the exalted *t*. of John.
g 506–12 exalted *t*. or spiritual apprehension

expands
s 235– [illegible] *t*. expands into expression

expressed
p 423– 7 more strongly than the expressed *t*.

expressed in
pr 11–32 It is best expressed in *t*. and in life

expresses the
r 463–28 Eternity, not time, expresses the *t* of Life,

externalized
o 360–13 which mind-picture or externalized *t*

father to the
f 219–22 "[illegible] ever father to the *t*."

feeds
f 222– 9 and feeds *t* with the bread of Life.

food for
ph 195–16 furnishes food for *t*.

footsteps of
ph 174– 9 The footsteps of *t*., rising above

formation of
sp 71–13 a formation of *t* rather than of matter

forms of
s 118–20 In all mortal forms of *t*, dust is dignified
ph 187– 7 material sense creates its own forms of *t*,
b 226–31 confers upon angels its own forms of *t*.

free
f 223–21 Spiritual rationality and free *t* accompany
[illegible] come hither!
[illegible]
s 143–28 Whatever guides *t* spiritually benefits

her
s 132–22 and experiments had prepared her *t*.
ph 185– 1 but her *t*. of it had
t 460–30 beliefs were gradually expelled from her *t*.

his
sp 92– 5 we still read his *t*. in his verse
ph 198–16 outlines his *t*. relative to disease.
c 256–26 and of the infinite range of his *t*.

thought

his
p 383- 9 when he leaves it most out of his *t*,
c 452- 1 how to bar the door of his *t*

hold
c 261- 4 Hold *t* steadfastly to the enduring,

human
(*see* human)

image of
p 411-23 an image of *t* externalized.

images of
sp 86-13 Mortals evolve images of *t*
f 209-29 according to the images of *t* impressed upon it
218-10 supplying it with beautiful images of *t*

imprisoned
s 114-27 and sets free the imprisoned *t*.

increases or diminishes
p 415-19 *t* increases or diminishes the

inspired
f 547-28 Inspired *t* relinquishes a material, . . . theory

integrity of
f 446-29 detrimental to health and integrity of *t*

is borrowed
c 287-21 *T* is borrowed from a higher source

its own
p 300-17 Mortal mind perpetuates its own *t*.

Job's
c 202-19 Mortals will echo Job's *t*,

latent in
gl 597- 8 but cloaked the crime, latent in *t*,

less
m 62-13 Taking less "*t* for your life,—*Matt* 6 25
62-14 less *t* "for your body—*Matt* 6 25
ph 115- 4 and less *t* given to sanitary subjects,
f 225-14 Taking less *t* about what she should eat

lifted
ph 200- 3 lifted *t* into the song of David

lifting
p 400-19 By lifting *t* above error, or disease,

material
c 200-32 Every object in material *t* will be
c 355- 2 the material *t* must become spiritualized
400-12 for to the material *t* all is material,
g 505-30 Jesus rebuked the material *t* of his

mistaken
p 275-28 mislends *t* and points to other gods,

models in
f 248-27 We must form perfect models in *t*

momentous
p 516-27 To emphasize this momentous *t*,

mortal
(*see* mortal)

note how
p 415-17 Note how *t* makes the face pallid

occupy
m 60-23 and other considerations, occupy *t*

of disease
ph 194-14 *t* of disease is formed before one
p 306- 2 One should never hold in mind the *t* of disease,

of the age
s 146-32 and adapted to the *t* of the age

of the patient
p 414-17 mortal mind or the *t* of the patient,

original
ph 197-20 invention, study, and original *t* are

palsied by
p 415-23 quickly or slowly and impelled or palsied by *t*,

parent's
p 412-29 met mainly through the parent's *t*,

patient's
p 366- 9 hinders him from reaching his patient's *t*,
336-12 nor encourage in the patient s *t* the

perturbed
p 408-13 Eradicate the image from the perturbed *t*

pictorial
sp 86-27 can all be taken from pictorial *t*

pictures of
sp 87- 2 Mind-readers perceive these pictures of *t*.

pinions to
f 454-20 Right motives give pinions to *t*,

popular
s 141-10 All revelation (such is the popular *t* ")

possibilities of
sp 90-20 This shows the possibilities of *t*.

prior to
p 310- 4 Did it exist prior to *t* ?

pure
p 508-13 seed within itself is the pure *t*

put out of
p 425-13 treated as error and put out of *t*

quiet the
p 413-12 They quiet the *t* by inducing stupefaction

random
ph 173-16 It is a random *t*, calling itself dyspepsia,

rarefaction of
f 509-16 gives the idea of the rarefaction of *t*

thought

receptive
a 31-16 to the poor, — the receptive *t*,
p 380- 1 may rest at length on some receptive *t*,

recorder's
gl 590-25 disappearing from the recorder's *t*,

remain in
p 376- 5 fear and the despair of recovery remain in *t*.

remove error from
a 60- 2 Remove error from *t*, and it will not appear

removes
f 323-22 removes *t* from the body,

rises
c 256- 3 *t* rises from the material sense to the spiritual,

scientific
sp 503- 9 scientific *t* reaches over continent and ocean

sculptor's
p 299- 2 no more reality than has the sculptor's *t*.

sensual
c 263-28 A sensual *t*, like an atom of dust

sinful
p 400-31 the baneful influence of sinful *t* on the body.

slumbering
f 223-25 Peals that should startle the slumbering *t*

substance of
p 423-30 Bones have only the substance of *t*

substance of a
f 508- 5 The only intelligence or substance of a *t*,

such
c 400-13 till such *t* is rectified by Spirit.

such a
b 269-29 (however transcendental such a *t* appears),

suggests the
b 338-16 This suggests the *t* of something fluid,
338-17 It further suggests the *t* of that

swift-winged
sp 574-20 the very message, or swift-winged *t*,

take no
ph 163- 8 [illegible]
170-16 [illegible]
f 228-21 [illegible]
p 365- 6 [illegible]
382-11 [illegible]
g 530- 8 [illegible]

taking form in
ph 175- 1 prevent the images . from taking form in *t*,

taking no
ph 158- 7 custom of taking no *t* about food

that
p 392-19 liable to the development of that *t*

this
a 29-27 This *t* Il apprehended slowly,
f 203-12 This *t* incites to a more exalted worship
p 345-28 This *t* of human, material nothingness,
354- 9 when it teaches precisely this *t* ?
p 383-32 the food or this *t* must be dispensed with,
f 496-15 Hold perpetually this *t*, — that it is the

to discern
sp 95-15 to discern it scientifically, depends upon

unconscious
p 408-24 unconscious *t* in the corporeal substratum

unlimited
sp 573- 5 that which is invisible to the unlimited *t*,

uplift the
ph 173-12 Its beauty and fragrance, should uplift the *t*,

whispered into
p 370-19 spiritual facts of health, whispered into *t*,

will waken
p 427-30 *T* will waken from its own material

wrong
f 452- 5 The wrong *t* should be arrested before it

your
f 208-30 You embrace your body in your *t*,
b 324-30 If the idea . . . come not to your *t*,
p 397-14 Your *t* is more powerful than your words,
f 435-16 nothing but His likeness to abide in your *t*.

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m 57-27 [illegible]
sp 84-12 [illegible]
86-22 [illegible]
87- 5 [illegible]
90- 9 [illegible]
s 140-26 [illegible]
ph 174-29 [illegible]
198-22 [illegible]
198-15 [illegible]

thought
ph 197– 2
199–21
c 200– 5
b 268– 1
276–21
284–30
310– 6
324– 1
o 349–27
p 377– 2
390–21
392–14
396–27
400–21
412–13
414–19
415– 7
419–18
422–16
t 445–18
r 485–24
492– 4
g 510– 5
545– 9
552–19

[illegible]

thought-force
s 124–22 support the equipoise of that *t*,

thought-forces
ph 199–27 His belief gave his *t*, called muscles,

thought-germs
s 164–16 mental microbes of sin and all diseased *t*

thought-models
c 259– 9 higher than their poor *t* would allow,

thought's
b 268– 3 With like activity have *t* swift pinions

thoughts
about sickness
f 237–17 entertaining theories or *t* about sickness
all
f 208–32 You should banish all *t* of disease and sin
g 513–18 classifies, and individualizes all *t*,
blends his
c 263– 7 blends his *t* of existence with the
budding
p 413–20 mental images to children's budding *t*,
centred their
s 351–27 The Israelites centred their *t* on the
depicts the
np 571–26 depicts the *t* which he beholds in mortal mind
direct those
sp 94–25 better enabled him to direct those *t* aright,
diseased
f 237–20 keep out . . either sinful or diseased *t*
disease in the
ph 189–17 should not implant disease in the *t*
dissection of
f 462–21 and consists in the dissection of *t*
distant
sp 82– 1 it is as easy to read distant *t* as near
ever recurring
c 200–25 by the *t* ever recurring to one's self,
evil
an 100– 4 *out of the heart proceed evil t*, — *Matt.* 15 19
f 234–26 must control evil *t* in the first instance,
234–31 Evil *t* and aims reach no farther
234–32 Evil *t*, lusts, and malicious purposes
exalted
b 299– 7 My angels are exalted *t*, appearing at the
finite
f 214–15 and entertain finite *t* of God
God's
b 296–21 God's *t* are perfect and eternal,
337–25] eternal things (verities) are God's *t*
gl 581– 4 Angels, God's *t* passing to man,
583– 2 whose better originals are God's *t*,
her
pref ix– 1 She also began to jot down her *t*

[illegible]

3 Her *t* form the embryo of another
7 the high goal always before her *t*,

[illegible]

1 noumenon and phenomena, God and His *t*.
6 His *t* are spiritual realities.

[illegible]

2 Reading his *t*, Jesus added
2 the unrighteous man his *t*."—*Isa.* 55·7
5 His *t* and his patient's commingle,
5 and the unrighteous man his *t*."—*Isa.* 55·7
9 His *t* are no purer until evil is disarmed by

[illegible]

4 by the unveiling of sin in his own *t*.

[illegible]

9 and also by holy *t*, winged with Love

[illegible]

1 Human *t* have their degrees of comparison.
9 The inoculation of evil human *t*

[illegible]

1 UNCLEANLINESS Impure *t*; error, sin, dirt.
he
t to attempt [illegible] influence the *t* of others,

[illegible]

9 inverted *t* and erroneous beliefs

its own
sp 86–31 It feels, hears, and sees its own *t*
p 424– 3 takes possession of itself and its own *t*
knew their
sp 85–16 Jesus, . . . "knew their *t*,"—*Matt.* 12·25.
mortal
(*see* mortal)
my
s 108–32 set my *t* to work in new channels,
new
pref vii–22 A book introduces new *t*,
r 492–14 New *t* are constantly obtaining the floor
objects and
b 269–19 the objects and *t* of material sense,
276–13 brings objects and *t* into human view
of disease
ph 196–21 so efface the images and *t* of disease,
of health
f 208–31 should delineate upon it *t* of health,
of mankind
sp 94–24 Our Master easily read the *t* of mankind,
of mortals
f 249–27 than are the *t* of mortals when awake.
b 337–27 Temporal things are the *t* of mortals
r 484–14 the conscious and unconscious *t* of mortals
of pain
ph 190– 9 fills itself with *t* of pain and pleasure,
of the healer
t 446–16 Good must dominate in the *t* of the healer,
opposite
p 417–31 and how divine Mind can cure by opposite *t*.
our
b 322–11 to turn our *t* towards divine Principle,
overcoming the
f 233–20 by overcoming the *t* which produce them,
patient's
sp 79– 6 by changing the patient's *t* regarding death
patients'
p 414–15 To fix truth steadfastly in your patients' *t*,
pure
b 299–23 Angels are pure *t* from God, winged with
reading the
b 272–16 Reading the *t* of the people,
resolving of
g 510–25 suppositional resolving of *t* into
scientific
an 104– 1 for scientific *t* are true thoughts,
sick
c 209–21 A sick body is evolved from sick *t*.
sickly
b 270–25 They think sickly *t*,
some
b 297–25 Some *t* are better than others
spiritual
c 229–29 and demands spiritual *t*,
gl 582–28 The spiritual *t* and representatives of
598–10 to unfold spiritual *t*,
stronger
ph 188–26 and the stronger *t* rule the weaker
temporal
b 296–22 Material and temporal *t* are human,
their
b 315–14 Their *t* were filled with mortal error,
these
g 506–19 and unfolds these *t*, even as
things into
s 123–14 excludes matter, resolves *things* into *t*,
b 269–15 Metaphysics resolves things into *t*,
time and
m 58–14 selfish exaction of all another's time and *t*.

thoughts
transfer of the
f 211-22 transfer of the *t* . . . would serve only to
transitory
b 286-22 Transitory *t* are the antipodes of
true
an 104-1 scientific thoughts are true *t*,
turn their
p 416-31 Turn their *t* away from their bodies
unformed
g 506-13 God, gathers unformed *t* into their
unhealthy
p 292-30 and shut out these unhealthy *t*
unspoken
pr 1-10 *T* unspoken are not unknown to the
p 424-19 unspoken *t* resting on your patient
uplifting
f 253-14 The pure and uplifting *t* of the teacher,
yielding one's
p 415-3 The act of yielding one's *t* to the
your
c 261-7 proportionably to their occupancy of your *t*
p 407-33 Let the perfect model be present in your *t*

pr 13-14
sp 86-16
88-11
s 107-13
c 259-10
p 415-28
t 461-33 Are *t* divine or human*

thousand
pref xii- 5 During seven years over four *t* students
s 120-18 thirty *t* different readings in the Old
120-19 and the three hundred *t* in the New,
g 504-22 is with the Lord as a *t* years "—*II Pet* 3 8
504-23 whereas a *t* years of human doctrines,
514-16 "the cattle upon a *t* hills" — *Psal* 50 10
524- 5 and in a *t* other so-called deities
546-31 a *t* different examples of one rule,
ap 560- 3 typical of six *t* years since Adam,
pl 595-21 is with the Lord as a *t* years" — *II Pet* 3 8
thousands
pref x-15 By *t* of well-authenticated cases of healing,
sp 76- 5 *T* of instances could be cited of health restored
87-31 which are *t* of miles away
o 341- 2 raising up *t* from helplessness to strength
threatened
ph 159-26 *t* with incarceration in an insane asylum
three
a 27-13
27-24
41-18
44- 7
45-13
an 104-10
s 107- 8
108-13, 16
108-16, 17
108-11
109-22
117-22
118-19
118-19
139-19
153-10
161- 7
ph 193-15
f 221- 9
c 256- 9
b 314-15
331-28
331-32
p 436-15
p 414- 3
p 415-29
423-22
549-10
threefold
b 331-32 the *t*, essential nature of the infinite.
threescore
f 241-22 would enjoy more than *t* years and ten
threshold
a 33-16 To him, therefore, death was not the *t*
threw
c 259- 8 *t* upon mortals the truer reflection of God
thrive
p 413-15 in order to make it *t* more vigorously
throat
f 221- 9 that she should not wet her parched *t*-

throne
a 26- 3 pathway up to the *t* of glory,
c 253- * *They t is established of old* — *Psal* 93 2
b 317- 3 the *t* of the creative divine Principle,
ap 565- 8 caught up unto God, and to His *t*.—*Rev* 12 5
throng
sp 86- 3 "The multitude *t* thee" — *Luke* 8 45
p 371-18 the illusive sufferings which *t* the gloaming

throw
pr 65-30 will assuredly *t* off this evil,
an 101-15 to *t* light on physiological and
ph 192-22 the weight you *t* into the right scale.
p 397- 5 We *t* the mental influence on the
g 519-15 until they *t* off the old man and reach the
thrown
c 263-22 *t* into the face of spiritual immensity,
b 301- 2 as the human likeness *t* upon the mirror,
o 360-19 Like a pendulum . . . you will be *t* back and
t 461-13 light of understanding be *t* upon this Science,
throws
f 208-30 *t* our weight into the scale, . . of matter
249-28 It *t* off some material fetters
ap 578- 1 the light which C S *t* on the Scriptures
thrust
s 132-14 The Pharisees of old *t* the spiritual idea
150-28 and that he is then *t* out of
thrusting
m 62-25 by *t* in the laws of erring, human concepts
ph 166-18 Instead of *t* Him aside in times of
k 204-31 *t* aside his divine Principle as
thrusts
sp 83-27 Hits *t* at materialism were sharp, but needed
t 455-29 Sin makes deadly *t* at the Christian Scientist
Thummim
pt 595-11 definition of
595-13 The Urim and *T*, which were
thunder
ph 174-17 The *t* of Sinai and the Sermon on the Mount
thunderbolts
b 298-15 lightnings and *t* of error may burst and flash
thunders
ap 559-13 It arouses the "seven *t*" of evil,
thwart
r 445-15 Think not to *t* the spiritual ultimate
thwarted
t 459-22 distrusted and *t* in its inelpiency.
Thy
pr 16-28 Hallowed be *T* name — *Matt* 6 9.
16-30 *T* kingdom come — *Matt* 6 10
16-31
17- 1
s 131-22
ph 190-28
190-29
190-31
208-14
f 241- *
c 253- *
p 332-15
tidbits
f 214-25 would spread their table with cannibal *t*
tide
s 125-22 with changes of time and *t*, cold and heat,
139-13 wisely to stem the *t*- of sectarian bitterness,
tides
ap 566- 2 the dark ebbing and flowing *t* of human fear,
tidings
p 442-15 as of one "that bringeth good *t*-" — *Isa.* 52 7
ties
a 31- 4 Jesus acknowledged no *t*- of the flesh.
m 57-27 but this severance of fleshly *t*
tiger
p 373-11 By looking at it fearlessly in the eye,

tightened
m 67– 5 the wind shrieks through the *t·* shrouds,

till
ph 183–12 [illegible]
g 518– 1 [illegible]
520–22
520–31
537– 4
544– 5
545– 7

tills
537–16 Error *t* its own barren soil
545–15 Error *t·* the whole ground in this material

time
accepted
a 39–18 "*Now*," . . . " is the accepted *t* ;—*II Cor* 6 2.
sp 93– 8 *now* is the accepted *t* ;—*II Cor* 6 2.
all
[illegible]
and energies
s 109–14 and devoted *t* and energies to discovering a
and eternity
b 285– 5 the great fact of being for *t* and eternity
[illegible]
and toil
t 464– 6 and how much *t* and toil are still required
another
a 38–18 another *t·* Jesus prayed, not for the twelve only,
another's
m 58–14 the selfish exaction of all another's *t·* and
any
o 350–20 lest at any *t* they should see—*Matt* 13 15
p 413–30 making it probable at any *t* that such ills
approaches
p 402– 8 The *t* approaches when mortal mind will
at one
a 27–22 Jesus sent forth seventy students at one *t* ,
sp 88 16 at one *t* are supposed to be substance-matter
r 480–19 at one *t* the medium for
491–18 that matter is awake at one *t* and
at the
a 53–27 but at the *t* when Jesus felt our infirmities,
p 431–13 At the *t* of the arrest the prisoner
barriers of
n 266–30 He does not cross the barriers of *t*
before the
s 129–16 to torment us before the *t* ?"—*Matt.* 8 29
calendar of
[illegible] 520–11 according to the calendar of *t* .
cometh
a 31–31 yea, the *t* cometh, that—*John* III 2
m 64–18 the *t·* cometh of which Jesus spake,
b 325–26 The *t* cometh when the spiritual origin of man,
extends through
b 328–31 his great life-work [illegible]tends through [illegible]
first
b 326–31 He beheld for the first *t·* the true idea
for thinkers
pref vii–14 The *t* for thinkers has come.
future
b 306–15 at some uncertain future *t*
g 546– 2 at some future *t* to be emancipated from it,
glides on
f 249–18 Mortals move onward . . . as *t·* glides on
has come
b 285–17 The *t·* has come for a finite . . . to give place
help in
s 148–29 to render help in *t* of physical need
his
a 47–14 He chose his *t·*, when the people were in doubt
illuminating
g 502–17 illuminating *t* with the glory of eternity.
improve our
sp 90 29 may as well improve our *t* in solving the
indefinite
o 348–29 believed for an indefinite *t* ;
is at hand
ap 558– * *for the t is at hand.*—*Rev.* 1 3.
is finite
r 468–30 *T·* is finite; eternity is forever
is not distant
a 24–15 The *t* is not distant when the
is short
ap 563–24 for the devil knoweth his *t·* is short.
Jesus'
pref xii–10 results now, as in Jesus' *t·*,
s 142–18 As in Jesus' *t·*, so to-day, tyranny and pride

time
less
s 142– 1 in less *t·* than the old systems,
ph 175–19 Then people had less *t·* for selfishness,
little
t 464– 4 Could her friends know how little *t·* the author
march of
f 225– 7 march of *t* bears onward freedom's
measurement of
gl 593–19 YEAR. A solar measurement of *t* ,
measures
gl 584– [illegible] measures *t·* according to the good that is
moves on
b 329– 1 As *t* moves on, the healing elements of
mutations of
c 261–25 Breaking away from the mutations of *t·*
no
f 238–28 no *t·* for gossip about false law or testimony
objects of
gl 584– 4 The objects of *t* and sense disappear
of harvest
f 207–19 separates the tares and wheat in *t·* of harvest
of Jesus
pr 6–30 a certain magistrate, who lived in the *t* of Jesus,
of need
f 218–22 turning in *t·* of need [illegible] God, divine Love,
olden
s 131–27 explained the so-called miracles of olden *t·*
or accident
b 304–24 If *t* or accident robbed them of
organization and
f 249–19 Organization and *t* have nothing to do with *Life*
our
ph 197–27 the effeminate constitutions of our *t*
passing
f 243–22 she had taken no cognizance of passing *t·*
past
an 106–25 as I have also told you in *t·* past,—*Gal.* 5 21.
period of
r 494–13 or for a limited period of *t* ,
question of
f 242– 4 It is only a question of *t* when
right
p 396–22 At the right *t·* explain to the sick the
same
sp 78– 8 [illegible]
82–13 [illegible]
s 142–14 [illegible]
f 220–12 [illegible]
o 346–31 [illegible]
same *t·*;
t 457–22 One cannot scatter his fire, and at the same *t*
shore of
a 35– 7 Discerning Christ, . . . anew on the shore of *t* ,
f 203–29 should disappear on the shore of *t* ;
short
ap 563–23 he hath but a short *t·*.—*Rev* 12 12.
solar
g 504–19 words which indicate, in the absence of solar *t·*,
takes
p 429– 7 The final demonstration takes *t·*
their
a 41–31 but that belief, from their *t* to ours,
this
pref xii–11 and (for a portion of this *t*) sole editor
a 40– 6 "Go thy way for this *t* ,—*Acts* 24 25.
p 431– 5 During all this *t·* the prisoner attended to his
433–13 Personal Sense, by this *t* silent,
will come
c 266– 7 the *t·* will come when you will be solitary,
will prove
p 368– 6 Divine Science insists that *t* will prove all this.
will separate
g 535– 4 the wheat and tares which *t* will separate,
work of
f 238–30 place the fact above the falsehood, is the work of *t* .

pref ix–30 ignorance of the great subject up to that *t·*,
a 39–21 [illegible]
39–23 [illegible]
44– 8 [illegible]
47–21 [illegible]
55–22 [illegible]
sp 82–32 [illegible]
s 150–11 [illegible]
ph 183–26 [illegible]
f 245–11 [illegible]
b 298–25 [illegible]
334–32 [illegible]
o 353–16 [illegible]
p 377– 8 [illegible]
t 467–13 [illegible]
r 468–28 [illegible]

time
r 468–29
470–27
m 509–21
510–21
513–11
pt 530–17
508–30 *f* In a mortal thought,

time-honored
pref vii–1 independent of doctrines and *t*- systems,
b 325–13 the foundation of material systems, however *t*

times
all
s 160–22 Unless muscles are self-acting at all *t* ;
b 273–30 beliefs emit the effects of error at all *t* ,
sp 571–15 At all *t* and under all circumstances,
a million
a 59–29 a million *t* sharper than the thorns
different
s 163–24 hypotheses obtruded upon us at different *t* .
of persecution
a 28– 9 work the more earnestly in *t* of persecution,
f 238–12 To fall away from Truth in *t* of persecution,
of trouble
s 134–15 They have not waxed strong in *t* of trouble
old
ph 175– 6 In old *t* who ever heard of dyspepsia,
signs of the
sp 95–22 discern the signs of the *t*-?" — *Matt* 16 3
p 510– 1 discern the signs of the *t* ?" — *Matt* 16 3.
signs of these
sp 96– 5 in the mental horizon the signs of these *t* ,
their
b 270–15 higher than the systems of their *t* ,
three
s 108–16 three *t* three duodecillions must be

ph 166–18 Instead of thrusting Him aside in *t* of
p 381–14 mortal mind cannot legislate the *t* , periods,
t 444– 8 at *t* severely condemned by some Scientists,

time-tables
a 21–17 We have separate *t* to consult,
f 246–18 *T*- of birth and death are

timid
ph 167–29 On this fundamental point, *t* conservatism is
f 234–22 To reconstruct *t* justice and place the fact

timidity
f 217–30 his philosophy spurned physical *t* .
o 352–22 thus watering the very roots of childish *t* ,
r 483–31 One must fulfil one's mission without *t*

timorously
p 413–22 or any other malady, *t* held in the beliefs

tints
r 490– 7 and not a trace of heavenly *t*
p 552–25 The blending *t*- of leaf and flower

tips
f 205–28 Selfishness *t*- the beam of human existence

tired
s 154–26 says "You look sick." "You look *t*-,"
f 217–30 Which is *t* and so speaks?
217–31 Without mind, could the muscles be *t* ?
b 322–27 says we like *t* children to the arms of
r 494– 4 and he did this for *t* humanity's reassurance

tireless
g 515– 4 Patience is symbolized by the *t* worm,
514–22 Had the naturalist, through his *t*- researches,

tissue
ph 172–28 But the loss of a limb or injury to a *t*-

tithe
pt 505–22 definition of

title
ph 184–11 never honoring erroneous belief with the *t* of
b 333– 9 not a name so much as the divine *t* of
pt 590–16 this term is sometimes employed as a *t*-,

toad
m 66– 4 Which, like the *t* , ugly and venomous,

tobacco
[illegible]

today
alive
f 216– 3 Who shall say that man is alive *t*-, but may
and forever
pr 3–27 yesterday, and *t* , and forever;" — *Heb* 13 8.
g 512–20 yesterday, and *t*-, and forever." — *Heb*. 13 8.
f 240–13 yesterday, and *t*-, and forever." — *Heb*. 13. 8.

to-day
and forever
b 283– 7 "yesterday, and *t* , and forever" — *Heb* 13 8.
g 546– 5 yesterday, and *t* , and forever" — *Heb* 13 8.
ap 577–18 which *t*- and forever interprets this great
Christianity
a 24–25 and that Christianity *t*- is at peace with
Christians of
a 37–21 May the Christians of *t* take up the
conspicuous
m 46–13 broadcast powers of evil so conspicuous *t*
grace for
pr 17– 5 *Give us grace for t* ,
prophet of
sp 93– 4 The prophet of *t* beholds in the mental horizon
repeated
f 243–14 are not more commonly repeated *t* ,
r 474– 5 reception accorded to Truth . . . is repeated *t* ,
wise man of
sp 95–23 Is the wise man of *t* believed, when he

pref vii– 1
13–16
a 37– 2
52–17
54–30
65– 3
sp 75– 4
95– 5
s 113– 4
142–20
154– 1
155–17
158–25
162–18
165– 2
164–30
169–31
170– 4
f 224–17
226–26
254–21
b 305–23
morrow,
323–17 foreshadowed the . . hypnotism of *t* ,
o 360–30 while *t* , Jew and Christian can unite in

together
a 21–16
m 56– *
58–20
60–13
sp 72–29
74–31
79–36
s 114– 1
f 215– 5
c 255– *
b 306–15
t 444– 5
r 464–12
474–22
g 506–16
509–23
509–23
514–24
535–30
sp 565–23

toil
a 35– 3
36–28
m 56–28
f 217–20
217–22
p 385–15
t 464– 4
g 536–26

tolls
a 49–19 his *t* , privations, sacrifices, his divine patience,

tollsome
t 462–16 There is nothing difficult or *t* in this task,

token
a 20–11 who could withhold a clear *t*- of his presence
pt 506–29 in *t* of reverence and submission

told
sp 85–13 *t*- me all things that ever I did — *John* 4 29.
ca 166–25 as I have also *t*- you in time past, — *Gal.* 5 21
s 156–15
ph 192–17
197–21
o 351–28
p 364–20
378–11
436–27
g 533– 5

tolerate
s 129- 5 and can t· no error in premise or conclusion.

tomb
a 44- 8 the t· gave Jesus a refuge from his foes,
44-30 demonstrating within the narrow t· the
f 218-11 which each day brings to a nearer t·.

to-morrow
sp 73- 5 supposedly will return to earth t·.
f 216- 4 alive to-day, but may be dead t·?
b 305-24 illusion of life that is here to-day and gone t·.

tone
m 57- 6 The masculine mind reaches a higher t·
s 126-13 the human mind never produced a real t·
148-17 It loses Spirit, drops the true t·, and

tones
pref viii- 7 even as the science of music corrects false t·
m 54- 5 T· of the human mind may be different,
sp 81-21 silence the t· of music, . . . and yet the
s 145- 1 or whether they caught its sweet t·,
145- 2 musician catches the t· of harmony,
f 217- 4 to conclude that individual musical t·
b 304-22 The science of music governs t·.
ap 559-14 to utter the full diapason of secret t·.

Tongue
p 431-21 The next witness is called·—I am Coated T·.

tongue
and pulse
s 149-25 They examine the lungs, t·, and pulse
coated
p 379-26 coated t·, febrile heat, dry skin,
grows mute
sp 89 10 the t· grows mute which before was eloquent.
new
s 114-19 in expressing the new t· we must sometimes
117-11 the new t·, the spiritual meaning of which
b 272-11 and is the new t· referred to in the
o 354-25 to hear and to speak the new t·
nor pen
s 110-19 neither t· nor pen can overthrow it.
pen nor
s 110-17 No human pen nor t· taught me the Science
possesses her
sp 81- 7 believing that somebody else possesses her t·
spiritual
s 115-11 back into the original spiritual t·
under the
ph 174-28 rolling it under the t· as a sweet morsel
voices
pref ix- 8 the t· voices the more definite thought,
p 370-32 Physicians examine the pulse, t·, lungs,

tongues
f 210- 2 expressed only in "new t·,"—*Mark* 16 17
b 296-16 In the Saxon and twenty other t·
o 343-23 "They shall speak with new t·"—*Mark* 16 17.
p 362- 9 *they shall speak with new t·*,—*Mark* 16 17

tonic
p 420-21 better than any drug, alterative, or t·.

took
a 32-15 Jesus t· bread, and blessed it—*Matt* 26 26.
32-17 he t· the cup, and gave thanks,—*Matt* 26 27.
44-13 [illegible]
s 107- 9 [illegible]
117-32 [illegible]
ph 165-14 [illegible]
176- 3 [illegible]
193-16 [illegible]
b 272-14 [illegible]
326-30 [illegible]
o 352- 7 [illegible]
p 431-23 [illegible]
g 526-26 [illegible]
528-11 [illegible]

tooth
f 212- 2 A t· which has been extracted
o 346-27 the t·, the operation, and the forceps

tooth-pulling
o 346-25 Do you feel the pain of t·, when you

torch
f 202-14 lights the t· of spiritual understanding.

tore
gl 597-13 t· from bigotry and superstition their coverings,

torment
s 129-16 to t· us before the time?"—*Matt* 8 29.
b 327-12 and it becomes his t·
ap 574-21 which poured forth hatred and t·,

torn
a 44-16 to heal the t· palms and bind up the

torpid
s 160-12 the heart becomes as t· as the hand
p 378- 9 Without . . . there can be no inflammatory nor t·

torrent
pr 13-19 overwhelming our real wishes with a t· of words.

torture
a 50- 5 moment of mockery, desertion, t·,
ap 569-27 but how many periods of t· it may take

tortured
p 433-25 sentenced to be t· until he is dead.
437-16 the helpless innocent body t·,

tossed
m 62- 9 fed, rocked, t·, or talked to,

total
ap 563-10 dragon stands for the sum t· of human error
574-17 that the sum t· of human misery,

totters
p 389-26 This belief t· to its falling

touch
sp 71-11 that you t· and smell it.
86- 5 mortal mind, whose t· called for aid.
88- 4 the t· of a vanished hand,
ph 170-26 [illegible]
f 212-26 [illegible]
c 253-16 [illegible]
b 292-21 [illegible]
300-13 [illegible]
300-14 [illegible]
300-16 [illegible]
t 470-15 [illegible]
g 539-10 [illegible]
539-20 [illegible]

touched
pref x-26 unbiased Christian thought is soonest t·
sp 86- 1 Jesus once asked, "Who t· me?"—*Luke* 8 45.
f 214- 4 What has t· Life, God, to such strange issues?
b 311-31 But the spiritual, eternal man is not t·
r 463-12 is t· upon in a previous chapter

touches
sp 83-32 investigates and t· only human beliefs
86- 7 when no viand t· the palate
ap 569-11 He that t· the hem of Christ's robe

touching
s 161-19 The oppressive state statutes t· medicine

toward
s 176- 6 peace, good-will t· men"—*Luke* 2 14.
f 226-17 peace, good-will t· men"—*Luke* 2 14

towards
pr 5- 3 one step t· reform and the very easiest step.
a 21-11 looks t· the imperishable things of Spirit.
47-11 The world's ingratitude and hatred t·
sp 84-22 is a step t· the Mind-science by which
90-27 [illegible]
s 143-27 [illegible]
ph 169-22 [illegible]
f 205-25 [illegible]
206-24, 29 [illegible]
213-11 [illegible]
213-12 [illegible]
213-13 [illegible]
213-14 [illegible]
231- 2 [illegible]
236-31 [illegible]
240- 9 [illegible]
240-18 [illegible]
242- 6 [illegible]
243- 7 [illegible]
251- 1 [illegible]
b 268- 4 [illegible]
276-22 [illegible]
292-13 [illegible]
322-12 [illegible]
323- 7 [illegible]
323-21 [illegible]
o 348-14 [illegible]
p 362-14 [illegible]
364- 4 [illegible]
365- 5 [illegible]
423- 5 [illegible]
430- 9 [illegible]
t 444-14 [illegible]
451-15 [illegible]
463-23 [illegible]
g 541-25 [illegible]
557-12 [illegible]
557-12 [illegible]
ap 577-24 [illegible]
gl 586-22 [illegible]

town
o 342-14 heal the sick in any t· where they should

toy
sp 80-22 Even planchette—the French t· which

trace
r 480- 8 and not a t· of heavenly tints.
g 533-10 an attempt to t· all human errors

traceable
s 523-22 after which the distinction is not definitely *t*.

traced
ph 188-21 are *t* upon mortals by unmistakable signs.

tracing
ph 189-23 in *t* them, we constantly ascend

tractable
f 230-23 Children are more *t* than adults,

tradition
a 27-23 *T*- credits him with two or three hundred
29-12 *There is a t that Publius Lentulus wrote*

traditional
o 352-24 *t* beliefs, erroneous and man-made.

traditions
s 254-16 derived from the *t* of the elders

traduced
sp 95- 3 His holy motives and aims were *t* by

traffic
s 142-23 to purge the temples of their vain *t*

tragedy
b 317-23 whom they had loved before the *t* on Calvary
p 434-22 *His trial was a t, and is morally illegal*

trail
m 58- 4 or else joy's drooping wings *t* in dust
f 256-20 and causes our standard to *t* in the dust

train
g 526-12 sickness, and death, follow in the *t* of this error

trained
ph 195- 9 those very senses, *t* in an opposite direction
197-19 harder than our *t* physiologists,

traitor
a 47-26 fell to the ground, and the *t* fell with it
f 450-14 *nor play the t for place and power.*

traitor's
a 47-12 The *t* price was thirty pieces of silver

traits
m 61-19 the grosser *t* of their ancestors

trample
f 434-14 pearls before those who *t* them
p 440-19 You cannot *t* upon the decree of the

trampled
f 223-22 false law should be *t* under foot.

trampling
p 433-25 *If inner-complaint was committed by t on*

transcend
f 347-13 which *t* all material sense

transcendent
ph 185-28 from ignorance of C S and its *t* power

transcendental
b 301-14 This reflection seems to mortal sense *t*,
320 29 (however *t* such a thought appears),
o 360- 9 replies they are not so shockingly *t*.

transcends
b 301-15 the spiritual man's substantiality *t*
r 483- 7 Mind *t* all other power,

transfer
sp 75- 8 Spiritualism would *t* men from the
f 211-22 The *t* of the thoughts of one erring mind
s 495- 2 there is no *t* of evil suggestions

transference
an 103-30 and consequently no *t* of

transform

transformed
a 44-30 *t* by the renewing of the infinite Spirit.
sp 74-17 The caterpillar, *t* into a beautiful insect,
ph 191-14 Thus the whole earth will be *t* by Truth
b 291-21 has been *t* into the popular proverb,
306-28 until his nature was *t*.
m 449-10 Good deeds are *t* into crimes,
453-14 until the material, *t* with the ideal,

transgress
p 432-17 *t* the laws, and merit punishment,

transgressed
ph 184-22 not because a law of matter has been *t*,
p 384- 4 the depressing thought that we have *t* a
384-23 and their fatal effects when *t*,

transgressing
p 443- 2 adjudged innocent of *t* physical laws,

transgression
f 222-26 If the *t* of God's law produces
222-29 It is the *t* of a belief of mortal mind,

transgressions
p 391-22 for *t* of the physical laws of health,

transient
f 214-26 How *t* a sense is mortal sight, when a
216-14 As the material, the *t* sense of beauty fades,
247-13 form the *t* standards of mortals
b 307-15 but only a *t*, false sense of an existence

transition
sp 75-27 and then the moment previous to the *t*,
b 290- 8 but will remain as material as before the *t*,

transitory
b 286-27 *T* thoughts are the antipodes of

translate
s 257-16 would *t* spiritual ideas into material beliefs,

translated
r 488- 7 Hebrew and Greek words often *t* *belief*
gl 598-12 It might be *t* *wind* or *air*,

translates
g 523-21 as our common version *t* it.

translating
s 115-10 when *t* material terms back into the

translation
a 26- 3
f 203-23
210- 2
b 313- 3
313-20
o 360-22
g 523-12

translations
gl 598- 6 yet it has received different *t*,

translator
g 506-26 seem confused by the *t*,

translators
g 523-24 *t of this record of scientific creation*

transmits
s 413- 1 cannot *t* good or evil intelligence
g 561-20 How can matter originate or *t* mind?

transmits
s 117-27 dimly reflects and feebly *t* Jesus' works
s 220-22 Mortal thought *t* its own images,

transparency
b 295-22 In order to become a better *t* for Truth.

transparent
g 546-21 To the author, they are *t*,

transplant
c 262-32 and *t* the affections from sense to Soul,

travail
s 463-11 in the *t* of spiritual birth
sp 562-24 the spiritual idea is typified by a woman in *t*,
562-24 for great is the idea, and the *t* portentous

travaileth
c 258- 9 *t in pain together until now.* — *Rom.* 8 22.

travailing
sp 562-22 she being with child cried, *t* — *Rev*

travel
a 21-23 or, if I take up their line of *t*,
sp 90-21 hashish eaters mentally *t* far and

travelled
a 21-27 He is like a *t* going westward for a
ph 174-10 and portend a long night to the *t*,

travellers
f 245-12 Some American *t* saw her when she was

traversed
perf vii- 5 yet it *t* the night, and came where,

traversing
a 29-22 *t* anew the path from sin to holiness.

tread
pr 9-29 since you do not care to t in the footsteps of
s 124-26 We t on forces,
129-27 along the path which Science must t in its
t 454-23 until your students t firmly in the straight and

treading
a 29- 2 t alone his loving pathway up to the throne

treason
a 43-13 the t and suicide of his betrayer,
p 438-16 perjury, t, and conspiracy against the rights

treasure
pref x- 1 may t the memorials of a child's growth,
ph 191-23 "Where your t is, there will — *Matt.* 6 21.
c 262-26 "where your t is, there will — *Matt.* 6 21.
t 431-15 where his t is, there will his heart be also.

treasures
u 54-11 That he might liberally pour his dear-bought t
sp 70- 4 revelations of C S unlock the t of Truth
f 241- 5 Sensual t are laid up "where moth — *Matt.* 6 19
241-10 hate, revenge, steal away the t of Truth,
c 263- 4 as his t of Truth and Love are enlarged,
pl 293- 6 It is use. Laying up t in matter, error,

treat
pref x-14 or t in full detail so infinite a theme.
m 67-30 systems of religion and medicine t of
s 131- 1 To be sure, they sometimes t the sick as if
139-12 and to t the patient as if she were
ph 174-25 If an individual is sick, why t the body alone
f 218-24 T a belief in sickness as you would sin,
o 343-32 or t it for disease,"
346-19 [illegible]
p 337-27 [illegible]
412- 6 [illegible]
419-31 [illegible]
421-11 [illegible]
t 453-24 [illegible]
461-15 [illegible]

treated
sp 70-26 says . . . and must be t for it."
ph 176-21 Should all cases of organic disease be t by a
f 235- 5 than to be t mentally by one who does not obey
p 425- 6 If the case to be mentally t is consumption,
425-12 t as error and put out of thought.
432-14 t as a criminal and punished with death.
t 456-22 cannot be efficaciously t by the
463-24 Our Master t error through Mind.

treating
s 111-30 my metaphysical system of t disease
161-25 t the case according to his physical diagnosis,
f 219- 3 My method of t fatigue applies to
o 344-19 There are various methods of t disease,
344-26 to investigate this method of t disease?
344- 4 even while t them as disease,
p 424-27 well to be alone . . . when t disease.

treatise
r 465- 4 she revised that t for this volume in 1873

treatises
ph 179-21 T on anatomy, physiology, and health,
p 382-29 wrote . . . The t I had read

treatment
begin your
p 411-27 Always begin your t by allaying the fear
his
p 422-31 His t is therefore tentative
hygienic
p 379-26 Hygienic t also loses its efficacy.
medical
t 443-17 certain ordinary physical methods of medical t,
mental
p 410-22 chapter sub-title
metaphysical
ph 185- 3 My metaphysical t changed the action of
occurs in your
p 421-11 If a crisis occurs in your t, you must
of disease
pref viii- 1 the t of disease as well as of sin,
s 126-23 and its application to the t of disease
157-22 and recommend them for the t of disease?
p 369- 4 unfitted for the successful t of disease.
of insanity
p 414- 4 t of insanity is especially interesting.
of moral ailments
s 140- 3 effectual in the t of moral ailments
pathological
p 373-10 Under all modes of pathological t,
proper
t 463-21 To decide quickly as to the proper t of error
such
s 159-17 and not have risked such t
ph 179-15 the body then seems to require such t
their
o 342-32 even if their t resulted in the death of

treats
b 314-23 Medical science t disease as though
t 450-30 t disease with more certain results than

tree (*see also* tree's)
accursed
a 25- 8 shed upon "the accursed t," — *see Gal.* 3 13.
and flower
b 293-22 So man, t, and flower are supposed to die;
and herb
g 507-19 The t and herb do not yield fruit because of
and its fruit
p 389-17 the fount and stream, the t and its fruit,
every
p 404-18 cuts down every t that brings not forth
g 514- 7 and every t, in the which is the — *Gen.* 1 29.
525-31 every t that is pleasant to the — *Gen.* 2 9.
527- 7 Of every t of the garden — *Gen.* 2 16
529-16 he shall not eat of every t — *Gen.* 3 1.
falleth
b 291-19 "In the place where the t falleth, — *Eccl.* 11 3.
fruitless
pr 6-29 He said of the fruitless t,
fruit of the
g 529-15 but of the fruit of the t which is — *Gen.* 3 3.
is known
b 279-21 "the t is known by his fruit" — *Matt.* 12 33.
is typical
p 406- 4 The t is typical of man's divine Principle,
leaves of the
p 406- 2 leaves of the t were for the — *Rev.* 22 2.
life of the
b 283-15 such as the structural life of the t
of death
g 537-19 the t of death to His own creation?
of knowledge
(*see* knowledge)
of life
(*see* life)
trunk of a
p 333-21 the trunk of a t which you gash
yielding fruit
g 505-12 the fruit t yielding fruit — *Gen.* 1. 11
508-10 the t yielding fruit, whose seed — *Gen.* 1 12.
yielding seed
g 516- 7 the fruit of a t yielding seed, — *Gen.* 1 29

pr 8-19 flourish "like a green bay t;" — *Psal.* 37. 35.
sp 76-13 any more than a t can return to its seed.
89-21 The t is not the author of itself
f 220-28 "the t of the knowledge of — *Gen.* 2 17.
250-27 no more sense as a mortal man than it has as a t.
b 291-21 "As the t falls, so it must lie."
299-19 figuratively represented in Scripture as a t,
t 459-26 The t must be good, which produces good fruit.
r 481-16 this "t of the knowledge of — *Gen.* 2 17.
u 527- 8 the t of the knowledge of — *Gen.* 2 17.
533- 6 Hast thou eaten of the t, — *Gen.* 3 11.
533- 9 she gave me of the t, — *Gen.* 3 12.
533-21 and hast eaten of the t — *Gen.* 3 17.

tree's
o 358- 1 which destroys a t so-called life,

trees
s 300- 6 The mirage, which makes t and cities seem
g 529-13 the fruit of the t of the garden? — *Gen.* 3 2.

tree-tops
s 129-16 sky and t apparently join hands,

tremble
s 107-17 we may well t in the prospect of
135- 5 T, thou earth, at the presence — *Psal.* 114 7.
t 445-30 "I t, when I remember that God is just,"

trembler
b 299-20 joy is no longer a t, nor is hope a cheat.

tremblers
f 235-21 To the t on the brink of death,

trembles
t 445-31 the author t whenever she

trembling
a 23-26 with fear and t " — *Phil.* 2 12.
sp 99- 6 with fear and t," — *Phil.* 2 12.
p 442-26 with fear and t " — *Phil.* 2 12.

tremor
p 423- 9 will become the physician, allaying the t

tremulous
s 142-12 making dome and spire t with beauty,

trespass
p 387-10 nor . . . t upon God-given powers and resources,
t 453-32 He does not t on the rights of mind

trespasser
an 106-13 the mental t incurs the divine penalty

trespasses
a 33-24 raises the dead from t and sins,
b 316-29 those dead in t and sins,

trespassing
f 417- 1 The heavenly law is broken by t upon

triad
s 122- 5 facts of Life, . . defeat this t of errors,
c 356-22 How then . . subject to this t of errors,
357-11 on account of this malevolent t,
g 552-13 include no member of this dolorous and fatal t

trial
brought to
a 152- 7 The case was brought to t.
commences
p 430-20 The patient feels ill, . . . and the t commences
hampers the
c 260-17 often hampers the t of one's wings
in the Court
g 434- 9 permission is obtained for a t in the Court of Spirit,
of our faith
p 410-14 Every t of our faith in God makes us stronger
——
p 430-17 Suppose a mental case to be on t,
431- 1 must remain silent until called for at this t,
434-23 His t was a tragedy, and is morally illegal.
436- 5 to reappear however at the t

trials
a 28-29 [illegible]
30-29
32- 8
m 66- 6
66-10
p 441-33

tribal
s 133-21 limited form of a national or t religion
140-23 The Jewish t Jehovah was a man-projected God.
g 524-11 God becomes a t god to be worshipped,
gl 584-22 self made or created by a t god

tribe
g 514-10 "the lion of the t of Judah," — *Rev. 5 5*

tribes
a p 562-12 The twelve t of Israel with all mortals,

tribulation
m 66-10 Through great t we enter the kingdom
s 126-13 there will be "great t — *Matt 24 21*
b 329-21 to be brought back through great t,
p 366- 1 such as peace, patience in t,
a p 562-14 will through much t yield to the

tribunal
p 414-20 C S turns suddenly to the supreme t,
437-10 before the Judge of our higher t,
441-33 before the t of divine Spirit
a p 564-21 before the t of so-called mortal mind,

tribunals
a n 105- 5 To say that these t have no jurisdiction

tributary
s 119-31 and makes body t to Mind
122-10
122-31
f 299- 8
f 411- 2
a p 562- 8

tribute
p 364- 8 Which was the higher t
p 541- 5 instead of making his own gift a higher t

trickling
p 379-12 only a stream of warm water was t over his arm

tricksters
a p 86-19 either involve feats by t, or

tried
a 22-21 [illegible]
43-16
p h 175-17
f 233-24
p 430-17
430-25
430-29
f 471-24
a p 568- 3

tries
a 55-17 [illegible]
s 144-22
p h 190- 5
p h 197-24
f 443- 4

tried
s 115- 8 Job says "The ear t words, — *Job 34 3.*

Trinity
c 256-10 (that is, a personal T or Tri-unity)

trinity
b 331-28 They represent a t in unity,

trip-hammer
p h 195- 4 The t is not increased in size by exercise.

triply
b 331-27 that is, the t divine Principle, Love.

triumph
final
a 42-16 his final t over body and matter,
hope and
p 434-18 solemn eyes, kindling with hope and t,
last
a 30- 4 until Christianity's last t
Master's
a 46- 1 fully to understand their Master's t,
of Spirit
s 135- 5 are full of accounts of the t of Spirit,
of truth
f 223-31 and foreshadows the t of truth
over the body
f 242- 7 and the final t over the body
suffering, and
a 21- 7 another's goodness, suffering, and t,
ultimate
f 446-31 and the ultimate t of any cause
——
a 24-30 [illegible]
28-14
43-26
43-32
49-24
54-15
f 232- 2
242- 7
f 484-24

triumphal
a 40-23 through the t arch of Truth and Love
42-12 his brief t entry into Jerusalem

triumphant
s 117-27 and t exit from the flesh
r 405- 2 speedily shows Truth to be t.

triumphantly
a p 566- 1 were guided t through the Red Sea,

triumphed
a 24-15 in which Jesus suffered and t,
30-28 if we have t sufficiently over the errors

triumphing
f 232-18 by healing the sick and t over death.

triumphs
a 25-13 [illegible]
31-21
32-30
41- 4
b 272-25

triune
b 331-26 Life, Truth, and Love constitute the t Person
r 468-10 quality of infinite Mind, of the t Principle,

Tri-unity
c 256-10 (that is, a personal Trinity or T)

tri-unity
s 346-17 It incarnates the t of God, Spirit, Mind,
g 515-30 It relates to the . . . t of Life, Truth, and Love.

troches
p h 175-31 tubercles and t, lungs and lozenges.

trod
a 53-17 the best man that ever t the globe.
f 243-31 show the way our Master t,
s 262-17 the dust we all have t."
b 312-24 most scientific man that ever t the globe.
p 364- 2 the best man that ever t this planet.

trope
a p 571-22 Through t and metaphor, the Revelator,

tropical
m 61-16 like t flowers born amid Alpine snows.
p 377- 6 Invalids flee to t climates

tropics
f 240- 3 Arctic regions, sunny t, giant hills,
a p 573-30 southward, to the genial t,

trouble
pr 13- 1 "a very present help in t." — *Psal. 46 1*
s 134-15 They have not waxed strong in times of t
p h 186-19 thrusting him aside in times of bodily t,
194- 8 remedy consists in probing the t to the bottom,
y 305-29 "a very present help in t," — *Psal 46. 1.*
p 365-18 which do not t the grass.
f 448-12 a very present help in t." — *Psal 46 1.*
g 536-21 "of few days, and full of t." — *Job 14 1.*
552-16 of few days, and full of t." — *Job 14 1.*

troubled
m 67-17 or sunshine gladdens the t sea.

p 414-13 by t and perpetuating their thought.

true

pr 3-11
5-23
a 25-10
31-26
40-12
40-13
42-26
43-31
53- 2
m 57-10
57-13 perpetual only as it is pure and t.
58-10 t happiness, strength, and permanence
60-25
67-29
68- 2
sp 87-25
91- 7
93- 6
94-18
an 104- 1
s 111-24
112-22
113-23
113-24
116- 7
117-26
126- 9
129-14
133-31
134-21
138- 4
140-20
140-20
140-24
144-17
164- 6
ph 193- 5
193-20
196- 3
199- 3
f 202-20
203-11
203-24
211-11
211-24
213-23
213-32
230- 1
231-21
232-13
237-20
249-10
252-13
c 258-17
259- 6
259-18
261- 5
264-20
265-10
b 270- 3
275-18
275-20
276-13
281-21
283- 2
285-12
286-29
289-26
293-14
294-26
300- 3
300-10
302-26
303-16
312- 1
314-20
321- 2
323-25
326-20
328-10
329-10
337- 7
337-32
338- 3
o 349-29
353- 9
358- 7 If one is t, the other must be false.
358-21 a t knowledge of the great import

true

o 359-18 T Christianity is to be honored wherever

t- 7 by giving man a t- sense of Love,
t- 8 and this t sense of Love redeems
t- 8 threw upon mortals the t reflection of God
-29 with the t- conception of the Christ?
- 9 the t- that the only sufferer is mortal mind,
- 9 make the sick realize this great t,
-10 and they t- eat his flesh and drink his blood,
-27
- 1
-21
-23
- 6
-12
-19
24
-21
- 4
-15
- 8
22
-13
27 but the last t has not sounded, or this would
7 when the last t shall sound,
- 2 then the final t will sound which will end the

-word

32 to catch this t of Truth,

trunk

p 393-22 the t of a tree which you gash

trust
calm
455-13 your clear sense and calm *t*,
doubting
t 45-4 or a faltering and doubting *t* in Truth
glorified
b 299-11 they point upward to a new and glorified *t*,
grandest
a 49-19 charged with the grandest *t* of heaven,
in good
pr 579-13 the purpose of Love to create *t* in good,
in hygiene
s 155-14 whether faith in drugs, *t* in hygiene,
our
p 437-28 lengthens our days by strengthening our *t*
support their
p 417- 4 Always support their *t* in the power of Mind

a 20-21 [illegible]
ph 169-31
181-9
181-23
f 234- 3
b 303- 2
306-26
t 444-11
r 488-10 faith, understanding, *t*, constancy,

trustfulness
a 23-23 these two definitions, *t* and *trustworthiness*

trusting
pr 1-12 and no loss can occur from *t* God
s 146- 8 By *t* matter to destroy its own discord,
f 220-31 *T*rust, the strong deliverer,
f 226-11 or *t* in it more than in the spiritual

trusts
a 23-24 One kind of faith *t* one's welfare to others
s 438- 9 To divest thought of false *t*
t 455-24 does not bestow His highest *t* upon the

trustworthiness
pr 15-20 *T* is the foundation of enlightened faith
a 23-23 these two definitions, *trustfulness* and *t*
23-30 demands self-reliant *t*, which includes

Truth (*see also* Truth's)
accept
p 420-11 for if they will only accept *T*,
acceptance of
f 202-13 the perception and acceptance of *T*
acknowledgment of
p 372-29 a just acknowledgment of *T*
action of
ph 168-18 legitimate and only possible action of *T*
p 348-13 through the action of *T* on the minds of
adherents of
r 407- 3 As adherents of *T*, we take the inspired Word
affluence of
a 54- 4 With the affluence of *T*, he vanquished error
afraid to trust
ph 151-23 If you adhere to error and are afraid to trust *T*,
all
pr 11-31 will bring us into all *T*
all is
f 475- 2 To Truth there is no error,—all is *T*
allness of
o 340-13 the something—yea, the allness—of *T*.
all of
f 197- 4 All of *T* is not understood,
altar of
t 454-22 Love is priestess at the altar of *T*
and error
a 19- 6 [illegible]
ph 167-24
f 202-14
211- 3
b 283-15
287- 9
289-24
313-32
p 372-20
g 515- 9
515-19
pt 586-15
and good
s 114- 6 the divine Mind, or *T* and good
g 523-27 neither origin nor support in *T* and good
and Life
pr 5-24 [illegible]
a 30-21
37-25
43-32
b 274-15
288-30
p 410- 7
and Love
pr 4- 1 While the heart is far from divine *T* and Love,

Truth
and Love
pr 12-15 man's unity with *T* and Love,
14-22 and present with *T* and Love]
15-29
a 21- 5
24- 1
25- 2
28- 7
31-13
36- 3
40-24
41-15
48 11
49-20
50-31
51-23
m 57-19
sp 68 26
95- 8
an 106-11
ph 192-27
f 216-18
221-19
c 252- 4
264- 2
265- 4
b 270-20
274- 1
279-20
294-29
308-20
308-24
314-23
332-27
p 394-27
395-29
417-15
418-24
t 443-30
448-23
455- 1
463-14
r 472- 2
476-30
498- 7
499-30
499-12
g 510- 9
516- 4
540-30
cp 558-17
559-26
561- 1
561- 1
563-21
567- 3
567-10
pt 583-12
584- 3
apostles of
a 40-21 apostles of *T* may endure human brutality
appearing of
f 230- 7 the advanced appearing of *T*,
arraigns
p 416- 4 *T* arraigns before the supreme bar of Spirit
arrive at
r 464- 1 Thus we arrive at *T*, or intelligence,
ashamed before
g 521 19 Ashamed before *T*, error shrank abashed
bar of
p 417- 8 At the bar of *T*, in the presence of
437-30 unjust usages were not allowed at the bar of *T*,
440-25 standing at the bar of *T*,
based on
s 124- 1 based on *T*, the Principle of all science.
battle of
b 282- 2 will end the battle of *T* with error
belief in
b 287-26 belief in *T* is better than a belief in error,
blaze of
b 286-15 and they must go out under the blaze of *T*,
blessing of
r 483- 6 receive the blessing of *T*.
capacities of
f 202-22 and the infinite capacities of *T*.
casts out
a 135-13 when *T* casts out the evil called disease,
ph 143-26 *T* casts out all evil
b 283- 1 Now, as of old, *T* casts out evils
o 330-11 Then they know how *T* casts out error
r 485-28 Sickness is part of the error which *T* casts out.
485- 2 *T* casts out error now as surely as
celestial
c 267-24 in which all error disappears in celestial *T*,

Truth
Christ is
a 18-16 Christ is *T*, which reaches
Christ, or
p 301-14 Christ, or *T*, will destroy all other
claim of
b 323-23 maintains the claim of *T* by quenching error.
claims of
sp 92-28 instead of urging the claims of *T* alone,
comes
b 290-12 Hence *T* comes to destroy this error
condition of
f 250- 3 to destroy a quality or condition of *T*?
consciousness of
f 218- 7 The consciousness of *T* rests on
contradiction of
r 472-17 Error is the contradiction of *T*
controls error
s 143-17 this advantage . . . that in it *T* controls error
counterfeits of
c 267-21 since . . beliefs must be counterfeits of *T*
course of
gl 593-16 unobstructed, it typifies the course of *T*,
coward before
p 364- 5 Error is a coward before *T*.
creations of
h 247- 4 which simulates the creations of *T*.
creative
g 543-29 Spirit as the divine origin of creative *T*,
currents of
a 24- 9 the buoys and healing currents of *T*
decapitates error
c 266- 3 Science, with which *T* decapitates error,
defeat in
f 239-13 success in error is defeat in *T*.
demands of
[illegible]
demonstrated
b 289- 1 *T* demonstrated is eternal life.
demonstrates
h 294-31 for *T* demonstrates the falsity of error
demonstration of
pr 2-17 Goodness attains the demonstration of *T*
s 135-31 in demonstration of *T*, as must be the case
t 445-12 understanding and demonstration of *T*
denial of
p 372-27 In C. S., a denial of *T* is fatal,
denying
o 343- 7 the sad effects on the sick of denying *T*
deprived of
s 130-14 mortals are more or less deprived of *T*.
destroyed by
b 291-13 destroyed by *T* through spiritual sense
338- 8 the error which must be destroyed by *T*.
destroys
a 23-10 [illegible]
sp 72-12
s 143- 1
f 213-31
b 289-16
p 420- 1
r 474-31
destroys error
[illegible]
divine
(*see* divine)
divine energies of
ph 186- 4 and filling it with the divine energies of *T*.
does not distribute
p 408-20 *T* does not distribute drugs through the blood,
does the work
t 456-22 *T* does the work, and you must both
drawn from
o 360- 2 real and eternal because drawn from *T*,
easier to desire
b 322-32 It is easier to desire *T* than to
effects of
s 126-25 the effects of *T* on the health, longevity,
p 386-14 corresponding effects of *T* on the body,
energies of
f 252- 5 and of the recuperative energies of *T*
error and
o 356-13 as the two opposites,—as error and *T*,
356-18 nor an eternal copartnership between error and *T*,

Truth
error, credits
g 525-15 error, credits *T*, God, with inducing a
error, not
r 474-27 error, not *T*, is the author of the unreal,
eternal
sp 95-32 lifts human consciousness into eternal *T*.
ph 170-13 points to the self-sustaining and eternal *T*
178-21 must finally yield to the eternal *T*,
c 273- 1 Eternal *T* is changing the universe
b 294-31 The eternal *T* destroys what mortals seem
p 434-14 the bar of Justice and eternal *T*.
evasion of
t 418-10 Evasion of *T* cripples integrity,
everlasting
b 296-23 are the antipodes of everlasting *T*,
evidence of
o 353- 6 having the stronger evidence of *T*
existent in
s 139-22 reveals man as harmoniously existent in *T*,
explanation of
t 453- 9 chemicalization follows the explanation of *T*,
expositions of
pref ix-16 not complete nor satisfactory expositions of *T*
faith in
h 246- 7 gives full faith in *T*,
t 446-21 strengthens hope, enthrones faith in *T*,
find refuge in
sp 83- 8 Mortals must find refuge in *T*
flames of
sp 556-15 flames of *T* were prophetically described
followers of
a 33- 6 the persecuted followers of *T*.
footsteps of
ph 172-27 We walk in the footsteps of *T* and Love
f 211-24 the footsteps of *T*, the way to health
for teaching
o 343- 2 smitten for healing and for teaching *T*
fosters the idea
g 535-32 *T* fosters the idea of Truth,
from error to
p 370-31 from error to *T*, from matter to Spirit.
God is
b 312-12 yet God is *T*.
God, or
s 130-27 the supremacy of God, or *T*,
golden with
s 121-12 happy sunshine, golden with *T*.
Grace and
m 67-23 Grace and *T* are potent beyond all other
harmonious
o 351-26 the all inclusiveness of harmonious *T*.
has come
a 34- 8 instead of showing, . . . that *T* has come to the
has no beginning
b 307-25 *T* has no beginning.
hatred of
b 330- 5 and the human hatred of *T*,
heals
s 133-12 when *T* heals the sick, it casts out evils,
o 344-11 Were it more fully understood that *T* heals
heals with
b 319-23 Science of Mind . . . heals with *T*.
higher sense of
gl 589-19 higher sense of *T* rebuking mortal belief,
ideal
r 473-10 Christ is the ideal *T*, that comes to heal
ideal of
a 30-19 As the individual ideal of *T*, Christ Jesus
f 207-29 is harmonious and is the ideal of *T*.
idea of
(*see* idea)
ideas of
g 543-26 Ideas of *T* alone are reflected in the
immortal
a 45-15 [illegible] *T* and Love in a
sp 72-14
f 204- 7
o 357-22
p 401-17
415-26
r 468-12 *T*
g 543-15
impressions from
f 214- 1 impressions from *T* were as distinct as sound,
incarnation of
g 501-10 The incarnation of *T*, that amplification of
infinite
sp 94- 3 [illegible] infinite *T*, Life and Love.
o 361-26
p 367-24
r 470- 8
g 504-23
infinitude of
o 258-16 all that exists in the infinitude of *T*.

Truth
influence of
s 146-25 through the holy influence of *T*
p 474-24 Despite the hallowing influence of *T*
innocence and
ap 565-1 Innocence and *T* overcome guilt and error
inseparable in
p 404-23 Both cures . . . are inseparable in *T*.
instructed by
p 420-2 mortal mind, when instructed by *T*, yields
intelligence, and to
g 517-9 corresponds to creation, to intelligence, and to *T*.
is able
pA 191-31 *T* is able to cast out the ills of the flesh
is affirmative
p 413-20 *T* is affirmative, and confers harmony
is an alterative
p 371-30 *T* is an alterative in the entire system,
is a revelation
s 111-22 *T* is a revelation
is demonstrable
b 333-15 We must recollect that *T* is demonstrable
is divine
b 287-10 In Science, *T* is divine,
is ever truthful
s 129-5 *T* is ever truthful, and can tolerate no error
is God's remedy
s 145-31 *T* is God's remedy for error of every kind.
is immortal
f 405-13 *T* is immortal, error is mortal
405-4 If *T* is immortal, error must be mortal,
is infinite
p 367-30 Because *T* is infinite, error should be known as
is intelligent
f 405-14 *T* is intelligent,
is limitless
f 405-13 *T* is limitless, error is limited
is made manifest
b 316-9 to show that *T* is made manifest by its effects
is omnipotent
p 367-31 Because *T* is omnipotent in goodness,
is overcoming
a 21-1 If *T* is overcoming error in your daily walk
is real
b 288-1 The statement that *T* is real
p 368-4 *T* is real and error is unreal
f 405-15 *T* is real, and error is unreal.
is the intelligence
b 282-26 *T* is the intelligence of immortal Mind
is their remedy
f 481-26 and *T* is their remedy
is the light
p 282-22 but *T* is the light which dispels error
is the rock
p 380-5 *T* is the rock of ages, the headstone of the
its opposite
b 282-22 infers from error its opposite, *T*,
judgment of
p 391-5 delivered to the judgment of *T*,
kingdom of
b 281-3 into the kingdom of *T* on earth
knowledge of
s 128-22 So it is with our knowledge of *T*.
law of
f 403-28 C S is the law of *T*, which heals the sick
g 509-3 spiritual law of *T* is made manifest
leaven of
s 118-10 but this leaven of *T* is ever at work
Life and
s 117-18 illustrating and demonstrating Life and *T*
f 216-13 is in submission to everlasting Life and *T*
b 279-20 demonstration of eternal Life and *T*
304-2 sweet sense and presence of Life and *T*

Life, Love
sp 61-13 Life, Love, *T*, is the only proof of

Truth
Life or
a 42-6 It cannot make Life or *T* apparent.
pA 196-16 are not concomitants of Life or *T*.
Life, or Love
f 297-25 presuppose the absence of *T*, Life, or Love
Life that is
sp 97-30 demonstrating the Life that is *T*,
Life which is
a 35-23 as we reach the Life which is *T*
lifts her voice
sp 97-23 for the higher *T* lifts her voice,
light of
p 414-32 which flee before the light of *T*
g 557-29 rolls back the clouds of error with the light of *T*,
lispings of
pref xx-3 were only infantile lispings of *T*,
Love and
a 19-3
f 227-19
f 470-3
gl 596-17
majesty of
ap 564-19 Until the majesty of *T* should be demonstrated
pref vii-27 author's discovery of the might of *T*
ministry of
ap 574-10 This ministry of *T*, this message from
murmur not over
ap 559-23 but murmur not over *T*, if you find
name of
f 456-3 Teaching of practising in the name of *T*,
never mingles
pA 191-27 as C S, *T* never mingles with error.
no pain in
s 113-28 There is no pain in *T*, and no truth in pain,
not towards
f 293-29 towards the side of error, not towards *T*.
obedience to
pA 183-23 Obedience to *T* gives man power
obliterated by
f 465-19 views of error ought to be obliterated by *T*,
omnipotence of
f 444-4 Teach your students the omnipotence of *T*,
omnipotent
a 257-29 inexhaustible Love, eternal Life, omnipotent *T*,
s 353-11 omnipotent *T* certainly does destroy error
opposer of
gl 580-15 the opposer of *T*, termed error;
opposite of
(see opposite)
or error
f 211-5 and who shall say whether *T* or error
b 324-10 whether it be *T* or error,
or Life
sp 91-14 is by no means the destruction of *T* or Life,
or Love
f 234-4 Whatsoever inspires with wisdom, *T*, or Love
or Mind
f 485-5 which nothing but *T* or Mind can heal,
overcome by
f 231-4 rightly met and fairly overcome by *T*,
overcomes
p 439-17 *T* overcomes both disease and sin
pathway of
f 487-5 gained by walking in the pathway of *T*
permanence of
f 215-5 and the might and permanence of *T*,
pierces the error
f 210-20 and *T* pierces the error of mortality
places
g 538-5 *T* places the cherub wisdom at the gate
potency is
b 293-15 whose potency is *T*, whose attraction is Love,
power of
a 20-19 and when error felt the power of *T*,
40-19 show us the way and the power of *T*,
s 111-13 utilization of the power of *T* over error;
137-2 His students saw this power of *T*
146-28 This healing power of *T* must
150-2 monuments to the virtue and power of *T*,
159-6 To-day the healing power of *T* is
p 378-17 represents the power of *T* over error,

Truth

power of
p 380-20 Nothing but the power of *T* can prevent the
412-16 the power of *T*, . . . must break the dream
r 45-11 in the life-giving power of *T* acting on
ap 553-15 Then is the power of *T* demonstrated,

practical
a 31-15 It is the living Christ, the practical *T*,

practice of
a 26-22 Jesus' teaching and practice of *T*
p 413-25 does not appear in the practice of *T*

practised
f 201-1 best sermon ever preached is *T* practised

proceeds from
p 413-21 If the action proceeds from *T*,

produced by
p 421-23 the alterative effect produced by *T*

protests of
pr 12-14 deep and conscientious protests of *T*,

reality and
gl 580-30 not one who . . . sustains reality and *T*.

recognition of
f 434-11 open in the approach and recognition of *T*

reflection, of
gl 581-8 ARK Safety, the idea, or reflection, of *T*,

regard for
p 364-26 do they show their regard for *T*, or Christ,

regenerates
f 222-8 whereas *T* regenerates this fleshly mind

relation to
s 113-14 showing . . . their exact relation to *T*.

reliance on
pA 167-31 Only through radical reliance on *T*

remedy of
s 146-1 demands the remedy of *T* more than

resistance to
s 317-9 Resistance to *T* will haunt his steps,

rest in
p 387-11 we are able to rest in *T*, refreshed by the

reveal
r 485-2 If error is necessary to define or to reveal *T*,

revealed
f 437-1 and registered the revealed *T*

revealed by
gl 583-23 SEAL The signet of error revealed by *T*

revelation of
a 29-23 brought forth her child by the revelation of *T*
sp 98-19 Christ a revelation of *T*, of Life, and of Love,
s 169-22 The revelation of *T* in the understanding
g 504-11 it is the revelation of *T* and of spiritual ideas

rule of
p 415-22 simple rule of *T*, which governs all reality

sanctuary of
f 222-26 In the sacred sanctuary of *T* are voices of

seed of
b 271-1 seed of *T* springs up and bears much fruit.
g 533-1 The seed of *T* and the seed of error,

seek
f 254-11 When we wait patiently on God and seek *T*
b 286-2 To seek *T* through belief in a human doctrine
p 364-13 Do Christian Scientists seek *T* as Simon sought

seeker of
pref x-23 personal experience of any sincere seeker of *T*

seekers for
pref xii-26 commits these pages to honest seekers for *T*.
ap 570-13 simple seekers for *T*, weary wanderers,

seeking
p 367-10 This is what is meant by seeking *T*, Christ,

sends a report
pA 136-9 *T* sends a report of health over the body.

separated from
g 505-8 material sense, is separated from *T*,

somethingness named
b 276-24 Harmony is the *somethingness* named *T*

Spirit and
pA 177-24 nor can a lie . . . against God, Spirit and *T*.
b 278-15 as we approach Spirit and *T*, we lose the

spirit of
p 391-1 in the conscious strength of the spirit of *T*
427-4 even the law of the spirit of *T*,

spiritual
(see spiritual)

[illegible]

p 365-31 not giving . . . the joy and strength of *T*.

struggle for
p 426-10 The struggle for *T* makes one strong

subjection to
f 240-29 is finally brought into subjection to *T*.

Truth

subordination to
f 206-5 exercised only in subordination to *T*,

sunlight of
s 162-5 C. S. brings to the body the sunlight of *T*,

sunshine of
b 280-28 the sunshine of *T*, will melt away the

superstructure of
gl 580-6 superstructure of *T*; the shrine of Love,

supremacy of
p 406-21 to avail ourselves . . . of the supremacy of *T*
ap 569-9 when we are conscious of the supremacy of *T*,
gl 589-21 the immortality and supremacy of *T*;

sustained by
f 447-11 when mentally sustained by *T*,

sword of
f 436-19 two-edged sword of *T* must turn in every
g 528-7 the sword of *T* gleams afar

symbol of
gl 591-23 MORNING. Light; symbol of *T*;

testified for
s 134-6 who testified for *T* were so often persecuted

text of
pref x-13 but has bluntly and honestly given the text of *T*.

that is Life
sp 97-30 again demonstrating . . . the *T* that is Life,

the ever-present
b 287-23 *T*, the ever-present, is becoming understood.

the voice of
b 307-22 the voice of *T* still calls:

this living
pA 140-21 The only way to this living *T*,

touched by
pref x-21 unbiased Christian thought is soonest touched by *T*,

touch of
f 450-15 Some people yield slowly to the touch of *T*.

transformed by
pA 191-14 transformed by *T* on its pinions of light,

transparency for
b 226-22 in order to become a better transparency for *T*,

treasures of
sp 70-5 revelations of C. S. unlock the treasures of *T*
f 241-11 hate, revenge, steal away the treasures of *T*.
e 275-4 as his treasures of *T* and Love are enlarged.

trumpet-word of
p 427-32 to catch this trumpet-word of *T*,

trusting
f 223-32 trusting *T*, the strong deliverer, to guide me

truth of
b 320-2 Likewise we can speak of the truth of *T*

unalterable
pr 11-24 Prayer cannot change the unalterable *T*,

unbelief" in
p 401-1 "because of their unbelief" in *T*.—*Matt.* 13. 58.

understand
s 110-31 believe on Christ and . . . understand *T*.

understanding of
(see understanding)

universe of
g 503-10 In the universe of *T*, matter is unknown.

unknown to
pA 144-4 for these are unknown to *T*

unlike
r 468-6 because error is unlike *T*.

unlikeness of
r 471-6 The unlikeness of *T*,—named *error*,

unseen
r 481-11 do not change the unseen *T*,

unsustained by
e 264-21 Sin is unsustained by *T*,

utterance of
g 545-4 This could not be the utterance of *T* or Science,

verdict of
o 358-15 It presents the calm and clear verdict of *T*

voice of
b 308-14 Soul-inspired patriarchs heard the voice of *T*,
323-29 "still, small voice" of *T*.—*I Kings* 19. 12.
f 436-28 Because it is the voice of *T* to this age.
ap 559-11 inaudible voice of *T* is, to the human mind,

what is
pref viii-12 The question, What is *T*, is answered by
a 43-26 question, "What is *T*,"—*John* 18. 38.
f 223-14 The question, "What is *T*,"—*John* 18. 38.

wisdom, nor
f 206-2 no other Love, wisdom, nor *T*,

words of
o 342-24 It speaks to the dumb the words of *T*,

work of
g 528-21 error now simulates the work of *T*,

world of
pr 13-30 The world of error is ignorant of the world of *T*,

Truth
yields to
b 229-31 opposition to spirituality, till error yields to *T*
g 543- 3 This error, [illegible] yields to *T* and returns to dust,
yield to
s 152- 2 and must by its own consent yield to *T*,
ph 176-30 are quite as ready to yield to *T* as the
h 287-30 Their false evidence will finally yield to *T*,

pref vi- 7
vii-13
pr 9-25
11-17
12-10
15- 6
16- 8
17-14
18-18
a 18- 5
30-24
33-23
34- 6
34-15
35- 6
35-12
35-23
35-27

35- 7
37- 7
38-31
47-23
53-21
m 65- 3
sp 83-11
99- 9
an 103-23
s 113-13
118- 8
126-31

126-15 "Art thou [*T*] come hither to—*Mult* 8 29
130-32 *T*
134- 9
135-30
145- 4
145- 9
146-10
146-20
146-24
146-26
147-10
149- 1
149-14
152- 8
162- 7
ph 170- 2
171- 2
173- 6
174-20
176-31
181-10
181-30
183- 3
185- 1
185-14
185- 3
f 201- 7
202-26
205-11
216- 8
224-24
225- 2
225- 5
228-24
229-31
230- 2
231-10
236-27
238-11
238-13
238-19
242-21
243-23
251-11
251-13
253- 5

c 260-32
b 271- 9
271-27
272- 4
272-12
273-31
273- 6

Truth
b 279-14
289- 9
292-17
292-18
295-31
296-11
297- 9
297-11
297-32
299-12
299-14
300-21
302- 7
303-29
305-30
308-10
309-24
309-24
309-26
300-32
304-19
306- 1
307- 6
307-11
307-17
308-22
312-18

316- 7
316-19
322- 7
324-27
325- 7
325-18
325-30
326- 2
326-23
330- 1
330-29
332-14
333-23
o 343-11
346-29
347-24
351-14
351-18
354- 7
354-24
357- 6
357- 8
p 368-10
370- 4
374-15
380- 4
386-25
390- 9
394- 3
403-19
406-12
410-12
412- 5
415- 5
420- 3
422-10
431-31
441-22
t 449- 5
450-25
451- 1
455- 4
462-12
463-19
r 465-10
469-17
473- 4
474- 4
474-25
474-28
475- 2
481-27
484-25
485-21
493- 2
495-23
p 506- 7
516-30
524-22
538-24
533-26
535-17
537-15
538- 3
538- 4 *T* is a two-edged sword,
539- 9 the standard of good, of Spirit, of Life, or of *T*,
542- 3 that it might be rid of troublesome *T*,

Truth
g 542- 7
542- 8
542-19
543-27
543-31
555-27
ap 567-22
568-31
569- 2
572-16
gl 587- 7
591-17
593-13

truth
about ghosts
o 352-32 not irrational to tell the *t* about ghosts.
absence of
sp 92-30 when it is merely the absence of *t*,
ph 198-11 because it is the absence of *t*.
action of
p 414- 7 yields . . . to the salutary action of *t*,
all
s 127-23 all *t* proceeds from the divine Mind.
127-29 the Comforter which leadeth into all *t*.
b 271-23 it will lead you into all *t*.
332-22 and leading into all *t*.
g 505-17 the understanding which . . . leads into all *t*.
and error
b 287-23 five material senses testify to *t* and error
288- 3 suppositional warfare between *t* and error
288-11 the conflict between *t* and error,
p 368- 6 Both *t* and error have come nearer than
t 433- 6 *t* and error, will be at strife
r 466- 9 life and death, *t* and error,
472-31 would keep *t* and error always at war.
and harmony
p 423-20 regarding the *t* and harmony of being
and love
a 50- 4 Who shall decide what *t* and love are?
f 215-21 phantoms of error before *t* and love.
p 414-11 *t* and love will establish a healthy state,
r 473-20 proof of Christianity's *t* and love,
and the life
a 26-11 the way, the *t*, and the life," — *John* 14 6.
b 320- 3 the way, the *t*, and the life" — *John* 14 6
o 353-11 "the way, the *t*, and the life," — *John* 14 6.
apprehension of the
sp 80- 2 in proportion to our apprehension of the *t*,
approaches
sp 97-14 The nearer a false belief approaches *t*
arbiter of
p 405-12 the arbiter of *t* against error
arguments of
p 411- 9 and needed the arguments of *t* for reminders
assimilate
t 462- 2 Some individuals assimilate *t* more readily
[illegible]
p 396-19 on account of the tenacity of belief in its *t*,
bites the heel of
f 216- 7 Error bites the heel of *t*,
bite the heel of
ap 563-20 that he may bite the heel of *t*
[illegible]
correlative
b 316-32 the possibilities of Spirit and its correlative *t*.
demonstrate
s 149-31 dismiss superstition, and demonstrate *t*
denial of
g 542-11 avoidance of justice and the denial of *t*
denying the
a 53-23 instead of denying the *t*
[illegible] by *t*.
[illegible]
f 224- 2 world feels the alterative effect of *t*
effects of
f 233-23 tests I have made of the effects of *t*
enables
p 392- 8 enables *t* to outweigh error.
erroneous
r 472-21 absurdity — namely, *erroneous t*.

truth
error simulates
sp 97- 8 the more closely error simulates *t*
establish in
p 423-13 Thus we may establish in *t* the temple,
eternal
b 303-14 statement . . . contradicts this *eternal t*.
explanations of
g 555- 7 said . . . "I like your explanations of *t*,
exponents of
a 52-18 common cause against the exponents of *t*.
first appeared
b 324-20 When the *t* first appeared in him in Science,
formidable in
b 317-19 makes man . . . more formidable in *t*,
giving utterance to
sp 80- 3 is not lessened by giving utterance to *t*.
great
a 33- 7 [illegible]
ph 200-16 [illegible]
t 454-13 [illegible]
r 469-14 [illegible]
health, and harmony
sp 72-31 the communicator of *t*, health, and harmony
ignorant of the
p 380-19 a so-called mind ignorant of the *t*
immortal
r 433- 8 to the immortal *t* of all things
infinite tasks of
b 323-10 Beholding the infinite tasks of *t*,
in his sentiment
ph 176- 1 and there is *t* in his sentiment.
intelligence and
p 437-12 to be destitute of intelligence and *t*
interfere with
f 234- 2 material lotions interfere with *t*,
invincible
t 433- 6 until victory rests on the side of invincible *t*.
is greater
f 223- 9 Remember that *t* is greater than error,
is not human
s 127-24 Therefore *t* is not human,
know the
sp 84-32 we can know the *t* more accurately than the
t 452-18 teacher must know the *t* himself.
leadings of
s 151-30 and follow the leadings of *t*.
life and
c 262-12 reverse . . . our efforts to find life and *t* in
life, . . . and love
b 294-18 testimony as to spiritual life, *t*, and love?
morale of
t 456-19 One must abide in the *morale* of *t*
mutable
g 503-25 mortal life, mutable *t*, nor variable love.
no
s 113-29 no pain in Truth, and no *t* in pain,
b 275-18 no *t* is true, . . . but the divine,
292-24 because there is no *t* in him — *John* 8 44.
r 467- 7 no *t*, no love, but that which is spiritual.
g 543- 1 having no *t* to support it,
not the
p 425-11 that they are not the *t* of man;
not the equal of
sp 80- 4 A cup of coffee or tea is not the equal of *t*,
obey the
b 326-22 that ye should not obey the *t*?" — *Gal* 5 7.
of being
m 68- 1 *t* of being will be the basis of
69- 3 as man finds the *t* of being,
sp 84- 8 [illegible] with the *t* of being, [illegible]
s 137- 1 [illegible]
ph 184-20 [illegible]
f 214-14 [illegible]
213-32 [illegible]
c 265-20 [illegible]
b 273-19 [illegible]
311- 1 [illegible]
337-11 [illegible]
p 368-15 [illegible]
374- 3 [illegible]
401- 7 [illegible]
401-10 [illegible]
403-16 [illegible]
404- 5 [illegible]
416- 5 [illegible]
418- 5 [illegible]
423-10 [illegible]
427- 9 [illegible]
t 460-13 [illegible]
r 479-22 [illegible]
g 538-20 [illegible]
553- 7 [illegible]
ing.
of Christian Science
s 110-16 afterwards the *t* of C S was demonstrated

truth
of creation
sp 93-16 and not the *t* of creation
c 263- 6 spiritual man alone represents the *t* of creation
of spiritual sense
b 318-13 silence this lie with the *t* of spiritual sense
of that report
ph 153-26 I cannot attest the *t* of that report,
of Truth
b 320- 2 we can speak of the *t* of Truth
of your plea
p 418-10 half equal to the *t* of your plea,
opposite
ph 171-23 The opposite *t*, destroys sin, sickness, and
or error
p 403-29 in proportion to the *t* or error which
or Science
s 127- 6 entitled to a classification as *t*, or Science,
pioneer of
a 28-31 await, in some form, every pioneer of *t*.
pour in
y 201-18 pour in *t* through flood-tides of Love.
preached by
s 141- 2 and the *t* preached by Jesus
progress of
sp 94-17 The progress of *t* confirms its claims,
proves the
b 329- 6 proves the *t* of all that I say of it
records of
g 535-26 as to the records of *t*,
regarding error
f 461-4 *t* regarding error is, that error is not true,
Science and
s 110-23 the Science and *t* therein will
g 521-23 The Science and *t* of the divine creation
scientific
an 104- 9 scientific *t* goes through three stages
g 521-29 the exact opposite of scientific *t*
search for
s 152-24 in her search for *t*,
should emanate
f 256- 2 *T* should emanate from the pulpit,
simple
sp 75- 1 This simple *t* lays bare the
speak the
p 418-29 Speak the *t* to every form of error
spirit and in
a 31-28 in spirit and in *t* " —*John* 4 23
sp 95- 7 in spirit and in *t* " —*John* 4 23.
s 140-22 in spirit and in *t* " —*John* 4 23
spiritual
ph 155-15 theories took the place of spiritual *t*.
b 277-18 This points to the spiritual *t*
293-20 while spiritual *t* is Mind
311-17 loss or absence of soul, spiritual *t*.
stating
[illegible]
ph 180-34 incorrect views lower the standard of *t*-stating.
s 158- 2 Error will be no longer used in stating *t*.
supply the
f 216-14 to supply the *t* of immortal sense
that disease
f 229-31 the *t* that disease is unreal
to utter
sp 97-23 It requires courage to utter *t*,
triumph of
f 223-31 and foreshadows the triumph of *t*.
understanding and
[illegible]
f 255- 4 If virtue and *t* build a strong defence
246-11 The radiant sun of virtue and *t*
waters of
f 254-28 the ever-agitated but healthful waters of *t*,
which heals
s 158-11 *t* which heals both mind and body
whole
s 12-12 The Master forbore not to speak the whole *t*,
would be error
f 472 20 If error were true, its *t* would be error,
a 20-25
24-29
33-13
41-28
41-17
53-20
m 65-22

truth
sp 72-20
72-28
77- 3
s 120-19
131- 2
134- 2
146-18
164- 7
164-21
ph 176-23
f 203-16
213- 8
216- 6
223-29
225- 9
231-12
235-24
233-31
251-22
c 259-29
b 264-11
273- 3
292-24
315-23
o 341- *
341- 9
341- 2
342-17
343-21
360-29
p 368- 8
378- 6 and meet every circumstance with *t*,
400-19 and contending persistently for *t*,
411-11 If Spirit bear witness to the *t*,
414-15 To fix *t* steadfastly in your
442-17 in which *t* cannot be reversed,
442-28 This *t* is C. S
t 447-19
448- 6
454-16
458-10
463-13
v 468- 9
479- 3
482-16
g 523- 7
524-25
530-15
532-23
547-23
548- 3
555-12

Truth-cure
f 237-15 Children should be taught the *T*,

truthful
s 129- 5 Truth is ever *t*, and can tolerate no error
p 415-23 By the *t* argument we employ,
412- 4 and know him to be *t* and upright,
437- 3 testified that he . . . knew Personal Sense to be *t*;
[illegible]

Truth-power
ph 179- 9 and to heal by the *T*,
183-24 reverse of ethical and pathological *T*.

Truth's
a 55-15 *T* immortal idea is sweeping down the
ph 176-27
b 288- 2
289-11
p 362-32
t 458-15
462- 8
v 494-28
sp 558-13

truth's
f 224-16 this was not the manner of *t* appearing
224-16 Of old the cross was *t* central sign,
224-24 the harbingers of *t*. Full-orbed appearing
225-12 there is a rallying to *t* standard.

truths
an 103-25 The *t* of Immortal Mind sustain man,
s 106-21
111- 2
135-16
f 221-25
236-24
o 356- 1
p 400- 1
sp 372-15

try
pr 3-19 and then we t [illegible]
8-16 [illegible]
a 37- 6 [illegible]
s 143-32 [illegible]
ph 176-22 [illegible]
180-22 [illegible]
f 220-25 [illegible]
223-17 [illegible]
238-17 [illegible]
b 312-17 [illegible]
320- 7 [illegible]
o 374- 4 [illegible]
383- 3 [illegible]
390-13 [illegible]
p 394-13 [illegible]
t 448-19 [illegible]
v 476- 7 [illegible]

trying
s 156-21 After t this, she informed me that she could
161-27 the very disease he is t to cure,
f 210-27 In t to undo the [illegible]

tubercles
ph 175-30 t and troches, lungs and lozenges.
p 419-30 Tumors, ulcers, t, inflammation,
425- 9 t, hemorrhage, and decomposition are beliefs,
425-32 Discard all notions about lungs, t,

tubes
ph 175-28 never indulged in inflamed bronchial t.

tumor
ph 180-31 To reduce inflammation, dissolve a t,
p 395-24 erroneous to believe in the real existence of a t,

tumors
s 162- 8 dissolves t, relaxes rigid muscles,
p 418-29 T, ulcers, tubercles, inflammation,

tumult
f 225-12 There is always some t,
b 288-16 the t dies away in the distance.

turbulent
ph 190-23 to correct this t element of mortal mind

turn
pref x-19 Few invalids will t to God till
pr 8-22 If we t away from the poor,
11-16 to make him t from [illegible]
a 40- 1 [illegible]
m 61-18 [illegible]
65- 4 [illegible]
sp 77- 2 [illegible]
s 142-13 [illegible]
ph 190- 9 [illegible]
194-20 [illegible]
f 217-11 [illegible]
239- 3 [illegible]
248-25 [illegible]
b 316- 5 [illegible]
322-11 [illegible]
322-28 [illegible]
p 370- 3 [illegible]
416-30 [illegible]
420-30 [illegible]
t 444-20 [illegible]
444-22 [illegible]
458-19 [illegible]
458-32 [illegible]
g 510-11 [illegible]
521-14 [illegible]

turned
pr 14-17 Sorrow is t into joy when the body
a 35- 4 [illegible]
37-19 [illegible]
48- 8 [illegible]
49-30 [illegible]
s 158- 8 [illegible]
b 276-21 [illegible]
301-28 [illegible]
304-11 [illegible]
310-12 [illegible]
p 340-14 [illegible]
439-15 [illegible]
t 451-10 [illegible]
g 537- 7 [illegible]

turning
s 121-27 besides t daily on its own axis
f 218-22 instead of t in time of [illegible]
b 323-30 [illegible]
p 438-13 [illegible]
t 459-18 [illegible]
v 467-14 [illegible]

turns
a 21-10 [illegible]
21-30 [illegible]
sp 92-21 [illegible]
ph 166-25 [illegible]
f 200- 8 [illegible]
218-12 [illegible]
c 261- 9 [illegible]
263-16 [illegible]
b 312-28 [illegible]
322-20 [illegible]
p 376- 2 [illegible]
431-27 [illegible]
434-19 [illegible]
t 450- 1 [illegible]

twelfth
ap 559-32 The t chapter of the Apocalypse, . . . has a
568- 5 The t chapter of the Apocalypse typifies

twelve
a 38-19 [illegible]
o 313-13 [illegible]
p 436-27 [illegible]
g 553-29 [illegible]
554-23 [illegible]
ap 560- 6 [illegible]
562-11 [illegible]
562-12 [illegible]

twenty
f 243-17 conjectured that she must be under t.
b 286-16 In the Saxon and t other tongues
p 416- 7 In t minutes the sufferer is quietly asleep.
g 527- 2 child could remain under water t minutes,

twenty-four
f 221- 6 partook of but one meal in t hours.

twilight
a 32-31 in the t of a glorious career
g 513- 9 gray in the sombre hues of t;

twinkling
b 291- 6 "In the t of an eye."—*I Cor.* 15 52.

twist
t 450- 2 t every fact to suit themselves.

twisted
s 142-21 as t and wielded by Jesus,

two
pref viii 2 [illegible]
xii-1 [illegible]
pr 14- [illegible]
a 23 2 [illegible]
27-2 [illegible]
62-2 [illegible]
m 68-2 [illegible]
63-1 [illegible]
63-2 [illegible]
sp 74-2 [illegible]
82-1 [illegible]
92-2 [illegible]
s 119- 2 [illegible]
123-1 [illegible]
128-2 [illegible]
143-14 [illegible]
143-3 [illegible]
176-22 [illegible]
ph 167-11 [illegible]
169-12 [illegible]
193-20 [illegible]
f 201- 6 [illegible]
204- 7 [illegible]
204- 8 [illegible]
236-30 [illegible]
239-28 [illegible]
247- 3 [illegible]
251- 9 [illegible]
b 270- 8 [illegible]
278-20 [illegible]
279-27 [illegible]
292- 4 [illegible]
338-14 [illegible]
o 349-10 [illegible]
355-14 [illegible]
356- 1 [illegible]
356-13 [illegible]
357-25 [illegible]
358- 6 [illegible]
359-29 [illegible]
360-18 [illegible]
p 363-15 [illegible]
369-21 [illegible]
378- 1 [illegible]
379-20 [illegible]
422-22 [illegible]
436-16 [illegible]
t 457-14 [illegible]
458- 3 [illegible]

two
t 458-5
r 493-14
492-30
494-25
g 510-13
517-5
523-15
523-26
532-2
ap 577-6
577-8

two-edged
t 458-17 t sword of Truth must turn in every direction
g 535-4 Truth lil a t sword, guarding and guiding

type
and symptoms
ph 115-30 and to whatever decides its t and symptoms
Cain is the
g 540-23 Cain is the t of mortal and material man,
dragon is the
ap 564-5 animal instinct, of which the dragon is the t,
in fact
p 412-18 And the t of the ailment,
highest
ff 520-29 He expressed the highest t of divinity,
lowest
p 403-4 above the lowest t of manhood,
[illegible]
pl 553-10 [illegible]
of eternity
pl 585-5 A sphere, a t of eternity and immortality,
of moral law
pl 592-11 t of moral law and the demonstration thereof,
of spiritual peace
pl 589-8 JAPHET A t of spiritual peace,
of the glory
pl 585-17 a t of the glory which is to come,
spiritual
pl 561-11 No, but the lamb was a more spiritual t
pl 582-12 a spiritual t, that which comforts,
type
ph 176-30 the less distinct t and chronic form of disease,
g 540-30 he is not the t of truth and Love
types
s 140-29 rituals are but t and shadows of true worship
ph 176-29 Hence decided t of acute disease
f 236-22 Acute and chronic beliefs reproduce their own t
p 379-25 Fevers are errors of various t
381-15 cannot legislate the times, and t of disease,
386-3 efface from thought all forms and t of
typhoid
s 153-11 sunking in the last stage of t fever.
typical
p 406-4 The tree is t of man's divine Principle,
ap 560-3 t of six thousand years since Adam,
typified
g 512-15 spiritual blessings, thus t, are the
ap 562-24 the spiritual idea is t by a woman
564-25 t by a serpent, or animal subtlety.
typifies
pr 15-3 [illegible]
g 538-15 [illegible] 9
ap 564-21 [illegible]
568-6 [illegible]
pl 593-15 [illegible]
typify
[illegible] ten horns of the dragon t the belief that
[illegible] t the spiritual idea of God's motherhood
[illegible] Mankind will no longer be t
101-12 t law, restricting the practice of
tyrannize
ph 172-17 If a random thought, had tried to t over
tyranny
ap 94-14
s 142-18
f 225-27
pl 537-22
559-14
tyrant
m 64-14 sometimes debarred by a covetous domestic t

U

ugliness
f 246-11 robs youth and gives u to age
ugly
m 66-4 Which, like the toad, is and venomous,
ulcer
ph 193-5 had just probed the u on the hip,
ulcers
f 418-29 Tumors, u, tubercles, inflammation, pain,
ultimate
m 63-9 Spirit is her primitive and u source
ap 97-4 saw it the certainty of u perfection
s 137-3 the u of this wonderful work
f 254-12 Imperfect mortals grasp the u slowly,
h 324-4 helps to precipitate the u harmony
p 427-28 the u outcome of the injury
f 446-21 and the u triumph of any cause
r 485-15 Think not to thwart the spiritual u
487-3 Life is the origin and u of man,
ultimately
m 60-14 wisdom will u part asunder
64-30
s 151-14 "u u"
f 291-24
p 400-20
423-30
r 471-2
ultimates
un 103-24 malicious form of hypnotism u in
c 257-8 which u in sickness, sin, and death,
pl 588-16 Life's counterfeit, which u in death,
ultimatum
p 411-11 this is the u, the scientific way,
unable
s 146-28 It ignores the divine Spirit as u or unwilling
p 399-13 Nerves are u to talk,
r 486-20 yet supposes Mind u to produce harmony
ap 573-2 human sense of space is u to grasp such a view
unacknowledged
pl 57-3 but though u, the latent fear and the despair
r 474-2 (the Principle of this u Science)
unacquainted
f 212-9 u with the reality of existence,
246-16 those u with her history conjectured
unaided
ap 89-1 what the u medium is incapable of
g 532-1 Did God at first create one man u,
unalterable
pr 11-27 Prayer cannot change the u Truth,
unanimous
ca 109-19 we have come to the u conclusions that
unattainable
b 271-13 and is u without them.
unattained
s 147-23 hitherto u and seemingly dim.
unaware
f 222-8 or mortals will continue u of
unawares
b 229-17 we entertain "angels u."—*Heb.* 13 2.
ap 578-30 Love can make an angel entertained u.
unbearable
[illegible] which might otherwise become u.
[illegible] "ship thou mine u"—*Mark* 3 9
[illegible] because of their u in Truth.—*Matt.* 13 54.
[illegible] after the resurrection, even the u Thomas
unblessed
pref x-23 The u Christian thought is soonest touched
unblest
m 57-31 Marriage is u or blest, according to the
unborn
ph 174-16 marking out the path for generations yet u.
unbroken
m 64-31 the u links of eternal, harmonious being
r 484-24 breaks their illusion with the u reality of
unceasing
pr 4-12 struggle to be always good is u prayer.
uncertain
s 163-16 are in the highest degree u;
b 306-13 at some u future time

uncertain
b 33-24 only when his u sense of right yielded
o 352-11 the spiritual was the intangible and u,

unchangeable
s 120- 4 Soul, or Spirit, is God, u and eternal;
135- 8 establishing the Science of God's u law.

unchanged
a 42-25 [illegible]
46-20 [illegible]
s 122-26 [illegible]
b 302- 8 [illegible]
317-21 [illegible]
o 346-28 [illegible]
r 471- 4 [illegible]
g 555-31 [illegible]
pl 588-12 [illegible]

unclasp
p 412-11 adequate to u the hold and to destroy

uncleanliness
p 383-17 impurity and u, which do not trouble the gross,
gl 595-24 definition of

uncleanness
pr 8- 9 sepulchres full of all u "—*Matt* 23 27
un 106-21 fornication, u, lasciviousness,—*Gal* 5 19.

uncoffined
p 441-12 "unknelled, u, and unknown."

uncomplaining
a 48- 6 held u guard over a world

uncomprehended
a 42-30 to test his still u saying,

uncondemned
t 448- 7 but if evil is u, it is undenied

unconfined
b 323-12 conception u [illegible] winged to reach the divine [illegible]

unconsciousness
f 218- 8 rests us more than hours of repose in u.
p 427- 6 can no more die nor disappear in u than

uncontaminated
t 457- 1 Truth u by human hypotheses

uncover
sp 92-21 [illegible]
t 453-18
[illegible] 542-19
ap 564-23
572-16

uncovered
pr 6-23 Jesus u and rebuked sin
sp 86- 9 misconception of it u their materiality.

uncovers
r 491- 3 Animal magnetism thus u material sense,
g 540-14 u so-called sin and its effects,

unction
pr 10-10 will never pour into prayer the u of Spirit
s 164-13 minus the u of divine Science,

undecaying
t 463-16 its growth sturdy, and its maturity u.

undefiled
m 64- 4 "Pure religion and u.—*Jas* 1 27
ap 571-32 He enthrones pure and u religion,

undefined
p 376- 9 the most hidden, u, and insidious beliefs

undenied
t 448- 7 but if evil is uncondemned, it is u

under
pref xi-29 u the seal of the Commonwealth,
pr 5- 7 [illegible]
10- 7 [illegible]
a 30-28 [illegible]
43-23 [illegible]
m 60-11 [illegible]
66-27 [illegible]
sp 91- 3 [illegible]
97-22 [illegible]
un 100-14 [illegible]
101-28 [illegible]
s 119-15 [illegible]
134-12 [illegible]
147- 9 [illegible]
pA 174-24 [illegible]
182-22 [illegible]
185-32 [illegible]
186- 6 [illegible]
192- 2 [illegible]
194- 5 [illegible]
200-15 [illegible]
f 226- 4 [illegible]
229-22 [illegible]
230-21 [illegible]
234-15 [illegible]
245-17 [illegible]
c 258-28 [illegible]
261-11 [illegible]
264-21 [illegible]
b 296-15 [illegible]
319- 9 [illegible]
321-13 [illegible]
p 362- 8 [illegible]
367- 1 [illegible]
370- 5 [illegible]
370- 7 [illegible]
373- 9 [illegible]
386-27 [illegible]
389-29 [illegible]
402-31 [illegible]
412-11 [illegible]
424-10 [illegible]
430- 3 [illegible]
436-14 [illegible]
440-14 [illegible]
t 443- 4 [illegible]
448- 7 [illegible]
451- 2 [illegible]
463- 2 [illegible]
[illegible] 490-31
g 506-14 [illegible]
506-15 [illegible]
523- 2 [illegible]
532- 9 [illegible]
544-16 [illegible]
553-12 [illegible]
555- 5 [illegible]
557- 2 [illegible]
ap 560- 8 [illegible]
561-27 [illegible]
562- 7 [illegible]
571-15 [illegible]
572-17 [illegible]
gl 592-15 [illegible]

undergo
a 24-17 views of atonement will u a great change,
pA 169- 1 the process which mortal mind and body u
p 385- 4 have been able to u without sinking

undergoing
f 214-13 Man u birth, maturity, and decay

underived
r 475-20 has not a sing[illegible] quality u from Deity,

underlies
o 353-17 Perfection u reality
t 460- 4 and it u all metaphysical practice

underlying
b 305-15 [illegible]
p 417-32 [illegible]
r 477-27 [illegible]
496-18 [illegible]

undermined
s 121- 2 if his discovery had u the

undermining
m 59-31 fatal mistakes are u its foundations

understand
pref x-28 Only those . . . who do not u
pr 3-15 but to u God is the work of eternity,
6-15 we must u the divine Principle of being

understand

pr 10-24 [illegible]
a 19-19
22-29
23-14
25-26
38-29
40-11
42-32
43- 2
43- 5
45-32
54-25
55-29
m 59-11
63- 6
68-13
sp 84-19
98-20
s 110-31
130- 1
135-25
141- 4
141-22
149-29
152-25
ph 167- 2
170- 7
174-30
185- 6
f 204-20
208-32
209-31
217-22
224- 5
233-22
254-19
c 259-29
267-12
b 271-18
283- 1
283-32
286- 2
295-20
311-21
311-22
321- 7
329-12
332-25
332-18
o 345-18
345-20
346-10
350- 6
350-21
352- 2
352-23
p 379-20
381-22
394- 1
396-30
397-18

son
397-31 will u yourself and your Maker
398-31 Then we u the process
400-16 if you u that every disease is an error,
403-14 You command the situation if you u that
417-25 u the unreality of disease in Science
424-24 If you u C. S.
429-25 Do you u it? No!
t 444-17
446-20
456-23
459-32
460-11
464- 8
r 466-18
479-13
481- 7
482-13
486-29
488- 6
491-30
497-21
g 523-23 in what we u to be the spiritually scientific
525-30 demonstrable Principle which all may u.
ap 555- 2 open for all to read and u
560-19 without we can never u the divine

* * *

* * *

b 288-12 between truth and error, u and belief,

understanding

and demonstration
b 279-19 *through the u and demonstration of*
and expression
r 484-30 to the u and expression of Spirit?
and heart
g 521-16 should be engraved on the u and heart

[illegible]

g 544-28 belief reverses u and truth.
arrive at the
g 543-12 until mortals arrive at the u that
beatified
b 301-20 beatified u of the Science of Life.
belief without
sp 83-10 a blind belief without u,
r 472-18 Error is a belief without u.
benighted
pref vii- 8 would make plain to benighted u
better
f 210-16 a better u of Soul and salvation
b 285-21 to the better u that Science gives of the
315- 5 His better u of God was a rebuke to them.
r 474-23 a better u of God as divine Principle,
Christlike
c 259-11 The Christlike u of scientific being

[illegible]

divine
g 530- 8 The divine u reigns, in all,
divine strength and
p 406-31 gained through divine strength and u
dormant
pl 583-16 rousing the dormant u from material beliefs
enlightened
pr 12-24 *help should come from the enlightened u.*
enlighten the
g 510- 9 Truth and Love enlighten the u,
eyes of their
a 43- 3 winged their faith, opened the eyes of their u,
faith and
s 107-13 fresh pinions are given to faith and u,
b 312-27 It divides faith and u between matter and
p 366-10 mental penury chills his faith and u.
367-30 gives man faith and u whereby to
final
sp 76-28 the final u of Christ in divine Science
firm in your
p 395-16 Be firm in your u that the divine Mind
flowing from the
pl 583- 9 flowing from the u that God is the
followed the
s 141-15 followed the u of the divine Principle
full
a 31-21 in a full u of the divine Principle
fuller
s 162-27 requires only a fuller u of the divine Principle
gate of
g 538- 6 places the cherub wisdom at the gate of u
growth in the
m 67-19 growth in the u of man's higher nature.
higher
pr 10-16 to a higher u of the divine Life
a 33-23 which attend a new and higher u of God?
sp 78-13 through the higher u of God,
f 221-29 or govern it from the higher u
t 449-16 but it requires a higher u to teach this
highest
m 67-11 Yet, acting up to his highest u,
his
b 315- 9 his u of this divine Science
human
pr 12-11 nor is it the human u of the divine
sp 99-11 C. S. has opened the door of the human u.
imparts the
g 505-16 Spirit imparts the u which uplifts
infinite
f 233- 1 He reflects the infinite u,
instead of
b 304-29 Controlled by belief, instead of u,
leads to the
b 324-14 leads to the u that God is the only Life.
light of
t 461-12 light of u be thrown upon this Science,
mutual
m 58-24 A mutual u should exist before this un
necessity of
r 468-13 when they mean to enforce the

understanding

new
a 33-22 This is the new *u* of spiritual Love.
new-born
f 221-29 This new-born *u*, that neither food nor
nor truth
b 287-17 Neither *u* nor truth accompanies error,
object of
s 115-18 the immediate object of *u*.
of being
b 330- 1 *u* of being supersedes mere belief.
r 495-21 Let C. S. . . . support your *u* of being,
[illegible]
of God
(*see* God)
of Life
pr 14- 8
sp 71-10
b 323-23
p 387- 1
r 483-18
of man
c 260- 2 the true conception or *u* of man,
of Mind-science
s 115- 2 through which the *u* of Mind-science comes,
of Spirit
a 46-17 rose even higher in the *u* of Spirit,
ph 186- 6 through the *u* of Spirit,
b 302- 8 the *u* of Spirit and of spiritual power.
gl 581- 9 the *u* of Spirit, destroying belief in matter.
of Truth
pr 11-28 [illegible] truth,
f 232-10
b 286- 6
c 346-19
p 417-15
ap 561- 1
opposite
s 154-21 prevented through the opposite *u*.
or belief
b 324-11 whether it be Truth or error, *u* or belief,
perception and
ap 561-19 reducing to human perception and *u* the Life
perfect
h 273-14 impossibility of attaining perfect *u* till
perfect day of
p 388-29 In that perfect day of *u*, we shall
precede an
g 553- [illegible] clearer consciousness must precede an *u* of
present
p 388-27 foolish to venture beyond our present *u*,
rests upon
b 283-12 It admits of no beliefs, but rests upon *u*.
right
p 390- 9 the right *u* of Him restores harmony
Science and
b 274-27 Science and *u*, governed by the
Spirit and
r 436-25 reality and immortality are in Spirit and *u*,
spiritual
[illegible]
this
pr 14-29 This *u* casts out error and heals
a 43- 7
f 203- 8
216-14
c 264-17
328-14
o 355-26
p 394- 3
426-19
r 495-22
g 505-26
547-24
through the
f 217- 2 through the *u* which Science confers

understanding

Truth and
gl 590- 8 the opposite of spiritual Truth and *u*,
Truth in the
s 103-22 The revelation of Truth in the *u*
underlying
p 417-32 Give your patients an underlying *u* to support
without the
p 391-26 without the *u* that Mind is not in matter.
wholesome
p 396-24 Give them divine and wholesome *u*,
yield to
ap 96-23 until all errors of belief yield to *u*.

pr 17-28
a 24-14
34- 5
44-25
m 68- 1
sp 73-14
s 116- 1
125-16 from fear to hope and from faith to *u*,
f 216-11 The *u* that the I-go is Mind,
223-16
253- 9
b 281- 2
283-27
289- 5
297- 9
298-14
315-21
317-19
322- 3
p 378- 5
426-12
429- 2
t 454- 5
r 479-24
488-10
489-17
g 505-21
506- 5
506-10
512- 2
523- 9
526- 9
531-30
533- 2
gl 598-17
[illegible]

understood
pref vii-23
a 24- 2
24- 8
27-27
28-16
34-19
41-23
43- 7
52-19
54-18

understood
m 56- 9
63- 3
sp 71-21
76- 6
76-10
76-18
81- 5
83-19
91-13
94- 4
s 114- 2
122- 4
124-15
129- 4
130-11
131-13
139-24
131-29
137- 8
141-26
144-27
144-31
151- 9
152- 9
153-20
155-15
ph 168-21
169-16
195- 5
f 205- 7
205- 9
212-25
214-16
218-27
219-14
238- 2
238-13
239-12
253-13
e 256-15
b 272- 4
275-31
276- 5
280-25
290- 4
297-24
300- 9
304-26
308-22
310- 7
315-19
319-23
323-15
322 16
325-13
325-28
326-20
329-27
330- 8
334-27
338- 1
340-28
o 344-15
344-11
345- 3
346- 8
349- 2
349-31
350-13
358- 9
361-14
361-30
p 363-20
369-20
371- 8
373-16
375-30
380-24
386-29
403- 7
403-23
406- 8
423-15
427-11
428-29
r 440-21
457-10
459-28
r 467- 8
467-30
472- 2
472-11
473-21
474-12
479-31

understood
If sin, sickness, and death were m nothingness,
Other methods u to oppose error with error, not to u the explanation of body
and before the doctor u to dispel it which u to punish aught but sin,
ld
[*hades*, the u, or the *grave*]
d
mortal mind, which reports food as u.
Manhood is its eternal noon, u by a declining
Mortals have a modus of their own, u and
ned
u by self-denial and divine Science
red
proof requisite to sustain this assumption is u.

We must seek the u garment,
In trying to u the errors of sense
work badly done or left u,
and not to leave the other u ." — *Matt* 23 23.

undoubted
p 364- 1 a man of u goodness and purity,
undue
p 413- 3 u contemplation of physical wants
undulations
f 219-27 that the u of the air convey sound,
undying
b 325- 5 being ushered into the u realities of Spirit.
334-23 but u in the deific Mind
p 427-23 God, Life, Truth, and Love make man u .
unearth
m 434-26 and we shall u this foul conspiracy
uneasiness
p 383-13 To the mind equally gross, dirt gives no u.
uneducated
sp 93-11 she says, . . . I am u "
unequalled
s 134-29 its astonishing and u success in the first
unerring
s 145-23 ignorance of the laws of eternal and u Mind
f 243-20
b 274-27
277- 2
279- 2
p 415- 8
424- 9
r 466- 2
473-21
641- 2
p 505-29
522-31
546-11
pf 548-10
590- 2
unexplained
prof 21- 3 which action in some u way results in the
s 123-14 the hypotheses of material sense u by Science,
unexpressed
p 303-26 would be a nonentity, or Mind u.
306-11 The I-go would be u,

unexpressed
p 423- 6 Remember that the u belief oftentimes
r 470-27 consequently a time when Deity was u

unfair
m 63-12 Civil law establishes very u differences
o 343- 7 This makes it doubly u to impugn and

unfaithful
o 343- 3 As Paul asked of the u in ancient days,
ap 571-13 u stewards who have seen the danger

unfaithfulness
gl 599- 7 Emptiness; u; desolation.

unfallen
ph 171- 8 and will find himself u, upright, pure,
[illegible] 476-31 man in God's image is u and eternal.

unfamiliar
b 314-18 seemed a spectre, unseen and u,
p 422-11 Patients, u with the cause of this commotion

unfashion
r 488-27 otherwise the very worms could u man.

unfeigned
p 361- 3 Her reverence was u,

unfit
a 31- 1 Pride and fear are u to bear the standard of
p 413-17 lest aught u for development enter

unfitted
p 369- 3 Thus he is u for the successful

unflinching
p 426-27 [illegible]

unflinching
a 31- 6 [illegible]

unfold
m 57-29 [illegible]
sp 95-30 [illegible]
b 269- 6
276- 5
o 361-29
t 447- 8
gl 598- 9

unfolded
s 117-17 As a divine student he u God to man,
f 205-23 law of loving our neighbor as ourselves is u,
g 534-13 u the *remedy for Adam, or error,*
gl 584- 6 according to the good that is u

unfolding
s 108- 5 [illegible]
b 306-26 [illegible]
306-28
325- 7
335-23
r 497-14
g 503- 1
gl 584- 7

unfoldment
m 68-27 C [illegible] presents u, not *accretion;*
p 371-25 our need of its spiritual u.

unfolds
m 66-15 [illegible]
68-14
s 135- 7
ph 191-22
f 246-25
b 276- 1
296- 2
t 452-22
452-28
g 505-22
506-19
508-24
gl 597-19

unformed
g 506-18 Spirit, God, gathers u thoughts into their

unformed
[illegible]

unfortunate
[illegible]

unfortunate
[illegible]

unfortunate
s 145-22 mystery which godliness always presents to the u,

ungrateful
pr 3-27 If we are u for Life, Truth, and Love,

unharmed
[illegible] 521- 1 and taught them how to handle serpents [illegible]

unhealthy
p 382- 9 or to remove u exhalations
392-22 If you decide that climate or atmosphere [illegible]
392-30 shut out these u thoughts and fears

unheeded
f 223-26 Fears that should startle . . . are partially

unholiness
f 201-30 Grafting holiness upon u,
229-11 sickness and health, holiness and u,
b 303-22 life and death, holiness and u,

unifies
b 340-23 One infinite God, good, [illegible] men and nation[illegible]

uniform
m 64- 1 Want of u justice [illegible] a crying evil

uniformly
o 345- 2 thus they are u used and understood in C[illegible]

unilluminated
ap 573- 9 while to another, the [illegible] human mind,

unimpeachable
p 414-29 man's perfection is real and u,

unimportant
s 135-23 but neither is u or untrue,
r 485- 7 If the u and evil appear, only soon to

unimproved
f 238-15 U opportunities will rebuke us when we

uninspired
b 319-26 misinterpretation of the Word . . . by u wr[illegible]
ap 573- 6 that which is invisible to the u thought.

uninterrupted
ph 172-12 divine Science reveals the eternal chain a[illegible]

union
hallowing the
m 59-14 hallowing the u of interests and affection[illegible]
of hearts
m 64-17 Marriage should signify a u of hearts.
solemn
ap 573-33 which binds human society into solemn u

m 57- 4 U of the masculine and feminine qualities
59-25 should exist before this u and continue
65-10 [illegible] of the sexes suffers fearful discord
sp 94-31
p 373- 3
g 532- 2
gl 592-13

unison
b 294- 3 human belief, . . . a u of matter with Spi[illegible]

unit
s 108-18 not a fraction more, not a u less

unite
a 35-21 We can u with this church only as we [illegible] and dent[illegible]
52-15
m 57-21
64-23
ph 167-21
178-29
b 282-12
282-21
306-13
o 360-30
p 424- 7
[illegible] 555-19
ap 571-20

united
m 59-12 different demands of their u spheres,
sp 72-16 which are not u by progress, but separated
b 287-28 material senses testify to truth and error a[illegible]
r 477-10 man appears to be matter and mind u;
492- 5 since Life cannot be u to its unlikeness,
ap 577- 9 In this divinely u spiritual consciousness,

United States
pref xii- 4 which had been established in the U. S.,
f 225-23 Legally to abolish unpaid servitude in the U[illegible]

unites
f 229-10 the belief which u such opposites as
o 361- 6 Thus the Jew u with the Christian's doctri[illegible]

unites
o 361-11 he virtually *u* with the Jew's belief in one God,
g 506-10 God, *u* understanding to eternal harmony

uniting
b 271- 4 *u* all periods in the design of God.
r 492-30 *u* on some impossible basis

unity
man's
pr 12-15 and of man's *u* with Truth and Love.
a 18- 1 the exemplification of man's *u* with God,
r 457-14 unfolding man's *u* with God
of God
s 132-12 such effects, prove the *u* of God,
g 502-26 the eternal verity and *u* of God and man,
of Principle
r 479- 4 and have *u* of Principle and spiritual power
of Spirit
s 148-24 the concord and *u* of Spirit and His likeness
of spirit
m 58- 2 *U* of spirit gives new pinions to joy,
of the faith
g 513-18 "we all come in the *u* of the faith, — *Eph* 4 13
presents the
sp 577- 5 The Lamb's wife presents the *u* of
scientific
f 202- 3 scientific *u* which exists between God and man
sham
g 555-21 error would call this sham *u* *man*,
spiritual
m 61-31 The scientific *morale* of marriage is spiritual *u*
this
b 333-28 Jesus referred to this *u* of
trinity in
b 331-28 They represent a trinity in *u*,
unfold the
b 269- 7 and unfold the *u* and the reality of good,

universal
pr 13- 2
a 42- 5
sp 76- 8
78-31
84-10
s 140-23
144-20
155-13
f 208-23
236- 7
229-15
242-17
g 266-17
b 271-16
289-31
291-12
293-29
328-31
329- 4
330- 7
331-19
p 394- 3
405- 6
414-23
r 470-10
477- 5
482 18
g 519 0
551- 8
577 3

universally
sp 70-19 When divine Science is *u* understood,
s 144-27 When the Science of being is *u* understood,
f 202- 5 and God's will must be *u* done.

universe
and man
gl 585 17 Divine Science encompassing the *u* and man,
changing the
[illegible]
[illegible]
c 326-31 but he coexists with God and the *u*
g 521-23 this material view of God and the *u*,
God's
b 289-24 God's *u* is spiritual and immortal
331-17 Everything in God's *u* expresses Him.
[illegible]

universe
governs the
[illegible]
His own
s 119-10 to leave the creator out of His own *u*;
illumines the
g 561-12 light of ever-present Love illumines the *u*,
illuming the
[illegible]
b 337-24 the invisible *u* and spiritual man
is filled
b 235- 6 The *u* is filled with spiritual ideas,
Life and the
b 306-28 Life and the *u*, ever present and eternal.
man and the
m 68-30
69- 2
f 209-22
209-23
b 332- 3
r 466- 1
g 507-24
508- 4
509-27
539-30
material
f 238- 8 in personal character as well as in the material *u*
g 545-12 notion of a material *u* is utterly opposed to
Mind and the
g 507-23 Mind and the *u* created by God
mortal
ot 584-24 thence to reproduce a mortal *u*,
of Mind
f 240-16 rotations and revolutions of the *u* of Mind
g 513- 6 spiritual steps in the teeming *u* of Mind
of Spirit
c 264-32 *u* of Spirit is peopled with spiritual beings,
g 567-15 The *u* of Spirit reflects the creative power of
of Truth
g 503-10 In the *u* of Truth, matter is unknown.
peoples the
g 560-17 God forms and peoples the *u*.
physical
r 484-13 The physical *u* expresses the conscious and
Principle of the
b 272-28 The divine Principle of the *u* must
276-23 Principle of the *u*, including man.
real
b 293-19 for to the real man and the real *u*
recreate the
g 547-19 to recreate the *u*, including man.
reflects
b 300-28 The *u* reflects and expresses the divine
g 566-28 The *u* reflects God.
reveals the
sp 563- 8 This idea reveals the *u* as secondary
spiritual
(see spiritual)
stellar
g 569-14 but the stellar *u* is no more celestial than
sustaining the
g 538-13 enlightening and sustaining the *u*.
theory of the
g 547-26 The true theory of the *u*, including man, is
547-29 sensual, and mortal theory of the *u*,
views of the
g 562-16 Christian views of the *u* appear,
visible
b 337-22 The visible *u* and material man are the
whole
f 207-29 repeated in the action of man and the whole *u*,
[illegible]
sp 83-16
s 116-28
121-29
123-10
124-14
124-18
125-29
c 256- 8
b 272-29
319-14
r 471-30
476- 8
g 502-27
505-24

universe
g 510-13 giving existence and intelligence to the u.
511-23 To mortal mind, the u. is liquid, solid, and
513-16 eternal Elohim includes the forever u.

unjust
a 36-19 A selfish and limited mind may be u.,
36-31
o 343-12 u.
p 381- 2
381-23
437-20
440-22

unjustly
an 104- 6 u. persecuted and belied by wolves in
p 434-22 prisoner at the bar has been u. sentenced.
435-31 the liberty of which he has been u. deprived.

unknelled
p 441-12 "u., uncoffined, and unknown."

unknowable
gl 592- 4 may define Deity as "the great u.,"

unknown
pr 1-10 Thoughts unspoken are not u. to the
12- 9 a belief in the u. casting out a belief in
a 53-12 His words and works were u. to the world
pA 184- 4 for these are u. to Truth
f 213- 2 sorrow, sin, death, will be u.,
b 274-30 in a manner and at a period as yet u.
290- 1 In Mind, matter must be u.
300-16
330-16
p 424- 5
428-13
441-12
r 463- 2
463- 5
469-20
g 503-11
gl 596- 1
596- 2 and which is u. to the material senses,
596- 7 dedicated "to the u. God" — *Acts* 17: 23.
598-20 where sin, sickness, and death are u.

unlabored
t 443-20 illustrates the u. motion of the divine energy

unlawfully
f 228-12 to enter u. into the labors of others

unless
s 155-12 dissent or faith, u. it rests on Science,
160-22 U. muscles are self-acting at all times,
f 231- 3 U. an ill is rightly met and fairly overcome
b 283-26 u. its Science be accurately stated.
293-28 u. we so do, we can no more demonstrate
324- 7 U. the harmony and immortality of man are
o 350-13 U. the works are comprehended
p 379-29 U. the fever-picture, drawn by
392-20
394-23
404-31
416- 4
416-13
t 443-31 u.
450-17
452-13
gl 590-18

unlike
sp 82-25 The mental states are so u.,
86-12 and produce u. results.
f 243-23 a law of annihilation to everything u.
243-16
c 262-23
b 277- 2
284-14
287-10
306-22 it,
307-11
335-26
362- 3
393-12
403-26
406-16
r 468- 5
475-11
g 506- 2

unlikeness
f 204-14 evil, is the u. of good.
c 257- 5 then Spirit, matter's u., must be
b 277-24 The u. of Spirit is matter,
285-10 the u. called sin, sickness, and death.
287-11 the *infinite* God can have no u.
288- 2 *error, Truth's u., is unreal.*

unlikeness
b 333- 8 there is no room for His u.
o 345- 6 God cannot be in His u.
r 470- 9 infinite Truth without an u.,
470-14 u. of God, is unreal.
471- 6 The u. of Truth, — named *error*,
472- 6 Life cannot be united to its u.,

unlimited
a 36-19 u. and divine Mind is the immortal law
sp 76-23 possessing u. divine beauty and goodness
b 284- 6 and u. Mind would seem sprung from a
[illegible]-28 u. by the mortal senses.
[illegible]-22 God is infinite Love, which must be u.
[illegible]-16 never . . . the u. into the limited,
[illegible]
[illegible]0- 4 revelations of C. S. u. the treasures of

unloose
a 23-23 If thou art found worthy to u. the sandals of

unloosed
ap 564-22 u. in order that the false claim

unmake
b 270-27 If sin makes sinners, Truth . . . can u. them.

unmanly
pA 176- 4 and u. Adams attributed their own downfall

unmarried
m 68-17 she was u., a lovely character,

unmasked
f 207- 9 When will the error . . . be u.?

unmedicated
s 156-17 to give her u. pellets
156-25 She went on in this way, taking the u. pellets.

unmerited
pr 3-21 We plead for u. pardon
9- 3 The wrong lies in u. censure,

mind

unnatural
a 23- 7 divinely u. Such a theory is man-made.
sp 78- 3 discords of disease, sin, and death, — are u.
s 119-23 while evil should be regarded as u.,
130-31 no longer think it . . . u. to forsake it,
131- 1 should not seem so surprising and u. as error,
f 217-10 u. mental and bodily conditions,
b 304-21 and discord is u., unreal.
p 430- 9 cannot produce this u. reluctance
g 551- 2 material senses and their reports are u.,

unnecessary
pA 181-25 It is u. to resort to aught besides Mind
b 274- 3 U. knowledge gained from the
p 396- 5 Make no u. inquiries relative to feelings

unobstructed
gl 593-15 When smooth and u., it typifies the

unpaid
f 225-23 Legally to abolish u. servitude in the

unparalleled
s 117-22 his mighty, crowning, u., and

unpleasant
p 415- 8 when it contemplates u. things,

unprejudiced
ap 570-14 Millions of u. minds — simple seekers

unprepared
t 446- 3 with a community u. for self-defence.

unpretentious
a 54-22 There adhered to him only a few u. friends,

unqualified
o 342- 5 In the result of some u. condemnations

unquestionable
f 232-29 u. signs of the burial of error
233-26 is not more u. than the scientific tests

unreal
and the real
g 528-10 the material and spiritual, — the u. and the real.
and untrue
gl 584- 9 the u. and untrue; the opposite of Life
author of the
r 474-28 error, not Truth, is the author of the u.,
both are
a 39-24 both are u., because impossible in Science.
concept
an 102- 1 it is an u. concept of the so-called
discord is
b 276-16 Discord is u. and mortal.
p 414-23 harmony is universal, and discord is u.
discord the
ap 563- 2 harmony is the real and discord the u.

unreal
disease is
f 229-32 the truth that disease is u.
error is
h 288- 2 correlated statement, that *error*, . . . is u.
g 472-18 Error is u because untrue
evil is
f 417-31 He may say, as a subterfuge, that evil is u,
g 527-19 Evil is u because it is a lie,
forsake the
h 329-18 repent of sin and forsake the u,
in divine Science
o 333- 2 real to material sense, is u in divine Science
inharmony is
b 276-12 The realization that all inharmony is u
master
f 226-23 years of servitude to an u master
matter is the
e 468-13 matter is the u and temporal.
real and
g 505-22 line of demarcation between the real and u
real and the
u 360-21 swinging between the real and the u
real or
g 524-24 Is this addition to His creation real or u?
sensuous
u 333- 1 scientific real is the sensuous u.
temporal and
b 300-13 temporal and u never touch the eternal and
vanishes
f 474-28 the u vanishes, while all that is real is eternal

sp 76-18
an 103-11
s 114-15
ph 189-13
f 212-31
241- 6
b 270- 7
277-11
293- 1
298-11
298-18
304-21
337-27
339-10
339-14
e 347-21
350-20
352-11
353-30
354-23
p 365- 4
408-21
414-30
417-24
f 460-14
461-23
r 466-16
470-14
470-16
490-13
493-13
501-27
497-11
g 529-10
538-22
551- 2

unrealities
e 472-24 u seem real to human, erring belief,

unreality
awful
[illegible]
f 203-21 the nothingness and u of evil
b 283-11 Science demonstrates the u of evil,
333-13 fully understand the u of evil
of sin
f 461-26 To prove scientifically the error or u of sin, prove its
f 417-27 get the victory over sin and so prove its u.
relapse into its own
g 277- 5 The non-intelligent relapses into its own u.
saw its
b 308-21 till he saw its u;

unreality
typifies
g 538-15 "tree of knowledge" typifies u —*Gen* 2 9
[illegible]

unremoved
p 416-11 will tell you that the . . material cause is u,
[illegible]

unrest
gl 596-24 Illumine it, destroy the u of mortal thought,
[illegible]
t. 55 7.
t. 55 7

unsafe
s 159- 1 her physicians insisted that it would be u
[illegible]

unsay
f 204-32 must u it and cease from such utterances,
[illegible]

unscrupulous
f 224-18 while the debased and u mind,

unsearchable
c 264- 9 Where . . but in the u realm of Mind?

unsee
f 461-29 you must mentally u the disease,

unseen
pr 18- 7
a 23- 5
ph 189-11
f 206-24
212-22
212-30
234-30
s 299- 4
314-17
334-13
p 377-17
428-17
[illegible]
body.
She therefore remains u at her post,
contradictions . . do not change the u Truth,
certain active yet u mental agencies
[illegible]
u a spiritual understanding of Him, an u love
thought in line with u love,
[illegible]
Jesus was u.
It is u, therefore it cannot exist alone.
f ambition, noble life-motives, and purity,
Tender words and u care in what promotes
b 272- 5 only as we are honest, u, loving.
p 363-11 but if the u affections be lacking.

unselfishly
pr 9-12 we shall regard our neighbor u,
c 262-22 and attain the bliss of loving u;
r 463-32 to be well done, the work must be done u.

unselfishness
f 204-22 Let u, goodness, mercy, justice,
f 463-29 It unfolds the hallowed influences of u,
g 516-12 Love, redolent with u,

unsettled
m 65-24 An *u*, transitional stage is never

unshaken
p 417-15 hold your ground with the [redacted] understanding of

unsightly
p 431-23 lost my healthy hue and become *u*,

unsought
pr 6-20 according as His mercy is sought or *u*,
f 238-20 Truth often remains [redacted], until we

unspeakable
f 240-31 learning from experience through pangs *u*
[redacted] 264-26 and feel the *u* peace which comes from an

unspiritual
s 143-31 Inferior and [redacted] methods of healing
[redacted] 345-23 Nothing *u* can be real, harmonious, or

unspoken
pr 1-10 Thoughts *u* are not unknown to the
2-28 The *u* desire does bring us nearer the
p 363-28 did his insight detect this *u* moral uprising?
424-19 through *u* thoughts resting on your patient.

unspotted
m 64-6 keep himself *u* from the world."—*Jas* 1 27

unsupported
s 160-[redacted] *U* by the faith reposed in it,

unsurpassed
f 243-9 *u* power and love.

unsuspected
f 235-2 cannot go forth, . finding *u* lodgment,

unsustained
f 212-17 modus of their own, undirected and *u*
c 264-22 Sin is *u* by Truth

untaught
t 459-16 *u* and unrestrained by C. S.,

unthinking
v 489-2 When the *u* lobster loses its claw,

until
pref ix-21 [illegible]
ix-24
xii-20
pr 4-22
6-13
10-8
a 18-[redacted]
24-29
29-4
39-3
39-9
46-2
46-13
48-15
m 56-8
57-28
64-26
65-21
67-15
68-12
sp 77-6
77-10
77-11
92-21
96-10
96-18
96-19
96-23
97-12
97-18
97-24
99-20
s 109-7
118-23
121-19
131-24
137-4
141-25
153-6
158-21
ph 192-6
197-27
198-20
f 232-10
207-4
221-9
223-32
225-10
230-29
233-14
238-20
240-20
240-28

until
f 249-31
251-25
252-11
254-7
c 255-[redacted]
266-13
b 289-3
290-21
290-24
290-30
291-24
296-27
297-1
297-4
297-26
298-11
300-12
308-5
308-25
309-16
314-2
314-3
322-19
323-11
323-16
327-10
329-10
329-15
330-2
334-15
339-22
340-1
o 344-15
353-18
361-28
p 374-9
380-27
388-27
401-27
403-18
405-15
405-16
406-24
410-28
412-25
414-17
431-1
431-18
433-25
442-23
t 453-7
454-28
458-13
460-31
r 471-24
472-29
474-14
gained.
484-2 *u* its absolute Science [redacted] reached
486-6 *u* every corporeal sense is quenched.
490-12 *U* it is understood, mortals are
492-16 *u* one is acknowledged to be the
494-22 *u* the Science of man's eternal harmony
g 510-21 *u* time has been already divided
513-13 *u* divine Science becomes the
519-15 *u* they throw off the old man and
533-25 and multiplies *u* the end thereof
539-19 *U* that which contradicts the truth of
543-12 *u* mortals arrive at the understanding
557-1 repeated this operation daily, *u* the
ap 564-19 *U* the majesty of Truth should be
gl 584-14 *u* every belief of life where Life is not
595-20 *u* the mortal disappears

untimely
c 265-16 The senses represent birth as *u*
265-19 withered by the sun and nipped by *u* frosts,

untired
f 220-11 leaves clap their hands as nature's *u*

untiring
ap 563-19 devil or evil, holding *u* watch,

unto
pr 1-* *verily I say u you,*—*Mark* 11:23.
1-* *whosoever shall say u*—*Mark* 11:23.
1-* *Therefore I say u you,*—*Mark* 11:24.
2-7 and it does not return *u* us void
6-26 "Thou art an offence *u* me."—*Matt.* [redacted]:23.
8-[redacted] "like *u* whited sepulchres—*Matt* 23 27
14-21 I go *u* my Father,"—*John* 14:12
a 18-* *I say u you, I will not*—*Luke* 22:18.
20-1 "*u* Cæsar the things which—*Matt* 22 21.
20-2 *u* God the things that—*Matt.* 22:21.
32-1 will they do *u* you,—*John* 16 3.
34-4 acceptable *u* God,"—*Rom* 12:1.
48-4 He said *u* them
49-[redacted] devils are subject *u* us—*Luke* 10 17.
sp 70-* *they shall say u you,*—*Isa* 8 19

unto
sp 70- * *Seek u them that have—Isa* 8 19.
70- * *u wizards that peep—Isa.* 8 19
70- *
70- *
70- *
70- *
96-10
s 107- *
108- 4
109-26
131-18
131-21
134- 6
137-23
137-30
141-21
ph 163- *
f 243- 5
c 350-22
b 393- *
272-17
290- 9
303-16
305-17
323-22
p 385-23
398-13
435-20
435-21
438- 5
t 446-23
458-24
r 467- 5
490-13
497-26
g 501- *
503-16
517-25
519-19
519-20
527-23
528-13
529-15
529-17
530-13
532-14
534- 9 *
535- 6
535-19
535-20
535-23
535-27
540-17
540-18
540-20
541- 7
541- 7
541-19
541-20
541-24
545-20
sp 584-20
585- 8
585-27
667-24
668-19
668-21
669-30
671- 6
gl 696- 9
697- 5
fr 699- *

untouched
i 110-14 Works on metaphysics leave the grand point u
i 310-14 Soul as God, u by sin and death,

untoward
p 383-13 deprivations, exposures, and all u conditions,

untrue
f 114-14
135-24
143- 2 *
232-13
f 254-27
254-29
318-10 *
r 472-19
g 502-10
gl 584-10 *

untutored
sp 89-24 and the fervor of u lips

unused
b 323-18 but the one w talent decays and is lost.

unusual
sp 86-15 only because it is u in our thoughts.
86-17 Haunted houses, ghostly voices, u noises,

unusual
p 362- 4 While they were at meat, an u incident

unveiled
a 38-25 He u the Christ, the spiritual idea of

unveiling
p 366-24 and by the u of sin in his own thoughts.

unveils
f 216- 6 Science u the mystery and solves the problem
p 406-11 The Science of being u the errors of sense,
g 535-14 It u the results of sin as shown in
543- 7 Truth, through her eternal laws, u error

unwelcome
p 364-30 ■ Jesus said of the u visitor,

unwilling
pr 9-30
s 148-29
156-16 *
f 237-23
237-29
p 420- 7 *

unwise
s 136- 9 It is u to doubt if reality is
p 413- 9 The wise or u views of parents

unwitting
f 212-10 an u attempt to scratch the end of a finger

upheaval
p 401-14 *chemicalization* is the u produced when

uphill
sp 574- 4 journeying "u all the way."

uphold
r 491-26 If sin ■ supported, God must u it,

upholds
f 228-18 the individual who u it is mistaken in

uplift
ph 175-11 its beauty and fragrance, should u the thought,
f 255-29 should u the standard of Truth
r 495- 9 will u the physical and moral standard
497-21 his resurrection served to u faith

uplifting
s 109-19 cures were produced . . . by holy, u faith,
f 332-14 The pure and u thoughts of the teacher,
p 371-27 The necessity for u the race is father to
383- 2 Through the u and consecrating power of

uplifts
g 505-16 Spirit imparts the understanding which u

upper
f 247- 8 retained his full set of u and lower teeth
g 551- 6 It is well that the u portions of the brain

upright
ph 171- 8 and will find himself unfallen, u, pure,
209-19 neither inverted nor subverted, but u and
f 293-11 is not the ruler of his u neighbor
432- 4 and know him to be truthful and u,

uprising
p 363-26 did his insight detect this unspoken moral u ■

uproot
m 57-25 may u the flowers of affection,
ph 189- 3 and to u its false sowing.

uprooted
ph 189-27 disease must be u and cast out.

uproots
b 272- 8 the swinish element in human nature u it.

upsets
sp 73- 9 The belief . . . u both the individuality and

upside
g 301-28 with everything turned u down.

upturned
s 162-11 If the soft palm, u to a lordly salary,

upward
ph 172- 8 as rising from the dust u.
f 79-10 Her point u to a new and glorified trust,
p 434-15 earnest, solemn eyes, . . . look u.
g 545- 9 by thought tending spiritually u or
552-19 open their shells . . . and look outward

upward-soaring
b 299-12 These *u·* beings never lead towards self,

urged
a 19-29 Jesus *u* the commandment,
s 148- 5 He prescribed no drugs, *u* no obedience to
r 476- 6 *u·* to its final limits, is self-destroyed.
g 552-27 *u·* to its utmost limits, results in a return to

urges
f 223-29 as truth *u·* upon mortals its resisted claims,
b 280-22 *u* through every avenue the belief that
p 433- 8 Judge Medicine, *u* the jury not to allow
t 462-30 If *u·* the government of the body

urging
sp 92-28 instead of *u* the claims of Truth alone.
p 371-22 No impossible thing do I ask when *u·* the

Urim
gl 595-13 The *U·* and Thummim, which were to be
596-11 definition of

Us
gl 588-11 but one I, or *U·*, but one divine Principle,
591-16 MIND. The only I, or *U·*, the only Spirit,

usage
a 30-12 wholly apart from mortal *u·*,
55- 4 to unchristian comment and *u·*
m 63-16 marvel why *u* should accord woman less
s 114- 1 *U* classes both evil and good together
o 341- 8 appear contradictory when subjected to such *u*.

usages
p 437-29 on the ground that unjust *u·* were not allowed

use
common
p 363- 3 which is in such common *u·* in the East.
her
s 127- 1 or questions her *u* of the word
human
s 143- 6 nor provide them for human *u·*,
improper
s 114-13 involves an improper *u·* of the word *mind*.
its
s 144-15 and its *u* is to be condemned
Jesus'
ap 576-16 was familiar with Jesus' *u* of this word,
little
ph 166-17 To ignore God as of little *u* in sickness is a
man's
g 530- 7 brings forth food for man's *u·*
medical
s 157-21 If He . designs them for medical *u*,
of drugs
s 155- 3 When the sick recover by the *u* of drugs,
[illegible]
s 482- 6 The proper *u·* of the word *soul* can always
of tobacco
p 383-24 Does his assertion prove the *u·* of tobacco
t 454- 2 the *u* of tobacco or intoxicating drinks
prolonged
s 156-15 from their prolonged *u·*,
right
t 444-10 guide them into the right *u* of
[illegible]
pr 13-10
a 32-21
44-17
sp 79- 8
b 309- 4
329-12
o 349-17
354- 7
p 402-23
t 453-13
455-12
463-26
r 468-19
479-16
482- 8

used
pr 5-22
a 32-10
38-15
sp 94- 6
94-27
s 114-16
114-19
126- 2
136- 7
157-20
ph 178- 3
[illegible]

used
ph 198-32
f 226- 4
b 333- 4
o 345- 2
p 380-30
410-26
414- 8
418-17
t 457- 8
460- 9
r 482- 9
g 517- 1
ap 568- 9
576-26
gl 588-22
590-21
598- 1
[illegible]

useful
pref x-10
ph 194-17
f 245-18
b 268- 2
p 370-29
385-10
t 463-11
g 514-30
528-30
[illegible]

useless
a 36-24 It is *u·* to suppose that the wicked can
s 135-23 else one or the other is false and *u*,
ph 166-16 systems insist that man becomes sick and *u*,
p 382-31 Adherence to hygiene was *u*.

uselessness
m 485- 9 because of their *u·* or their iniquity,

uses
m 66- 3 Sweet are the *u·* of adversity;
an 105-22 Whoever *u* his developed mental powers like
s 112-28 and yet *u* another author's discoveries
143-13 the human mind *u* one error to
p 370-17 but it *u·* the same medicine in both cases.

usher
p 382- 7 this alone would *u·* in the millennium.
g 529- 9 *u·* in Science and the glorious fact of creation,

ushered
s 139- 8 The Christian era was *u* in with signs and
b 325- 4 *u* into the undying realities of Spirit.
325-28 which *u* Jesus into human presence,

ushers
r 490-25 immortal testimony *u·* in the

using
pref viii-17 by doctors *u* material remedies,
ph 182-24 and forthwith shut out the aid of Mind by *u·*
b 313-14 *U·* this word in its higher meaning,
p 370-12 *u* the same drug which might cause the

usual
s 114-32 the *u* opposition to everything new,
137-16 With his *u* impetuosity, Simon replied
p 431-30 and perform my functions as *u*,

usually
s 140- 2 Science is more than *u* effectual in
p 378-31 we *u·* find displayed in human governments
394-30 the sick *u* have little faith in it till they
t 461-21 *U* to admit that you are sick,
462-18 as they *u* do in every department
g 523-31 it is *u* Jehovah, . . . who is referred to

usurp
ph 167-13 cannot successfully *u·* the place and power of
g 549-30 to *u·* the prerogatives of omnipotence

usurped
b 317- 3 since material knowledge *u·* the throne of

usurper
gl 590-17 the *u* of Spirit's creation,

usurping
f 204-25 thus *u·* the name without the nature

usurps
g 513- 2 for the claim *u* the deific prerogatives
541-23 At first it *u·* divine power.

utility
an 100-13 "In regard to the existence and *u* of
o 355- 6 the proof of the *u·* of these methods,
gl 583-15 that institution, which affords proof of its *u·*

utilization
s 111-12 *u* of the power of Truth over error,

utilize
t 455- 8 You must *u* the moral might of Mind

utmost
f 240-28 must pay fully and fairly the *u·* farthing,
p 434-17 regards the prisoner with the *u·* tenderness,
r 486-10 preparatory school must be improved to the *u*.

utmost
g 540– 8 stirring up the belief in evil to its u.
552–27 intermixture . . urged to its u limits,

utter
pr 14–14 [illegible]
a 47–32 [illegible]
sp 74–23 [illegible]
97–23 [illegible]
o 354– 2 [illegible]
t 430– 6 [illegible]
o p 539–14 [illegible]

utterance
pr 7– 5 [illegible]
sp 80– 3 [illegible]
s 127–29 [illegible]
f 204–15 [illegible]
233–29 [illegible]
g 323–31 [illegible]
p 365– 7 [illegible]
g 543– 4 [illegible]

utterances
f 204–15 must unsay it and cease from such u.
p 367–25 through silent u and divine anointing

uttered
sp 97–26 [illegible]
b 314–27 [illegible]
317– 1 [illegible]
o 358–16 [illegible]
r 479– 4 [illegible]

uttering
pr 7–28 u desires which are not real
sp 89– 2 is incapable of knowing or u
b 323–30 "still, small voice" of Truth u.—*1 Kings* 19 12.

utterly
s 129–10 your preconceptions or u contrary to them
g 506– 2 Objects u unlike the original do not
545–12 u opposed to the theory of

uttermost
pr 5–11 we must pay "the u farthing"—*Matt* 5 26.

utters
b 367–20 partakes of its own nature and u its own falsities
p 441–11 Let what False Belief u, now and forever,
g 533–13 the snake-talker u the first voluble lie,

V

vacuity
r 480– 6 then there remains only the darkness of v

vacuum
e 266– 9 this seeming v is already filled with

vacuums
o 346–17 There are no v

vague
s 110–32 [illegible]
119– 1 [illegible]
b 299– 1 [illegible]
g 504–26 [illegible]
545–15 [illegible]
549–21 [illegible]

vain
pr 2–31 [illegible]
5– 8 [illegible]
10– 9 [illegible]
13– 9 [illegible]
a 37– 7 [illegible]
s 130– 7 [illegible]
142–15 [illegible]
142–23 [illegible]
f 203–30 [illegible]
233–21 [illegible]
[illegible]
b 304–28 [illegible]
g 373– 8 [illegible]

vainly
m 57–22 Human affection is not poured forth v,
o n 100– 4 and to push v against the current

vale
p n 101–23 not a spray buds within the v,

vales
f 246– 4 mighty billows, verdant v, festive flowers,

valid
p 434–27 The only v testimony in the case shows

validity
r 491– 4 without actual foundation or v
g 525– 3 the v of matter is opposed,
525– 4 not the v of Spirit or Spirit's creations

valley
m 61– 9 Every v of sin must be exalted,
s p 57–10 the v of the shadow of death,—*Psal* 23 4
definition of
p 246–20 the v of the shadow of death,—*Psal* 23 4
246–26 maketh the v to bud and blossom as the rose

valleys
s 147–13 and in the v of Galilee

value
o 355–14 What is the relative v of the two
t 443–20 may learn the v of the apostolic precept
g t 537– 3 were of little v, if only he

valued
f 228– 1 are not rightly v before they are understood.

valueless
s 125–20 theories about laws of health to be v.
o 341–11 In C. S. mere opinion is v
g 525–21 Whatever is v or baneful, He did not make,

values
pref iv–32 but she v them as a parent may

valves
p h 157–13 The v of the heart, opening and closing

vanish
sp 77–14 [illegible]
81– 6 [illegible]
96–21 [illegible]
f 202–29 [illegible]
o 352–29 [illegible]
355– 2 [illegible]
p 365–17 [illegible]
415–29 [illegible]
r 490–32 [illegible]
g 555–29 [illegible]

vanished
sp 68– 4 the touch of a v hand,
o p 573–29 the heavens and earth had v,

vanishing
* When that dream v, the mortal finds
as the sense-dream v and reality appears
At last the agony also v,
the unreal v, while all that is real is eternal
[illegible]
might gratify one v, if it were not
the wise man said, "All is v"—*Eccl* 1 2
All the v of the ages can never make
self-righteousness, v, Hypocrisy.
[illegible]
Jesus v every material obstacle,
With the affluence of Truth, he v error

vapid
b 293–21 There is no v fury of mortal mind

vapor
b 276–23 Then, like a cloud melting into thin v,
r 490–31 As v melts before the sun,

vapors
s 163–31 to arrange the fleeting v around us,

variable
g 503–25 mortal life, mutable truth, nor v love.

variance
a 19–16 his teaching set households at v,
o n 106–22 hatred, v, emulations wrath, strife,—*Gal* 5 20
f 215– 7 Soul and matter are at v

varied
b 319–15 The v doctrines and theories which
n 466– 4 The v manifestations of C. S. indicate Mind,
g 514–21 v expressions of God reflect health,

various
pref x– 4 [illegible]
s 144– 8 [illegible]
f 248–14 [illegible]
b 333–32 [illegible]
o 344–19 [illegible]
p 379–25 [illegible]
432–21 [illegible]
r 481– 9 [illegible]
g 553– 1 [illegible]
g t 567–12 [illegible]

vary
s 148–12 Its perfection of operation never v in Science.
p 412– 5 You may v the arguments to meet the

varying
o 311– 1 the v clouds of mortal belief, which hide

vast
p h 177–32 but the v majority of mankind,
f 209– 7 the life and light of all its own v creation;

vast
f 246-18 Chronological data are no part of the v forever.
c 266-30 into the v forever of Life,
p 442- 6 throughout the v audience-chamber of Spirit
r 479-21 In the v forever, in the Science and truth of

vastly
s 116-12 includes v more than is at first seen.

vastness
[illegible] 256-29 Finiteness cannot present the idea or the v of
b 340- 3 learned the v of C. S.,

vegetable
s 153- 9 [illegible]
f 244-24
b 277-15
309-28
g 509-20

vegetables
f 221- 3 [illegible]
244-14
b 277-13
g 531-19
543-22
557- 7

vegetarianism
s 153-28 V., homœopathy, and hydropathy

vehemently
p 420-29 v tell your patient that he must awake
421-15 Insist v on the great fact

veil
a 41- 1 [illegible]
s 114-24
g 513-10
ap 563-15
gl 596-28 [illegible]
597-11 It rent the v of the temple.

veils
gl 596-29 Jewish women wore v over their faces

vein
s 122-24 the severance of the jugular v

veins
a 25- 9 than when it was flowing in his v
p 373-27 When the blood rushes madly through the v
376-15 all the blood, which ever flowed through mortal v

venerable
f 215-32 would have killed the v philosopher

veneration
sp 88-20 Excite the organ of v or religious faith,

vengeance
a 51-25 pride, envy, cruelty, and v,
g 542-15 v shall be taken on him — *Gen.* 4. 15.

venomous
m 66- 4 Which, like the toad, ugly and v,

vented
a 23- [illegible] That God's wrath should be v upon His

ventilation
pr 7-22 A self-satisfied [illegible] of fervent sentiments

venture
f 254-24 If you v upon the quiet surface of error
p 388-26 foolish to v beyond our present understanding,

ventures
[illegible] 448-27 and v not to break its rules,

verb
a 23-32 The Hebrew v *to believe* means also *to be firm*
r 488- 9 from that conveyed by the English v *believe*,

verbal
pr 3-25 Gratitude [illegible] much more than a v expression
7-15 The motives for v prayer may embrace
o 355- 7 and proofs are better than mere v arguments

verbally
[illegible] 423- 3 either v or otherwise,

verdant
f 240- 4 winged winds, mighty billows, [illegible] vales,

verdict
s 159- 8 [illegible]
ph 198- 4
f 238-26
b 294-15
o 358-15
p 433-16
440- 9
441-29
442- 6

verdicts
r 481-22 human v are the procurers of all discord

verifies
p 382-21 This v the saying of our Master:
t 446-22 enthrones faith in Truth, and v Jesus' word

verify
o 347- 3 It [illegible] said by one critic, that to v this

verily
pr 1- * v *I say unto you,* — *Mark* 11. 23
sp 70- * V., v., *I say unto you,* — *John* 8. 51
b 305-17 V., v. I say unto you, — *John* 5. 19

veritable
sp 76-25 constitutes the only v, indestructible man,
88- 9 How are v ideas to be distinguished from
g 521-30 The history of error or matter, if v, would

verities
eternal
s 110- 4 These eternal v reveal primeval existence as
r 476-13 as the only and eternal v of man.
grand
sp 75-31 from earth's sleep to the grand v of Life,
p 384-15 will prove to himself, . . . the grand v of C. S.
great
s 109-32 The three great v of Spirit,
p 397-24 one must be familiar with the great v of
g 543-15 The great v of existence are never
simple
f 236-26 the simple v that will make them happy
unseen
a 28- 5 and taught the unseen v of God,
b 337-25 Eternal things (v) are God's thoughts

verity
s 123-11 The v of Mind shows conclusively [illegible]
f 252-12
b 274-17
296- 2
305-13
339-31
o 354-29
p 414-26
r 468- 7
480-29
g 502-25
514-31

verse
sp 82- 6 yet we still read his thought in his v
ph 200- 1 through his v the gods became alive in a
g 523-26 From the fourth v of chapter two

verses
g 521-24 presented in the v already considered,
523-23 and in three v of the second,

version
r 488-12 often appear in our common v
g 523-21 Lord God, as our common v translates it
ap 576-26 as used in our v of the Old Testament,

versions
s 139-17 manifest mistakes in the ancient v;

versus
b 319- 3 disease as error, as matter v Mind,
p 434-15 the case for Mortal Man v Personal Sense

vertebræ
p 402- 7 dislocated joints, and spinal v.

vertebrata
g 556- 3 V., articulata, molluscs, and radiata are

very
pr 5- 4 [illegible] the v easiest step
8-24
13- 1
a 21-19
27-30
28-28
53- [illegible]
m 63-12
sp 80- 9
81- 7
84-25
89-28
an 102-22
106- 3
s 129-28
134-18
154-20
161-27
ph 172- 6
172-31
195- 9
f 202-28
208-10
215- 8
222-22
c 257-13
258-25
266-22
b 270- 6
o 350- 3
352-22

very
o 360–31
p 370–13
376–17
379–24
407– 1
415– 4
413–30
430–29
t 444– 2
444–12
r 476–26
g 513–25
525–24
541–13
544–23
547–23
548–19
op 574–20
576–27

vessel
s 130–20 cannot add to the contents of a v already full.

vessels
f 201–13 We cannot fill v already full

vested
f 226– 3 A special privilege is v in the ministry
p 375– 7 recognizing all causation as v in divine Mind

vestibule
op 15–29 In the v through which we pass
s 356– 8 Matter is not the v of Spirit.
gl 597–17 the v in which a material sense of things

vestige
s 153– 1 that not a v of it remains
f 221–15 without a v of the old complaint.

vestments
op 93–20 human faith may clothe it with angelic v,
p 372–24 parading in the v of law

vesture
s 125–24 "As a v shalt Thou — *Psal* 102 26
f 242–21 The v of Life is Truth
242–24 and for my v they did cast lots" — *John* 19 24
242–27 appropriates no part of the divine v,

vestures
c 260–29 If we array thought in mortal v,

vials
op 574– 7 which had the seven v full of the — *Rev* 21 9
574–18 the seven angelic v full of seven plagues,

viand
op 88– 7 when no v touches the palate

vibrating
a 22– 3 ? like a pendulum between sin and the

vibration
c 259–25 ? is not intelligence, hence it is not a creator

vicarious
a 22–26 pinning one's faith to another's v effort

vice
pr 11–18 suffered sufficiently from v to make him
m 60–17 becoming a barrier against v,
p 365–23 hypocrisy, stolidity, inhumanity, or v
s 449–23 Only virtue is a rebuke to v
452–17 the luxury of learning with egotism and v.

vicegerent
f 224–14 and array His v with pomp and splendor,

vices
op 571– 7 than when you tell them their v

vice versa
pr 15– 6 Closed to error, it is open to Truth, and v v.
s 169– 4 physics act against metaphysics, and v v
ph 182– 1 will diminish your ability to become a Scientist, and v v
b 279–15 no more than Truth can create error, or v v.
280–32 His body is as material as his mind, and v v.
p 374–30 Nothing that lives ever dies, and v v

vicious
f 248–18 by v sculptors and hideous forms?

victimize
s 158–20 to v the race with intoxicating

victimizes
b 284–15 verdict of the so-called material senses v

victims
f 230–14 and then punishing the helpless v
o 3–2 19 at any moment they may become its helpless v,
p 420–10 that they are not helpless v,
447–11 and save the v of the mental assassins.

victor
s 137– 6 the v over sickness, sin, disease, death, and the
p 364– 4 Truth is always the v.
413– 9 and you will be the v
r 492–17 until one is acknowledged to be the v.

victories
a 39– 9 trials and self-denials, as well as joys and v,

victorious
p 407–10 If man is not v over the

victory
everlasting
a 33–18 With the great glory of an everlasting v
45– 5 a sublime success, an everlasting v
get the
f 231– 2 so-called physical senses will get the v
Lord's
a 33–15 They celebrate their Lord's v over death,
obtained a
p 388– 3 obtained a v over the corporal senses,
over a single sin
ap 560–24 For v over a single sin, we give thanks
over death
a 45– 7 in his v over death and the grave.
p 427–20 obtain the v over death in proportion as
over evil
ap 571–17 the wisdom and the occasion for a v over evil
over sin
f 447–26 get the v over sin and so prove its unreality.
seal the
a 44– 1 must seal the v over error and death,
[illegible]
s 145–10
164–29
f 234– 8
b 272–27
323–20
p 388– 4
t 446–19
455– 7
r 422–32
496–24
496–27

view
another
op 574– 3 The Revelator also takes in another v,
brought into
g 538–21 is brought into v only as the unreal
correct
s 116–11 A correct v of C S and of its adaptation to
r 477– 3 and this correct v of man healed the sick.
exalted
gl 598–25 This exalted v, obtained and retained when
false
g 545–17 a false v, destructive to existence
545–19 in its false v of God and man,
hid from
ap 560–23 hid from v the apostle's character,
human
s 150–22 human v infringes man's free moral agency;
b 276–11 brings objects and thoughts into human v
316–19 rose higher to human v because of the
humiliating
s 163–29 more than compensated by the humiliating v
material
g 521–25 a material v of creation,
521–27 this material v of God and the universe,
mortal
b 315–30 (that is, as it seemed to mortal v),
of sin
p 444–23 Arouse the sinner to this new and true v of sin,
opposite
o 356– 5 C S takes exactly the opposite v;
362– 8 the Jews took a diametrically opposite v,
strongly in
p 414–25 Hold these points strongly in v.
such a
ap 573– 2 ill unable to grasp such a v.
this
f 209–13 Nearness, . . . lends enchantment to this v.
g 496– 2 This v is not altered by the fact that
r 471–27 This v rebuked human beliefs,
gl 581– 1 This v of Satan is confirmed by the name
[illegible]
s 322– 9 In v of the immense work to be accomplished
p 396–15 In v of the conceded falsity of

viewed
g 505–11 This deflection of being, rightly v,

viewing
s 112–25 In v the sunrise, one finds that it

viewless
s 121–16 "a weary searcher for a v home."

views
accurate
c 255– 9 afforded no foundation for accurate v of
better
f 233– 9 and we get better v of humanity
clearer
s 121–29 rebuked by clearer v of the everlasting

views
clearer
f 239- 7 and we get clearer v
■ 504-19 spiritually clearer v of Him,
correct
c 264-13 As mortals gain more correct v of God and
false
m 62-29 Our false v of life hide eternal harmony,
b 281-29 Our false v of matter perish
315-11 The opposite and false v of the people
higher
c 262-14 These clearer, higher v inspire the
his own
t 462-11 and substituting his own v for Truth,
incorrect
ph 195-31 Incorrect v lower the standard of truth
limited
c 255-13 mortals take limited v of all things.
material
b 314-11 showed plainly that their material v were
new
m 60-15 unfolds new v of divine goodness and love.
obscured
gl 586- 2 weariness of mortal mind, obscured v;
of error
r 455-10 v of error ought to be obliterated by Truth.
of parents
p 413- 9 v of parents and other persons
of the universe
g 502-16 scientifically Christian v of the universe
shape our
f 216-29 Let us then shape our v of existence into
spiritual
a 32-27 refresh his heart with brighter, with spiritual v.
theological
a 24-16 the ordinary theological v of atonement

sp 80-14 but I cannot coincide with their v.
g 504-19 v which are not implied by

vigilant
b 324-13 Be watchful, sober, and v.

vigor
f 246-23 still maintain his v, freshness, and promise

vigorous
pref viii-19 A v "No" is the response
a 22- 8 to make v efforts to save themselves,
s 130-29 astounded at the v claims of evil
ph 198-21 haply causes a v reaction upon itself,

vigorously
p 413-15 in order to make it thrive more v

village
s 149-32 there is hardly a city, v, or hamlet, in which

villainy
f 252-20 says . . . elude detection by smooth-tongued v.

vindicated
f 225-31 The rights of man were v in a single section

vine
a 18- * *not drink of the fruit of the v.* — *Luke* 22 18
fr 600- * *let us see if the v flourish,* — *Song* 7 12.

vineyard
pref xi-24 also the charge to plant and water His v

vineyards
fr 600- * *Let us get up early to the v.* — *Song* 7 12

violate
s 118-30 and v the law of Love, in which
134-31 A miracle fulfils God's law, but does not v that

violence
pref viii-22 increased v of diseases since the flood.
a 33-14 their Master was about to suffer v
an 105- 4 to prevent deeds of v or to punish them
s 161-15 less v to that immortal sentiment
t 458-25 He does v to no man

violent
a 47-28 each one came to a v death except St John,
an 101- 1 that the v effects, which are observed
ph 195- 7 All . except his black crust, produced v
t 464-14 seized with pain so v

violet
f 220- 9 The v lifts her blue eye to greet the

viper
f 243- 5 made harmless the poisonous v.
g 514-28 Paul proved the v to be harmless

vipers
s 133-12 healed of the poisonous stings of v.

Virgil
sp 82- 7 discernment of the minds of Homer and V,

virgin
b 313- 1 He was the son of a v
332-23 Jesus was the son of a v.

virginity
m 62- 3 period of gestation have the sanctity of v.

V

o 348- 3 Medical theories v admit the
361-11 Thus he ■ unites with the Jew's belief
p 380- 9 we v contend against the control of
g 543-32 for he v affirms that the germ of humanity

virtue
affection and
an 103- 1 promotes affection and v in families
and power
s 150- 1 monuments to the v and power of Truth,
and truth
f 235- 3 if v and truth build a strong defence
246-11 radiant sun of v and truth coexists with being

honesty and
m 64-29 Honesty and v ensure the stability of the
increasing
m 56-14 moral regulations as will secure increasing v
is a rebuke
t 449-28 Only v is a rebuke to vice.
models of
f 235-20 Physicians, . . . should be models of v.
school of
m 65- 1 Experience should be the school of v,

virtues
s 156- 1 If drugs possess intrinsic v
ap 571- 6 like you better when you tell them their v

virus
ph 196-27 not from infection nor from contact with material v,

viscera
s 160-11 the organic action and secretion of the v.
p 415-24 all the organs . . . including brain and v.

Vishnu
g 534- 4 in the Hindoo V, in the Greek Aphrodite,

visible
s 118- 8
125-13
c 264-15
b 337-22
p 400-25
r 473-12
ap 559- 6
559- 8
560-18

visibly
sp 80-31 both v and invisibly,

vision
mortal
b 301-15 man's substantiality transcends mortal v
mount of
ap 561- 9 beheld the spiritual idea from the mount of v
of St. John
o 357-24 the v of St. John in the Apocalypse
of the Apocalypse
m 56-10 as in the v of the Apocalypse,
ap 572-14 can ever furnish the v of the Apocalypse,
outward
gl 536- 5 Jesus said, thinking of the outward v,
St. John's
g 536- 5 In St John's v, heaven and earth stand for
ap 576- 6 reached St. John's v while yet he
spiritual
f 215-11 Spiritual v is not subordinate to
ap 561- 7 Because of his more spiritual v,
such
sp 87-13 The Scotch call such v "second sight",
whisper this
sp 76- 2 The ones departing may whisper this v,

ap 572-26 Through what sense came this v to St. John?
573- 9 while to another, . . . the v is material.
577-30 his v is the acme of this Science

visions
p 428- 5 resolves the dark v of material sense

visit
m 64- 5 To v the fatherless and widows — *Jas* 1 27
ph 192-32 I was called to v Mr Clark in Lynn,
p 365-17 healing work will be accomplished at one v,

visitant
f 224-26 open or close the door upon this angel v,

visitants
ii 299-27 celestial v, flying on spiritual, pinions

visiting
p 443-32 but on v the spot, they learn that

visitor
p 364-30 as Jesus said of the unwelcome v,
365- 1 the nurse, the cook, and the brusque business v

visits
a 156-25 and receiving occasional v from me,

visual
p 203-28 constituting the v organism.
sp 572-27 Not through the material v organs for seeing,

vital
a 84-24
p 113- 5
b 223- 3
p 373-22
387-17
391- 1

vitality
sp 84-30 they are not deprived of their essential v,
p 146-10 barren of the v of spiritual power,

vitalizing
p 510-28 and not a v property of matter

vitiate
p 303-14 and nothing can v the ability and power

vivid
f 212- 9 Because the memory of pain is more v

vividly
ii 295-30 through which Truth appears most v

vocations
f 437-23 To pursue other v and

voice
divine
p 532-20 error shrank abashed from the divine v

[illegible] ith ear heard

inward
ii 321-26 the inward v became is him the

lifts her
sp 97-24 for the higher Truth lifts her v,

lifts its
p 222-16 Material sense lifts its v with the arrogance of

loud
sp 568-13 And I heard a loud v — *Rev* 12 10

Master's
a 35- 4 and wakened by their Master's v,

of God
f 226- 5 The v of God in behalf of the African slave
k 321-26 became is him the v of God, which said

of one
p 208-10 "the v of one crying in the — *Matt* 3 3

of the Most-High
[illegible]
p 533-20 hearkened unto the v of thy wife. — *Gen* 3 17.

of Truth
ii 307-31 the v of Truth still calls'
308-14 Soul inspired patriarchs heard the v of Truth.
f 476-27 Because it is the v of Truth to this age,
sp 559-10 inaudible v of Truth is, to the human mind,

still, small
p 214-23 the "still, small v" of Truth — *I Kings* 19 12
p 367-22 through a "still, small v." — *I Kings* 19 12
sp 559- 8 "still, small v" of scientific — *I Kings* 19 12.

Thy
g 532-15 I heard Thy v in the garden. — *Gen.* 3 10

voice
to the dumb
pk 183-28 hearing to the deaf, v to the dumb,

your
sp 570-20 He can neither drown your v with its roar,

sp 88- 5 And the sound of a v that is still
b 298- 6 silences for a while the v of immutable
g 541-28 The v of thy brother's blood — *Gen.* 4 10
sp 560-17 whom God has appointed to v His Word

voiceless
a 48- 5 waiting and struggling in v agony,

voices
pref ix- 8 the tongue v the more definite thought,
m 64-31 and the m of physical sense will be forever hushed
sp 86-17 Haunted houses, ghostly v, unusual noises,
87-29 may reproduce v long ago silent.

voices
f 210-27 so-called mortal mind which v this
222-26 In the sacred sanctuary of Truth are v of
240- 1 Nature v natural, spiritual law and

voicing
b 332-10 Christ is the true idea v good,

void
pr 2- 7 [illegible]
s 129- 5
145- 6
f 229-20
g 331- 2
p 361- 1
441- 4
t 445-16
464-25
v 479-19
g 503- 6

volcanic
g 504-10 not from the sun nor from v flames,

volition
sp 80-26 [illegible]
pk 167- 2
187-23
191-21
199- 1
f 230-32
230-14

voluble
g 533-13 the snake-talker utters the first v lie,

volume
s 147-14 Although this v contains the complete Science
b 341- 1 The strictures on this v would condemn
342-14 but in this v of mine there are no
v 465- 4 she revised that treatise for this v in 1875.

voluntarily
p 402-25 his subjects believe that they cannot act v

voluntary
pk 187-20
187-23
p 403- 2
403- 3
v 464-22
491- 7

vote
g 139-15 The decisions by v of Church Councils

vow
m 59-27 The nuptial v should never be annulled,
68-12 Be not in haste to take the v

vows
m 65-17 the powerlessness of v to make home happy,

vulgar
m 58-26 a wife ought not to court v extravagance

vulture's
g 547-10 microscopic examination of a v ovum,

W

wages
m 63-30 woman should be allowed to collect her own w,
f 240-30 The divine method of paying sin's w

wail
f 448- 3 When the Publican's w went out to the

wait
a 22-13 If for your reward,
m 55- 5 [illegible]
64-19
f 214-27
258- 2
254-10

wait
b 323-10 we pause, — w on God.
f 434-22 If patiently for divine Love to move upon the

waited
b 314- 3 w until the mortal or fleshly sense had

waiting
pref ix-25 at the heavenly gate, w for the Mind of Christ.
pr 10- 3 and that w patiently on the Lord,
a 4- 5 w and struggling in voiceless agony,
pk 166-19 w for the hour of strength in sickness
c 253- 9 w for the adoption, to wit, — *Rom.* 8 23.

waiting
ap 562-23 *w* to be delivered of *her sweet* promise,
570-15 *w* and watching for rest and drink.

waits
f 252-24 where the good purpose *w*?

wake
f 213-32 When we *w* to the truth of being,
251- 9 mortals *w* to the knowledge of two facts:
p 430-11 When will *mankind w to this great fact* in

wakeful
pref vii- 2 The *w* shepherd beholds the

waken
sp 75-21 [illegible]
o 354-24
y 427-31
429-17
y 556-26

wakened
a 35- 3 *w* by their Master's voice, they changed

wakens
b 322-21 as the startled dreamer who *w* from an

waking
a 22- 6 [illegible]
s 128-23
ph 188-15
f 270-23
p 397-25
418-30

walk
pr 10- 1 desire to *w and will w* in the light
11-26 that we may *w* securely in the only
a 21- 1 [illegible]
27- 4
41- 8
46- 5
s 132- 6
[illegible]
ph 192-27
194-25
f 218-28
223- 2
248-26
254- 4
c 264-10
b 329- 7
o 342-25
p 397-25
t 415- 9
y 510-11
ap 577-22
578-10
gl 596-24
fr 600- *

walked
a 49-27 [illegible]
s 134-28
f 214- 8 [illegible] .8, 24
b 273-24
p 432-14

walketh
m 56-16 pestilence that *w* in darkness.—*Psal.* 91 : 6.

walking
c 261-14 [illegible]
[illegible] 369-10
374-22
429- 7
t 452- 7
r 487- 4
ap 566- 4

walks
b 323-11 until boundless thought *w* enraptured,
t 451-14 *w* in the direction towards which he looks,

walls
a 44-32 There were rock-ribbed *w* in the way,
m 58-17 would confine . . forever within four *w*,
b 295-19 the glass is less opaque than the *w*.
p 439-20 God will smite you, O whited *w*,

wander
r 491-24 and they *w* whither *they will*

wanderers
[illegible] 507- 9 nameless offspring,—*w* from the parent Mind,
ap 570-15 weary *w*, athirst in the desert

wandering
m 58-19 a *w* desire for incessant amusement
sp 82-16 *w* . . through different mazes of consciousness.
82-28 When *w in Australia*, do we look for
s 121-15 is as the *w* comet *of the desolate star*
f 235- 1 cannot go forth, like *w* pollen,

wanes
ap 562-21 as the night of materialism *w*,

waning
s 134-14 Man-made doctrines are *w*.

want
pr 7-25 [illegible]
m 64- 1
sp 95-21
96-16
c 257-26
p 425-29
r 483-30
y 501- 9
ap 578- 5

wanting
pref viii- 2 and has not been found *w*;
sp 92-25 Until . . . ability to make nothing of [illegible] be *w*.

wants
m 58-23 because another supplies her *w*.
p 413- 4 the undue contemplation of physical [illegible]
440-15 ministering to the *w* of his fellow-ma[illegible]

war
always at
r 492-32 would keep truth and error always at [illegible]
and agriculture
r 485-28 gods of mythology controlled *w* and [illegible] ture
inflamed with
ap 565- 3 inflamed with *w* against spiritu[illegible]
in heaven
ap 566-25 And there was *w* in heaven:—*Rev* 1[illegible]
made
ap 565-24 material lie made *w* upon the spiritu[illegible]
man of
g 524-10 God becomes "a man of *w*,"—*Exod.*
not at
a 19- 3 Love and Truth are not at *w* with
b 276- 6 in which one mind is not at *w* with [illegible]
will cease
[illegible] as this fact becomes apparent, *w* will [illegible]
[illegible] ce They are at *w* with Science,
[illegible] cts the law of mortal belief, at *w* with the
[illegible]
[illegible] If mortals would keep proper *w* over they can resist disease and *w* it off,
[illegible] for *w* off pulmonary disease

warfare
continue this
a 29- 4 and continue this *w* until they have
human
f 226-12 freedom be won, not through human *w*
in Science
ap 563- 6 typifies the divine method of *w* in Scie[illegible]
of extermination
g 543-14 is engaged in a *w* of extermination.
our
ap 563-31 we lay down all for Truth, or Christ, in
perpetual
f 231-18 governing man through perpetual *w*.
suppositional
b 283- 3 The suppositional *w* between truth and
this
b 286- 6 this *w* between the Spirit and flesh
g 534-14 the Apostle Paul explains this *w* betwe[illegible]
ap 563- 7 the glorious results of this *w*.
true
ap 563-12 first exhibits the true *w* and then the [illegible]
with the flesh
b 324-15 It is a *w* with the flesh, in which we mu[illegible]
s 145-28 the *w* between Spirit and the flesh goes [illegible]
b 316-13 Hence the *w* between this spiritual idea[illegible]

warm
f 247-25 glances in the *w* sunbeam, arches the c[illegible]
p 379-12 a stream of *w* water was trickling over h[illegible]
r 490-32 will think that he is freezing when *he is*

warn
m 65- [illegible] Divorces should *w* the age of some

warned
o 353-31 against whom they have been *w*,

warning
a 53-22 Like Peter, we should weep over the *w*,
sp 79- 2 If people against death is an error
ph 196-14 The command was a *w* to beware,

warning
f 238-14 the w., "I know you not"—*Matt* 25 12.
ap 571-14 have seen the danger and yet have given no w.

warns
g 481-13 against which wisdom w. man,

warped
p 433- 9 not to allow their judgment to be w. by

warping
p 440-11 but no w. of justice can render

warrant
pr 2- 3 is not sufficient to w. him in advising God
p 363-29 was her grief sufficient evidence to w. the
360-14 we have the apostolic w. for asking

warreth
pA 260-22 the flesh that w. against Spirit
ap 567- 9 Against Love, the dragon w. not long,

warring
s 146-10 w. no more over the corporeality,
ll 278-20 w. forever with each other,
ap 564-14 the dragon ceased w. against innocence.
gl 584-13 The flesh, w. against Spirit;

wars
s 144-23 Science w. with so-called physical science,
144-24 even as Truth w. with error,
f 243-19
b 274-22
340-24
g 551-25
ap 567- 1

wash
p 361-14 w. and anoint his guest's feet,
413-22 need not w. his little body all over each day
s 452-21 and afterwards we must w. them clean
v 481- 4 neither can w. away its foundation,

washed
p 363- 4 rendered pure by Mind as well as w. by water
ap 573- 1 w. their robes white in obedience and

washing
f 243-27 w. the body of all the impurities of flesh,
p 413-17 w. should be only for the purpose of

wasted
a 44-14 to resuscitate w. energies

wasteth
m 55-17 destruction that w. at noonday"—*Psal* 91 6

wasting
p 376-10 whom you declare to be w. away

watch
pr 12-20
a 48- 4
48- 6
s 156-18
p 303-22
307-21
411 29
v 497-24
ap 563-19

watched
pr 3-13 the mental state should be continually w.
430-30 the prisoner, or patient w. with a sick friend.
431- 3 w. with the sick every night in the week.
t 466-29 This must therefore be w. and guarded against.

watchful
b 324-13 Be w., sober, and vigilant.

watchfully
f 234-10 as w. as we bar our doors against the

watchfulness
pr 4-19 expressed in daily w. and in striving
4-29 silent prayer, w., and devout obedience
gl 579- 8 ABEL, *W.*, self-offering,

watching
pr 1- 6 Prayer, w., and working, combined with
f 245- 9 she stood daily before the window w.
254- 8 Individuals are consistent who, w.
p 415-12 *W.* beside the couch of pain
f 464 11 praying, w., and working for
ap 570-16 waiting and w. for rest and drink.

watchman
p 245- 1 like a w. forsaking his post,

watchtowers
f 235-26 clergymen, occupying the w. of the world,

watchword
f 233-13 The w. of C. S. is Scriptural:

water
as a flood
ap 570- 9 out of his mouth w. as a flood,—*Rev.* 12 15.
bread and
f 220-22 once adopted a diet of bread and w.
cold
p 436-11 Giving a cup of cold w. in Christ's name,
ap 570-17 Give them a cup of cold w. in Christ's name,

water
goblet of
s 153- 9 one drop of that attenuation in a goblet of w.,
nothing but
f 221- 4 and drank nothing but w.
of life
g 548- 2 take the w. of life freely"—*Rev* 22 17
out of
p 413-14 taking a fish out of it every day
sweet
b 287-13 at the same place sweet w. and—*Jas* 3 11
symbolizes
g 567- 3 while w. symbolizes the elements of
turn the
m 68- 4 be present to turn the w. into wine
under
g 557- 2 child could remain under w. twenty minutes,
walked on the
s 134-28 healed the sick, walked on the w.,
warm
p 379-12 stream of warm w. was trickling over his arm.
washed by
p 363- 4 rendered pure by Mind as well as washed by w.
without
f 221- 8 only a thin slice of bread without w.
pref xi-24 also the charge to plant and w. His vineyard.
s 153- 9 a teaspoonful of the w. administered
b 321-22
329- 8
g 341-16 "
p 413-19 " " "
g 556-32 " " "

watered
g 521-22 w. the whole face of the ground —*Gen.* 2 6

Waterhouse, Dr. Benjamin
s 163- 4 *Dr Benjamin W.*, Professor in Harvard

watering
a 322-21 thus w. the very roots of childish timidity,

waters
abyss of
pA 199-26 to walk the rope over Niagara's abyss of w.,
come ye to the
pr 13- 4 come ye to the w."—*Isa* 55 1.
deep
ap 570-21 the deep w. of chaos and old night.
disturb the
f 224-25 what is there to disturb the w.?
divided the
g 505-14 and divided the w. which were—*Gen* 1 7.
divide the
g 505- 5 and let it divide the w. from—*Gen.* 1 6
face of the
g 505- 8 moved upon the face of the w.—*Gen* 1 2
fill the
g 512-18 and fill the w. in the seas;—*Gen.* 1 22.
healthful
f 254-28 the ever-agitated but healthful w. of truth,
living
f 224- 7 and giving living w. to the thirsty
many
g 505-18 than the noise of many w.,—*Psal* 93 4.
midst of the
g 505- 5 in the midst of the w.,—*Gen* 1 6.
move upon the
t 451-23 for divine Love to move upon the w.
still
g 514-14 beside the still w."—*Psal* 23 2.
ap 575- 7 beside the still w.,—*Psal* 23 2.
sweet
t 453-30 cannot send forth both sweet w. and bitter,
v 493-23 sendeth not forth sweet w. and bitter.
upon the
m 68-21 when casting my bread upon the w.,
will be purified
ap 570-24 The w. will be purified,

---

g 505- 6 divide the waters from the w.,—*Gen.* 1 6.
505-14 from the w. which were above the—*Gen.* 1 7.
505-15 And God said, Let the w.—*Gen.* 1 9
506-23 gathering together of the w.—*Gen.* 1 10
511-19 And God said, Let the w.—*Gen.* 1 20.
512- 5 which the w. brought forth—*Gen.* 1 21.
525- 1 gathering together of the w.—*Gen.* 1 10.

water-wheel
p 329-19 A mill at work or the action of a w.

wave
s 124-24 and said to the proud w.,
b 283-22 wind, w., lightning, fire, bestial ferocity
p 369-19 raising the dead, and walking over the w.,
ap 569-19 to lift their heads above the drowning w.,
570-25 and Christ will command the w.,

waves
m 67- 6 and the w. lift themselves into mountains.

well
a 36-29 in return for our efforts at *w* doing.
39- 8 trials and self-denials, as *w* as joys and
39-29 attended with doubts and defeats as *w* as triumphs
41- 5
44- 3
m 63-23
64-12
66-17
66-19
sp 79-30
90-29
93-21
an 104-30
s 107-17
120-12
120-13
138-21
145-18
149- 2
152- 6
ph 179- 6
187-20
f 210-26 cannot say, . . . I am sick, or I am *w*."
222-21
236-11
238- 2
238- 5
247-10
251-13
[redacted] 268-18
322-27
328-26
332-20
o 342-13
343-26
345-16
348-18
348-23
348-25
350-25
360-10
p 370- 1
377-22
377-32
383- 4
383-30
385-22
393-32
397- 3
418- 3
418-26
419-29
424-26
427-25
429- 3
435- 9
t 448-21
449- 6
449-13
454-16
454-16
458-28
[redacted] 480-10
480-17
483-32
494-11
494-16
g 531- 8
532-23
532-23
550- 7
ap 563- 1
563- 3
563- 4
569-16

well-authenticated
pref x-15 By thousands of *w* cases of healing,
p 402- 4 already in her possession *w* records

Welsh
g 525- 9 in the *W*, *that which rises up*,

went
a 25- 9 as he *w* daily about his Father's business.
41-26
s 156-24
ph 193- 8
193- 9
193-20
f 225-20
p 377- 7
t 448- 4
g 521-21
524- 7
542-27

went
g 546-12 "There *w* up a mist.—*Gen* 2:6.
gl 595-14 on Aaron's breast when [redacted] *w* before Jehovah,

west
s 121-18 sun seems to move from east to *w*,
121-19 instead of the earth from *w* to east.

westward
a 21-27 like a traveller going *w*
ap 575-32 *w*, to the grand realization of the

wet
f 220-12 he has no catarrh from *w* feet,
221- 9 should not *w* her parched throat

whales
g 512- 4 And God created great *w*,—*Gen* 1 21.

whatever
pr 1- 8 *w* has been successfully done for the
4-32 *W* materializes worship hinders
8-20 [illegible] willing with *w* fervency of
m 60-11
sp 70- 5
85- 7
93-18
s 144-26
149-28

wh[illegible]
[illegible] *he shall have w he saith.*—*Mark* 11 23.
[illegible] "*W* a man soweth,—*Gal.* 6 7.
[illegible] and *w* Adam called every living—*Gen* 2 19
[illegible] "*W* a man soweth,—*Gal* 6 7
[illegible] *f* Life has any starting-point *w*,

wh[illegible]
[illegible] areas and the *w*, which are not united
[illegible] to produce *w*,
f 207-19
b 269- 6
300-18
300-20
r 460-28
g 535- 3

wheel
f 218- 3 You do not say a *w* is fatigued,
218- 4 yet the body [redacted] as material as the *w*.
218- 6 the body, like the inanimate *w*,

whence
sp 73-28 cannot "tell *w* [redacted] cometh".—*John* 3 [redacted]
s 108- 1 *W* came to me this heavenly conviction,
f 225- 1 *W* cometh it?
229- 6 *w* did they emanate?
249-16 *W* then is soulless matter?
b 281-10 *w* its origin and what its destiny?
g 529-21 *W* comes a talking, lying serpent

g 537– 4 the ground from w he was taken.—*Gen.* 3 23.
539–13 W does he obtain the propensity or power
539– 3 If this be so, w cometh Life, or Mind,

...er
s 111–32
139–13
ph 168– 3
t 445–31
v 465– 1
g 542– 4

...ever
f 91a–10
x– 4
pr 13–23
a 23–28
42– 2
44–23
sp 91–30
a 117– 3
ph 179–17
f 201–24
211–28
213–31
219–12
222– 6
b 237–20
256– 1
258– 9
259–10
260–22
334–11
338– 4
c 352– 7
p 373–18
395– 2
414–23
422– 4
t 461–28
v 493– 3
g 501– 6
504–24
553–11
557–24

...ereby
a 15– 8
22–23
44–24
b 271– 7
p 387–31

p 446–16 If, then, in the name of outraged justice,
fr 600– * *W by their fruits*—*Matt* 7 20

...erein
h 270–22 the good soil w the seed of Truth
g 518–15 w there is life,—*Gen* 1 30

...ereof
g 538– 6 Hast thou eaten of the tree, w—*Gen* 3 11.

...erever
sp 94–14 intolerance and bloodshed, w found,
o 352 18 True Christianity is to be honored w
g 542– 5 would slay whenever and w it appears

...ewith
ph 194–14 They have no relation to God w to establish
f 201– * w *Thine enemies have reproached,*—*Psal.* 89 51
201– * w *they have reproached the*—*Psal* 89 51

...ether
pr 16–12
sp 80– 4
85– 1
a 109–30
109–31
141–30
145– 1
145–14
ph 175–11
199–17
f 211– 5
231–16
251–17
b 298–19
324–10
p 365–20
390–23
392–28
402–19
414–13
t 459–19
463–22
v 471–22
fr 600– *

WHOLE

whichever
p 395–23 Your decisions will master you, w direction

whimsical
f 241– 9 as imaginary, w, and unreal as his pleasures

whine
f 459–13 They do not . w over the demands of Truth,

whipped
s 142–19 tyranny and pride need to be w out of the

whipping-post
f 225–19 abolish the w and slave market,

whirlwind
f 219–24 and reapeth the w.

whiskey
s 158–16 cataplasms, and w are stupid substitutes

whisper
sp 76– 1 The ones departing may w this vision,
v 492–24 and angels w it, through faith, to the
g 501–12 glory which angels could only w

whispers
p 370–18 spiritual facts of health, w into thought,
374– 4 truth of being, w into the ear of

whispers
sp 374–30 Then thought gently w "Come hither!

whit
p 370– 1 To be every w whole, man must be
371–31 can make it "every w whole"—*John* 7 23

white
c 267–25
267–27
b 299– 9
321–22
t 463–15
sp 572– 1

whited
pr 8– 8 "like unto w sepulchres—*Matt* 23 27.
p 439–20 God will smite you, O w walls,

white-robed
m 64–23 Then w purity will unite in one person

whither
b 299–14 w every real individuality, image, or
v 491–34 and they wander w they will

whoever
sp 83–12
an 105–22
ph 174–14
178–32
209– 8
f 213– 1
o 343–30
t 446–11
456–10
462–13
v 474– 5

whole
pr 14–28
a 19–12
30–22
45– 9
sp 79– 9
an 103– 8
s 107– *
118– 1
138–24
142– 8
147–15
157– 5
ph 186– 1
191–13
f 202–11
207–29
213–10
219–12
219–12
c 255– *
b 271–17
326–10
329– 8
340– 7
340– 8
340–10
340–31
p 344–22
p 370– 1
371–32
391– 6
398–15
411–18
413–19
415–30
421–16
423– 6

whole
t 449- 3 A little leaven causes the w mass to ferment.
451- 6 We admit the w, because a part is proved
r 470- 1 the w family of man would be brethren;
487-31 This Principle makes w the diseased,
g 517-23 Even eternity can never reveal the w of God,
521-22 watered the w face of the ground. — *Gen.* 2:6.
545-11 was given dominion over the w earth.
545-16 Error tills the w ground in this
ap 567-16 which deceiveth the w world. — *Rev.* 12:9.
575-23 the joy of the w earth. — *Psal.* 48: 2.

wholeness
r 475-14 the nature, essence, and w of Deity.

wholesome
pr 7-14 w perception of God's requirements.
b 323- 6 Through the w chastisements of Love,
p 396-24 Give them divine and w understanding,

wholly
a 30-11 Had his origin and birth been w apart from
[illegible]

whose
t 448-15 but w confesseth and — *Prov.* 28: 13.

whosoever
pr 1- 9 w shall [illegible]
a 22-27
31-31
35-23
s 132- 9
ph 170-10
c 267-15
b 313- 1
317- 6
p 372-25
392-22
435-11
t 444-19
g 542-15
543- 1

wicked
pr 4-24 but in this w world goodness will
8-24 We confess to having a very w heart
a 36-25 to suppose that the w can gloat over their
sp 85-25 Jesus knew the generation to be w
96-31 [illegible]
an 104-32
s 135-21
139- 1
ph 192-15
f 233-11
233-14
b 270-25
293- 8
314-12
p 404-11
440-23
t 451-30
r 491-26
g 540- 3
gl 584-22

wickedly
b 270-24 Mortals think w, consequently they

wickedness
pr 8- 5 face to face with their w
b 327-11 Then he loses pleasure in w,
t 453-20 Hidden sin is spiritual w in high places.
459-21 is more harmful than wilful w.
ap 563-30 "spiritual w in high places." — *Eph.* 6:12.
569-11 nothingness of error is in proportion to its w.

wicked one
r 476- 2 They are the children of the w o.

wide
sp 90-27 shuts the door on death, and opens it w towards
p 423-22 can open w those prison doors and set the
t 451-12 "w is the gate, and broad is the — *Matt.* 7: 13.
ap 571-28 he has opened w the gates of glory.

widely
s 150- 4 healing power of Truth is w demonstrated
t 464- 2 Why do you not make yourself more w known?"

wider
c 265-13 a w sphere of thought and action.

widows
m 64- 6 To visit the fatherless and w — *Jas.* 1: 27.

wield
s 122- 2 It would w the sceptre of a monarch.

wielded
s 142-21 as twisted and w by Jesus.

Wife (*see also* wife's)
deserts his
m 62-28 If a dissolute husband deserts his w,
husband and
m 60- 1 it never would, if both husband and w were
Lamb's
ap 574- 9 the bride, the Lamb's w. — *Rev.* 21: 9.
575- 3 behold the Lamb's w. — Love wedded to its
577- 5 The Lamb's w presents the unity of
your
m 58-18 the welfare and happiness of your w

m 58-17 a w or a husband forever within four walls.
58-26 a w ought not to court vulgar extravagance
64-12 his w should not say, "It is never well to
64-13 A w is sometimes debarred by a
66-23 for a w precipitately to leave her husband
66-25 or for a husband to leave his w.
g 535-20 unto the voice of thy w. — *Gen.* 3: 17.
538-22 And Adam knew Eve his w. — *Gen.* 4: 1.

Wild
s 179-17 whereas the w animal, left to his instincts,
179-19 ailment, which a w horse might never have.
g 532-20 may become w with freedom

Wilderness
a 33- 8 manna, which of old had fed in the w
s 133- 9 In the w, streams flowed from the rock,
135-19 furnish a table in the w? " — *Psal.* 78: 19.
158-19 the byways of this w world,
s 208-13 voice of one crying in the w " — *Matt.* 3: 3.
226-30 the awful conflict, the Red Sea and the w,
507-10 strangers in a tangled w.
565-29 And the woman fled into the w. — *Rev.* 12: 6.
566- 4 as they were led through the w,
597-16 definition of

509-30 No man is physically healed in w error
459-21 is more harmful than w wickedness.

Will
action
401-26 Would the drug . . . restore w and action
real
s 144-21 Truth, and not corporeal w, is the divine power
depraved
s 115-22 depraved w, self-justification, pride,
divine
a 23- 2 claimed to know and to teach the divine w,
r 474-23 or the offspring of the divine w?
exercise of
t 446-27 The exercise of w brings on a
God's
f 202- 4 and God's w must be universally done.
241- 2 He, who knows God's w or the demands of
His
s 109-29 If any man will do His w, — *John* 7: 17.
c 256-20 "doeth according to His w — *Dan.* 4: 35.
human
(*see* human)
mortal
gl 589- 5 ZEAL. . . . Blind enthusiasm; mortal w
not my
a 33-19 "Not my w, but Thine, be done!" — *Luke* 22: 42.
offspring of
ph 192-12 the offspring of w and not of wisdom,
of God
pr 11-30 habitual desire to know and do the w of God.
gl 597-22 "For this is the w of God." — *I Thess.* 4: 3.
of his Father
a 31- 8 they who do the w of his Father.
of my Father
c 257-15 shall do the w of my Father — *Matt.* 12: 50.
of the Father
ph 163-20 He did the w of the Father.

ll
f wisdom
a 19-24 and enables man to do the *w* of wisdom.
hy
pr 17- 1 Thy *w* be done in earth,—*Matt* 6 10
ollution or
f 239-32 as directly as the volition or *w* moves the
sp 99- 8 to *w* and to do of His good pleasure"—*Phil* 2 13
s 111- 3 [illegible]
ph 157-16
v 430- 8
gl 597-20
597-24
illiam IV
s 163- 6 *W. IV*, King of England,
illing
pref ix-17 [illegible]
pr 8-27
9-25
10- 9
11-25
a 24-22
33-32
41-29
s 134-23
144-16
ph 189- 2
f 216-29
235-25
237-28
b 271-28
p 309-19
372- 7
383- 4
383-10
398- 8
t 404- 9
sp 570-30
571- 1
gl 581-25
illingness
a 24- 4 and *w* to give up human beliefs
f 215-13 If you are without faith in God's *w*
b 293-32 If to become as a little child
v 405-31 this consummate test of the power and *w* of
ill-power
an 103-31
106- 1
s 144-24
144-13
ph 189- 3
f 206-10
231-17 in hygiene, in drugs, or in *w*.
v 490- 3 *W.* is but a product of belief,
rin
f 254-31 for through it you *w* and wear the crown
p 365-20 enough Christly affection to *w* his own pardon,
417-15 hold your ground and you will *w*
t 462-18 Christianity, and persistence alone *w* the
rind
holds the
ph 199-18 holds the "*w* in His fists,"—*Prov* 30 4.
shrieks
m 67- 5 the *w* shrieks through the tightened shrouds,
sniffs the
ph 179-18 left to his instincts, sniffs the *w* with delight
soweth the
f 210-24 soweth the *w* and reapeth the
ph 184-28 [illegible]
184-32
185- 1
190-25
b 262-24
293-22
v 476-25
gl 597-27
598- 1 Greek word for *w* (*pneuma*) is used also for *w* (*pneuma*) bloweth where it,—*John* 3 8
598-13 it might be translated *w*. or *air*,
winding
sp 563-27 *w.* its way amidst all evil,
winding-sheet
a 48-13 to remove the napkin and *w.*,
window
f 245- 9 she stood daily before the *w.* watching for
window-pane
b 293-11 is as light passing through the *w.*
windows
v 478-12 nor were they even visible through the *w.*?

winds
m 57-26 [illegible]
57-22
ph 183- 5
f 291-15
299-11
240- 3
wine
bread and
a 32-21 confined to the use of bread and *w.*,
cup of
a 32- 8 to pass each guest a cup of *w.*,
new
s 114-21 the new *w* of the Spirit has to be poured into
b 281-27 does not put new *w* into old bottles,
our
a 35-27 Our *w* the inspiration of Love,
a 32-10
34-32
m 65- 4
b 271-32
gl 598-17 [illegible] of
wine-bibber
a 62-32 the hypocrite, called Jesus a glutton and a *w.*
winged
a 4- 3 [illegible]
f 240- 3
b 298-29
323-12
p 512- 6
512- 9
wings
drooping
m 56- 4 or else joy's drooping *w* trail in dust
its
a 55-16 gathering beneath its *w* the sick and sinning
m 57-29 and begins to unfold its *w* for heaven
c 201-29 and preens its *w* for a skyward flight
one's
c 260-17 often hampers the trial of one's *w*
their
b 298-26 evolving animal qualities in their *w*;
their own
an 103-27 singe their own *w* and fall into dust
p 434- 1 Swift on the *w* of divine Love, there comes
winning
f 232-22 and show what we are *w.*
winter
sp 96- 3 summer and *w.*, seedtime and harvest
wintry
m 57-24 The *w* blasts of earth may uproot the flowers of
wiped
sp 572-31 no more pain, and all tears will be *w* away.
wipes
pr 11-18 but *w* it out in the most effectual manner.
p 363- 5 *w* them with her long hair, which hung loosely
wire
p 393-23 or the electric *w* which you stretch,
wires
sp 78-19 Spirit needs no *w*- nor electricity in order to
wisdom (*see also* **wisdom's**)
according to
f 239- 9 let worth be judged according to *w.*,
and Love
a 23- 1 *W.* and Love may require many sacrifices
a 26-26 before we discover what belongs to *w.* and Love.
bade him
b 321-10 but *w.* bade him come back and handle the
beginning of
p 313-16 is the beginning of *w.*,"—*Psal.* 111 10.
bridal chamber of
f 238-14 From out the bridal chamber of *w.* there will
decrees of
f 229-28 should not if we could, annul the decrees of *w.*
divine
m 66-20 wait patiently on divine *w.* to point out the
p 386-24 and divine *w.* will then be understood
growth in
p 363-31 repentance, reformation, and growth in *w*
He bestows
pr 6- 5 God is not separate from the *w.* He bestows.
His
s 110- 6 is pronounced by His *w.* good.
b 273-18 No wisdom is wise but His *w.*,
immortal
p 215- 6 His infinite self-containment and immortal *w.*?
inspires with
f 234- 4 Whatever inspires with *w.*, Truth, or Love

wisdom
is justified
b 317-10 "w- is justified of her children." — *Matt* 11-19
judgment-day of
b 291-29 the judgment-day of w- comes hourly
last call of
b 291- 7 but this last call of w- cannot come till
led by
b 321- 8 When, led by w- to cast down his rod,
less
p 373-31 it would manifest less w- than
Life, Love, and
b 293- 6 Mind is the same Life, Love, and w-
Man's
b 329-14 Man's w- finds no satisfaction in sin,
masculine
m 64-23 masculine w- and feminine love,
nor Truth
f 206- 2 no other Love, w-, nor Truth,
of God
gl 597-21 The might and w- of God.
of Job
o 360-22 Hear the w- of Job, as given in the
of man
pr 3- 2 The w- of man is not sufficient to
of the creator
b 273-24 and impugn the w- of the creator.
omnipotent
sp 83-19 this belief belittles omnipotent w-,
required by
pr 5- 5 The next and great step required by w-
saith
gl 580-19 that of which w- saith,
supply the
ap 571-17 Know thyself, and God will supply the w- and
supreme
sp 91- 4 under the control of supreme w-?
true
f 221-21 To hold yourself superior to sin, . . . is true w-.
Truth, and Love
pr 15-20 to work and watch for w-, Truth, and Love.
r 485-30 abiding steadfastly in w-, Truth, and Love.
unchanging
pr 5-11 since He is unchanging w- and Love.
warns man
r 481-13 against which w- warns man,
will of
a 19-24 and enables man to do the will of w-.
work of
sp 83- 5 claimed that they could equal the work of w-.

pr 10-31 Do you ask w- to be merciful and not to punish
m 60-13 w- will ultimately put asunder what she
62-28 the order of w- would be reversed.
s 116- 2 [illegible]
ph 192-12 [illegible]
196- 1 [illegible]
f 221-21 [illegible]
230-19 [illegible]
246-25 [illegible]
b 275-14 [illegible]
275-17 [illegible]
p 384-11 [illegible]
r 465-15 [illegible]
g 538- 5 [illegible]
544-15 [illegible]

wisdom's
b 321-14 evil, under w- bidding, was destroyed

wise
pr 8-16 and it is w- not to try to deceive ourselves
m 62-21 if we would be w- and healthy
sp 83-32 It is w- earnestly to consider whether it is the
96-25 Is the w- man of to-day believed,
s 131-29 hast hid these things from the w- — *Luke* 10 21.
ph 167-22 It is not w- to take a halting and half-way
175-32 [illegible]
200- 8 [illegible]
f 231-26 [illegible]
235-20 [illegible]
239-32 [illegible]
b 275-17 [illegible]
o 342- 4 [illegible]
353-22 [illegible]
356-28 [illegible]
p 382-23 [illegible]
413- 9 [illegible]
429- 9 [illegible]
t 443- * [illegible]
g 515- 7 [illegible]
538- 1 [illegible]
ap 571-12 [illegible]

wisely
an 194- 9 the celebrated naturalist and author, has w- said
s 133-12 will teach men patiently and w- to
t 458-26 The Christian Scientist w- shapes his course,

Wisemen
pref vii-10 The W- were led to behold and to follow
s 121- 7 The Chaldean W- read in the stars the fate
r 483-23 Angels announced to the W- of old
ap 575-28 the star seen by the W- of the Orient,

wiser
a 22- 1 would borrow the passport of some w- pilgrim,
p 422- 2 W- than his persecutors, Jesus said
t 443- * *and he will be yet w:— Prov* 9 [illegible]

wisest
g 539-31 inspired his w- and least-understood sayings.

wish
a 48-13 and think, or even w-, to escape the exalting
s 129- 7 If you w- to know the spiritual fact,
144- 1 [illegible]
f 219-15 [illegible]
219-21 [illegible]
238-15 [illegible]
b 301-15 [illegible]
326- 3 [illegible]
p 392-25 [illegible]

wished
f 226-26 I w- to save from the slavery of their

wishes
pr 13-19 less risk of overwhelming our real w-

wishing
p 421-28 w- to see the forms it assumes

wit
c 255- * *to w-, the redemption of our — Rom.* 8. 23.
p 438-16 three distinct charges of crime, to w-.

Witchcraft
p 441-22 Mesmerism, Hypnotism, Oriental W-,

witchcraft
an 106-22 idolatry, w-, hatred, variance, — *Gal.* 5 20.

withdraw
s 124-26 W- them, and creation must collapse.

withdrawn
a 51- 6 Jesus could have w- himself

withdraws
s 144- 7 W- the star, when dawns the

withdrew
a 32-25 he w- from the material senses

wither
sp 81-19 Though the grass seemeth to w-
ph 190-16 to w- and return to its native nothingness.

withered
c 265-14 or a flower w- by the sun
p 388-13 To the sufferer with the w- hand

withers
[illegible] mistrust, . . . w- the flowers of Eden
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] at this appellation was w-,
[illegible] would imply that God w- from man the
[illegible] [illegible]
[illegible] who could w- a clear token of his presence
[illegible] erefully w- their misrepresentations,
[illegible] not the rebuke or the explanation
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] either does w- enrich us.
[illegible] [illegible]
a 44-30 [illegible] w- the narrow tomb
46- 6 [illegible]
m 58-17 [illegible]
61- 1 [illegible]
sp 87-19 [illegible]
87-20 [illegible]
92- 9 [illegible]
s 108-20 [illegible]
146-20 [illegible]
ph 173- 6 [illegible]
180- 9 [illegible]
191-22 [illegible]
f 222-12 [illegible]
243-31 [illegible]
c 255- * [illegible]
256-14 [illegible]
257- 2 [illegible]
b 284- 5 [illegible]
294- 5 [illegible]
331- 6 [illegible]
o 358-26 [illegible]
p 362- * [illegible]
397-29 [illegible]
413-20 [illegible]
436- 9 [illegible]
r 476-29 [illegible]
478- 4 [illegible]
g 508-14 [illegible]
513-28 [illegible]
559- 8 [illegible]
ap 574- 1 [illegible]

ithin

op 576-21 "is w- you."—*Luke* 17 21.
576-21 is w- reach of man's consciousness
576-24 honors w- the heavenly city,
577-25 Its gates open towards light . . . w- and

ithout

pr 5-1 [illegible]
11-1
13-21
15-31
a 22-26
23-15
30-7
40-22
m 57-2
57-3
69-2
69-21
sp 76-24
80-19
83-10
84-25
89-14
90-4
93-20
97-14
an 105-1
s 115-28
115-4
117-4 one alone and w- an equal
126-4 mortal mind will be w- form and
145-2 w- being able to explain them
145-5 letter, w- the spirit, would have
145-10 left w- explanation except in C S
153-17
156-22
158-2
159-19
193-20
165-14
163-15
ph 177-8
179-17
183-9
185-22, 23
186-7
194-13
199-1
f 204-26
205-2
207-15
207-10
210-22
211-16
214-22
217-21
218-17
221-2
221-15
221-24
241-20
242-26
244-20
247-8
253-6
253-23
c 257-2
262-22
265-6
265-8
b 271-31
273-6
281-23
282-6
287-1
287-22
291-14
302-25
303-27
306-17
310-8
312-16
312-18
314-9
322-30
323-3
328-4
333-15
335-10
p 341-4
341-8
353-17
354-19

without

a 354-20 [illegible]
355-26
p 371-9
377-30
378-8
378-29
379-1
381-26
384-2
385-4
385-16
385-18
386-7
386-28
399-20
399-32
400-23
402-32
413-15
415-20
427-4
438-24
t 446-14
447-18
449-20
450-16
451-9
454-8
457-3
457-20
457-31
461-2
464-1 feels your influence w- seeing you.
r 468-27 Life is w- beginning and w- end
469-17 error, w- intelligence or reality
470-8 infinite Truth w- an unlikeness,
470-23 unexpressed — that is, w- entity
470-30 If man ever existed w- this perfect
472-16 Error is a belief w- understanding
478-19 w- form, and void, — *Gen* 1 2
480-27 and w- Him was not—*John* 1 3
484-31 w- timidity or dissimulation,
486-1 is w- foundation in fact,
486-31 w- God in the world, "—*Eph* 2 12
487-22 belief in blindness w- Principle
487-25 " Show me thy faith w- —*Jas* 2 18.
491-4 a belief w- actual foundation
g 501-8 *and w- Him was not*—*John* 1 3.
505-6 w- form, and void,—*Gen* 1 2
507-7 W- natures particularly defined,
521-5 being that is w- beginning or end
525-18 "and w- Him was not—*John* 1 3
528-22 performed mentally and w- instruments;
531-22 or that matter exists w- God?
536-11 The illusion of sin is w- hope
537-3 moving and playing w- harm,
557-7 where parturition is w- suffering.
ap 560-18 w- a correct sense of its highest
564-9 into a night w- a star
564-23 hated me w- a cause "—*John* 15 25.
617-25 both within and w-,
pl 585-6 which are likewise w- beginning or end.
592-13 the proof that, w- the gospel,

withstand

f 224-31 No power can w- divine Love.

witness

another

p 431-25 Another w- takes the stand and testifies
432-9 Another w- is called for by the
432-29 Another w- takes the stand and testifies
438-19 Another w-, equally inadequate, said

bear

b 298-10 spiritual sense can bear w- only to Truth.
339-9 and the letter and the spirit bear w-,
411-11 bear w- to the truth,
441-14 Material Law is a liar who cannot bear w-
ap 564-31 *to bear w- of that Light.*"—*John* 1 8

false

an 100-8 *thefts, false w-, blasphemies* —*Matt* 15 19.
p 437-13 *Nerve, . . . to be a false w-.*
438-12 and bearing false w- against Man.

next

p 431-29 The next w- is called
432-1 The next w- testifies

principal

p 430-1 The principal w- (the officer of the

proved the

p 438-8 proved the w-, Nerve, to be a perjurer.

silence the

p 417-16 When you silence the w- against your plea,

testifies

p 430-25 a w- testifies thus: —I represent Health-laws.

without a

b 303-27 would be without a w- or proof of

word
s 114–13 [illegible]
124–11 [illegible]
ph 168–30
b 309– 4 [illegible]
330–32 [illegible]
o 359–19
p 421– 5 [illegible]
g 508–19
ap 568–18 [illegible]
576–30 [illegible]

577–32 In the following Psalm one *w* shows,

words
about slavery
t 445–30 Recalling Jefferson's *w* about slavery,
apostolic
b 325–16 The absolute meaning of the apostolic *w*
are blind
o 350–14 Unless the works are comprehended . . . the *w* are blind.
audible
pr 4–15 which, even if not acknowledged in audible *w*,
construe our
a 30–30 though they may not so construe our *w*.
definition of
■ 338–25 The dissection and definition of *w*,
ear trieth
s 115– 8 ■ The ear trieth *w*, as the—*Job* 34 3
employ
gl 598– 9 to employ *w* of material significance
faith in
f 210– 1 superiority of faith by works over faith in *w*.
few
pref ix– 6 He finds a few *w*, and with these he
ph 195– 3 taught to speak a few *w*,
good
ph 187–32 Substituting good *w* for a good life,
181–22 satisfied with good *w* instead of effects,
Greek
r 488– 7 The Hebrew and Greek *w* often translated
g 517– 5 two Greek *w*, signifying *man* and *form*,
his
a 53–11 [illegible]
54–18 [illegible]
sp 94–18 [illegible]
o 350–12
350–14
350–16
p 439–16
r 473–28
his own
pr 7– 4 stronger evidence . . . is found in his own *w*,
in other
a 27– 6 In other *w*: "Tell John what the demonstration
46–16 [illegible]
sp 72– 4
s 132–10
138– 2
200–21
c 257–18
b 340– 9
p 399–31
Jesus'
b 360–32 the very basis of Jesus' *w* and
ap 573–32 When you read this, remember Jesus' *w*,
mere
a 55–11 clearer light than mere *w* can possibly do,
of divine Science
■ 354– 9 The *w* of divine Science find their immortality
of Jesus
■ 358–19 Why are the *w* of Jesus more frequently
■ 530– 2 In the *w* of Jesus, it (evil, devil)
of our Master
■ 428– 7 ■ to prove the *w* of our Master:
of St. John
a 55–27 *w* of St John "He shall give—*John* 14 16
of this prophecy
ap 558– * *that hear the w of this prophecy,*—*Rev* 1 3
of Truth
■ 342–23 It speaks to the dumb the *w* of Truth,
our
pr 8–15 gratitude, and love which our *w* express,
o 354–20 If our *w* fail to express our deeds,
physician's
ph 198– 8 is increased by the physician's *w*.
tender
m 59–17 Tender *w* and unselfish care in what
the author's
t 452–24 simply by repeating the author's *w*,
these
an 105–18 these *w* of Judge Parmenter of Boston
s 137–29 gave him a spiritual name in these *w*
o 359–23 she often listened with joy to these *w*,

words
torrent of
pr 13–19 overwhelming our real wishes with a torrent of *w*.
which indicate
g 504–18 *w* which indicate, in the absence of solar
without deeds
■ 354–19 Inconsistency is shown by *w* without deeds,
works and
s 117–27 feebly transmits Jesus' works and *w*.
your
p 397–14 Your thought is more powerful than your *w*,

pr 1–13 [illegible]
13–14
a 23–22
46– 6
sp 89–11
s 116–24
s 161–20
b 332– 6
338–22
o 343–29
p 365– 8
ap 567–23

wordy
pr 8– 1 A *w* prayer may afford a quiet sense of

wore
gl 596–29 The Jewish women *w* veils over their faces

work (noun)
apostolic
sp 97–31 the apostolic *w* of casting out error and
author's
pref viii–24 In the author's *w*, RETROSPECTION AND
ever at
s 118–10 but this leaven of Truth is ever at *w*,
God's
ph 167–16 What can improve God's *w*?
g 522–29 Scripture . . . declares God's *w* to be finished.
healing
ph 185–21 as a spiritual factor in the healing *w*
f 217– 6 may inform us that the healing *w* of C. S
p 365–16 the healing *w* will be accomplished
His
pr 3– 9 His *w* is done, and we have only to
f 206–23 declaring that His *w* was *finished*,
g 519– 3 Deity was satisfied with His *w*.
519–23 God ended His *w*—*Gen* 2 2
519–24 all His *w* which He had made.—*Gen* 2 2
His own
pr 3– 9 Shall we ask the divine . . . to do His own *w*?
his own
sp 79–19 Jesus did his own *w* by the one Spirit
holy
g 520– 2 highest and sweetest rest, . . . is in holy *w*.
immense
b 322–10 in view of the immense *w* to be accomplished
Jesus'
a 43– 3 The magnitude of Jesus' *w*,
life's
a 18– 8 He did life's *w* aright
magnitude of his
a 50– 7 overwhelming sense of the magnitude of his *w*,
mental
f 238–27 People with mental *w* before them
Messianic
a 27– 9 God is the power in the Messianic *w*.
my
t 456–25 my *w* SCIENCE AND HEALTH for his textbook,
of eternity
pr 3–15 to understand God is the *w* of eternity,
of God
g 521– 8 All that is made is the *w* of God,
of the Master
s 136–22 and the great *w* of the Master,
of time
f 238–30 To reconstruct timid justice . . . is the *w* of time.
of Truth
g 528–21 error now simulates the *w* of Truth,
of wisdom
sp 83– 5 claimed that they could equal the *w* of wisdom.
on the subject
pref ix–23 before a *w* on the subject could be
our
pr 6– 7 Calling on Him to forgive our *w*
perfect
t 454–24 must "have her perfect *w*"—*Jas* 1 4.
463–20 Truth . . . has fulfilled its perfect *w*
same
b 320–11 in the same *w*, the familiar text, Genesis vi. 3,
so great a
r 494– 6 so great a *w* as the Messiah's
their
a 47– 7 but on the divine Principle of their *w*,
s 145– 5 the lack of the letter could not hinder their *w*,

work
this
pref ix-26 Before writing this *w.*, SCIENCE AND HEALTH,
ph 186- 6 thoroughness of this *w.* determines health
o 355-21 statement that the teachings of C. S in this *w.*
t 440- 1 divine metaphysics as laid down in this *w.*,
three days'
a 44- 7 His three days' *w.* in the sepulchre
Truth does the
t 456-23 Truth does the *w.*, and you must both understand and
wonderful
s 127- 3 but the ultimate of this wonderful *w.*
wrong
f 240-20 until all wrong *w.* is effaced or rectified.
your
f 243-13 Then you are haunted in your *w.* by
[illegible]
s 28-15 [illegible]
53-11
s 137-10
155- 8
160- 7
c 260-14 [illegible]
p 376- 7
386-15
433-25
t 455- 6
r 483-22
fr 603- *
work (verb)
pr 3- 7
5-11
15-29
a 22-11
25-28
29- 8
30-31
sp 79-20
90-21
98- 5
an 106- 2
s 198-22
ph 167-25
180-20
192-12
195- 7
195-20
f 233-10
245-19
254-23
c 263- 1
o 345- 6
351 23
p 387-21
398-31
442-25
t 443-10
444- 5
479-20
worked
a 25-24 He *w.* for their guidance,
25-30 our Master *w.* and suffered to bestow
workers
o 363- 2 They believe themselves to be independent *w.*,
worketh
a 22-12
sp 19-20
99- 8
t 445-24
gl 588- 4
working
pr 1- 6
a 26-27
m 67-14
an 103-15
s 108- 4
142-16
ph 182-24
f 217-21
222- 5
224- 3
244-14
c 262-23
o 330-20
p 424-13
426-16
t 464-11
r 483- 5
gl 583-27
workings
pref xi- 7 In the *w.*, not of Spirit, but of the
an 103-21 The author's own observation of the *w.* of
ap 562-18 which show the *w.* of the spiritual idea

works (noun)
by his
sp 94-18 our Master confirmed his words by his *w.*
s 146- 2 and he proved his faith by his *w.*,
by my
o 343- 5 will show thee my faith by my *w.*"—*Jas* 2 18.
r 457-26 will show thee my faith by my *w.*."—*Jas* 2 18.
doing the
a 51-20 but only through doing the *w.* which he did
evil
sp 5-32 and seek the destruction of all evil *w.*,
faith by
f 240-32 It shows the superiority of faith by *w.*
faith without
a 24-15 "Faith without *w.* is dead."—*Jas* 2 26.
good
o 342-27 to disown the Christliness of good *w.*,
her own
pref xii-11 publisher of her own *w.*;
his
a 54-18 understood neither his words nor his *w.*,
Jesus'
s 117-27 feebly transmits Jesus' *w.* and words.
131-29 Jesus' *w.* established his claim
medical
ph 176- 4 took up the study of medical *w.*
179-24 so long as you read medical *w.*
mighty
pref xi-14 these mighty *w.* are not supernatural,
a 37-17 in *all* his ways and to imitate his mighty *w.*?
49-10 Had they so soon lost sight of his mighty *w.*,
p 401- 1 in certain localities he did not many mighty *w.*
of the devil
pr 5-30 "destroy the *w.* of the devil."—*I John* 3 8
r 474-30 "destroy the *w.* of the devil."—*I John* 3 8
of the flesh
an 106-20 "Now the *w.* of the flesh are—*Gal* 5 19
of Thy hands
ph 290-14 dominion over the *w.* of Thy hands.—*Psal* 8 6
on metaphysics
s 116-13 If on metaphysics leave the grand point untouched
other
f 457- 2 Other *w.*, which have borrowed from this book
rather than
o 343-29 mistake which allows words, rather than *w.*,
recounting his
s 153- 1 recounting his *w.* instead of referring to his
remarkable
o 358-30 than are his remarkable *w.*?
that I do
pr 14-20 the *w.* that I do shall he do also,"—*John* 14 12
a 42-31 the *w.* that I do shall he do also"—*John* 14 12
62-37 the *w.* that I do shall he do also,"—*John* 14 12
sp 93- 4 the *w.* that I do shall he do also,"—*John* 14 12.
h 276- 5 the *w.* that *I* do shall he do also"—*John* 14 12
their
pref x-30 lest their *w.* be reproved.
without
a 22-26 nor by pinning one's faith without *w.*
without thy
o 343- 4 thy faith without thy *w.*,—*Jas.* 2 18
r 457-26 thy faith without thy *w.*,—*Jas.* 2 18.
wonderful
a 46- 2 did not perform many wonderful *w.*, until
p 453-29 by doing many wonderful *w.* through the
word and
p 364- 6 that through his word and *w.* they might
words and
a 53-12 His words and *w.* were unknown till the
o 360-32 on the very basis of Jesus' words and *w.*

pr 4-27 Audible prayer can never do the *w.* of
o 350-13 Unless the *w.* are comprehended which
358-23 great import to Christianity of those *w.*
k 499- * *I know thy w.*"—*Rev* 3 8
gl 575- * *I know thy w.*"—*Rev* 3 8.
works (verb)
m 67-17 the manner *w.* on and awaits the issue.
s 135-18 general belief, . . . *w.* against C. S.,
f 224-12 Truth *w.* out the nothingness of error
c 259-21 God, Spirit, *w.* spiritually, not materially.
263- 8 and *w.* only as God *w.*,
o 342-19 which *w.* according to the Scriptures
p 401- 2 Its own enemy, and *w.* against itself;
r 467-21 The belief that . . . is an error that *w.* ill.
ap 561- 2 *w.* out the ends of eternal good
world (*see also* world's)
acknowledged not
a 54- 5 The *w.* acknowledged not his righteousness,
all the
a 37-29 "Go ye into all the *w.*, and preach—*Mark* 16 15.
s 128-29 "Go ye into all the *w.*, and preach—*Mark* 16 15.
o 343-10 "Go ye into all the *w.*, and preach—*Mark* 16 15.

world
beginning of the
s 129-15 not since the beginning of the w,"—*Matt* 24-21.
believes in
g 517-15 The w believes in many persons;
citizens of the
f 227-24 Citizens of the w, accept the
convulses the
f 223-11 The question, . . . convulses the w.
could not
a 53-16 The w could not interpret aright the
creation of the
r 479-31 from the creation of the w,—*Rom.* 1:20.
describe the
pref ix- [illegible] yet he cannot describe the w
end of the
t 446-23 even unto the end of the w "—*Matt* 28.20
feels the
f 224- 2 for the w feels the alterative effect of truth
flooding the
[illegible] 35
[illegible]
pr 15-26 hidden from the w, but known to God
m 64- 7 unspotted from the w."—*Jas* 1.27
f 243- 1 We may hide spiritual ignorance from the w,
guard over a
a 48- 6 held uncomplaining guard over a w
homage of the
a 42-10 Though entitled to the homage of the w
is asleep
sp 93-28 the w is asleep in the cradle of infancy,
is benefited by
t 463-32 said to the author, "The w is benefited by
light of the
p 307-20 "Ye are the light of the w —*Matt.* 5 14.
living in this
sp 73- 3 one person, living in this w,
material
(*see* material)
must grow
pr 10- 5 w must grow to the spiritual understanding of
new era for the
a 43-19 opened a new era for the w.
newly discovered
pref viii-32 in the newly discovered w of Spirit
of error
pr 13-30 w of error is ignorant of the world of Truth,
of sensation
pr 13-31 w of sensation is not cognizant of
of sin
sp 82-31 In a w of sin and sensuality
of Truth
pr 13-30 world of error is ignorant of the w of Truth,
outward
pref ix- 3 A child drinks in the outward w
[illegible]
[illegible]
[illegible]
ap 570-21 nor again sink the w into the deep waters
sins of the
s 150-17 to take away the sins of the w
b 334-19 taking away the sins of the w,
this
pr 5-15 [illegible]
a 29-11
36-23
m 69-26
an 103- 4
f 225- 8
c 267-26
b 270-22
325-25
to battle
r 483-16 Science has called the w to battle over this
unknown to the
a 53-12 His words and works were unknown to the w
visible
s 118- 9 hidden in sacred secrecy from the visible w
was not worthy
a 23-30 "of whom the w was not worthy,"—*Heb.* 11 38
whole
a 45- 9 for the salvation of the whole w from sin,
o 344-22 one which should be presented to the whole w,
ap 567-16 which deceiveth the whole w .—*Rev.* 12 9

world
wicked
pr 4-24 but in this wicked w goodness will
with the
a 23-26 Christianity to-day is at peace with the w
a 47-22 the w generally loves a lie better than Truth,
m 69-28
s 136-10
158-20
f 209-10
213-22
235-28
248-20
252-24
b 317-12
o 348-26
354- 5
p 379- 6
394-15
r 486-32

worldliness
t 459- 6 gain heavenly riches by forsaking all w.

worldling's
t 459- 8 nothing in common with the w affections,

worldly
a 21-25 the w man is at the beck and call of error,
s 142-23 purge the temples of their vain traffic in w
ph 168- 2 is a poor shift for the weak and w,
f 238-23 arise from w weakness.
t 459- 5 achieves no w honors except by sacrifice,

worldly-minded
a 36-17 preclude S. from finding favor with the w.

world's
pref ix- 5 He is as sure of the w existence as he is of his
own,
a 47-10 The w ingratitude and hatred towards
48-17
48-18
50-31
52-10
53-13
m 65-16

world-wide
f 226- 3 the banishment of a w slavery,

worm
sp 74-18 caterpillar, transformed . . . is no longer a w,
74-19 to fraternize with or control the w
p 407- 5 attractive to no creature except a loathsome
w,
g 515- 4 Patience is symbolized by the tireless w,

worms
sp 81-21
ph 172-27
f 244-10
b 320-31
p 413-31
r 488-27

worse
pr 5-27 He grows w who continues in sin
m 64-28
an 104-27
s 157-27
ph 194- 8
f 202- 9
o 358- 6
p 396-12
408- 3
t 446- 6
r 474- 7
g 533-24
ap 564- 7

worship
affection, and
pr 9-21 merely material sensation, affection, and w.
attempted
o 351-28 in their attempted w of the spiritual
congregate for
gl 695-10 where mortals congregate for w.
expressed by
g 541-10 than for the w expressed by Cain's fruit?
forms of
pr 10-17 One of the forms of w in Thibet is
Jewish
o 350-31 In Jewish w the Word was materially
materializes
pr 5- 1 materializes w hinders man's
more exalted
f 203-13 a more exalted w and self-abnegation.
no ritualistic
a 20-10 but he established no ritualistic w
of God
ph 200- 5 Moses advanced a nation to the w of God

worship
outward
pr 4- 9 Outward w- is not of itself sufficient
pagan
ph 200- 2 Pagan w- began with muscularity,
Phœnician
y 324- 2 is seen in the Phœnician w- of Baal,
public
a 40-23 has come so generally to mean public w-
religion and
a 26-31 no form or system of religion and w-,
true
s 140-20 are but types and shadows of true w-.
worldly
s 142-23 their vain traffic in worldly w-

a 31-27
46-27
sp 25- 7
s 140-18
140-16
140-21
b 286-12
o 351-20
p 428-16
ep 576-13
pl 586- 9 *Acts*

worshipped
s 154-11 "a man of war," a tribal god to be w-, —*Exod* 15 3.
ep 576-13 for He must be w- in spirit and in love
worshipper
pr 12-21 Does Deity interpose in behalf of one w-,

worshipping
s 140-15 by through the medium of matter is paganism
worships
ph 187- 8 and then w- and fears them
worst
a 24- 6 instigated sometimes by the w- passions
pk 176-19 Mortal mind is the w- foe of the body,
p 396- 1 a moral offence is indeed the w- of diseases.
worth
pref x-17 have proved the w- of her teachings
f 268- 8 let w- be judged according to wisdom,
o 352-14 It may be w- while here to remark that,

p 439-17 in the perturbed faces of these w-.
r 483-20 To those ancient w-, and to Christ Jesus,
p 514-31 a source of strength to the ancient w-.
worthiness
pr 4-15 attest our w- to be partakers of Love.
worthless
o 529-29 we know that they are w- and unreal
worthy
pr 4- 8
a 28-23
28-30
m 58-13
63-28
s 135- 9 Spiritual evolution alone is w- of
o 351-30 no longer seeming w- of fear or honor
p 434-29 "w- of death, or of bonds." — *Acts* 23 29
f 528-20 Everything good or w-, God made
f 600- * *That ye might walk w — Col* 1 10
would-be
ph 190- 6 when he sees his w- healers busy,
p 395-26 through the w- healer,
f 445- 4 attacks of the w- *mental assassin*,
wound
f 214-26 when a w- on the retina may end the
p 345 19 If you sprain the muscles or w- the flesh,
wounded
a 44-16 bind up the w- side and lacerated feet,
f 237- 2 A little girl, . . . badly w- her finger.
wounds
p 393-22 would suffer no more from tension or w-
f 462-27 when and how to probe the self-inflicted w-
woven
f 242-25 The divine Science of man is w- into
wrath
a 22-27 Whosoever believeth that w- is righteous
22-32 If which is only appeased is not destroyed,
23- 6 That God's w- should be vented upon His
49-23 but is above the reach of human w-,

wrath
m 106-22 emulations, w-, strife, seditions, — *Gal* 5 20.
s 140-24 w-, repentance, and human changeableness.
b 339-14, 15 "w- against the day of w-." — *Rom* 2 5.
ep 566-23 Be Thou, longsuffering, slow to w-,
568-22 having great w-, because he — *Rev.* 12 12.
wrathful
ep 574-29 suffering sense deems w- and afflictive,
wreck
m 61-23 or reduce him to a loathsome w- ?
67-15 Hoping and working, one should stick to the w-,
wrench
e 265-31 if they w- away false pleasurable beliefs
wrested
ph 178-14 When w- from human belief and
wrestle
r 481-23 which w- with material observations alone,
wrestled
pl 583- 7 who, having w- with error, sin, and sense,
wrestles
ep 567- 5 spiritual strength w- and prevails
wrestling
b 308-16 Jacob was *alone*, w- with error,
wretched
sp 77-29 consigns the . . . to a w- purgatory,
b 296-32 It says to mortals, "You are w-!"
wrinkles
f 243-14 no care-lined face, no w- nor gray hair,
wrists
t 449- 1 With your own w- manacled,
write
pref viii-28 As early as 1862 she began to w- down
writer
b 279- 3 A New Testament w- plainly describes
o 347- 8 This w- infers that if anything needs to
ep 572- 6 profound counsel of the inspired w-
pl 579- 4 elucidates the meaning of the inspired w-,
writer's
(*see* Eddy, Mrs. Mary Baker G.)
writers
b 318-26 uninspired w-, who only wrote
g 537-24 Inspired w- interpret the Word spiritually,
writes
a 45-18
f 208-17
244-11
h 324-27
335-10
ep 558- 1
574- 6
576- 9
writing
pref ix-26 Before w- this work, SCIENCE AND HEALTH,
written
pref ix-12
s 164-28
f 243-23
r 496-27
g 536- 2
ep 558- *
561-30
wrong
disbelief in the
a 22- 8 and disbelief in the w-.
done another
t 449- 7 The w- done another reacts most heavily
freedom from
f 236-29 because of their freedom from w-
greatest
p 363- 1 The greatest w- is but a supposititious
intentional
f 251-28 Ignorance, like intentional w-, is not
learned the
b 336-29 He learned the w- that he had done
meet the
b 327-23 Moral courage is requisite to meet the w-
positive
r 491- 8 a negative right and a positive w-,
practise
f 253-18 If you believe in and practise w- knowingly,
right and
f 453- 6 Right and w-, truth and error,
g 531- 7 error, . . . that mind and soul are both right and w-.
self-evidently
g 539-22 exposed by our Master as self-evidently w-.

pr 2- 3 The w- lies in unmerited censure,
ph 166- 6 the healing effort is made on the w- side,
173- 6 and very much in the w-.

wrong
ph 184- 3
195-27
f 208- 9
210-20
253-23
c 265-21
b 314-32
322-23
326-19
340-26
■ 357-20
360- 4
p 396-20
397- 6
401- 4
407-17
t 446-18
448-31
451-29
452- 5
452-25
452-32
453-28
454-16
r 489-29
491-10

wrong-doer
p 404- 6 by exhibiting to the *w* the suffering which
gl 597-24 Will, as a quality of so-called mortal mind, is a *w*.

wrong-doing
p 385-14 from all penalties but those due for *w*.
406-24 The abiding consciousness of *w* tends to
■ 480-22 which seems to make men capable of *w*.
g 539-13 How then has man a basis for *w*?

wronged
m 63-29 the *w*, and perchance impoverished, woman

wrongly
o 343-18 proving by what are *w* called miracles,
t 432-31 the inclination or power to practise *w*

wrongness
an 104-16 and the consequent *w* of the opposite

wrote
a 20-27
29-12
sp 82- 5
an 106-19
b 319-26
p 382-25

wrought
pr 13-23 and so we cannot grasp the wonders *w* by
a 33- 6 He *w* a full salvation from sin, sickness, and
s 117-21 in the miracles (marvels) *w* by Jesus
132-23 if it is *w* on any but a material and
133-16 *w* wonders for the people of God
150-13 Now, as then, signs and wonders are *w*
154-22
ph 185-17
f 202- 4
g 540-13
ap 570-27

wrung
a 50- 7 *w* from Jesus' lips the awful cry,
50-33 *w* from his faithful lips the plaintive cry,

X, Y

Xantippe
m 60-28 making his *X.* a discipline for his

yard
ph 193-19 The next day I saw him in the *y*.

Yawah
s 133-20 The Jewish conception of God, as *Y.*,
g 528- 9 And the Lord God [Jehovah, *Y.*]—*Gen.* 2 21.

yawn
s 153-25, 26 we *y* because they *y*,

yea
a 31-30
37-22
sp 84-17
98-22
s 128-25
ph 171-22
b 301- 1
332-12
o 346-12
p 390-10
g 505-19
500-27
529-15
535- 2
ap 578-10

year
pref viii-26
xi-27
s 107- 1
121-26
f 246-25
gl 594-17
598-19 definition of
599- 1 mortal thought, the divisor of which ■ the solar *y*.

yearning
pr 13- 7
a 48- 7
49-13
s 111-25
137- 8

yearnings
b 314- 5 had quenched all earthly *y*.

years
all the
m 59- 5 should wait on all the *y* of married life.
days, and
g 509-12 and for days, and *y*.—*Gen.* 1·14.
during the
pref ix-28 This was during the *y* 1867 and 1868.
early
f 245- 5 Disappointed in love in her early *y*,
o 351- 9 became a member . . . in early *y*.
few
f 206-20 for the brief space of a few *y*
in after
m 62-10 those parents should not, ■ after *y*, complain
many
pr 9- 2 During many *y* the author has been most grateful
s 107- 5 graciously fitting me during many *y* for t■
f 221- 2 For many *y*, she ate only bread and
222-17 For many *y* she had been kept alive,
p 380-22 Many *y* ago the author made a . . . discovery,
months or
f 237- 7 It might have been months or *y* before
nineteen hundred
s 122- 9 exposed nineteen hundred *y* ago
f 232-18 as it did over nineteen hundred *y* ago,
of servitude
f 226-22 wearing out *y* of servitude to an
riper
f 248- 6 Men and women of riper *y* and larger lessons
seven
pref xii- 6 During seven *y* over four thousand students
■x thousand
ap 560- 3 typical of six thousand *y* since Adam,
solar
f 246-10 The measurement of life by solar *y* robs youth
Soul-filled
gl 599- 2 Eternity is God's measurement of Soul-filled *y*.
thousand
g 504-■ with the Lord as a thousand *y*."—*II Pet.* 3 8.
504-25 whereas a thousand *y* of human doctrines,
gl 593-21 with the Lord as a thousand *y*."—*II Pet.* 3·8.
three
s 109-11 For three *y* after my discovery, I sought
threescore
f 246-22 would enjoy more than threescore *y* and ten
two
pref xii-16 conviction that the next two *y* of her life
weary
f 221-10 She passed many weary *y* ■ hunger and
sp 80-23 French toy which *y* ago pleased so many people
f 245- 8 taking no note of *y*, she stood daily
245-21 I had not made her old,
b 333-18 without beginning of *y* or end of days

yeast
s 118-24 as *y* changes the chemical properties ■ meal

yesterday
pr 2-32 "the same *y*, and to-day,—*Heb* 13 8
a 37- 2 brings suffering as much to-day as *y*
s 112-20 "the same *y*, and to-day,—*Heb* 13 8.
143- 3 to-day, ■ ■, Christ casts out evils
f 249-18 "the same *y*, and to-day,—*Heb* 13 8.
b 283- 7 "*y*, and to-day, and forever."—*Heb.* 13 ■

yesterday
ii 322-15 The necromancy of *y*- foreshadowed the
g 546- 5 "the same *y*, and to-day,—*Heb* 13 8.

yet
pref vii- 5 *y* it traversed the night, and came
ix- 5 *y* he cannot describe the world
pr 3-28 *y* return thanks to God for all blessings,
a 20-12 and *y* be sensual and sinful
20-20 } he swerved not, well knowing that
26- 5 *y* Jesus spares us not one individual
32-22 *y* Jesus prayed and gave them bread
33-13
53- 4
m 66- 8
67-11
sp 80- 9
81- 4
81-22
82- 5
83- 3
87-23
90-21
90-32
97- 9
99- 4
s 107-16
112-28
122-10
129-06
132-19
132-32
138-11
153- 7
155- 7
156- 7
164- 6
164-14
ph 165- *
170-13
174-16
183-11
190- 6
196- 3
f 202-28
217-11
218- 3
219-23
220- 3
222-19
b 274-30
278-21
310-30
312-12
312-18
312-18 *y* God is truth
320-31 *y* in the latter days he should stand
346-27 *y*, in your concept, the tooth,
c 353-15
354- 6
359- 4
360- 7
361- 1
p 362- *
416- 9
428- 2
t 443- *
448- 1
453-22
460-10
r 474-19
486-19
g 504- 8
506-29
508-16
512-15
513-11
523- 1
524-23
545-19
552-20
ap 570- 5
571-14
572-23
573- 3
576- 6
576-24
577-30
gl 598- 6

yield
pref viii- 6 must *y* to the harmony of spiritual sense,
xi- 8
sp 80-23
s 151-29
152- 1
162-11

yield
ph 176-30
178-21
189- 1
200-23
f 201-10
234- 6
c 256- 2
b 287-30
295-13
319-11
325-22
o 347-27
351-21
p 371- 3
381- 6
402-28
t 450-15
450-16
r 471-11
484-10
493- 7
g 507-19
ap 562-14
gl 585- 6

yielded
b 291- 8
303-31
326-24
339-29
t 466-17

yielding
a 39-14
ph 184-11
b 268- 7 to
p 375-14
413- 3
g 567-12
567-13
568-10
568-10
518- 8
gl 586-23
593-11

yields
sp 63- 5
ph 168- 1
b 281- 1
318-21
323-19
323-31
o 353- 6
p 400-18
414- 5
426- 9
r 485-24
485-11
g 543- 3
ap 576-31
577- 1
gl 584-15

yoke
p 555- 5 the physical organism under the *y* of disease.

yore
s 132-20 To-day, as of *y*, unconscious of the reappearing
f 226-29 the Pharaohs, who to-day, as of *y*,
r 481- 5 Like the archpriests of *y*, man is free

you
gl 599- 3 definition of

young
s 161- 8 the Bible case of the three *y* Hebrew captives,
ph 191-11 "where the *y* child was."—*Matt* 2 9
192-27 Novels, . . . fill our *y* readers with wrong
f 244-23
245-10
245-13
245-24
245-25
245-28
p 412-24
g 514-26

Young, John
f 238-17 John Y. of Edinburgh writes.

youngest
c 261-15 as actively as the *y* member of the company.

youth
f 236-31 *y* makes easy and rapid strides towards Truth
245-13 *y* sat gravity on cheek and brow.
245-18 This instance of *y* preserved furnishes a
246-10 robe *y* and gives ugliness to age.
r 471-24 subscribed to an orthodox creed in early *y*.

Z

zeal
pr 7-11 "a *z*· . . . not according to—*Rom* 10 2
b 280-20 But behold the *z*· of belief to establish
gl 599- 4 definition of

zenith
sp 97-13 until matter reaches its mortal *z*· in illusion
ap 565-25 to rise to the *z*· of demonstration,

zigzag
a 21-32 By-and-by, ashamed of his ■ course,

Zincum oxydatum
s 152-30 Jahr, from *Aconitum* to *Z*· *o*·,

Zion
ap 575-23 joy of the whole earth, ■ mount *Z*·,—*Psal* 48 2
gl 599- 6 definition of

APPENDIX A

INDEX TO THE MARGINAL HEADINGS

IN

SCIENCE AND HEALTH

WITH KEY TO THE SCRIPTURES

INDEX TO THE MARGINAL HEADINGS

IN

SCIENCE AND HEALTH

WITH KEY TO THE SCRIPTURES

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[illegible]

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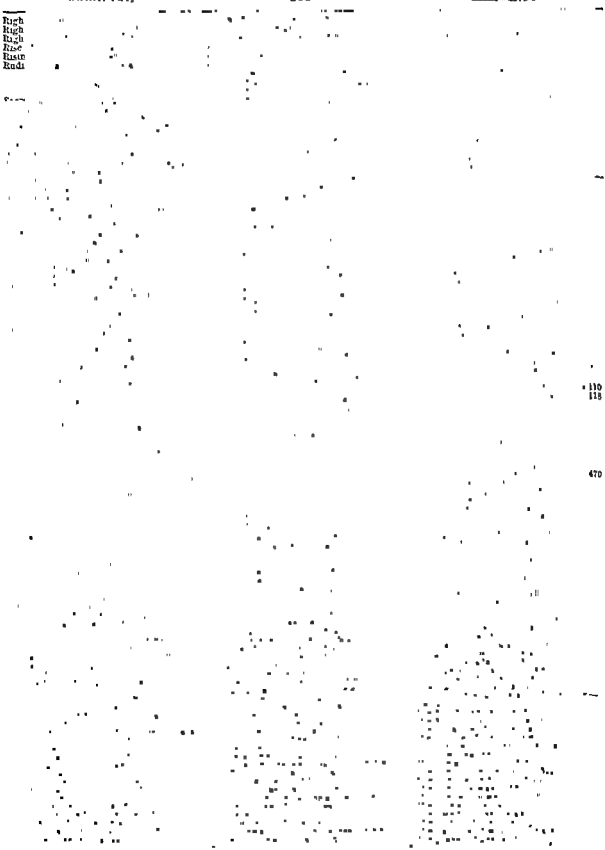
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APPENDIX B

LIST OF THE SCRIPTURAL QUOTATIONS

IN

SCIENCE AND HEALTH

WITH KEY TO THE SCRIPTURES

LIST OF THE SCRIPTURAL QUOTATIONS

IN

SCIENCE AND HEALTH

WITH KEY TO THE SCRIPTURES

OLD TESTAMENT

Genesis

1 1 [illegible]

1 1, 2 [illegible]

1 2 And the earth was without form, and void, and darkness was upon the face of the deep And the spirit of God moved upon the face of the waters —*g* 503-6

1 2 "darkness upon the face of the deep,"—*b* 338-18

1 3 And God said, Let there be light and there was light —*g* 503-14

1 3 "Let there be light"—*c* 255-3, *g* 556-19

1 4 [illegible]

1 5 [illegible]

1 5 [illegible]

1 6 And God said, Let there be a firmament in the [illegible]

1 7 [illegible]

1 8 [illegible]

1 9 [illegible]

1 10 [illegible]

1 10 [illegible]

1 11 [illegible]

1 11 [illegible]

1 12 [illegible]

1 13 [illegible]

1 14 [illegible]

1 15 [illegible]

1 16 [illegible]

1 17, 18 [illegible]

Genesis

day and over the night, and to divide the light from the darkness: and God saw that it was good. —*g* 511-7.

1 19 And the evening and the morning were the fourth day —*g* 511-13

1 20 [illegible]

1 21 [illegible]

1 22 [illegible]

1 23 [illegible]

1 24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind and it was so —*g* 513-13

1, 25 [illegible]

1 25

1, 26 [illegible]

1 26 [illegible]

1 26

1 26

1 26

1 27 [illegible]

1 27

1 27

1 28 [illegible]

1 28 "multiply and replenish the earth"—*g* 511-4.

1 29, 30 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree in the [illegible]

1 31 [illegible]

Genesis

1 31
2 1
2 2
2 4
2 4, 5
2 5
2 5 "every plant of the field before it was in the earth." —g 520-4.
2 5
2 6
2 6
2 7
2 9
2 9
2 9
2 9
2 8
2 15
2 16, 17
2 17 "the tree of the knowledge of good and evil," —f 220-27
2 17
2 17
2 17
2 17
2 19
2 21, 22
3 1-3
3 1
3 4, 5
3 5 "Ye shall be as gods" —b 280-21, 307-5; g 541-24, 544-21, gl 587-15
3 9, 10
3 9
3 9
3 11, 12
3 13

Genesis

3 14, 15 And the Lord God [Jehovah] said unto the serpent, ... I will put enmity between thee and the woman, and between thy seed and her seed, it shall bruise
3 16
3 16
3 17-19
3 19
3 22-24
3 22
3 24
4 1
4 1
4 3, 4
4 4, 5
4 8
4 9
4 10, 11
4 15
4 16
5 24
6 3
8 21
9 6
13 8
18 25
32 26 "Let me go, for the day breaketh; —b
32 27 "What is thy name?" —b 308-29.
"as a prince" —b 308-30
"power with God and with men." —b 308-31
"Tell me, I pray thee, thy name," —b 308-32
4 8 "It shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign" —b 321-27.
6 3 *And I appeared unto Abraham, unto Isaac, and unto Jacob by the name of God Almighty, but by My name Jehovah was I not known to them* —g 501-9.
15 3 "a man of war," —g 524-10.
15 18 "the Lord shall reign forever" —pref vii-20
15 24 "I am the Lord that healeth thee," —b 276-2
20 3 "Thou shalt have no other gods before me." —a 19-22, b 290-18; 340-15, r 467-3.
20 10 "stranger that is within thy gates," —s 146-20.

Exodus

20 13 "Thou shalt not kill" — *m* 56-19
20 14 "Thou shalt not commit adultery." — *m* 56-18.
20 15 "Thou shalt not steal" — *g* 112-31
33 20 "Thou canst not see My face, for there shall no man see Me, and live." — *d* 146-5.

Deuteronomy

4 35 "The Lord He is God [good], there is none else beside Him." — *p* 411-1
6 4 "Hear, O Israel the Lord our God is one Lord" — *g* 236-12.
29 20 "The anger of the Lord" — *b* 293-25.

I Kings

19 12 "still, small voice" — *b* 322-29, *p* 367-25, *ap* 559-8

Job

3 25 "The thing which I greatly feared is come upon me." — *p* 411-1
4 17, 18 Shall mortal man be more just than God?
Shall man be more pure than his Maker?
Behold, He putteth no trust in His ministering spirits,
[illegible]
11 7 [illegible]
14 1 [illegible]
14 1 [illegible]
18 14 [illegible]
19 26 [illegible]
22 21 [illegible]
33 24 "I have found a ransom" — *b* 276-3
34 3 "The ear trieth words, as the mouth tasteth meat" — *g* 112-8
38 7 [illegible]
38 26 [illegible]
38 32 [illegible]
38 33 [illegible]
42 5 [illegible]

Psalms

8 6 [illegible]
14 2 [illegible]
17 15 [illegible]
19 7 [illegible]
19 8 [illegible]
23 1-6 [illegible]
23 2 [illegible]
23 4 [illegible]
27 2 [illegible]
30 9 [illegible]
36 9 [illegible]
37 11 [illegible]
37 35 [illegible]
43 [illegible] [illegible]
46 1 "God is our refuge and strength, a very present help in trouble" — *t* 444-11
46 1 "a very present help in trouble" — *pv* 13-1; *f* 203-27
46 6 "He uttered His voice, the earth melted." — *ap* 97-26.
48 1 *Great is the Lord, and greatly to be praised in the city of our God, in the mountain of His holiness* — *ap* 558-8
48 2 "Beautiful for situation, the joy of the whole earth, is mount Zion on the sides of the north, the city of the great king" — *ap* 573-22.

Psalms

50 10 "the cattle upon a thousand hills" — *g* 514-16.
51 5 "shapen in iniquity," — *g* 540-29
78 19 "Can God furnish a table in the wilderness?" — *g* 135-19
89 50, 51 *Remember, Lord, the reproach of Thy servants,*
[illegible]
91 6 [illegible]
93 2 [illegible]
93 4 [illegible]
102 26 [illegible]
103 15, 16 [illegible]
107 20 [illegible]
111 10 [illegible]
114 5-7 [illegible]
118 16 [illegible]
146 10 [illegible]

Proverbs

4 18 [illegible]
9 9 [illegible]
23 7 [illegible]
23 27 [illegible]
28 13 [illegible]

Isaiah

[illegible]
11 6 [illegible]
28 10 [illegible]
40 31 [illegible]
40 31 [illegible]
45 7 [illegible]
52 7 [illegible]
52 7 [illegible]
53 1 [illegible]
53 3 [illegible]
53 3 [illegible]
53 4 [illegible]
53 5 [illegible]
53 7 [illegible]

Isaiah

53 7 [illegible]
53 7 [illegible]
53 8 [illegible]
53 1 [illegible]
55 7 "Let the wicked forsake his way, and the unrighteous man his thoughts" —*f* 239-14
55 7 "forsake his way, and the unrighteous man his thoughts" —*s* 139-1.

Jeremiah

5 19 "strange gods" —*g* 524-7.
31 34 "they shall all know Me [God], from the least of them unto the greatest." —*f* 242-4.

Lamentations

[illegible] "aside the right of a man before the face of t[illegible] Most High," —*a* 49-31.
[illegible] "the fathers have eaten sour grapes, and the ch[illegible]dren's teeth are set on edge" —*f* 211-19
"He come whose right it is." —*f* 223-32

Daniel

4 35 [illegible]
7 9 [illegible]

Habakkuk

1 13 "of purer eyes than to behold evil," —*f* 243-2 *o* 357-4.

NEW TESTAMENT

Matthew

1 23 [illegible]
2 9 [illegible]
3 3 [illegible] —*f* 208-
3 10 [illegible]
3 15 [illegible]
4 4 [illegible]
[illegible] 8 "Blessed are [illegible]
5 13 [illegible]
5 13 [illegible]
5 14 [illegible]
5 17 [illegible]
5 25 [illegible]
5 25 [illegible]
5 26 [illegible]
5 38 [illegible]
5 39 [illegible]
5 43 [illegible]
5 48 [illegible]
5 48 [illegible]
6 6 [illegible]
6 7 [illegible]
6 8 [illegible]
6 9 [illegible]
6 9 [illegible]
6 10 Thy kingdom come —*pr* 16-30
6 10 Thy will be done in earth, as it is in heaven. —*pr* 17-1
6 10 "in earth, as it is in heaven" —*b* 339-24
6 11 Give us this day our daily bread. —*pr* 17-4
6 12 And forgive us our debts, as we forgive our debtors —*pr* 17-5
6 12 "Forgive us our debts," —*pr* 11-2
6 13 And lead us not into temptation, but deliver us from evil. —*pr* 17-8
6 13 For Thine is the kingdom, and the power, and the glory, forever. —*pr* 17-12
6 13 [illegible]
6 19 [illegible]
6 21 [illegible]
6 22 [illegible]
6 24 [illegible]
6 24 [illegible]
6 24 [illegible]
6 25 [illegible]
6 25 [illegible]
6 25 [illegible]
6 25 [illegible]
6 25 [illegible]
7 1 [illegible]
7 3 [illegible]
7 5 [illegible]

Matthew

[illegible] then shalt thou see clearly to cast out the mot[illegible] out of thy brother's eye" —*t* 455-14
7 6 "Give not that which is holy unto the dogs, neithe[illegible] cast ye your pearls before swine" —*b* 272-17
7 13 [illegible]
7 10 [illegible]
7 20 [illegible]
7 20 "By their fruits ye shall know them" —*o* 342-21.
7 29 "as one having authority." —*pr* 14-30
8 10 "I have not found so great faith, no, not in Israel" —*s* 153-6.
8 22 "Follow me; and let the dead bury their dead." —*o* 355-10
8 29 [illegible] torment us before
9 6 [illegible]
10 8 [illegible]
10 26 [illegible]
10 28 [illegible]
10 33 [illegible]
11 3 "Art thou he that should come?" —*s* 131-31, 133-1
11 4-6 [illegible] which ye do
11 19 [illegible]
11 19 [illegible]
12 13 [illegible]
12 13 [illegible]
12 25 [illegible]
12 25 [illegible]
12 25 [illegible]
12 27 [illegible]
12 29 [illegible]
12 [illegible] [illegible]
12 33 [illegible]
12 48 [illegible]
12 50 "For whosoever shall do the will of my Father which is in heaven, the same is my brother, and [illegible]
13 15 [illegible]
13 33 [illegible]
13 33 [illegible]
13 35 "[illegible] the foundation of the world" —*b* 311-1
13 58 [illegible] the
15 14 [illegible]
15 19, 20 [illegible]

Matthew

16 · 3 "O ye hypocrites! ye can discern the face of the sky; but can ye not discern the signs of the times?" — *p* 55–21

16 · 3 "Ye can discern the face of the sky, but can ye not discern the signs of the times?" — *g* 509–31

16 · 13 "Whom do men say that I, the Son of man, am?" — *a* 136–11

16 · 14 "Some say that thou art John the Baptist, some, Elias, and others, Jeremias, or one of the prophets" — *a* 136–14

16 · 15 "But whom say ye that I am?" — *a* 137–9

16 · 16 "Thou art the Christ, the Son of the living God!" — *a* 137–17.

16 · 17 "[illegible]

16 · 18 [illegible]

16 · 23 [illegible]

16 · 23 [illegible]

17 · 11 [illegible]

19 · 6 *What therefore God hath joined together, let not*

19 · 13 [illegible]

19 · 24 [illegible]

20 · 16 [illegible]

21 · 31 [illegible]

21 · 42 [illegible]

21 · 42 [illegible]

21 · 44 [illegible]

22 · 14 [illegible]

22 · 21 [illegible]

22 · 29 [illegible]

22 · 30 [illegible]

22 · 36 [illegible]

22 · 37 [illegible]

22 · 39 [illegible]

23 · 9 [illegible]

23 · 23 [illegible]

23 · 27 [illegible]

24 · 21 [illegible]

24 · 36 [illegible]

25 · 12 [illegible]

25 · 21 [illegible]

25 · 23 [illegible]

25 · 23 [illegible]

26 · 26, 27 [illegible]

26 · 27 [illegible]

26 · 49 [illegible]

26 · 52 [illegible]

27 · 42 [illegible]

27 · 46 "My God, my God, why hast Thou forsaken me?" — *a* 50–6

28 · 20 "Lo, I am with you alway, even unto the end of the world" — *f* 440–22

28 · 20 "Lo, I am with you alway." — *b* 317–13

Mark

3 · 24 "If a [illegible]

4 · 14 [illegible]

4 · 39 [illegible]

5 · 41 [illegible]

6 · 50 [illegible]

8 · 18 [illegible]

8 · 18 [illegible]

9 · 19 [illegible]

9 · 24 [illegible]

9 · 25 "Dumb and deaf spirit, I charge thee, come out of him, and enter no more into him" — *p* 288–2.

9 · 26 "the spirit [error] cried, and rent him sore and came out of him, and he was as one dead," — *p* 308–4

10 · 27 [illegible]

11 · 23, 24 [illegible]

12 · 30 [illegible]

13 · 32 [illegible]

13 · 32 [illegible]

15 · 34 [illegible]

15 · 34 [illegible]

15 · 15 [illegible]

16 · 15 [illegible]

16 · 15 [illegible]

16 · 17, 18 [illegible]

16 · 17, 18 [illegible]

16 · 17, 18 [illegible]

16 · 17 [illegible]

16 · 17 "them that believe" — *a* 38–14

16 · 17 "They shall speak with new tongues" — *o* 310–22.

16 · 17 "new tongues," — *f* 215–1.

16 · 20 "with signs following" — *pr* 10–11

16 · 20 "signs following" — *s* 310–29, 117–12

Luke

1 · 33 "of his kingdom there shall be no end," — *op* 505–15

2 · 14 "on earth peace, good-will toward men" — *s* 150–7; *f* 226–17.

2 · 45 [illegible]

4 · 18 [illegible]

6 · 38 [illegible]

6 · 38 [illegible]

7 · 22 [illegible]

7 · 34 [illegible]

7 · 42 [illegible]

7 · 43 [illegible]

7 · 43 [illegible]

8 · 5 [illegible]

8 · 15 [illegible]

8 · 45 [illegible]

8 · 45 [illegible]

8 · 59 [illegible]

9 · 9 [illegible]

9 · 29 [illegible]

10 · 17 [illegible]

10 · 19 [illegible]

10 · 21 [illegible]

11 · 14 [illegible]

11 · 15 [illegible]

12 · 22 [illegible]

12 · 32 [illegible]

13 · 16 [illegible]

14 · 10 [illegible]

17 · 21 [illegible]

17 · 21 "is within you." — *op* 576–21.

18 · 8 "When the Son of man cometh, shall he find faith on the earth?" — *s* 132–26.

Luke

18 : 11 "not as other men"—*pr* 9-1.
[illegible] 17 "Whosoever shall not receive the kingdom of God as a little child, shall in no wise enter therein."—*p* 382-22
19 13
20 34, 35
20 35
22 : 18
22 : 42 "Not my will, but Thine, be done!"—*a* 33-19.
24 39 "Spirit hath not flesh and bones, as ye see me have."—*a* 45-27
[illegible] 39 "flesh and bones"—*b* 313-30.

John

1 : 3
1 . 3
1 . 3
1 3 "that was made."—*c* 267-10
1 . 4 *In Him was life, and the life was the light of men*—*g* 501-*.
1 4
1 5
1 6, 8
1 11
1 14
1 20
2 19
3 8
3 8 "tell whence it cometh"—*sp* 78-28.
4 23 "The hour cometh [illegible]
4 23
4 29
4 29
5 14
5 17
[illegible] 18 "himself equal with God,"—*s* 133-24.
[illegible] 19
5 26
6 : 33
6 : 50 "which cometh down from heaven,"—*a* [illegible]-26.
6 63 "It is the spirit that quickeneth, the flesh profiteth nothing"—*c* 356-15
6 . 70
7 16, 17
7 23
7 24
8 11
[illegible] 43, 44
8 : 44
8 : 44
8 : 44
8 44
8 44
8 43, 46
8 51, 52

John

8 : 51
8 : 58
10 : 13
10 : 30
11 . 11
11 : 25
11 : 26
11 42
12 . 38
14 : 6
14 : 6 "the way, the truth, and the life,"—*c* 353-10.
[illegible] 6 "I am the way."—*b* 286-11.
14 6
14 [illegible]
14 : 12
14 : 12
14 : 15
14 : 16
14 : 26
14 28 "My Father is greater than I"—*b* 333-30.
15 : 18 "If the world hate you, ye know that it hated me [illegible]
15 : 25
16 2, 3
17 3
17 : 3
17 : 20
17 20
18 : 11
18 38
19 6, 7
19 : 6
19 : 7
19 24 'or my [illegible]
19 : 30 "—*pl* [illegible]

Acts

16 : 31 [illegible]—*c* 24-29
17 : 23
17 23 de-
17 23
17 28 ye-
17 : 28
[illegible]
[illegible]
'worthy of death, or of bonds"—*p* 434-29
'Go thy way for this time; when I have a convenient season I will call for thee"—*a* 40-6
'worthy of death, or of bonds."—*p* 434-29
'For the invisible things of Him, from the creation of the world, are clearly seen, being understood by the things that are made."—*r* 479-30
wrath against the day of wrath"—*b* [illegible]
Through breaking the law, dishonorest thou God?"—*o* 343-5
Let God be true, but every [material] man a liar."—*r* 471-29
but every [mortal] man a liar."—*s* 113-24.
For if, when we were enemies, we were reconciled to God by the [seeming] death of His Son, much

Romans

more, being reconciled, we shall be saved by his life." — *a* 45-10

5 20 "[illegible]

1. 19

8: 2

8 6

8 7- 9

8 - 7 "[illegible]

8 7

8. 11

8 21

8 22, 23

8 28

8 31

8 38, 39

10 - 2

11

10 14, 15 "How shall they hear without a preacher? and how shall they preach, except they be sent?" — *c* 271-31

11 - 34 "[illegible]

12 1

12 1

13 1

13 10

13 12

14 1 "doubtful disputations" — *o* 242-3.

14 16 "be evil spoken of," — *pr* 4-23

I Corinthians

1. 17 "[illegible]

2 2

2 8

2 9

7 34

8 5

8 5

10 25

11 26 "As often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come" — *a* 31-22

11 5 "seeketh not her own" — *g* 538-1

13 7 "beareth all things, endureth all things," — *pref* 211-23.

13 14 "[illegible]

13 22

15 26

15 26 "The last enemy that shall be destroyed." — *f* 210-9

15. 50 "Flesh and blood cannot inherit the kingdom of God" — *b* 321-4

15 52

15 54 "[illegible]

II Corinthians

5 8 "willing rather to be absent from the body, and to be present with the Lord." — *f* 216-29, *p* 383-10, *gf* 681-25

5 6 "[illegible]

5 8

5 8

5 8

5 16

5 17

6 2

6 2

6 14

6 - 15 "[illegible]d what concord hath Christ with Belial?" — *f* 216-6, *g* 533-25

"[illegible]come out from among them, and be ye separate," — *f* 238-6.

5 17

5 17

5 19

5 20, 21

5. 22, 23

[illegible] 106-20

5 24 "[illegible]

6 3

6 7

6 9

Ephesians

2 12 "having no hope, and without God in the world," — *p* 460-31

3 7 "[illegible]

4 13

6 12 "[illegible]

2 12 "Work out your own salvation with fear and trem-

2 12

2 12

2 13

3 13

[illegible] *o* 3-3-23

I Thessalonians

4 - 3 "For this is the will of God." — *pf* 237-22.

5 17 "pray without ceasing" — *pr* 14-21.

5 19, 20 "Quench not the Spirit. Despise not prophesyings." — *r* 430-19

[illegible]

3 17 "Where the Spirit of the Lord is, there is liberty." — *f* 227-18; *r* 481-4

4: 4 "the god of this world." — *an* 163-3.

5 1 "eternal in the heavens." — *f* 434-9.

I Thessalonians

[illegible] 21 "prove all things; [and] [illegible] good" — *t* 464–19

II Thessalonians

3 · 13 "be not weary in well doing

I Timothy

2 5 "There is one God, and one [illegible] and men, the man Christ J[illegible]

II T[illegible]

Hebrews

1 · [illegible] "the brightness of His [God's] [expressed] image of His p[illegible] — *b* 313–10

[illegible] 3

1 3

1 · 9

1. 9

4 9

4 12

8. 5

10 · 19

11 1

11 1

11 10

11 10

11 [illegible]

12 1

12 6

[illegible] 2

13 8

James

1 4

1 · 13

1 27

2. 13

2 26

3. 11

4 : 3

4 · 3

5 15

I Peter

4 8 "cover the multitude of sins" — *pr* 8–19.

5 [illegible] "adversary." — *gl* 581–2

II Peter

3 8 "one day is with the Lord as a thousand years." — *g* 504–22; *gl* 598–21.

I John

1 : 1, 3 *That which was from the beginning, which we [illegible]*

3 8

3 · 23

4 8

4 : 16

4 18

4 20

Revelation

1 : 3 *Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things*

R[illegible]

10 [illegible] "a little book," — *ap* 559–1

10 [illegible] "right foot" — *ap* 559–3

10 3

10 · 3

10 8, 9

12. 1

12 [illegible]

12 · 3

12 · 4 And his tail drew the third part of the stars of [illegible] and did cast them to the earth and the [illegible]

12 · 5

12 6 And the woman fled into the wilderness, where she hath a place prepared of God — *ap* 565–29

12 7, 8

12 · 9

12 10–12

12 13 And when the dragon saw that he was cast unto the [illegible] which brought [illegible]

12 · 13

12 · 15, 16

13 · 8

19 17 "angel standing in the sun" — *ap* 561–8.

20. 6 "On such the second death hath no power" — *b* 290–14.

20 : 6 "the second death hath no power" — *sp* 77–12.

21 · 1 "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea." — *g* 536–2, *ap* 573–20

21 · 1 "a new heaven and a new earth." — *sp* 91–1.

21 : 2 New Jerusalem, coming down from God, out of heaven," — *ap* 574–13.

21 : 2 "*down from God, out of heaven,*" — *ap* 575–8

21 : 9 And there came unto me one of the seven angels

21 · 9 "the Bride" — *op* 561-13.
21 · 14 "the Lamb" — *op* 561-13
21 · 16 "lieth foursquare" — *op* 574-16, 575-8
21 · 22 And I saw no temple therein: for the Lord (
Almighty and the Lamb are the temple of i
op 576-10
21 · 22 "no temple [body] therein" — *op* 576-20.
21 · 23 "is the light thereof" — *op* 538-13.

Revelation

21 · 25 "and the gates of it shall not be shut at all by day
for there shall be no night there" — *op* 575-19
21 · 27 "defileth, . . . or maketh a lie" — *op* 577-26
21 · 27 "worketh abomination or maketh a lie" — *op* 577-1

APPENDIX C

ADDENDUM TO THE CONCORDANCE

ADDENDUM

A

about
g 543-20 statements now current, *a* birth and

above
a 208-30 He is *a* sin or frailty

abscess
f 251- 3 an *a* should not grow more painful

action
involuntary
p 402-30 * *
of mortal mind
f 251- 2 * *

acts
f 251-21 *a* upon the so-called human mind

Adam
prior to
c 267-10 must have had children prior to *A* .

adapted
b 318-27 and are not *a* to elevate mankind.

admits
b 253-12 *a* of no error, but rests upon understanding

advantages
p 365-29 of the *a* of Mind and immortality

age
a 46- 9 which identified Jesus thus centuries *a* ,

aiding
c 266-22 material sense, *a* evil with evil,

all
c 201-10 hence I fear *a* gross sins shall en-

all- [illegible]

alone
da 103-16 † God and His idea, the *a* *in a*-

allness
c 267- 6 The *a* of Deity is His oneness

always
c 267-28 "let thy garments be *a* white" — *Eccl* 9 8

among
ph 200-26 † not to know anything *a* you, — *I Cor* 2 2
200-28 † not to know anything *a* you,

animal
magnetism
(*see* magnetism)

ankylosed
s 162-21 † *a* joints have been made supple,

another
f 211-22 transfer of the thoughts of one erring mind to *a* ,

any
p 377-30 Without this *a* circumstance is

anything
ph 200-25 † not to know *a* among you, — *I Cor* 2 2.
200-28 † not to know *a* among you,

aphorisms
o 258-14 C S is neither made up of contradictory *a*

apparent
f 251- 3 † belief of mortal mind *a*- as an abscess

appellative
c 267-14 the same authority for the *a* mother,

appetites
f 201-10 false *a* , hatred, fear, all sensuality,

assassin
p 418-26 the mental *a* , who, in attempting to rule

attempting
p 418-26 assassin, who, in *a*- to rule mankind,

authority
c 267-14 the same *a* for the appellative mother,

away
f 252-29 so-called pleasures and pains of sense pass *a*
241-10 revenge, and so forth, steal *a* the treasures of

B

baptism
f 241- 2 Through repentance, spiritual *b* , and

barriers
c 266-30 does not cross the *b* of time into

beat
f 203-30 sin, sorrow, and death *b* in vain

beatific
c 266-28 he reflects the *b* presence,

because
c 256-25 *b* growth is the eternal mandate of Mind

become
f 251- 6 † neither should a fever *b* more severe

becomes
f 251- 5 * *

before
f 251- 4 should not grow more painful *b*- it suppurates
251- 6 neither should a fever become more severe *b*

belief
false
ph 168-14 † brought yourself . . through just this false *b*
human
(*see* human)
material
(*see* material)
mistaken
p 377-27 a mistaken *b* or conviction of the
of mortal mind
f 251- 3 † The so-called *b* of mortal mind
of sin
b 313-14 † brought the *b* of sin and death
sensuous
pl 502-27 PHARISEE Corporeal and sensuous *b*-;
p 402-32 a *b* without a real cause

beliefs
admits of no
b 253-12 * *
erroneous
c 267-31 inverted thoughts and erroneous *b*-
evil
c 266-26 evil is which originate in mortals are hell.

believe
ph 192-10 * *

better
p 404-33 unless it makes him *b*- mentally,

between
f 240-31 how to divide *b*- sense and Soul.

blessed
c 267-28 † "*B* is the man that endureth. — *Jas* 1 12

blessings
c 256-16 † the foregoing prophecy and its *b*

blind
ph 192-11 a *b* miscalled force, the offspring of will

body
governs the
f 251-15 * *
govern the
f 251-15 learn how mankind govern the *b*-,
252-15 should learn whether they govern the *b*-
material
(*see* material)

f 251- 3 * *

borrowed
■ 267-22 Thought is *b* from a higher source

both
ph 167-15 If God made man *b* good and evil,

breath
ph 192-15 the devouring flame, the tempest's *b*.

brother
c 267-15 ■ for that of *b* and sister,
267-17 my *b*, and sister, and mother."—*Matt* 12:50.

brought
b 318-14 ■ the belief of sin and death

brutal
■ 405-2 Hatred inflames the *b* propensities

bursts
f 251-5 * *

C

came
pref ix-31 she *c* at length to its solution;

cataract
ph 192-14 It is the headlong *c*, the devouring flame,

cause (noun)
p 377-26 *c* of all so-called disease is mental,
415-3 disease ■ neither a *c* nor an effect.

cause (verb)
b 318-13 We must *c* the error to cease

celestial
c 267-25 all error disappears in *c* Truth

centuries
ago
a 46-8 which identified Jesus thus *c* ago,

charity
gl 592-25 OIL. Consecration; *c*, gentleness;

children
c 267-10 forever Father must have had *c* prior to Adam

Christ
raiment of
c 267-27 glistering," like the raiment of *C*.—*Luke* 9 29

ph 200-26 † Jesus *C*, and him crucified"—*I Cor* 2 2.
200-28 † Jesus *C*, and him glorified.

Christian Science
(*see* Science)

Christian Scientists
(*see* Scientists)

cicatrized
s 162-21 * *

coexist
c 267-12 man and the spiritual universe *c* with
b 279-13 Spirit and matter can neither *c* nor cooperate,

coexists
c 266-31 but he *c* with God and the universe.

comparative
pref ix-29 † her *c* ignorance of the stupendous

conceded
■ 267-8 It is generally *c* that God is Father,

conscious
f 270-9 which never *errs*, and is ever *c*;

consecration
gl 592-25 OIL. *C*; charity; gentleness;

constituted
ph 167-15 * *

continue
c 267-5 They are in and of Spirit, . . . and so forever *c*.

contradictory
o 358-13 C. S. is neither made up of *c* aphorisms

control
hypnotic
p 402-31 pleasure or pain of the person under hypnotic *c*

p 380-10 we virtually contend against the *c* of Mind

cooperate
b 279-13 Spirit and matter can neither coexist nor *c*,

corporeal
mortal
(*see* mortal)
sense
(*see* sense)

gl 592-27 PHARISEE. *C* and sensuous beliefs;

counterfeits
c 267-22 beliefs must be *c* of Truth.

create
f 203-6 shows that matter can neither . . . *c* nor destroy
b 279-15 than Truth can *c* error, or *vice versa*.

cross
c 266-30 He does not *c* the barriers of time

crown
c 267-30 † he shall receive the ■ of life,—*Jas* 1:12

crucified
ph 200-26 † Jesus Christ, and him *c*."—*I Cor* 2:2

crush
an 103-17 * *

D

darkness
gl 592-21 † NIGHT. *D*; doubt; fear.

death
sin and
(*see* sin)

death
sin, disease, or
p 380-9 † the demands of sin, disease, or *d*,
sorrow and
f 203-30 † waves of sin, sorrow, and *d* beat in vain

deathless
c 266-29 Man is *d*, spiritual.

deceive
c 266-23 material sense, . . . would *d* the very elect

degrees
pref ix-31 *d* by which she came at length to its solution

Deity
allness of
c 267-■ The allness of *D* is His oneness.

deliver
p 404-32 * *

delivers
p 404-32 † and so *d* him from his destroyers.

demands
of corporeal sense
p 380-8 * *

p 380-8 indulging the *d* of sin, disease, or death,

demonstrations
his
c 266-24 his *d*, which dominate the flesh.

denial
f 242-6 *D* of the claims of matter ■ a great step

departed
p 419-27 * *

dependence
ph 168-14 * *

destroy
f 203-■ shows that matter can neither . . . create nor *d*.

destroyed
c 267-1 Every object in material thought will be *d*,

destroyers
p 405-1 and so delivers him from his *d*.

detected
c 267-20 more than is *d* upon the surface,

determined
ph 200-25 † For I *d* not to know—*I Cor*, 2 2
200-27 † I am *d* not to know

develops
f 202-21 * *

did
p 364-23 show their regard . . . as *d* this woman?

disappears
f 231-26 improves mankind until error *d*,
c 267-25 in which all error *d* in celestial Truth.

discloses
f 202-21 † experience *d* the finity of error

discord
and illusion
f 211-23 * *

disease
all
p 377-26 * *
heal
f 202-22 and yet we rely on . . . to heal *d*, as if
is not a cause
p 415-2 * *
produces
f 208-16 absurd to suppose that . . . God, produces *d*
sin, . . . or death
p 380-9 † the demands of sin, *d*, or death.
so-called
p 377-26 cause of all so-called *d* is mental,

■ 318-25 † If *d* is right it is wrong to heal it.
p 415-2 *d* ■ neither a cause nor an effect

dishonesty
p 404-29 envy, *d*, fear, . . . make a man sick.

divide
f 240-31 how to *d* between sense and Soul.

divine
Mind
f 231-20 understanding that the *d* Mind makes perfect.
c 267-8 They are in and of Spirit, *d* Mind.
Principle
p 419-27 tramples upon the *d* Principle
Science
(*see* Science)
Soul
ph 200-24 • •
way
c 266-19 Universal Love is the *d* way in C. S.

do
s 267-16 whosoever shall *d* the will of—*Matt* 12 50

doing
c 266-20 sinner makes his own hell by *d* evil,
266-21 and the saint has own heaven by *d* right.

dominate
c 266-25 his demonstrations, which *d* the flesh.

done
c 266-18 This is *d* through self-abnegation

doubt
pl 582-21 † NIGHT. Darkness, *d*, fear

down
c 266-17 Thus He teaches mortals to lay *d* their

drug
rely on a
f 202-28 yet we rely on a *d* . to heal disease, as if

drugs
ph 183-25 • •

dust
ephemeral
c 267-4 start not from matter or ephemeral *d*,
rising from the
ph 172- 5 • •

E

earthly
f 202-20 *e* experience discloses the finity of error

Eddy, Mrs. Mary Baker G.
author
c 266-15 † The *a* has experienced the foregoing prophecy
her
pref ix-29 *h* comparative ignorance of the stupendous
she
pref ix-31 *s* came at length to its solution,

effect
p 415- 3 disease is neither a cause nor an *e*

elect
c 266-23 material sense, . . . would deceive the very *e*

elevate
b 318-27 and are not adapted to *e* mankind

ends
f 251- 6 neither should a fever . . . before it *e*

endureth
c 267-26 † "Blessed is the man that *e*—*Jas* 1 12

enthroned
c 266-26 infinite Mind *e* is heaven.

envy
ph 404-29 *e*, dishonesty, fear, . . make a man sick,
pl 583- 8 † animal magnetism, *e*, revenge.

ephemeral
c 267- 4 offspring of God start not from matter or *e* dust.

erring
f 202-29 † senseless matter or *e* mortal mind

erroneous
c 267-21 inverted thoughts and *e* beliefs

error
all
c 267-25 all *e* disappears in celestial Truth.
disappears
f 251-20 improves mankind until *e* disappears,
finity of
f 202-21 earthly experience discloses the finity of *e*
is not real
f 251- 1 *E* is not real, hence it is not
no
b 283-12 † It admits of no *e*, but rests upon
of any sort
f 252-31 nor opportunity in Science for *e* of any sort.

pl 583- 7 RED DRAGON . *E*; fear, inflammation;
errors
c 267-24 by reversal, *e* serve as waymarks to the
errs
f 250- 9 † which never *e*, and is ever conscious;

eternal
man
ph 191- 6 this *e* man will include in that likeness
real and
(*see* real)

c 267- 2 the spiritual idea, . . . is *e*
267- 8 God is Father, *e*, self-created, infinite

even
c 267-27 *E* in this world, therefore,
p 377-26 • •
404-31 *e* in body, unless it makes him better mentally,

ever
f 250- 9 which never errs, and is *e* conscious,

every
f 267- 1 *E*' object in material thought will be destroyed,

evil (noun)
good and
(*see* good)
suppositional
an 103-17 • •

an 103-17 † *E* is a suppositional lie
c 266-20 sinner makes his own hell by doing *e*,
266-22 material sense, aiding *e* with *e*,

evil (adj.)
c 266-26 *e* beliefs which originate in mortals are hell
p 405- 3 The indulgence of *e* motives and aims

examined
s 267-19 When *e* in the light of divine Science,

existence
chain of
ph 172-12 † Science reveals the eternal chain of *e*

experience
earthly
f 202-21 earthly *e* discloses the finity of error

f 240-31 learning from *e* how to divide between

experienced
c 266-15 † The author has *e* the foregoing prophecy

experiencing
f 250-19 *e* none of these dream-sensations.

F

fact
this
ph 194-14 theory opposed to this *f* . . . would presuppose

faithful
c 267-30 † when he is tried, [proved *f*],—*Jas* 1 12

false
ph 178-14 • •
f 201-10 † *f* appetites, hatred, fear, all sensuality,
(*see also* belief)

Father
my
c 267-16 the will of my *F* which is in heaven,—*Matt* 12 50.

c 267- 8 It is generally conceded that God is *F*,
267- 9 If this is so, the forever *F* must have

fear
his
p 405-18 good man finally can overcome his *f* of
mortal
p 377-27 disease is mental, a mortal *f*,

f 201-10 † false appetites, hatred, *f*, all sensuality,
209- 4 in proportion as ignorance, *f*, or
p 404-29 envy, dishonesty, *f*, . . . make a man sick,
pl 582-21 † NIGHT. Darkness, doubt, *f*,
583- 7 RED DRAGON . Error, *f*, inflammation,

fears
p 419-29 you must conquer your own *f*

fever
f 251- 5 neither should a *f* become more severe

fight
an 103-17 • •

finally
p 405-18 The good man *f* can overcome his fear of

finity
f 202-21 earthly experience discloses the *f* of error

fixed
p 377-27 • •

flesh
dominate the
c 266-25 his demonstrations, which dominate the *f*.

fleshliness
c 266-17 teaches mortals to lay down the

follow
c 266-24 Mortals must *f* Jesus' way

force
ph 192-11 a material belief, a blind miscalled *f*,
foregoing
u 266-16 † The author has experienced the *f*· prophecy
forever
continue
c 267- 5 They are in and of Spirit, . . . and so *f*· continue.
vast
u 266-31 into the vast *f* of Life,
c 267- 9 If this is so, the *f* Father must have
forth
f 241-10 † hypocrisy, malice, hate, revenge, and so *f*,
p 404-29 † envy, dishonesty, fear, and so *f*,
frailty
c 266-30 He [illegible] above sin or *f*.

G

gain
c 266-17 lay down their fleshliness and *g*
garments
c 267-27 "let thy *g* be always white."—*Eccl.* 9 . 8.
generally
c 267- 8 It is *g*· conceded that God is Father,
generically
c 267- 6 *G* man [illegible] one, and specifically man means
gentleness
gl 592-25 Oil. Consecration, charity; *g*;
given
m 69-11 or to be "*g*· in marriage"—*Matt.* 22 30.
glistering
c 267-26 "white and *g*," like the raiment—*Luke* 9 29.
glorified
ph 200-29 † Jesus Christ, and him *g*.
God
[illegible]
[illegible] man and the *G*, spiritual universe, contrasted with *G*.
eternal as
gl 594-11 claim that . . was as real and eternal as *G*,
infinite
an 103-16 † The maximum of good is the infinite *G*
is Father
c 267- 8 It is generally conceded that *G* is Father,
is one
c 267- 5 *G*· is one. The allness of Deity is His oneness.
is the only power
p 419-27 † for *G*· [illegible] the only power.
made man
ph 167-15 If *G*· made man both good and evil,
named
ph 200-24 the infinite Spirit, named *G*·.
offspring of
c 267- 3 offspring of *G*· start not from matter or
on the side of
f 201-12 superabundance of being is on the side of *G*,
Science of
s 111-10 as the Science of *G*·, Spirit, must,
ph 192-10 Spirit [illegible] not separate from *G*·.
f 208-13 † absurd to suppose that . . *G*, produces disease
212- 5 "they shall all know Me [*G*]."—*Jer* 31 34.
p 369-26 † psychology, or the Science of Spirit, *G*,
goes
b 284-31 neither sensation nor report *g*· from
good (noun)
and evil
ph 167-15 If God made man both *g*· and evil,
maximum of
an 103-16 The maximum of *g*· is the infinite God
ph 189-13 sins of others should not make *g*· men suffer
o 341-10 • •
gl 594-11 claim that . . was as real and eternal as God, *g*·
good (adj.)
p 403-19 The *g*· man finally can overcome his fear of
govern
f 209- 4 *fear*, or human will *g*· mortals.
251-15 † learn how mankind *g*· the body
251-17 learn whether they *g*· the body through a
251-19 or *g*· it from the higher understanding
governs
f 251-15 • •
great
pref ix-30 • •
c 267-10 The *g*· I AM made all
grow
f 251- 4 † an abscess should not *g*· more painful
grows
f 251- 4 • •

H

hastens
f 251- 2 as it *h*· towards self-destruction.
hate
f 241-10 envy, hypocrisy, malice, *h*·, revenge,
c 266-26 • •
hatred
heat of
p 405- 1 • •
f 201-10 *h*, fear, all sensuality, yield to
p 404-29 *H*, envy, dishonesty, fear,
405- 2 *H* inflames the brutal propensities
have
c 267-14 they *h*· the same authority for the
He
u 266-16 Thus *H* teaches mortals to lay down their
heal
f 202-29 yet we rely on a drug . . . to *h*· disease, as if
203- 6 shows that matter can neither *h*· nor make sick,
b 318-25 and attempt [illegible] to *h*· [illegible] with matter.
318-26 † If disease is right it is wrong to *h* it.
heals
b 318-25 • •
heat
of hatred
p 405- 1 • •
heaven
his own
c 266-21 and the saint his own *h*· by doing right.
which is in
c 267-17 will of my Father which is in *h*,—*Matt.* 12 50
c 266-26 infinite Mind enthroned is *h*.
heavenly
gl 592-23 gentleness, prayer; *h*· inspiration.
hell
c 266-20 The sinner makes his own *h* by doing evil,
266-27 evil beliefs which originate in mortals are *h*.
helpless
p 377-27 • •
hence
an 103-17 • •
f 251- 1 † *h* it is not more imperative
c 267-11 *H* man and the spiritual universe
higher
f 251-25 This process of *h*· spiritual understanding
c 267-23 Thought is borrowed from a *h*· source
p 419-30 rise into *h*· and holier consciousness
His
c 267- 6 The allness of Deity is *H* oneness.
g 613-26 *H* thoughts are spiritual realities.
(*see also* idea)
however
an 103-16 • •
human
belief
p 377-30 Without this ignorant *h*· belief, any
mind
f 251-21 acts upon the so-called *h*· mind
will
f 209- 4 in proportion as ignorance, *fear*, or *h*· will
hypnotic
p 402-31 pleasure or pain of the person under *h* control
hypnotism
f 202-29 † and yet we rely on a drug or *h*· . . . as if
hypocrisy
gl 592-28 self-righteousness; vanity; *h*·.

I

I
g 533- 6 whereof *I* commanded thee—*Gen.* 3 11.
533-21 the tree of which *I* commanded thee,—*Gen.* 3 17.
540- 5 "*I*· make peace, and create evil.—*Isa.* 45 7
540- 6 *I* the Lord do all these things,"—*Isa.* 45 7
I AM
c 267-10 The great I AM made all
idea
His
an 103-16 † good [illegible] the infinite God and His *i*.
of Spirit
c 267-28 Man is the *i*· of Spirit;
spiritual
(*see* spiritual)

ignorance
her comparative
pref lx-30 her comparative *i* of the stupendous
in proportion as
f 209- 3 in proportion as *i*-, *fear*, or

ignorant
p 277-10 † Without this *i* human belief, any

illuming
p 266-23 *i* the universe with light.

illusion
discord and
f 211-23 * *

illustrated
f 231-3 * *

immortal
b 298-19 Nothing sensual or sinful is *i*

immortality
gl 592-23 the *i* of all that is spiritual.

imperative
f 231- 1 hence it is not more *i*

impossible
f 211-23 † The transfer of . . . Science renders *i*.

improves
f 231-23 spiritual understanding *i* mankind

indulging
p 389- 8 *i* the demands of sin, disease, or death,

infinite (noun)
b 330-16 The individuality of Spirit, or the *i*,

infinite (adj.)
God
(*see* God)
Mind
(*see* Mind)
personality
b 330-16 * *
Spirit
(*see* Spirit)

———

c 267- 9 God is Father, eternal, self-created, *i*

inflames
p 405- 2 Hatred *i* the brutal propensities

inflammation
gl 593- 7 RED DRAGON Error, fear, *i*,

inspiration
heavenly
gl 592-20 gentleness, prayer, heavenly *i*

inspired
a 46- 9 has spoken through the *i* Word

intelligence
matter has no
f 205-10 * *

———

f 205-10 matter has neither *i*, life, nor sensation,

inverted
i 267-21 *i* thoughts and erroneous beliefs

involuntary
p 402-30 The *i* pleasure or pain of the person

J

Jesus
said
c 267-15 *J* said "For whosoever shall — *Matt* 12 50

ph 200-28 † *J* Christ, and him crucified " — *I Cor* 2 2
200-29 † *J* Christ, and him glorified

Jesus'
a 266-24 Mortals must follow *J* sayings

joints
s 162-21 ankylosed *j* have been made supple,

joys
of Spirit
f 212- 7 a great step towards the *j* of spirit,

just
ph 168-14 through *j* this false belief

K

know
ph 200-25 † " For I determined not to *k* — *I Cor.* 2 2.
200-28 † I am determined not to *k*

knowledge
gl 592-22 *k*- of the nothingness of material things

L

laws
so-called
f 223-21 supplant unscientific means and so-called *l*.

lay
c 266-17 teaches mortals to *l* down their fleshliness

learn
f 251-15 *l* how mankind govern the body,
251-17 We should *l* whether they govern the

leaves
f 208-16 or that Spirit, . . . *l*- the remedy to matter.

length
pref lx-31 she came at *l*- to its solution,

let
c 267-27 "*l* thy garments be always white " — *Eccl.* 9 8.

lie
of material sense
b 318-12 We must silence this *l* of material sense
suppositional
sa 103-17 † Evil is a suppositional *l*

Life
vast forever of
c 266-31 into the vast forever of *L*,

life
crown of
c 267-30 † he shall receive the crown of *l*, — *Jas* 1 12.
nor sensation
f 205-10 matter has neither intelligence, *l*, nor sensation,

———

s 168-26 * *

Life-problem
pref lx-30 comparative ignorance of the stupendous *L*-
lx-32 * *

light
examined in the
c 267-19 examined in the *l* of divine Science,

———

c 266-29 beatific presence, illuming the universe with *l*.

like
c 267-26 robes of Spirit . *l* the raiment of Christ

longer no —
m 69-10 No *l* to marry or to be " given in — *Matt* xx. 30

Lord
c 267-31 † which the *L* hath promised — *Jas* 1 12.

Love
no other
f 209- 1 no other *L*, wisdom, or Truth,
universal
c 266-18 Universal *L* is the divine way in C S.

love
c 267-31 † promised to them that *l* him " — *Jas* 1 12

lowest
p 405- 4 above the *l* type of manhood,

M

made
s 162-21 ankylosed joints have been *m* supple,
ph 167-15 † If God *m* man both good and evil,
f 205-13 and *m* all perfect and eternal
c 267-10, 11 I *a m* all "that was *m*." — *John* 1 3
s 168-13 If it is neither *m* up of contradictory

magnetism
animal
gl 593- 8 animal *m*, envy; revenge.

make
ph 189-13 sins of others should not *m* good men suffer.
194-15 * *
f 205- 6 shows that matter can neither heal nor *m* sick,
p 404-30 envy, dishonesty, fear, . . . *m* a man sick,
404-31 * *

makes
c 266-26 The sinner *m*- his own hell by doing evil,
p 404-32 † unless it *m* him better mentally,

man
eternal
ph 191- 6 this eternal *m*- will include in that likeness
Good
p 402-18 The good *m* finally can overcome his fear of
is deathless
c 266-29 *M* is deathless, spiritual.
is the idea
c 266-27 *M* is the idea of Spirit;
sick
p 404-30 envy, dishonesty, fear, . . . make a *m*- sick,
would presuppose
ph 194-15 would presuppose *m*, . . . a mortal in

ph 167-15 If God made *m*- both good and evil *m* must
f 250-28 matter has no more sense as a *m* than
c 267- 6 Generically *m*- is one,
267- 7 specifically *m*- means all men.
267-11 Hence *m* and the spiritual universe
267-23 † " It eased in the *m*- that endureth — *Jas* 1 12.

force
ph 192-11 a material belief, a blind miscalled *f*,
foregoing
c 266-16 † The author has experienced the *f·* prophecy
forever
continue
c 267- 5 They are in and of Spirit, . . . and so *f* continue
vast
■ 266-31 into the vast *f·* of Life,

■ 267- 9 If this is so, the *f·* Father must have
forth
f 241-10 † hypocrisy, malice, hate, revenge, and so *f*,
■ 404-29 † envy, dishonesty, fear, and so *f*,
frailty
c 266-30 He is above sin or *f*.

G

gain
c 266-17 lay down their fleshliness and *g·*
garments
c 267-27 "let thy *g·* be always white."—*Eccl* 9 . 8.
generally
c 267- 8 It is ■ conceded that God is Father,
generically
c 267- 6 ■ man is one, and specifically man means
gentleness
gl 592-25 OIL. Consecration, charity; *g·*;
given
m 69-11 or to be "*g·* in marriage"—*Matt.* 22 · 30.
glistering
c 267-26 "white and *g*," like the raiment—*Luke* 9 . 29
glorified
ph 200-29 † Jesus Christ, and him *g*.
God
[illegible]
[illegible]
[illegible]
c 267-16 man and the spiritual universe coexist with *G*.
eternal as
gl 594-11 claim that . . . was as real and eternal as *G*,
infinite
an 103-16 † The maximum of good is the infinite *G*
is Father
c 267- 8 It is generally conceded that *G·* is Father,
is one
c 267- 5 *G·* is one. The allness of Deity is His oneness.
is the only power
p 419-27 † for *G·* is the only power.
made man
ph 167-15 If *G* made man both good and evil,
named
ph 200-24 the infinite Spirit, named *G*.
offspring of
c 267- 3 offspring of *G·* start not from matter or
on the side of
f 201-12 superabundance of being is on the side of *G*,
Science of
s 111-10 as the Science of ■, Spirit, must,

ph 192-10 Spirit is not separate from *G*.
f 288-15 † absurd to suppose that *G*, produces disease
242- 5 "they shall all know Me [*G*].—*Jer* 31 . 34.
p 363-26 † psychology, or the Science of Spirit, *G*,
goes
h 284-31 neither sensation nor report *g·* from
good (noun)
and evil
ph 167-15 If God made man both *g·* and evil,
maximum of
an 103-16 The maximum of *g·* is the infinite God

ph 189-13 sins of others should not make *g·* men suffer.
o 341-10 * *
gl 594-11 claim that . . . was as real and eternal as God, *g·*.
good (adj.)
p 405-18 The *g·* man finally can overcome his fear of
govern
f 209- 4 *fear*, or human will *g·* mortals.
251-15 † learn how mankind *g·* the body
251-17 learn whether they *g·* the body through a
251-19 or *g·* it from the higher understanding
governs
f 251-15 * *
great
pref ix-30 * *
c 267-10 The *g·* I AM made all
grow
f 251- 4 † an abscess should not *g·* more painful
grows
f 251- 4 * *

H

hastens
f 251- 2 as it *h·* towards self-destruction.
hate
f 241-10 envy, hypocrisy, malice, *h·*, revenge,
c 266-26 * *
hatred
heat of
p 405- 1 * *

f 201-10 *h·*, fear, all sensuality, yield to
p 404-29 *H*, envy, dishonesty, fear,
405- 2 *H* inflames the brutal propensities
have
c 267-14 they *h·* the same authority for the
He
c 266-16 Thus *H* teaches mortals to lay down their
heal
f 202-29 yet we rely on a drug . . . to *h·* disease, as if
203- ■ shows that matter can neither *h·* nor make sick,
■ 318-25 and attempts to *h·* it with matter.
318-26 † If disease is right it is wrong to *h* it.
heals
■ 318-23 * *
heat
of hatred
p 405- 1 * *
heaven
his own
c 266-21 and the saint his own *h·* by doing right.
which is in
c 267-17 will of my Father which is in *h*,—*Matt* 12 . 50

c 266-26 infinite Mind enthroned is *h*.
heavenly
gl 592-25 gentleness; prayer; *h·* inspiration
hell
■ 266-20 The sinner makes his own *h·* by doing evil,
266-27 evil beliefs which originate in mortals are *h*.
helpless
p 377-27 * *
hence
an 103-17 * *
f 251- 1 † *h·* it is not more imperative
c 267-11 *H* man and the spiritual universe
higher
f 251-25 This process of *h·* spiritual understanding
c 267-23 Thought ■ borrowed from a *h* source
p 419-30 rise into *h* and holier consciousness.
His
c 267- 6 The allness of Deity is *H* oneness.
g 513-26 *H* thoughts are spiritual realities.
(*see also* Idea)
however
an 103-16 * *
human
belief
p 377-30 Without this ignorant *h·* belief, any
mind
f 251-21 acts upon the so-called *h·* mind
will
f 209- 4 in proportion as ignorance, *fear*, or *h* will
hypnotic
p 402-31 pleasure or pain of the person under *h* control
hypnotism
f 202-29 † and yet we rely on a drug or *h·* . . . as if
hypocrisy
gl 592-23 self-righteousness; vanity; *h·*.

I

I
g 533- 6 whereof *I* commanded thee—*Gen.* 3 · 11.
533-21 the tree of which *I* commanded thee,—*Gen.* 3 . 17.
540- 5 "*I* make peace, and create evil.—*Isa* 45 . 7
540- 5 *I* the Lord do all these things,"—*Isa.* 45 . 7
I AM
c 267-10 The great I AM made all
Idea
His
an 103-16 † good ■ the infinite God and His *I*.
of Spirit
c 266-29 Man is the *I·* of Spirit,
spiritual
(*see* spiritual)

Ignorance
her comparative
pref ix-30 her comparative *i* of the stupendous
in proportion as
f 203-3 in proportion as *i*, *fear*, or

Ignorant
p 377-30 † Without this *i* human belief, any

Illuming
p 206-28 *i* the universe with light

Illusion
discord and
f 211-23 * *

Illustrated
f 221-3 * *

Immortal
[illegible]

Impossible
f 211-23 † The transfer of Science renders *i*.

Improves
f 231-25 spiritual understanding *i* mankind

Indulging
p 380-6 *i* the demands of sin, disease, or death,

Infinite (noun)
b 330-16 The individuality of Spirit, or the *i*,

Infinite (adj.)
God
(*see* God)
Mind
(*see* Mind)
personality
b 330-16 * *
Spirit
(*see* Spirit)

---

s 207-9 God is Father, eternal, self-created, *i*

Inflames
p 405-2 Hatred *i* the brutal propensities

Inflammation
pl 568-7 RED DRAGON Error, fear, *i*,

Inspiration
heavenly
pl 595-26 gentleness, prayer, heavenly *i*

Inspired
s 46-9 has spoken through the *i* Word

Intelligence
matter has no
f 205-10 * *

---

f 205-10 matter has neither *i*, life, nor sensation,

Inverted
c 267-21 *i* thoughts and erroneous beliefs

Involuntary
p 405-30 The *i* pleasure or pain of the person

J

Jesus
said
c 267-15 *J* said "For whosoever shall — *Matt* 12 50

ph 200-28 † *J* Christ, and him crucified." — *1 Cor* 2 2
200-28 † *J* Christ, and him glorified

Jesus'
c 266-24 Mortals must follow *J* sayings

Joints
s 162-21 ankylosed *j* have been made supple,

Joys
of Spirit
f 212-7 a great step towards the *j* of Spirit,

Just
ph 168-14 through *j* this false belief

K

Know
ph 200-28 † "For I determined not to *k* — *1 Cor* 2 2.
200-28 † I am determined not to *k*

Knowledge
pl 592-22 *k* of the nothingness of material things

L

laws
so-called
f 211-21 supplant unscientific means and so-called *l*.

lay
c 266-17 teaches mortals to *l* down their fleshlines

learn
f 231-15 *l* how mankind govern the body,
231-17 We should *l* whether they govern the

leaves
f 208-16 or that Spirit, . . *l* the remedy to matter.

length
pref ix-31 she came at *l* to its solution,

let
c 267-27 "*l* thy garments be always white," — *Eccl* 9 8

lie
of material sense
b 318-12 We must silence this *l* of material sense
suppositional
an 303-11 *l* Evil is a suppositional *l*.

Life
vast forever of
c 266-31 into the vast forever of *L*,

life
crown of
c 267-30 † he shall receive the crown of *l*, — *Jas.* 1 12.
nor sensation
f 205-10 matter has neither intelligence, *l*, nor sensation,

---

s 169-26 * *

Life-problem
pref ix-30 comparative ignorance of the stupendous *L*
ix-32 * *

light
examined in the
c 267-19 examined in the *l* of divine Science,

---

c 266-29 beatific presence, illuming the universe with *l*.

like
c 267-26 robes of Spirit . . *l* the raiment of Christ

longer no —
m 69-10 No *l* to marry or to be "given in — *Matt* 22. 30

Lord
c 267-31 † which the *L* hath promised — *Jas* 1 12.

Love
no other
f 205-1 no other *L*, wisdom, or Truth,
universal
c 266-16 Universal *L* is the divine way in C. S.

love
s 267-31 † promised to them that *l* him " — *Jas* 1 12

lowest
p 405-4 above the *l* type of manhood,

M

made
s 162-21 ankylosed joints have been *m* supple,
ph 167-15 † If God *m* man both good and evil,
f 205-13 and *m* all perfect and eternal.
c 267-10, 11 I *a* w *m* all " that was *m* ." — *John* 1 3
c 358-13 C. S. is neither *m*-up of contradictory

magnetism
animal
pl 593-8 animal *m*-; envy; revenge.

make
ph 189-13 sins of others should not *m* good men suffer
194-15 * *
f 203-6 shows that matter can neither heal nor *m* sick,
p 404-30 envy, dishonesty, fear, . . . *m* a man sick,
404-31 * *

makes
c 266-20 The sinner *m* his own hell by doing evil,
p 404-32 † makes it *m* him better mentally,

man
eternal
ph 194-6 this eternal *m* will include in that likeness
good
p 405-18 The good *m* finally can overcome his fear of
is deathless
c 266-29 *M* is deathless, spiritual
is the idea
c 266-27 *M* is the idea of Spirit,
sick
p 404-30 envy, dishonesty, fear, . . . make a *m*- sick,
would presuppose
ph 194-15 would presuppose *m*, . . . a mortal in

---

ph 167-15 If God made *m* both good and evil, *m* must
f 206-26 matter has no more sense as a *m* than
c 267-6 Generically *m* is one,
267-7 specifically *m* means all men.
267-11 Hence *m* and the spiritual universe
267-23 † "Blessed is the *m* that endureth — *Jas* 1 12.

force
ph 192-11 a material belief, a blind miscalled *f*,
foregoing
c 266-16 † The author has experienced the *f* prophecy
forever
continue
c 267- 5 They are in and of Spirit, . . . and so *f* continue.
vast
c 266-31 into the vast *f·* of Life,

c 267- 9 If this is so, the *f·* Father must have
forth
f 241-10 † hypocrisy, malice, hate, revenge, and so *f*,
p 404-29 † envy, dishonesty, fear, and so *f*,
frailty
c 266-30 He is above sin or *f·*.

G

gain
c 266-17 lay down their fleshliness and *g·*
garments
c 267-27 "let thy *g·* be always white."—*Eccl.* 9 8.
generally
c 267- 8 It is *g* conceded that God is Father,
generically
c 267- 6 *G* man is one, and specifically man means
gentleness
gl 592-25 OIL. Consecration, charity, *g·*;
given
m 69-11 or to be "*g* in marriage"—*Matt.* 22 30.
glistering
c 267-26 "white and *g*," like the raiment—*Luke* 9 29.
glorified
ph 200-29 † Jesus Christ, and him *g*.
God
[illegible]
[illegible]
[illegible]
c 267-12 Man and the spiritual universe coexist with *G*.
eternal as
gl 594-11 claim that . . . was as real and eternal as *G*,
infinite
an 103-16 † The maximum of good is the infinite *G·*
is Father
c 267- 8 It is generally conceded that *G* is Father,
is one
c 267- 5 *G·* is one. The allness of Deity is His oneness.
[illegible]
[illegible]
ph 200-24 the infinite Spirit, named *G*.
offspring of
c 267- 3 offspring of *G·* start not from matter or
on the side of
f 201-12 superabundance of being is on the side of *G·*,
Science of
s 111-10 as the Science of *G*, Spirit, must,

ph 192-10 Spirit is not separate from *G*.
f 208-15 † absurd to suppose that *G*, produces disease
242- 5 "they shall all know Me [*G*],—*Jer* 31 : 34.
p 369-26 † psychology, or the Science of Spirit, *G*,
goes
b 234-31 neither sensation nor report *g·* from
good (noun)
and evil
ph 167-15 If God made man both *g·* and evil,
maximum of
an 103-16 The maximum of *g·* is the infinite God

ph 193-13 sins of others should not make *g·* men suffer.
o 341-10 • •
gl 594-11 claim that . . . was as real and eternal as God, *g·*.
good (adj.)
p 405-13 The *g·* man finally can overcome his fear of
govern
f 209- 4 *fear*, or human will *g·* mortals.
251-15 † learn how mankind *g·* the body
251-17 learn whether they *g·* the body through a
251-19 or *g·* it from the higher understanding
governs
f 251-15 • •
great
pref ix-30 • •
c 267-10 The *g·* I AM made all
grow
f 251- 4 † an abscess shou'd not *g·* more painful
grows
f 251- 4 • •

H

hastens
f 251- 2 as it *h·* towards self-destruction
hate
f 241-10 envy, hypocrisy, malice, *h*, revenge,
c 266-26 • •
hatred
heat of
p 405- 1 • •

f 201-10 *h·*, fear, all sensuality, yield to
p 404-29 *H*, envy, dishonesty, fear,
405- 2 *H* inflames the brutal propensities
have
c 267-14 they *h·* the same authority for the
He
s 266-16 Thus *H* teaches mortals to lay down their
heal
f 203-29 yet we rely on a drug . . . to *h* disease, as if
203- 6 shows that matter can neither *h·* nor make sick,
b 318-25 and attempts to *h* it with matter.
318-26 † If disease is right it is wrong to *h* it.
heals
s 318-25 • •
heat
of hatred
p 405- 1 • •
heaven
his own
c 266-21 and the saint his own *h·* by doing right.
which is in
c 267-17 will of my Father which is in *h*,—*Matt* 12 50

c 266-26 infinite Mind enthroned is *h·*.
heavenly
gl 592-25 gentleness, prayer, *h·* inspiration
hell
c 266-20 The sinner makes his own *h* by doing evil,
266-27 evil beliefs which originate in mortals are *h*
helpless
p 377-27 • •
hence
an 103-17 • •
f 251- 1 † *h* it is not more imperative
c 267-11 *H* man and the spiritual universe
higher
f 251-26 This process of *h·* spiritual understanding
c 267-23 Thought is borrowed from a *h·* source
p 419-30 rise into *h·* and holier consciousness.
His
c 267- 6 The allness of Deity is *H* oneness.
s 613-26 *H* thoughts are spiritual realities
(*see also* Idea)
however
an 103-16 • •
human
belief
p 377-30 Without this ignorant *h* belief, any
mind
f 251-21 acts upon the so-called *h·* mind
will
f 209- 4 in proportion as ignorance, *fear*, or *h* will
hypnotic
p 402-31 pleasure or pain of the person under *h* control
hypnotism
f 202-29 † and yet we rely on a drug or *h·* . . . as if
hypocrisy
gl 592-28 self-righteousness; vanity; *h*.

I

I
g 533- 6 whereof *I* commanded thee—*Gen.* 3 11.
533-21 the tree of which *I* commanded thee,—*Gen* 3 17
540- 5 "*I* make peace, and create evil—*Isa.* 45 7
540- 5 *I* the Lord do all these things;"—*Isa* 45 : 7.
I AM
s 267-10 The great *I AM* made all
idea
His
an 103-16 † good is the infinite God and His *i*,
of Spirit
c 266-28 Man is the *i·* of Spirit;
spiritual
(*see* spiritual)

ignorance
her comparative
pref ix-30 her comparative *i* of the stupendous
in proportion as
f 269- 3 in proportion as *i*, *fear*, or

ignorant
p 377-30 † Without this *i* human belief, any

illuming
c 262-28 *i* the universe with light.

illusion
discord and
f 231-23 * *

illustrated
f 231- 3 * *

immortal
h 293-10 Nothing sensual or sinful is *i*

immortality
pl 592-23 the *i* of all that is spiritual.

imperative
f 231- 1 hence it is not more *i*

impossible
f 216-23 † The transfer of . . Science renders *i*.

improves
f 251-25 spiritual understanding *i* mankind

indulging
p 380- 8 *i* the demands of sin, disease, or death,

infinite (noun)
b 330-16 The individuality of Spirit, or the *i*,

infinite (adj.)
God
(*see* God)
Mind
(*see* Mind)
personality
b 330-16 * *
Spirit
(*see* Spirit)

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c 267- 9 God ■ Father, eternal, self-created, *i*

inflames
p 405- 2 Hatred *i* the brutal propensities

inflammation
pl 593- 7 RED DRAGON Error, fear, *i*,

inspiration
heavenly
pl 592-26 gentleness, prayer, heavenly *i*

inspired
c 46- 9 has spoken through the *i* Word

intelligence
matter has no
f 205-10 * *

---

f 205-10 matter has neither *i*, life, nor sensation,

inverted
c 267-21 *i* thoughts and erroneous beliefs

involuntary
p 402-30 The *i* pleasure or pain of the person

J

Jesus
said
c 267-15 *J* said "For whosoever shall —*Matt* 12 50
ph 200-26 † *J* Christ, and him crucified" —*I Cor* 2 2
200-28 † *J* Christ, and him glorified

Jesus'
c 266-24 Mortals must follow *J* sayings

joints
s 162-21 ankylosed *j* have been made supple,

joys
of Spirit
f 242- 7 a great step towards the *j* of spirit,

just
ph 168-14 through *j* this false belief

K

know
ph 200-25 † "For I determined not to *k*" —*I Cor.* 2 2.
200-28 † I am determined not to *k*

knowledge
pl 592-22 *k*- of the nothingness of material things

L

laws
so-called
f 228-21 supplant unscientific means and so-called *l*.

lay
c 266-17 teaches mortals to *l* down their deathless

learn
f 251-15 *l* how mankind govern the body,
251-17 We should *l* whether they govern the

leaves
f 208-16 or that Spirit, . . *l*- the remedy to matter.

length
pref ix-31 she came at *l* to its solution;

let
c 267-27 "*l* thy garments be always white" —*Eccl* 9 8

lie
of material sense
b 318-12 We must silence this *l* of material sense
suppositional
m 103-17 *l* Evil is a suppositional *l*.

Life
vast forever of
c 266-31 into the vast forever of *L*,

life
crown of
c 267-30 † he shall receive the crown of *l*, —*Jas* 1 12.
nor sensation
f 205-10 matter has neither intelligence, *l*, nor sensation,

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s 108-26 * *

Life-problem
pref ix-30 comparative ignorance of the stupendous *L*-
ix-32 * *

light
examined in the
c 267-19 examined in the *l* of divine Science,

---

c 266-29 beatific presence, illuming the universe with *l*-

like
c 267-26 robes of Spirit . . . *l* the raiment of Christ

longer no —
m 63-10 No *l* to marry or to be "given in —*Matt* 22. 30

Lord
c 267-31 † which the *L*- hath promised —*Jas* 1 12.

Love
no other
f 266- 1 no other *L*, wisdom, or Truth,
universal
c 266-18 Universal *L* is the divine way in C. S

love
s 267-31 † promised to them that *l* him "—*Jas* 1 12

lowest
p 405- 4 above the *l* type of manhood,

M

made
s 162-21 ankylosed joints have been m- supple,
ph 167-25 † If God m- man both good and evil,
f 205-13 and m- all perfect and eternal
c 267-10, 11 I Am m- all" that was m-" —*John* 1 3.
o 328-13 ■ S ■ neither m- up of contradictory

magnetism
animal
pl 593- 8 animal m-, envy; revenge.

make
ph 199-13 sins of others should not m- good men suffer
194-15 * *
f 205- 8 shows that matter can neither heal nor m- sick,
p 404-30 envy, dishonesty, fear, . . . m- a man sick,
404-31 * *

makes
c 266-29 The sinner m- his own hell by doing evil,
p 404-32 † unless it m- him better mentally,

man
eternal
ph 191- 6 this eternal m- will include in that likeness
good
p 402-18 The good m- finally can overcome his fear of
is deathless
c 264-29 *M* is deathless, spiritual.
is the idea
c 264-27 *M* is the idea of Spirit;
sick
p 404-30 envy, dishonesty, fear, . . . make a m- sick.
would presuppose
ph 194-15 would presuppose m-, . . . a mortal in

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ph 167-15 If God made m- both good and evil m- must
c 268-26 matter has no more sense as a m- than
c 267- 4 Generically m- is one,
267- 7 specifically m- means all men.
267-11 Hence m- and the spiritual universe
267-23 † "D'vised is the m- that enclaveth —*Jas* 1 12.

mankind
improves
f 251-25 † spiritual understanding improves *m*·
to rule
p 419-26 who, in attempting to rule *m*,
to slay
p 419-26 * *

f 251-15 † learn how *m*· govern the body,

marriage
given in
m 69-11 marry or [redacted] be "given in *m*·"—*Matt.* 22:30.

marry
m 69-10 *m* or to be "given in marriage"—*Matt.* 22 30

material
belief
ph 192-11 a *m*· belief, a blind miscalled force,
194-16 would presuppose man, . . . a mortal in *m* belief.
body
b 284-31 but neither . . . goes from *m*· body to Mind.
methods
b 318-26 *M* methods are temporary,
pleasures
f 232-23 * *
sense
c 266-22 opposite persecutions of *m*· sense,
b 318-12 We must silence this lie of *m*· sense
things
gl 592-23 knowledge of the nothingness of *m*· things
thought
c 267- 1 Every object in *m*· thought will be destroyed,

materiality
ph 169-25 † whatever good they may seem to receive from *m*.

matter
has no
f 205-10 * *
250-26 *m* has no more sense as a man than
senseless
f 202-29 as if senseless *m*· . . . had more power than
Spirit and
(*see* Spirit)

s 108-26
ph 172- 8
f 203- 5
205-10
c 267- 3
267-23
b 318-25

maximum
an 103-15 The *m*· of good is the infinite God
103-16 * *

Me
f 242- 5 "they shall all know *M*· [God],—*Jer.* 31·34.

means
unscientific
f 223-24 supplant unscientific *m* and so-called laws

c 267- 7 specifically man *m*· all men.

men
all
c 267- 7 specifically man means all *m*·.
good
ph 189-14 should not make good *m*· suffer.

mental
assassin
p 419-26 the *m*· assassin, who, in attempting to rule

p 377-26 The cause of all so-called disease is *m*,

mentally
p 404-32 unless it makes him better *m*·,

met
an 103-16 * *

metaphysics
Principle of
p 419-27 the divine Principle of *m*,

method
false
ph 168-14 * *

methods
material
(*see* material)

Mind
divine
(*see* divine)
from material body to
b 284-31 but neither . . . goes from material body to *M*.

Mind
infinite
c 266-26 Perfect and infinite *M* enthroned [redacted] heaven.
medicine nor
[redacted] 404-31 neither material medicine nor *M* can
one
[redacted] 267-24 serve as waymarks to the one *M*,
substance is in
c 267- 2 the spiritual idea, whose substance is in *M*,

mind
human
(*see* human)
mortal
(*see* mortal)

s 108-26 † false material sense, of *m*· in matter;

miscalled
ph 192-11 † a material belief, a blind *m* force,

mistaken
p 377-27 a mortal fear, a *m* belief or

mocking
f 241-12 what a *m* spectacle [redacted] sin!

more
ph 189-14 * *
f 202-30 as if senseless matter . . . had *m*· power than
250-26 matter has no *m* sense as a man than
251- 1 hence it is not *m* imperative
251- 4 an abscess should not grow *m* painful
251- 5 neither should a fever become *m* severe
c 267-20 *m*· than is detected upon the surface,

mortal (noun)
corporeal
gl 592-23 NOAH A corporeal *m*;

ph 194-16 would presuppose man, . . . a *m*· in

mortal (adj.)
fear
p 377-26 a *m*· fear, a mistaken belief or
man
f 250-26 * *
mind
f 202-30 † senseless matter or erring *m*· mind
251- 3 The so-called belief of *m* mind
251-17 * *
251-25 * *

mortals
govern
f 209- 4 [redacted] ignorance, . . . or human will govern *m*.
He teaches
c 266-17 He teaches *m* to lay down their fleshliness
must follow
c 266-24 *M* must follow Jesus' sayings

f 231-17 * *
[redacted] 266-27 † evil beliefs which originate in *m* are hell.
267-19 in the light of divine Science, *m*· † recent

mother
c 267-15 the same authority for the appellative *m*,
267-18 my brother, and sister, and *m*."—*Matt.* 12 50

N

named
ph 200-24 the infinite Spirit, *n*· God.

necessity
belief in the
f 251-18 belief in the *n*· of sickness and death,

f 205-14 Where then [redacted] the *n*· for recreation or

neither
f 203- 6 † matter can *n*· heal nor make sick,
205-10 † matter has *n* intelligence, life, nor
232-32 † [redacted] place nor opportunity in Science for error
251- 6 † *n*· should a fever become more severe
b 279-13 † Spirit and matter can *n* coexist nor
284-30 † but *n*· sensation nor report goes from
o 338-13 † C. S. is *n*· made up of contradictory
p 415- 2 † disease [redacted] *n* a cause nor an effect.

never
f 220- 9 Spirit is the Ego . . . which *n* errs,

Night
gl 592-21 † definition of

nineteen
a 46- 8 * *

Noah
gl 592-22 definition of

nothing
b 284-10 *N*· sensual or sinful [redacted] immortal

nothingness
gl 592-22 knowledge of the *n*· of material things

O

object
c 267- 1 Every o in material thought will be destroyed,
observer
f 230-29 To the o, the body has listless,
off-spring
of God
c 267- 3 The o of God start not from matter
pA 132-15 the o of will and not of wisdom,
Oil
gl 592-23 definition of
omnipotent
f 202-30 as if . . had more power than o Spirit
one
= 267- 5 God is o.
267- 6 Generically man is o,
(*see also* Mind)
oneness
c 267- 6 The allness of Deity is His o.
only
pA 172-14 yet this can be realized o as the
f 211-23 * *
232-27 It is o when the so-called pleasures and
p 418-28 † for God is the o power
opportunity
f 232-32 neither place nor o in Science for error
opposite
c 266-21 The o persecutions of material sense,
order in — to
c 266-16 * *
originate
c 266-27 evil beliefs which o in mortals are hell.
other
f 206- 1 no o Love, wisdom, or Truth,
others
sins of
pA 189-13 sins of o should not make good men suffer
over
a 46- 8 * *
overcome
p 403-18 The good man finally can o his fear of sin
overcometh
c 267-29 † "Blessed is the man that endureth [o]—*Jas* 1 12
own
c 266-20 The sinner makes his o hell
266-21 and the saint his o heaven
p 419-29 you must conquer your o fears
442 26 † Work out your o salvation—*Phil* 2 12

P

pain
pleasure or
p 402-31 † The involuntary pleasure or p of the person
painful
f 251- 4 an abscess should not grow more p.
pains
of sense
f 232-28 so-called pleasures and p of sense pass away
pleasures and
(*see* pleasures)
pangs
f 240-31 * *
pass
f 232-28 so-called pleasures and pains of sense p away
perfect
c 266-25 P and infinite Mind enthroned is heaven
perish
f 251-27 nothing is left which deserves to p
persecutions
c 266-21 The opposite p of material sense,
person
p 402-31 The involuntary pleasure or pain of the p
personality
infinite
b 336-16 * *
Pharisees
gl 592-27 definition of
place
no
f 232-32 * *
nor opportunity
f 232-32 neither p nor opportunity in Science for error
pleasure
or pain
p 402-30 † The involuntary p or pain of the person
pleasures
and pains
f 232-28 so-called p and pains of sense pass away
power
of Mind
p 399-11 and deny the p of Mind to heal.
second
f 204-13 so-called second p, evil, is the unlikeness
the only
p 419-28 for God is the only p.
——
f 202-30 as if senseless matter . . had more p than
prayer
gl 592-25 Consecration, charity, gentleness; p,
presence
beatific
c 266-28 he reflects the beatific p, illuming the universe
present
c 267-20 p more than is detected upon the surface,
presuppose
pA 194-15 † would p man, . . . a mortal in material belief.
Principle
divine
(*see* divine)
prior
c 267-10 must have had children p to Adam.
produces
f 208-15 absurd to suppose that . . . God, p disease
prolong
f 211-23 * *
promised
c 267-31 † hath p to them that love him"—*Jas* 1 12
propensities
p 405- 2 Hatred inflames the brutal p.
prophecy
c 266-16 † The author has experienced the foregoing p
proportion
as ignorance
f 202- 3 in p as ignorance, *fear*, or
proved
c 267-30 † when he is tried, [p faithful],—*Jas* 1 12
psychology
p 369-25 readily seen, if p, . . . was understood.
put
b 318-12 * *

Q

question
of time
f 212- 4 It is only a q of time when

R

raiment
c 267-26 like the r or Christ.
real
and eternal
gl 594-10 claim that . . . was as r and eternal as God,
error is not
f 234- 1 † Error is not r, hence it is not
realized
pA 172-14 yet this can be r only as the
receive
pA 163-23 whatever good they may seem to r from
c 267-30 † he shall r the crown of life,—*Jas* 1. 12.
receptive
a 46-11 It is revealed to the r heart,
reflects
c 266-28 he r the beatific presence,
regeneration
f 242- 2 Through repentance, spiritual baptism, and r,
religions
c 267-13 In a r sense, they have the same authority
rely
f 202-28 and yet we r on a drug . . . as if
remain
pA 167-15 If God . . . man must r thus.
remedy
f 208-16 or that Spirit, . . . leaves the r to matter
renders
f 211-23 † The transfer of . . . Science r impossible.
repentance
f 242- 2 † Through r, spiritual baptism, and regeneration
report
b 234-31 but neither sensation nor r goes from

mankind
improves
f 231-25 † spiritual understanding improves *m*·
to rule
p 419-26 who, in attempting to rule *m*·,
to slay
p 419-26 * *

f 251-15 † learn how *m*· govern the body,

marriage
given in
m 69-11 marry or to be "given in *m* "—*Matt* 22. 30.

marry
m 69-10 *m*· or to be "given in marriage"—*Matt* 22·30

material
belief
ph 192-11 a *m*· belief, a blind miscalled force,
194-16 would presuppose man, . . . a mortal in *m*· belief.
body
b 284-31 but neither . . . goes from *m*· body to Mind.
methods
b 318-26 *M* methods are temporary,
pleasures
f 232-28 * *
sense
■ 266-22 opposite persecutions of *m* sense,
b 318-12 We must silence this lie of *m*· sense
things
gl 592-23 knowledge of the nothingness of *m* things
thought
c 267- 1 Every object in *m*· thought will be destroyed,

materiality
ph 109-23 † whatever good they may seem to receive from *m*.

matter
has no
f 205-10 * *
250-26 *m* has no more sense as a man than
senseless
f 202-29 as if senseless *m*· . . . had more power than
Spirit and
(*see* Spirit)

s 108-26 false material sense, of mind in *m*,
ph 172- 8 † grades the human species as rising from *m*
f 203- 5 [illegible]
205-10 [illegible]
c 267- 3 [illegible]
267-23 [illegible]
b 318-25 [illegible]

maximum
an 103-15 The *m* of good is the infinite God
103-16 * *

Me
f 242- 5 "they shall all know *M*[God],—*Jer.* 31 34.

means
unscientific
f 223-24 supplant unscientific *m*· and so-called laws

c 267- 7 specifically man *m* all men.

men
all
■ 267- 7 specifically man means all *m*·.
good
ph 189-14 should not make good *m* suffer

mental
assassin
p 419-26 the *m* assassin, who, in attempting to rule

■ 377-26 The cause of all so-called disease is *m*,

mentally
p 404-23 unless ■ makes him better *m*,

met
an 103-16 * *

metaphysics
Principle of
p 419-27 the divine Principle of *m*,

method
false
ph 168-14 * *

methods
material
(*see* material)

Mind
divine
(*see* divine)
from material body to
b 284-31 but neither . . . goes from material body to *M*.

Mind
infinite
c 266-26 Perfect and infinite *M*· enthroned is he
medicine nor
p 404-31 neither material medicine nor *M* can
one
c 267-24 serve as waymarks to the one *M*,
substance is in
■ 267- 2 the spiritual idea, whose substance is in

mind
human
(*see* human)
mortal
(*see* mortal)

s 108-26 † false material sense, of *m*· in matter;

miscalled
ph 192-11 † a material belief, a blind *m* force,

mistaken
■ 317-27 a mortal fear, a *m*· belief or

mocking
f 241-12 what a *m*· spectacle is sin!

more
ph 189-14 * *
f 202-30 as if senseless matter . . . had *m*· powe
250-26 matter has no *m* sense as a man than
251- 1 hence it is not *m*· imperative
251- 4 an abscess should not grow *m*· painful
251- 5 neither should a fever become ■ severe
■ 267-20 *m*· than is detected upon the surface,

mortal (noun)
corporeal
gl 592-22 NOAH A corporeal *m*;

ph 194-16 would presuppose man, . . . a *m*· in

mortal (adj.)
fear
p 377-26 a *m*· fear, a mistaken belief or
man
f 250-26 * *
mind
f 202-30 † senseless matter or erring *m*· mind
231- 3 The so-called belief of *m* mind
231-15 * *
231-25 * *

mortals
govern
f 209- 4 as ignorance, . . . or human will govern
He teaches
c 266-17 He teaches *m*· to lay down their fleshlin
must follow
c 266-24 *M* must follow Jesus' sayings

f 251-17 * *
c 266-27 † evil beliefs which originate in *m*· are l
267-19 in the light of divine Science, *m*·] reas

mother
c 267-15 the same authority for the appellative *m*
267-18 my brother, and sister, and *m*."—*Matt*

N

named
ph 200-24 the infinite Spirit, *n*· God.

necessity
belief in the
f 251-15 belief in the *n*· of sickness and death,

f 265-14 Where then ■ the *n*· for recreation or

neither
f 203- 6 † matter can *n*· heal nor make sick,
205-10 † matter has *n* intelligence, life, nor
232-32 † *n* place nor opportunity in Science fo
251- 6 † *n* should a fever become more severe
b 279-13 † Spirit and matter can *n* coexist nor
284-30 † but *n*· sensation nor report goes from
o 338-13 † C. S. is *n* made up of contradictory
p 415- 2 † disease ■ *n* a cause nor an effect.

never
f 220- 9 Spirit is the Ego . . . which *n* errs.

Night
gl 592-21 † definition of

nineteen
a 46- 8 * *

Noah
gl 592-22 definition of

nothing
b 284-18 *N*· sensual or sinful ■ immortal.

nothingness
gl 593-22 knowledge of the *n*· of material things

O

object
c 267– 1 Every *o* in material thought will be destroyed,
observer
f 226-20 To the *o*, the body lies lifeless,
offspring
of God
c 267– 3 The *o* of God start not from matter
ph 192-12 the *o* of will and not of wisdom,
Oil
gl 592-25 definition of
omnipotent
f 202-30 as if . . . had more power than *o* Spirit
one
s 267– 5 God is *o*
267– 6 Generically man is *o*,
(*see also* Mind)
oneness
c 267– 6 The allness of Deity is His *o*,
only
ph 172-14 yet this can be realized *o* as the
f 211-23 * *
223-27 It is *o* when the so-called pleasures and
p 419-28 † for God is the *o* power
opportunity
f 222-32 neither place nor *o* in Science for error
opposite
s 266-21 The *o* persecutions of material sense,
order in — to
c 266-16 * *
originate
c 266-27 evil beliefs which *o* in mortals are hell
other
f 206- 1 no *o* Love, wisdom, or Truth,
others
sins of
ph 189-13 sins of *o* should not make good men suffer
over
a 46- 8 * *
overcome
p 403-18 The good man finally can *o* his fear of sin.
overcometh
c 267-29 † "Blessed is the man that endureth [o] — *Jas* 1 12
own
c 266-30 The sinner makes his *o* hell
266-31 and the saint his *o* heaven
p 418-22 you must conquer your *o* fears
443-26 † Work out your *o* salvation — *Phil* 2 12.

P

pain
pleasure or
p 403-31 † The involuntary pleasure or *p* of the person
painful
f 221- 4 an abscess should not grow more *p*
pains
of sense
f 232-23 so-called pleasures and *p* of sense pass away
pleasures and
(*see* pleasures)
pangs
f 240-31 * *
pass
f 232-28 so-called pleasures and pains of sense *p* away
perfect
c 266-25 *P* and infinite Mind enthroned is heaven.
perish
f 231-27 nothing is left which deserves to *p*
persecutions
c 266-21 The opposite *p* of material sense,
person
p 402-31 The involuntary pleasure or pain of the *p*
personality
infinite
b 330-16 * *
Pharisee
gl 592-27 definition of
place
no
f 222-32 * *
nor opportunity
f 222-32 neither *p* nor opportunity in Science for error
pleasure
or pain
p 402-30 † The involuntary *p* or pain of the person

pleasures
and pains
f 232-28 so-called *p* and pains of sense pass away
power
of Mind
p 398-11 and deny the *p* of Mind to heal
second
f 204-13 so-called second *p*, evil, is the unlikeness
the only
p 419-28 for God is the only *p*
f 202-30 as if senseless matter . . had more *p* than
prayer
gl 592-25 Consecration, charity, gentleness; *p*;
presence
beatific
c 266-28 he reflects the beatific *p*, illuming the universe
present
c 267-20 *p* more than is detected upon the surface,
presuppose
pk 194-15 † would *p* man, . . a mortal in material belief
Principle
divine
(*see* divine)
prior
c 267-10 must have had children *p* to Adam.
produces
f 208-15 absurd to suppose that . . . God, *p* disease
prolong
f 211-23 * *
promised
c 267-31 † hath *p* to them that love him" — *Jas* 1 12.
propensities
p 405- 2 Hatred inflames the brutal *p*,
prophecy
c 266-16 † The author has experienced the foregoing *p*
proportion
as ignorance
f 209- 3 in *p* as ignorance, *fear*, or
proved
c 267-30 † when he is tried, [*p* faithful], — *Jas* 1 12
psychology
p 369-25 readily seen, if *p*, . . . was understood.
put
b 218-12 * *

Q

question
of time
f 242- 4 It is only a *q* of time when

R

raiment
c 267-26 like the *r* of Christ
real
and eternal
gl 591-16 claim that . . . was as *r* and eternal as God,
error is not
f 251- 1 † Error is not *r*, hence it is not
realized
pk 172-14 yet this can be *r* only as the
receive
pk 169-22 whatever good they may seem to *r* from
c 267-30 † he shall *r* the crown of life, — *Jas*. 1. 12.
receptive
a 46-11 It is revealed to the *r* heart,
reflects
c 266-28 he *r* the beatific presence,
regeneration
f 242- 2 Through repentance, spiritual baptism, and *r*,
religious
c 267-13 In a *r* sense, they have the same authority
rely
f 202-28 and yet we *r* on a drug . . . as if
remain
pk 167-15 If God . . . man must *r* thus
remedy
f 208-16 or that Spirit, . . . leaves the *r* to matter
renders
f 211-23 † The transfer of . . . Science *r* impossible.
repentance
f 243- 1 † Through *r*, spiritual baptism, and regeneration
report
b 234-31 but neither sensation nor *r* goes from

rests
b 283-12 admits of no error, but *r* upon understanding
reveals
ph 172-12 Science *r* the eternal chain of existence
revenge
gl 593- 8 † animal magnetism, envy; *r*.
reversal
c 267-24 by *r*, errors serve as waymarks
right (noun)
c 266-21 and the saint his own heaven by doing *r*.
right (adj.)
b 319-25 † If disease is *r* it is wrong to heal it.
rise
p 419-30 *r* into higher and holier consciousness.
robes
c 267-26 *r* of Spirit are "white and — *Luke* 9 29
rule
[redacted] 419-26 † assassin, who, in attempting to *r* mankind,

S

said
ph 200-25 † St. Paul *s* . "For I determined — *I Cor* 2:2.
(*see also* Jesus)
saint
[redacted] 266-21 and the *s* his own heaven by doing right.
salvation
p 442-26 "Work out your own *s* — *Phil.* 2 · 12.
same
c 267-14 the *s* authority for the appellative mother,
267-17 *s* is my brother, and sister, — *Matt* 12.50
save
ph 200-26 † *s* Jesus Christ, and him crucified." — *I Cor* 2 2
200-28 † *s* Jesus Christ, and him glorified
sayings
c 266-24 Mortals must follow Jesus' *s*
says
ph 200-27 † C. S. *s* · I am determined not to
p 442-25 St Paul *s*, "Work out your — *Phil.* 2 12.
Science
Christian
ph 200 27 † *C. S says, I am determined not to*
c 266-19 Universal Love is the divine way in *C. S*.
o 338-13 *C. S.* [redacted] neither made up of contradictory
divine
c 267-19 examined in the light of divine *S*,
of God
s 111- 9 as the *S* of God, Spirit, must,
of Soul
p 369-26 * *
of Spirit
p 369-26 psychology, or the *S* of Spirit, God,

an 103-17 * *
f 211-23 † transfer of the thoughts . . . *S* renders impossible
232-32 neither place nor opportunity in *S* for error
Scientists
Christian
c 267-13 Christian *S* understand that, . . . they have
second
f 204-13 The so-called *s* power, evil, is the unlikeness
seem
ph 189-13 * *
seems
f 251- 1 * *
self-abnegation
c 266-14 This is done through *s*.
self-created
c 267- 8 God is Father, eternal, *s*, infinite,
self-righteousness
gl 592-27 PHARISEE. Corporeal and sensuous belief; *s*;
sensation
life, nor
f 235-11 matter has neither intelligence, life, nor *s*,
no
b 284-30 * *

[redacted] 284-30 neither *s* nor report goes from material body
sense
and Soul
f 240-31 how to divide between *s* and Soul.
corporeal
p 340- 9 * *
material
(*see* material)
no more
f 250-26 matter has no more *s* as a man than
sense
pains of
(*see* pains)
religious
c 267-14 in a religious *s*, they have the same authority
senseless
f 202-29 as if *s* matter . . had more power than
sensual
b 296-10 Nothing *s* or sinful [redacted] immortal.
sensuality
all
f 201-10 false appetites, hatred, fear, all *s*,

gl 593- 7 Error, fear; inflammation; *s*;
sensuous
gl 592-27 PHARISEE. Corporeal and *s* belief,
separate
ph 192-10 † Spirit [redacted] not *s* from God
serve
f 211-23 * *
c 267-24 by reversal, errors *s* [redacted] waymarks to the
severe
f 251- 5 neither should a fever become more *s*
shows
f 203- [redacted] *s* that matter can neither heal nor
sick (adj.)
f 203- 6 matter can neither heal nor make *s*,
p 404-30 envy, dishonesty, fear, . . . make a man *s*,
silence
b 318-12 We must *s* this lie of material sense
sin
above
c 266-30 He is above *s* or frailty.
and death
b 318-14 brought the belief of *s* and death
and sorrow
f 203-29 * *
belief of
(*see* belief)
disease, or death
p 380- 9 † the demands of *s*, disease, or death,
fear of
p 405-19 man finally can overcome his fear of *s*.
sorrow, and death
f 203-30 † the waves of *s*, sorrow, and death beat in vain
since
c 267-30 *s* inverted thoughts and erroneous beliefs
sinful
b 296-10 Nothing sensual or *s* is immortal
sinner
c 266-20 The *s* makes [redacted] own hell
sinners
ph 189-14 * *
sins
of others
ph 189-13 *s* of others should not make good men suffer
sister
c 267-15 as for that of brother and *s*.
267-17 my brother, and *s*, and mother " — *Matt.* 12 50.
slay
p 419-26 * *
slumbers
f 250- 9 * *
so-called
f 204-13 † The *s* second power, evil, is the unlikeness
232-28 † the *s* pleasures and pains of sense
251- 2 † The *s* belief of mortal mind
251-21 † acts upon the *s* human mind
p 377-26 † cause of all *s* disease is mental,
(† *see also* laws)
solution
pref ix-32 degrees by which she came at length to its *s*,
sorrow
and death
f 203-30 † waves of sin, *s*, and death beat in vain.
sin and
f 203-30 * *
sort
f 233- 1 nor opportunity in Science for error of any *s*.
Soul
divine
ph 200-24 * *
Science of
s 122- 2 material senses' reversal of the Science of *S*
131- 9 opposition of sensuous man to the Science of *S*

Soul
Science of
r 467-2 the demands of the Science of *S* ?
467-21 This is a leading point in the Science of *S*,

ph 200-21 * *

source
higher
c 267-23 Thought is borrowed from a higher *s*
prolific
f 205-12 opposite belief is the prolific *s* of all suffering

speak
c 45-9 † has spoken . . . and will *s* through it

specifically
c 327-7 *s* man means all men.

Spirit
and matter
b 573-13 *S* and matter can neither coexist nor
idea of
c 298-28 Man is the idea of *S*;
infinite
ph 203-24 material senses must yield to the infinite *S*,
omnipotent
f 302-30 as if . . . had more power than omnipotent *S*
robes of
c 267-28 robes of *S* are "white and — *Luke* 9 29
Science of
p 263-28 † psychology, or the Science of *S*, God,

s 111-10 † as the Science of God, *S*, must,
ph 192-9 *S* is not separate from God
f 208-13 to suppose that *S*, God, produces disease
c 267-4 They are in and of *S*, divine Mind,

spiritual
baptism
f 242-1 repentance, *s* baptism, and regeneration,
idea
c 267-2 the *s* idea, whose substance is in Mind,
universe
c 267-11 man and the *s* universe coexist

ph 172-13 eternal chain of existence as . . . wholly *s*,
c 268-29 Man is deathless, *s*
pl 592-24 and of the immortality of all that is *s*

spirituality
to gain
c 266-16 * *
yield to
f 201-10 fear, all sensuality, yield to *s*,

c 266-17 lay down their fleshliness and gain *s*

start
c 267-5 offspring of God *s* not from matter

steal
f 241-13 hate, . . . *s* away the treasures of Truth

St. Paul
ph 205-25 † *St. P.* said "For I determined — *I Cor* 2 2
p 445-25 *St. P.* says, "Work out your — *Phil* 2 12

stupendous
pref ix-30 comparative ignorance of the *s* Life-problem
ix-31 * *

subject
great
pref ix-30 * *

substance
is in Mind
c 267-2 the spiritual idea, whose *s* is in Mind,

subtlety
pl 593-5 sensuality, *s*; animal magnetism,

suffer
ph 189-14 * *
189-15 sins of others should not make good men *s*.

supplant
f 223-23 *s* unscientific means and so-called laws

supple
c 162-21 ankylosed joints have been made *s*,

suppositional
ph 103-16 * *
103-17 † Evil is a *s* lie

suppurates
f 231-4 should not grow more painful before it *s*

surface
c 267-20 more than is detected upon the *s*,

T

teaches
c 56-16 Thus He *t* mortals to lay down their

temptation
f 207-29 † the man that endureth . . . *t*. — *Jas* 1 12.

therefore
c 237-27 Even in this world, *t*,
p 415-2 *t* disease is neither a cause nor an effect.

things
material
(see material)

thought
is borrowed
c 267-23 *T* is borrowed from a higher source
material
c 267-1 Every object in material *t* will be destroyed,

thoughts
inverted
c 267-21 inverted *t*- and erroneous beliefs

time
barriers of
c 206-31 He does not cross the barriers of *t*-

pref ix-30 * *
ix-31 her comparative ignorance . . . up to that *t*,

towards
f 231-2 as it hastens *t* self-destruction.

trampled
p 419-27 † *t* upon the divine Principle

treasures
f 241-11 hate, revenge, . . steal away the *t* of Truth.

tree
f 250-27 no more sense as a man than it has as a *t*.

tried
c 267-29 † for when he is *t*, — *Jas* 1 12

triumph
over the body
f 242-8 and the final *t* over the body.

Truth
celestial
c 267-25 all error disappears in celestial *T*
counterfeits of
c 267-22 erroneous beliefs must be counterfeits of *T*.
treasures of
f 241-11 hate, revenge, . . . steal away the treasures of *T*
wisdom, or
f 209-2 no other Love, wisdom, or *T*,

b 279-15 no more than *T* can create error, or
c 341-10 † for they shall see God" [*T*] — *Matt* 5 8.

truth
f 231-22 acts upon the so-called human mind through *t*,

U

understand
c 267-13 Christian Scientists *u* that, . . . they have the
understanding
rests upon
f 253-12 It admits of no error, but rests upon *u*

understood
f 295-9 When will it be *u* that matter has neither
p 263-26 reality seen, if psychology, . . was *u*.

uninterrupted
ph 172-13 reveals the eternal chain of existence as *u*

universal
c 266-18 *U*- Love is the divine way in C S.

universe
God and the
c 295-32 but he coexists with God and the *u*.
illuming the
c 266-29 the beatific presence, illuming the *u* with light
spiritual
(see spiritual)

unless
p 404-32 *u*- it makes him better mentally,

until
f 231-25 improves mankind *u*- error disappears,

upward
ph 172-8 as rising from matter *u*.

V

vain
f 203-30 waves of sin, sorrow, and death beat in *v*.

rests
b 283-12 admits of no error, but *r* upon understanding
reveals
ph 172-12 Science *r* the eternal chain of existence
revenge
gl 593- 8 † animal magnetism; envy; *r*.
reversal
c 267-24 by *r*, errors serve as waymarks
right (noun)
■ 266-21 and the saint his own heaven by doing *r*.
right (adj.)
b 313-25 † If disease is *r* it is wrong to heal it.
rise
p 419-30 *r* into higher and holier consciousness
robes
c 267-26 *r* of Spirit are "white and — *Luke* 9 29.
rule
p 419-26 † assassin, who, in attempting to *r* mankind,

S

said
ph 200-25 † St. Paul *s*: "For I determined — *I Cor* 2 2
(*see also* Jesus)
saint
■ 266-21 and the *s* his own heaven by doing right.
salvation
p 442-26 "Work out your own *s* — *Phil.* 2 12.
same
c 267-14 the *s* authority for the appellative mother,
267-17 *s* is my brother, and sister, — *Matt* 12 50.
save
ph 200-26 † *s* Jesus Christ, and him crucified." — *I Cor* 2 2.
200-28 † *s* Jesus Christ, and him glorified
sayings
c 266-24 Mortals must follow Jesus' *s*
says
ph 200-27 † C. S *s*: I am determined not to
p 442-25 St Paul *s*, "Work out your — *Phil* 2 12
Science
Christian
ph 200 27 † C. S. says I am determined not to
c 266-19 Universal Love is the divine way in C. S.
o 338-13 C. S. ■ neither made up of contradictory
divine
c 267-19 examined in the light of divine *S*,
of God
s 111- 9 as the *S* of God, Spirit, must,
of Soul
p 369-26 * *
of Spirit
p 363-26 psychology, or the *S* of Spirit, God,
an 103-17 * *
f 211-23 † transfer of the thoughts . . . *S* renders impossible
232-32 neither place nor opportunity in *S* for error
Scientists
Christian
c 267-13 Christian *S* understand that, . . they have
second
f 204-13 The so-called *s* power, evil, is the unlikeness
seem
ph 189-13 * *
seems
f 231- 1 * *
self-
[illegible] as belief; *s*;
life, nor
f 206-11 matter has neither intelligence, life, nor *s*,
no
b 284-30 * *
b 284-30 neither *s* nor report goes from material body
sense
and Soul
f 249-31 how to divide between *s* and Soul.
corporeal
■ 393- 9 * *
material
(*see* material)
no more
f 204-26 matter has no more *s* as a man than

sense
pains of
(*see* pains)
religious
c 267-14 in a religious *s*, they have the same authority
senseless
f 202-29 as if *s* matter . . . had more power than
sensual
b 296-10 Nothing *s* or sinful is immortal
sensuality
all
f 201-10 false appetites, hatred, fear, ■ *s*,
gl 593- 7 Error; fear; inflammation, *s*;
sensuous
gl 592-27 PHARISEE. Corporeal and *s* belief;
separate
ph 192-10 † Spirit is not *s* from God.
serve
f 211-23 * *
c 267-24 by reversal, errors *s* as waymarks to the
severe
f 251- 5 neither should a fever become more *s*
shows
f 203- 5 *s* that matter can neither heal nor
sick (adj.)
f 203- 6 matter can neither heal nor make *s*,
p 404-30 envy, dishonesty, fear, . . . make ■ man *s*,
silence
b 318-12 We must *s* this lie of material sense
sin
above
c 266-30 He is above *s* or frailty
and death
b 318-14 brought the belief of *s* and death
and sorrow
f 203-29 * *
belief of
(*see* belief)
disease, or death
p 340- 2 † the demands of *s*, disease, or death,
fear of
p 403-19 man finally can overcome his fear of *s*.
sorrow, and death
f 203-29 † the waves of *s*, sorrow, and death beat in vain
since
c 267-20 *s* inverted thoughts and erroneous beliefs
sinful
b 296-10 Nothing sensual or *s* ■ immortal
sinner
c 266-20 The *s* makes his own hell
sinners
ph 189-14 * *
sins
of others
ph 189-13 *s* of others should not make good men suffer
sister
c 267-15 as for that of brother and *s*
267-17 my brother, and *s*, and mother" — *Matt* 12 50.
slay
p 419-26 * *
slumbers
f 270- 9 * *
so-called
f 204-13 † The *s* second power, evil, is the unlikeness
232-28 † the *s* pleasures and pains of sense
251- 2 † The *s* belief of mortal mind
251-21 † acts upon the *s* human mind
p 377-26 † cause of all *s* disease ■ mental,
(† *see also* laws)
solution
pref ix-32 degrees by which she came at length to its *s*,
sorrow
and death
f 203-30 † waves of sin, *s*, and death beat in vain
sin and
f 203-30 * *
sort
f 233- 1 nor opportunity in Science for error of any *s*.
Soul
divine
ph 200-24 * *
Science of
s 122- 8 material senses' reversal of the Science of *S*
131- 9 opposition of sensuous man to the Science of *S*

Soul
Science of
r 467-2 the demands of the Science of *S* †
467-21 This is a leading point in the Science of *S*,

ph 200-21 * *
source
higher
s 367-23 Thought is borrowed from a higher *s*
prolific
f 203-12 opposite belief is the prolific *s* of all suffering
specifically
c 267-7 *s* man means all men.
Spirit
and matter
b 273-13 *S* and matter can neither coexist nor
idea of
c 256-28 Man is the idea of *S*;
infinite
ph 200-24 material senses must yield to the infinite *S*,
omnipotent
f 272-30 as if . . . had more power than omnipotent *S*
robes of
c 267-26 robes of *S* are "white and—Luke 9 29.
Science of
p 369-26 † psychology, or the Science of *S*, God,

s 111-10 † as the Science of God, *S*, must,
ph 192-9 *S* is not separate from God.
f 208-15 * * * * *
c 267-4
spiritual
baptism
f 242-1 repentance, *S* baptism, and regeneration,
idea
c 267-2 the *s* idea, whose substance is in Mind,
universe
c 267-11 man and the *s* universe coexist

ph 172-13 eternal chain of existence as . . . wholly *s*,
c 256-29 Man is deathless, *s*,
pl 599-24 and of the immortality of all that is *s*.
spirituality
to gain
c 266-16 * *
yield to
f 201-10 fear, all sensuality, yield to *s*,

c 268-17 lay down their fleshliness and gain *s*.
start
c 267-5 offspring of God *s* not from matter
steal
f 241-10 hate, . . . *s* away the treasures of Truth.
St. Paul
ph 200-25 † *St. P.* said, "For I determined.—*I Cor* 2 2
p 442-25 *St. P.* says, "Work out your—*Phil* 2 12
stupendous
pref ix-30 comparative ignorance of the *s* Life-problem
ix-31 * *
subject
great
pref ix-30 * *
substance
is in Mind
c 267-2 the spiritual idea, whose *s* is in Mind,
subtlety
pl 593-8 sensuality, *s*, animal magnetism,
suffer
ph 189-14 * *
189-14 sins of others should not make good men *s*
supplant
f 223-23 *s* unscientific means and so-called laws
supple
s 102-21 unkylosed joints have been made *s*,
suppositional
an 103-16 * *
103-17 † Evil is a *s* lie
suppurates
f 231-4 should not grow more painful before it *s*
surface
c 267-20 more than is detected upon the *s*,

T

teaches
c 256-18 Thus He *t* mortals to lay down their
temptation
c 267-29 † the man that endureth . . . *t*:—*Jas* 1 12.

therefore
c 257-27 Even in this world, *t*,
p 413-2 † disease is neither a cause nor an effect.
things
material
(*see* material)
thought
is borrowed
c 267-22 *T* is borrowed from a higher source
material
c 267-1 Every object in material *t* will be destroyed,
thoughts
inverted
c 267-21 inverted *t*- and erroneous beliefs
time
barriers of
c 256-31 He does not cross the barriers of *t*

pref ix-30 * *
ix-31 her comparative ignorance . . . up to that *t*,
towards
f 251-2 as it hastens *t*- self-destruction
tramples
p 419-27 † *t* upon the divine Principle
treasures
f 241-11 hate, revenge, . . steal away the *t* of Truth
tree
f 250-27 no more sense as a man than it has as a *t*.
tried
c 267-29 † for when he is *t*,—*Jas* 1 12

over the body

celestial
c 267-24 all error disappears in celestial *T*.
counterfeits of
c 267-22 erroneous beliefs must be counterfeits of *T*.
treasures of
f 241-11 hate, revenge, . . steal away the treasures of *T*
wisdom, or
f 206-2 no other Love, wisdom, or *T*,

b 279-15 no more . . than *T* can create error, or
c 341-10 † for they shall see God" (*T.*).—Matt 5 8
truth
f 231-22 acts upon the so-called human mind through *t*,

U

understand
c 267-13 Christian Scientists *u* that, . . they have the
understanding
rests upon
b 283-13 It admits of no error, but rests upon *u*.
understood
f 205-9 When will it be *u*- that matter has neither
p 369-26 readily seen, if psychology, . . . was *u*.
uninterrupted
ph 172-13 reveals the eternal chain of existence as *u*
universal
c 266-18 *U* Love is the divine way in C S.
universe
God and the
c 256-32 but he coexists with God and the *u*.
illuming the
c 256-29 the beatific presence, illuming the *u* with light.
spiritual
(*see* spiritual)
unless
p 404-32 *u* it makes him better mentally,
unscientific
f 223-23 supplant *u*- means and so-called laws.
p 369-27 *U* methods are finding their dead level.
unspeakable
f 249-31 * *
until
f 251-25 improves mankind *u*- error disappears,
upward
ph 172-8 as rising from matter *u*.

V

vain
f 203-30 waves of sin, sorrow, and death beat in *v*.

rests
rev
r

eousness; *v* ; hypocrisy.

forever of Life,

eive the *v* elect

W

f 203-29 *w* of sin, sorrow, and death beat in vain.

way
divine
c 266-19 Universal Love is the divine *w* in C. S

waymarks
c 267-24 by reversal, errors serve as *w* to

whatever
ph 169-24 *w* good they may seem to receive from

whether
f 251-17 We should learn *w* they govern the

white
■ 267-26 are "*w* and glistering," — *Luke* 9. 29
267-28 "let thy garments be always *w* ." — *Eccl.* 9 8

whoso
a 30-15 "*W* sheddeth man's blood, — *Gen.* 9 6

whosoever
■ 267-16 *w* shall do the will of my Father — *Matt.* 12:50

wicked
ph 192-16 all that is selfish, *w*, dishonest,

will
human
(*see* human)
of my Father
c 267-16 shall do the *w* of my Father — *Matt.* 12 50

will-power
f 251-16 in hygiene, in drugs, or in *w*.

wisdom
or Truth
f 206- 2 no other Love, *w*, or Truth,

without
p 377-29 *W* this ignorant human belief,

work
p 442-25 "*W* out your own salvation — *Phil.* 2:12.

world
this
c 267-27 Even in this *w*, therefore,

wrong
b 318-26 † If disease is right it is *w* to heal it.

Y

yet
f 202-28 and *y* we rely on a drug . . . to heal disease, as if

yield
ph 200-23 material senses must *y* to the infinite Spirit,
f 201-10 fear, all sensuality, *y* to spirituality,

rests

rev

r

teousness; *w*; hypocrisy.

forever of Life,

eive the *w* elect.

W

f 203-29 *w* of sin, sorrow, and death beat in vain

way
divine
c 266-19 Universal Love is the divine *w* in C. S.

waymarks
c 267-24 by reversal, errors serve as *w* to

whatever
ph 163-24 *w* good they may seem to receive from

whether
f 251-17 We should learn *w* they govern the

white
c 267-26 are "*w* and glistering."—*Luke* 9 29
267-28 "let thy garments be always *w*."—*Eccl* 9 8

whoso
a 30-15 "*W* sheddeth man's blood,—*Gen.* 9 6.

whosoever
c 267-16 *w* shall do the will of my Father—*Matt.* 12. 50.

wicked
ph 192-16 all that is selfish, *w*, dishonest,

will
human
(*see* human)
of my Father
c 267-16 shall do the *w* of my Father—*Matt.* 12 50

will-power
f 251-16 in hygiene, in drugs, or in *w*.

wisdom
or Truth
f 206- 2 no other Love, *w*, or Truth,

without
p 377-29 *W* this ignorant human belief,

work
p 442-25 "*W* out your own salvation—*Phil.* 2 12.

world
this
c 267-27 Even in this *w*, therefore,

wrong
b 318-26 † If disease is right it is *w* to heal it.

Y

yet
f 202-28 and *y* we rely on a drug . . . to heal disease, as if

yield
ph 200-23 material senses must *y* [redacted] the infinite Spirit,
f 201-10 fear, all sensuality, *y* to spirituality,

divide
f 240-31 how to *d* between sense and Soul.
divine
Mind
f 251-26 understanding that the *d* Mind makes perfect.
c 267- 5 They are in and of Spirit, *d* Mind.
Principle
m 412-27 tramples upon the *d* Principle
Science
(*see* Science)
Soul
ph 200-24 * *
way
c 266-13 Universal Love is the *d* way in C. S.
do
c 267-16 whosoever shall *d* the will of — *Matt* 12 50.
doing
c 266-20 sinner makes his own hell by *d* evil,
266-21 and the saint his own heaven by *d* right.
dominate
c 266-25 his demonstrations, which *d* the flesh.
done
c 266-18 This is *d* through self-abnegation
doubt
gl 592-21 † NIGHT Darkness, *d*, fear
down
c 266-17 Thus He teaches mortals to lay *d* their
drug
rely on a
f 202-28 yet we rely on a *d*- . . . to heal disease, as if
drugs
ph 189-25 * *
dust
ephemeral
c 267- 4 start not from matter or ephemeral *d*,
rising from the
ph 172- 8 * *

E

earthly
f 202-20 *e* experience discloses the finity of error
Eddy, Mrs. Mary Baker G.
author
c 266-15 † The *e* has experienced the foregoing prophecy
her
pref ix-29 A comparative ignorance of the stupendous
she
pref ix-31 *e* came at length to its solution,
effect
f 415- 3 disease is neither a cause nor an *e*.
elect
c 266-23 material sense, . . . would deceive the very *e*
elevate
b 318-27 and are not adapted to *e* mankind
ends
f 231- 6 neither should a fever . . . before it *e*.
endureth
c 267-22 † "Blessed is the man that *e* —*Jas* 1. 12
enthroned
c 266-20 infinite Mind *e* is heaven.
envy
p 404-20 *e*, dishonesty, fear, . . . make a man sick,
gl 593- 8 † animal magnetism, *e*; revenge
ephemeral
c 267- 4 offspring of God start not from matter or *e* dust
error
f 202-29 † senseless matter or *e* mortal mind
erroneous
c 267-21 inverted thoughts and *e*- beliefs
error
all
c 267-25 all *e* disappears in celestial Truth
disappears
f 251-26 improves mankind until *e* disappears,
finity of
f 202-21 earthly experience discloses the finity of *e*
is not real
f 251- 1 *E* is not real, hence it is not
no
b 283-12 † It admits of no *e*, but rests upon
of any sort
f 232-32 nor opportunity in Science for *e*- of any sort.

gl 593- 7 RED DRAGON *E*, fear, inflammation,
errors
c 267-24 by reversal, *e*- serve as waymarks to the
errs
f 250- 9 † which never *e*-, and is ever conscious;

eternal
man
ph 191- 6 this *e*- man will include in that likeness
real and
(*see* real)
c 267- 2 the spiritual idea, . . . is *e*
267- 8 God is Father, *e*, self-created, infinite
even
c 267-27 *E* in this world, therefore,
p 377-26 * *
404-31 *e* in body, unless it makes him better mentally,
ever
f 250- 9 which never errs, and is *e* conscious,
every
c 267- 1 *E* object in material thought will be destroyed,
evil (noun)
good and
(*see* good)
suppositional
an 103-17 * *

an 103-17 † *E* is a suppositional lie
s 206-20 sinner makes his own hell by doing *e*,
206-22 material sense, aiding *e* with *e*,
evil (adj.)
c 266-26 a beliefs which originate in mortals are hell
p 405- 3 The indulgence of *e* motives and aims
examined
c 267-19 When *e* in the light of divine Science,
existence
chain of
ph 172-12 † Science reveals the eternal chain of *e*
experience
earthly
f 202-21 earthly *e* discloses the finity of error

f 240-31 learning from *e* how to divide between
experienced
c 266-15 † The author has *e* the foregoing prophecy
experiencing
f 250-19 *e* none of these dream-sensations

F

fact
this
ph 194-14 theory opposed to this *f* . . . would presuppose
faithful
c 267-30 † when he is tried, [proved *f*.—*Jas* 1. 12.
false
ph 178-14 * *
f 201-10 † *f* appetites, hatred, fear, all sensuality,
(*see also* belief)
Father
my
c 267-18 the will of my *F* which is in heaven,—*Matt* 12 50.

c 267- 8 It is generally conceded that God is *F*,
267- 9 If this is so, the forever *F*- must have
fear
his
p 405-18 good man finally can overcome his *f*- of mortal
f 377-27 disease is mental, a mortal *f*,

f 201-10 † false appetites, hatred, *f*, all sensuality,
202- 4 in proportion as ignorance, *f*, or
p 404-20 envy, dishonesty, *f*, . . . make a man sick,
gl 592-21 † NIGHT. Darkness; doubt, *f*,
593- 7 RED DRAGON Error; *f*, inflammation;
fears
p 419-29 you must conquer your own *f*
fever
f 251- 5 neither should a *f*- become more severe
flight
an 103-17 * *
finally
p 405-19 The good man *f*- can overcome his fear of
finity
f 202-21 earthly experience discloses the *f*- of error
fixed
p 377-27 * *
flesh
dominate the
c 266-25 his demonstrations, which dominate the *f*,
fleshliness
c 266-17 teaches mortals to lay down their *f*-
follow
c 266-24 Mortals must *f*- Jesus' sayings and

rests
■ 283-12 admits of no error, but *r* upon understanding.
reveals
ph 172-12 Science *r* the eternal chain of existence
revenge
gl 593- 8 † animal magnetism; envy; *r*.
reversal
c 267-24 by *r*, errors serve as waymarks
right (noun)
c 266-21 and the saint his own heaven by doing *r*.
right (adj.)
b 318-25 † If disease is *r* it is wrong to heal it.
rise
p 419-30 *r* into higher and holier consciousness.
robes
c 267-26 ■ of Spirit are "white and — *Luke* 9 29
rule
p 419-26 † assassin, who, in attempting to *r* mankind,

■

said
ph 200-25 † St. Paul *s*: "For I determined — *I Cor* 2:2.
(*see also* Jesus)
saint
c 266-21 and the *s* his own heaven by doing right.
salvation
p 442-26 "Work out your own *s* — *Phil.* 2. 12.
same
c 267-14 the *s* authority for the appellative mother,
267-17 *s* ■ my brother, and sister, — *Matt.* 12. 50.
save
ph 200-26 † *s* Jesus Christ, and him crucified." — *I Cor* 2 2.
200-28 † *s* Jesus Christ, and him glorified
sayings
c 266-24 Mortals must follow Jesus' *s*
says
ph 200-27 † C. S. *s*. I am determined not to
p 442-25 St Paul *s*, "Work out your — *Phil* 2 12.
Science
Christian
ph 200-27 † C. S. says: I am determined not to
c 266-19 Universal Love is the divine way in C. S.
o 338-13 C. S. is neither made up of contradictory
divine
c 267-19 examined in the light of divine *S*,
of God
s 111- 9 as the *S* of God, Spirit, must,
of Soul
p 309-26 • •
of Spirit
p 301-26 psychology, or the *S* of Spirit, God,

an 103-17 • •
f 211-23 † transfer of the thoughts . . . *S* renders impossible.
232-32 neither place nor opportunity in *S* for error
Scientists
Christian
c 267-13 Christian *S* understand that, . . . they have
second
f 204-13 The so-called *s* power, evil, is the unlikeness
seem
ph 189-13 • •
seems
f 251- 1 • •

self-righteousness
gl 592-27 PHARISEE. Corporeal and sensuous belief; *s*;
sensation
life, nor
f 215-11 matter has neither intelligence, life, nor *s*,
no
b 284-30 • •

■ 284-30 neither *s* nor report goes from material body
sense
and Soul
f 211-31 how to divide between *s* and Soul.
corporeal
■ 301- 9 • •
material
(*see* material)
no more
f 204-26 matter has no more *s* as a man than
sense
pains of
(*see* pains)
religious
c 267-14 in a religious *s*, they have the same authority
senseless
f 202-29 as if *s* matter . . . had more power than
sensual
b 296-10 Nothing *s* or sinful is immortal.
sensuality
all
f 201-10 false appetites, hatred, fear, all *s*,

gl 593- 7 Error, fear; inflammation; *s*;
sensuous
gl 592-27 PHARISEE. Corporeal and *s* belief,
separate
ph 192-10 † Spirit is not *s* from God.
serve
f 211-23 • •
c 267-24 by reversal, errors *s* as waymarks to the
severe
f 251- 5 neither should a fever become more *s*
shows
f 203- 5 *s* that matter can neither heal nor
sick (adj.)
f 203- 6 matter can neither heal nor make *s*,
p 404-30 envy, dishonesty, fear, . . . make a man *s*,
silence
b 318-12 We must *s* this lie of material sense
sin
above
c 266-30 He is above *s* or frailty.
and death
b 318-14 brought the belief of *s* and death
and sorrow
f 203-29 • •
belief of
(*see* belief)
disease, or death
p 380- 9 † the demands of *s*, disease, or death,
fear of
p 405-19 man finally can overcome his fear of *s*.
sorrow, and death
f 203-29 † the waves of *s*, sorrow, and death beat in vain
since
■ 267-20 *s* inverted thoughts and erroneous beliefs
sinful
b 296-10 Nothing sensual or *s* is immortal.
sinner
c 266-20 The *s* makes his own hell
sinners
ph 189-14 • •
sins
of others
ph 189-13 *s* of others should not make good men suffer
sister
c 267-13 as for that of brother and *s*.
267-17 my brother, and *s*, and mother" — *Matt* 12 50.
slay
p 419-26 • •
slumbers
f 250- 9 • •
so-called
f 204-13 † The *s* second power, evil, is the unlikeness
232-29 † the *s* pleasures and pains of sense
251- 2 † The *s* belief of mortal mind
251-21 † acts upon the *s* human mind
p 377-26 † cause of all *s* disease ■ mental,
(† *see also* laws)
solution
pref ix-32 degrees by which she came at length to its *s*;
sorrow
and death
f 203-30 † waves of sin, *s*, and death beat ■ vain
sin and
f 203-30 • •
sort
f 233- 1 nor opportunity in Science for error of any *s*
Soul
divine
ph 200-24 • •
Science of
s 127- 8 material senses' reversal of the Science of *S*
131- 9 opposition of sensuous man to the Science of *S*

divide
f 240-31 how ■ *d* between sense and Soul

Divine Mind
f 251-20 understanding that the *d* Mind makes perfect,
c 267-5 They are in and of Spirit, *d* Mind.

Principle
n 419-27 tramples upon the *d* Principle

Science (see Science)

Soul
ph 209-24 * *

way
c 265-19 Universal Love is the *d* way in C S

do
c 267-16 whosoever shall *d* the will of — *Matt.* 12 50

doing
c 266-29 sinner makes his own hell by *d* evil,
(see 21) and the saint his own heaven by *d* right

dominate
n 266-23 his demonstrations, which *d* the flesh.

done
c 266-18 This is *d* through self-abnegation

doubt
pl 599-21 † NIGHT Darkness, *d*, fear

down
c 266-17 Thus He teaches mortals to lay *d* their

drug
rely on a
f 202-28 yet we rely on a *d* . to heal disease, as if

drugs
ph 189-25 * *

dust
ephemeral
c 267-4 start not from matter or ephemeral *d*

rising from the
ph 172-8 * *

E

earthly
f 202-20 *e* experience discloses the finity of error

Eddy, Mrs. Mary Baker G.
author
c 266-15 † The *e* has experienced the foregoing prophecy

her
pref ix-29 A comparative ignorance of the stupendous

she
pref ix-31 *e* came at length to its solution,

effect
p 413-3 disease is neither a cause nor an *e*.

elect
c 266-23 material sense, . . . would deceive the very *e*

elevate
b 318-27 and are *not adapted to e mankind*

ends
f 251-6 neither should a fever . . . before it *e*-

endureth
c 267-28 † "Blessed ■ the man that *e* — *Jas* 1. 12

enthroned
n 266-20 infinite Mind *e* is heaven.

envy
p 404-29 *e*, dishonesty, fear, . . make a man sick,
pl 593-8 † animal magnetism, *e*, revenge

ephemeral
c 267-4 offspring of God start not from matter or *e* dust

erring
f 202-29 † sensuless matter or *e* mortal mind

erroneous
n 267-21 inverted thoughts and *e* beliefs

error
all
c 267-25 all *e* disappears in celestial Truth.

disappears
f 251-26 improves mankind until *e* disappears,

finity of
f 202-21 earthly experience discloses the finity of *e*-

is moral
f 251-1 *E* is not real, hence it is not

no
b 283-12 † It admits of no *e*, but rests upon

of any sort
y 232-31 nor opportunity in Science for *e*- of any sort.

pl 593-7 RED DRAGON *E*, fear; inflammation,

errors
c 267-24 by reversal, *e* serve as waymarks to the

errs
f 250-9 † which never *e*, and is ever conscious;

eternal
man
ph 194-8 this *e* man will include in that likeness

real and (see real)

c 267-2 the spiritual idea, is *e*
267-8 God is Father, *e*, self-created, infinite.

even
c 267-27 *E* in this world, therefore,
p 377-26 * *
404-31 *e* in body, unless it makes him better mentally,

ever
f 250-8 which never errs, and ■ *e* conscious,

every
c 267-1 *E* object in material thought will be destroyed,

evil (noun)
good and (see good)

suppositional
an 103-17 * *

an 103-17 † *E* ■ a suppositional lie
c 266-20 sinner makes his own hell by doing *e*,
266-22 material sense, aiding *e* with *e*,

evil (adj.)
c 266-26 *e* beliefs which originate in mortals are hell
p 405-3 The indulgence of ■ motives and aims

examined
c 267-19 When *e*- in the light of divine Science,

existence
chain of
ph 172-19 † Science reveals the eternal chain of *e*

experience
earthly
f 202-21 earthly *e* discloses the finity of error

f 240-31 learning from *e* how to divide between

experienced
c 266-15 † The author has *e* the foregoing prophecy

experiencing
f 250-19 ■ none of these dream-sensations.

F

fact
this
ph 194-14 theory opposed to this *f* . . . would presuppose

faithful
c 267-30 † when he ■ tried, [proved *f*], — *Jas* 1. 12.

false
ph 178-14 * *
f 201-19 † *f* appetites, hatred, fear, all sensuality,
(see *also* belief)

Father
my
c 267-16 the will of my *F*- which ■ in heaven, — *Matt* ■ 50

c 267-8 It is generally conceded that God is *F*-,
267-9 If this is so, the forever *F*- must have

fear
his
p 405-18 good man finally can overcome his *f*- of

mortal
p 377-27 disease is mental, a mortal *f*,

f 201-19 † false appetites, hatred, *f*, all sensuality,
209-4 in proportion as ignorance, *f*, or
p 404-29 envy, dishonesty, *f*, . . . make a man sick,
pl 593-21 † NIGHT Darkness, doubt, *f*,
593-7 RED DRAGON Error; *f*; inflammation;

fears
p 419-29 you must conquer your own *f*-

fever
f 251-5 neither should a *f*- become more severe

fight
an 103-17 * *

finally
p 405-18 The good man *f*- can overcome his fear of

finity
f 202-21 earthly experience discloses the *f*- of error

fixed
y 377-27 * *

flesh
dominate the
c 266-23 his demonstrations, which dominate the *f*.

fleshliness
c 266-17 teaches mortals to lay down their *f*

follow
c 266-24 Mortals must *f*- Jesus' sayings and

force
pA 192-11 a material belief, a blind miscalled *f*,

foregoing
e 266-16 † The author has experienced the *f*· prophecy

forever
continue
c 267- 8 They are in and of Spirit, . . . and so *f* continue.
vast
c 266-31 into the vast *f* of Life,

c 267- 9 If this is so, the *f* Father must have

forth
f 241-10 † hypocrisy, malice, hate, revenge, and so *f*,
p 404-29 † envy, dishonesty, fear, and so *f*,

frailty
c 266-30 He is above sin or *f*.

G

gain
c 266-17 lay down their fleshliness and *g*·

garments
s 267-27 "let thy *g*· be always white."—*Eccl.* 9 8.

generally
c 267- 8 It is *g*· conceded that God is Father,

generically
c 267- 6 *G* man is one, and specifically man means

gentleness
gl 592-25 OIL. Consecration, charity, *g*·;

given
m 69-11 or to be "*g* in marriage"—*Matt.* 22 : 30.

glistering
c 267-26 "white and *g*·," like the raiment—*Luke* 9 29.

glorified
pA 200-29 † Jesus Christ, and him *g*·.

God
and His idea,
an 103-16 † good is the infinite *G* and His idea,
coexists with
c 266-32 but he coexists with *G*· and the universe
coexist with
c 267-12 man and the spiritual universe coexist with *G*·.
eternal as
gl 594-11 claim that . . . was as real and eternal as *G*,
infinite
an 103-16 † The maximum of good is the infinite *G*
is Father
c 267- 8 It is generally conceded that *G*· is Father,
is one
c 267- 5 *G*· is one The allness of Deity is His oneness.
is the only power
p 419-27 † for *G*· is the only power.
made man
pA 167-15 If *G*· made man both good and evil,
named
pA 200-24 the infinite Spirit, named *G*.
offspring of
c 267- 3 offspring of *G*· start not from matter or
on the side of
f 261-12 superabundance of being is on the side of *G*,
Science of
s 111-10 as the Science of *G*, Spirit, must,

pA 172-10 Spirit is not separate from *G*·.
f 238-15 † absurd to suppose that *G*, produces disease
243- 5 "they shall all know Me [*G*·]."—*Jer.* 31 : 34.
p 369-26 † psychology, or the Science of Spirit, *G*,

goes
h 284-31 neither sensation nor report *g*· from

good (noun)
and evil
pA 167-15 If God made man both *g*· and evil,
maximum of
an 103-16 The maximum of *g*· is the infinite God

pA 173-13 sins of others should not make *g*· men suffer
o 341-10 • •
gl 594-11 claim that . . . was as real and eternal as God, *g*·.

good (adj.)
p 405-18 The *g*· man finally can overcome his fear of

govern
f 249- 4 *fear*, or human will *g*· mortals
251-15 † learn how mankind *g*· the body
271-17 learn whether they *g*· the body through a
251-19 or *g*· it from the higher understanding

governs
f 251-15 • •

great
jcf 1x-30 • •
c 267-10 The *g*· I AM made all

grow
f 251- 4 † an abscess shou'd not *g*· more painful

grows
f 251- 4 • •

H

hastens
f 251- 1 as it *h*· towards self-destruction.

hate
f 241-10 envy, hypocrisy, malice, *h*·, revenge,
s 266-26 • •

hatred
heat of
p 405- 1 • •

f 201-10 *h*·, fear, all sensuality, yield to
p 404-29 *H*, envy, dishonesty, fear,
405- 2 *H* inflames the brutal propensities

have
c 267-14 they *h*· the same authority for the

He
c 266-16 Thus *H* teaches mortals to lay down their

heal
f 202-29 yet we rely on a drug . . . to *h*· disease, as if
203- 8 shows that matter can neither *h*· nor make sick,
b 318-25 and attempts to *h* it with matter.
318-26 † If disease is right it is wrong to *h* it.

heals
b 318-25 • •

heat
of hatred
p 405- 1 • •

heaven
his own
c 266-21 and the saint his own *h*· by doing right.
which is in
c 267-17 will of my Father which is in *h*·,—*Matt.* 12 50

c 266-26 infinite Mind enthroned is *h*.

heavenly
gl 592-25 gentleness; prayer; *h* inspiration

hell
s 266-20 The sinner makes his own *h* by doing evil,
266-27 evil beliefs which originate in mortals are *h*.

helpless
p 377-27 • •

hence
an 103-17 • •
f 251- 1 † *h* it is not more imperative
c 267-11 *H* man and the spiritual universe

higher
f 251-23 This process of *h* spiritual understanding
c 267-23 Thought is borrowed from a *h* source
p 419-30 rise into *h*· and holier consciousness.

His
c 267- 6 The allness of Deity is *H* oneness.
g 513-26 *H* thoughts are spiritual realities.
(*see also* idea)

however
an 103-16 • •

human
belief
p 377-30 Without this ignorant *h*· belief, any
mind
f 251-21 acts upon the so-called *h* mind
will
f 209- 4 in proportion as ignorance, *fear*, or *h*· will

hypnotic
p 402-31 pleasure or pain of the person under *h* control

hypnotism
f 202-29 † and yet we rely on a drug or *h*· . . . as if

hypocrisy
gl 592-26 self-righteousness; vanity; *h*.

I

I
g 533- 6 whereof *I* commanded thee—*Gen.* 3 11.
533-21 the tree of which *I* commanded thee,—*Gen.* 3 17
540- 5 "*I* make peace, and create evil.—*Isa.* 45 7
540- 5 *I* the Lord do all these things,"—*Isa.* 45 7.

I AM
c 267-10 The great I A· made all

idea
His
an 103-16 † good is the infinite God and His *i*.
of Spirit
c 266-21 Man is the *i*· of Spirit;
spiritual
(*see* spiritual)

ignorance
her comparative
pref ix-30 her comparative *i* of the stupendous
in proportion as
f 203- 3 in proportion as *i*, *fear*, or

ignorant
p 377-30 † Without this *i* human belief, any

illuming
c 260-28 *i* the universe with light

illusion
discord and
f 211-23 * *

illustrated
f 231- 3 * *

immortal
b 220-10 Nothing sensual or sinful is *i*

impossible
f 211-23 † The transfer of . . Science renders *i*

improves
f 231-25 spiritual understanding *i* mankind

indulging
p 390- 8 *i* the demands of sin, disease, or death,

infinite (noun)
b 330-16 The individuality of Spirit, or the *i*,

infinite (adj.)
God
(*see* God)
Mind
(*see* Mind)
personality
b 320-16 * *
Spirit
(*see* Spirit)

---

c 207- 9 God is Father, eternal, self-created, *i*

inflames
p 405- 2 Hatred *i* the brutal propensities

infinamation
pl 403- 7 RED DRAGON Error, fear, *i*,

inspiration
heavenly
pl 392-26 gentleness, prayer, heavenly *i*

inspired
c 40- 9 has spoken through the *i* Word

intelligence
matter has no
f 205-10

---

f 205-10 matter has neither *i*, life, nor sensation,

inverted
c 207-21 *i* thoughts and erroneous beliefs

involuntary
p 402-30 The *i* pleasure or pain of the person

J

Jesus
said
c 207-15 *J* said "For whosoever shall—*Matt* 12 50

---

pb 200-26 † *J* Christ, and him crucified "—*I Cor* 2 2
200-28 † *J* Christ, and him glorified

Jesus'
c 206-24 Mortals must follow *J* sayings

joints
s 162-21 ankylosed *j* have been made supple,

joys
of Spirit
f 212- 7 a great step towards the *j* of Spirit,

just
pb 168-14 through *j* this false belief

K

know
pb 200-25 † "For I determined not to *k*"—*I Cor.* 2 2.
200-28 † I am determined not to *k*

knowledge
pl 392-22 *K*- of the nothingness of material things

L

laws
so-called
f 223-21 supplant unscientific means and so-called *l*.

lay
c 266-17 teaches mortals to *l* down their fleshliness

learn
f 231-15 *l* how mankind govern the body,
251-17 We should *l* whether they govern the

leaves
c 208-16 or that Spirit, *l*- the remedy to matter

length
pref ix-31 she came at *l* to its solution,

let
c 267-27 "*l* thy garments be always white"—*Eccl* 9 8

lie
[illegible] material sense

life
vast forever of
c 266-31 into the vast forever of *L*,

life
crown of
c 267-30 † he shall receive the crown of *l*,—*Jas* 1 12.
nor sensation
f 205-10 matter has neither intelligence, *l*, nor sensation,

---

s 108-26 * *

Life-problem
pref ix-30 comparative ignorance of the stupendous *L*-
xx-31 * *

light
examined in the
c 267-19 examined in the *l* of divine Science,

---

c 266-29 beatific presence, illuming the universe with *l*,

s 267-26 robes of Spirit . . *l* the raiment of Christ

longer no—
m 69-10 No *l* to marry or to be "given in—*Matt.* 22. 30

Lord
c 267-31 † which the *L* hath promised—*Jas* 1 12

Love
no other
f 206- 1 no other *L*, wisdom, or Truth,
universal
c 266-18 Universal *L* is the divine way in C. S.

love
c 267-31 † promised to them that *l*- him "—*Jas* 1. 12.

lowest
p 405- 4 above the *l* type of manhood,

M

made
s 162 21 ankylosed joints have been *m* supple,
pb 167-15 † If God *m* man both good and evil,
f 205-13 and *m* all perfect and eternal
c 267-10, 11 I AM *m* all "that was *m*"—*John* 1 3
o 353-13 C. S. *m* neither *m*- up of contradictory

magnetism
animal
pl 393- 8 animal *m*, envy; revenge

make
pb 189-13 sins of others should not *m* good men suffer
194-15 * *
f 203- 6 shows that matter can neither heal nor *m* sick,
p 401-30 envy, dishonesty, fear, . . . *m*- a man sick,
404-31 * *

makes
c 266-29 The sinner *m* his own hell by doing evil,
p 404-32 † unless it *m* him better mentally,

man
eternal
pb 191- 6 this eternal *m* will include in that likeness
good
p 402-18 The good *m* finally can overcome his fear of
le deathless
c 266-29 *M* li deathless, spiritual
is the idea
c 266-27 *M* is the idea of Spirit;
sick
p 404-30 envy, dishonesty, fear, . . . make a *m*- sick,
would presuppose
pb 194-15 would presuppose *m* . . . a mortal in

---

pb 167-15 If God made *m* both good and evil, *m*- must
f 206-26 matter has no more sense as a *m* than
c 267- 6 Generically *m* is one.
267- 7 specifically *m*- means all men.
267-11 literce *m* and the spiritual
267-23 † "Blessed li the *m* that

mankind
improves
f 251-25 † spiritual understanding improves *m·*
to rule
p 419-26 who, in attempting to rule *m·*,
to slay
p 419-26 • •

f 251-15 † learn how *m·* govern the body,

marriage
given in
m 69-11 marry or to be "given in *m·*"—*Matt.* 22:30

marry
m 69-10 *m·* or be "given in marriage"—*Matt.* 22:30

material
belief
ph 192-11 a *m·* belief, a blind miscalled force,
194-16 would presuppose man, . . . a mortal in *m* belief.
body
b 284-31 but neither . . . goes from *m·* body to Mind.
methods
b 318-26 *M* methods are temporary,
pleasures
f 233-28 • •
sense
c 266-22 opposite persecutions of *m·* sense,
b 318-12 We must silence this lie of *m·* sense
things
gl 592-23 knowledge of the nothingness of *m·* things
thought
c 267-1 Every object in *m* thought will be destroyed,

materiality
ph 193-25 † whatever good they may seem to receive from *m·*.

matter
has no
f 203-10 • •
250-26 *m* has no more sense as a man than
senseless
f 202-29 as if senseless *m* . . . had more power than
Spirit and
(*see* Spirit)

s 108-26 [illegible]
ph 171-8 [illegible]
f 203-5 [illegible]
203-10 [illegible]
c 267-3 [illegible]
267-23 [illegible]
b 318-25 [illegible]

maximum
an 103-15 The *m·* of good is the infinite God
103-16 • •

Me
f 242-5 "they shall all know *M* [God],—*Jer.* 31:34.

means
unscientific
f 233-24 supplant unscientific *m·* and so-called laws.

c 267-7 specifically man *m·* all men.

men
all
c 267-7 specifically man means all *m·*.
good
ph 193-14 should not make good *m·* suffer.

mental
assassin
p 419-26 the *m·* assassin, who, in attempting to rule

p 377-20 The cause of all so-called disease is *m*,

mentally
p 404-22 unless it makes him better *m*,

met
an 103-16 • •

metaphysics
Principle of
p 413-27 the divine Principle of *m*,

method
false
ph 193-14 • •

methods
material
(*see* material)

Mind
divine
(*see* divine)
from material body to
b 284-31 but neither . . . goes from material body to *M*.

Mind
infinite
c 266-26 Perfect and infinite *M·* enthroned [illegible] heaven.
medicine nor
p 404-31 neither material medicine nor *M* can
one
c 267-24 serve as waymarks to the one *M*,
substance is in
c 267-2 the spiritual idea, whose substance [illegible] in *M*,

mind
human
(*see* human)
mortal
(*see* mortal)

s 108-26 † false material sense, of *m·* in matter;

miscalled
ph 192-11 † a material belief, a blind *m* force,

mistaken
[illegible] 377-27 a mortal fear, a *m·* belief or

mocking
f 241-12 what a *m* spectacle [illegible] sin!

more
ph 183-14 • •
f 202-30 as if senseless matter . . . had *m·* power than
250-26 matter has no *m·* sense as a man than
251-1 hence it is not *m·* imperative
251-4 an abscess should not grow *m·* painful
251-5 neither should a fever become *m* severe
c 267-20 *m* than is detected upon the surface,

mortal (noun)
corporeal
gl 592-22 NOAH. A corporeal *m·*;

ph 194-16 would presuppose man, . . . a *m·* in

mortal (adj.)
fear
p 377-26 a *m·* fear, a mistaken belief or
man
f 250-26 • •
mind
f 202-30 † senseless matter or erring *m·* mind
251-3 The so-called belief of *m·* mind
251-13 • •
251-25 • •

mortals
govern
f 209-4 as ignorance, . . . or human will govern *m*.
He teaches
c 266-17 He teaches *m·* to lay down their fleshliness
must follow
c 266-24 *M* must follow Jesus' sayings

f 251-17 • •
c 266-27 † evil beliefs which originate in *m·* are hell.
267-19 In the light of divine Science, *m·* † resent

mother
c 267-13 the same authority for the appellative *m*,
267-15 my brother, and sister, and *m·*."—*Matt.* 12:50

N

named
ph 200-24 the infinite Spirit, *n·* God.

necessity
belief in the
f 251-19 belief in the *n·* of sickness and death,

f 205-14 Where then is the *n* for recreation or

neither
f 203-6 [illegible] make sick
205-10 [illegible] nor
232-32 [illegible]
251-5 [illegible]
b 279-13 [illegible]
284-30 [illegible]
c 358-13 [illegible]
p 415-2 [illegible]

never
f 220-9 Spirit is the Ego . . . which *n·* errs.

Night
gl 592-21 † definition of

nineteen
a 46-8 • •

Noah
gl 592-22 definition of

nothing
b 278-10 *N·* sensual or sinful is immortal

nothingness
gl 593-22 knowledge of the *n·* of material things

O

object
c 267-1 Every o in material thought will be destroyed,
observer
f 258-20 To the o, the body lies lifeless,
off-spring
of God
c 267- 3 The o' of God start not from matter
pA 132-12 the o' of will and not of wisdom,
Oil
gl 592-25 definition of
omnipotent
f 303-30 as if . . had more power than o' Spirit
one
c 267- 5 God is o
267- 6 Generally man is o,
(*see also* Mind)
oneness
s 267- 6 The allness of Deity is His o.
only
pA 172-14 yet this can be realized o as the
f 211-23 * *
222-27 It is o when the so-called pleasures and
p 419-28 † for God is the o power
opportunity
f 222-32 Neither place nor o in Science for error
opposite
c 266-21 The o persecutions of material sense,
order in — to
c 266-18 * *
originate
c 266-27 evil beliefs which o in mortals are hell
other
f 266- 1 no o Love, wisdom, or Truth,
others
sins of
pA 139-13 sins of o should not make good men suffer
over
c 46- 8 * *
overcome
p 403-18 The good man finally can o his fear of sin
overcometh
c 267-29 " Blessed is the man that endureth [o] — *Jas* 1 12
own
c 266-20 The sinner makes his o hell
266-21 and the saint his o heaven
p 419-29 you must conquer your o fears
442-26 " Work out your o salvation — *Phil* 2 12

P

pain
pleasure or
p 402-31 † The involuntary pleasure or p of the person
painful
f 221- 4 an abscess should not grow more p
pains
of sense
f 222-28 so-called pleasures and p of sense pass away
pleasures and
(*see* pleasures)
pangs
f 216-31 * *
pass
f 222-28 so-called pleasures and pains of sense p away
perfect
c 266-23 P and infinite Mind enthroned is heaven.
perish
f 251-27 nothing is left which deserves to p
persecutions
c 266-21 The opposite p of material sense,
person
p 402-31 The involuntary pleasure or pain of the p
personality
infinite
b 330-16 * *
Pharisee
gl 592-27 definition of
place
no
f 222-32 * *
nor opportunity
f 222-32 neither p nor opportunity in Science for error
pleasure
or pain
p 402-30 † The involuntary p or pain of the person
pleasures
and pains
f 222-28 so-called p and pains of sense pass away
power
of Mind
p 380-11 and deny the p of Mind to heal
second
f 204-13 so-called second p, evil, is the unlikeness
the only
p 419-28 for God is the only p
f 202-30 as if senseless matter . . had more p than
prayer
gl 592-25 Consecration, charity, gentleness, p,
presence
beatific
s 266-28 he reflects the beatific p, illuming the univers
present
c 267-29 p more than is detected upon the surface,
presuppose
pA 194-13 † would p man, . . a mortal in material be lief
Principle
divine
(*see* divine)
prior
c 267-10 must have had children p to Adam.
produces
f 208-15 absurd to suppose that . . . God, p disease
prolong
f 211-23 * *
promised
c 267-31 † hath p to them that love him " — *Jas*. 1. 12.
propensities
s 266- 2 Hatred inflames the brutal p.
prophecy
c 266-18 † The author has experienced the foregoing p
proportion
as ignorance
f 209- 3 in p as ignorance, *fear*, or
proved
c 267-30 † when he is tried, [p faithful], — *Jas* 1 12
psychology
p 303-23 readily seen, if p, . . . was understood,
put
b 318-12 * *

Q

question
of time
f 212- 4 It is only a q of time when

R

raiment
c 267-26 like the r or Christ.
real
and eternal
gl 591-10 claim that . . . was as r and eternal as God,
error is not
f 251- 1 † Error is not r, hence it is not
realized
pA 172-14 yet this can be r only as the
receive
pA 163-23 whatever good they may seem to r from
c 267-30 † he shall r the crown of life, — *Jas*. 1 12.
receptive
s 46-11 It is revealed to the r heart,
reflects
s 266-28 he r the beatific presence,
regeneration
f 243- 2 Through repentance, spiritual baptism, and r,
religious
c 267-13 in a r sense, they have the same authority
rely
f 202-28 and yet we r on a drug . . . as if
remain
pA 167-15 If God . . . man must r thus.
remedy
f 208-16 or that Spirit, . . . leaves the r in matter
renders
f 211-23 † The transfer of . . . Science r impossible
repentance
f 243- 1 † Through r, spiritual baptism, and regeneration
report
b 284-31 but neither sensation nor r goes from

rests
b 283-12 admits of no error, but *r* upon understanding.
reveals
ph 172-12 Science *r* the eternal chain of existence
revenge
gl 593- 8 † animal magnetism; envy; *r*.
reversal
c 267-24 by *r*, errors serve as waymarks
right (noun)
c 266-21 and the saint his own heaven by doing *r*.
right (adj.)
b 318-25 † If disease is *r* it is wrong to heal it.
rise
p 419-30 *r* into higher and holier consciousness.
robes
c 267-26 *r* of Spirit are "white and — *Luke* 9. 29
rule
p 419-26 † assassin, who, in attempting to *r* mankind,

S

said
ph 200-25 † St Paul *s* : "For I determined — *I Cor* 2·2
(*see also* Jesus)
saint
c 266-21 and the *s* his own heaven by doing right.
salvation
p 442-26 "Work out your own *s* — *Phil* 2·12.
same
c 267-14 the *s* authority for the appellative mother,
267-17 *s* is my brother, and sister, — *Matt* 12 50.
save
ph 200-26 † *s* Jesus Christ, and him crucified" — *I Cor* 2 2
200-28 † *s* Jesus Christ, and him glorified
sayings
c 266-24 Mortals must follow Jesus' *s*
says
ph 200-27 † C S. *s* . I am determined not to
p 442-23 St Paul *s*, "Work out your — *Phil.* 2 12.
Science
Christian
ph 200 27 † *C S* says I am determined not to
c 266-19 Universal Love is the divine way in *C S*.
o 358-13 *C S* is neither made up of contradictory
divine
c 267-19 examined in the light of divine *S*,
of God
s 111- 9 as the *S* of God, Spirit, must,
of Soul
p 369-26 * *
of Spirit
p 369-26 psychology, or the *S* of Spirit, God,

an 103-17 * *
f 211-23 † transfer of the thoughts . . . *S* renders impossible.
232-32 neither place nor opportunity in *S* for error
Scientists
Christian
c 267-13 Christian *S* understand that, . . . they have
second
f 204-13 The so-called *s* power, evil, is the unlikeness
seem
ph 199-13 * *
seems
f 251- 1 * *
self-abnegation
c 266-18 This is done through *s*.
self-created
c 267- 8 God is Father, eternal, *s*, infinite.
self-righteousness
gl 592-27 PHARISEE. Corporeal and sensuous belief; *s*;
sensation
life, nor
f 205-11 matter has neither intelligence, life, nor *s*,
no
b 284-30 * *

b 284-30 neither *s* nor report goes from material body
sense
and Soul
f 240-31 how to divide between *s* and Soul.
corporeal
p 380- 9 * *
material
(*see* material)
no more
f 250-26 matter has no more *s* as a man than
sense
pains of
(*see* pains)
religious
c 267-14 in a religious *s*, they have the same authority
senseless
f 202-29 as if *s* matter . . . had more power than
sensual
b 296-10 Nothing *s* or sinful is immortal
sensuality
all
f 201-10 false appetites, hatred, fear, all *s*,

gl 593- 7 Error, fear; inflammation; *s*;
sensuous
gl 592-27 PHARISEE Corporeal and *s* belief;
separate
ph 192-10 † Spirit is not *s* from God.
serve
f 211-23 * *
c 267-24 by reversal, errors *s* as waymarks to the
severe
f 251- 5 neither should a fever become more *s*
shows
f 203- 5 *s* that matter can neither heal nor
sick (adj.)
f 203- 6 matter can neither heal nor make *s*,
p 404-30 envy, dishonesty, fear, . . . make a man *s*,
silence
b 318-12 We must *s* this lie of material sense
sin
above
c 266-30 He is above *s* or frailty.
and death
b 318-14 brought the belief of *s* and death
and sorrow
f 203-29 * *
belief of
(*see* belief)
disease, or death
p 380- 9 † the demands of *s*, disease, or death,
fear of
p 405-19 man finally can overcome his fear of *s*.
sorrow, and death
f 203-29 † the waves of *s*, sorrow, and death beat in vain
since
c 267-20 *s* inverted thoughts and erroneous beliefs
sinful
b 296-10 Nothing sensual or *s* is immortal.
sinner
c 266-20 The *s* makes his own hell
sinners
ph 189-14 * *
sins
of others
ph 189-13 *s* of others should not make good men suffer.
sister
c 267-15 as for that of brother and *s*.
267-17 my brother, and *s*, and mother." — *Matt* 12 50.
slay
p 419-26 * *
slumbers
f 250- 9 * *
so-called
f 204-13
232-28
251- 2
251-21
p 377-26
(† *see also* laws)
solution
pref ix-32 degrees by which she came at length to its *s*,
sorrow
and death
f 203-30 † waves of sin, *s*, and death beat in vain.
sin and
f 203-30 * *
sort
f 233- 1 nor opportunity in Science for error of any *s*.
Soul
divine
ph 200-24 * *
Science of
s 122- 8 material senses' reversal of the Science of *S*
131- 9 opposition of sensuous man to the Science of *S*

Soul
Science of
f 467–2 the demands of the Science of *S* ?
467–21 This is a leading point in the Science of *S*,

ph 266–21 * *

source
higher
c 267–23 Thought is borrowed from a higher *s*
prolific
f 265–12 opposite belief is the prolific *s* of all suffering

speak
a 46–9 † has spoken . . . and will *s* through it

specifically
c 267–7 *s* man means all men.

Spirit
and matter
b 273–13 *S* and matter can neither coexist nor
idea of
c 256–28 Man is the idea of *S* ;
infinite
ph 200–24 material senses must yield to the infinite *S*,
omnipotent
f 262–30 as if . . . had more power than omnipotent *S*
robes of
c 267–26 robes of *S* are "white and — *Luke* 9 29.
Science of
p 363–26 † psychology, or the Science of *S*, God,

s 111–19 [illegible]
ph 192–9 " " " " " "
f 226–15 " " " " " "
c 267–4 " " " " " "

spiritual
baptism
f 241–1 repentance, *s* baptism, and regeneration,
idea
c 267–2 the *s* idea, whose substance is in Mind,
universe
c 267–11 man and the *s* universe coexist

ph 172–19 eternal chain of existence as . . wholly *s*,
c 256–29 Man is deathless, *s*,
pl 372–24 and of the immortality of all that is *s*

spirituality
to gain
c 266–16 * *
yield to
f 261–10 fear, all sensuality, yield to *s*,

c 266–17 lay down their fleshliness and gain *s*

start
c 267–3 offspring of God *s* not from matter

steal
f 241–10 hate, . . . *s* away the treasures of Truth

St. Paul
ph 206–23 † *St P* said "For I determined — *I Cor* 2 2
p 442–25 *St P* says, "Work out your — *Phil* 2 12

stupendous
proof ix–20 comparative ignorance of the *s* Life-problem
ix–31 * *

subject
great
proof ix–30 * *

substance
is in Mind
c 267–2 the spiritual idea, whose *s* is in Mind,

subtlety
pl 393–3 sensuality, *s*, animal magnetism,

suffer
ph 189–14 * *
189–14 sins of others should not make good men *s*.

supplant
f 223–23 *s* unscientific means and so-called laws

supple
s 102–21 ankylosed joints have been made *s*,

suppositional
ch 193–16 * *
193–17 † Evil is a *s* lie

suppurates
f 231–4 should not grow more painful before it *s*

surface
c 267–20 more than is detected upon the *s*,

T

teaches
c 256–16 Thus He *t* mortals to lay down their

temptation
c 267–29 † the man that endureth . . . *t* — *Jas* 1 12.

therefore
c 267–27 Even in this world, *t*,
p 415–2 *t* disease is neither a cause nor an effect.

things
material
(see material)

thought
is borrowed
c 267–22 *T* is borrowed from a higher source
material
c 267–1 Every object in material *t* will be destroyed,

thoughts
inverted
c 267–21 inverted *t* and erroneous beliefs

time
barriers of
c 256–31 He does not cross the barriers of *t*.

proof ix–30 * *
ix–31 her comparative ignorance . . . up to that *t*,

towards
f 251–2 as it hastens *t* self-destruction,

trampled
p 419–27 † *t* upon the divine Principle

treasures
f 241–11 hate, revenge, . . steal away the *t* of Truth.

tree
f 259–27 no more sense as a man than it has as a *t*.

" " " for when he is *t*, — *Jas* 1 12.

f [illegible] * and the final *t* over the body

Truth
celestial
c 267–25 all error disappears in celestial *T*,
counterfeits of
c 267–22 erroneous beliefs must be counterfeits of *T*,
treasures of
f 241–11 hate, revenge, . . steal away the treasures of *T*
wisdom, or
f 266–2 no other Love, wisdom, or *T*,

b 273–15 no more . . . than *T* can create error, or
o 341–10 † for they shall see God" [*T*] — *Matt* 5 8

truth
f 251–22 acts upon the so-called human mind through *t*,

U

understand
c 267–13 Christian Scientists *u* that, . . . they have the

understanding
rests upon
b 283–12 It admits of no error, but rests upon *u*.

understood
f 262–9 When will it be *u* that matter has neither
p 363–26 readily seen, if psychology, . . . was *u*.

uninterrupted
ph 172–13 reveals the eternal chain of existence as *u*

universal
c 266–18 *U* Love is the divine way in C. S

universe
God and the
c 266–32 but he coexists with God and the *u*,
illuming the
c 256–29 the beatific presence, illuming the *u* with light
spiritual
(see spiritual)

unless
p 404–32 *u* it makes him better mentally,

unscientific
f 223–23 supplant *u* means and so-called laws.
p 369–27 *U* methods are finding their dead level

unspeakable
f 240–31 * *

until
f 251–25 improves mankind *u* error disappears,

upward
ph 172–8 as rising from matter *u*.

V

vain
f 203–30 waves of sin, sorrow, and death beat in *v*,

rests

rev

r

teousness, *w*; hypocrisy

forever of Life,

ceive the *w* elect

W

f 203–29 *w* of sin, sorrow, and death beat in vain.

way
divine
c 266–19 Universal Love is the divine *w* in C. S.

waymarks
c 267–24 by reversal, errors serve as *w* to

whatever
ph 169–24 *w* good they may seem to receive from

whether
f 251–17 We should learn *w* they govern the

white
c 267–26 are "*w* and glistering,"—*Luke* 9:29
267–28 "let thy garments be always *w* "—*Eccl* 9 8

whoso
a 30–15 "*W* sheddeth man's blood,—*Gen.* 9 6

whosoever
c 267–16 *w* shall do the will of my Father—*Matt.* 12 50.

wicked
ph 192–16 all that is selfish, *w*, dishonest,

will
human
(*see* human)
of my Father
c 267–16 shall do the *w* of my Father—*Matt* 12·50

will-power
f 251–16 in hygiene, in drugs, or in *w*.

wisdom
or Truth
f 206– 2 no other Love, *w*, or Truth,

without
p 377–29 *W* this ignorant human belief,

work
p 442–25 "*W* out your own salvation—*Phil.* 2:12.

world
this
c 267–27 Even in this *w*, therefore,

wrong
b 318–26 † If disease is right it is *w* to heal it.

Y

yet
f 202–23 and *y* we rely on a drug . . . to heal disease, as if

yield
ph 200–23 material senses must *y* to the infinite Spirit,
f 201–10 fear, all sensuality, *y* to spirituality,